

Christ: A Better House or Building

Hebrews 3:1-6

By Dr. Gary M. Gulan, ©1984, (Rev. 94, 05)

“House” (Gr. “oiko,” “oikou,” “oikos,”) comes from a root word meaning, “a house or dwelling,” but here means a “household, inhabitants, family, or a people.”

<i>Moses</i>	<i>Christ</i>
His house: Israel, (3:2)	His own house: The church, (3:6)
Moses was a servant “in this house” which God built, (3:5)	Christ was a Son “over” His own house, which He is building, (3:6; 10:21)
This house was a physical nation	This house is a “spiritual” house, (1 Pt. 2:5)
God dwelt in the temple.	God dwells in “us,” (1 Pt. 4:17; Eph. 2:22; 1 Cor. 3:16; Rom. 8:9)
Gentiles needed to become Israelites, and it was a temporary house, (Gal. 3:24-25).	Christ included Gentiles (strangers and foreigners) and Israel, in the new house that He built, (Eph. 2:19; 1 Tim. 3:15; Gal. 6:10).
Jesus will rebuild a house similar to this one in the future, (2 Sam. 7:13; Zech. 6:12-13).	Jesus will complete this house in the Rapture, (1 Thess. 4:16-18).
Faithful in his house, (3:2,5)	Faithful to God, (3:2)
Glory and honor, (3:3)	More glory, (3:3) and more honor, (3:3)
“Moses was only a part of God’s household of faith, whereas Jesus was the creator of His own household which received more glory, and therefore, is greater than Moses and equal to God.”	