# The Apologetics of Creation (Genesis 1.1-2.3)

## What are the facts?

***What we see and note around is:***

* **A world in relative harmony, many different types of life forms,**
* **The intermittent occurrence of cataclisms and natural disfunctionality or imbalance (storms, earthquakes, rains, etc.),**
* **There is relative stability and fine conditions for life… which look quite rare if not unique…**
* **There is a great variety of life forms…**

## Who tells the story of creation?

* ***The Bible* – Creation in six (seven days), in order, humans as images and representatives of God, a Fall, a re-recreation in Revelation (new Universe)**
* ***The Quran* – Creation in six periods, the order of things created in the six days is different, the world is eternal, will not be a new creation or restauration)**
* ***The Hindu*  version: One new creation, every 5 millions of years). Cf.** Michael A. Cremo and Richard L. Thompson, *Forbidden Archeology: The Hidden History of the Human Race*; Bhaktivedanta Book Publishing: Los Angeles, CA). [www.mcremo.com](http://www.mcremo.com)
  + - * ***Ch. Darwin* – different evolutionist models, with uncertain beginnings, yet followed by survival and improvement, via natural selection, exctinction and survival laws…**
      * **Other theories**

## Scientifical theories

* **Acknowledge the facts of life and Universe**
  + **There are rich forms of life**
  + **There are extinct forms of life**
  + **Are there new forms of life? Adaptations!**
  + **Common life structure: DNA engine**

**(common design, world… common history?...)**

* **Can we explain the beginnings? Can we explore them?**
  + **Recent history – we can tell the story…**
  + **Distant history – we can approximate the story…**
  + **Very distant history – we can imagine the story…**

**Science and history**

* **Explain the history as we know it**
* **Describe the present and study it**
* **Project the future**

**The beginnings** – no facts, just theories

**The present** – many data in need to be interpreted,

classified, partial knowledge,

continuous need for research

**The history** - many models of life and universe history

* + - * Discovering and classifying things
      * Dating things (time measuring)
      * Short term dating
      * Medium term dating – Carbon 14
      * Long term dating – chemistry, river flow and deposits, fossils

**The Bible text: Genesis 1.1-2.3**

**1:1 In the beginning when God created[[1]](#footnote-1) the heavens and the earth,  1:2 the earth was a formless void and darkness covered the face of the deep, while a wind from God[[2]](#footnote-2) swept over the face of the waters.**

**1:3 Then God said, “Let there be light”; and there was light.**

**1:4 And God saw that the light was good; and God separated the light from the darkness.**

**1:5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.**

**1:6 And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.”**

**1:7 So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so.**

**1:8 God called the dome Sky. And there was evening and there was morning, the second day.**

**1:9 And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so.**

**1:10 God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.**

**1:11 Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.**

**1:12 The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good.**

**1:13 And there was evening and there was morning, the third day.**

**1:14 And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years,**

**1:15 and let them be lights in the dome of the sky to give light upon the earth.” And it was so.**

**1:16 God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars.**

**1:17 God set them in the dome of the sky to give light upon the earth,**

**1:18 to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.**

**1:19 And there was evening and there was morning, the fourth day.**

**1:20 And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.”**

**1:21 So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good.**

**1:22 God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.”**

**1:23 And there was evening and there was morning, the fifth day.**

**1:24 And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so.**

**1:25 God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.**

**1:26 Then God said, “Let us make humankind[[3]](#footnote-3) in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth,[[4]](#footnote-4) and over every creeping thing that creeps upon the earth.”**

**1:27 So God created humankind[[5]](#footnote-5) in his image,**

**in the image of God he created them;[[6]](#footnote-6)**

**male and female he created them.**

**1:28 God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.”**

**1:29 God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.**

**1:30 And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.**

**1:31 God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.**

**2:1 Thus the heavens and the earth were finished, and all their multitude.**

**2:2 And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.**

**2:3 So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.**

**The Holy week of Creation**

|  |  |
| --- | --- |
| ***Prologue*** |  |
| **The environment** | **The inhabitants** |
| **Day 1** | **Day 4** |
| **Day 2** | **Day 5** |
| **Day 3** | **Day 6** |
|  | ***Day 7 –* Resting and contemplating, communion**   * ***Epilogue*** |

1. Or *when God began to create* or *In the beginning God created* [↑](#footnote-ref-1)
2. Or *while the spirit of God* or *while a mighty wind* [↑](#footnote-ref-2)
3. Heb *adam* [↑](#footnote-ref-3)
4. Syr: Heb *and over all the earth* [↑](#footnote-ref-4)
5. Heb *adam* [↑](#footnote-ref-5)
6. Heb *him* [↑](#footnote-ref-6)