		8.00-8.50, grade 9-10	8.55-9.45, grade 11-12
lan 14	Lect. 1	Intro1. Define Apologetics. Examples	Intro1. Define Apologetics. Examples
1411 14	LCCt. 1	of Apologetics. History of	of Apologetics. History of
		Apologetics: names, methods,	Apologetics: names, methods,
		arguments, partners (religions,	arguments, partners (religions,
		science, philosophy). Topics: Does	science, philosophy). Topics: Does
		God exist? Is Jesus divine? Did Jesus	God exist? Is Jesus divine? Did Jesus
		came back to life? Is Jesus unique?	came back to life? Is Jesus unique? Do
		Do all people believe the same thing	all people believe the same thing
		about God? How did God create the	about God? How did God create the
		world? Will there be an end of the	world? Will there be an end of the
		world?	world?
lan 21	Lect. 2	Intro2. Is apologetics something	Intro2. Is apologetics something
lan ZI	Lect. 2	about defending something or	about defending something or
		about defending something of about convincing others? For	about defending something of about convincing others? For
		equals, for superiors, or for the	equals, for superiors, or for the
		persecuted?	persecuted?
		It is personal = defending the gospel	It is personal = defending the gospel
		you believe in	you believe in
		Danger: overusing reason and	Danger: overusing reason and
		postmodernist relativism: the need	postmodernist relativism: the need
		for absolutes as a starting point,	for absolutes as a starting point,
		existentialism and ethics	existentialism and ethics
		existentialism and ethics	existentialism and ethics
		Relativism and "The Elephant." In	Relativism and "The Elephant." In
		this story, blind men are trying to	this story, blind men are trying to
		understand what an elephant is like.	understand what an elephant is like.
		One grabs the elephant's trunk and	One grabs the elephant's trunk and
		says, "An elephant is like a snake."	says, "An elephant is like a snake."
		Another touches the elephant's leg	Another touches the elephant's leg
		and says, "An elephant is like a tree."	and says, "An elephant is like a tree."
		A third man touches the tail and says,	A third man touches the tail and says,
		"An elephant is like a rope."	"An elephant is like a rope."
		Relativists believe that is what the	Relativists believe that is what the
		world's religions are like. Each has	world's religions are like. Each has
		only a piece of actual reality, and	only a piece of actual reality, and they
		they are arrogant to assume they	are arrogant to assume they have the
		have the whole truth.	whole truth.
		With a said and the said	NA/Amaraina and any inc
		Witnessing and arguing	Witnessing and arguing
		Personal witness is one of the	Personal witness is one of the
		strongest arguments.	strongest arguments.
		1 Pet. 3:15, give a reason for your belief	1 Pet. 3:15, give a reason for your belief
		Apologetics creates a friendly	Apologetics creates a friendly
		environment for explaining God	environment for explaining God
		and ourselves, according to the	and ourselves, according to the

Bible...

The source for objective knowledge: Nature (all facts? Partial, transcended) Ourselves (Feelings, Reason, Senses) Scripture (Which Scripture?)

- 1. God is the ultimate source of truth.
- 2. God reveals to us what is true.
- 3. Shine the light of God's truth into a dark world.

Acts 17: Cultural communication of the gospel and its rules, speaking to a large audience. Speaking as an equal.

- Connect, communication and curiosity
- Connect, acceptance of people and culture, acknowledgment, common ground, (politeness) of religiousness, an altar, thoroughness
- Develop: accept history, culture, search for the divine (God), ie significance
- Develop: affirm spirituality of God, transcendence
- Connect: spiritual culture (quotations)
- Connect: identity, significance of human life
- Provide: generous opportunity for faith and repentance (anti-Jonah)
- #rezist: don't be disappointed

Homework:

Acts 22-23: ...

Acts 26: ...

1 Cor. 15:

Romani 1-3: the Law and human conscience...

1 Cor. 2, Xn epistemology

(knowledge)

Be ready to give an account

Luke and stories,

Matthew and money and teachings,

Bible...

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			Mark and the Romans	Mark and the Romans
lan	28	Lect. 3	Arguing correctly. Principles, Rules	Arguing correctly. Principles, Rules
			and Pitfalls. Bible. Logic. Religions.	and Pitfalls. Bible. Logic. Religions.
			Science.	Science.
Feb	4	Lect. 4	Logic	Logic.
Feb	18	Lect. 5	Seminar1 – conducting a debate	Seminar1 – conducting a debate
Feb	25	Lect. 6	Science	Science
Mar	4	Lect. 7	Religions	Religions
Mar	11	Lect. 8	Bible.	Bible.
Mar	18	Lect. 9	Defending faith and non-Christians	Defending faith and non-Christians
Mar	25	Lect. 10	Defending your Christian	Defending your Christian
			denomination	denomination
Apr	8	Lect. 11	Seminar 2 – Explain yourself	Seminar 2 – Explain yourself
			respectfully	respectfully
Apr	15	Lect. 12	Creation: world views	Creation: world views
Apr	29	Lect. 13	Creation: and evolution	Creation: and evolution
May	6	Lect. 14	Jesus divinity	Jesus divinity
May	13	Lect. 15	Holy Trinity	Holy Trinity
May	20	Lect. 16	The life and future of man	The life and future of man
May	27	Lect. 17	Seminar 3 – faith, functional society,	Seminar 3 – faith, functional society,
			tolerance and identity	tolerance and identity
June	10	Lect. 18	Society and faith	Society and faith
June	17	Lect. 19	Reading books and thinking	Reading books and thinking
June	24	Lect. 20	Conclusions	Conclusions

Who studies and who uses Apologetics? – A Christian, to explain and defend his faith.

Apologetics is a way to explain what you believe, not necessarily to convince finally and definitively. It is an art of judging and thinking that youl politely defend your views, credibly, and will politely take into account the other one's views, politely. It is a way to help one see Christ and believe in Christ. It is the way to one want another opportunity to think and to believe. It is a testimony and a hook. A piece of good and polite thinking, that leaves the work of conviction on God.

Seminar and lecture topics:

Horoscope and the Bible. Whose force is guiding your life – God, spirits, stars, yourself?

Defending and politeness: Athens. Rules of approaching different cultures.

Defending and logic: 1 Cor 15. Rules of thinking.

Apocalypse – now? 1-2 Thesalonians.