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# Westcott & Hort

Greek / English

Interlinear

**NEW TESTAMENT**

coded with Strong's numbers

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# TRANSLITERATION CONVENTIONS

The system of transliteration used is as follows:

a	Alpha	n	Nu
b	Beta	x	Xi
g	Gamma	o	Omicron
d	Delta	p	Pi
e	Epsilon	r	Rho
z	Zeta	s	Sigma
ee	Eta	t	Tau
th	Theta	u	Upsilon
I	Iota	ph	Phi
K	Kappa	ch	Chi
L	Lambda	ps	Psi
m	Mu	w	Omega

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**NOTE:** Hard breathing is represented by “h”. Diphthongs are transliterated as they appear.

The Iota subscript, Elision, Soft breathing, Accent, and Punctuation marks are ignored.

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**Greek is in lower case except in the following words where:**

*Epsilon (“e”) is doubled...*

- halEEis (0217.5); bEEzeboul (0954); beethlEEem (0965);
- gEEennan, gEEennee, gEEennees (1067); ekchEEete, exechEEen, (1632);
- elEEinoteri (1652); elEEi (1653 or 1656); thEE (2316);
- katechEEen (2708); semEEin (4584); timothEE (5095).

*Or it follows an Eta (“ee”):*

- apeeEсан (0549); eiseeEi (1524); exeeEсан (1826); hwseeE (5617).

*When Epsilon (“e”) precedes Eta (“ee”), as is usually the case, it remains in lower case, as in, for example:*

- aneleeemonas (415), deesei, deeesesin, (1162), deee (1163), &c.

# FORMAT CONVENTIONS

## TEXT FORMAT:

- Top line is the Westcott and Hort Greek text.
- Middle line is the English translation of the Greek word above it.
- Bottom line is the Moulton & Geden Greek Concordance number assigned to the Greek word directly above it. These numbers are similar to Strong's Numbering system.

## COLOR:

To enhance the usefulness of this extraordinary tool, we have employed color to help the end user quickly discern between the various lines on a page.

- The Greek text is green.
- The English text is blue.
- The Concordance numbers are red.

## SCRIPTURE VERSE REFERENCES

Scripture verse references are clearly marked in **RED** and precede each verse, enclosed in a shaded shadow box. A hyperlink bookmark is provided for each New Testament book. If the desired bookmark has a triangle next to it, that means the book has multiple chapters. Single click on the triangle with your mouse and the available chapters will be displayed. Single click on a chapter and the first verse of that chapter in that book will immediately be displayed.

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**NOTE:** Please note the use of “\_” in M&G numbers like “1160\_5”. This underline character is used in lieu of the decimal point in M&G numbers, throughout the work. This was merely used as a separator.

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## Matthew

### Matthew 1:1

biblos genesews ieesou christou huiou daueid huiou  
BOOK OF ORIGIN OF JESUS CHRIST SON OF DAVID SON  
0976 1078 1083 2424 5547 5207 1160\_5 5207  
abraam  
OF ABRAHAM.  
0011

### Matthew 1:2

abraam egenneesen ton isaak isaak de egenneesen  
ABRAHAM GENERATED THE ISAAC, ISAAC BUT GENERATED  
0011 1080 3588 2464 2464 1161 1080  
ton iakwb iakwb de egenneesen ton ioudan kai tous  
THE JACOB, JACOB BUT GENERATED THE JUDAH AND THE  
3588 2384 2384 1161 1080 3588 2455 2532 3588  
adelphous autou  
BROTHERS OF HIM,  
0080 0846\_3

### Matthew 1:3

ioudas de egenneesen ton phares kai ton zara ek  
JUDAH BUT GENERATED THE PEREZ AND THE ZERAH OUT OF  
2455 1161 1080 3588 5329 2532 3588 2196 1537  
tees thamar phares de egenneesen ton hesrwm hesrwm  
THE TAMAR, PEREZ BUT GENERATED THE HEZRON, HEZRON  
3588 2283 5329 1161 1080 3588 2074 2074  
de egenneesen ton aram  
BUT GENERATED THE RAM,  
1161 1080 3588 0689

### Matthew 1:4

aram de egenneesen ton aminadab aminadab de  
RAM BUT GENERATED THE AMMINADAB, AMMINADAB BUT  
0689 1161 1080 3588 0284 0284 1161  
egenneesen ton naasswn naasswn de egenneesen ton  
GENERATED THE NAHSHON, NAHSHON BUT GENERATED THE  
1080 3588 3476 3476 1161 1080 3588  
salmwn  
SALMON,  
4533

Matthew 1:5

salmwn de egenneesen ton boes ek tees rhachab  
SALMON BUT GENERATED THE BOAZ OUT OF THE RAHAB,  
4533 1161 1080 3588 1003 1537 3588 4477  
boes de egenneesen ton iwbeed ek tees rhouth iwbeed  
BOAZ BUT GENERATED THE OBED OUT OF THE RUTH, OBED  
1003 1161 1080 3588 2492\_2 1537 3588 4503 2492\_2  
de egenneesen ton iessai  
BUT GENERATED THE JESSE,  
1161 1080 3588 2421

Matthew 1:6

iessai de egenneesen ton daueid ton basilea  
JESSE BUT GENERATED THE DAVID THE KING.  
2421 1161 1080 3588 1160\_5 3588 0935  
daueid de egenneesen ton solomwna ek tees  
DAVID BUT GENERATED THE SOLOMON OUT OF THE [WIFE]  
1160\_5 1161 1080 3588 4672 1537 3588  
tou ouriou  
OF THE URIAH,  
3588 3774

Matthew 1:7

solomwn de egenneesen ton rhoboam rhoboam de  
SOLOMON BUT GENERATED THE REHOBOAM, REHOBOAM BUT  
4672 1161 1080 3588 4497 4497 1161  
egenneesen ton abia abia de egenneesen ton asaph  
GENERATED THE ABIJAH, ABIJAH BUT GENERATED THE ASA,  
1080 3588 0007 0007 1161 1080 3588 0760

Matthew 1:8

asaph de egenneesen ton iwsaphat iwsaphat de  
ASA BUT GENERATED THE JEHOSEPHAT, JEHOSEPHAT BUT  
0760 1161 1080 3588 2498 2498 1161  
egenneesen ton iwram iwram de egenneesen ton  
GENERATED THE JEHORAM, JEHORAM BUT GENERATED THE  
1080 3588 2496 2496 1161 1080 3588  
ozeian  
UZZIAH,  
3604

Matthew 1:9

ozeias de egenneesen ton iwatham iwatham de  
UZZIAH BUT GENERATED THE JOTHAM, JOTHAM BUT  
3604 1161 1080 3588 2488 2488 1161  
egenneesen ton achas achas de egenneesen ton  
GENERATED THE AHAZ, AHAZ BUT GENERATED THE  
1080 3588 0881 0881 1161 1080 3588  
hezekian  
HEZEKIAH,  
1478

Matthew 1:10

hezekias de egenneesen ton manassee manassees de  
HEZEKIAH BUT GENERATED THE MANASSEH, MANASSEH BUT  
1478 1161 1080 3588 3128 3128 1161  
egenneesen ton amws amws de egenneesen ton iwseian  
GENERATED THE AMON, AMON BUT GENERATED THE JOSIAH,  
1080 3588 0300 0300 1161 1080 3588 2498\_5

Matthew 1:11

iwseias de egenneesen ton iechonian kai tous  
JOSIAH BUT GENERATED THE JECHONIAH AND THE  
2498\_5 1161 1080 3588 2423 2532 3588  
adelphous autou epi tees metoikesias babulwnos  
BROTHERS OF HIM UPON THE DEPORTATION OF BABYLON.  
0080 0846\_3 1909 3588 3350 0897

Matthew 1:12

meta de teen metoikesian babulwnos iechonias  
AFTER BUT THE DEPORTATION OF BABYLON JECHONIAH  
3326 1161 3588 3350 0897 2423  
egenneesen ton salathieel salathieel de egenneesen  
GENERATED THE SHEALTIEL, SHEALTIEL BUT GENERATED  
1080 3588 4528 4528 1161 1080  
ton zorobabel  
THE ZERUBBABEL,  
3588 2216

Matthew 1:13

zorobabel de egenneesen ton abioud abioud de  
ZERUBBABEL BUT GENERATED THE ABIUD, ABIUD BUT  
2216 1161 1080 3588 0010 0010 1161  
egenneesen ton eliakeim eliakeim de egenneesen ton  
GENERATED THE ELIAKIM, ELIAKIM BUT GENERATED THE  
1080 3588 1662 1662 1161 1080 3588  
azwr  
AZOR,  
0107

Matthew 1:14

azwr de egenneesen ton sadwk sadwk de egenneesen  
AZOR BUT GENERATED THE ZADOK, ZADOK BUT GENERATED  
0107 1161 1080 3588 4524 4524 1161 1080  
ton acheim acheim de egenneesen ton elioud  
THE ACHIM, ACHIM BUT GENERATED THE ELIUD,  
3588 0885 0885 1161 1080 3588 1664

Matthew 1:15

elioud de egenneesen ton eleazar eleazar de  
ELIUD BUT GENERATED THE ELEAZAR, ELEAZAR BUT  
1664 1161 1080 3588 1648 1648 1161  
egenneesen ton maththan maththan de egenneesen ton  
GENERATED THE MATTHAN, MATTHAN BUT GENERATED THE  
1080 3588 3102\_4 3102\_4 1161 1080 3588  
iakwb  
JACOB,  
2384

Matthew 1:16

iakwb de egenneesen ton iwseeph ton andra marias  
JACOB BUT GENERATED THE JOSEPH THE HUSBAND OF MARY,  
2384 1161 1080 3588 2501\_2 3588 0435 3137  
ex hees egenneethee ieous ho legomenos  
OUT OF WHOM WAS GENERATED JESUS THE (ONE) BEING SAID  
1537 3739 1080 2424 3588 3004  
christos  
CHRIST.  
5547

Matthew 1:17

pasai oun hai geneai apo abraam hews  
ALL THEREFORE THE GENERATIONS FROM ABRAHAM UNTIL  
3956 3767 3588 1074 0575 0011 2193\_5  
daueid geneai dekatessares kai apo daueid hews  
DAVID GENERATIONS FOURTEEN, AND FROM DAVID UNTIL  
1160\_5 1074 1180 2532 0575 1160\_5 2193\_5  
tees metoikesias babulwnos geneai dekatessares kai  
THE DEPORTATION OF BABYLON GENERATIONS FOURTEEN, AND  
3588 3350 0897 1074 1180 2532  
apo tees metoikesias babulwnos hews tou christou  
FROM THE DEPORTATION OF BABYLON UNTIL THE CHRIST  
0575 3588 3350 0897 2193\_5 3588 5547  
geneai dekatessares  
GENERATIONS FOURTEEN.  
1074 1180

Matthew 1:18

tou de ieous christou hee genesis houtws een  
OF THE BUT JESUS CHRIST THE ORIGIN THUS WAS.  
3588 1161 2424 5547 3588 1078 1083 3779 1511\_3  
mneesteutheisees tees meetros autou marias  
HAVING BEEN PROMISED IN MARRIAGE OF THE MOTHER OF HIM MARY  
3423 3588 3384 0846\_3 3137  
tw iwseeph prin ee sunelthein autous  
TO THE JOSEPH, BEFORE OR TO COME TOGETHER THEM  
3588 2501\_2 4250 2228 4905 0846\_95  
heurethee en gastri echousa ek pneumatou hagiou  
SHE WAS FOUND IN BELLY HAVING OUT OF SPIRIT HOLY.  
2147 1722 1064 2192 1537 4151 0039

Matthew 1:19

iwseeph de ho aneer autees dikaios wn kai mee  
JOSEPH BUT THE HUSBAND OF HER, RIGHTEOUS BEING AND NOT  
2501\_2 1161 3588 0435 0846\_4 1342 1511\_1 2532 3361  
thelwn auteen deigmatissai ebouleethee lathra  
WILLING HER TO MAKE A PUBLIC SPECTACLE OF, INTENDED SECRETLY  
2309 0846\_8 1165 1014 2977  
apolusai auteen  
TO RELEASE HER.  
0630 0846\_8

Matthew 1:20

tauta de autou enthumeethentos idou aggelos  
THESE (THINGS) BUT OF HIM HAVING THOUGHT LOOK! ANGEL  
3778\_93 1161 0846\_3 1760 2400 0032  
kuriou kat onar ephanee autw legwn iwseeph  
OF LORD ACCORDING TO DREAM APPEARED TO HIM SAYING JOSEPH  
2962 2596 3677 5316 0846\_5 3004 2501\_2  
huios daueid mee phobeethees paralabein marian  
SON OF DAVID, NOT YOU SHOULD BE AFRAID TO TAKE ALONG MARY  
5207 1160\_5 3361 5399 3880 3137  
teen gunaika sou to gar en autee genneethen  
THE WIFE OF YOU, THE (THING) FOR IN HER GENERATED  
3588 1135 4771\_1 3588 1063 1722 0846\_6 1080  
ek pneumatos estin hagiou  
OUT OF SPIRIT IS HOLY;  
1537 4151 1510\_2 0039

Matthew 1:21

texetai de huion kai kaleseis to onoma  
SHE WILL GIVE BIRTH TO BUT SON AND YOU WILL CALL THE NAME  
5088 1161 5207 2532 2564 3588 3686  
autou ieesoun autos gar swsei ton laon autou  
OF HIM JESUS, HE FOR WILL SAVE THE PEOPLE OF HIM  
0846\_3 2424 0846 1063 4982 3588 2992 0846\_3  
apo twn hamartiwn autwn  
FROM THE SINS OF THEM.  
0575 3588 0266 0846\_92

Matthew 1:22

touto de holon gegonen hina pleerwthee  
THIS BUT WHOLE HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED  
3778\_2 1161 3650 1096 2443 4137  
to rheethen hupo kuriou dia tou propheetou  
THE (THING) SPOKEN BY LORD THROUGH THE PROPHET  
3588 2064\_5 5259 2962 1223 3588 4396  
legontos  
SAYING  
3004



Matthew 1:23

idou hee parthenos en gastri hexei kai  
LOOK! THE VIRGIN IN BELLY WILL HAVE AND  
2400 3588 3933 1722 1064 2192 2532  
texetai huion kai kalesousin to onoma autou  
WILL GIVE BIRTH TO SON, AND THEY WILL CALL THE NAME OF HIM  
5088 5207 2532 2564 3588 3686 0846\_3  
emmanoueel ho estin methermeneuomenon meth heemwn ho  
IMMANUEL; WHICH IS BEING TRANSLATED WITH US THE  
1694 3739 1510\_2 3177 3326 1473\_8 3588  
theos  
GOD.  
2316

Matthew 1:24

egertheis de ho iwseeph apo tou hupnou  
HAVING BEEN AWAKENED BUT THE JOSEPH FROM THE SLEEP  
1453 1161 3588 2501\_2 0575 3588 5258  
epoieesen hws prosetaxen autw ho aggelos kuriou kai  
DID AS DIRECTED TO HIM THE ANGEL OF LORD AND  
4160 5613 4367 0846\_5 3588 0032 2962 2532  
parelaben teen gunaika autou  
HE TOOK ALONG THE WOMAN OF HIM;  
3880 3588 1135 0846\_3

Matthew 1:25

kai ouk eginwsken auteen hews hou eteken  
AND NOT HE WAS KNOWING HER UNTIL WHEN SHE GAVE BIRTH TO  
2532 3756 1097 0846\_8 2193 3739 5088  
huion kai ekalesen to onoma autou ieesoun  
SON; AND HE CALLED THE NAME OF HIM JESUS.  
5207 2532 2564 3588 3686 0846\_3 2424

Matthew 2:1

tou de ieesou genneethentos en beethleEm  
OF THE BUT JESUS HAVING BEEN GENERATED IN BETHLEHEM  
3588 1161 2424 1080 1722 0965  
tees ioudaias en heemerais heerwdou tou basilews idou  
OF THE JUDEA IN DAYS OF HEROD THE KING. LOOK!  
3588 2449 1722 2250 2264 3588 0935 2400  
magoi apo anatolwn paregenonto eis  
MAGI FROM EASTERN PARTS CAME TO BE ALONGSIDE INTO  
3097 0575 0395 3854 1519  
ierosoluma  
JERUSALEM  
2414

Matthew 2:2

legontes pou estin ho techtheis basileus tw n ioudaiwn  
SAYING WHERE IS THE (ONE) BORN KING OF THE JEWS?  
3004 4226 1510\_2 3588 5088 0935 3588 2453  
eidomen gar autou ton astera en tee anatolee kai  
WE SAW FOR OF HIM THE STAR IN THE EAST AND  
1492 1063 0846\_3 3588 0792 1722 3588 0395 2532  
eelthomen proskuneesai autw  
WE CAME TO DO OBEISANCE TO HIM.  
2064 4352 0846\_5

Matthew 2:3

akousas de ho basileus heerwdees etarachthee kai  
HAVING HEARD BUT THE KING HEROD WAS AGITATED AND  
0191 1161 3588 0935 2264 5015 2532  
pasa ierosoluma met autou  
ALL JERUSALEM WITH HIM,  
3956 2414 3326 0846\_3

Matthew 2:4

kai sunagagwn pantas tous archiereis kai  
AND HAVING LED TOGETHER ALL THE CHIEF PRIESTS AND  
2532 4863 3956 3588 0749 2532  
grammateis tou laou epunthaneto par autwn pou  
SCRIBES OF THE PEOPLE HE WAS INQUIRING BESIDE THEM WHERE  
1122 3588 2992 4441 3844 0846\_92 4226  
ho christos gennatai  
THE CHRIST IS GENERATED.  
3588 5547 1080

Matthew 2:5

hoi de eipan autw en beethlEEm tees ioudaias  
THE (ONES) BUT SAID TO HIM IN BETHLEHEM OF THE JUDEA;  
3588 1161 1511\_7 0846\_5 1722 0965 3588 2449  
houtws gar gegraptai dia tou propheetou  
THUS FOR IT HAS BEEN WRITTEN THROUGH THE PROPHET  
3779 1063 1125 1223 3588 4396

Matthew 2:6

kai su beethlEEm gee iouda oudamws elachistee  
AND YOU, BETHLEHEM LAND OF JUDAH, BY NO MEANS LEAST  
2532 4771 0965 1093 2455 3760 1646 1647  
ei en tois heegemosin iouda ek sou gar  
ARE IN THE GOVERNORS OF JUDAH; OUT OF YOU FOR  
1510\_1 1722 3588 2232 2455 1537 4771\_1 1063  
exeleusetai heegoumenos hostis poimanei ton  
WILL COME FORTH GOVERNING ONE, WHO WILL SHEPHERD THE  
1831 2233 3748 4165 3588  
laon mou ton israeel  
PEOPLE OF ME THE ISRAEL.  
2992 1473\_2 3588 2474

Matthew 2:7

tote heerwdees lathra kalesas tous magous  
THEN HEROD SECRETLY HAVING CALLED THE MAGI  
5119 2264 2977 2564 3588 3097  
eekribwsen par autwn ton chronon tou  
CAREFULLY ASCERTAINED BESIDE THEM THE TIME OF THE  
0198 3844 0846\_92 3588 5550 3588  
phainomenou asteros  
APPEARING STAR,  
5316 0792

Matthew 2:8

kai pempas autous eis beethleEm eipen  
AND HAVING SENT THEM INTO BETHLEHEM HE SAID  
2532 3992 0846\_95 1519 0965 1511\_7  
poreuthentes exetasate akribws peri tou  
HAVING GONE ON WAY SEARCH YOU CAREFULLY ABOUT THE  
4198 1833 0199 4012 3588  
paidiou epan de heureete apageilate moi  
YOUNG CHILD; WHENEVER BUT YOU MIGHT FIND REPORT BACK TO ME,  
3813 1875 1161 2147 0518 1473\_4  
hopws kagw elthwn proskuneesw autw  
SO THAT ALSO I HAVING COME MIGHT DO OBEISANCE TO IT.  
3704 2504 2064 4352 0846\_5

Matthew 2:9

hoi de akousantes tou basilews eporeutheesan  
THE (ONES) BUT HAVING HEARD OF THE KING WENT THEIR WAY,  
3588 1161 0191 3588 0935 4198  
kai idou ho asteer hon eidon en tee anatolee  
AND LOOK! THE STAR WHICH THEY SAW IN THE EAST  
2532 2400 3588 0792 3739 1492 1722 3588 0395  
proeegen autous hews elthwn estathee epanw  
WENT AHEAD OF THEM, UNTIL HAVING COME IT STOOD ABOVE  
4254 0846\_95 2193 2064 2476 1883  
hou een to paidion  
WHERE WAS THE YOUNG CHILD.  
3757 1511\_3 3588 3813

Matthew 2:10

idontes de ton astera echareesan charan megaleen  
HAVING SEEN BUT THE STAR THEY REJOICED JOY GREAT  
1492 1161 3588 0792 5463 5479 3173  
sphodra  
VERY MUCH.  
4970

Matthew 2:11

kai elthontes eis teen oikian eidon to paidion  
AND HAVING COME INTO THE HOUSE THEY SAW THE YOUNG CHILD  
2532 2064 1519 3588 3614 1492 3588 3813  
meta marias tees meetros autou kai pesontes  
WITH MARY THE MOTHER OF IT, AND HAVING FALLEN DOWN  
3326 3137 3588 3384 0846\_3 2532 4098  
prosekuneesan autw kai anoixantes tous  
THEY DID OBEISANCE TO IT, AND HAVING OPENED THE  
4352 0846\_5 2532 0455 3588  
thesaurus autwn proseenegkan autw dwra chruson  
TREASURES OF THEM THEY PRESENTED TO IT GIFTS, GOLD  
2344 0846\_92 4374 0846\_5 1435 5557  
kai libanon kai smurnan  
AND FRANKINCENSE AND MYRRH.  
2532 3030 2532 4666

Matthew 2:12

kai chreematisthentes kat onar mee  
AND HAVING BEEN GIVEN DIVINE WARNING ACCORDING TO DREAM NOT  
2532 5537 2596 3677 3361  
anakampsai pros heerwdeen di allees hodou  
TO RETURN TOWARD HEROD THROUGH ANOTHER WAY  
0344 4314 2264 1223 0243 3598  
anechwreesan eis teen chwran autwn  
THEY WITHDREW INTO THE COUNTRY OF THEM.  
0402 1519 3588 5561 0846\_92

Matthew 2:13

anachwreesantwn de autwn idou aggelos kuriou  
HAVING WITHDRAWN BUT OF THEM LOOK! ANGEL OF LORD  
0402 1161 0846\_92 2400 0032 2962  
phainetai kat onar tw iwseeph legwn  
APPEARS ACCORDING TO DREAM TO THE JOSEPH SAYING  
5316 2596 3677 3588 2501\_2 3004  
egertheis paralabe to paidion kai teen meetera  
HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE MOTHER  
1453 3880 3588 3813 2532 3588 3384  
autou kai pheuge eis aigupton kai isthi ekei hews  
OF IT AND BE FLEEING INTO EGYPT, AND BE THERE UNTIL  
0846\_3 2532 5343 1519 0125 2532 1510\_8 1563 2193  
an eipw soi mellei gar heerwdees zeetein  
LIKELY I MIGHT SPEAK TO YOU; IS ABOUT FOR HEROD TO SEEK  
0302 1511\_7 4771\_2 3195 1063 2264 2212  
to paidion tou apolesai auto  
THE YOUNG CHILD OF THE TO DESTROY IT.  
3588 3813 3588 0622 0846\_9

Matthew 2:14

ho de egertheis parelabe to paidion kai  
THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND  
3588 1161 1453 3880 3588 3813 2532  
teen meetera autou nuktos kai anechwreesen eis  
THE MOTHER OF IT OF NIGHT AND WITHDREW INTO  
3588 3384 0846\_3 3571 2532 0402 1519  
aigupton  
EGYPT,  
0125

Matthew 2:15

kai een ekei hews tees teleutees heerwdou hina  
AND WAS THERE UNTIL THE DECEASE OF HEROD; IN ORDER THAT  
2532 1511\_3 1563 2193\_5 3588 5054 2264 2443  
pleerwthee to rheethen hupo kuriou dia tou  
MIGHT BE FULFILLED THE (THING) SPOKEN BY LORD THROUGH THE  
4137 3588 2064\_5 5259 2962 1223 3588  
propheetou legontos ex aiguptou ekalesa ton huion  
PROPHET SAYING OUT OF EGYPT I CALLED THE SON  
4396 3004 1537 0125 2564 3588 5207  
mou  
OF ME.  
1473\_2

Matthew 2:16

tote heerwdees idwn hoti enepaichthee hupo twn  
THEN HEROD HAVING SEEN THAT HE WAS OUTWITTED BY THE  
5119 2264 1492 3754 1702 5259 3588  
magwn ethumwthee lian kai aposteilas aneilen  
MAGI WAS ENRAGED GREATLY, AND HAVING SENT OFF HE TOOK UP  
3097 2373 3029 2532 0649 0337  
pantas tous paidas tous en beethlEEm kai en pasi  
ALL THE BOYS THE (ONES) IN BETHLEHEM AND IN ALL  
3956 3588 3816 3588 1722 0965 2532 1722 3956  
tois horiois autees apo dietous kai katwterw  
THE DISTRICTS OF HIM FROM TWO YEARS AND DOWN MORE,  
3588 3725 0846\_4 0575 1332 2532 2736  
kata ton chronon hon eekribwsen para  
ACCORDING TO THE TIME WHICH HE CAREFULLY ASCERTAINED BESIDE  
2596 3588 5550 3739 0198 3844  
twon magwn  
OF THE MAGI.  
3588 3097

Matthew 2:17

tote epleerwthee to rheethen dia ieremiou  
THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH  
5119 4137 3588 2064\_5 1223 2408  
tou propheetou legontos  
THE PROPHET SAYING  
3588 4396 3004

Matthew 2:18

phwnee en rhama eekousthee klauthmos kai odurmos  
VOICE IN RAMAH WAS HEARD, WEEPING AND WAILING  
5456 1722 4471 0191 2805 2532 3602  
polus rhacheel klaiousa ta tekna autees kai ouk  
MUCH; RACHEL WEEPING FOR THE CHILDREN OF HER, AND NOT  
4183 4478 2799 3588 5043 0846\_4 2532 3756  
eethelen parakleetheenai hoti ouk eisin  
WAS WILLING TO BE COMFORTED BECAUSE NOT THEY ARE.  
2309 3870 3754 3756 1510\_5

Matthew 2:19

teleutesantos de tou heerwdou idou aggelos  
HAVING DECEASED BUT OF THE HEROD LOOK! ANGEL  
5053 1161 3588 2264 2400 0032  
kuriou phainetai kat onar tw iwseeph en  
OF LORD APPEARS ACCORDING TO DREAM TO THE JOSEPH IN  
2962 5316 2596 3677 3588 2501\_2 1722  
aiguptw  
EGYPT  
0125

Matthew 2:20

legwn egertheis paralabe to paidion kai teen  
SAYING HAVING GOT UP TAKE ALONG THE YOUNG CHILD AND THE  
3004 1453 3880 3588 3813 2532 3588  
meetera autou kai poreuou eis geen israeel  
MOTHER OF IT AND BE ON YOUR WAY INTO EARTH OF ISRAEL,  
3384 0846\_3 2532 4198 1519 1093 2474  
tethneekasin gar hoi zeetountes teen psucheen tou  
HAVE DIED FOR THE (ONES) SEEKING THE SOUL OF THE  
2348 1063 3588 2212 3588 5590 3588  
paidiou  
YOUNG CHILD.  
3813

Matthew 2:21

ho de egertheis parelabe to paidion kai  
THE (ONE) BUT HAVING GOT UP TOOK ALONG THE YOUNG CHILD AND  
3588 1161 1453 3880 3588 3813 2532  
teen meetera autou kai eiseelthen eis geen israeel  
THE MOTHER OF IT AND ENTERED INTO EARTH OF ISRAEL.  
3588 3384 0846\_3 2532 1525 1519 1093 2474

Matthew 2:22

akousas de hoti archelaos basileuei tees  
HAVING HEARD BUT THAT ARCHELAUS IS REIGNING OF THE  
0191 1161 3754 0745 0936 3588  
ioudaias anti tou patros autou heerwdou  
JUDEA INSTEAD OF THE FATHER OF HIM HEROD  
2449 0473 3588 3962 0846\_3 2264  
ephobeethee ekei apelthein  
HE BECAME AFRAID THERE TO DEPART;  
5399 1563 0565  
chreematistheis de kat onar  
HAVING BEEN GIVEN DIVINE WARNING BUT ACCORDING TO DREAM  
5537 1161 2596 3677  
anechwreesen eis ta meree tees galilaias  
HE WITHDREW INTO THE PARTS OF THE GALILEE,  
0402 1519 3588 3313 3588 1056

Matthew 2:23

kai elthwn katwkeesen eis polin legomeneen  
AND HAVING COME HE SETTLED INTO CITY BEING SAID  
2532 2064 2730 1519 4172 3004  
nazaret hopws pleerwthee to rheethen dia  
NAZARETH, SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH  
3478 3704 4137 3588 2064\_5 1223  
tw n propheetwn hoti nazwraios kleetheesetai  
THE PROPHETS THAT NAZARENE HE WILL BE CALLED.  
3588 4396 3754 3480 2564

Matthew 3:1

en de tais heemerais ekeiniais paraginetai iwanees  
IN BUT THE DAYS THOSE COMES TO BE ALONGSIDE JOHN  
1722 1161 3588 2250 1565 3854 2491  
ho baptistees keeruswn en tee ereemw tees  
THE BAPTIST PREACHING IN THE WILDERNESS OF THE  
3588 0910 2784 1722 3588 2048 3588  
ioudaias  
JUDEA  
2449

Matthew 3:2

legwn metanoeite eeggiken gar hee basileia  
SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE KINGDOM  
3004 3340 1448 1063 3588 0932  
tw n ouranwn  
OF THE HEAVENS.  
3588 3772

Matthew 3:3

houtos gar estin ho rheetheis dia eesaiou tou  
THIS FOR IS THE (ONE) SPOKEN OF THROUGH ISAIAH THE  
3778 1063 1510\_2 3588 2064\_5 1223 2268 3588  
propheetou legontos phwnee bowntos en tee  
PROPHET SAYING VOICE OF ONE CRYING OUT IN THE  
4396 3004 5456 0994 1722 3588  
ereemw hetoimasate teen hodon kuriou eutheias  
WILDERNESS MAKE YOU READY THE WAY OF LORD, STRAIGHT  
2048 2090 3588 3598 2962 2117  
poieite tas tribous autou  
BE MAKING THE ROADS OF HIM.  
4160 3588 5147 0846\_3

Matthew 3:4

autos de ho iwanees eichen to enduma autou apo  
HE BUT THE JOHN WAS HAVING THE CLOTHING OF HIM FROM  
0846 1161 3588 2491 2192 3588 1742 0846\_3 0575  
0846\_99  
trichwn kameelou kai zwneen dermatineen peri teen  
HAIRS OF CAMEL AND GIRDLE LEATHERN AROUND THE  
2359 2574 2532 2223 1193 4012 3588  
osphun autou hee de trophee een autou akrides kai  
LOIN OF HIM, THE BUT FOOD WAS OF HIM LOCUSTS AND  
3751 0846\_3 3588 1161 5160 1511\_3 0846\_3 0200 2532  
meli agrion  
HONEY WILD.  
3192 0066

Matthew 3:5

tote exeporeueto pros auton ierosoluma kai pasa  
THEN WAS MAKING WAY OUT TOWARD HIM JERUSALEM AND ALL  
5119 1607 4314 0846\_7 2414 2532 3956  
hee ioudaia kai pasa hee perichwros tou iordanou  
THE JUDEA AND ALL THE COUNTRY AROUND OF THE JORDAN,  
3588 2449 2532 3956 3588 4066 3588 2446

Matthew 3:6

kai ebaptizonto en tw iordanee potamw hup autou  
AND WERE BEING BAPTIZED IN THE JORDAN RIVER BY HIM  
2532 0907 1722 3588 2446 4215 5259 0846\_3  
exomologoumenoi tas hamartias autwn  
(THEY) OPENLY CONFESSING THE SINS OF THEM.  
1843 3588 0266 0846\_92



Matthew 3:7

idwn de pollous twn pharisaiwn kai saddoukaiwn  
HAVING SEEN BUT MANY OF THE PHARISEES AND SADDUCEES  
1492 1161 4183 3588 5330 2532 4523  
erchomenous epi to baptisma eipen autois  
COMING UPON THE BAPTISM HE SAID TO THEM  
2064 1909 3588 0908 1511\_7 0846\_93  
genneemata echidnwn tis hupedeixen humin phugein  
GENERATED ONES OF VIPERS, WHO SHOWED TO YOU TO FLEE  
1081 2191 5101 5263 4771\_6 5343  
apo tees mellousees orgees  
FROM THE ABOUT TO COME WRATH?  
0575 3588 3195 3709

Matthew 3:8

poiesate oun karpon axion tees metanoias  
MAKE YOU THEREFORE FRUIT WORTHY OF THE REPENTANCE;  
4160 3767 2590 0514 3588 3341

Matthew 3:9

kai mee doxeete legein en heautois patera  
AND NOT YOU SHOULD PRESUME TO BE SAYING IN SELVES FATHER  
2532 3361 1380 3004 1722 1438 3962  
echomen ton abraam legw gar humin hoti  
WE HAVE THE ABRAHAM, I AM SAYING FOR TO YOU THAT  
2192 3588 0011 3004 1063 4771\_6 3754  
dunatai ho theos ek twn lithwn toutwn egeirai  
IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP  
1410 3588 2316 1537 3588 3037 3778\_94 1453  
tekna tw abraam  
CHILDREN TO THE ABRAHAM.  
5043 3588 0011

Matthew 3:10

eedee de hee axinee pros teen rhizan twn dendrwn  
ALREADY BUT THE AX TOWARD THE ROOT OF THE TREES  
2235 1161 3588 0513 4314 3588 4491 3588 1186  
keitai pan oun dendron mee poioun karpon kalon  
IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT FINE  
2749 3956 3767 1186 3361 4160 2590 2570  
ekkoptetai kai eis pur balletai  
IS CUT OUT AND INTO FIRE IS THROWN.  
1581 2532 1519 4442 0906

Matthew 3:11

egw men humas baptizw en hudati eis metanoian  
I INDEED YOU I BAPTIZE IN WATER INTO REPENTANCE;  
1473 3303 4771\_7 0907 1722 5204 1519 3341  
ho de opisw mou erchomenos ischuroteros mou estin  
THE (ONE) BUT BEHIND ME COMING STRONGER OF ME IS,  
3588 1161 3694 1473\_2 2064 2478 1473\_2 1510\_2  
hou ouk eimi hikanos ta hupodeemata bastasai autos  
OF WHOM NOT I AM FIT THE SANDALS TO CARRY OFF; HE  
3739 3756 1510 2425 3588 5266 0941 0846  
humas baptisei en pneumatihagiw kai puri  
YOU WILL BAPTIZE IN SPIRIT HOLY AND FIRE;  
4771\_7 0907 1722 4151 0039 2532 4442

Matthew 3:12

hou to ptuon en tee cheiri autou kai  
WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM, AND  
3739 3588 4425 1722 3588 5495 0846\_3 2532  
diakatharizei teen halwna autou kai  
HE WILL COMPLETELY CLEAN UP THE THRESHING FLOOR OF HIM, AND  
1245\_5 3588 0257 0846\_3 2532  
sunaxei ton siton autou eis teen apotheekeen to  
WILL GATHER THE WHEAT OF HIM INTO THE STOREHOUSE, THE  
4863 3588 4621 0846\_3 1519 3588 0596 3588  
de achuron katakausei puri asbestw  
BUT CHAFF HE WILL BURN UP TO FIRE INEXTINGUISHABLE.  
1161 0892 2618 4442 0762

Matthew 3:13

tote paraginetai ho ieesous apo tees  
THEN COMES TO BE ALONGSIDE THE JESUS FROM THE  
5119 3854 3588 2424 0575 3588  
galilaias epi ton iordaneen pros ton iwaneen tou  
GALILEE UPON THE JORDAN TOWARD THE JOHN OF THE  
1056 1909 3588 2446 4314 3588 2491 3588  
baptistheenai hup autou  
TO BE BAPTIZED BY HIM.  
0907 5259 0846\_3

Matthew 3:14

ho de diekwluen auton legwn egw chreian echw  
THE (ONE) BUT WAS PREVENTING HIM SAYING I NEED I HAVE  
3588 1161 1254 0846\_7 3004 1473 5532 2192  
hupo sou baptistheenai kai su erchee pros me  
BY YOU TO GET BAPTIZED, AND YOU ARE COMING TOWARD ME?  
5259 4771\_1 0907 2532 4771 2064 4314 1473\_6

Matthew 3:15

apokritheis de ho ieesous eipen autw aphas  
HAVING REPLIED BUT THE JESUS SAID TO HIM LET GO  
0611 1161 3588 2424 1511\_7 0846\_5 0863  
arti houtw gar prepon estin heemin pleerwsai  
RIGHT NOW, THUS FOR SUITABLE IS TO US TO FULFILL  
0737 3779 1063 4241 1510\_2 1473\_9 4137  
pasan dikaiosuneen tote aphiéesin auton  
ALL RIGHTEOUSNESS. THEN HE LET GO HIM.  
3956 1343 5119 0863 0846\_7

Matthew 3:16

baptistheis de ho ieesous euthus anebée apo  
HAVING BEEN BAPTIZED BUT THE JESUS IMMEDIATELY CAME UP FROM  
0907 1161 3588 2424 2117\_5 0305 0575  
tou hudatos kai idou eenewchtheesan hoi ouranoi  
THE WATER; AND LOOK! WERE OPENED UP THE HEAVENS,  
3588 5204 2532 2400 0455 3588 3772  
kai eiden pneuma theou katabainon hwsei peristeran  
AND HE SAW SPIRIT OF GOD DESCENDING AS IF DOVE  
2532 1492 4151 2316 2597 5616 4058  
erchomenon ep auton  
COMING UPON HIM;  
2064 1909 0846\_7

Matthew 3:17

kai idou phwnée ek twn ouranwn legousa houtos estin  
AND LOOK! VOICE OUT OF THE HEAVENS SAYING THIS IS  
2532 2400 5456 1537 3588 3772 3004 3778 1510\_2  
ho huion mou ho agapeetos en hw eudokeesa  
THE SON OF ME THE BELOVED, IN WHOM I FOUND GOOD PLEASURE.  
3588 5207 1473\_2 3588 0027 1722 3739 2106

Matthew 4:1

tote ho ieesous aneechthee eis teen ereemon hupo  
THEN THE JESUS WAS LED UP INTO THE WILDERNESS BY  
5119 3588 2424 0321 1519 3588 2048 5259  
tou pneumatos peirastheenai hupo tou diabolou  
THE SPIRIT, TO BE TEMPTED BY THE DEVIL.  
3588 4151 3985 5259 3588 1228

Matthew 4:2

kai neesteusas heemeras tesserakonta kai nuktas  
AND HAVING FASTED DAYS FORTY AND NIGHTS  
2532 3522 2250 5062 2532 3571  
tesserakonta husteron epeinasen  
FORTY LATTERLY HE FELT HUNGRY.  
5062 5305 3983

Matthew 4:3

kai proselthwn ho peirazwn eipen autw ei huios  
AND HAVING COME TOWARD THE TEMPTER SAID TO HIM IF SON  
2532 4334 3588 3985 1511\_7 0846\_5 1487 5207  
ei tou theou eipon hina hoi lithoi houtoi  
YOU ARE OF THE GOD, SAY IN ORDER THAT THE STONES THESE  
1510\_1 3588 2316 1511\_7 2443 3588 3037 3778\_91  
artoi genwntai  
LOAVES OF BREAD SHOULD BECOME.  
0740 1096

Matthew 4:4

ho de apokritheis eipen gegraptai ouk ep  
THE (ONE) BUT HAVING REPLIED SAID IT HAS BEEN WRITTEN NOT UPON  
3588 1161 0611 1511\_7 1125 3756 1909  
artw monw zeesetai ho anthrwpos all epi panti  
BREAD ALONE WILL LIVE THE MAN, BUT UPON EVERY  
0740 3441 2198 3588 0444 0235 1909 3956  
rheemati ekporeuomenw dia stomatos theou  
UTTERANCE COMING FORTH THROUGH MOUTH OF GOD.  
4487 1607 1223 4750 2316

Matthew 4:5

tote paralambanei auton ho diabolos eis teen hagian  
THEN TAKES ALONG HIM THE DEVIL INTO THE HOLY  
5119 3880 0846\_7 3588 1228 1519 3588 0039  
polin kai esteesen auton epi to pterugion tou  
CITY, AND STATIONED HIM UPON THE BATTLEMENT OF THE  
4172 2532 2476 0846\_7 1909 3588 4419 3588  
hierou  
TEMPLE,  
2411

Matthew 4:6

kai legei autw ei huios ei tou theou bale  
AND HE IS SAYING TO HIM IF SON YOU ARE OF THE GOD, HURL  
2532 3004 0846\_5 1487 5207 1510\_1 3588 2316 0906  
seauton katw gegraptai gar hoti tois aggelois  
YOURSELF DOWN; IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS  
4572 2736 1125 1063 3754 3588 0032  
autou enteleitai peri sou kai epi cheirwn  
OF HIM HE WILL GIVE CHARGE ABOUT YOU AND UPON HANDS  
0846\_3 1781 4012 4771\_1 2532 1909 5495  
arousin se mee pote proskopsees pros lithon  
THEY WILL LIFT YOU, NOT EVER YOU SHOULD STRIKE TOWARD STONE  
0142 4771\_3 3361 4218 4350 4314 3037  
3379  
ton poda sou  
THE FOOT OF YOU.  
3588 4228 4771\_1

Matthew 4:7

ephee autw ho ieesous palin gegraptai ouk  
SAID TO HIM THE JESUS AGAIN IT HAS BEEN WRITTEN NOT  
5346 0846\_5 3588 2424 3825 1125 3756  
ekpeiraseis kurion ton theon sou  
YOU SHALL PUT TO THE TEST LORD THE GOD OF YOU.  
1598 2962 3588 2316 4771\_1

Matthew 4:8

palin paralambanei auton ho diabolos eis oros  
AGAIN TAKES ALONG HIM THE DEVIL INTO MOUNTAIN  
3825 3880 0846\_7 3588 1228 1519 3735  
hupseelon lian kai deiknusin autw pasas tas  
HIGH UNUSUALLY, AND SHOWS TO HIM ALL THE  
5308 3029 2532 1166 0846\_5 3956 3588  
basileias tou kosmou kai teen doxan autwn  
KINGDOMS OF THE WORLD AND THE GLORY OF THEM,  
0932 3588 2889 2532 3588 1391 0846\_92

Matthew 4:9

kai eipen autw tauta soi panta dws ean  
AND SAID TO HIM THESE (THINGS) TO YOU ALL I SHALL GIVE IF EVER  
2532 1511\_7 0846\_5 3778\_93 4771\_2 3956 1325 1437  
peswn proskuneesees moi  
HAVING FALLEN DOWN YOU SHOULD DO ACT OF WORSHIP TO ME.  
4098 4352 1473\_4

Matthew 4:10

tote legei autw ho ieesous hupage satana  
THEN IS SAYING TO HIM THE JESUS BE GOING AWAY SATAN;  
5119 3004 0846\_5 3588 2424 5217 4566 4567  
gegraptai gar kurion ton theon sou  
IT HAS BEEN WRITTEN FOR LORD THE GOD OF YOU  
1125 1063 2962 3588 2316 4771\_1  
proskuneeseis kai autw monw  
YOU SHALL WORSHIP AND TO HIM ALONE  
4352 2532 0846\_5 3441  
latreuseis  
YOU SHALL RENDER SACRED SERVICE.  
3000

Matthew 4:11

tote aphiesin auton ho diabolos kai idou aggeloi  
THEN HE LETS GO HIM THE DEVIL AND LOOK! ANGELS  
5119 0863 0846\_7 3588 1228 2532 2400 0032  
proselthon kai dieekonoun autw  
CAME TOWARD AND WERE MINISTERING TO HIM.  
4334 2532 1247 0846\_5

Matthew 4:12

akousas de hoti iwanees paredothee  
HAVING HEARD BUT THAT JOHN WAS GIVEN OVER  
0191 1161 3754 2491 3860  
anechwreesen eis teen galilaian  
HE RETIRED INTO THE GALILEE.  
0402 1519 3588 1056

Matthew 4:13

kai katalipwn teen nazara elthwn  
AND HAVING LEFT THE NAZARETH HAVING COME  
2532 2641 3588 3478 2064  
katwkeesen eis kapharnaoum teen parathalassian  
HE TOOK UP RESIDENCE INTO CAPERNAUM THE BESIDE THE SEA  
2730 1519 2746\_5 3588 3864  
en horiois zabolwn kai nephthaleim  
IN DISTRICTS OF ZEBULUN AND NAPHTALI;  
1722 3725 2194 2532 3508

Matthew 4:14

hina pleerwthee to rheethen dia  
IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH  
2443 4137 3588 2064\_5 1223  
eesaiou tou propheetou legontos  
ISAIAH THE PROPHET SAYING  
2268 3588 4396 3004

Matthew 4:15

gee zabolwn kai gee nephthaleim hodon thalassees  
EARTH OF ZEBULUN AND EARTH OF NAPHTALI, WAY OF SEA,  
1093 2194 2532 1093 3508 3598 2281  
peran tou iordanou galilaia tw n ethnwn  
ON OTHER SIDE OF THE JORDAN, GALILEE OF THE NATIONS,  
4008 3588 2446 1056 3588 1484

Matthew 4:16

ho laos ho katheemenos en skotia phws eiden  
THE PEOPLE THE (ONE) SITTING IN DARKNESS LIGHT SAW  
3588 2992 3588 2521 1722 4653 5457 1492  
mega kai tois katheemenois en chwra kai skia  
GREAT, AND TO THE (ONES) SITTING IN REGION AND SHADOW  
3173 2532 3588 2521 1722 5561 2532 4639  
thanatou phws aneteilen autois  
OF DEATH LIGHT ROSE UP TO THEM.  
2288 5457 0393 0846\_93

Matthew 4:17

apo tote eerxato ho ieesous keerussein kai  
FROM THEN STARTED THE JESUS TO BE PREACHING AND  
0575 5119 0756 0757 3588 2424 2784 2532  
legein metanoeite eeggiken gar hee  
TO BE SAYING BE YOU REPENTING, HAS DRAWN NEAR FOR THE  
3004 3340 1448 1063 3588  
basileia tw n ouranwn  
KINGDOM OF THE HEAVENS.  
0932 3588 3772

Matthew 4:18

peripatwn de para teen thalassan tees galilaias  
WALKING BUT BESIDE THE SEA OF THE GALILEE  
4043 1161 3844 3588 2281 3588 1056  
eiden duo adelphous simwna ton legomenon petron  
HE SAW TWO BROTHERS, SIMON THE (ONE) BEING SAID PETER  
1492 1417 0080 4613 3588 3004 4074  
kai andrean ton adelphon autou ballontas  
AND ANDREW THE BROTHER OF HIM, CASTING  
2532 0406 3588 0080 0846\_3 0906  
amphibleestron eis teen thalassan eesan gar haleEis  
FISHING NET INTO THE SEA, THEY WERE FOR FISHERS;  
0293 1519 3588 2281 1511\_3 1063 0217\_5

Matthew 4:19

kai legei autois deute opisw mou kai poieesw  
AND IS SAYING TO THEM HITHER BEHIND ME, AND I SHALL MAKE  
2532 3004 0846\_93 1205 3694 1473\_2 2532 4160  
humas haleEis anthrwpwn  
YOU FISHERS OF MEN.  
4771\_7 0217\_5 0444

Matthew 4:20

hoi de euthews apentes ta diktua  
THE (ONES) BUT AT ONCE HAVING LET GO THE NETS  
3588 1161 2112 0863 3588 1350  
eekoloutheesan autw  
THEY FOLLOWED TO HIM.  
0190 0846\_5

Matthew 4:21

kai probas ekeithen eiden allous duo  
AND HAVING GONE ON FROM THERE HE SAW OTHERS TWO  
2532 4260 1564 1492 0243 1417  
adelphous iakwbon ton tou zebedaïou kai iwaneen  
BROTHERS, JAMES THE (ONE) OF THE ZEBEDEE AND JOHN  
0080 2385 3588 3588 2199 2532 2491\_2  
ton adelphon autou en tw ploiw meta zebedaïou tou  
THE BROTHER OF HIM, IN THE BOAT WITH ZEBEDEE THE  
3588 0080 0846\_3 1722 3588 4143 3326 2199 3588  
patros autwn katartizontas ta diktua autwn kai  
FATHER OF THEM REPAIRING THE NETS OF THEM, AND  
3962 0846\_92 2675 3588 1350 0846\_92 2532  
ekalesen autous  
HE CALLED THEM.  
2564 0846\_95

Matthew 4:22

hoi de euthews apentes to ploion kai ton  
THE (ONES) BUT AT ONCE HAVING LET GO THE BOAT AND THE  
3588 1161 2112 0863 3588 4143 2532 3588  
patera autwn eekoloutheesan autw  
FATHER OF THEM THEY FOLLOWED TO HIM.  
3962 0846\_92 0190 0846\_5

Matthew 4:23

kai perieegen en holee tee galilaia  
AND HE WAS GOING AROUND IN WHOLE THE GALILEE,  
2532 4013 1722 3650 3588 1056  
didaskwn en tais sunagwga is autwn kai keerusswn  
TEACHING IN THE SYNAGOGUES OF THEM AND PREACHING  
1321 1722 3588 4864 0846\_92 2532 2784  
to euaggelion tees basileias kai therapeuwn pasan  
THE GOOD NEWS OF THE KINGDOM AND CURING EVERY  
3588 2098 3588 0932 2532 2323 3956  
noson kai pasan malakian en tw law  
DISEASE AND EVERY INFIRMITY IN THE PEOPLE.  
3554 2532 3956 3119 1722 3588 2992

Matthew 4:24

kai apeelthen hee akoe autou eis holeen teen  
AND WENT OFF THE HEARING OF HIM INTO WHOLE THE  
2532 0565 3588 0189 0846\_3 1519 3650 3588  
surian kai proseenegkan autw pantas tous kakws  
SYRIA; AND THEY BROUGHT TO HIM ALL THE BADLY  
4947 2532 4374 0846\_5 3956 3588 2560  
echontas poikilais nosois kai basanois  
HAVING TO VARIOUS DISEASES AND TORMENTS  
2192 4164 3554 2532 0931  
sunechomenous daimonizomenous kai  
BEING AFFLICTED, BEING DEMON POSSESSED AND  
4912 1139 2532  
seleeniazomenous kai paralutikous kai etherapeusen  
BEING MOONSTRUCK AND PARALYTICS, AND HE CURED  
4583 2532 3885 2532 2323  
autous  
THEM.  
0846\_95

Matthew 4:25

kai eekoloutheesan autw ochloi polloi apo tees  
AND FOLLOWED TO HIM CROWDS MANY FROM THE  
2532 0190 0846\_5 3793 4183 0575 3588  
galilaias kai dekapolews kai ierosolumwn kai ioudaias  
GALILEE AND DECAPOLIS AND JERUSALEM AND JUDEA  
1056 2532 1179 2532 2414 2532 2449  
kai peran tou iordanou  
AND THE OTHER SIDE OF THE JORDAN.  
2532 4008 3588 2446

Matthew 5:1

idwn de tous ochlous anebee eis to oros  
HAVING SEEN BUT THE CROWDS HE WENT UP INTO THE MOUNTAIN;  
1492 1161 3588 3793 0305 1519 3588 3735  
kai kathisantos autou proseelthan autw hoi  
AND HAVING SAT DOWN OF HIM CAME TOWARD TO HIM THE  
2532 2523 0846\_3 4334 0846\_5 3588  
matheetai autou  
DISCIPLES OF HIM;  
3101 0846\_3



Matthew 5:2

kai anoixas to stoma autou edidasken autous legwn  
AND HAVING OPENED THE MOUTH OF HIM HE WAS TEACHING THEM SAYING  
2532 0455 3588 4750 0846\_3 1321 0846\_95 3004

Matthew 5:3

makarioi hoi ptwchoi tw pneumatī hoti autwn  
HAPPY THE POOR ONES (AS) TO THE SPIRIT, THAT OF THEM  
3107 3588 4434 3588 4151 3754 0846\_92  
estin hee basileia twn ouranwn  
IS THE KINGDOM OF THE HEAVENS.  
1510\_2 3588 0932 3588 3772

Matthew 5:4

makarioi hoi penthountes hoti autoi  
HAPPY THE (ONES) MOURNING, THAT THEY  
3107 3588 3996 3754 0846\_91  
parakleethesontai  
WILL BE COMFORTED.  
3870

Matthew 5:5

makarioi hoi praeis hoti autoi  
HAPPY THE MILD TEMPERED (ONES), THAT THEY  
3107 3588 4239 3754 0846\_91  
kleeronomeesousi teen geen  
WILL INHERIT THE EARTH.  
2816 3588 1093

Matthew 5:6

makarioi hoi peinvntes kai dipswntes teen  
HAPPY THE (ONES) HUNGERING FOR AND THIRSTING FOR THE  
3107 3588 3983 2532 1372 3588  
dikaiosuneen hoti autoi chortasthesontai  
RIGHTEOUSNESS, THAT THEY WILL BE SATISFIED.  
1343 3754 0846\_91 5526

Matthew 5:7

makarioi hoi eleemones hoti autoi eleethesontai  
HAPPY THE MERCIFUL ONES, THAT THEY WILL BE SHOWN MERCY.  
3107 3588 1655 3754 0846\_91 1653

Matthew 5:8

makarioi hoi katharoi tee kardia hoti autoi  
HAPPY THE PURE ONES (AS) TO THE HEART, THAT THEY  
3107 3588 2513 3588 2588 3754 0846\_91  
ton theon opsontai  
THE GOD WILL SEE,  
3588 2316 3708

Matthew 5:9

makarioi hoi eireenopoiōi hoti autoi huiōi theou  
HAPPY THE PEACEMAKERS, THAT THEY SONS OF GOD  
3107 3588 1518 3754 0846\_91 5207 2316  
kleethesontai  
WILL BE CALLED.  
2564

Matthew 5:10

makarioi hoi dediwgmenoi heneken  
HAPPY THE (ONES) HAVING BEEN PERSECUTED ON ACCOUNT  
3107 3588 1377 1752  
dikaiosunees hoti autwn estin hee basileia twm  
OF RIGHTEOUSNESS, THAT OF THEM IS THE KINGDOM OF THE  
1343 3754 0846\_92 1510\_2 3588 0932 3588  
ouranwn  
HEAVENS.  
3772

Matthew 5:11

makarioi este hotan oneidiswsin humas kai  
HAPPY ARE YOU WHENEVER THEY MIGHT REPROACH YOU AND  
3107 1510\_4 3752 3679 4771\_7 2532  
diwxwsin kai eipwsin pan poneeron kath  
MIGHT PERSECUTE AND MIGHT SAY EVERY WICKED (THING) DOWN  
1377 2532 1511\_7 3956 4190 4191 2596  
humwn pseudomenoi heneken emou  
YOU LYING ON ACCOUNT OF ME;  
4771\_5 5574 1752 1473\_1

Matthew 5:12

chairete kai agalliaسته hoti ho misthos humwn  
BE REJOICING AND BE EXULTING, THAT THE REWARD OF YOU  
5463 2532 0021 3754 3588 3408 4771\_5  
polus en tois ouranois houtws gar ediwxa tous  
MUCH IN THE HEAVENS; THUS FOR THEY PERSECUTED THE  
4183 1722 3588 3772 3779 1063 1377 3588  
propheetas tous pro humwn  
PROPHETS THE (ONES) BEFORE YOU.  
4396 3588 4253 4771\_5

Matthew 5:13

humeis este to halas tees gees ean de to  
YOU ARE THE SALT OF THE EARTH; IF EVER BUT THE  
4771\_4 1510\_4 3588 0217 3588 1093 1437 1161 3588  
halas mwranthee en tini halistheesetai  
SALT SHOULD LOSE STRENGTH, IN WHAT WILL IT BE MADE SALTY?  
0217 3471 1722 5101 0233  
eis ouden ischuei eti ei mee blethen exw  
INTO NOTHING IT IS STRONG YET IF NOT THROWN OUTSIDE  
1519 3762 2480 2089 1487 3361 0906 1854  
1487\_1  
katapateisthai hupo twm anthrwpwn  
TO BE TRAMPLED ON BY THE MEN.  
2662 5259 3588 0444

Matthew 5:14

humeis este to phws tou kosmou ou dunatai polis  
YOU ARE THE LIGHT OF THE WORLD. NOT IS ABLE CITY  
4771\_4 1510\_4 3588 5457 3588 2889 3756 1410 4172  
krubeenai epanw orous keimenee  
TO BE HID ON TOP OF MOUNTAIN LYING;  
2928 1883 3735 2749

Matthew 5:15

oude kaiousin luchnon kai titheasin auton hupo ton  
NEITHER THEY LIGHT LAMP AND THEY SET IT UNDER THE  
3761 2545 3088 2532 5087 0846\_7 5259\_5 3588  
modion all epi teen luchnian kai lampei  
MEASURING BASKET BUT UPON THE LAMPSTAND, AND IT SHINES  
3426 0235 1909 3588 3087 2532 2989  
pasin tois en tee oikia  
TO ALL THE (ONES) IN THE HOUSE.  
3956 3588 1722 3588 3614

Matthew 5:16

houtws lampsatw to phws humwn emprosthen tw  
THUS LET SHINE THE LIGHT OF YOU IN FRONT OF THE  
3779 2989 3588 5457 4771\_5 1715 3588  
anthrwpwn hopws idwsin humwn ta kala erga kai  
MEN, SO THAT THEY MIGHT SEE OF YOU THE FINE WORKS AND  
0444 3704 1492 4771\_5 3588 2570 2041 2532  
doxaswsin ton patera humwn ton en tois  
THEY MIGHT GLORIFY THE FATHER OF YOU THE (ONE) IN THE  
1392 3588 3962 4771\_5 3588 1722 3588  
ouranois  
HEAVENS.  
3772

Matthew 5:17

mee nomiseete hoti eelthon katalusai ton nomon  
NOT SHOULD YOU THINK THAT I CAME TO DESTROY THE LAW  
3361 3543 3754 2064 2647 3588 3551  
ee tous propheetas ouk eelthon katalusai alla  
OR THE PROPHETS; NOT I CAME TO DESTROY BUT  
2228 3588 4396 3756 2064 2647 0235  
pleerwsai  
TO FULFILL;  
4137

Matthew 5:18

ameen gar legw humin hews an parelthee  
AMEN FOR I AM SAYING TO YOU, UNTIL LIKELY MIGHT PASS AWAY  
0281 1063 3004 4771\_6 2193 0302 3928  
ho ouranos kai hee gee iwta hen ee mia kerea  
THE HEAVEN AND THE EARTH, IOTA ONE OR ONE LITTLE HORN  
3588 3772 2532 3588 1093 2503 1520 2228 1520 2762  
ou mee parelthee apo tou nomou hews an  
NOT NOT SHOULD PASS AWAY FROM THE LAW UNTIL LIKELY  
3756 3361 3928 0575 3588 3551 2193 0302  
3364  
panta geneetai  
ALL (THINGS) SHOULD TAKE PLACE.  
3956 1096

Matthew 5:19

hos ean oun lusee mian twn entolwn  
WHO IF EVER THEREFORE SHOULD LOOSE ONE OF THE COMMANDMENTS  
3739 1437 3767 3089 1520 3588 1785  
toutwn twn elachistwn kai didaxee houtws tous  
THESE THE LEAST ONES AND SHOULD TEACH THUS THE  
3778\_94 3588 1646 1647 2532 1321 3779 3588  
anthrwpous elachistos kleetheesetai en tee basileia  
MEN, LEAST ONE WILL BE CALLED IN THE KINGDOM  
0444 1646 1647 2564 1722 3588 0932  
twan ouranwn hos d an poieese kai didaxee  
OF THE HEAVENS; WHO BUT LIKELY SHOULD DO AND SHOULD TEACH,  
3588 3772 3739 1161 0302 4160 2532 1321  
houtos megas kleetheesetai en tee basileia twan  
THIS GREAT WILL BE CALLED IN THE KINGDOM OF THE  
3778 3173 2564 1722 3588 0932 3588  
ouranwn  
HEAVENS.  
3772

Matthew 5:20

legw gar humin hoti ean mee perisseusee  
I AM SAYING FOR TO YOU THAT IF EVER NOT MIGHT ABOUND  
3004 1063 4771\_6 3754 1437 3361 4052  
1437\_2  
humwn hee dikaiosunee pleion twan grammatewn kai  
OF YOU THE RIGHTEOUSNESS MORE OF THE SCRIBES AND  
4771\_5 3588 1343 4119 3588 1122 2532  
pharisaiwn ou mee eiseltheete eis teen basileian  
PHARISEES, NOT NOT YOU SHOULD ENTER INTO THE KINGDOM  
5330 3756 3361 1525 1519 3588 0932  
3364  
twan ouranwn  
OF THE HEAVENS.  
3588 3772

Matthew 5:21

eekousate hoti errethee tois archaiois ou  
YOU HEARD THAT IT WAS SAID TO THE ANCIENTS NOT  
0191 3754 2064\_5 3588 0744 3756  
phoneuseis hos d an phoneusee enochos  
YOU SHALL MURDER; WHO BUT LIKELY MIGHT MURDER, ACCOUNTABLE  
5407 3739 1161 0302 5407 1777  
estai tee krisei  
WILL BE TO THE JUDGMENT.  
1511\_4 3588 2920

Matthew 5:22

egw de legw humin hoti pas ho orgizomenos  
I BUT AM SAYING TO YOU THAT EVERYONE THE BEING WRATHFUL  
1473 1161 3004 4771\_6 3754 3956 3588 3710  
tw adelphw autou enochos estai tee krisei  
TO THE BROTHER OF HIM ACCOUNTABLE WILL BE TO THE JUDGMENT;  
3588 0080 0846\_3 1777 1511\_4 3588 2920  
hos d an eipee tw adelphw autou rhaka  
WHO BUT LIKELY MIGHT SAY TO THE BROTHER OF HIM RACA,  
3739 1161 0302 1511\_7 3588 0080 0846\_3 4469  
enochos estai tw sunedriw hos d an  
ACCOUNTABLE WILL BE TO THE SANHEDRIN; WHO BUT LIKELY  
1777 1511\_4 3588 4892 3739 1161 0302  
eipee mwre enochos estai eis teen gEEnnan  
MIGHT SAY FOOL, ACCOUNTABLE WILL BE INTO THE GEHENNA  
1511\_7 3474 1777 1511\_4 1519 3588 1067  
tou puros  
OF THE FIRE.  
3588 4442

Matthew 5:23

ean oun prospHEREES to dwron sou epi  
IF EVER THEREFORE YOU MIGHT BRING TOWARD THE GIFT OF YOU UPON  
1437 3767 4374 3588 1435 4771\_1 1909  
to thusiasteerion kakei mneesthees hoti ho  
THE ALTAR AND THERE YOU MIGHT REMEMBER THAT THE  
3588 2379 2546 3403 3754 3588  
adelphos sou echei ti kata sou  
BROTHER OF YOU IS HAVING SOMETHING DOWN ON YOU,  
0080 4771\_1 2192 5100 2596 4771\_1

Matthew 5:24

aphes ekei to dwron sou emprosthen tou  
LET GO OFF THERE THE GIFT OF YOU IN FRONT OF THE  
0863 1563 3588 1435 4771\_1 1715 3588  
thusiasteeriou kai hupage prwton diallageethi tw  
ALTAR, AND GO AWAY FIRST BE RECONCILED TO THE  
2379 2532 5217 4412 1259 3588  
adelphw sou kai tote elthwn prospHEREE to  
BROTHER OF YOU, AND THEN HAVING COME BE BRINGING TOWARD THE  
0080 4771\_1 2532 5119 2064 4374 3588  
dwron sou  
GIFT OF YOU.  
1435 4771\_1

Matthew 5:25

isthi eunown tw antidikw sou tachu hews  
BE WELL MINDED TO THE ADVERSARY OF YOU QUICKLY UNTIL  
1510\_8 2132 3588 0476 4771\_1 5035 2193  
hotou ei met autou en tee hodw mee pote se  
WHEN YOU ARE WITH HIM IN THE WAY, NOT AT ANY TIME YOU  
3748 1510\_1 3326 0846\_3 1722 3588 3598 3361 4218 4771\_3  
3379  
paradw ho antidikos tw kritee kai ho kritees  
MIGHT GIVE OVER THE ADVERSARY TO THE JUDGE, AND THE JUDGE  
3860 3588 0476 3588 2923 2532 3588 2923  
tw hupeeretee kai eis phulakeen bleetheesee  
TO THE SUBORDINATE, AND INTO PRISON YOU MIGHT BE THROWN;  
3588 5257 2532 1519 5438 0906

Matthew 5:26

ameen legw soi ou mee exelthees  
AMEN I AM SAYING TO YOU, NOT NOT YOU SHOULD COME OUT  
0281 3004 4771\_2 3756 3361 1831  
3364  
ekeithen hews an apodws ton eschaton  
FROM THERE UNTIL LIKELY YOU SHOULD HAVE GIVEN BACK THE LAST  
1564 2193 0302 0591 3588 2078  
kodranteen  
QUADRANS.  
2835

Matthew 5:27

eekousate hoti errethee ou moicheuseis  
YOU HEARD THAT IT WAS SAID NOT YOU SHALL COMMIT ADULTERY.  
0191 3754 2064\_5 3756 3431

Matthew 5:28

egw de legw humin hoti pas ho blepwn  
I BUT AM SAYING TO YOU THAT EVERYONE THE (ONE) LOOKING AT  
1473 1161 3004 4771\_6 3754 3956 3588 0991  
gunaika pros to epithumeesai auteen eedee  
WOMAN TOWARD THE TO DESIRE HER ALREADY  
1135 4314 3588 1937 0846\_8 2235  
emoicheusen auteen en tee kardia autou  
HE COMMITTED ADULTERY WITH HER IN THE HEART OF HIM.  
3431 0846\_8 1722 3588 2588 0846\_3

Matthew 5:29

ei de ho ophthalmos sou ho dexios skandalizei se  
IF BUT THE EYE OF YOU THE RIGHT STUMBLES YOU,  
1487 1161 3588 3788 4771\_1 3588 1188 4624 4771\_3  
exele auton kai bale apo sou sumpherei gar  
TAKE OUT IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR  
1807 0846\_7 2532 0906 0575 4771\_1 4851 1063  
soi hina apoleetai hen twn melwn sou  
TO YOU IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU  
4771\_2 2443 0622 1520 3588 3196 4771\_1  
2443\_5  
kai mee holon to swma sou bleethee eis  
AND NOT WHOLE THE BODY OF YOU SHOULD BE THROWN INTO  
2532 3361 3650 3588 4983 4771\_1 0906 1519  
gEEnnan  
GEHENNA.  
1067

Matthew 5:30

kai ei hee dexia sou cheir skandalizei se ekkopson  
AND IF THE RIGHT OF YOU HAND STUMBLES YOU, CUT OFF  
2532 1487 3588 1188 4771\_1 5495 4624 4771\_3 1581  
auteen kai bale apo sou sumpherei gar soi  
IT AND THROW AWAY FROM YOU, IT IS ADVANTAGEOUS FOR TO YOU  
0846\_8 2532 0906 0575 4771\_1 4851 1063 4771\_2  
hina apoleetai hen twn melwn sou kai  
IN ORDER THAT SHOULD BE LOST ONE OF THE MEMBERS OF YOU AND  
2443 0622 1520 3588 3196 4771\_1 2532  
2443\_5  
mee holon to swma sou eis gEEnnan apelthee  
NOT WHOLE THE BODY OF YOU INTO GEHENNA SHOULD GO OFF.  
3361 3650 3588 4983 4771\_1 1519 1067 0565

Matthew 5:31

errethee de hos an apolusee teen gunaika  
IT WAS SAID BUT WHO LIKELY MIGHT DIVORCE THE WOMAN  
2064\_5 1161 3739 0302 0630 3588 1135  
autou dotw autee apostasion  
OF HIM, LET HIM GIVE TO HER CERTIFICATE OF DIVORCE.  
0846\_3 1325 0846\_6 0647

Matthew 5:32

egw de legw humin hoti pas ho apoluwn  
I BUT AM SAYING TO YOU THAT EVERYONE THE (ONE) DIVORCING  
1473 1161 3004 4771\_6 3754 3956 3588 0630  
teen gunaika autou parektos logou porneias  
THE WOMAN OF HIM EXCEPT OF WORD OF FORNICATION  
3588 1135 0846\_3 3924 3056 4202  
poiei auteen moicheutheenai kai hos ean  
IS MAKING HER TO COMMIT ADULTERY, AND WHO IF EVER  
4160 0846\_8 3431 2532 3739 1437  
apolelumeneen gameesee moichatai  
[WOMAN] HAVING BEEN DIVORCED MIGHT MARRY COMMITS ADULTERY.  
0630 1060 3429

Matthew 5:33

palin eekousate hoti errethee        tois    archaiois  
AGAIN YOU HEARD THAT IT WAS SAID TO THE ANCIENTS  
3825 0191            3754 2064\_5            3588 0744  
ouk epiorkeeseis                    apodwseis                    de    tw  
NOT YOU SHALL MAKE OATH FALSELY, YOU SHALL GIVE BACK BUT TO THE  
3756 1964                                    0591                                    1161 3588  
kuriw tous horkous sou  
LORD THE OATHS OF YOU.  
2962 3588 3727        4771\_1

Matthew 5:34

egw de legw                    humin mee omosai        holws        meete    en  
I BUT AM SAYING TO YOU NOT TO SWEAR WHOLLY; NEITHER IN  
1473 1161 3004            4771\_6 3361 3660            3654        3383        1722  
tw ouranw hoti        thronos estin tou        theou  
THE HEAVEN, BECAUSE THRONE IT IS OF THE GOD;  
3588 3772        3754        2362        1510\_2 3588        2316

Matthew 5:35

meete en    tee    gee        hoti        hupopodion estin    tw  
NOR IN THE EARTH, BECAUSE FOOTSTOOL IT IS OF THE  
3383 1722 3588 1093        3754        5286            1510\_2 3588  
podwn autou        meete eis ierosoluma hoti        polis estin  
FEET OF HIM; NOR INTO JERUSALEM, BECAUSE CITY IT IS  
4228 0846\_3 3383 1519 2414            3754        4172 1510\_2  
tou        megalou basilews  
OF THE GREAT KING;  
3588 3173        0935

Matthew 5:36

meete en    tee    kephalee sou        omosee                    hoti        ou  
NOR IN THE HEAD OF YOU YOU SHOULD SWEAR, BECAUSE NOT  
3383 1722 3588 2776            4771\_1 3660                                    3754        3756  
dunasai            mian tricha leukeen poieesai ee        melainan  
YOU ARE ABLE ONE HAIR WHITE TO MAKE OR BLACK.  
1410                    1520 2359        3022        4160            2228 3188 3189

Matthew 5:37

estw de ho logos humwn nai nai    ou        ou        to    de  
LET BE BUT THE WORD OF YOU YES YES, NO        NO;        THE BUT  
1510\_8 1161 3588 3056 4771\_5 3483 3483        3756\_5 3756\_5 3588 1161  
perisson                    toutwn ek        tou    poneerou        estin  
(THING) IN EXCESS OF THESE OUT OF THE WICKED (ONE) IS.  
4053                                    3778\_94 1537        3588 4190 4191        1510\_2

Matthew 5:38

eekousate hoti errethee        ophthalmon anti                    ophthalmou  
YOU HEARD THAT IT WAS SAID EYE                    INSTEAD OF EYE  
0191            3754 2064\_5                    3788                    0473                    3788  
kai odonta anti                    odontos  
AND TOOTH INSTEAD OF TOOTH.  
2532 3599        0473                    3599



Matthew 5:39

egw de legw humin mee antisteenai tw poneerw  
I BUT AM SAYING TO YOU NOT TO RESIST TO THE WICKED (ONE);  
1473 1161 3004 4771\_6 3361 0436 3588 4190 4191  
all hostis se rhapizei eis teen dexian siagona sou  
BUT WHOEVER YOU SLAPS INTO THE RIGHT CHEEK OF YOU,  
0235 3748 4771\_3 4474 1519 3588 1188 4600 4771\_1  
strepson autw kai teen alleen  
TURN TO HIM ALSO THE OTHER;  
4762 0846\_5 2532 3588 0243

Matthew 5:40

kai tw thelonti soi kritheenai kai ton  
AND TO THE (ONE) WILLING TO YOU TO BE JUDGED ALSO THE  
2532 3588 2309 4771\_2 2919 2532 3588  
chitwna sou labein aphas autw kai to  
INNER GARMENT OF YOU TO TAKE, LET GO OFF TO HIM ALSO THE  
5509 4771\_1 2983 0863 0846\_5 2532 3588  
himation  
OUTER GARMENT;  
2440

Matthew 5:41

kai hostis se aggareusei milion hen  
AND WHOEVER YOU WILL IMPRESS INTO GOING MILE ONE,  
2532 3748 4771\_3 0029 3400 1520  
hupage met autou duo  
BE GOING AWAY WITH HIM TWO.  
5217 3326 0846\_3 1417

Matthew 5:42

tw aitounti se dos kai ton thelonta apo  
TO THE (ONE) ASKING YOU GIVE, AND THE (ONE) WILLING FROM  
3588 0154 4771\_3 1325 2532 3588 2309 0575  
sou danisasthai mee apostraphees  
YOU TO BORROW NOT YOU SHOULD BE TURNED AWAY.  
4771\_1 1155 3361 0654

Matthew 5:43

eekousate hoti errethee agapeeseis ton  
YOU HEARD THAT IT WAS SAID YOU SHALL LOVE THE  
0191 3754 2064\_5 0025 3588  
pleesion sou kai miseeseis ton echthron sou  
NEIGHBOR OF YOU AND YOU SHALL HATE THE ENEMY OF YOU.  
4139 4771\_1 2532 3404 3588 2190 4771\_1

Matthew 5:44

egw de legw humin agapate tous echthrous humwn  
I BUT AM SAYING TO YOU, BE LOVING THE ENEMIES OF YOU  
1473 1161 3004 4771\_6 0025 3588 2190 4771\_5  
kai proseuchesthe huper twn diwkontwn humas  
AND BE PRAYING OVER THE (ONES) PERSECUTING YOU;  
2532 4336 5228 3588 1377 4771\_7

Matthew 5:45

hopws geneesthe huioi tou patros humwn  
SO THAT YOU MIGHT PROVE TO BE SONS OF THE FATHER OF YOU  
3704 1096 5207 3588 3962 4771\_5  
tou en ouranois hoti ton heelion autou  
OF THE (ONE) IN HEAVENS, BECAUSE THE SUN OF HIM  
3588 1722 3772 3754 3588 2246 0846\_3  
anatteliei epi poneerous kai agathous kai  
HE IS MAKING RISE UPON WICKED (ONES) AND GOOD (ONES) AND  
0393 1909 4190 4191 2532 0018 2532  
brechei epi dikaious kai adikous  
HE IS RAINING UPON RIGHTEOUS (ONES) AND UNRIGHTEOUS (ONES).  
1026 1909 1342 2532 0094

Matthew 5:46

ean gar agapeeseete tous agapwntas humas tina  
IF EVER FOR YOU MIGHT LOVE THE (ONES) LOVING YOU, WHAT  
1437 1063 0025 3588 0025 4771\_7 5101  
miston echete ouchi kai hoi telwnai to  
REWARD ARE HAVING YOU? NOT ALSO THE TAX COLLECTORS THE  
3408 2192 3780 2532 3588 5057 3588  
auto poiouein  
VERY ARE DOING?  
0846\_9 4160  
0846\_98

Matthew 5:47

kai ean aspaseesthe tous adelphous humwn monon  
AND IF EVER YOU MIGHT GREET THE BROTHERS OF YOU ONLY,  
2532 1437 0782 3588 0080 4771\_5 3440  
ti perisson poieite ouchi kai hoi ethnikai  
WHAT (THING) IN EXCESS ARE DOING YOU? NOT ALSO THE NATIONALS  
5101 4053 4160 3780 2532 3588 1482  
to auto poiouein  
THE VERY ARE DOING?  
3588 0846\_9 4160  
0846\_98

Matthew 5:48

esesthe oun humeis teleioi hws ho pateer humwn  
YOU SHALL BE THEREFORE YOU PERFECT AS THE FATHER OF YOU  
1511\_4 3767 4771\_4 5046 5613 3588 3962 4771\_5  
ho ouranios teleios estin  
THE HEAVENLY PERFECT IS.  
3588 3770 5046 1510\_2

Matthew 6:1

prosechete de teen dikaiosuneen humwn mee  
BE ATTENTIVE BUT THE RIGHTEOUSNESS OF YOU NOT  
4337 1161 3588 1343 4771\_5 3361  
poiein emprosthen twn anthrwpwn pros to  
TO BE DOING IN FRONT OF THE MEN TOWARD THE  
4160 1715 3588 0444 4314 3588  
theatheenai autois ei de meege misthon ouk  
TO BE OBSERVED TO THEM; IF BUT NOT, REWARD NOT  
2300 0846\_93 1487 1161 3361 3408 3756  
1487\_1 1065  
echete para tw patri humwn tw en tois  
YOU ARE HAVING BESIDE THE FATHER OF YOU THE (ONE) IN THE  
2192 3844 3588 3962 4771\_5 3588 1722 3588  
ouranois  
HEAVENS.  
3772

Matthew 6:2

hotan oun poiees eleemosuneen mee  
WHENEVER THEREFORE YOU MAY MAKE GIFT OF MERCY, NOT  
3752 3767 4160 1654 3361  
salpisees emprosthen sou hwsper hoi  
YOU SHOULD TRUMPET IN FRONT OF YOU, AS EVEN THE  
4537 1715 4771\_1 5618 3588  
hupokritai poiou sin en tais sunagwgais kai en tais  
HYPOCRITES ARE DOING IN THE SYNAGOGUES AND IN THE  
5273 4160 1722 3588 4864 2532 1722 3588  
rhumais hopws doxasthwsin hupo twn anthrwpwn  
STREETS, SO THAT THEY MIGHT BE GLORIFIED BY THE MEN;  
4505 3704 1392 5259 3588 0444  
ameen legw humin apechousin ton misthon  
AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD  
0281 3004 4771\_6 0566 3588 3408  
autwn  
OF THEM.  
0846\_92

Matthew 6:3

sou de poiountos eleemosuneen mee gnwtw hee  
OF YOU BUT MAKING GIFT OF MERCY NOT LET KNOW THE  
4771\_1 1161 4160 1654 3361 1097 3588  
aristera sou ti poiei hee dexia sou  
LEFT [HAND] OF YOU WHAT IS DOING THE RIGHT [HAND] OF YOU,  
0710 4771\_1 5101 4160 3588 1188 4771\_1

Matthew 6:4

hopws ee sou hee eleemosunee en tw kruptw  
SO THAT MAY BE OF YOU THE GIFT OF MERCY IN THE SECRET;  
3704 1510\_6 4771\_1 3588 1654 1722 3588 2927  
kai ho pateer sou ho blepwn en tw kruptw  
AND THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET  
2532 3588 3962 4771\_1 3588 0991 1722 3588 2927  
apodwsei soi  
WILL GIVE BACK TO YOU.  
0591 4771\_2

Matthew 6:5

kai hotan proseucheesthe ouk esesthe hws hoi  
AND WHENEVER YOU MIGHT PRAY, NOT SHALL YOU BE AS THE  
2532 3752 4336 3756 1511\_4 5613 3588  
hupokritai hoti philousin en tais sunagwgaish kai  
HYPOCRITES; BECAUSE THEY LIKE IN THE SYNAGOGUES AND  
5273 3754 5368 1722 3588 4864 2532  
en tais gwniais twn plateiwn hestwtes proseuchesthai  
IN THE CORNERS OF THE BROAD WAYS STANDING TO PRAY,  
1722 3588 1137 3588 4113 2476 4336  
hopws phanwsin tois anthrwpois ameen legw  
SO THAT THEY MIGHT APPEAR TO THE MEN; AMEN I AM SAYING  
3704 5316 3588 0444 0281 3004  
humin apechousi ton misthon autwn  
TO YOU, THEY HAVE IN FULL THE REWARD OF THEM.  
4771\_6 0566 3588 3408 0846\_92

Matthew 6:6

su de hotan proseuchee eiselthe eis to  
YOU BUT WHENEVER YOU MAY PRAY, ENTER INTO THE  
4771 1161 3752 4336 1525 1519 3588  
tameion sou kai kleisas teen thuran sou  
PRIVATE ROOM OF YOU AND HAVING SHUT THE DOOR OF YOU  
5009 4771\_1 2532 2808 3588 2374 4771\_1  
proseuxai tw patri sou tw en tw kruptw kai  
PRAY TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND  
4336 3588 3962 4771\_1 3588 1722 3588 2927 2532  
ho pateer sou ho blepwn en tw kruptw  
THE FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET  
3588 3962 4771\_1 3588 0991 1722 3588 2927  
apodwsei soi  
WILL GIVE BACK TO YOU.  
0591 4771\_2

Matthew 6:7

proseuchomenoi de mee battalogeeseete hwsper hoi  
PRAYING BUT NOT YOU SHOULD MULTIPLY WORDS AS EVEN THE  
4336 1161 3361 0945 5618 3588  
ethnikoi dokousin gar hoti en tee  
NATIONALS, THEY ARE IMAGINING FOR THAT INTO THE  
1482 1380 1063 3754 1722 3588  
polulogia autwn eisakoustheesontai  
MUCH SPEAKING OF THEM THEY WILL BE HEARD;  
4180 0846\_92 1522

Matthew 6:8

mee oun homoiwthete autois oiden gar  
NOT THEREFORE YOU SHOULD BE MADE LIKE TO THEM, HAS KNOWN FOR  
3361 3767 3666 0846\_93 1492\_5 1063  
ho theos ho pateer humwn hwn chreian  
THE GOD THE FATHER OF YOU OF WHAT (THINGS) NEED  
3588 2316 3588 3962 4771\_5 3739 5532  
echete pro tou humas aiteesai auton  
YOU ARE HAVING BEFORE OF THE YOU TO ASK HIM.  
2192 4253 3588 4771\_7 0154 0846\_7

Matthew 6:9

houtws oun proseuchesthe humeis  
THUS THEREFORE BE PRAYING YOU  
3779 3767 4336 4771\_4  
pater heemwn ho en tois ouranois  
FATHER OF US THE (ONE) IN THE HEAVENS;  
3962 1473\_8 3588 1722 3588 3772  
hagiastheetw to onoma sou  
LET BE SANCTIFIED THE NAME OF YOU,  
0037 3588 3686 4771\_1

Matthew 6:10

elthatw hee basileia sou geneetheetw to theleema  
LET COME THE KINGDOM OF YOU, LET TAKE PLACE THE WILL  
2064 3588 0932 4771\_1 1096 3588 2307  
sou hws en ouranw kai epi gees  
OF YOU, AS IN HEAVEN ALSO UPON EARTH;  
4771\_1 5613 1722 3772 2532 1909 1093

Matthew 6:11

+ton arton heemwn ton epiouision dos heemin  
THE BREAD OF US THE FOR [THE DAY] BEING GIVE TO US  
3588 0740 1473\_8 3588 1967 1325 1473\_9  
seemeron  
TODAY;  
4594

Matthew 6:12

kai aphes heemin ta opheileemata heemwn hws kai  
AND LET GO OFF TO US THE DEBTS OF US, AS ALSO  
2532 0863 1473\_9 3588 3783 1473\_8 5613 2532  
heemeis apheekamen tois opheiletais heemwn  
WE HAVE LET GO OFF TO THE DEBTORS OF US;  
1473\_7 0863 3588 3781 1473\_8

Matthew 6:13

kai mee eisenegkees heemas eis peirasmon alla  
AND NOT YOU SHOULD BRING US INTO TEMPTATION, BUT  
2532 3361 1533 1473\_95 1519 3986 0235  
rhusai heemas apo tou poneerou  
RESCUE US FROM THE WICKED (ONE).  
4506 1473\_95 0575 3588 4190 4191

Matthew 6:14

ean gar apheete tois anthrwpois ta  
IF EVER FOR YOU MIGHT LET GO OFF TO THE MEN THE  
1437 1063 0863 3588 0444 3588  
paraptwmata autwn apheesei kai humin ho  
TRESPASSES OF THEM, WILL LET GO OFF ALSO TO YOU THE  
3900 0846\_92 0863 2532 4771\_6 3588  
pateer humwn ho ouranios  
FATHER OF YOU THE HEAVENLY;  
3962 4771\_5 3588 3770

Matthew 6:15

ean de mee apheete tois anthrwpois ta  
IF EVER BUT NOT YOU MIGHT LET GO OFF TO THE MEN THE  
1437 1161 3361 0863 3588 0444 3588  
1437\_2  
paraptwmata autwn oude ho pateer humwn  
TRESPASSES OF THEM, NEITHER THE FATHER OF YOU  
3900 0846\_92 3761 3588 3962 4771\_5  
apheesei ta paraptwmata humwn  
WILL LET GO OFF THE TRESPASSES OF YOU.  
0863 3588 3900 4771\_5

Matthew 6:16

hotan de neesteueete mee ginesthe hws hoi  
WHENEVER BUT YOU MAY FAST, NOT BE BECOMING AS THE  
3752 1161 3522 3361 1096 5613 3588  
hupokritai skuthrwpoi aphanizousin gar ta proswpa  
HYPOCRITES SAD FACED, THEY DISFIGURE FOR THE FACES  
5273 4659 0853 1063 3588 4383  
autwn hopws phanwsin tois anthrwpois neesteuontes  
OF THEM SO THAT THEY MIGHT APPEAR TO THE MEN FASTING;  
0846\_92 3704 5316 3588 0444 3522  
ameen legw humin apechousin ton misthon  
AMEN I AM SAYING TO YOU, THEY HAVE IN FULL THE REWARD  
0281 3004 4771\_6 0566 3588 3408  
autwn  
OF THEM.  
0846\_92

Matthew 6:17

su de neesteuwn aleipsai sou teen kephaleen kai to  
YOU BUT FASTING OIL OF YOU THE HEAD AND THE  
4771 1161 3522 0218 4771\_1 3588 2776 2532 3588  
proswpon sou nipsai  
FACE OF YOU WASH,  
4383 4771\_1 3538

Matthew 6:18

hopws mee phanees tois anthrwpois neesteuwn alla  
SO THAT NOT YOU MIGHT APPEAR TO THE MEN FASTING BUT  
3704 3361 5316 3588 0444 3522 0235  
tw patri sou tw en tw kruphaiw kai ho  
TO THE FATHER OF YOU THE (ONE) IN THE SECRET; AND THE  
3588 3962 4771\_1 3588 1722 3588 2930\_5 2532 3588  
pateer sou ho blepwn en tw kruphaiw  
FATHER OF YOU THE (ONE) LOOKING AT IN THE SECRET  
3962 4771\_1 3588 0991 1722 3588 2930\_5  
apodwsei soi  
WILL GIVE BACK TO YOU.  
0591 4771\_2

Matthew 6:19

mee thesaurizete humin thesaurous epi tees  
NOT BE TREASURING UP TO YOU TREASURES UPON THE  
3361 2343 4771\_6 2344 1909 3588  
gees hopou sees kai brwsis aphanizei kai hopou  
EARTH, WHERE MOTH AND RUST CONSUMES, AND WHERE  
1093 3699 4597 2532 1035 0853 2532 3699  
kleptai diorussousin kai kleptousin  
THIEVES ARE BREAKING IN AND ARE STEALING;  
2812 1358 2532 2813

Matthew 6:20

thesaurizete de humin thesaurous en ouranw  
BE TREASURING UP BUT TO YOU TREASURES IN HEAVEN,  
2343 1161 4771\_6 2344 1722 3772  
hopou oute sees oute brwsis aphanizei kai hopou  
WHERE NEITHER MOTH NOR RUST CONSUMES, AND WHERE  
3699 3777 4597 3777 1035 0853 2532 3699  
kleptai ou diorussousin oude kleptousin  
THIEVES NOT ARE BREAKING IN NOR ARE STEALING;  
2812 3756 1358 3761 2813

Matthew 6:21

hopou gar estin ho thesauros sou ekei estai kai  
WHERE FOR IS THE TREASURE OF YOU, THERE WILL BE ALSO  
3699 1063 1510\_2 3588 2344 4771\_1 1563 1511\_4 2532  
hee kardia sou  
THE HEART OF YOU.  
3588 2588 4771\_1

Matthew 6:22

ho luchnos tou swmatos estin ho ophthalmos ean  
THE LAMP OF THE BODY IS THE EYE. IF EVER  
3588 3088 3588 4983 1510\_2 3588 3788 1437  
oun ee ho ophthalmos sou haplous holon to swma  
THEREFORE MAY BE THE EYE OF YOU SIMPLE, WHOLE THE BODY  
3767 1510\_6 3588 3788 4771\_1 0573 3650 3588 4983  
sou phwtinon estai  
OF YOU BRIGHT WILL BE;  
4771\_1 5460 1511\_4

Matthew 6:23

ean de ho ophthalmos sou poneeros ee holon to  
IF EVER BUT THE EYE OF YOU WICKED MAY BE, WHOLE THE  
1437 1161 3588 3788 4771\_1 4190 4191 1510\_6 3650 3588  
swma sou skotinon estai ei oun to phws to  
BODY OF YOU DARK WILL BE. IF THEREFORE THE LIGHT THE (ONE)  
4983 4771\_1 4652 1511\_4 1487 3767 3588 5457 3588  
en soi skotos estin to skotos poson  
IN YOU DARKNESS IS, THE DARKNESS HOW MUCH.  
1722 4771\_2 4655 1510\_2 3588 4655 4214

Matthew 6:24

oudeis dunatai dusi kuriois douleuein ee gar  
NO ONE IS ABLE TO TWO LORDS TO BE SLAVING; EITHER FOR  
3762 1410 1417 2962 1398 2228 1063  
ton hena miseesei kai ton heteron agapeesei ee  
THE ONE HE WILL HATE AND THE DIFFERENT HE WILL LOVE, OR  
3588 1520 3404 2532 3588 2087 0025 2228  
henos anthexetai kai tou heterou  
OF (THE) ONE HE WILL TAKE HOLD AND OF THE DIFFERENT (ONE)  
1520 0472 2532 3588 2087  
kataphroneesei ou dunasthe thew douleuein kai  
HE WILL DESPISE; NOT YOU ARE ABLE TO GOD TO BE SLAVING AND  
2706 3756 1410 2316 1398 2532  
mamwna  
TO MAMMON.  
3126

Matthew 6:25

dia touto legw humin mee merimnate  
THROUGH THIS I AM SAYING TO YOU, NOT BE BEING ANXIOUS  
1223 3778\_2 3004 4771\_6 3361 3309  
tee psuchee humwn ti phageete ee ti  
TO THE SOUL OF YOU WHAT YOU MIGHT EAT OR WHAT  
3588 5590 4771\_5 5101 2068 2228 5101  
pieete meede tw swmati humwn ti  
YOU MIGHT DRINK, NOT TO THE BODY OF YOU WHAT  
4095 3366 3588 4983 4771\_5 5101  
enduseesthe ouchi hee psuchee pleion esti tees  
MIGHT YOU BE CLOTHED; NOT THE SOUL MORE IS OF THE  
1746 3780 3588 5590 4119 1510\_2 3588  
trophees kai to swma tou endumatos  
FOOD AND THE BODY OF THE CLOTHING?  
5160 2532 3588 4983 3588 1742



Matthew 6:26

emblemsate eis ta peteina tou ouranou hoti ou  
OBSERVE INTENTLY INTO THE BIRDS OF THE HEAVEN THAT NOT  
1689 1519 3588 4071 3588 3772 3754 3756  
speirousin oude therizousin oude sunagousin eis  
THEY SOW NOR THEY REAP NOR THEY GATHER INTO  
4687 3761 2325 3761 4863 1519  
apotheekas kai ho pateer humwn ho ouranios  
STOREHOUSES, AND THE FATHER OF YOU THE HEAVENLY  
0596 2532 3588 3962 4771\_5 3588 3770  
trephei auta ouch humeis mallon diapherete autwn  
FEEDS THEM; NOT YOU RATHER YOU DIFFER OF THEM?  
5142 0846\_97 3756 4771\_4 3123 1308 0846\_92

Matthew 6:27

tis de ex humwn merimwn dunatai prostheinai epi  
WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE TO ADD UPON  
5101 1161 1537 4771\_5 3309 1410 4369 1909  
teen heelikian autou peechun hena  
THE LIFE SPAN OF HIM CUBIT ONE?  
3588 2244 0846\_3 4083 1520

Matthew 6:28

kai peri endumatos ti merimnate  
AND ABOUT CLOTHING WHY ARE YOU BEING ANXIOUS?  
2532 4012 1742 5101 3309  
katamathete ta krina tou agrou pws auxanousin  
LEARN ACCURATELY THE LILIES OF THE FIELD HOW THEY GROW;  
2648 3588 2918 3588 0068 4459 0837  
ou kopiwsin oude neethousin  
NOT THEY TOIL NOR THEY SPIN;  
3756 2872 3761 3514

Matthew 6:29

legw de humin hoti oude solomwn en pasee tee  
I AM SAYING BUT TO YOU THAT NOT BUT SOLOMON IN ALL THE  
3004 1161 4771\_6 3754 3761 4672 1722 3956 3588  
doxee autou periebaletu hws hen toutwn  
GLORY OF HIM WAS ARRAYED AS ONE OF THESE.  
1391 0846\_3 4016 5613 1520 3778\_94

Matthew 6:30

ei de ton chorton tou agrou seemeron onta kai  
IF BUT THE VEGETATION OF THE FIELD TODAY BEING AND  
1487 1161 3588 5528 3588 0068 4594 1511\_1 2532  
aurion eis klibanon ballomenon ho theos houtws  
TOMORROW INTO OVEN BEING THROWN THE GOD THUS  
0839 1519 2823 0906 3588 2316 3779  
amphiennusin ou pollw mallon humas oligopistoi  
CLOTHES, NOT TO MUCH RATHER YOU, ONES WITH LITTLE FAITH?  
0294 3756 4183 3123 4771\_7 3640

Matthew 6:31

mee oun merimneeseete legontes ti phagwmen  
NOT THEREFORE YOU SHOULD BE ANXIOUS SAYING WHAT MIGHT WE EAT?  
3361 3767 3309 3004 5101 2068  
ee ti piwmen ee ti peribalwmetha  
OR WHAT MIGHT WE DRINK? OR WHAT MIGHT WE PUT ON?  
2228 5101 4095 2228 5101 4016

Matthew 6:32

panta gar tauta ta ethnee epizeetousin oiden  
ALL FOR THESE (THINGS) THE NATIONS EAGERLY PURSUE; KNOWS  
3956 1063 3778\_93 3588 1484 1934 1492\_5  
gar ho pateer humwn ho ouranios hoti chreezete  
FOR THE FATHER OF YOU THE HEAVENLY THAT YOU HAVE NEED  
1063 3588 3962 4771\_5 3588 3770 3754 5535  
toutwn hapantwn  
OF THESE (THINGS) OF ALL.  
3778\_94 0537

Matthew 6:33

zeeteite de prwton teen basileian kai teen  
BE YOU SEEKING BUT FIRST THE KINGDOM AND THE  
2212 1161 4412 3588 0932 2532 3588  
dikaiosuneen autou kai tauta panta  
RIGHTEOUSNESS OF HIM, AND THESE (THINGS) ALL  
1343 0846\_3 2532 3778\_93 3956  
prostheesetai humin  
WILL BE ADDED TO YOU.  
4369 4771\_6

Matthew 6:34

mee oun merimneeseete eis teen aurion hee  
NOT THEREFORE YOU SHOULD BE ANXIOUS INTO THE MORROW, THE  
3361 3767 3309 1519 3588 0839 3588  
gar aurion merimneesei hautees arketon tee  
FOR MORROW WILL BE ANXIOUS OF ITSELF; SUFFICIENT TO THE  
1063 0839 3309 0848 0713 3588  
heemera hee kakia autees  
DAY THE BADNESS OF IT.  
2250 3588 2549 0846\_4

Matthew 7:1

mee krinete hina mee kritheete  
NOT BE YOU JUDGING, IN ORDER THAT NOT YOU SHOULD BE JUDGED;  
3361 2919 2443 3361 2919  
2443\_5

Matthew 7:2

en hw gar krimati krinete kritheesesthe  
IN WHAT FOR JUDGMENT YOU ARE JUDGING YOU WILL BE JUDGED,  
1722 3739 1063 2917 2919 2919  
kai en hw metrwn metrite metreetheesetai  
AND IN WHAT MEASURE YOU ARE MEASURING IT WILL BE MEASURED  
2532 1722 3739 3358 3354 3354  
humin  
TO YOU.  
4771\_6

Matthew 7:3

ti de blepeis to karpnos to en tw ophthalmw  
WHY BUT YOU LOOK AT THE STRAW THE (ONE) IN THE EYE  
5101 1161 0991 3588 2595 3588 1722 3588 3788  
tou adelphou sou teen de en tw sw ophthalmw  
OF THE BROTHER OF YOU, THE BUT IN THE YOUR EYE  
3588 0080 4771\_1 3588 1161 1722 3588 4674 3788  
dokon ou katanoeis  
RAFTER NOT YOU ARE CONSIDERING?  
1385 3756 2657

Matthew 7:4

ee pws ereis tw adelphw sou aphas  
OR HOW WILL YOU SAY TO THE BROTHER OF YOU LET GO OFF  
2228 4459 2064\_5 3588 0080 4771\_1 0863  
ekbalw to karpnos ek tou ophthalmou sou kai  
I MIGHT THROW OUT THE STRAW OUT OF THE EYE OF YOU, AND  
1544 3588 2595 1537 3588 3788 4771\_1 2532  
idou hee dokos en tw ophthalmw sou  
LOOK! THE RAFTER IN THE EYE OF YOU?  
2400 3588 1385 1722 3588 3788 4771\_1

Matthew 7:5

hupokrita ekbale prwton ek tou ophthalmou sou  
HYPOCRITE, THROW OUT FIRST OUT OF THE EYE OF YOU  
5273 1544 4412 1537 3588 3788 4771\_1  
teen dokon kai tote diablepseis ekbalein to  
THE RAFTER, AND THEN YOU WILL CLEARLY SEE TO THROW OUT THE  
3588 1385 2532 5119 1227 1544 3588  
karpnos ek tou ophthalmou tou adelphou sou  
STRAW OUT OF THE EYE OF THE BROTHER OF YOU.  
2595 1537 3588 3788 3588 0080 4771\_1

Matthew 7:6

mee dwte to hagion tois kusin meede  
NOT YOU SHOULD GIVE THE HOLY (THING) TO THE DOGS, NEITHER  
3361 1325 3588 0039 3588 2965 3366  
baleete tous margaritas humwn emprosthen tw  
SHOULD YOU THROW THE PEARLS OF YOU IN FRONT OF THE  
0906 3588 3135 4771\_5 1715 3588  
choirwn mee pote katapateesousin autous en tois  
SWINE, NOT AT ANY TIME THEY WILL TRAMPLE THEM IN THE  
5519 3361 4218 2662 0846\_95 1722 3588  
3379  
posin autwn kai straphentes rheexwsin humas  
FEET OF THEM AND HAVING TURNED AROUND THEY SHOULD RIP YOU.  
4228 0846\_92 2532 4762 4486 4771\_7

Matthew 7:7

aiteite kai dotheesetai humin zeeteite  
BE YOU ASKING, AND IT WILL BE GIVEN TO YOU; BE YOU SEEKING,  
0154 2532 1325 4771\_6 2212  
kai heuresete krouete kai anoigeesetai  
AND YOU WILL FIND; BE YOU KNOCKING, AND IT WILL BE OPENED  
2532 2147 2925 2532 0455  
humin  
TO YOU.  
4771\_6

Matthew 7:8

pas gar ho aitwn lambanei kai ho  
EVERYONE FOR THE (ONE) ASKING IS RECEIVING AND THE (ONE)  
3956 1063 3588 0154 2983 2532 3588  
zeetwn heuriskei kai tw krouonti  
SEEKING IS FINDING AND TO THE (ONE) KNOCKING  
2212 2147 2532 3588 2925  
anoigeesetai  
IT WILL BE OPENED.  
0455

Matthew 7:9

ee tis ex humwn anthrwpos hon aiteesei ho huios  
OR WHO OUT OF YOU MAN, WHOM WILL ASK THE SON  
2228 5101 1537 4771\_5 0444 3739 0154 3588 5207  
autou arton mee lithon epidwsei autw  
OF HIM BREAD-- NOT STONE HE WILL GIVE UPON HIM?  
0846\_3 0740 3361 3037 1929 0846\_5

Matthew 7:10

ee kai ichthun aiteesei mee ophin epidwsei  
OR AND FISH HE WILL ASK-- NOT SERPENT HE WILL GIVE UPON  
2228 2532 2486 0154 3361 3789 1929  
autw  
HIM?  
0846\_5

Matthew 7:11

ei oun humeis poneeroi ontes oidate domata agatha  
IF THEREFORE YOU WICKED BEING KNOW GIFTS GOOD  
1487 3767 4771\_4 4190 4191 1511\_1 1492\_5 1390 0018  
didonai tois teknois humwn posw mallon ho  
TO BE GIVING TO THE CHILDREN OF YOU, HOW MUCH RATHER THE  
1325 3588 5043 4771\_5 4214 3123 3588  
pateer humwn ho en tois ouranois dwsei  
FATHER OF YOU THE (ONE) IN THE HEAVENS WILL GIVE  
3962 4771\_5 3588 1722 3588 3772 1325  
agatha tois aitousin auton  
GOOD (THINGS) TO THE (ONES) ASKING HIM  
0018 3588 0154 0846\_7

Matthew 7:12

panta           oun           hosa           ean           theleete  
ALL (THINGS) THEREFORE AS MANY AS IF EVER YOU MIGHT WILL  
3956           3767           3745           1437           2309  
hina            poiwsin humin hoi anthrwpoi houtws kai humeis  
IN ORDER THAT MAY DO TO YOU THE MEN,           THUS ALSO YOU  
2443           4160           4771\_6 3588 0444           3779   2532 4771\_4  
poieite autois houtos gar estin ho nomos kai hoi  
BE DOING TO THEM; THIS FOR IS THE LAW AND THE  
4160   0846\_93 3778   1063 1510\_2 3588 3551 2532 3588  
propheetai  
PROPHETS.  
4396

Matthew 7:13

eiselthate dia       tees stenees pulees hoti       plateia  
ENTER YOU THROUGH THE NARROW GATE; BECAUSE BROAD  
1525           1223           3588 4728           4439           3754           4116  
kai euruchwros hee hodos hee           apagousa       eis teen  
AND SPACIOUS THE WAY THE (ONE) LEADING OFF INTO THE  
2532 2149           3588 3598 3588           0520           1519 3588  
apwleian       kai polloi eisin hoi           eiserchomenoi di  
DESTRUCTION, AND MANY ARE THE (ONES) ENTERING THROUGH  
0684           2532 4183   1510\_5 3588           1525           1223  
autees  
IT;  
0846\_4

Matthew 7:14

hoti       stenee hee       pulee kai       tethlimmenee hee hodos  
BECAUSE NARROW THE GATE AND CRAMPED THE WAY  
3754       4728       3588 4439   2532 2346           3588 3598  
hee       apagousa       eis teen zween kai oligoi eisin  
THE (ONE) LEADING OFF INTO THE LIFE, AND FEW ARE  
3588       0520           1519 3588 2222   2532 3641   1510\_5  
hoi       heuriskontes auteen  
THE (ONES) FINDING IT.  
3588       2147           0846\_8

Matthew 7:15

prosechete       apo twn pseudopropheetwn hoitines  
BE YOU ATTENTIVE FROM THE FALSE PROPHETS, WHOEVER  
4337           0575 3588 5578           3748  
erchontai pros humas en endumasi probatwn eswthen  
ARE COMING TOWARD YOU IN CLOTHES OF SHEEP INSIDE  
2064           4314   4771\_7 1722 1742           4263\_5   2081  
de eisin lukoi harpages  
BUT ARE WOLVES RAVENOUS.  
1161 1510\_5 3074   0727

Matthew 7:16

apo twn karpwn autwn epignwsesthe autous  
FROM THE FRUITS OF THEM YOU WILL RECOGNIZE THEM;  
0575 3588 2590 0846\_92 1921 0846\_95  
meeti sullegousin apo akanthwn staphulas ee apo  
NOT WHAT THEY GATHER FROM THORNS GRAPES OR FROM  
3385 4816 0575 0173 4718 2228 0575  
tribolwn suka  
THISTLES FIGS?  
5146 4810

Matthew 7:17

houtw pan dendron agathon karpous kalous poiei to  
THUS EVERY TREE GOOD FRUITS FINE IS MAKING, THE  
3779 3956 1186 0018 2590 2570 4160 3588  
de sapon dendron karpous poneerous poiei  
BUT ROTTEN TREE FRUITS WICKED IS MAKING;  
1161 4550 1186 2590 4190 4191 4160

Matthew 7:18

ou dunatai dendron agathon karpous poneerous enegkein  
NOT IS ABLE TREE GOOD FRUITS WICKED TO BEAR,  
3756 1410 1186 0018 2590 4190 4191 5342  
oude dendron sapon karpous kalous poiein  
NEITHER TREE ROTTEN FRUITS FINE TO BE MAKING.  
3761 1186 4550 2590 2570 4160

Matthew 7:19

pan dendron mee poioun karpon kalon ekkoptetai  
EVERY TREE NOT MAKING FRUIT FINE IS BEING CUT OUT  
3956 1186 3361 4160 2590 2570 1581  
kai eis pur balletai  
AND INTO FIRE IT IS THROWN.  
2532 1519 4442 0906

Matthew 7:20

arage apo twn karpwn autwn epignwsesthe  
REALLY THEN FROM THE FRUITS OF THEM YOU WILL RECOGNIZE  
0686 0575 3588 2590 0846\_92 1921  
1065  
autous  
THEM.  
0846\_95

Matthew 7:21

ou pas ho legwn moi kurie kurie  
NOT EVERYONE THE (ONE) SAYING TO ME LORD LORD  
3756 3956 3588 3004 1473\_4 2962 2962  
eiseleusetai eis teen basileian twn ouranwn all  
WILL ENTER INTO THE KINGDOM OF THE HEAVENS, BUT  
1525 1519 3588 0932 3588 3772 0235  
ho poiwn to theleema tou patros mou tou en  
THE (ONE) DOING THE WILL OF THE FATHER OF ME THE (ONE) IN  
3588 4160 3588 2307 3588 3962 1473\_2 3588 1722  
tois ouranois  
THE HEAVENS.  
3588 3772

Matthew 7:22

polloi erousin moi en ekeinee tee heemera kurie kurie  
MANY WILL SAY TO ME IN THAT THE DAY LORD LORD,  
4183 2064\_5 1473\_4 1722 1565 3588 2250 2962 2962  
ou tw sw onomati epropheeteusamen kai tw sw  
NOT TO THE YOUR NAME PROPHESED WE, AND TO THE YOUR  
3756 3588 4674 3686 4395 2532 3588 4674  
onomati daimonia exebalomen kai tw sw onomati  
NAME DEMONS THREW WE OUT, AND TO THE YOU NAME  
3686 1140 1544 2532 3588 4674 3686  
dunamis pollas epoieesamen  
POWERFUL WORKS MANY DID WE?  
1411 4183 4160

Matthew 7:23

kai tote homologeesw autois hoti oudepote egnwn  
AND THEN I SHALL CONFESS TO THEM THAT NEVER I KNEW  
2532 5119 3670 0846\_93 3754 3763 1097  
humas apochwreite ap emou hoi ergazomenoi teen  
YOU; BE GETTING AWAY FROM ME THE (ONES) WORKING THE  
4771\_7 0672 0575 1473\_1 3588 2038 3588  
anomian  
LAWLESSNESS.  
0458

Matthew 7:24

pas oun hostis akouei mou tous logous  
EVERYONE THEREFORE WHOEVER HEARS OF ME THE WORDS  
3956 3767 3748 0191 1473\_2 3588 3056  
toutous kai poiei autous homoiwtheesetai andri  
THESE AND DOES THEM, WILL BE LIKENED TO MALE PERSON  
3778\_97 2532 4160 0846\_95 3666 0435  
phronimw hostis wkodomeesen autou teen oikian epi  
DISCREET, WHOEVER BUILT OF HIM THE HOUSE UPON  
5429 3748 3618 0846\_3 3588 3614 1909  
teen petran  
THE ROCK MASS.  
3588 4073

Matthew 7:25

kai katebee hee brochee kai eelthan hoi potamoi kai  
AND CAME DOWN THE RAIN AND CAME THE RIVERS AND  
2532 2597 3588 1028 2532 2064 3588 4215 2532  
epneusan hoi anemoi kai prosepesan tee oikia ekeinee  
BLEW THE WINDS AND FELL TOWARD THE HOUSE THAT,  
4154 3588 0417 2532 4363 3588 3614 1565  
kai ouk epesen tethemeliwto gar epi teen  
AND NOT IT FELL, IT HAD BEEN FOUNDED FOR UPON THE  
2532 3756 4098 2311 1063 1909 3588  
petran  
ROCK MASS.  
4073

Matthew 7:26

kai pas ho akounn mou tous logous toutous  
AND EVERYONE THE (ONE) HEARING OF ME THE WORDS THESE  
2532 3956 3588 0191 1473\_2 3588 3056 3778\_97  
kai mee poiwn autous homoiwthesetai andri mwrw  
AND NOT DOING THEM WILL BE LIKENED TO MALE FOOLISH,  
2532 3361 4160 0846\_95 3666 0435 3474  
hostis wkodomeesen autou teen oikian epi teen ammon  
WHOEVER BUILT OF HIM THE HOUSE UPON THE SAND.  
3748 3618 0846\_3 3588 3614 1909 3588 0285

Matthew 7:27

kai katebee hee brochee kai eelthan hoi potamoi kai  
AND CAME DOWN THE RAIN AND CAME THE RIVERS AND  
2532 2597 3588 1028 2532 2064 3588 4215 2532  
epneusan hoi anemoi kai prosekopsan tee oikia ekeinee  
BLEW THE WINDS AND STRUCK TOWARD THE HOUSE THAT,  
4154 3588 0417 2532 4350 3588 3614 1565  
kai epesen kai een hee ptwsis autees megalee  
AND IT FELL, AND WAS THE FALL OF IT GREAT.  
2532 4098 2532 1511\_3 3588 4431 0846\_4 3173

Matthew 7:28

kai egeneto hote etelesen ho ieesous tous  
AND IT OCCURRED WHEN FINISHED THE JESUS THE  
2532 1096 3753 5055 3588 2424 3588  
logous toutous exeplessonto hoi ochloi epi tee  
WORDS THESE, WERE BEING ASTOUNDED THE CROWDS UPON THE  
3056 3778\_97 1605 3588 3793 1909 3588  
didachee autou  
TEACHING OF HIM;  
1322 0846\_3

Matthew 7:29

een gar didaskwn autous hws exousian echwn kai  
HE WAS FOR TEACHING THEM AS AUTHORITY HAVING AND  
1511\_3 1063 1321 0846\_95 5613 1849 2192 2532  
ouch hws hoi grammateis autwn  
NOT AS THE SCRIBES OF THEM.  
3756 5613 3588 1122 0846\_92



Matthew 8:1

katabantos de autou apo tou orous  
HAVING GONE DOWN BUT OF HIM FROM THE MOUNTAIN

2597 1161 0846\_3 0575 3588 3735  
eekoloutheesan autw ochloi polloi  
FOLLOWED TO HIM CROWDS MANY.  
0190 0846\_5 3793 4183

Matthew 8:2

kai idou lepros proselthwn prosekunei autw  
AND LOOK! LEPER HAVING COME TOWARD WAS DOING OBEISANCE TO HIM  
2532 2400 3015 4334 4352 0846\_5  
legwn kurie ean thelees dunasai me  
SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME  
3004 2962 1437 2309 1410 1473\_6  
katharisai  
TO CLEANSE.  
2511

Matthew 8:3

kai ekteinas teen cheira heepsato autou  
AND HAVING STRETCHED OUT THE HAND HE TOUCHED OF HIM  
2532 1614 3588 5495 0680 0681 0846\_3  
legwn thelw katharistheeti kai euthews  
SAYING I AM WILLING, BE YOU CLEANSED; AND IMMEDIATELY  
3004 2309 2511 2532 2112  
ekatharisthee autou hee lepra  
WAS CLEANSED OF HIM THE LEPROSY.  
2511 0846\_3 3588 3014

Matthew 8:4

kai legei autw ho ieesous hora meedeni  
AND IS SAYING TO HIM THE JESUS SEE TO NO ONE  
2532 3004 0846\_5 3588 2424 3708 3367  
eipees alla hupage seauton deixon tw hieriei  
YOU SHOULD TELL, BUT GO AWAY YOURSELF SHOW TO THE PRIEST,  
1511\_7 0235 5217 4572 1166 3588 2409  
kai prosenegkon to dwron ho prosetaxen mwusees eis  
AND OFFER THE GIFT WHICH APPOINTED MOSES INTO  
2532 4374 3588 1435 3739 4367 3475 1519  
marturion autois  
WITNESS TO THEM.  
3142 0846\_93

Matthew 8:5

eiselthontos de autou eis kapharnaoum  
HAVING ENTERED BUT OF HIM INTO CAPERNAUM  
1525 1161 0846\_3 1519 2746\_5  
proselthen autw hekatontarchos parakalwn auton  
CAME TOWARD HIM CENTURION ENTREATING HIM  
4334 0846\_5 1543 3870 0846\_7

Matthew 8:6

kai legwn kurie ho pais mou bebleetai en tee  
AND SAYING LORD, THE BOY OF ME HAS BEEN CAST IN THE  
2532 3004 2962 3588 3816 1473\_2 0906 1722 3588  
oikia paralutikos deinws basanizomenos  
HOUSE PARALYTIC, TERRIBLY BEING TORMENTED.  
3614 3885 1171 0928

Matthew 8:7

legei autw egw elthwn therapeusw auton  
HE IS SAYING TO HIM I HAVING COME SHALL CURE HIM.  
3004 0846\_5 1473 2064 2323 0846\_7

Matthew 8:8

apokritheis de ho hekatontarchos ephee kurie ouk  
HAVING ANSWERED BUT THE CENTURION SAID LORD, NOT  
0611 1161 3588 1543 5346 2962 3756  
eimi hikanos hina mou hupo teen stegeen  
I AM FIT IN ORDER THAT OF ME UNDER THE ROOF  
1510 2425 2443 1473\_2 5259\_5 3588 4721  
eiselthees alla monon eipe logw kai  
YOU SHOULD ENTER; BUT ONLY SAY TO WORD, AND  
1525 0235 3440 1511\_7 3056 2532  
iatheesetai ho pais mou  
WILL BE HEALED THE BOY OF ME;  
2390 3588 3816 1473\_2

Matthew 8:9

kai gar egw anthrwpos eimi hupo exousian tassomenos  
AND FOR I MAN AM UNDER AUTHORITY BEING PLACED,  
2532 1063 1473 0444 1510 5259\_5 1849 5021  
echwn hup emauton stratiwtas kai legw toutw  
HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)  
2192 5259\_5 1683 4757 2532 3004 3778\_6  
poreutheeti kai poreuetai kai allw  
GO YOUR WAY, AND HE GOES HIS WAY, AND TO ANOTHER  
4198 2532 4198 2532 0243  
erchou kai erchetai kai tw doulw mou  
BE YOU COMING, AND HE IS COMING, AND TO THE SLAVE OF ME  
2064 2532 2064 2532 3588 1401 1473\_2  
poieeson touto kai poiei  
DO THIS, AND HE IS DOING.  
4160 3778\_2 2532 4160

Matthew 8:10

akousas de ho ieesous ethaumasen kai eipen  
HAVING HEARD BUT THE JESUS WONDERED AND SAID  
0191 1161 3588 2424 2296 2532 1511\_7  
tois akolouthousin ameen legw humin par  
TO THE (ONES) FOLLOWING AMEN I AM SAYING TO YOU, BESIDE  
3588 0190 0281 3004 4771\_6 3844  
oudeni tosauteen pistin en tw israeel heuron  
NO ONE SO MUCH FAITH IN THE ISRAEL I FOUND.  
3762 5118 4102 1722 3588 2474 2147

Matthew 8:11

legw de humin hoti polloi apo anadolwn kai  
I AM SAYING BUT TO YOU THAT MANY FROM RISINGS AND  
3004 1161 4771\_6 3754 4183 0575 0395 2532  
dusmwn heexousin kai anaklitheesontai meta abraam  
SETTINGS WILL COME AND WILL RECLINE WITH ABRAHAM  
1424 2240 2532 0347 3326 0011  
kai isaak kai iakwb en tee basileia twn ouranwn  
AND ISAAC AND JACOB IN THE KINGDOM OF THE HEAVENS;  
2532 2464 2532 2384 1722 3588 0932 3588 3772

Matthew 8:12

hoi de huioi tees basileias ekbleetheesontai eis  
THE BUT SONS OF THE KINGDOM WILL BE THROWN OUT INTO  
3588 1161 5207 3588 0932 1544 1519  
to skotos to exwteron ekei estai ho klauthmos  
THE DARKNESS THE OUTER; THERE WILL BE THE WEEPING  
3588 4655 3588 1857 1563 1511\_4 3588 2805  
kai ho brugmos twn odontwn  
AND THE GNASHING OF THE TEETH.  
2532 3588 1030 3588 3599

Matthew 8:13

kai eipen ho ieesous tw hekatontarchee hupage  
AND SAID THE JESUS TO THE CENTURION BE GOING AWAY,  
2532 1511\_7 3588 2424 3588 1543 5217  
hws episteusas geneetheetw soi kai iathee ho  
AS YOU BELIEVED LET IT OCCUR TO YOU; AND WAS HEALED THE  
5613 4100 1096 4771\_2 2532 2390 3588  
pais en tee hwra ekeinee  
BOY IN THE HOUR THAT.  
3816 1722 3588 5610 1565

Matthew 8:14

kai elthwn ho ieesous eis teen oikian petrou  
AND HAVING COME THE JESUS INTO THE HOUSE OF PETER  
2532 2064 3588 2424 1519 3588 3614 4074  
eiden teen pentheran autou bebleemeneen kai  
HE SAW THE MOTHER IN LAW OF HIM HAVING BEEN CAST AND  
1492 3588 3994 0846\_3 0906 2532  
puressousan  
BURNING WITH FEVER;  
4445

Matthew 8:15

kai heepsato tees cheiros autees kai apheeken auteen  
AND HE TOUCHED OF THE HAND OF HER, AND LEFT HER  
2532 0680 0681 3588 5495 0846\_4 2532 0863 0846\_8  
ho puretos kai eegerthee kai dieekonei autw  
THE FEVER, AND SHE GOT UP, AND WAS SERVING TO HIM.  
3588 4446 2532 1453 2532 1247 0846\_5

Matthew 8:16

opsias de genomenees proseenegkan autw  
OF EVENING BUT HAVING COME TO BE THEY BROUGHT TOWARD HIM  
3798 1161 1096 4374 0846\_5  
daimonizomenous pollous kai exebalen ta pneumata  
DEMON POSSESSED MANY; AND HE THREW OUT THE SPIRITS  
1139 4183 2532 1544 3588 4151  
logw kai pantas tous kakws echontas etherapeusen  
TO WORD, AND ALL THE (ONES) BADLY HAVING HE CURED;  
3056 2532 3956 3588 2560 2192 2323

Matthew 8:17

hopws pleerwthee to rheethen dia eesaiou  
SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH ISAIAH  
3704 4137 3588 2064\_5 1223 2268  
tou prophētou legontos autos tas astheneias heemwn  
THE PROPHET SAYING HE THE SICKNESSES OF US  
3588 4396 3004 0846 3588 0769 1473\_8  
elaben kai tas nosous ebastasen  
HE TOOK AND THE DISEASES HE CARRIED.  
2983 2532 3588 3554 0941

Matthew 8:18

idwn de ho ieesous ochlon peri auton  
HAVING SEEN BUT THE JESUS CROWD ABOUT HIM  
1492 1161 3588 2424 3793 4012 0846\_7  
ekeleusen apelthein eis to peran  
COMMANDED TO GO OFF INTO THE OTHER SIDE.  
2753 0565 1519 3588 4008

Matthew 8:19

kai proselthwn heis grammateus eipen autw  
AND HAVING COME ALONGSIDE ONE SCRIBE SAID TO HIM  
2532 4334 1520 1122 1511\_7 0846\_5  
didaskale akoloutheesw soi hopou ean  
TEACHER, I WILL FOLLOW TO YOU WHERE IF EVER  
1320 0190 4771\_2 3699 1437  
aperchee  
YOU MAY GO OFF.  
0565

Matthew 8:20

kai legei autw ho ieesous hai alwpekes phwleous  
AND IS SAYING TO HIM THE JESUS THE FOXES DENS  
2532 3004 0846\_5 3588 2424 3588 0258 5454  
echousin kai ta peteina tou ouranou kataskeenwseis  
ARE HAVING AND THE BIRDS OF THE HEAVEN ROOSTS,  
2192 2532 3588 4071 3588 3772 2682  
ho de huios tou anthrwpou ouk echei pou teen  
THE BUT SON OF THE MAN NOT IS HAVING WHERE THE  
3588 1161 5207 3588 0444 3756 2192 4226 3588  
kephaleen klinee  
HEAD HE MAY INCLINE.  
2776 2827

Matthew 8:21

heteros de twm matheetwn eipen autw kurie  
DIFFERENT (ONE) BUT OF THE DISCIPLES SAID TO HIM LORD,  
2087 1161 3588 3101 1511\_7 0846\_5 2962  
epitrepson moi prwton apelthein kai thapsai ton  
PERMIT TO ME FIRST TO GO OFF AND TO BURY THE  
2010 1473\_4 4412 0565 2532 2290 3588  
patera mou  
FATHER OF ME.  
3962 1473\_2

Matthew 8:22

ho de ieesous legei autw akolouthei moi kai  
THE BUT JESUS IS SAYING TO HIM BE FOLLOWING TO ME, AND  
3588 1161 2424 3004 0846\_5 0190 1473\_4 2532  
aphes tous nekrous thapsai tous heautwn  
LET THE DEAD (ONES) TO BURY THE OF THEMSELVES  
0863 3588 3498 2290 3588 1438  
nekrous  
DEAD (ONES).  
3498

Matthew 8:23

kai embanti autw eis ploion eekoloutheesan  
AND HAVING STEPPED IN TO HIM INTO BOAT FOLLOWED  
2532 1684 0846\_5 1519 4143 0190  
autw hoi matheetai autou  
TO HIM THE DISCIPLES OF HIM.  
0846\_5 3588 3101 0846\_3

Matthew 8:24

kai idou seismos megas egeneto en tee thalassee  
AND LOOK! SHAKING GREAT OCCURRED IN THE SEA,  
2532 2400 4578 3173 1096 1722 3588 2281  
hwste to ploion kaluptesthai hupo twn kumatwn autos  
AS AND THE BOAT TO BE COVERED BY THE WAVES; HE  
5620 3588 4143 2572 5259 3588 2949 0846  
de ekatheuden  
BUT WAS SLEEPING.  
1161 2518

Matthew 8:25

kai proselthontes eegeiran auton legontes kurie  
AND HAVING COME TOWARD THEY WOKE UP HIM SAYING LORD,  
2532 4334 1453 0846\_7 3004 2962  
swson apollumetha  
SAVE, WE ARE BEING DESTROYED.  
4982 0622

Matthew 8:26

kai legei autois ti deiloi este  
AND HE IS SAYING TO THEM WHY FAINTHEARTED ARE YOU,  
2532 3004 0846\_93 5101 1169 1510\_4  
oligopistoi tote egertheis epetimeesen tois  
ONES WITH LITTLE FAITH? THEN HAVING GOT UP HE REBUKED TO THE  
3640 5119 1453 2008 3588  
anemois kai tee thalassee kai egeneto galeenee megalee  
WINDS AND TO THE SEA, AND OCCURRED CALM GREAT.  
0417 2532 3588 2281 2532 1096 1055 3173

Matthew 8:27

hoi de anthrwpoi ethaumasan legontes potapos estin  
THE BUT MEN WONDERED SAYING WHAT KIND IS  
3588 1161 0444 2296 3004 4217 1510\_2  
houtos hoti kai hoi anemoi kai hee thalassa autw  
THIS (ONE) THAT ALSO THE WINDS AND THE SEA TO HIM  
3778 3754 2532 3588 0417 2532 3588 2281 0846\_5  
hupakouousin  
ARE OBEYING?  
5219

Matthew 8:28

kai elthontos autou eis to peran eis teen  
AND HAVING COME OF HIM INTO THE OTHER SIDE INTO THE  
2532 2064 0846\_3 1519 3588 4008 1519 3588  
chwran twn gadareenwn hupeenteesan autw duo  
COUNTRY OF THE GADARENES MET TO HIM TWO  
5561 3588 1046 5221 0846\_5 1417  
daimonizomenoi ek twn mneemeiwn exerchomenoi  
DEMON POSSESSED (ONES) OUT OF THE MEMORIAL TOMBS COMING OUT,  
1139 1537 3588 3419 1831  
chalepoi lian hwste mee ischuein tina  
FIERCE UNUSUALLY AS AND NOT TO BE STRONG ANYONE  
5467 3029 5620 3361 2480 5100  
parelthein dia tees hodou ekeinees  
TO PASS BY THROUGH THE WAY THAT.  
3928 1223 3588 3598 1565

Matthew 8:29

kai idou ekraخان legontes ti heemin kai soi  
AND LOOK! THEY CRIED ALOUD SAYING WHAT TO US AND TO YOU,  
2532 2400 2896 3004 5101 1473\_9 2532 4771\_2  
huie tou theou eelthes hwde pro kairou  
SON OF THE GOD? DID YOU COME HERE BEFORE APPOINTED TIME  
5207 3588 2316 2064 5602 4253 2540  
basanisai heemas  
TO TORTURE US?  
0928 1473\_95

Matthew 8:30

een de makran ap autwn agelee choirwn pollwn  
WAS BUT LONG [WAY] FROM THEM HERD OF SWINE MANY  
1511\_3 1161 3112 0575 0846\_92 0034 5519 4183  
boskomenee  
(ONE) BEING FED.  
1006

Matthew 8:31

hoi de daimones parekaloun auton legontes ei  
THE BUT DEMONS WERE ENTREATING HIM SAYING IF  
3588 1161 1142 3870 0846\_7 3004 1487  
ekballeis heemas aposteilon heemas eis teen ageleen  
YOU ARE THROWING OUT US, SEND OFF US INTO THE HERD  
1544 1473\_95 0649 1473\_95 1519 3588 0034  
twn choirwn  
OF THE SWINE.  
3588 5519

Matthew 8:32

kai eipen autois hupagete hoi de  
AND HE SAID TO THEM GO YOU AWAY. THE (ONES) BUT  
2532 1511\_7 0846\_93 5217 3588 1161  
exelthontes apeelthan eis tous choirous kai idou  
HAVING COME OUT WENT OFF INTO THE SWINE; AND LOOK!  
1831 0565 1519 3588 5519 2532 2400  
hwrmeesen pasa hee agelee kata tou kreemnou eis teen  
RUSHED ALL THE HERD DOWN THE PRECIPICE INTO THE  
3729 3956 3588 0034 2596 3588 2911 1519 3588  
thalassan kai apethanon en tois hudasin  
SEA, AND THEY DIED IN THE WATERS.  
2281 2532 0599 1722 3588 5204

Matthew 8:33

hoi de boskontes ephugon kai apelthontes eis  
THE (ONES) BUT PASTURING FLED, AND HAVING GONE OFF INTO  
3588 1161 1006 5343 2532 0565 1519  
teen polin apeeggeilan panta kai ta twn  
THE CITY THEY REPORTED ALL (THINGS) AND THE (THINGS) OF THE  
3588 4172 0518 3956 2532 3588 3588  
daimonizomenwn  
DEMON POSSESSED (ONES).  
1139

Matthew 8:34

kai idou pasa hee polis exeelthen eis hupanteesin  
AND LOOK! ALL THE CITY CAME OUT INTO MEETING  
2532 2400 3956 3588 4172 1831 1519 5222  
tw ieesou kai idontes auton parekalesan hopws  
TO THE JESUS, AND HAVING SEEN HIM THEY ENTREATED SO THAT  
3588 2424 2532 1492 0846\_7 3870 3704  
metabee apo twn horiwn autwn  
HE MIGHT GO ACROSS FROM THE DISTRICTS OF THEM.  
3327 0575 3588 3725 0846\_92

Matthew 9:1

kai embas eis ploion dieperasen kai  
AND HAVING STEPPED IN INTO BOAT HE CROSSED THROUGH, AND  
2532 1684 1519 4143 1276 2532  
eelthen eis teen idian polin  
CAME INTO THE OWN CITY.  
2064 1519 3588 2398 4172

Matthew 9:2

kai idou prosepheron autw paralutikon epi  
AND LOOK! THEY WERE BRINGING TOWARD HIM PARALYTIC UPON  
2532 2400 4374 0846\_5 3885 1909  
klinees bebleemenon kai idwn ho ieesous teen  
BED HAVING BEEN CAST. AND HAVING SEEN THE JESUS THE  
2825 0906 2532 1492 3588 2424 3588  
pistin autwn eipen tw paralutikw tharsei  
FAITH OF THEM SAID TO THE PARALYTIC TAKE COURAGE,  
4102 0846\_92 1511\_7 3588 3885 2293  
teknon aphantai sou hai hamartiai  
CHILD; LET GO OFF ARE OF YOU THE SINS.  
5043 0863 4771\_1 3588 0266

Matthew 9:3

kai idou tines tw grammatewn eipan en  
AND LOOK! CERTAIN ONES OF THE SCRIBES SAID IN  
2532 2400 5100 3588 1122 1511\_7 1722  
heautois houtos blasphemai  
THEMSELVES THIS (ONE) BLASPHEMES.  
1438 3778 0987

Matthew 9:4

kai eidws ho ieesous tas enthumeeseis autwn eipen  
AND HAVING KNOWN THE JESUS THE THOUGHTS OF THEM SAID  
2532 1492\_5 3588 2424 3588 1761 0846\_92 1511\_7  
hina ti enthumeisthe poneera en tais kardiais humwn  
IN ORDER THAT WHAT YOU THINK WICKED (THINGS) IN THE HEARTS OF  
YOU?  
2443 5101 1760 4190 4191 1722 3588 2588 4771\_5  
2444

Matthew 9:5

ti gar estin eukopwteron eipein aphantai sou  
WHICH FOR IS EASIER, TO SAY ARE BEING LET GO OFF OF YOU  
5101 1063 1510\_2 2123 1511\_7 0863 4771\_1  
hai hamartiai ee eipein egeire kai peripatei  
THE SINS, OR TO SAY BE GETTING UP AND BE WALKING?  
3588 0266 2228 1511\_7 1453 2532 4043



Matthew 9:6

hina de eideete hoti exousian echei ho  
IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE  
2443 1161 1492\_5 3754 1849 2192 3588  
huios tou anthrw pou epi tees gees aphienai  
SON OF THE MAN UPON THE EARTH TO LET GO OFF  
5207 3588 0444 1909 3588 1093 0863  
hamartias tote legei tw paralutikw egeire  
SINS-- THEN HE IS SAYING TO THE PARALYTIC BE GETTING UP  
0266 5119 3004 3588 3885 1453  
aron sou teen klineen kai hupage eis ton oikon  
PICK UP OF YOU THE BED AND BE GOING AWAY INTO THE HOME  
0142 4771\_1 3588 2825 2532 5217 1519 3588 3624  
sou  
OF YOU.  
4771\_1

Matthew 9:7

kai egertheis apeelthen eis ton oikon autou  
AND HAVING GOT UP HE WENT OFF INTO THE HOME OF HIM.  
2532 1453 0565 1519 3588 3624 0846\_3

Matthew 9:8

idontes de hoi ochloi ephobeetheesan kai  
HAVING SEEN BUT THE CROWDS BECAME AFRAID AND  
1492 1161 3588 3793 5399 2532  
edoxasan ton theon ton donta exousian toiauteen  
GLORIFIED THE GOD THE (ONE) HAVING GIVEN AUTHORITY SUCH  
1392 3588 2316 3588 1325 1849 5108  
tois anthrw pois  
TO THE MEN.  
3588 0444

Matthew 9:9

kai paragwn ho ieesous ekeithen eiden anthrwpon  
AND PASSING ON THE JESUS FROM THERE SAW MAN  
2532 3855 3588 2424 1564 1492 0444  
katheemenon epi to telwnion maththaion legomenon  
SITTING UPON THE TAX OFFICE, MATTHEW BEING SAID,  
2521 1909 3588 5058 3102\_2 3004  
kai legei autw akolouthei moi kai anastas  
AND IS SAYING TO HIM BE FOLLOWING TO ME; AND HAVING RISEN UP  
2532 3004 0846\_5 0190 1473\_4 2532 0450  
eekoloutheesen autw  
HE FOLLOWED TO HIM.  
0190 0846\_5

Matthew 9:10

kai egeneto autou anakeimenou en tee oikia kai  
AND IT HAPPENED OF HIM LYING UP IN THE HOUSE, AND  
2532 1096 0846\_3 0345 1722 3588 3614 2532  
idou polloi telwnai kai hamartwloi elthontes  
LOOK! MANY TAX COLLECTORS AND SINNERS HAVING COME  
2400 4183 5057 2532 0268 2064  
sunanekeinto tw ieesou kai tois matheetais autou  
WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM.  
4873 3588 2424 2532 3588 3101 0846\_3

Matthew 9:11

kai idontes hoi pharisaioi elegon tois  
AND HAVING SEEN THE PHARISEES WERE SAYING TO THE  
2532 1492 3588 5330 3004 3588  
matheetai autou dia ti meta twn telwnwn kai  
DISCIPLES OF HIM THROUGH WHAT WITH THE TAX COLLECTORS AND  
3101 0846\_3 1223 5101 3326 3588 5057 2532  
hamartwlwn esthiei ho didaskalos humwn  
SINNERS EATS THE TEACHER OF YOU?  
0268 2068 3588 1320 4771\_5

Matthew 9:12

ho de akousas eipen ou chreian echousin  
THE (ONE) BUT HAVING HEARD SAID NOT NEED ARE HAVING  
3588 1161 0191 1511\_7 3756 5532 2192  
hoi ischuontes iatrou alla hoi kakws  
THE (ONES) BEING STRONG OF HEALER BUT THE (ONES) BADLY  
3588 2480 2395 0235 3588 2560  
echontes  
HAVING.  
2192

Matthew 9:13

poreuthentes de mathete ti estin eleos  
HAVING GONE YOUR WAY BUT LEARN YOU WHAT IS MERCY  
4198 1161 3129 5101 1510\_2 1656  
thelw kai ou thusian ou gar eelthon kalesai  
I AM WILLING AND NOT SACRIFICE; NOT FOR I CAME TO CALL  
2309 2532 3756 2378 3756 1063 2064 2564  
dikaios alla hamartwlous  
RIGHTEOUS (ONES) BUT SINNERS.  
1342 0235 0268

Matthew 9:14

tote proserchontai autw hoi matheetai iwanou  
THEN ARE COMING TOWARD HIM THE DISCIPLES OF JOHN  
5119 4334 0846\_5 3588 3101 2491  
legontes dia ti heemeis kai hoi pharisaioi  
SAYING THROUGH WHAT WE AND THE PHARISEES  
3004 1223 5101 1473\_7 2532 3588 5330  
neesteuomen hoi de matheetai sou ou  
WE ARE FASTING, THE BUT DISCIPLES OF YOU NOT  
3522 3588 1161 3101 4771\_1 3756  
neesteuousin  
ARE FASTING?  
3522

Matthew 9:15

kai eipen autois ho ieesous mee dunantai hoi huioi  
AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS  
2532 1511\_7 0846\_93 3588 2424 3361 1410 3588 5207  
tou numphwnos penthein eph hoson met autwn  
OF THE BRIDECHAMBER TO MOURN UPON HOW LONG WITH THEM  
3588 3567 3996 1909 3745 3326 0846\_92  
estin ho numphios eleusontai de heemerai hotan  
IS THE BRIDEGROOM? WILL COME BUT DAYS WHENEVER  
1510\_2 3588 3566 2064 1161 2250 3752  
aparthee ap autwn ho numphios kai tote  
MIGHT BE LIFTED UP AWAY FROM THEM THE BRIDEGROOM, AND THEN  
0522 0575 0846\_92 3588 3566 2532 5119  
neesteusousin  
THEY WILL FAST.  
3522

Matthew 9:16

outheis de epiballei epibleema rhakous agnaphou epi  
NOBODY BUT PUTS UPON PATCH OF CLOTH UNSHRUNK UPON  
3764\_5 1161 1911 1915 4470 0046 1909  
himatiw palaiw airei gar to pleerwma autou  
OUTER GARMENT OLD; IS LIFTING UP FOR THE FULLNESS OF IT  
2440 3820 0142 1063 3588 4138 0846\_3  
apo tou himatiou kai cheiron schisma ginetai  
FROM THE OUTER GARMENT, AND WORSE TEAR BECOMES.  
0575 3588 2440 2532 5501 4978 1096

Matthew 9:17

oude ballousin oinon neon eis askous palaious ei  
NEITHER DO THEY PUT WINE NEW INTO SKIN BAGS OLD; IF  
3761 0906 3631 3501 1519 0779 3820 1487  
1487\_1  
de meege rheegnuntai hoi askoi kai ho oinos  
BUT NOT, ARE BURSTING THE SKIN BAGS, AND THE WINE  
1161 3361 4486 3588 0779 2532 3588 3631  
1065  
ekcheitai kai hoi askoi apolluntai alla  
IS SPILLED OUT AND THE SKIN BAGS ARE RUINED; BUT  
1632 2532 3588 0779 0622 0235  
ballousin oinon neon eis askous kainous kai  
THEY DO PUT WINE NEW INTO SKIN BAGS NEW, AND  
0906 3631 3501 1519 0779 2537 2532  
amphoterai sunteerountai  
BOTH ARE PRESERVED.  
0297 4933

Matthew 9:18

tauta autou lalountos autois idou archwn  
THESE (THINGS) OF HIM SPEAKING TO THEM LOOK! RULER  
3778\_93 0846\_3 2980 0846\_93 2400 0758  
heis proselthwn prosekunei autw legwn hoti  
ONE HAVING COME TOWARD WAS DOING OBEISANCE TO HIM SAYING THAT  
1520 4334 4352 0846\_5 3004 3754  
hee thugateer mou arti eteleuteesen alla elthwn  
THE DAUGHTER OF ME RIGHT NOW DECEASED; BUT HAVING COME  
3588 2364 1473\_2 0737 5053 0235 2064  
epithes teen cheira sou ep auteen kai zeesetai  
PUT UPON THE HAND OF YOU UPON HER, AND SHE WILL LIVE.  
2007 3588 5495 4771\_1 1909 0846\_8 2532 2198

Matthew 9:19

kai egertheis ho ieesous eekolouthei autw kai  
AND HAVING GOT UP THE JESUS WAS FOLLOWING TO HIM AND  
2532 1453 3588 2424 0190 0846\_5 2532  
hoi matheetai autou  
THE DISCIPLES OF HIM.  
3588 3101 0846\_3

Matthew 9:20

kai idou gunee haimorroousa dwdeka etee  
AND LOOK! WOMAN HAVING FLUX OF BLOOD TWELVE YEARS  
2532 2400 1135 0131 1427 2094  
proselthousa opisthen heepsato tou kraspedou tou  
HAVING COME TOWARD BEHIND TOUCHED OF THE FRINGE OF THE  
4334 3693 0680 0681 3588 2899 3588  
himatiou autou  
OUTER GARMENT OF HIM;  
2440 0846\_3

Matthew 9:21

elegen gar en heautee ean monon hapswmai  
SHE WAS SAYING FOR IN HERSELF IF EVER ONLY I MIGHT TOUCH  
3004 1063 1722 1438 1437 3440 0680 0681  
tou himatiou autou swtheesomai  
OF THE OUTER GARMENT OF HIM I SHALL BE SAVED.  
3588 2440 0846\_3 4982

Matthew 9:22

ho de ieesous strapheis kai idwn auteen eipen  
THE BUT JESUS HAVING TURNED AND HAVING SEEN HER SAID  
3588 1161 2424 4762 2532 1492 0846\_8 1511\_7  
tharsei thugater hee pistis sou seswken se  
TAKE COURAGE, DAUGHTER; THE FAITH OF YOU HAS SAVED YOU.  
2293 2364 3588 4102 4771\_1 4982 4771\_3  
kai eswthee hee gunee apo tees hwras ekeinees  
AND WAS SAVED THE WOMAN FROM THE HOUR THAT.  
2532 4982 3588 1135 0575 3588 5610 1565

Matthew 9:23

kai elthwn ho ieesous eis teen oikian tou  
AND HAVING COME THE JESUS INTO THE HOUSE OF THE  
2532 2064 3588 2424 1519 3588 3614 3588  
archontos kai idwn tous auleetas kai ton ochlon  
RULER AND HAVING SEEN THE FLUTE PLAYERS AND THE CROWD  
0758 2532 1492 3588 0834 2532 3588 3793  
thoruboumenon  
MAKING UPROAR  
2350

Matthew 9:24

elegen anachwreite ou gar apethanen to  
HE WAS SAYING BE YOU WITHDRAWING, NOT FOR DIED THE  
3004 0402 3756 1063 0599 3588  
koration alla katheudei kai kategelwn  
LITTLE GIRL BUT SHE IS SLEEPING; AND THEY WERE LAUGHING SCORNFULLY  
2877 0235 2518 2532 2606  
autou  
OF HIM.  
0846\_3

Matthew 9:25

hote de exebleethee ho ochlos eiselthwn  
WHEN BUT WAS THRUST OUT THE CROWD, HAVING ENTERED  
3753 1161 1544 3588 3793 1525  
ekrateesen tees cheiros autees kai eegerthee to  
HE TOOK HOLD OF THE HAND OF HER, AND GOT UP THE  
2902 3588 5495 0846\_4 2532 1453 3588  
koration  
LITTLE GIRL.  
2877

Matthew 9:26

kai exeelthen hee pheemee hautee eis holeen teen geen  
AND CAME OUT THE FAME THIS INTO WHOLE THE EARTH  
2532 1831 3588 5345 3778\_1 1519 3650 3588 1093  
ekeineen  
THAT.  
1565

Matthew 9:27

kai paragonti ekeithen tw ieesou eekoloutheesan  
AND PASSING ALONG FROM THERE THE JESUS FOLLOWED  
2532 3855 1564 3588 2424 0190  
duo tuphloi krazontes kai legontes eleeson  
TWO BLIND (ONES) CRYING OUT AND SAYING HAVE MERCY UPON  
1417 5185 2896 2532 3004 1653  
heemas huie daueid  
US, SON OF DAVID.  
1473\_95 5207 1160\_5

Matthew 9:28

elthonti de eis teen oikian proseelthan autw hoi  
HAVING COME BUT INTO THE HOUSE CAME TOWARD TO HIM THE  
2064 1161 1519 3588 3614 4334 0846\_5 3588  
tuphloi kai legei autois ho ieesus  
BLIND (ONES), AND IS SAYING TO THEM THE JESUS  
5185 2532 3004 0846\_93 3588 2424  
pisteuete hoti dunamai touto poiesai legousin  
DO YOU BELIEVE THAT I AM ABLE THIS TO DO? THEY ARE SAYING  
4100 3754 1410 3778\_2 4160 3004  
autw nai kurie  
TO HIM YES, LORD.  
0846\_5 3483 2962

Matthew 9:29

tote heepsato twn ophthalmwn autwn legwn kata  
THEN HE TOUCHED OF THE EYES OF THEM SAYING ACCORDING TO  
5119 0680 0681 3588 3788 0846\_92 3004 2596  
teen pistin humwn geneetheew humin  
THE FAITH OF YOU LET IT HAPPEN TO YOU.  
3588 4102 4771\_5 1096 4771\_6

Matthew 9:30

kai eenewchtheesan autwn hoi ophthalmoi kai  
AND WERE OPENED OF THEM THE EYES. AND  
2532 0455 0846\_92 3588 3788 2532  
enebrimeethee autois ho ieesus legwn horate  
STERNLY CHARGED TO THEM THE JESUS SAYING BE SEEING YOU  
1690 0846\_93 3588 2424 3004 3708  
meedeis ginwsketw  
NOBODY LET BE KNOWING;  
3367 1097

Matthew 9:31

hoi de exelthontes diepheemisan auton en holee  
THE (ONES) BUT HAVING GONE OUT PUBLICIZED HIM IN WHOLE  
3588 1161 1831 1310 0846\_7 1722 3650  
tee gee ekeinee  
THE EARTH THAT.  
3588 1093 1565

Matthew 9:32

autwn de exerchomenwn idou proseenegkan autw  
OF THEM BUT GOING OUT LOOK! THEY BROUGHT TOWARD HIM  
0846\_92 1161 1831 2400 4374 0846\_5  
kwphon daimonizomenon  
DUMB ONE DEMON POSSESSED;  
2974 1139

Matthew 9:33

kai ekbleethentos tou daimoniou elaleesen ho  
AND HAVING BEEN THROWN OUT OF THE DEMON SPOKE THE  
2532 1544 3588 1140 2980 3588  
kwphos kai ethaumasán hoi ochloi legontes oudepote  
DUMB ONE. AND WONDERED THE CROWDS SAYING NEVER  
2974 2532 2296 3588 3793 3004 3763  
ephanee houtws en tw israeel  
IT APPEARED THUS IN THE ISRAEL.  
5316 3779 1722 3588 2474

Matthew 9:34

hoi de pharisaioi elegon en tw archonti tw  
THE BUT PHARISEES WERE SAYING IN THE RULER OF THE  
3588 1161 5330 3004 1722 3588 0758 3588  
daimoniwn ekballei ta daimonia  
DEMONS HE THROWS OUT THE DEMONS.  
1140 1544 3588 1140

Matthew 9:35

kai perieegen ho ieesous tas poleis pasas kai  
AND WAS GOING ABOUT THE JESUS THE CITIES ALL AND  
2532 4013 3588 2424 3588 4172 3956 2532  
tas kwmas didaskwn en tais sunagwgais autwn kai  
THE VILLAGES, TEACHING IN THE SYNAGOGUES OF THEM AND  
3588 2968 1321 1722 3588 4864 0846\_92 2532  
keerusswn to euaggelion tes basileias kai therapeuwn  
PREACHING THE GOOD NEWS OF THE KINGDOM AND CURING  
2784 3588 2098 3588 0932 2532 2323  
pasan noson kai pasan malakian  
EVERY DISEASE AND EVERY SOFTNESS.  
3956 3554 2532 3956 3119

Matthew 9:36

idwn de tous ochlous esplagchnisthee peri  
HAVING SEEN BUT THE CROWDS HE FELT TENDER AFFECTION ABOUT  
1492 1161 3588 3793 4697 4012  
autwn hoti eesan eskulmenoi kai erimmenoi  
THEM BECAUSE THEY WERE SKINNED (ONES) AND TOSSED ABOUT (ONES)  
0846\_92 3754 1511\_3 4660 2532 4495 4496  
hwsei probata mee echonta poimena  
AS IF SHEEP NOT HAVING SHEPHERD.  
5616 4263\_5 3361 2192 4166

Matthew 9:37

tote legei tois matheetais autou ho men  
THEN HE IS SAYING TO THE DISCIPLES OF HIM THE INDEED  
5119 3004 3588 3101 0846\_3 3588 3303  
therismos polus hoi de ergatai oligoi  
HARVEST MUCH, THE BUT WORKERS FEW;  
2326 4183 3588 1161 2040 3641

Matthew 9:38

deeetheete oun tou kuriou tou therismou hopws  
BEG YOU THEREFORE OF THE LORD OF THE HARVEST SO THAT  
1189 3767 3588 2962 3588 2326 3704  
ekbalee ergatas eis ton therismon autou  
HE MIGHT THRUST OUT WORKERS INTO THE HARVEST OF HIM.  
1544 2040 1519 3588 2326 0846\_3

Matthew 10:1

kai proskalesamenos tous dwdeka matheetas  
AND HAVING CALLED TOWARD SELF THE TWELVE DISCIPLES  
2532 4341 3588 1427 3101  
autou edwken autois exousian pneumatwn akathartwn  
OF HIM HE GAVE TO THEM AUTHORITY OF SPIRITS UNCLEAN  
0846\_3 1325 0846\_93 1849 4151 0168  
hwste ekballein auta kai therapeuein pasan  
AS AND TO BE THROWING OUT THEM AND TO BE CURING EVERY  
5620 1544 0846\_97 2532 2323 3956  
noson kai pasan malakian  
DISEASE AND EVERY SOFTNESS.  
3554 2532 3956 3119

Matthew 10:2

twon de dwdeka apostolwn ta onomata estin tauta  
OF THE BUT TWELVE APOSTLES THE NAMES IS THESE;  
3588 1161 1427 0652 3588 3686 1510\_2 3778\_93  
prwtos simwn ho legomenos petros kai andreas ho  
FIRST SIMON THE (ONE) BEING SAID PETER AND ANDREW THE  
4413 4613 3588 3004 4074 2532 0406 3588  
adelphos autou kai iakwbos ho tou zebedaiou kai  
BROTHER OF HIM AND JAMES THE (ONE) OF THE ZEBEDEE AND  
0080 0846\_3 2532 2385 3588 3588 2199 2532  
iwanees ho adelphos autou  
JOHN THE BROTHER OF HIM,  
2491\_2 3588 0080 0846\_3

Matthew 10:3

philippos kai bartholomaios thwmas kai maththaios ho  
PHILIP AND BARTHOLOMEW, THOMAS AND MATTHEW THE  
5376 2532 0918 2381 2532 3102\_2 3588  
telwnees iakwbos ho tou halphaiou kai  
TAX COLLECTOR, JAMES THE (ONE) OF THE ALPHEUS AND  
5057 2385 3588 3588 0256 2532  
thaddaios  
THADDAEUS,  
2280

Matthew 10:4

simwn ho kananaios kai ioudas ho iskariwtees ho  
SIMON THE CANANAEAN AND JUDAS THE ISCARIOT THE (ONE)  
4613\_5 3588 2581 2532 2455\_2 3588 2469 3588  
kai paradous auton  
ALSO HAVING GIVEN OVER HIM.  
2532 3860 0846\_7



Matthew 10:5

toutous tous dwdeka apesteilen ho ieesous  
THESE THE TWELVE SENT OFF THE JESUS  
3778\_97 3588 1427 0649 3588 2424  
paraggeilas autois legwn eis hodon ethnwn  
HAVING GIVEN ORDERS TO THEM SAYING INTO WAY OF NATIONS  
3853 0846\_93 3004 1519 3598 1484  
mee apeltheete kai eis polin samareitwn mee  
NOT YOU SHOULD GO OFF, AND INTO CITY OF SAMARITANS NOT  
3361 0565 2532 1519 4172 4541 3361  
eiseltheete  
YOU SHOULD ENTER;  
1525

Matthew 10:6

poreuesthe de mallon pros ta probata ta  
BE GOING YOUR WAY BUT RATHER TOWARD THE SHEEP THE (ONES)  
4198 1161 3123 4314 3588 4263\_5 3588  
apolwlota oikou israeel  
HAVING BEEN LOST OF HOUSE OF ISRAEL.  
0622 3624 2474

Matthew 10:7

poreuomenoi de keerusete legontes hoti  
GOING YOUR WAY BUT BE YOU PREACHING SAYING THAT  
4198 1161 2784 3004 3754  
eeggiken hee basileia twn ouranwn  
HAS DRAWN NEAR THE KINGDOM OF THE HEAVENS.  
1448 3588 0932 3588 3772

Matthew 10:8

asthenountas therapeuete nekrous egeirete  
(ONES) BEING SICK BE YOU CURING, DEAD (ONES) BE YOU RAISING UP,  
0770 2323 3498 1453  
leprous katharizete daimonia ekballete dwrean  
LEPERS BE YOU CLEANSING, DEMONS BE YOU THROWING OUT, FREE  
3015 2511 1140 1544 1432  
elabete dwrean dote  
YOU RECEIVED, FREE GIVE YOU.  
2983 1432 1325

Matthew 10:9

mee kteeseesthe chruson meede arguron meede chalkon  
NOT YOU SHOULD PROCURE GOLD NOT SILVER NOR COPPER  
3361 2932 5557 3366 0696 3366 5475  
eis tas zwnas humwn  
INTO THE GIRDLES OF YOU,  
1519 3588 2223 4771\_5

Matthew 10:10

mee peeran eis hodon meede duo chitwnas meede  
NOT POUCH INTO WAY NOR TWO UNDERGARMENTS NOR  
3361 4082 1519 3598 3366 1417 5509 3366  
hupodeemata meede rhabdon axios gar ho ergatees tees  
SANDALS NOR STAFF; WORTHY FOR THE WORKER OF THE  
5266 3366 4464 0514 1063 3588 2040 3588  
trophees autou  
FOOD OF HIM.  
5160 0846\_3

Matthew 10:11

eis heen d an polin ee kwmeen eiseltheete  
INTO WHAT BUT LIKELY CITY OR VILLAGE YOU MIGHT ENTER,  
1519 3739 1161 0302 4172 2228 2968 1525  
exetasate tis en autee axios estin kakei meinate  
SEARCH OUT WHO IN IT WORTHY IS; AND THERE STAY  
1833 5101 1722 0846\_6 0514 1510\_2 2546 3306  
hews an exeltheete  
UNTIL LIKELY YOU MIGHT GO OUT.  
2193 0302 1831

Matthew 10:12

eiserchomenoi de eis teen oikian aspasasthe auteen  
ENTERING BUT INTO THE HOUSE GREET YOU IT;  
1525 1161 1519 3588 3614 0782 0846\_8

Matthew 10:13

kai ean men ee hee oikia axia elthatw hee  
AND IF EVER INDEED MAY BE THE HOUSE WORTHY, LET COME THE  
2532 1437 3303 1510\_6 3588 3614 0514 2064 3588  
eireenee humwn ep auteen ean de mee ee axia  
PEACE OF YOU UPON IT; IF EVER BUT NOT IT BE WORTHY,  
1515 4771\_5 1909 0846\_8 1437 1161 3361 1510\_6 0514  
1437\_2  
hee eireenee humwn eph humas epistropheetw  
THE PEACE OF YOU UPON YOU LET RETURN.  
3588 1515 4771\_5 1909 4771\_7 1994

Matthew 10:14

kai hos an mee dexeetai humas meede akousee  
AND WHO LIKELY NOT MIGHT RECEIVE YOU NOR MIGHT HEAR  
2532 3739 0302 3361 1209 4771\_7 3366 0191  
tous logous humwn exerchomenoi exw tees oikias ee  
THE WORDS OF YOU, GOING OUT OUTSIDE THE HOUSE OR  
3588 3056 4771\_5 1831 1854 3588 3614 2228  
tees polews ekeinees ektinaxate ton koniorton tw  
THE CITY THAT SHAKE YOU OFF THE DUST OF THE  
3588 4172 1565 1621 3588 2868 3588  
podwn humwn  
FEET OF YOU.  
4228 4771\_5

Matthew 10:15

ameen legw humin anektoterou estai gee  
AMEN I AM SAYING TO YOU, MORE ENDURABLE IT WILL BE TO EARTH  
0281 3004 4771\_6 0414 1511\_4 1093  
sodomwn kai gomorrwn en heemera krisews ee tee  
OF SODOM AND GOMORRAH IN DAY OF JUDGMENT THAN TO THE  
4670 2532 1116 1722 2250 2920 2228 3588  
polei ekeinee  
CITY THAT.  
4172 1565

Matthew 10:16

idou egw apostellw humas hws probata en mesw  
LOOK! I AM SENDING OFF YOU AS SHEEP IN MIDST  
2400 1473 0649 4771\_7 5613 4263\_5 1722 3319  
lukwn ginesthe oun phronimoi hws hoi  
OF WOLVES; BE PROVING YOURSELVES THEREFORE CAUTIOUS AS THE  
3074 1096 3767 5429 5613 3588  
opheis kai akeraioi hws hai peristerai  
SERPENTS AND INNOCENT AS THE DOVES.  
3789 2532 0185 5613 3588 4058

Matthew 10:17

prosechete de apo twn anthrwpwn paradwsousin  
BE YOU ATTENTIVE BUT FROM THE MEN; THEY WILL GIVE OVER  
4337 1161 0575 3588 0444 3860  
gar humas eis sunedria kai en tais sunagwga  
FOR YOU INTO LOCAL COURTS, AND IN THE SYNAGOGUES  
1063 4771\_7 1519 4892 2532 1722 3588 4864  
autwn mastigwsousin humas  
OF THEM THEY WILL SCOURGE YOU;  
0846\_92 3146 4771\_7

Matthew 10:18

kai epi heegemonas de kai basileis achtheesesthe  
AND UPON GOVERNORS BUT AND KINGS YOU WILL BE LED  
2532 1909 2232 1161 2532 0935 0071  
heneken emou eis marturion autois kai tois  
ON ACCOUNT OF ME INTO WITNESS TO THEM AND TO THE  
1752 1473\_1 1519 3142 0846\_93 2532 3588  
ethnesin  
NATIONS.  
1484

Matthew 10:19

hotan d paradwsin humas mee merimneeseete  
WHENEVER BUT THEY MIGHT GIVE OVER YOU, NOT BE YOU ANXIOUS  
3752 1161 3860 4771\_7 3361 3309  
pws ee ti laleeseete dotheesetai gar humin  
HOW OR WHAT YOU SHOULD SPEAK; IT WILL BE GIVEN FOR TO YOU  
4459 2228 5101 2980 1325 1063 4771\_6  
en ekeinee tee hwra ti laleeseete  
IN THAT THE HOUR WHAT YOU SHOULD SPEAK;  
1722 1565 3588 5610 5101 2980

Matthew 10:20

ou gar humeis este hoi lalountes alla to pneuma  
NOT FOR YOU ARE THE (ONES) SPEAKING BUT THE SPIRIT  
3756 1063 4771\_4 1510\_4 3588 2980 0235 3588 4151  
tou patros humwn to laloun en humin  
OF THE FATHER OF YOU THE (THING) SPEAKING IN YOU.  
3588 3962 4771\_5 3588 2980 1722 4771\_6

Matthew 10:21

paradwsei de adelphos adelphon eis thanaton kai  
WILL GIVE OVER BUT BROTHER BROTHER INTO DEATH AND  
3860 1161 0080 0080 1519 2288 2532  
pateer teknon kai epanasteesontai tekna epi  
FATHER CHILD, AND WILL STAND UP UPON CHILDREN UPON  
3962 5043 2532 1881 5043 1909  
goneis kai thanatwsousin autous  
PARENTS AND WILL CAUSE TO DIE THEM.  
1118 2532 2289 0846\_95

Matthew 10:22

kai esesthe misoumenoi hupo pantwn dia to onoma  
AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME  
2532 1511\_4 3404 5259 3956 1223 3588 3686  
mou ho de hupomeinas eis telos houtos  
OF ME; THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)  
1473\_2 3588 1161 5278 1519 5056 3778  
swtheesetai  
WILL BE SAVED.  
4982

Matthew 10:23

hotan de diwkwsin humas en tee polei tautee  
WHENEVER BUT THEY MAY PERSECUTE YOU IN THE CITY THIS,  
3752 1161 1377 4771\_7 1722 3588 4172 3778\_7  
pheugete eis teen heteran ameen gar legw  
BE FLEEING INTO THE DIFFERENT (ONE); AMEN FOR I AM SAYING  
5343 1519 3588 2087 0281 1063 3004  
humin ou mee teleseete tas poleis tou  
TO YOU, NOT NOT YOU MIGHT COMPLETE THE CITIES OF THE  
4771\_6 3756 3361 5055 3588 4172 3588  
3364  
israeel hews elthee ho huios tou anthrwpou  
ISRAEL UNTIL MIGHT COME THE SON OF THE MAN.  
2474 2193 2064 3588 5207 3588 0444

Matthew 10:24

ouk estin matheetees huper ton didaskalon oude doulos  
NOT IS DISCIPLE OVER THE TEACHER NOR SLAVE  
3756 1510\_2 3101 5228 3588 1320 3761 1401  
huper ton kurion autou  
OVER THE LORD OF HIM.  
5228 3588 2962 0846\_3

Matthew 10:25

arketon tw matheetee hina geneetai hws  
SUFFICIENT TO THE DISCIPLE IN ORDER THAT HE MIGHT BECOME AS  
0713 3588 3101 2443 1096 5613  
ho didaskalos autou kai ho doulos hws ho kurios  
THE TEACHER OF HIM, AND THE SLAVE AS THE LORD  
3588 1320 0846\_3 2532 3588 1401 5613 3588 2962  
autou ei ton oikodespoteen bEEzeboul epekalesan  
OF HIM. IF THE HOUSEHOLDER BEELZEBUL THEY CALLED UPON,  
0846\_3 1487 3588 3617 0954 1941  
posw mallon tous oikiakous autou  
TO HOW MUCH RATHER THE ONES OF THE HOUSEHOLD OF HIM.  
4214 3123 3588 3615 0846\_3

Matthew 10:26

mee oun phobeetheete autous ouden gar estin  
NOT THEREFORE YOU SHOULD FEAR THEM; NOTHING FOR IS  
3361 3767 5399 0846\_95 3762 1063 1510\_2  
kekalummenon ho ouk apokaluphtheesetai kai  
(THING) COVERED WHICH NOT WILL BE UNCOVERED, AND  
2572 3739 3756 0601 2532  
krupton ho ou gnwstheesetai  
HIDDEN WHICH NOT WILL BECOME KNOWN.  
2927 3739 3756 1097

Matthew 10:27

ho legw humin en tee skotia eipate en tw  
WHAT I AM SAYING TO YOU IN THE DARKNESS, SAY YOU IN THE  
3739 3004 4771\_6 1722 3588 4653 1511\_7 1722 3588  
phwti kai ho eis to ous akouete keeruxate  
LIGHT; AND WHAT INTO THE EAR YOU ARE HEARING, PREACH YOU  
5457 2532 3739 1519 3588 3775 0191 2784  
epi twn dwmatwn  
UPON THE HOUSETOPS.  
1909 3588 1430

Matthew 10:28

kai mee phobeetheete apo twn apokteinontwn to  
AND NOT YOU SHOULD FEAR FROM THE (ONES) KILLING THE  
2532 3361 5399 0575 3588 0615 3588  
swma teen de psucheen mee dunamenwn apokteinai  
BODY THE BUT SOUL NOT BEING ABLE TO KILL;  
4983 3588 1161 5590 3361 1410 0615  
phobeisthe de mallon ton dunamenon kai psucheen  
BE FEARING BUT RATHER THE (ONE) BEING ABLE ALSO SOUL  
5399 1161 3123 3588 1410 2532 5590  
kai swma apolesai en gEEnnee  
AND BODY TO DESTROY IN GEHENNA.  
2532 4983 0622 1722 1067

Matthew 10:29

ouchi duo strouthia assariou pwleitai kai hen ex  
NOT TWO SPARROWS OF ASSARION ARE SOLD? AND ONE OUT OF  
3780 1417 4765 0787 4453 2532 1520 1537  
autwn ou peseitai epi teen geen aneu tou  
THEM NOT WILL FALL UPON THE EARTH WITHOUT OF THE  
0846\_92 3756 4098 1909 3588 1093 0427 3588  
patros humwn  
FATHER OF YOU.  
3962 4771\_5

Matthew 10:30

humwn de kai hai triches tees kephalees pasai  
OF YOU BUT ALSO THE HAIRS OF THE HEAD ALL  
4771\_5 1161 2532 3588 2359 3588 2776 3956  
eerithmeemenai eisin  
HAVING BEEN NUMBERED ARE.  
0705 1510\_5

Matthew 10:31

mee oun phobeisthe pollwn strouthiwn diapherete  
NOT THEREFORE BE FEARING; OF MANY SPARROWS ARE DIFFERING  
3361 3767 5399 4183 4765 1308  
humeis  
YOU.  
4771\_4

Matthew 10:32

pas oun hostis homologeesei en emoi  
 EVERYONE THEREFORE WHO WILL CONFESS IN ME  
 3956 3767 3748 3670 1722 1473\_3  
 emprosthen tw n anthrwpwn homologeesw kagw en autw  
 IN FRONT OF THE MEN, SHALL CONFESS ALSO I IN HIM  
 1715 3588 0444 3670 2504 1722 0846\_5  
 emprosthen tou patros mou tou en tois ouranois  
 IN FRONT OF THE FATHER OF ME THE (ONE) IN THE HEAVENS;  
 1715 3588 3962 1473\_2 3588 1722 3588 3772

Matthew 10:33

hostis de arneseetai me emprosthen tw n anthrwpwn  
 WHOEVER BUT MIGHT DISOWN ME IN FRONT OF THE MEN,  
 3748 1161 0720 1473\_6 1715 3588 0444  
 arneesomai kagw auton emprosthen tou patros mou  
 SHALL DISOWN ALSO I HIM IN FRONT OF THE FATHER OF ME  
 0720 2504 0846\_7 1715 3588 3962 1473\_2  
 tou en tois ouranois  
 THE (ONE) IN THE HEAVENS.  
 3588 1722 3588 3772

Matthew 10:34

mee nomiseete hoti eelthon balein eireeneen epi  
 NOT YOU SHOULD THINK THAT I CAME TO THROW PEACE UPON  
 3361 3543 3754 2064 0906 1515 1909  
 teen geen ouk eelthon balein eireeneen alla machairan  
 THE EARTH; NOT I CAME TO THROW PEACE BUT SWORD.  
 3588 1093 3756 2064 0906 1515 0235 3162

Matthew 10:35

eelthon gar dichasai anthrwp n kata tou patros  
 I CAME FOR TO DIVIDE MAN DOWN ON THE FATHER  
 2064 1063 1369 0444 2596 3588 3962  
 autou kai thugatera kata tees meetros autees kai  
 OF HIM AND DAUGHTER DOWN ON THE MOTHER OF HER AND  
 0846\_3 2532 2364 2596 3588 3384 0846\_4 2532  
 numpheen kata tees pentheras autees  
 BRIDE DOWN ON THE MOTHER IN LAW OF HER,  
 3565 2596 3588 3994 0846\_4

Matthew 10:36

kai echthroi tou anthrwpou hoi oikiakoi autou  
 AND ENEMIES OF THE MAN THE ONES OF THE HOUSEHOLD OF HIM.  
 2532 2190 3588 0444 3588 3615 0846\_3

Matthew 10:37

ho philwn patera ee meetera huper eme ouk  
 THE (ONE) HAVING AFFECTION FOR FATHER OR MOTHER OVER ME NOT  
 3588 5368 3962 2228 3384 5228 1473\_5 3756  
 estin mou axios kai ho philwn huion ee  
 IS OF ME WORTHY; AND THE (ONE) HAVING AFFECTION FOR SON OR  
 1510\_2 1473\_2 0514 2532 3588 5368 5207 2228  
 thugatera huper eme ouk estin mou axios  
 DAUGHTER OVER ME NOT IS OF ME WORTHY;  
 2364 5228 1473\_5 3756 1510\_2 1473\_2 0514

Matthew 10:38

kai hos ou lambanei ton stauron autou kai  
AND WHO NOT IS TAKING THE STAKE OF HIM AND  
2532 3739 3756 2983 3588 4716 0846\_3 2532  
akolouthei opisw mou ouk estin mou axios  
IS FOLLOWING BEHIND ME, NOT IS OF ME WORTHY.  
0190 3694 1473\_2 3756 1510\_2 1473\_2 0514

Matthew 10:39

ho heurwn teen psucheen autou apolesei auten  
THE (ONE) HAVING FOUND THE SOUL OF HIM WILL LOSE IT,  
3588 2147 3588 5590 0846\_3 0622 0846\_8  
kai ho apolesas teen psucheen autou heneken  
AND THE (ONE) HAVING LOST THE SOUL OF HIM ON ACCOUNT  
2532 3588 0622 3588 5590 0846\_3 1752  
emou heureesei auten  
OF ME WILL FIND IT.  
1473\_1 2147 0846\_8

Matthew 10:40

ho dechomenos humas eme dechetai kai ho eme  
THE (ONE) RECEIVING YOU ME RECEIVES, AND THE (ONE) ME  
3588 1209 4771\_7 1473\_5 1209 2532 3588 1473\_5  
dechomenos dechetai ton aposteilanta me  
RECEIVING RECEIVES THE (ONE) HAVING SENT OFF ME.  
1209 1209 3588 0649 1473\_6

Matthew 10:41

ho dechomenos propheeteen eis onoma propheetou  
THE (ONE) RECEIVING PROPHET INTO NAME OF PROPHET  
3588 1209 4396 1519 3686 4396  
miston propheetou leempsetai kai ho dechomenos  
REWARD OF PROPHET WILL GET, AND THE (ONE) RECEIVING  
3408 4396 2983 2532 3588 1209  
dikaion eis onoma dikaiou misthon  
RIGHTEOUS (ONE) INTO NAME OF RIGHTEOUS (ONE) REWARD  
1342 1519 3686 1342 3408  
dikaiou leempsetai  
OF RIGHTEOUS (ONE) WILL GET.  
1342 2983

Matthew 10:42

kai hos an potisee hena twn mikrwn  
AND WHO LIKELY MIGHT CAUSE TO DRINK ONE OF THE LITTLE (ONES)  
2532 3739 0302 4222 1520 3588 3398  
toutwn poteerion psuchrou monon eis onoma  
THESE CUP OF COLD [WATER] ONLY INTO NAME  
3778\_94 4221 5593 3440 1519 3686  
matheetou ameen legw humin ou mee apolesee  
OF DISCIPLE, AMEN I AM SAYING TO YOU, NOT NOT HE SHOULD LOSE  
3101 0281 3004 4771\_6 3756 3361 0622  
3364  
ton misthon autou  
THE REWARD OF HIM.  
3588 3408 0846\_3



Matthew 11:1

kai egeneto hote etelesen ho ieesous  
AND IT OCCURRED WHEN FINISHED THE JESUS  
2532 1096 3753 5055 3588 2424  
diatasswn tois dwdeka matheetais autou  
GIVING INSTRUCTIONS TO THE TWELVE DISCIPLES OF HIM,  
1299 3588 1427 3101 0846\_3  
metebēe ekeithen tou didaskein kai  
HE WENT ACROSS FROM THERE OF THE TO BE TEACHING AND  
3327 1564 3588 1321 2532  
keerussein en tais polesin autwn  
TO BE PREACHING IN THE CITIES OF THEM.  
2784 1722 3588 4172 0846\_92

Matthew 11:2

ho de iwanees akousas en tw desmwteeriw ta erga  
THE BUT JOHN HAVING HEARD IN THE JAIL THE WORKS  
3588 1161 2491 0191 1722 3588 1201 3588 2041  
tou christou pempas dia twn matheetwn autou  
OF THE CHRIST HAVING SENT THROUGH THE DISCIPLES OF HIM  
3588 5547 3992 1223 3588 3101 0846\_3

Matthew 11:3

eipen autw su ei ho erchomenos ee heteron  
SAID TO HIM YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)  
1511\_7 0846\_5 4771 1510\_1 3588 2064 2228 2087  
prosdokwmen  
ARE WE EXPECTING?  
4328

Matthew 11:4

kai apokritheis ho ieesous eipen autois  
AND HAVING ANSWERED THE JESUS SAID TO THEM  
2532 0611 3588 2424 1511\_7 0846\_93  
poreuthentes apageilate iwanei ha akouete  
HAVING GONE YOUR WAY REPORT BACK TO JOHN WHAT YOU ARE HEARING  
4198 0518 2491 3739 0191  
kai blepete  
AND ARE SEEING;  
2532 0991

Matthew 11:5

tuphloi anablepousin kai chwloi  
BLIND (ONES) ARE SEEING AGAIN AND LAME (ONES)  
5185 0308 2532 5560  
peripatousin leproi katharizontai kai kwphoi  
ARE WALKING ABOUT, LEPERS ARE BEING CLEANSED AND DEAF (ONES)  
4043 3015 2511 2532 2974  
akouousin kai nekroi egeirontai kai  
ARE HEARING, AND DEAD (ONES) ARE BEING RAISED UP AND  
0191 2532 3498 1453 2532  
ptwchoi euaggelizontai  
POOR (ONES) ARE BEING GIVEN GOOD NEWS;  
4434 2097

Matthew 11:6

kai makarios estin hos an mee skandalisthee en  
AND HAPPY IS WHO LIKELY NOT MIGHT HAVE BEEN STUMBLED IN  
2532 3107 1510\_2 3739 0302 3361 4624 1722  
emoi  
ME.  
1473\_3

Matthew 11:7

toutwn de poreuomenwn eerxato ho ieesous  
OF THESE BUT GOING THEIR WAY STARTED THE JESUS  
3778\_94 1161 4198 0756 0757 3588 2424  
legein tois ochlois peri iwanou ti exeelthate  
TO BE SAYING TO THE CROWDS ABOUT JOHN WHAT CAME YOU OUT  
3004 3588 3793 4012 2491 5101 1831  
eis teen ereemon theasasthai kalamon hupo anemou  
INTO THE WILDERNESS TO OBSERVE? REED BY WIND  
1519 3588 2048 2300 2563 5259 0417  
saleuomenon  
BEING SHAKEN?  
4531

Matthew 11:8

alla ti exeelthate idein anthrwpon en malakois  
BUT WHAT CAME YOU OUT TO SEE? MAN IN SOFT THINGS  
0235 5101 1831 1492 0444 1722 3120  
eemphiesmenon idou hoi ta malaka  
HAVING BEEN CLOTHED? LOOK! THE (ONES) THE SOFT THINGS  
0294 2400 3588 3588 3120  
phorountes en tois oikois twn basilewn  
WEARING IN THE HOUSES OF THE KINGS.  
5409 1722 3588 3624 3588 0935

Matthew 11:9

alla ti exeelthate propheeteen idein nai legw  
BUT WHY CAME YOU OUT? PROPHET TO SEE? YES, I AM SAYING  
0235 5101 1831 4396 1492 3483 3004  
humin kai perissoteron propheetou  
TO YOU, AND MORE ABUNDANT OF PROPHET.  
4771\_6 2532 4055 4396

Matthew 11:10

houtos estin peri hou gegraptai idou egw  
THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK! I  
3778 1510\_2 4012 3739 1125 2400 1473  
apostellw ton aggelon mou pro proswpou sou  
AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,  
0649 3588 0032 1473\_2 4253 4383 4771\_1  
hos kataskeuasei teen hodon sou emprosthen sou  
WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.  
3739 2680 3588 3598 4771\_1 1715 4771\_1

Matthew 11:11

ameen legw humin ouk egeegertai en  
AMEN I AM SAYING TO YOU, NOT HAS BEEN RAISED UP IN  
0281 3004 4771\_6 3756 1453 1722  
genneetois gunaikwn meizwn iwanou tou baptistou  
GENERATED ONES OF WOMEN GREATER ONE OF JOHN THE BAPTIST;  
1084 1135 3187 2491 3588 0910  
ho de mikroteros en tee basileia twn ouranwn  
THE BUT LESSER ONE IN THE KINGDOM OF THE HEAVENS  
3588 1161 3398 1722 3588 0932 3588 3772  
meizwn autou estin  
GREATER OF HIM IS.  
3187 0846\_3 1510\_2

Matthew 11:12

apo de twn heemerwn iwanou tou baptistou hews  
FROM BUT THE DAYS OF JOHN THE BAPTIST UNTIL  
0575 1161 3588 2250 2491 3588 0910 2193\_5  
arti hee basileia twn ouranwn biazetai  
RIGHT NOW THE KINGDOM OF THE HEAVENS IS BEING PRESSED TOWARD,  
0737 3588 0932 3588 3772 0971  
kai biastai harpazousin auteen  
AND PRESSERS FORWARD ARE SNATCHING IT.  
2532 0973 0726 0846\_8

Matthew 11:13

pantes gar hoi propheetai kai ho nomos hews iwanou  
ALL FOR THE PROPHETS AND THE LAW UNTIL JOHN  
3956 1063 3588 4396 2532 3588 3551 2193\_5 2491  
epropheeteusan  
PROPHESED;  
4395

Matthew 11:14

kai ei thelete dexasthai autos estin eeleias ho  
AND IF YOU WILL TO RECEIVE, HE IS ELIJAH THE (ONE)  
2532 1487 2309 1209 0846 1510\_2 2243 3588  
mellwn erchesthai  
BEING ABOUT TO BE COMING.  
3195 2064

Matthew 11:15

ho echwn wta akouetw  
THE (ONE) HAVING EARS LET HIM BE HEARING.  
3588 2192 3775 0191

Matthew 11:16

tini de homoiwsw teen genean tauten homoia  
TO WHOM BUT SHALL I LIKEN THE GENERATION THIS? LIKE  
5101 1161 3666 3588 1074 3778\_9 3664  
estin paidiois katheemenois en tais agorais ha  
IT IS TO YOUNG CHILDREN SITTING IN THE MARKETPLACES WHO  
1510\_2 3813 2521 1722 3588 0058 3739  
prosphwnounta tois heterois  
SOUNDING TOWARD THE DIFFERENT (ONES)  
4377 3588 2087

Matthew 11:17

legousin eeuleesamen humin kai ouk  
ARE SAYING WE PLAYED THE FLUTE TO YOU AND NOT  
3004 0832 4771\_6 2532 3756  
wrcheesasthe ethreeneesamen kai ouk ekopsasthe  
YOU DANCED; WE WAILED AND NOT YOU BEAT YOURSELVES;  
3738 2354 2532 3756 2875

Matthew 11:18

eelthen gar iwanees meete esthiwn meete pinwn kai  
CAME FOR JOHN NEITHER EATING NOR DRINKING, AND  
2064 1063 2491 3383 2068 3383 4095 2532  
legousin daimonion echei  
THEY ARE SAYING DEMON HE IS HAVING;  
3004 1140 2192

Matthew 11:19

eelthen ho huios tou anthrwpou esthiwn kai pinwn kai  
CAME THE SON OF THE MAN EATING AND DRINKING, AND  
2064 3588 5207 3588 0444 2068 2532 4095 2532  
legousin idou anthrwpos phagos kai oinopotees  
THEY ARE SAYING LOOK! MAN GLUTTONOUS AND WINE DRINKER,  
3004 2400 0444 5314 2532 3630  
telwnwn philos kai hamartwlwn kai edikaiwthee  
OF TAX COLLECTORS FRIEND AND OF SINNERS. AND WAS JUSTIFIED  
5057 5384 2532 0268 2532 1344  
hee sophia apo twn ergwn autees  
THE WISDOM FROM THE WORKS OF IT.  
3588 4678 0575 3588 2041 0846\_4

Matthew 11:20

tote eerxato oneidizein tas poleis en hais  
THEN HE STARTED TO REPROACH THE CITIES IN WHICH  
5119 0756 0757 3679 3588 4172 1722 3739  
egenonto hai pleistai dunameis autou hoti ou  
TOOK PLACE THE MOST POWERFUL WORKS OF HIM, BECAUSE NOT  
1096 3588 4118 1411 0846\_3 3754 3756  
metenoosan  
THEY REPENTED;  
3340

Matthew 11:21

ouai soi chorazein ouai soi beethsaidan hoti  
WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE  
3759 4771\_2 5523 3759 4771\_2 0966 3754  
ei en turw kai sidwni egenonto hai dunameis  
IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS  
1487 1722 5184 2532 4605 1096 3588 1411  
hai genomenai en humin palai an en  
THE (ONES) HAVING TAKEN PLACE IN YOU, OF OLD LIKELY IN  
3588 1096 1722 4771\_6 3819 0302 1722  
sakkw kai spodw metenoosan  
SACKCLOTH AND ASHES THEY REPENTED.  
4526 2532 4700 3340

Matthew 11:22

pleen legw humin turw kai sidwni  
BESIDES I AM SAYING TO YOU, TO TYRE AND TO SIDON  
4133 3004 4771\_6 5184 2532 4605  
anektoteron estai en heemera krisews ee humin  
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.  
0414 1511\_4 1722 2250 2920 2228 4771\_6

Matthew 11:23

kai su kapharnaoum mee hews ouranou  
AND YOU, CAPERNAUM, NOT UNTIL HEAVEN  
2532 4771 2746\_5 3361 2193\_5 3772  
hupswtheesee hews hadou katabeesee  
YOU WILL BE PUT HIGH UP? UNTIL OF HADES YOU WILL COME DOWN.  
5312 2193\_5 0086 2597  
hoti ei en sodomis egeneetheesan hai dunameis  
BECAUSE IF IN SODOM TOOK PLACE THE POWERFUL WORKS  
3754 1487 1722 4670 1096 3588 1411  
hai genomenai en soi emeinen an mechri  
THE (ONES) HAVING TAKEN PLACE IN YOU, IT REMAINED LIKELY UNTIL  
3588 1096 1722 4771\_2 3306 0302 3360  
tees seameron  
OF THE TODAY.  
3588 4594

Matthew 11:24

pleen legw humin hoti gee sodomwn  
BESIDES I AM SAYING TO YOU THAT TO EARTH OF SODOM  
4133 3004 4771\_6 3754 1093 4670  
anektoteron estai en heemera krisews ee soi  
MORE ENDURABLE IT WILL BE IN DAY OF JUDGMENT THAN TO YOU.  
0414 1511\_4 1722 2250 2920 2228 4771\_2

Matthew 11:25

en ekeinw tw kairw apokritheis ho ieesous  
IN THAT THE APPOINTED TIME HAVING ANSWERED THE JESUS  
1722 1565 3588 2540 0611 3588 2424  
eipen exomologoumai soi pater kurie tou  
SAID I AM CONFESSING OUT TO YOU, FATHER LORD OF THE  
1511\_7 1843 4771\_2 3962 2962 3588  
ouranou kai tees gees hoti ekrupsas tauta  
HEAVEN AND OF THE EARTH, BECAUSE YOU HID THESE (THINGS)  
3772 2532 3588 1093 3754 2928 3778\_93  
apo sophwn kai sunetwn kai apekalupsas  
FROM WISE ONES AND INTELLECTUAL ONES, AND YOU UNCOVERED  
0575 4680 2532 4908 2532 0601  
auta neepiois  
THEM TO BABES;  
0846\_97 3516

Matthew 11:26

nai ho pateer hoti houtws eudokia egeneto  
YES, THE FATHER, BECAUSE THUS GOODWILL IT BECAME  
3483 3588 3962 3754 3779 2107 1096  
emprosthen sou  
IN FRONT OF YOU.  
1715 4771\_1

Matthew 11:27

panta moi paredothee hupo tou patros mou  
ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,  
3956 1473\_4 3860 5259 3588 3962 1473\_2  
kai oudeis epiginwskei ton huion ei mee ho  
AND NO ONE ACCURATELY KNOWS THE SON IF NOT THE  
2532 3762 1921 3588 5207 1487 3361 3588  
1487\_1  
pateer oude ton patera tis epiginwskei ei mee  
FATHER, NOR THE FATHER ANYONE ACCURATELY KNOWS IF NOT  
3962 3761 3588 3962 5100 1921 1487 3361  
1487\_1  
ho huios kai hw ean bouleetai ho huios  
THE SON AND TO WHOM IF EVER MAY BE WISHING THE SON  
3588 5207 2532 3739 1437 1014 3588 5207  
apokalupsai  
TO UNCOVER.  
0601

Matthew 11:28

deute pros me pantes hoi kopiwnτες kai  
HITHER TOWARD ME ALL THE (ONES) LABORING AND  
1205 4314 1473\_6 3956 3588 2872 2532  
pephortismenoi kagw anapausw humas  
HAVING BEEN LOADED DOWN, AND I SHALL REFRESH YOU.  
5412 2504 0373 4771\_7

Matthew 11:29

arate ton zugon mou eph humas kai mathete ap  
LIFT YOU UP THE YOKE OF ME UPON YOU AND LEARN FROM  
0142 3588 2218 1473\_2 1909 4771\_7 2532 3129 0575  
emou hoti praus eimi kai tapeinos tee kardia  
ME, BECAUSE MILD TEMPERED I AM AND LOWLY TO THE HEART,  
1473\_1 3754 4239 1510 2532 5011 3588 2588  
kai heuresete anapausin tais psuchais humwn  
AND YOU WILL FIND REFRESHMENT TO THE SOULS OF YOU.  
2532 2147 0372 3588 5590 4771\_5

Matthew 11:30

ho gar zugos mou chreestos kai to phortion mou  
THE FOR YOKE OF ME KINDLY AND THE LOAD OF ME  
3588 1063 2218 1473\_2 5543 2532 3588 5413 5414 1473\_2  
elaphron estin  
LIGHT IS.  
1645 1510\_2

Matthew 12:1

en ekeiw to kairw eporeuthee ho ieesous  
IN THAT THE APPOINTED TIME WENT HIS WAY THE JESUS  
1722 1565 3588 2540 4198 3588 2424  
tois sabbasin dia tw'n sporimwn hoi de  
TO THE SABBATHS THROUGH THE GRAINFIELDS; THE BUT  
3588 4521 1223 3588 4702 3588 1161  
matheetai autou epeinasan kai eerxanto tillein  
DISCIPLES OF HIM HUNGERED, AND STARTED TO PLUCK  
3101 0846\_3 3983 2532 0756 0757 5089  
stachuas kai esthiein  
HEADS OF GRAIN AND TO EAT.  
4719 2532 2068

Matthew 12:2

hoi de pharisaioi idontes eipan autw idou hoi  
THE BUT PHARISEES HAVING SEEN SAID TO HIM LOOK! THE  
3588 1161 5330 1492 1511\_7 0846\_5 2400 3588  
matheetai sou poiousin ho ouk exestin poiein  
DISCIPLES OF YOU ARE DOING WHAT NOT IS ALLOWED TO BE DOING  
3101 4771\_1 4160 3739 3756 1832 4160  
en sabbatw  
IN SABBATH.  
1722 4521

Matthew 12:3

ho de eipen autois ouk anegnwte ti epoieesen  
THE (ONE) BUT SAID TO THEM NOT DID YOU READ WHAT DID  
3588 1161 1511\_7 0846\_93 3756 0314 5101 4160  
daueid hote epeinasen kai hoi met autou  
DAVID WHEN HE GOT HUNGRY AND THE (ONES) WITH HIM?  
1160\_5 3753 3983 2532 3588 3326 0846\_3

Matthew 12:4

pws eiseelthen eis ton oikon tou theou kai tous  
HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE  
4459 1525 1519 3588 3624 3588 2316 2532 3588  
artous tees prothesews ephagon ho ouk exon  
LOAVES OF THE PRESENTATION THEY ATE, WHICH NOT BEING ALLOWED  
0740 3588 4286 2068 3739 3756 1832  
een autw phagein oude tois met autou ei mee  
WAS TO HIM TO EAT NOR TO THE (ONES) WITH HIM, IF NOT  
1511\_3 0846\_5 2068 3761 3588 3326 0846\_3 1487 3361  
1487\_1  
tois hierousin monois  
TO THE PRIESTS ALONE?  
3588 2409 3441

Matthew 12:5

ee ouk anegnwte en tw nomw hoti tois sabbasin  
OR NOT DID YOU READ IN THE LAW THAT TO THE SABBATHS  
2228 3756 0314 1722 3588 3551 3754 3588 4521  
hoi hierois en tw hierw to sabbaton beebelousin  
THE PRIESTS IN THE TEMPLE THE SABBATH ARE PROFANING  
3588 2409 1722 3588 2411 3588 4521 0953  
kai anaitioi eisin  
AND GUILTLESS ARE?  
2532 0338 1510\_5

Matthew 12:6

legw de humin hoti tou hierou meizon  
I AM SAYING BUT TO YOU THAT OF THE TEMPLE GREATER (THING)  
3004 1161 4771\_6 3754 3588 2411 3187  
estin hwde  
IS HERE.  
1510\_2 5602

Matthew 12:7

ei de egnwkeite ti estin eleos thelw kai ou  
IF BUT YOU HAD KNOWN WHAT IS MERCY I AM WILLING AND NOT  
1487 1161 1097 5101 1510\_2 1656 2309 2532 3756  
thusian ouk an katedikasate tous anaitious  
SACRIFICE, NOT LIKELY YOU CONDEMNED THE GUILTLESS ONES.  
2378 3756 0302 2613 3588 0338

Matthew 12:8

kurios gar estin tou sabbatou ho huios tou anthrwpou  
LORD FOR IS OF THE SABBATH THE SON OF THE MAN.  
2962 1063 1510\_2 3588 4521 3588 5207 3588 0444

Matthew 12:9

kai metabas ekeithen eelthen eis teen  
AND HAVING GONE ACROSS FROM THERE HE CAME INTO THE  
2532 3327 1564 2064 1519 3588  
sunagween autwn  
SYNAGOGUE OF THEM;  
4864 0846\_92

Matthew 12:10

kai idou anthrwpos cheira echwn xeeran kai epeerwteesan  
AND LOOK! MAN HAND HAVING DRY. AND THEY ASKED  
2532 2400 0444 5495 2192 3584 2532 1905  
auton legontes ei exesti tois sabbasin  
HIM SAYING IF IS IT ALLOWED TO THE SABBATHS  
0846\_7 3004 1487 1832 3588 4521  
therapeuein hina kateegoreeswsin autou  
TO BE CURING? IN ORDER THAT THEY MIGHT ACCUSE OF HIM.  
2323 2443 2723 0846\_3



Matthew 12:11

ho de eipen autois tis estai ex humwn anthrwpos  
THE (ONE) BUT SAID TO THEM WHO WILL BE OUT OF YOU MAN  
3588 1161 1511\_7 0846\_93 5101 1511\_4 1537 4771\_5 0444  
hos hexei probaton hen kai ean empesee touto  
WHO WILL HAVE SHEEP ONE, AND IF EVER MIGHT FALL IN THIS  
3739 2192 4263\_5 1520 2532 1437 1706 3778\_2  
tois sabbasin eis bothunon ouchi krateesei auto  
TO THE SABBATHS INTO PIT, NOT WILL HE GET HOLD OF IT  
3588 4521 1519 0999 3780 2902 0846\_9  
kai egerei  
AND WILL RAISE UP?  
2532 1453

Matthew 12:12

posw oun diapherei anthrwpos probatou hwste  
TO HOW MUCH THEREFORE DIFFERS MAN OF SHEEP. AS AND  
4214 3767 1308 0444 4263\_5 5620  
exestin tois sabbasin kalws poiein  
IT IS ALLOWED TO THE SABBATHS FINELY TO BE DOING.  
1832 3588 4521 2573 4160

Matthew 12:13

tote legei tw anthrwpw ekteinon sou teen  
THEN HE IS SAYING TO THE MAN STRETCH OUT OF YOU THE  
5119 3004 3588 0444 1614 4771\_1 3588  
cheira kai exeteinen kai apekatestathee hugiees  
HAND; AND HE STRETCHED OUT, AND IT WAS RESTORED SOUND  
5495 2532 1614 2532 0600 5199  
hws hee allee  
AS THE OTHER.  
5613 3588 0243

Matthew 12:14

exelthontes de hoi pharisaioi sumboulion elabon  
HAVING COME OUT BUT THE PHARISEES COUNSEL TOOK  
1831 1161 3588 5330 4824 2983  
kat autou hopws auton apoleswsin  
DOWN ON HIM SO THAT HIM THEY MIGHT DESTROY.  
2596 0846\_3 3704 0846\_7 0622

Matthew 12:15

ho de ieous gnous anechwreesen ekeithen kai  
THE BUT JESUS HAVING KNOWN WITHDREW FROM THERE. AND  
3588 1161 2424 1097 0402 1564 2532  
eekolouthesan autw polloi kai etherapeusen autous pantas  
FOLLOWED TO HIM MANY, AND HE CURED THEM ALL,  
0190 0846\_5 4183 2532 2323 0846\_95 3956

Matthew 12:16

kai epetimeesen autois hina mee phaneron auton  
AND HE REBUKED TO THEM IN ORDER THAT NOT MANIFEST HIM  
2532 2008 0846\_93 2443 3361 5318 0846\_7  
2443\_5

poieeswsin  
SHOULD MAKE;  
4160

Matthew 12:17

hina pleerwthee to rheethen dia  
IN ORDER THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH  
2443 4137 3588 2064\_5 1223  
eesaiou tou prophētou legontos  
ISAIAH THE PROPHET SAYING  
2268 3588 4396 3004

Matthew 12:18

idou ho pais mou hon heeretisa ho agapeetos  
LOOK! THE BOY OF ME WHOM I CHOSE, THE BELOVED ONE  
2400 3588 3816 1473\_2 3739 0140 3588 0027  
mou hon eudokeesen hee psuchee mou theesw  
OF ME WHOM THOUGHT WELL OF THE SOUL OF ME; I SHALL PUT  
1473\_2 3739 2106 3588 5590 1473\_2 5087  
to pneuma mou ep auton kai krisin tois  
THE SPIRIT OF ME UPON HIM, AND JUDGMENT TO THE  
3588 4151 1473\_2 1909 0846\_7 2532 2920 3588  
ethnesin apaggelei  
NATIONS HE WILL REPORT BACK.  
1484 0518

Matthew 12:19

ouk erisei oude kraugasei oude akousei tis  
NOT HE WILL WRANGLE NOR WILL CRY ALOUD, NOR WILL HEAR ANYONE  
3756 2051 3761 2905 3761 0191 5100  
en tais plateiais teen phwneen autou  
IN THE BROAD WAYS THE VOICE OF HIM.  
1722 3588 4113 3588 5456 0846\_3

Matthew 12:20

kalamon suntetrimmenon ou kateaxei kai linon  
REED HAVING BEEN BRUISED NOT HE WILL CRUSH AND FLAX  
2563 4937 3756 2608 2532 3043  
tuphomenon ou sbesei hews an  
SMOULDERING NOT HE WILL EXTINGUISH, UNTIL LIKELY  
5188 3756 4570 2193 0302  
ekbalee eis nikos teen krisin  
HE MIGHT THRUST OUT INTO VICTORY THE JUDGMENT.  
1544 1519 3534 3588 2920

Matthew 12:21

kai tw onomati autou ethnee elpiousin  
AND TO THE NAME OF HIM NATIONS WILL HOPE.  
2532 3588 3686 0846\_3 1484 1679

Matthew 12:22

tote proseenegkan autw daimonizomenon tuphlon  
THEN THEY BROUGHT TOWARD HIM BEING DEMONIZED BLIND  
5119 4374 0846\_5 1139 5185  
kai kwphon kai etherapeusen auton hwste ton kwphon  
AND DUMB (ONE); AND HE CURED HIM, AS AND THE DUMB  
2532 2974 2532 2323 0846\_7 5620 3588 2974  
lalein kai blepein  
TO SPEAK AND TO BE SEEING.  
2980 2532 0991

Matthew 12:23

kai existanto pantes hoi ochloi kai  
AND WERE PUT OUT OF THEMSELVES ALL THE CROWDS AND  
2532 1839 3956 3588 3793 2532  
elegon meeti houtos estin ho huios daueid  
WERE SAYING NOT WHAT THIS (ONE) IS THE SON OF DAVID?  
3004 3385 3778 1510\_2 3588 5207 1160\_5

Matthew 12:24

hoi de pharisaioi akousantes eipon houtos ouk  
THE BUT PHARISEES HAVING HEARD SAID THIS (ONE) NOT  
3588 1161 5330 0191 1511\_7 3778 3756  
ekballei ta daimonia ei mee en tw bEEzeboul  
IS THROWING OUT THE DEMONS IF NOT IN THE BEELZEBUL  
1544 3588 1140 1487 3361 1722 3588 0954  
1487\_1  
archonti twn daimoniwn  
RULER OF THE DEMONS.  
0758 3588 1140

Matthew 12:25

eidws de tas enthumeeseis autwn eipen autois  
KNOWING BUT THE THOUGHTS OF THEM HE SAID TO THEM  
1492\_5 1161 3588 1761 0846\_92 1511\_7 0846\_93  
pasa basileia meristheisa kath heautees  
EVERY KINGDOM HAVING BEEN DIVIDED DOWN ON ITSELF  
3956 0932 3307 2596 1438  
ereemoutai kai pasa polis ee oikia  
IS BEING DESOLATED, AND EVERY CITY OR HOUSE  
2049 2532 3956 4172 2228 3614  
meristheisa kath heautees ou statheesetai  
HAVING BEEN DIVIDED DOWN ON ITSELF NOT WILL STAND.  
3307 2596 1438 3756 2476

Matthew 12:26

kai ei ho satanas ton satanan ekballei eph  
AND IF THE SATAN THE SATAN IS THROWING OUT, UPON  
2532 1487 3588 4566 4567 3588 4566 4567 1544 1909  
heauton emeristhee pws oun statheesetai hee  
HIMSELF HE WAS DIVIDED; HOW THEREFORE WILL STAND THE  
1438 3307 4459 3767 2476 3588  
basileia autou  
KINGDOM OF HIM?  
0932 0846\_3

Matthew 12:27

kai ei egw en bEEzeboul ekballw ta daimonia hoi  
AND IF I IN BEELZEBUL AM THROWING OUT THE DEMONS, THE  
2532 1487 1473 1722 0954 1544 3588 1140 3588  
huioi humwn en tini ekballousin dia touto  
SONS OF YOU IN WHOM ARE THROWING OUT? THROUGH THIS  
5207 4771\_5 1722 5101 1544 1223 3778\_2  
autoi kritai esontai humwn  
THEY JUDGES WILL BE OF YOU.  
0846\_91 2923 1511\_4 4771\_5

Matthew 12:28

ei de en pneumatī theou egw ekballw ta daimonia  
IF BUT IN SPIRIT OF GOD I AM THROWING OUT THE DEMONS,  
1487 1161 1722 4151 2316 1473 1544 3588 1140  
ara ephthasen eph humas hee basileia tou theou  
REALLY OVERTOOK UPON YOU THE KINGDOM OF THE GOD.  
0686 5348 1909 4771\_7 3588 0932 3588 2316

Matthew 12:29

ee pws dunatai tis eiselthein eis teen oikian  
OR HOW IS ABLE ANYONE TO ENTER INTO THE HOUSE  
2228 4459 1410 5100 1525 1519 3588 3614  
tou ischurou kai ta skeuee autou harpasai  
OF THE STRONG (ONE) AND THE VESSELS OF HIM TO SNATCH,  
3588 2478 2532 3588 4632 0846\_3 0726  
ean mee prwton deeseē ton ischuron kai tote  
IF EVER NOT FIRST HE MIGHT BIND THE STRONG (ONE)? AND THEN  
1437 3361 4412 1210 3588 2478 2532 5119  
1437\_2  
teen oikian autou diarpasei  
THE HOUSE OF HIM HE WILL SNATCH THROUGH.  
3588 3614 0846\_3 1283

Matthew 12:30

ho mee wn met emou kat emou estin kai ho  
THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)  
3588 3361 1511\_1 3326 1473\_1 2596 1473\_1 1510\_2 2532 3588  
mee sunagwn met emou skorpizei  
NOT GATHERING WITH ME SCATTERS.  
3361 4863 3326 1473\_1 4650

Matthew 12:31

dia touto legw humin pasa hamartia kai  
THROUGH THIS I AM SAYING TO YOU, EVERY SIN AND  
1223 3778\_2 3004 4771\_6 3956 0266 2532  
blasphemia aphetheesetai tois anthrwpois hee de  
BLASPHEMY WILL BE LET GO OFF TO THE MEN, THE BUT  
0988 0863 3588 0444 3588 1161  
tou pneumatōs blasphemia ouk aphetheesetai  
OF THE SPIRIT BLASPHEMY NOT WILL BE LET GO OFF.  
3588 4151 0988 3756 0863

Matthew 12:32

kai hos ean eipee logon kata tou huiou tou  
AND WHO IF EVER MIGHT SAY WORD DOWN ON THE SON OF THE  
2532 3739 1437 1511\_7 3056 2596 3588 5207 3588  
anthrw pou apetheesetai autw hos d an  
MAN, IT WILL BE LET GO OFF TO HIM; WHO BUT LIKELY  
0444 0863 0846\_5 3739 1161 0302  
eipee kata tou pneumatos tou hagiou ouk  
MIGHT SPEAK DOWN ON THE SPIRIT OF THE HOLY, NOT  
1511\_7 2596 3588 4151 3588 0039 3756  
apetheesetai autw oute en toutw tw aiwni  
IT WILL BE LET GO OFF TO HIM NEITHER IN THIS THE AGE  
0863 0846\_5 3777 1722 3778\_6 3588 0165  
oute en tw mellonti  
NOR IN THE (ONE) BEING ABOUT (TO COME).  
3777 1722 3588 3195

Matthew 12:33

ee poieesate to dendron kalon kai ton karpon  
EITHER MAKE YOU THE TREE FINE AND THE FRUIT  
2228 4160 3588 1186 2570 2532 3588 2590  
autou kalon ee poieesate to dendron sapron kai ton  
OF IT FINE, OR MAKE YOU THE TREE ROTTEN AND THE  
0846\_3 2570 2228 4160 3588 1186 4550 2532 3588  
karpon autou sapron ek gar tou karpou to dendron  
FRUIT OF IT ROTTEN; OUT OF FOR THE FRUIT THE TREE  
2590 0846\_3 4550 1537 1063 3588 2590 3588 1186  
ginwsketai  
IS BEING KNOWN.  
1097

Matthew 12:34

genneemata echidwn pws dunasthe agatha  
GENERATED ONES OF VIPERS, HOW ARE YOU ABLE GOOD (THINGS)  
1081 2191 4459 1410 0018  
lalein poneeroi ontes ek gar tou  
TO BE SPEAKING WICKED ONES BEING? OUT OF FOR THE  
2980 4190 4191 1511\_1 1537 1063 3588  
perisseumatos tees kardias to stoma lalei  
ABUNDANCE OF THE HEART THE MOUTH IS SPEAKING.  
4051 3588 2588 3588 4750 2980

Matthew 12:35

ho agathos anthrwpos ek tou agathou thesaurou  
THE GOOD MAN OUT OF THE GOOD TREASURE  
3588 0018 0444 1537 3588 0018 2344  
ekballei agatha kai ho poneeros anthrwpos ek  
IS THRUSTING OUT GOOD (THINGS), AND THE WICKED MAN OUT OF  
1544 0018 2532 3588 4190 4191 0444 1537  
tou poneerou thesaurou ekballei poneera  
THE WICKED TREASURE IS THRUSTING OUT WICKED (THINGS).  
3588 4190 4191 2344 1544 4190 4191

Matthew 12:36

legw de humin hoti pan rheema argon ho  
I AM SAYING BUT TO YOU THAT EVERY SAYING UNPROFITABLE WHICH  
3004 1161 4771\_6 3754 3956 4487 0692 3739  
laleesousin hoi anthrwpoi apodwsousin peri autou logon  
WILL SPEAK THE MEN, WILL GIVE BACK ABOUT IT WORD  
2980 3588 0444 0591 4012 0846\_3 3056  
en heemera krisews  
IN DAY OF JUDGMENT;  
1722 2250 2920

Matthew 12:37

ek gar twn logwn sou dikaiwtheese kai  
OUT OF FOR THE WORDS OF YOU YOU WILL BE JUSTIFIED, AND  
1537 1063 3588 3056 4771\_1 1344 2532  
ek twn logwn sou katadikastheese  
OUT OF THE WORDS OF YOU YOU WILL BE CONDEMNED.  
1537 3588 3056 4771\_1 2613

Matthew 12:38

tote apekritheesan autw tines twn grammatewn kai  
THEN ANSWERED TO HIM SOME OF THE SCRIBES AND  
5119 0611 0846\_5 5100 3588 1122 2532  
pharisaiwn legontes didaskale thelomen apo sou  
PHARISEES SAYING TEACHER, WE ARE WILLING FROM YOU  
5330 3004 1320 2309 0575 4771\_1  
seemeion idein  
SIGN TO SEE.  
4592 1492

Matthew 12:39

ho de apokritheis eipen autois genea  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM GENERATION  
3588 1161 0611 1511\_7 0846\_93 1074  
poneera kai moichalis seemeion epizeetei kai  
WICKED AND ADULTEROUS SIGN IS SEEKING UPON, AND  
4190 4191 2532 3428 4592 1934 2532  
seemeion ou dotheesetai autee ei mee to seemeion  
SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN  
4592 3756 1325 0846\_6 1487 3361 3588 4592  
1487\_1  
iwna tou propheetou  
OF JONAH THE PROPHET.  
2495 3588 4396

Matthew 12:40

hwsper gar een iwnas en tee koilia tou keetous  
AS EVEN FOR WAS JONAH IN THE BELLY OF THE HUGE FISH  
5618 1063 1511\_3 2495 1722 3588 2836 3588 2785  
treis heemeras kai treis nuktas houtws estai ho  
THREE DAYS AND THREE NIGHTS, THUS WILL BE THE  
5140 2250 2532 5140 3571 3779 1511\_4 3588  
huios tou anthrwpou en tee kardia tees gees treis  
SON OF THE MAN IN THE HEART OF THE EARTH THREE  
5207 3588 0444 1722 3588 2588 3588 1093 5140  
heemeras kai treis nuktas  
DAYS AND THREE NIGHTS.  
2250 2532 5140 3571

Matthew 12:41

andres nineueitai anasteesontai en tee krisei  
MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT  
0435 3535 3536 0450 1722 3588 2920  
meta tees geneas tautes kai katakrinousin auten  
WITH THE GENERATION THIS AND WILL CONDEMN IT;  
3326 3588 1074 3778\_5 2532 2632 0846\_8  
hoti metenoesan eis to keerugma iwna kai  
BECAUSE THEY REPENTED INTO THE PREACHING OF JONAH, AND  
3754 3340 1519 3588 2782 2495 2532  
idou pleion iwna hwde  
LOOK! SOMETHING MORE OF JONAH HERE.  
2400 4119 2495 5602

Matthew 12:42

basilissa notou egertheesetai en tee krisei meta  
QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH  
0938 3558 1453 1722 3588 2920 3326  
tees geneas tautes kai katakrinei auten hoti  
THE GENERATION THIS AND WILL CONDEMN IT; BECAUSE  
3588 1074 3778\_5 2532 2632 0846\_8 3754  
eelthen ek twn peratwn tees gees akousai teen  
SHE CAME OUT OF THE LIMITS OF THE EARTH TO HEAR THE  
2064 1537 3588 4009 3588 1093 0191 3588  
sophian solomwnos kai idou pleion solomwnos  
WISDOM OF SOLOMON, AND LOOK! SOMETHING MORE OF SOLOMON  
4678 4672 2532 2400 4119 4672  
hwde  
HERE.  
5602

Matthew 12:43

hotan de to akatharton pneuma exelthee apo  
WHENEVER BUT THE UNCLEAN SPIRIT SHOULD COME OUT FROM  
3752 1161 3588 0168 4151 1831 0575  
tou anthrwpou dierchetai di anudrwn topwn zeetoun  
THE MAN, IT PASSES THROUGH WATERLESS PLACES SEEKING  
3588 0444 1330 1223 0504 5117 2212  
anapausin kai ouch heuriskei  
RESTING PLACE, AND NOT IT IS FINDING.  
0372 2532 3756 2147

Matthew 12:44

tote legei eis ton oikon mou epistrepsw  
THEN IT IS SAYING INTO THE HOUSE OF ME I SHALL TURN BACK  
5119 3004 1519 3588 3624 1473\_2 1994  
hothen exeelthon kai elthon heuriskei  
FROM WHERE I CAME OUT; AND HAVING COME IT IS FINDING  
3606 1831 2532 2064 2147  
scholazonta kai sesarwmenon kai kekosmeemenon  
UNOCCUPIED AND HAVING BEEN SWEEPED AND HAVING BEEN ADORNED.  
4980 2532 4563 2532 2885

Matthew 12:45

tote poreuetai kai paralambanei meth heautou  
THEN IT GOES ITS WAY AND TAKES ALONG WITH ITSELF  
5119 4198 2532 3880 3326 1438  
hepta hetera pneumata poneeroterata heautou kai  
SEVEN DIFFERENT SPIRITS MORE WICKED OF ITSELF, AND  
2033 2087 4151 4190 4191 1438 2532  
eiselthonta katoikei ekei kai ginetai ta  
HAVING ENTERED IT DWELLS THERE; AND BECOMES THE  
1525 2730 1563 2532 1096 3588  
eschata tou anthrwpou ekeinou cheirona tw  
FINAL [CIRCUMSTANCES] OF THE MAN THAT WORSE OF THE  
2078 3588 0444 1565 5501 3588  
prwtwn houtws estai kai tee genea tautee  
FIRST (ONES). THUS IT WILL BE ALSO TO THE GENERATION THIS  
4413 3779 1511\_4 2532 3588 1074 3778\_7  
tee poneera  
THE WICKED.  
3588 4190 4191

Matthew 12:46

eti autou lalountos tois ochlois idou hee  
YET OF HIM SPEAKING TO THE CROWDS LOOK! THE  
2089 0846\_3 2980 3588 3793 2400 3588  
meeteer kai hoi adelphoi autou histeekeisan exw  
MOTHER AND THE BROTHERS OF HIM HAD STOOD OUTSIDE  
3384 2532 3588 0080 0846\_3 2476 1854  
zeetountes autw laleesai  
SEEKING TO HIM TO SPEAK.  
2212 0846\_5 2980

Matthew 12:47

eipen de tis autw idou hee meeteer sou kai  
SAID BUT SOMEONE TO HIM LOOK! THE MOTHER OF YOU AND  
1511\_7 1161 5100 0846\_5 2400 3588 3384 4771\_1 2532  
hoi adelphoi sou exw hesteekeasin zeetountes soi  
THE BROTHERS OF YOU OUTSIDE HAVE STOOD SEEKING TO YOU  
3588 0080 4771\_1 1854 2476 2212 4771\_2  
laleesai  
TO SPEAK.  
2980



Matthew 12:48

ho de apokritheis eipen tw legonti autw  
THE (ONE) BUT HAVING ANSWERED SAID TO THE (ONE) SAYING TO HIM  
3588 1161 0611 1511\_7 3588 3004 0846\_5  
tis estin hee meeteer mou kai tines eisin hoi  
WHO IS THE MOTHER OF ME, AND WHO ARE THE  
5101 1510\_2 3588 3384 1473\_2 2532 5101 1510\_5 3588  
adelphoi mou  
BROTHERS OF ME?  
0080 1473\_2

Matthew 12:49

kai ekteinas teen cheira autou epi tous  
AND HAVING STRETCHED OUT THE HAND OF HIM UPON THE  
2532 1614 3588 5495 0846\_3 1909 3588  
matheetas autou eipen idou hee meeteer mou kai  
DISCIPLES OF HIM HE SAID LOOK! THE MOTHER OF ME AND  
3101 0846\_3 1511\_7 2400 3588 3384 1473\_2 2532  
hoi adelphoi mou  
THE BROTHERS OF ME;  
3588 0080 1473\_2

Matthew 12:50

hostis gar an poieese to theleema tou patros  
WHOEVER FOR LIKELY SHOULD DO THE WILL OF THE FATHER  
3748 1063 0302 4160 3588 2307 3588 3962  
mou tou en ouranois autos mou adelphos kai  
OF ME OF THE (ONE) IN HEAVENS, HE OF ME BROTHER AND  
1473\_2 3588 1722 3772 0846 1473\_2 0080 2532  
adelphee kai meeteer estin  
SISTER AND MOTHER IS.  
0079 2532 3384 1510\_2

Matthew 13:1

en tee heemera ekeinee exelthwn ho ieesous tees  
IN THE DAY THAT HAVING COME OUT THE JESUS OF THE  
1722 3588 2250 1565 1831 3588 2424 3588  
oikias ekatheeto para teen thalassan  
HOUSE WAS SITTING BESIDE THE SEA;  
3614 2521 3844 3588 2281

Matthew 13:2

kai sunechtheesan pros auton ochloi polloi hwste  
AND WERE LED TOGETHER TOWARD HIM CROWDS MANY, AS AND  
2532 4863 4314 0846\_7 3793 4183 5620  
auton eis ploion embanta katheesthai kai pas  
HIM INTO BOAT HAVING STEPPED INTO TO SIT DOWN, AND ALL  
0846\_7 1519 4143 1684 2521 2532 3956  
ho ochlos epi ton aigialon histeekei  
THE CROWD UPON THE BEACH HAD STOOD.  
3588 3793 1909 3588 0123 2476

Matthew 13:3

kai elaleesen autois polla en parabolais legwn  
AND HE SPOKE TO THEM MANY (THINGS) IN PARABLES SAYING  
2532 2980 0846\_93 4183 1722 3850 3004  
idou exeelthen ho speirwn tou speirein  
LOOK! CAME OUT THE (ONE) SOWING OF THE TO BE SOWING.  
2400 1831 3588 4687 3588 4687

Matthew 13:4

kai en tw speirein auton ha men epesen  
AND IN THE TO BE SOWING HIM WHICH (ONES) INDEED FELL  
2532 1722 3588 4687 0846\_7 3739 3303 4098  
para teen hodon kai elthonta ta peteina katephagen  
BESIDE THE WAY, AND HAVING COME THE BIRDS ATE DOWN  
3844 3588 3598 2532 2064 3588 4071 2719  
auta  
THEM.  
0846\_97

Matthew 13:5

alla de epesen epi ta petrwdee hopou ouk  
OTHERS BUT FELL UPON THE ROCKY [PLACES] WHERE NOT  
0243 1161 4098 1909 3588 4075 3699 3756  
eichen geen polleen kai euthews exaneteilen  
IT WAS HAVING EARTH MUCH, AND IMMEDIATELY IT SPRANG UP  
2192 1093 4183 2532 2112 1816  
dia to mee echein bathos gees  
THROUGH THE NOT TO BE HAVING DEPTH OF EARTH,  
1223 3588 3361 2192 0899 1093

Matthew 13:6

heeliou de anateilantos ekaumatisthee kai dia  
OF SUN BUT HAVING RISEN UP IT WAS SCORCHED AND THROUGH  
2246 1161 0393 2739 2532 1223  
to mee echein rhizan exeeranthee  
THE NOT TO BE HAVING ROOT IT WAS DRIED UP.  
3588 3361 2192 4491 3583

Matthew 13:7

alla de epesen epi tas akanthas kai anebeesan hai  
OTHERS BUT FELL UPON THE THORNS, AND CAME UP THE  
0243 1161 4098 1909 3588 0173 2532 0305 3588  
akanthai kai apepnixan auta  
THORNS AND CHOKED OFF THEM.  
0173 2532 0638 0846\_97

Matthew 13:8

alla de epesen epi teen geen teen kaleen kai  
OTHERS BUT FELL UPON THE EARTH THE FINE AND  
0243 1161 4098 1909 3588 1093 3588 2570 2532  
edidou karpon ho men hekaton ho de  
IT WAS GIVING FRUIT, WHICH (ONE) INDEED ONE HUNDRED WHICH (ONE) BUT  
1325 2590 3739 3303 1540 3739 1161  
hexeekonta ho de triakonta  
SIXTY WHICH (ONE) BUT THIRTY.  
1835 3739 1161 5144

Matthew 13:9

ho echwn wta akouetw  
THE (ONE) HAVING EARS LET HIM BE HEARING.  
3588 2192 3775 0191

Matthew 13:10

kai proselthontes hoi matheetai eipan autw  
AND HAVING COME TOWARD THE DISCIPLES SAID TO HIM  
2532 4334 3588 3101 1511\_7 0846\_5  
dia ti en parabolais laleis autois  
THROUGH WHAT IN PARABLES ARE SPEAKING YOU TO THEM?  
1223 5101 1722 3850 2980 0846\_93

Matthew 13:11

ho de apokritheis eipen hoti humin  
THE (ONE) BUT HAVING ANSWERED SAID THAT TO YOU  
3588 1161 0611 1511\_7 3754 4771\_6  
dedotai gnwnai ta musteeria tees basileias  
IT HAS BEEN GIVEN TO KNOW THE MYSTERIES OF THE KINGDOM  
1325 1097 3588 3466 3588 0932  
twn ouranwn ekeinois de ou dedotai  
OF THE HEAVENS, TO THOSE BUT NOT IT HAS BEEN GIVEN.  
3588 3772 1565 1161 3756 1325

Matthew 13:12

hostis gar echei dotheesetai autw kai  
WHOEVER FOR IS HAVING, IT WILL BE GIVEN TO HIM AND  
3748 1063 2192 1325 0846\_5 2532  
perisseutheesetai hostis de ouk echei kai  
HE WILL BE MADE TO ABOUND; WHOEVER BUT NOT IS HAVING, ALSO  
4052 3748 1161 3756 2192 2532  
ho echei artheesetai ap autou  
WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.  
3739 2192 0142 0575 0846\_3

Matthew 13:13

dia touto en parabolais autois lalw hoti  
THROUGH THIS IN PARABLES TO THEM I AM SPEAKING, BECAUSE  
1223 3778\_2 1722 3850 0846\_93 2980 3754  
blepontes ou blepousin kai akouontes ouk  
LOOKING AT NOT THEY ARE LOOKING AT AND HEARING NOT  
0991 3756 0991 2532 0191 3756  
akouousin oude suniousin  
THEY ARE HEARING NOR THEY ARE COMPREHENDING;  
0191 3761 4920

Matthew 13:14

kai anapleeroutai autois hee propheeteia eesaiou  
 AND IS BEING FILLED UP TO THEM THE PROPHECY OF ISAIAH  
 2532 0378 0846\_93 3588 4394 2268  
 hee legousa akoe akousete kai ou mee  
 THE [PROPHECY] SAYING TO HEARING YOU WILL HEAR AND NOT NOT  
 3588 3004 0189 0191 2532 3756 3361  
 3364  
 suneete kai blepontes blepsete kai ou  
 YOU SHOULD COMPREHEND, AND LOOKING AT YOU WILL LOOK AT AND NOT  
 4920 2532 0991 0991 2532 3756  
 3364  
 mee ideete  
 NOT YOU SHOULD SEE.  
 3361 1492

Matthew 13:15

epachunthee gar hee kardia tou laou toutou kai  
 WAS MADE THICK FOR THE HEART OF THE PEOPLE THIS, AND  
 3975 1063 3588 2588 3588 2992 3778\_4 2532  
 tois wsin barews eekousan kai tous ophthalmous  
 TO THE EARS HEAVILY THEY HEARD, AND THE EYES  
 3588 3775 0917 0191 2532 3588 3788  
 autwn ekammusan mee pote idwsin tois  
 OF THEM THEY CLOSED; NOT AT ANY TIME THEY MIGHT SEE TO THE  
 0846\_92 2576 3361 4218 1492 3588  
 3379  
 ophthalmois kai tois wsin akouswsin kai tee  
 EYES AND TO THE EARS THEY MIGHT HEAR AND TO THE  
 3788 2532 3588 3775 0191 2532 3588  
 kardia sunwsin kai epistrepswsin kai  
 HEART THEY MIGHT COMPREHEND AND THEY MIGHT TURN BACK, AND  
 2588 4920 2532 1994 2532  
 iasomai autous  
 I SHALL HEAL THEM.  
 2390 0846\_95

Matthew 13:16

humwn de makarioi hoi ophthalmoi hoti  
 OF YOU BUT HAPPY THE EYES BECAUSE  
 4771\_5 1161 3107 3588 3788 3754  
 blepousin kai ta wta humwn hoti  
 THEY ARE LOOKING AT, AND THE EARS OF YOU BECAUSE  
 0991 2532 3588 3775 4771\_5 3754  
 akouousin  
 THEY ARE HEARING.  
 0191

Matthew 13:17

ameen gar legw humin hoti polloi propheetai kai  
AMEN FOR I AM SAYING TO YOU THAT MANY PROPHEETS AND  
0281 1063 3004 4771\_6 3754 4183 4396 2532  
dikaioi epethumeesan idein ha blepete kai  
RIGHTEOUS ONES DESIRED TO SEE WHAT YOU ARE LOOKING AT AND  
1342 1937 1492 3739 0991 2532  
ouk eidan kai akousai ha akouete kai ouk  
NOT THEY SAW, AND TO HEAR WHAT YOU ARE HEARING AND NOT  
3756 1492 2532 0191 3739 0191 2532 3756  
eekousan  
THEY HEARD.  
0191

Matthew 13:18

humeis oun akousate teen paraboleen tou  
YOU THEREFORE HEAR YOU THE PARABLE OF THE (ONE)  
4771\_4 3767 0191 3588 3850 3588  
speirantos  
HAVING SOWN.  
4687

Matthew 13:19

pantos akouontos ton logon tees basileias kai mee  
OF ANYONE HEARING THE WORD OF THE KINGDOM AND NOT  
3956 0191 3588 3056 3588 0932 2532 3361  
sunientos erchetai ho poneeros kai harpazei  
COMPREHENDING, IS COMING THE WICKED (ONE) AND SNATCHES  
4920 2064 3588 4190 4191 2532 0726  
to esparmenon en tee kardia autou houtos  
THE (THING) HAVING BEEN SOWN IN THE HEART OF HIM; THIS  
3588 4687 1722 3588 2588 0846\_3 3778  
estin ho para teen hodon spareis  
IS THE (ONE) BESIDE THE WAY SOWN.  
1510\_2 3588 3844 3588 3598 4687

Matthew 13:20

ho de epi ta petrwdee spareis houtos estin  
THE (ONE) BUT UPON THE ROCKY [PLACES] SOWN, THIS IS  
3588 1161 1909 3588 4075 4687 3778 1510\_2  
ho ton logon akouwn kai euthus meta charas  
THE (ONE) THE WORD HEARING AND AT ONCE WITH JOY  
3588 3588 3056 0191 2532 2117\_5 3326 5479  
lambanwn auton  
RECEIVING IT;  
2983 0846\_7

Matthew 13:21

ouk echei de rhizan en heautw alla proskairos  
NOT HE IS HAVING BUT ROOT IN HIMSELF BUT TEMPORARY  
3756 2192 1161 4491 1722 1438 0235 4340  
estin genomenees de thlipsews ee diwgmou  
IS, HAVING OCCURRED BUT OF TRIBULATION OR OF PERSECUTION  
1510\_2 1096 1161 2347 2228 1375  
dia ton logon euthus skandalizetai  
THROUGH THE WORD AT ONCE HE IS STUMBLER.  
1223 3588 3056 2117\_5 4624

Matthew 13:22

ho de eis tas akanthas spareis houtos estin ho  
THE (ONE) BUT INTO THE THORNS SOWN, THIS IS THE (ONE)  
3588 1161 1519 3588 0173 4687 3778 1510\_2 3588  
ton logon akoun kai hee merimna tou aiwnos kai  
THE WORD HEARING AND THE ANXIETY OF THE AGE AND  
3588 3056 0191 2532 3588 3308 3588 0165 2532  
hee apatee tou ploutou sunpneigei ton logon  
THE DECEITFULNESS OF THE RICHES CHOKES TOGETHER THE WORD,  
3588 0539 3588 4149 4846 3588 3056  
kai akarpos ginetai  
AND UNFRUITFUL HE BECOMES.  
2532 0175 1096

Matthew 13:23

ho de epi teen kaleen geen spareis houtos estin  
THE (ONE) BUT UPON THE FINE EARTH SOWN, THIS IS  
3588 1161 1909 3588 2570 1093 4687 3778 1510\_2  
ho ton logon akoun kai sunieis hos dee  
THE (ONE) THE WORD HEARING AND COMPREHENDING, WHO ACTUALLY  
3588 3588 3056 0191 2532 4920 3739 1211  
karpophorei kai poiei ho men hekaton  
BEARS FRUIT AND IS MAKING WHICH (ONE) INDEED ONE HUNDRED  
2592 2532 4160 3739 3303 1540  
ho de hexeekonta ho de triakonta  
WHICH (ONE) BUT SIXTY WHICH (ONE) BUT THIRTY.  
3739 1161 1835 3739 1161 5144

Matthew 13:24

alteen paraboleen paratheeken autois legwn  
ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING  
0243 3850 3908 0846\_93 3004  
hwmoiwthee hee basileia twn ouranwn anthrwpw  
WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN  
3666 3588 0932 3588 3772 0444  
speiranti kalon sperma en tw agrw autou  
HAVING SOWN FINE SEED IN THE FIELD OF HIM.  
4687 2570 4690 1722 3588 0068 0846\_3

Matthew 13:25

en de tw katheudein tous anthrwpous eelthen autou  
IN BUT THE TO BE SLEEPING THE MEN CAME OF HIM  
1722 1161 3588 2518 3588 0444 2064 0846\_3  
ho echthros kai epespeiren zizania ana meson  
THE ENEMY AND OVERSOWED DARNEL [WEEDS] UP THROUGH MIDST  
3588 2190 2532 1986\_5 2215 0303 3319  
tou sitou kai apeelthen  
OF THE WHEAT AND WENT OFF.  
3588 4621 2532 0565

Matthew 13:26

hote de eblasteesen ho chortos kai karpon epoieesen  
WHEN BUT SPROUTED THE BLADE AND FRUIT MADE,  
3753 1161 0985 3588 5528 2532 2590 4160  
tote ephanee kai ta zizania  
THEN APPEARED ALSO THE DARNEL [WEEDS].  
5119 5316 2532 3588 2215

Matthew 13:27

proselthontes de hoi douloi tou oikodespotou  
HAVING COME TOWARD BUT THE SLAVES OF THE HOUSEHOLDER  
4334 1161 3588 1401 3588 3617  
eipon autw kurie ouchi kalon sperma espeiras en tw  
SAID TO HIM LORD, NOT FINE SEED YOU SOWED IN THE  
1511\_7 0846\_5 2962 3780 2570 4690 4687 1722 3588  
sw agrw pothen oun echei zizania  
YOUR FIELD? FROM WHERE THEREFORE IT IS HAVING DARNEL [WEEDS]?  
4674 0068 4159 3767 2192 2215

Matthew 13:28

ho de ephee autois echthros anthrwpos touto epoieesen  
THE (ONE) BUT SAID TO THEM ENEMY MAN THIS DID.  
3588 1161 5346 0846\_93 2190 0444 3778\_2 4160  
hoi de autw legousin theleis oun  
THE (ONES) BUT TO HIM ARE SAYING ARE YOU WILLING THEREFORE  
3588 1161 0846\_5 3004 2309 3767  
apelthontes sullexwmen auta  
HAVING GONE OFF WE SHOULD COLLECT THEM?  
0565 4816 0846\_97

Matthew 13:29

ho de pheesin ou mee pote sullegontes ta  
THE (ONE) BUT SAYS NO, NOT AT ANY TIME COLLECTING THE  
3588 1161 5346 3756\_5 3361 4218 4816 3588  
3379  
zizania ekrizwseete hama autois ton siton  
DARNEL [WEEDS] YOU MIGHT UPROOT ALONG WITH THEM THE WHEAT;  
2215 1610 0260 0846\_93 3588 4621

Matthew 13:30

aphete sunauxanesthai amphotera hews tou  
LET YOU GO OFF TO BE GROWING TOGETHER BOTH UNTIL THE  
0863 4885 0297 2193\_5 3588  
therismou kai en kairw tou therismou erw  
HARVEST; AND IN APPOINTED TIME OF THE HARVEST I WILL TELL  
2326 2532 1722 2540 3588 2326 2064\_5  
tois theristais sullexate prwton ta zizania kai  
TO THE HARVESTERS COLLECT FIRST THE DARNEL [WEEDS] AND  
3588 2327 4816 4412 3588 2215 2532  
deesate auta eis desmas pros to katakausai auta  
BIND THEM INTO BUNDLES TOWARD THE TO BURN UP THEM,  
1210 0846\_97 1519 1197 4314 3588 2618 0846\_97  
ton de siton sunagete eis teen apotheekeen  
THE BUT WHEAT BE GATHERING YOU INTO THE STOREHOUSE  
3588 1161 4621 4863 1519 3588 0596  
mou  
OF ME.  
1473\_2

Matthew 13:31

alleen paraboleen paretheeken autois legwn  
ANOTHER PARABLE HE PUT ALONGSIDE TO THEM SAYING  
0243 3850 3908 0846\_93 3004  
homoia estin hee basileia twn ouranwn kokkw  
LIKE IS THE KINGDOM OF THE HEAVENS TO GRAIN  
3664 1510\_2 3588 0932 3588 3772 2848  
sinapews hon labwn anthrwpos espeiren en tw agrw  
OF MUSTARD, WHICH HAVING TAKEN MAN SOWED IN THE FIELD  
4615 3739 2983 0444 4687 1722 3588 0068  
autou  
OF HIM;  
0846\_3

Matthew 13:32

ho mikroteron men estin pantwn twn spermatwn hotan  
WHICH SMALLER INDEED IS OF ALL THE SEEDS, WHENEVER  
3739 3398 3303 1510\_2 3956 3588 4690 3752  
de auxethee meizon twn lachanwn estin kai  
BUT IT MIGHT GROW GREATER OF THE VEGETABLES IT IS AND  
1161 0837 3187 3588 3001 1510\_2 2532  
ginetai dendron hwste elthein ta peteina tou  
IT BECOMES TREE, AS AND TO COME THE BIRDS OF THE  
1096 1186 5620 2064 3588 4071 3588  
ouranou kai kataskeenoin en tois kladois autou  
HEAVEN AND TO FIND LODGING IN THE BRANCHES OF IT.  
3772 2532 2681 1722 3588 2798 0846\_3



Matthew 13:33

alleen paraboleen elaleesen autois homoia estin hee  
ANOTHER PARABLE HE SPOKE TO THEM; LIKE IS THE  
0243 3850 2980 0846\_93 3664 1510\_2 3588  
basileia tw n ouranwn zumeen heen labousa  
KINGDOM OF THE HEAVENS TO LEAVEN, WHICH HAVING TAKEN  
0932 3588 3772 2219 3739 2983  
gunee enekrupsen eis aleourou sata tria hews  
WOMAN HID INTO OF FLOUR SEAH MEASURES THREE UNTIL  
1135 1470 1519 0224 4568 5140 2193  
hou ezumwthee holon  
WHERE IT WAS LEAVENED WHOLE.  
3739 2220 3650

Matthew 13:34

tauta panta elaleesen ho ieesous en parabolais  
THESE (THINGS) ALL SPOKE THE JESUS IN PARABLES  
3778\_93 3956 2980 3588 2424 1722 3850  
tois ochlois kai chwris parabolees ouden  
TO THE CROWDS, AND APART FROM PARABLE NOTHING  
3588 3793 2532 5565 3850 3762  
elalei autois  
HE WAS SPEAKING TO THEM;  
2980 0846\_93

Matthew 13:35

hopws pleerwthee to rheethen dia tou  
SO THAT MIGHT BE FULFILLED THE (THING) SPOKEN THROUGH THE  
3704 4137 3588 2064\_5 1223 3588  
propheetou legontos anoixw en parabolais to stoma  
PROPHET SAYING I SHALL OPEN IN PARABLES THE MOUTH  
4396 3004 0455 1722 3850 3588 4750  
mou ereuxomai kekrummena apo katabolees  
OF ME, I SHALL UTTER (THINGS) HAVING BEEN HIDDEN FROM FOUNDING.  
1473\_2 2044 2928 0575 2602

Matthew 13:36

tote apheis tous ochlous eelthen eis teen  
THEN HAVING LET GO OFF THE CROWDS HE CAME INTO THE  
5119 0863 3588 3793 2064 1519 3588  
oikian kai proseelthan autw hoi matheetai autou  
HOUSE. AND CAME TOWARD TO HIM THE DISCIPLES OF HIM  
3614 2532 4334 0846\_5 3588 3101 0846\_3  
legontes diasapheeson heemin teen paraboleen tw n  
SAYING EXPLAIN TO US THE PARABLE OF THE  
3004 1285 1473\_9 3588 3850 3588  
zizaniwn tou agrou  
DARNEL [WEEDS] OF THE FIELD.  
2215 3588 0068

Matthew 13:37

ho de apokritheis eipen ho speirwn to  
THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) SOWING THE  
3588 1161 0611 1511\_7 3588 4687 3588  
kalon sperma estin ho huios tou anthrwpou  
FINE SEED IS THE SON OF THE MAN;  
2570 4690 1510\_2 3588 5207 3588 0444

Matthew 13:38

ho de agros estin ho kosmos to de kalon sperma  
THE BUT FIELD IS THE WORLD; THE BUT FINE SEED,  
3588 1161 0068 1510\_2 3588 2889 3588 1161 2570 4690  
houtoi eisin hoi huioi tees basileias ta de  
THESE ARE THE SONS OF THE KINGDOM; THE BUT  
3778\_91 1510\_5 3588 5207 3588 0932 3588 1161  
zizania eisin hoi huioi tou poneerou  
DARNEL [WEEDS] ARE THE SONS OF THE WICKED (ONE),  
2215 1510\_5 3588 5207 3588 4190 4191

Matthew 13:39

ho de echthros ho speiras auta estin ho  
THE BUT ENEMY THE (ONE) HAVING SOWN THEM IS THE  
3588 1161 2190 3588 4687 0846\_97 1510\_2 3588  
diabolos ho de therismos sunteleia aiwnos estin hoi  
DEVIL; THE BUT HARVEST CONCLUSION OF AGE IS, THE  
1228 3588 1161 2326 4930 0165 1510\_2 3588  
de theristai aggeloi eisin  
BUT HARVESTERS ANGELS ARE.  
1161 2327 0032 1510\_5

Matthew 13:40

hwsper oun sullegetai ta zizania kai puri  
AS EVEN THEREFORE IS COLLECTED THE DARNEL [WEEDS] AND TO FIRE  
5618 3767 4816 3588 2215 2532 4442  
katakaietai houtws estai en tee sunteleia tou  
IS BURNED DOWN, THUS WILL BE IN THE CONCLUSION OF THE  
2618 3779 1511\_4 1722 3588 4930 3588  
aiwnos  
AGE;  
0165

Matthew 13:41

apostelei ho huios tou anthrwpou tous aggelous  
WILL SEND OFF THE SON OF THE MAN THE ANGELS  
0649 3588 5207 3588 0444 3588 0032  
autou kai sullexousin ek tees basileias autou  
OF HIM, AND THEY WILL COLLECT OUT OF THE KINGDOM OF HIM  
0846\_3 2532 4816 1537 3588 0932 0846\_3  
panta ta skandala kai tous poiountas teen  
ALL THE THINGS CAUSING TO FALL AND THE (ONES) DOING THE  
3956 3588 4625 2532 3588 4160 3588  
anomian  
LAWLESSNESS,  
0458

Matthew 13:42

kai balousin autous eis teen kaminon tou pueros  
AND THEY WILL THROW THEM INTO THE FURNACE OF THE FIRE;  
2532 0906 0846\_95 1519 3588 2575 3588 4442  
ekei estai ho klauthmos kai ho brugmos tw  
THERE WILL BE THE WEeping AND THE GNASHING OF THE  
1563 1511\_4 3588 2805 2532 3588 1030 3588  
odontwn  
TEETH.  
3599

Matthew 13:43

tote hoi dikaioi eklampsousin hws ho heelios en  
THEN THE RIGHTEOUS (ONES) WILL SHINE OUT AS THE SUN IN  
5119 3588 1342 1584 5613 3588 2246 1722  
tee basileia tou patros autwn ho echwn wta  
THE KINGDOM OF THE FATHER OF THEM. THE (ONE) HAVING EARS  
3588 0932 3588 3962 0846\_92 3588 2192 3775  
akouetw  
LET HIM BE HEARING.  
0191

Matthew 13:44

homoia estin hee basileia tw ouranwn thesaurw  
LIKE IS THE KINGDOM OF THE HEAVENS TO TREASURE  
3664 1510\_2 3588 0932 3588 3772 2344  
kekrummenw en tw agrw hon heurwn anthrwpos  
HAVING BEEN HIDDEN IN THE FIELD, WHICH HAVING FOUND MAN  
2928 1722 3588 0068 3739 2147 0444  
ekrupsen kai apo tees charas autou hupagei kai  
HID, AND FROM THE JOY OF HIM HE IS GOING AWAY AND  
2928 2532 0575 3588 5479 0846\_3 5217 2532  
pwlei hosa echei kai agorazei ton agron  
SELLS AS MANY THINGS AS HE IS HAVING AND BUYS THE FIELD  
4453 3745 2192 2532 0059 3588 0068  
ekeinon  
THAT.  
1565

Matthew 13:45

palin homoia estin hee basileia tw ouranwn  
AGAIN LIKE IS THE KINGDOM OF THE HEAVENS  
3825 3664 1510\_2 3588 0932 3588 3772  
emporw zeetounti kalous margaritas  
TO TRAVELING MERCHANT SEEKING FINE PEARLS;  
1713 2212 2570 3135

Matthew 13:46

heurwn de hena polutimon margariteen apelthwn  
HAVING FOUND BUT ONE MUCH VALUED PEARL HAVING GONE OFF  
2147 1161 1520 4186 3135 0565  
pepraken panta hosa eichen kai eegorasen  
HE HAS SOLD ALL AS MANY THINGS AS HE WAS HAVING AND BOUGHT  
4097 3956 3745 2192 2532 0059  
auton  
IT.  
0846\_7

Matthew 13:47

palin homoia estin hee basileia twn ouranwn  
AGAIN LIKE IS THE KINGDOM OF THE HEAVENS  
3825 3664 1510\_2 3588 0932 3588 3772  
sageenee bleetheisee eis teen thalassan kai ek pantos  
TO DRAGNET THROWN INTO THE SEA AND OUT OF EVERY  
4522 0906 1519 3588 2281 2532 1537 3956  
genous sunagagousee  
KIND GATHERING TOGETHER;  
1085 4863

Matthew 13:48

heen hote epleerwthee anabibasantes epi ton  
WHICH WHEN IT WAS FILLED HAVING HAULED UP UPON THE  
3739 3753 4137 0307 1909 3588  
aigialon kai kathisantes sunelexan ta kala  
BEACH AND HAVING SAT DOWN THEY COLLECTED THE FINE (ONES)  
0123 2532 2523 4816 3588 2570  
eis aggee ta de sapra exw ebalon  
INTO VESSELS, THE BUT ROTTEN (ONES) OUTSIDE THEY THREW.  
1519 0032\_5 3588 1161 4550 1854 0906

Matthew 13:49

houtws estai en tee sunteleia tou aiwnos  
THUS IT WILL BE IN THE CONCLUSION OF THE AGE;  
3779 1511\_4 1722 3588 4930 3588 0165  
exeusontai hoi aggeloi kai aphorionsin tous  
WILL GO OUT THE ANGELS AND WILL SEPARATE THE  
1831 3588 0032 2532 0873 3588  
poneeros ek mesou twn dikaiwn  
WICKED (ONES) OUT OF MIDST OF THE RIGHTEOUS (ONES)  
4190 4191 1537 3319 3588 1342

Matthew 13:50

kai balousin autous eis teen kaminon tou puros  
AND WILL THROW THEM INTO THE FURNACE OF THE FIRE;  
2532 0906 0846\_95 1519 3588 2575 3588 4442  
ekei estai ho klauthmos kai ho brugmos twn  
THERE WILL BE THE WEeping AND THE GNASHING OF THE  
1563 1511\_4 3588 2805 2532 3588 1030 3588  
odontwn  
TEETH.  
3599

Matthew 13:51

suneekate	tauta	panta	legousin	autw
DID YOU COMPREHEND	THESE (THINGS)	ALL?	THEY ARE SAYING	TO HIM
4920	3778_93	3956	3004	0846_5
nai				
YES.				
3483				

Matthew 13:52

ho	de	eipen	autois	dia	touto	pas	grammateus
THE (ONE)	BUT	SAID	TO THEM	THROUGH	THIS	EVERY	SCRIBE
3588	1161	1511_7	0846_93	1223	3778_2	3956	1122
matheetutheis	tee	basileia	tw	ouranwn			
HAVING BEEN MADE	LEARNER	TO THE	KINGDOM	OF THE	HEAVENS		
3100		3588	0932	3588	3772		
homoi	estin	anthrwpw	oikodespotee	hostis	ekballei		
LIKE	IS	TO MAN	HOUSEHOLDER	WHOEVER	IS THROWING OUT		
3664	1510_2	0444	3617	3748	1544		
ek	tou	theesaurou	autou	kaina	kai	palai	
OUT OF THE	TREASURE	OF HIM	NEW (THINGS)	AND	OLD (THINGS).		
1537	3588	2344	0846_3	2537	2532	3820	

Matthew 13:53

kai	egeneto	hote	etelesen	ho	ieeous	tas
AND	IT OCCURRED	WHEN	FINISHED	THE	JESUS	THE
2532	1096		3753	5055	3588	2424
3588						
parabolas	tautas	meteeren	ekeithen			
PARABLES	THESE,	HE TRANSFERRED	FROM THERE.			
3850	3778_98	3332	1564			

Matthew 13:54

kai	elthwn	eis	teen	patrida	autou	
AND	HAVING COME	INTO	THE	FATHER (PLACE)	OF HIM	
2532	2064		1519	3588	3968	
					0846_3	
edidasken	autous	en	tee	sunagwgee	autwn	hwste
HE WAS TEACHING	THEM	IN	THE	SYNAGOGUE	OF THEM,	AS AND
1321		0846_95	1722	3588	4864	0846_92
						5620
ekpleessesthai	autous	kai	legein	pothen		
TO BE ASTOUNDED	THEM	AND	TO BE SAYING	FROM WHERE		
1605		0846_95	2532	3004	4159	
toutw	hee	sophia	hautee	kai	hai	dunameis
TO THIS (ONE)	THE	WISDOM	THIS	AND	THE	POWERFUL WORKS?
3778_6		3588	4678	3778_1	2532	3588
						1411

Matthew 13:55

ouch	houtos	estin	ho	tou	tektonos	huios	ouch	hee
NOT	THIS (ONE)	IS	THE	OF THE	CARPENTER	SON?	NOT	THE
3756	3778		1510_2	3588	3588	5045	5207	3756
								3588
meeteer	autou	legetai	mariam	kai	hoi	adelphoi		
MOTHER	OF HIM	IS BEING SAID	MARY	AND	THE	BROTHERS		
3384	0846_3	3004		3137	2532	3588	0080	
autou	iakwbos	kai	iwseeph	kai	simwn	kai	ioudas	
OF HIM	JAMES	AND	JOSEPH	AND	SIMON	AND	JUDAS?	
0846_3	2385		2532	2501_6	2532	4613_5	2532	2455_5

Matthew 13:56

kai hai adelphai autou ouchi pasai pros heemas eisin  
AND THE SISTERS OF HIM NOT ALL TOWARD US ARE?  
2532 3588 0079 0846\_3 3780 3956 4314 1473\_95 1510\_5  
pothen oun toutw tauta panta  
FROM WHERE THEREFORE TO THIS (ONE) THESE (THINGS) ALL?  
4159 3767 3778\_6 3778\_93 3956

Matthew 13:57

kai eskandalizonto en autw ho de ieesous eipen  
AND THEY WERE BEING STUMBLING IN HIM. THE BUT JESUS SAID  
2532 4624 1722 0846\_5 3588 1161 2424 1511\_7  
autois ouk estin propheetees atimos ei mee en tee  
TO THEM NOT IS PROPHET UNHONORED IF NOT IN THE  
0846\_93 3756 1510\_2 4396 0820 1487 3361 1722 3588  
1487\_1  
patridi kai en tee oikia autou  
FATHER (PLACE) AND IN THE HOUSE OF HIM.  
3968 2532 1722 3588 3614 0846\_3

Matthew 13:58

kai ouk epoieesen ekei dunameis pollas dia teen  
AND NOT HE DID THERE POWERFUL WORKS MANY THROUGH THE  
2532 3756 4160 1563 1411 4183 1223 3588  
apistian autwn  
LACK OF FAITH OF THEM.  
0570 0846\_92

Matthew 14:1

en ekeinw tw kairw eekousen heerwdees ho  
IN THAT THE APPOINTED TIME HEARD HEROD THE  
1722 1565 3588 2540 0191 2264 3588  
tetraarchees teen akoeen ieesou  
TETRARCH THE HEARING OF JESUS,  
5067\_4 3588 0189 2424

Matthew 14:2

kai eipen tois paisin autou houtos estin iwanees  
AND SAID TO THE BOYS OF HIM THIS (ONE) IS JOHN  
2532 1511\_7 3588 3816 0846\_3 3778 1510\_2 2491  
ho baptistees autos eegerthee apo twn nekrwn  
THE BAPTIST; HE WAS RAISED UP FROM THE DEAD (ONES),  
3588 0910 0846 1453 0575 3588 3498  
kai dia touto hai dunameis energousin en  
AND THROUGH THIS THE POWERFUL WORKS ARE OPERATING IN  
2532 1223 3778\_2 3588 1411 1754 1722  
autw  
HIM.  
0846\_5

Matthew 14:3

ho gar heerwdees krateesas ton iwaneen edeesen  
THE FOR HEROD HAVING LAID HOLD OF THE JOHN BOUND  
3588 1063 2264 2902 3588 2491 1210  
kai en phulakee apetheto dia heerwdiada teen  
AND IN PRISON HE PUT OFF THROUGH HERODIAS THE  
2532 1722 5438 0659 1223 2266 3588  
gunaika philippou tou adelphou autou  
WOMAN OF PHILIP THE BROTHER OF HIM,  
1135 5376 3588 0080 0846\_3

Matthew 14:4

elegen gar ho iwanees autw ouk exestin soi  
WAS SAYING FOR THE JOHN TO HIM NOT IT IS LAWFUL TO YOU  
3004 1063 3588 2491 0846\_5 3756 1832 4771\_2  
echein auten  
TO BE HAVING HER;  
2192 0846\_8

Matthew 14:5

kai thelwn auton apokteinai ephobeethee ton ochlon  
AND BEING WILLING HIM TO KILL HE FEARED THE CROWD,  
2532 2309 0846\_7 0615 5399 3588 3793  
hoti hws propheeteen auton eichon  
BECAUSE AS PROPHET HIM THEY WERE HAVING.  
3754 5613 4396 0846\_7 2192

Matthew 14:6

genesiois de genomenois tou heerwdou  
TO BIRTHDAY CELEBRATIONS BUT HAVING COME TO BE OF THE HEROD  
1077 1161 1096 3588 2264  
wrcheesato hee thugateer tees heerwdiados en tw mesw  
DANCED THE DAUGHTER OF THE HERODIAS IN THE MIDST  
3738 3588 2364 3588 2266 1722 3588 3319  
kai eeresen tw heerwdee  
AND SHE GAVE PLEASURE TO THE HEROD,  
2532 0700 3588 2264

Matthew 14:7

hothen meta horkou hwmologeesen autee dounai  
FROM WHICH [FACT] WITH OATH HE CONFESSED TO HER TO GIVE  
3606 3326 3727 3670 0846\_6 1325  
ho ean aiteeseetai  
WHICH IF EVER SHE MIGHT ASK.  
3739 1437 0154

Matthew 14:8

hee de probibastheisa hupo tees meetros autees  
THE (ONE) BUT HAVING BEEN COACHED BY THE MOTHER OF HER  
3588 1161 4264 5259 3588 3384 0846\_4  
dos moi pheesin hwde epi pinaki teen kephaleen  
GIVE TO ME, SHE IS SAYING, HERE UPON PLATE THE HEAD  
1325 1473\_4 5346 5602 1909 4094 3588 2776  
iwanou tou baptistou  
OF JOHN THE BAPTIST.  
2491 3588 0910

Matthew 14:9

kai lupeetheis ho basileus dia tous horkous kai  
AND HAVING BEEN GRIEVED THE KING THROUGH THE OATHS AND  
2532 3076 3588 0935 1223 3588 3727 2532  
tous sunanakeimenous ekeleusen dotheenai  
THE (ONES) RECLINING WITH HE COMMANDED TO BE GIVEN,  
3588 4873 2753 1325

Matthew 14:10

kai pempas apekephalisen iwaneen en tee phulakee  
AND HAVING SENT HE BEHEADED JOHN IN THE PRISON;  
2532 3992 0607 2491 1722 3588 5438

Matthew 14:11

kai eenechthee hee kephalee autou epi pinaki kai  
AND WAS BROUGHT THE HEAD OF HIM UPON PLATTER AND  
2532 5342 3588 2776 0846\_3 1909 4094 2532  
edothee tw korasiw kai eenegken tee meetri  
WAS GIVEN TO THE MAIDEN, AND SHE BROUGHT TO THE MOTHER  
1325 3588 2877 2532 5342 3588 3384  
autees  
OF HER.  
0846\_4

Matthew 14:12

kai proselthontes hoi matheetai autou eeran  
AND HAVING COME TOWARD THE DISCIPLES OF HIM LIFTED UP  
2532 4334 3588 3101 0846\_3 0142  
to ptwma kai ethapsan auton kai elthontes  
THE CORPSE AND BURIED HIM, AND HAVING COME  
3588 4430 2532 2290 0846\_7 2532 2064  
apeggeilan tw ieesou  
THEY REPORTED BACK TO THE JESUS.  
0518 3588 2424

Matthew 14:13

akousas de ho ieesous anechwreesen ekeithen en  
HAVING HEARD BUT THE JESUS WITHDREW FROM THERE IN  
0191 1161 3588 2424 0402 1564 1722  
ploiw eis ereemon topon kat idian kai  
BOAT INTO LONELY PLACE ACCORDING TO PRIVATE [SPOT]; AND  
4143 1519 2048 5117 2596 2398 2532  
akousantes hoi ochloi eekoloutheesan autw pezee apo  
HAVING HEARD THE CROWDS FOLLOWED TO HIM AFOOT FROM  
0191 3588 3793 0190 0846\_5 3979 0575  
twn polewn  
THE CITIES.  
3588 4172



Matthew 14:14

kai exelthwn eiden polun ochlon kai  
AND HAVING GONE OUT HE SAW MUCH CROWD, AND  
2532 1831 1492 4183 3793 2532  
esplagchnisthee ep autois kai etherapeusen tous  
HE FELT PITY UPON THEM AND HE CURED THE  
4697 1909 0846\_93 2532 2323 3588  
arrwstous autwn  
SICK ONES OF THEM.  
0732 0846\_92

Matthew 14:15

opsias de genomenees proseelthan autw hoi  
OF EVENING BUT HAVING OCCURRED CAME TOWARD TO HIM THE  
3798 1161 1096 4334 0846\_5 3588  
matheetai legontes ereemos estin ho topos kai hee  
DISCIPLES SAYING LONELY IS THE PLACE AND THE  
3101 3004 2048 1510\_2 3588 5117 2532 3588  
hwra eedee pareelthen apoluson tous ochlous  
HOUR ALREADY PASSED BY; LET LOOSE OFF THE CROWDS,  
5610 2235 3928 0630 3588 3793  
hina apelthontes eis tas kwmas agoraswsin  
IN ORDER THAT HAVING GONE OFF INTO THE VILLAGES THEY MIGHT BUY  
2443 0565 1519 3588 2968 0059  
heautois brwmata  
TO THEMSELVES EATABLES.  
1438 1033

Matthew 14:16

ho de ieesous eipen autois ou chreian echousin  
THE BUT JESUS SAID TO THEM NOT NEED THEY ARE HAVING  
3588 1161 2424 1511\_7 0846\_93 3756 5532 2192  
apelthein dote autois humeis phagein  
TO GO OFF; GIVE TO THEM YOU TO EAT.  
0565 1325 0846\_93 4771\_4 2068

Matthew 14:17

hoi de legousin autw ouk echomen hwde ei  
THE (ONES) BUT ARE SAYING TO HIM NOT WE ARE HAVING HERE IF  
3588 1161 3004 0846\_5 3756 2192 5602 1487  
mee pente artous kai duo ichthuas  
NOT FIVE LOAVES AND TWO FISHES.  
3361 4002 0740 2532 1417 2486  
1487\_1

Matthew 14:18

ho de eipen pherete moi hwde autous  
THE (ONE) BUT SAID BE BEARING TO ME HERE THEM.  
3588 1161 1511\_7 5342 1473\_4 5602 0846\_95

Matthew 14:19

kai keleusas tous ochlous anaklitheenai epi tou  
AND HAVING COMMANDED THE CROWDS TO RECLINE UPON THE  
2532 2753 3588 3793 0347 1909 3588  
chortou labwn tous pente artous kai tous duo  
GRASS, HAVING TAKEN THE FIVE LOAVES AND THE TWO  
5528 2983 3588 4002 0740 2532 3588 1417  
ichthuas anablepsas eis ton ouranon eulogeesen  
FISHES, HAVING LOOKED UP INTO THE HEAVEN HE BLESSED  
2486 0308 1519 3588 3772 2127  
kai klasas edwken tois matheetais tous artous  
AND HAVING BROKEN HE GAVE TO THE DISCIPLES THE LOAVES  
2532 2806 1325 3588 3101 3588 0740  
hoi de matheetai tois ochlois  
THE BUT DISCIPLES TO THE CROWDS.  
3588 1161 3101 3588 3793

Matthew 14:20

kai ephagon pantes kai echortastheesan kai  
AND THEY ATE ALL (THEY) AND WERE SATISFIED, AND  
2532 2068 3956 2532 5526 2532  
eeran to perisseuon twn klasmatwn dwdeka  
THEY LIFTED UP THE ABOUNDING OF THE FRAGMENTS TWELVE  
0142 3588 4052 3588 2801 1427  
kophinous pleereis  
BASKETS FULL.  
2894 4134

Matthew 14:21

hoi de esthiontes eesan andres hwsei  
THE (ONES) BUT EATING WERE MALE PERSONS AS IF  
3588 1161 2068 1511\_3 0435 5616  
pentakischilioi chwris gunaikwn kai paidiwn  
FIVE THOUSAND APART FROM WOMEN AND LITTLE BOYS.  
4000 5565 1135 2532 3813

Matthew 14:22

kai euthews eenagkasen tous matheetas embeenai  
AND IMMEDIATELY HE COMPELLED THE DISCIPLES TO STEP IN  
2532 2112 0315 3588 3101 1684  
eis ploion kai proagein auton eis to peran  
INTO BOAT AND TO GO AHEAD OF HIM INTO THE OTHER SIDE,  
1519 4143 2532 4254 0846\_7 1519 3588 4008  
hews hou apolusee tous ochlous  
UNTIL WHERE HE MIGHT LOOSE OFF THE CROWDS.  
2193 3739 0630 3588 3793

Matthew 14:23

kai apolusas tous ochlous anebee eis to  
AND HAVING LET LOOSE OFF THE CROWDS HE WENT UP INTO THE  
2532 0630 3588 3793 0305 1519 3588  
oros kat idian proseuxasthai opsias de  
MOUNTAIN ACCORDING TO PRIVATE [SPOT] TO PRAY. OF EVENING BUT  
3735 2596 2398 4336 3798 1161  
genomenees monos een ekei  
HAVING OCCURRED ALONE HE WAS THERE.  
1096 3441 1511\_3 1563

Matthew 14:24

to de ploion eedee stadios pollous apo tees gees  
THE BUT BOAT ALREADY STADIA MANY FROM THE EARTH  
3588 1161 4143 2235 4712 4183 0575 3588 1093  
apeichen basanizomenon hupo tw n kumatwn een gar  
WAS HAVING OFF, BEING TORMENTED BY THE WAVES, WAS FOR  
0566 0928 5259 3588 2949 1511\_3 1063  
enantios ho anemos  
ADVERSE THE WIND.  
1727 3588 0417

Matthew 14:25

tetartee de phulakee tees nuktos eelthen pros  
TO FOURTH BUT WATCH PERIOD OF THE NIGHT CAME TOWARD  
5067 1161 5438 3588 3571 2064 4314  
autous peripatwn epi teen thalassan  
THEM WALKING ABOUT UPON THE SEA.  
0846\_95 4043 1909 3588 2281

Matthew 14:26

hoi de matheetai idontes auton epi tees thalassees  
THE BUT DISCIPLES HAVING SEEN HIM UPON THE SEA  
3588 1161 3101 1492 0846\_7 1909 3588 2281  
peripatounta etarachtheesan legontes hoti phantasma  
WALKING ABOUT WERE TROUBLED SAYING THAT APPARITION  
4043 5015 3004 3754 5326  
estin kai apo tou phobou ekraxan  
IT IS, AND FROM THE FEAR THEY CRIED OUT.  
1510\_2 2532 0575 3588 5401 2896

Matthew 14:27

euthus de elaleesen ho ieesous autois legwn  
AT ONCE BUT SPOKE THE JESUS TO THEM SAYING  
2117\_5 1161 2980 3588 2424 0846\_93 3004  
tharseite egw eimi mee phobeisthe  
BE TAKING COURAGE, I AM; NOT BE YOU FEARING.  
2293 1473 1510 3361 5399

Matthew 14:28

apokritheis de ho petros eipen autw kurie ei  
HAVING ANSWERED BUT THE PETER SAID TO HIM LORD, IF  
0611 1161 3588 4074 1511\_7 0846\_5 2962 1487  
su ei keleuson me elthein pros se epi ta  
YOU ARE, COMMAND ME TO COME TOWARD YOU UPON THE  
4771 1510\_1 2753 1473\_6 2064 4314 4771\_3 1909 3588  
hudata  
WATERS;  
5204

Matthew 14:29

ho de eipen elthe kai katabas apo tou  
THE (ONE) BUT SAID COME. AND HAVING STEPPED DOWN FROM THE  
3588 1161 1511\_7 2064 2532 2597 0575 3588  
ploiou petros periepateesen epi ta hudata kai eelthen  
BOAT PETER WALKED ABOUT UPON THE WATERS AND CAME  
4143 4074 4043 1909 3588 5204 2532 2064  
pros ton ieesoun  
TOWARD THE JESUS.  
4314 3588 2424

Matthew 14:30

blepwn de ton anemon ephobeethee kai  
LOOKING AT BUT THE WIND HE BECAME FEARFUL, AND  
0991 1161 3588 0417 5399 2532  
arxamenos katapontizesthai ekraxen legwn kurie  
HAVING STARTED TO SINK HE CRIED OUT SAYING LORD  
0756 0757 2670 2896 3004 2962  
swson me  
SAVE ME.  
4982 1473\_6

Matthew 14:31

euthews de ho ieesous ekteinas teen cheira  
IMMEDIATELY BUT THE JESUS HAVING STRETCHED OUT THE HAND  
2112 1161 3588 2424 1614 3588 5495  
epelabeto autou kai legei autw oligopiste  
CAUGHT HOLD OF HIM AND IS SAYING TO HIM ONE WITH LITTLE FAITH,  
1949 0846\_3 2532 3004 0846\_5 3640  
eis ti edistasas  
INTO WHAT DOUBTED YOU?  
1519 5101 1365

Matthew 14:32

kai anabantwn autwn eis to ploion ekopasen ho  
AND HAVING STEPPED UP OF THEM INTO THE BOAT ABATED THE  
2532 0305 0846\_92 1519 3588 4143 2869 3588  
anemos  
WIND.  
0417

Matthew 14:33

hoi de en tw ploiw prosekuneesan autw legontes  
THE (ONES) BUT IN THE BOAT DID OBEISANCE TO HIM SAYING  
3588 1161 1722 3588 4143 4352 0846\_5 3004  
aleethws theou huios ei  
TRUTHFULLY OF GOD SON YOU ARE.  
0230 2316 5207 1510\_1

Matthew 14:34

kai diaperasantes eelthan epi teen geen eis  
AND HAVING GOT THROUGH THEY CAME UPON THE EARTH INTO  
2532 1276 2064 1909 3588 1093 1519  
genneesaret  
GENNESARET.  
1082

Matthew 14:35

kai epignontes auton hoi andres tou topou  
AND HAVING RECOGNIZED HIM THE MALE PERSONS OF THE PLACE  
2532 1921 0846\_7 3588 0435 3588 5117  
ekeinou apesteilan eis holeen teen perichwron  
THAT SENT OFF INTO WHOLE THE SURROUNDING COUNTRY  
1565 0649 1519 3650 3588 4066  
ekeineen kai proseenegkan autw pantas tous kakws  
THAT, AND BROUGHT TOWARD HIM ALL THE (ONES) BADLY  
1565 2532 4374 0846\_5 3956 3588 2560  
echontas  
HAVING,  
2192

Matthew 14:36

kai parekaloun auton hina monon  
AND THEY WERE ENTREATING HIM IN ORDER THAT ONLY  
2532 3870 0846\_7 2443 3440  
hapswntai tou kraspedou tou himatiou autou  
THEY MIGHT TOUCH OF THE FRINGE OF THE OUTER GARMENT OF HIM;  
0680 0681 3588 2899 3588 2440 0846\_3  
kai hosoi heepsanto dieswtheesan  
AND AS MANY AS TOUCHED WERE SAVED THROUGH.  
2532 3745 0680 0681 1295

Matthew 15:1

tote proserchontai tw ieesou apo ierosolumwn  
THEN COME TOWARD THE JESUS FROM JERUSALEM  
5119 4334 3588 2424 0575 2414  
pharisaioi kai grammateis legontes  
PHARISEES AND SCRIBES SAYING  
5330 2532 1122 3004

Matthew 15:2

dia ti hoi matheetai sou parabainousin teen  
THROUGH WHAT THE DISCIPLES OF YOU ARE OVERSTEPPING THE  
1223 5101 3588 3101 4771\_1 3845 3588  
paradosin twn presbuterwn ou gar niptontai tas  
TRADITION OF THE OLDER MEN? NOT FOR THEY ARE WASHING THE  
3862 3588 4245 3756 1063 3538 3588  
cheiras hotan arton esthiwsin  
HANDS WHENEVER BREAD THEY MAY EAT.  
5495 3752 0740 2068

Matthew 15:3

ho de apokritheis eipen autois dia ti  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM THROUGH WHAT  
3588 1161 0611 1511\_7 0846\_93 1223 5101  
kai humeis parabainete teen entoleen tou theou  
ALSO YOU ARE OVERSTEPPING THE COMMANDMENT OF THE GOD  
2532 4771\_4 3845 3588 1785 3588 2316  
dia teen paradosin humwn  
THROUGH THE TRADITION OF YOU?  
1223 3588 3862 4771\_5

Matthew 15:4

ho gar theos eipen tima ton patera kai teen  
THE FOR GOD SAID BE HONORING THE FATHER AND THE  
3588 1063 2316 1511\_7 5091 3588 3962 2532 3588  
meetera kai ho kakologwn patera ee meetera  
MOTHER, AND THE (ONE) SAYING BAD AT FATHER OR MOTHER  
3384 2532 3588 2551 3962 2228 3384  
thanatw teleutatw  
TO DEATH LET HIM DECEASE;  
2288 5053

Matthew 15:5

humeis de legete hos an eipee tw patri ee  
YOU BUT ARE SAYING WHO LIKELY MIGHT SAY TO THE FATHER OR  
4771\_4 1161 3004 3739 0302 1511\_7 3588 3962 2228  
tee meetri dwron ho ean ex emou  
TO THE MOTHER GIFT WHICH IF EVER OUT OF ME  
3588 3384 1435 3739 1437 1537 1473\_1  
wpheleethees  
YOU MIGHT GET BENEFIT,  
5623

Matthew 15:6

ou mee timeesei ton patera autou kai  
NOT NOT HE SHALL HONOR THE FATHER OF HIM; AND  
3756 3361 5091 3588 3962 0846\_3 2532  
3364  
eekurwsate ton logon tou theou dia teen  
YOU INVALIDATED THE WORD OF THE GOD THROUGH THE  
0208 3588 3056 3588 2316 1223 3588  
paradosin humwn  
TRADITION OF YOU.  
3862 4771\_5

Matthew 15:7

hupokritai kalws epropheeteusen peri humwn eesaias  
HYPOCRITES, FINELY PROPHESED ABOUT YOU ISAIAH  
5273 2573 4395 4012 4771\_5 2268  
legwn  
SAYING  
3004

Matthew 15:8

ho laos houtos tois cheilesin me tima hee de  
THE PEOPLE THIS TO THE LIPS ME HONORS, THE BUT  
3588 2992 3778 3588 5491 1473\_6 5091 3588 1161  
kardia autwn porrw apechei ap emou  
HEART OF THEM FAR HOLDS OFF FROM ME;  
2588 0846\_92 4206 4208 0566 0575 1473\_1

Matthew 15:9

mateen de sebontai me didaskontes didaskalias  
IN VAIN BUT THEY ARE REVERING ME; TEACHING TEACHINGS  
3155 1161 4576 1473\_6 1321 1319  
entalmata anthrwpwn  
COMMANDS OF MEN.  
1778 0444

Matthew 15:10

kai proskalesamenos ton ochlon eipen autois  
AND HAVING CALLED TOWARD THE CROWD HE SAID TO THEM  
2532 4341 3588 3793 1511\_7 0846\_93  
akouete kai suniete  
BE YOU HEARING AND BE COMPREHENDING;  
0191 2532 4920

Matthew 15:11

ou to eiserchomenon eis to stoma koinoi ton  
NOT THE (THING) ENTERING INTO THE MOUTH DEFILES THE  
3756 3588 1525 1519 3588 4750 2840 3588  
anthrwpon alla to ekporeuomenon ek tou stomatos  
MAN, BUT THE (THING) COMING FORTH OUT OF THE MOUTH  
0444 0235 3588 1607 1537 3588 4750  
touto koinoi ton anthrwpon  
THIS (THING) DEFILES THE MAN.  
3778\_2 2840 3588 0444

Matthew 15:12

tote proselthontes hoi matheetai legousin  
THEN HAVING COME TOWARD THE DISCIPLES ARE SAYING  
5119 4334 3588 3101 3004  
autw oidas hoti hoi pharisaioi akousantes ton  
TO HIM KNOW YOU THAT THE PHARISEES HAVING HEARD THE  
0846\_5 1492\_5 3754 3588 5330 0191 3588  
logon eskandalistheesan  
WORD WERE STUMBLLED?  
3056 4624

Matthew 15:13

ho de apokritheis eipen pasa phuteia heen ouk  
THE (ONE) BUT HAVING ANSWERED SAID EVERY PLANT WHICH NOT  
3588 1161 0611 1511\_7 3956 5451 3739 3756  
ephuteusen ho pateer mou ho ouranios  
PLANTED THE FATHER OF ME THE HEAVENLY  
5452 3588 3962 1473\_2 3588 3770  
ekrizwtheesetai  
WILL BE UPROOTED.  
1610

Matthew 15:14

aphete autous tuphloi eisin hodeegoi tuphlos  
YOU LET GO OFF THEM; BLIND THEY ARE GUIDES; BLIND (ONE)  
0863 0846\_95 5185 1510\_5 3595 5185  
de tuphlon ean hodeegee amphotoeroi eis bothunon  
BUT BLIND (ONE) IF EVER HE MAY GUIDE, BOTH INTO PIT  
1161 5185 1437 3594 0297 1519 0999  
pesountai  
WILL FALL.  
4098

Matthew 15:15

apokritheis de ho petros eipen autw phrason  
HAVING ANSWERED BUT THE PETER SAID TO HIM MAKE PLAIN  
0611 1161 3588 4074 1511\_7 0846\_5 5419  
heemin teen paraboleen  
TO US THE PARABLE.  
1473\_9 3588 3850

Matthew 15:16

ho de eipen akmeen kai humeis asunetoi  
THE (ONE) BUT SAID POINT ALSO YOU WITHOUT COMPREHENSION  
3588 1161 1511\_7 0188 2532 4771\_4 0801  
este  
ARE YOU?  
1510\_4

Matthew 15:17

ou noeite hoti pan to eisporeuomenon eis to  
NOT AWARE ARE YOU THAT EVERYTHING THE ENTERING INTO THE  
3756 3539 3754 3956 3588 1531 1519 3588  
stoma eis teen koilian chwrei kai eis aphedrwna  
MOUTH INTO THE BELLY PASSES ALONG AND INTO SEWER  
4750 1519 3588 2836 5562 2532 1519 0856  
ekballetai  
IS THROWN OUT?  
1544

Matthew 15:18

ta de ekporeuomena ek tou stomatos ek tees  
THE (THINGS) BUT COMING FORTH OUT OF THE MOUTH OUT OF THE  
3588 1161 1607 1537 3588 4750 1537 3588  
kardias exerchetai kakeina koinoi ton anthrwpon  
HEART COMES OUT, AND THOSE (THINGS) DEFILES THE MAN.  
2588 1831 2548 2840 3588 0444

Matthew 15:19

ek gar tees kardias exerchontai dialogismoι poneeroi  
OUT OF FOR THE HEART COME OUT REASONINGS WICKED,  
1537 1063 3588 2588 1831 1261 4190 4191  
phonoi moicheiai porneiai klopai  
MURDERS, ADULTERIES, FORNICATIONS, THIEVERIES,  
5408 3430 4202 2829  
pseudomarturiai blasphemiai  
FALSE TESTIMONIES, BLASPHEMIES.  
5577 0988



Matthew 15:20

tauta estin ta koinounta ton anthrwpon to de  
THESE IS THE (THINGS) DEFILING THE MAN, THE BUT  
3778\_93 1510\_2 3588 2840 3588 0444 3588 1161  
aniptois chersin phagein ou koinoi ton anthrwpon  
TO UNWASHED HANDS TO EAT NOT DEFILES THE MAN.  
0449 5495 2068 3756 2840 3588 0444

Matthew 15:21

kai exelthwn ekeithen ho ieesous anechwreesen  
AND HAVING GONE OUT FROM THERE THE JESUS WITHDREW  
2532 1831 1564 3588 2424 0402  
eis ta meree turou kai sidwnos  
INTO THE PARTS OF TYRE AND OF SIDON.  
1519 3588 3313 5184 2532 4605

Matthew 15:22

kai idou gunee chananaia apo twn horiwn ekeinwn  
AND LOOK! WOMAN CANAANITE FROM THE REGIONS THOSE  
2532 2400 1135 5478 0575 3588 3725 1565  
exelthousa ekrazen legousa eleeson me  
HAVING COME OUT WAS CRYING OUT SAYING HAVE MERCY ON ME,  
1831 2896 3004 1653 1473\_6  
kurie huios daueid hee thugateer mou kakws  
LORD SON OF DAVID; THE DAUGHTER OF ME BADLY  
2962 5207 1160\_5 3588 2364 1473\_2 2560  
daimonizetai  
IS DEMONIZED.  
1139

Matthew 15:23

ho de ouk apekrithee autee logon kai  
THE (ONE) BUT NOT ANSWERED TO HER WORD. AND  
3588 1161 3756 0611 0846\_6 3056 2532  
proselthontes hoi matheetai autou eerwtoun  
HAVING COME TOWARD THE DISCIPLES OF HIM WERE REQUESTING  
4334 3588 3101 0846\_3 2065  
auton legontes apoluson auteen hoti krazei  
HIM SAYING LET LOOSE OFF HER, BECAUSE SHE KEEPS CRYING OUT  
0846\_7 3004 0630 0846\_8 3754 2896  
opisthen heemwn  
BEHIND US.  
3693 1473\_8

Matthew 15:24

ho de apokritheis eipen ouk apestaleen ei  
THE (ONE) BUT HAVING ANSWERED SAID NOT I WAS SENT OFF IF  
3588 1161 0611 1511\_7 3756 0649 1487  
1487\_1  
mee eis ta probata ta apolwlota oikou  
NOT INTO THE SHEEP THE (ONES) HAVING BEEN LOST OF HOUSE  
3361 1519 3588 4263\_5 3588 0622 3624  
israeel  
OF ISRAEL.  
2474

Matthew 15:25

hee de elthousa prosekunei autw legousa  
THE (ONE) BUT HAVING COME WAS DOING OBEISANCE TO HIM SAYING  
3588 1161 2064 4352 0846\_5 3004  
kurie boethei moi  
LORD, BE HELPING TO ME.  
2962 0997 1473\_4

Matthew 15:26

ho de apokritheis eipen ouk estin kalon labein  
THE (ONE) BUT HAVING ANSWERED SAID NOT IS FINE TO TAKE  
3588 1161 0611 1511\_7 3756 1510\_2 2570 2983  
ton arton twn tekwn kai balein tois  
THE BREAD OF THE CHILDREN AND TO THROW TO THE  
3588 0740 3588 5043 2532 0906 3588  
kunariois  
LITTLE DOGS.  
2952

Matthew 15:27

hee de eipen nai kurie kai gar ta kunaria  
THE [WOMAN] BUT SAID YES, LORD, ALSO FOR THE LITTLE DOGS  
3588 1161 1511\_7 3483 2962 2532 1063 3588 2952  
esthie apo twn psichiwn twn piptontwn apo tees  
IS EATING FROM THE CRUMBS THE (ONES) FALLING FROM THE  
2068 0575 3588 5589 3588 4098 0575 3588  
trapezees twn kuriwn autwn  
TABLE OF THE LORDS OF THEM.  
5132 3588 2962 0846\_92

Matthew 15:28

tote apokritheis ho ieesous eipen autee w gunai  
THEN HAVING ANSWERED THE JESUS SAID TO HER O WOMAN,  
5119 0611 3588 2424 1511\_7 0846\_6 5599 1135  
megalee sou hee pistis geneetheetw soi hws  
GREAT OF YOU THE FAITH; LET IT HAPPEN TO YOU AS  
3173 4771\_1 3588 4102 1096 4771\_2 5613  
theleis kai iathee hee thugateer autees apo  
YOU ARE WILLING. AND WAS HEALED THE DAUGHTER OF HER FROM  
2309 2532 2390 3588 2364 0846\_4 0575  
tees hwras ekeinees  
THE HOUR THAT.  
3588 5610 1565

Matthew 15:29

kai metabas ekeithen ho ieesous eelthen  
AND HAVING GONE ACROSS FROM THERE THE JESUS CAME  
2532 3327 1564 3588 2424 2064  
para teen thalassan tees galilaias kai anabas  
BESIDE THE SEA OF THE GALILEE, AND HAVING GONE UP  
3844 3588 2281 3588 1056 2532 0305  
eis to oros ekatheeto ekei  
INTO THE MOUNTAIN WAS SITTING THERE.  
1519 3588 3735 2521 1563

Matthew 15:30

kai proselthon autw ochloi polloi echontes meth  
AND CAME TOWARD HIM CROWDS MANY HAVING WITH  
2532 4334 0846\_5 3793 4183 2192 3326  
heautwn chwlous kullous tuphlous kwphous kai  
THEMSELVES LAME, MAIMED, BLIND, DUMB, AND  
1438 5560 2948 5185 2974 2532  
heterous pollous kai eripsan autous para tous  
DIFFERENT (ONES) MANY, AND THEY CAST THEM BESIDE THE  
2087 4183 2532 4495 4496 0846\_95 3844 3588  
podas autou kai etherapeusen autous  
FEET OF HIM, AND HE CURED THEM;  
4228 0846\_3 2532 2323 0846\_95

Matthew 15:31

hwste ton ochlon thaumasai blepontas kwphous  
AS AND THE CROWD TO FEEL WONDERMENT SEEING DUMB (ONES)  
5620 3588 3793 2296 0991 2974  
lalountas kai chwlous peripatountas kai tuphlous  
SPEAKING AND LAME (ONES) WALKING AND BLIND (ONES)  
2980 2532 5560 4043 2532 5185  
blepontas kai edoxasan ton theon israeel  
SEEING; AND THEY GLORIFIED THE GOD OF ISRAEL.  
0991 2532 1392 3588 2316 2474

Matthew 15:32

ho de ieous proskalesamenos tous matheetas  
THE BUT JESUS HAVING CALLED TOWARD THE DISCIPLES  
3588 1161 2424 4341 3588 3101  
autou eipen splanchnizomai epi ton ochlon hoti  
OF HIM SAID I AM FEELING PITY UPON THE CROWD, BECAUSE  
0846\_3 1511\_7 4697 1909 3588 3793 3754  
eedee heemerai treis prosmenousin moi kai  
ALREADY DAYS THREE THEY ARE REMAINING TOWARD TO ME AND  
2235 2250 5140 4357 1473\_4 2532  
ouk echousin ti phagwsin kai apolusai  
NOT THEY ARE HAVING WHAT THEY MIGHT EAT; AND TO LET LOOSE OFF  
3756 2192 5101 2068 2532 0630  
autous neesteis ou thelw mee pote  
THEM FASTING NOT I AM WILLING, NOT AT ANY TIME  
0846\_95 3523 3756 2309 3361 4218  
3379  
ekluthwsin en tee hodw  
THEY MIGHT GIVE OUT IN THE WAY.  
1590 1722 3588 3598

Matthew 15:33

kai legousin autw hoi matheetai pothen heemin  
AND ARE SAYING TO HIM THE DISCIPLES FROM WHERE TO US  
2532 3004 0846\_5 3588 3101 4159 1473\_9  
en ereemia artoi tosoutoi hwste chortasai ochlon  
IN LONELY PLACE LOAVES SO MANY AS AND TO SATISFY CROWD  
1722 2047 0740 5118 5620 5526 3793  
tosouton  
SO MUCH?  
5118

Matthew 15:34

kai legei autois ho ieesous posous artous  
AND IS SAYING TO THEM THE JESUS HOW MANY LOAVES  
2532 3004 0846\_93 3588 2424 4214 0740  
echete hoi de eipan hepta kai oliga  
ARE HAVING YOU? THE (ONES) BUT SAID SEVEN, AND FEW  
2192 3588 1161 1511\_7 2033 2532 3641  
ichthudia  
LITTLE FISHES.  
2485

Matthew 15:35

kai parageilas tw ochlw anapesein epi teen  
AND HAVING ORDERED TO THE CROWD TO FALL BACKWARD UPON THE  
2532 3853 3588 3793 0377 1909 3588  
geen  
EARTH  
1093

Matthew 15:36

elaben tous hepta artous kai tous ichthuas kai  
HE TOOK THE SEVEN LOAVES AND THE FISHES AND  
2983 3588 2033 0740 2532 3588 2486 2532  
eucharisteesas eklasen kai edidou tois  
HAVING THANKED HE BROKE AND WAS GIVING TO THE  
2168 2806 2532 1325 3588  
matheetais hoi de matheetai tois ochlois  
DISCIPLES THE BUT DISCIPLES TO THE CROWDS.  
3101 3588 1161 3101 3588 3793

Matthew 15:37

kai ephagon pantes kai echortastheesan kai to  
AND ATE ALL (THEY) AND WERE SATISFIED, AND THE  
2532 2068 3956 2532 5526 2532 3588  
perisseuon twn klasmatwn eeran hepta  
ABOUNDING OF THE FRAGMENTS THEY LIFTED UP SEVEN  
4052 3588 2801 0142 2033  
sphuridas pleereis  
PROVISION BASKETS FULL.  
4974\_5 4134

Matthew 15:38

hoi de esthiontes eesan tetrakischilioi andres  
THE (ONES) BUT EATING WERE FOUR THOUSAND MALE PERSONS  
3588 1161 2068 1511\_3 5070 0435  
chwhris gunaikwn kai paidiwn  
APART FROM WOMEN AND LITTLE BOYS.  
5565 1135 2532 3813

Matthew 15:39

kai apolusas tous ochlous enebee eis to  
AND HAVING LET LOOSE THE CROWDS HE STEPPED IN INTO THE  
2532 0630 3588 3793 1684 1519 3588  
ploion kai eelthen eis ta horia magadan  
BOAT, AND CAME INTO THE REGIONS OF MAGADAN.  
4143 2532 2064 1519 3588 3725 3093

Matthew 16:1

kai proselthontes hoi pharisaioi kai saddoukaioi  
AND HAVING COME TOWARD THE PHARISEES AND SADDUCEES  
2532 4334 3588 5330 2532 4523  
peirazontes epeerwteesan auton seemeion ek tou  
TEMPTING REQUESTED UPON HIM SIGN OUT OF THE  
3985 1905 0846\_7 4592 1537 3588  
ouranou epideixai autois  
HEAVEN TO DISPLAY TO THEM.  
3772 1925 0846\_93

Matthew 16:2

ho de apokritheis eipen autois opsias  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM [[OF EVENING  
3588 1161 0611 1511\_7 0846\_93 3798  
genomenees legete eudia purrazei gar ho  
HAVING OCCURRED YOU ARE SAYING FAIR WEATHER, IS FIRE RED FOR THE  
1096 3004 2105 4449 1063 3588  
ouranos  
HEAVEN;  
3772

Matthew 16:3

kai prwi seemeron cheimwn purrazei gar  
AND AT MORNING TODAY WINTER, IS FIRE RED FOR  
2532 4404 4594 5494 4449 1063  
stugnazwn ho ouranos to men proswpon tou  
GLOOMY LOOKING THE HEAVEN. THE INDEED FACE OF THE  
4768 3588 3772 3588 3303 4383 3588  
ouranou ginwskete diakrinein ta de seemeia  
HEAVEN YOU ARE KNOWING TO DISTINGUISH, THE BUT SIGNS  
3772 1097 1252 3588 1161 4592  
twon kairwn ou dunasthe  
OF THE APPOINTED TIMES NOT YOU ARE ABLE.]]  
3588 2540 3756 1410

Matthew 16:4

genea poneera kai moichalis seemeion epizeetei  
GENERATION WICKED AND ADULTEROUS SIGN IS SEEKING,  
1074 4190 4191 2532 3428 4592 1934  
kai seemeion ou dotheesetai autee ei mee to seemeion  
AND SIGN NOT WILL BE GIVEN TO IT IF NOT THE SIGN  
2532 4592 3756 1325 0846\_6 1487 3361 3588 4592  
1487\_1  
iwna kai katalipwn autous apeelthen  
OF JONAH. AND HAVING LEFT BEHIND THEM HE WENT OFF.  
2495 2532 2641 0846\_95 0565

Matthew 16:5

kai elthontes hoi matheetai eis to peran  
AND HAVING COME THE DISCIPLES INTO THE OTHER SIDE  
2532 2064 3588 3101 1519 3588 4008  
epelathonto artous labein  
THEY FORGOT LOAVES TO TAKE.  
1950 0740 2983

Matthew 16:6

ho de ieesous eipen autois horate kai  
THE BUT JESUS SAID TO THEM BE YOU SEEING AND  
3588 1161 2424 1511\_7 0846\_93 3708 2532  
prosechete apo tees zumees twn pharisaiwn kai  
BE ATTENTIVE FROM THE LEAVEN OF THE PHARISEES AND  
4337 0575 3588 2219 3588 5330 2532  
saddoukaiwn  
SADDUCEES.  
4523

Matthew 16:7

hoi de dielogizonto en heautois legontes hoti  
THE (ONES) BUT WERE REASONING IN THEMSELVES SAYING THAT  
3588 1161 1260 1722 1438 3004 3754  
artous ouk elabomen  
LOAVES NOT WE TOOK.  
0740 3756 2983

Matthew 16:8

gnous de ho ieesous eipen ti dialogizesthe en  
HAVING KNOWN BUT THE JESUS SAID WHY ARE YOU REASONING IN  
1097 1161 3588 2424 1511\_7 5101 1260 1722  
heautois oligopistoi hoti artous ouk  
ONE ANOTHER, ONES OF LITTLE FAITH, BECAUSE LOAVES NOT  
1438 3640 3754 0740 3756  
echete  
YOU ARE HAVING?  
2192

Matthew 16:9

oupw noeite oude mneemoneuete tous pente  
NOT YET ARE YOU AWARE, NOR DO YOU REMEMBER THE FIVE  
3768 3539 3761 3421 3588 4002  
artous twn pentakis chiliwn kai posous kophinous  
LOAVES OF THE FIVE THOUSAND AND HOW MANY BASKETS  
0740 3588 4000 2532 4214 2894  
elabete  
YOU TOOK?  
2983

Matthew 16:10

oude tous hepta artous twn tetrakis chiliwn kai  
NOR THE SEVEN LOAVES OF THE FOUR THOUSAND AND  
3761 3588 2033 0740 3588 5070 2532  
posas sphuridas elabete  
HOW MANY PROVISION BASKETS YOU TOOK?  
4214 4974\_5 2983

Matthew 16:11

pws ou noeite hoti ou peri artwn eipon  
HOW NOT AWARE ARE YOU THAT NOT ABOUT LOAVES I TALKED  
4459 3756 3539 3754 3756 4012 0740 1511\_7  
humin prosechete de apo tees zumees twm  
TO YOU? BE YOU ATTENTIVE BUT FROM THE LEAVEN OF THE  
4771\_6 4337 1161 0575 3588 2219 3588  
pharisaiwn kai saddoukaiwn  
PHARISEES AND SADDUCEES.  
5330 2532 4523

Matthew 16:12

tote suneekan hoti ouk eipen prosechein apo  
THEN THEY GRASPED THAT NOT HE SAID TO BE ATTENTIVE FROM  
5119 4920 3754 3756 1511\_7 4337 0575  
tees zumees twm artwn alla apo tees didachees  
THE LEAVEN OF THE LOAVES BUT FROM THE TEACHING  
3588 2219 3588 0740 0235 0575 3588 1322  
twm pharisaiwn kai saddoukaiwn  
OF THE PHARISEES AND SADDUCEES.  
3588 5330 2532 4523

Matthew 16:13

elthwn de ho ieesous eis ta meree kaisarias  
HAVING COME BUT THE JESUS INTO THE PARTS OF CAESAREA  
2064 1161 3588 2424 1519 3588 3313 2542  
tees philippou eerwta tous matheetas  
OF THE [CITY] OF PHILIP HE WAS REQUESTING THE DISCIPLES  
3588 5376 2065 3588 3101  
autou legwn tina legousin hoi anthrwpoi einai ton  
OF HIM SAYING WHOM ARE SAYING THE MEN TO BE THE  
0846\_3 3004 5101 3004 3588 0444 1511 3588  
huion tou anthrwpou  
SON OF THE MAN?  
5207 3588 0444

Matthew 16:14

hoi de eipan hoi men iwaneen ton baptisteen  
THE (ONES) BUT SAID THE (ONES) INDEED JOHN THE BAPTIST,  
3588 1161 1511\_7 3588 3303 2491 3588 0910  
alloi de eeleian heteroi de ieremian ee hena  
OTHERS BUT ELIJAH, DIFFERENT (ONES) BUT JEREMIAH OR ONE  
0243 1161 2243 2087 1161 2408 2228 1520  
twm propheetwn  
OF THE PROPHETS.  
3588 4396

Matthew 16:15

legei autois humeis de tina me legete einai  
HE IS SAYING TO THEM YOU BUT WHOM ME ARE YOU SAYING TO BE?  
3004 0846\_93 4771\_4 1161 5101 1473\_6 3004 1511

Matthew 16:16

apokritheis de simwn petros eipen su ei ho  
HAVING ANSWERED BUT SIMON PETER SAID YOU ARE THE  
0611 1161 4613 4074 1511\_7 4771 1510\_1 3588  
christos ho huios tou theou tou zwntos  
CHRIST THE SON OF THE GOD OF THE LIVING (ONE).  
5547 3588 5207 3588 2316 3588 2198

Matthew 16:17

apokritheis de ho ieesous eipen autw makarios  
HAVING ANSWERED BUT THE JESUS SAID TO HIM HAPPY  
0611 1161 3588 2424 1511\_7 0846\_5 3107  
ei simwn bariwna hoti sarx kai haima ouk  
ARE YOU, SIMON BAR JONAH, BECAUSE FLESH AND BLOOD NOT  
1510\_1 4613 0920 3754 4561 2532 0129 3756  
apekalupsen soi all ho pateer mou ho en tois  
REVEALED TO YOU BUT THE FATHER OF ME THE (ONE) IN THE  
0601 4771\_2 0235 3588 3962 1473\_2 3588 1722 3588  
ouranois  
HEAVENS;  
3772

Matthew 16:18

kagw de soi legw hoti su ei petros kai epi  
AND I BUT TO YOU AM SAYING THAT YOU ARE PETER, AND UPON  
2504 1161 4771\_2 3004 3754 4771 1510\_1 4074 2532 1909  
tautee tee petra oikodomeesw mou teen  
THIS THE ROCK MASS I WILL BUILD OF ME THE  
3778\_7 3588 4073 3618 1473\_2 3588  
ekkleesian kai pulai hadou ou katischusousin  
CONGREGATION, AND GATES OF HADES NOT WILL OVERPOWER  
1577 2532 4439 0086 3756 2729  
autees  
IT;  
0846\_4

Matthew 16:19

dsw soi tas kleidas tees basileias twn  
I SHALL GIVE TO YOU THE KEYS OF THE KINGDOM OF THE  
1325 4771\_2 3588 2807 3588 0932 3588  
ouranwn kai ho ean deesees epi tees gees  
HEAVENS, AND WHICH IF EVER YOU MIGHT BIND UPON THE EARTH  
3772 2532 3739 1437 1210 1909 3588 1093  
estai dedemenon en tois ouranois kai ho  
WILL BE (SOMETHING) HAVING BEEN BOUND IN THE HEAVENS, AND WHICH  
1511\_4 1210 1722 3588 3772 2532 3739  
ean lusees epi tees gees estai  
IF EVER YOU MIGHT LOOSE UPON THE EARTH WILL BE  
1437 3089 1909 3588 1093 1511\_4  
lelumenon en tois ouranois  
(SOMETHING) HAVING BEEN LOOSED IN THE HEAVENS.  
3089 1722 3588 3772



Matthew 16:20

tote epetimeesen tois matheetais hina  
THEN HE GAVE REBUKE TO THE DISCIPLES IN ORDER THAT  
5119 2008 3588 3101 2443  
meedeni eipwsin hoti autos estin ho christos  
TO NO ONE THEY SHOULD SAY THAT HE IS THE CHRIST.  
3367 1511\_7 3754 0846 1510\_2 3588 5547

Matthew 16:21

apo tote eerxato ieesous christos deiknuein  
FROM THEN STARTED JESUS CHRIST TO BE SHOWING  
0575 5119 0756 0757 2424 5547 1166  
tois matheetais autou hoti dei auton eis  
TO THE DISCIPLES OF HIM THAT IT IS NECESSARY HIM INTO  
3588 3101 0846\_3 3754 1163 0846\_7 1519  
ierosoluma apelthein kai polla pathein apo tw  
JERUSALEM TO GO OFF AND MANY (THINGS) TO SUFFER FROM THE  
2414 0565 2532 4183 3958 0575 3588  
presbuterwn kai archierewn kai grammatewn kai  
OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND  
4245 2532 0749 2532 1122 2532  
apoktantheenai kai tee tritee heemera egertheenai  
TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.  
0615 2532 3588 5154 2250 1453

Matthew 16:22

kai proslabomenos auton ho petros eerxato  
AND HAVING TAKEN TOWARD HIM THE PETER STARTED  
2532 4355 0846\_7 3588 4074 0756 0757  
epitiman autw legwn hilews soi kurie ou  
TO GIVE REBUKE TO HIM SAYING PROPITIOUS TO YOU, LORD; NOT  
2008 0846\_5 3004 2436 4771\_2 2962 3756  
3364

mee estai soi touto  
NOT WILL BE TO YOU THIS.  
3361 1511\_4 4771\_2 3778\_2

Matthew 16:23

ho de strapheis eipen tw petrw hupage  
THE (ONE) BUT HAVING BEEN TURNED SAID TO THE PETER BE GOING AWAY  
3588 1161 4762 1511\_7 3588 4074 5217  
opisw mou satana skandalon ei emou hoti  
BEHIND ME, SATAN; STUMBLING BLOCK YOU ARE OF ME, BECAUSE  
3694 1473\_2 4566 4567 4625 1510\_1 1473\_1 3754  
ou phroneis ta tou theou alla ta  
NOT YOU ARE MINDING THE (THINGS) OF THE GOD BUT THE (THINGS)  
3756 5426 3588 3588 2316 0235 3588  
tw anthrwpwn  
OF THE MEN.  
3588 0444

Matthew 16:24

tote ho ieeous eipen tois matheetais autou ei  
THEN THE JESUS SAID TO THE DISCIPLES OF HIM IF  
5119 3588 2424 1511\_7 3588 3101 0846\_3 1487 1487\_4

tis thelei opisw mou elthein aparneesasthw  
ANYONE IS WILLING BEHIND ME TO COME, LET HIM DISOWN  
5100 2309 3694 1473\_2 2064 0533

heauton kai aratw ton stauron autou kai  
HIMSELF AND LET HIM LIFT UP THE STAKE OF HIM AND  
1438 2532 0142 3588 4716 0846\_3 2532

akoloutheitw moi  
LET HIM BE FOLLOWING TO ME.  
0190 1473\_4

Matthew 16:25

hos gar ean thelee teen psucheen autou swsai  
WHO FOR IF EVER MAY WILL THE SOUL OF HIM TO SAVE  
3739 1063 1437 2309 3588 5590 0846\_3 4982

apolesei auteen hos d an apolesee teen psucheen  
WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL  
0622 0846\_8 3739 1161 0302 0622 3588 5590

autou heneken emou heureesei auteen  
OF HIM ON ACCOUNT OF ME WILL FIND IT.  
0846\_3 1752 1473\_1 2147 0846\_8

Matthew 16:26

ti gar wpheleetheesetai anthrwpos ean ton kosmon  
WHAT FOR WILL BE BENEFITED MAN IF EVER THE WORLD  
5101 1063 5623 0444 1437 3588 2889

holon kerdeesee teen de psucheen autou zeemiwthee  
WHOLE MIGHT GAIN THE BUT SOUL OF HIM MIGHT FORFEIT?  
3650 2770 3588 1161 5590 0846\_3 2210

ee ti dwsei anthrwpos antallagma tees psuchees  
OR WHAT WILL GIVE MAN EXCHANGE OF THE SOUL  
2228 5101 1325 0444 0465 3588 5590

autou  
OF HIM?  
0846\_3

Matthew 16:27

mellei gar ho huios tou anthrwpou erchesthai en  
IS ABOUT FOR THE SON OF THE MAN TO BE COMING IN  
3195 1063 3588 5207 3588 0444 2064 1722

tee doxee tou patros autou meta twn aggelwn  
THE GLORY OF THE FATHER OF HIM WITH THE ANGELS  
3588 1391 3588 3962 0846\_3 3326 3588 0032

autou kai tote apodwsei hekastw kata  
OF HIM, AND THEN HE WILL GIVE BACK TO EACH ONE ACCORDING TO  
0846\_3 2532 5119 0591 1538 2596

teen praxin autou  
THE PRACTICE OF HIM.  
3588 4234 0846\_3

Matthew 16:28

ameen legw humin hoti eisin tines twn hwde  
AMEN I AM SAYING TO YOU THAT ARE SOME OF THE (ONES) HERE  
0281 3004 4771\_6 3754 1510\_5 5100 3588 5602  
hestwtwn hoitines ou mee geuswntai thanatou hews  
STANDING WHO NOT NOT MIGHT TASTE OF DEATH UNTIL  
2476 3748 3756 3361 1089 2288 2193  
3364  
an idwsin ton huion tou anthrwpou erchomenon en  
LIKELY THEY MIGHT SEE THE SON OF THE MAN COMING IN  
0302 1492 3588 5207 3588 0444 2064 1722  
tee basileia autou  
THE KINGDOM OF HIM.  
3588 0932 0846\_3

Matthew 17:1

kai meth heemeras hex paralambanei ho ieous ton  
AND AFTER DAYS SIX TAKES ALONG THE JESUS THE  
2532 3326 2250 1803 3880 3588 2424 3588  
petron kai iakwbou kai iwaneen ton adelphon autou  
PETER AND JAMES AND JOHN THE BROTHER OF HIM,  
4074 2532 2385 2532 2491\_2 3588 0080 0846\_3  
kai anapherei autous eis oros hupseelon kat  
AND BRINGS UP THEM INTO MOUNTAIN LOFTY ACCORDING TO  
2532 0399 0846\_95 1519 3735 5308 2596  
idian  
PRIVATE [SPOT].  
2398

Matthew 17:2

kai metamorphwthee emprosthen autwn kai elampsen  
AND HE WAS TRANSFIGURED IN FRONT OF THEM, AND SHONE  
2532 3339 1715 0846\_92 2532 2989  
to proswnon autou hws ho heelios ta de himatia  
THE FACE OF HIM AS THE SUN, THE BUT OUTER GARMENTS  
3588 4383 0846\_3 5613 3588 2246 3588 1161 2440  
autou egeneto leuka hws to phws  
OF HIM BECAME WHITE AS THE LIGHT.  
0846\_3 1096 3022 5613 3588 5457

Matthew 17:3

kai idou wphthee autois mwusees kai eeleias  
AND LOOK! WAS SEEN TO THEM MOSES AND ELIJAH  
2532 2400 3708 0846\_93 3475 2532 2243  
sunlalountes met autou  
CONVERSING WITH HIM.  
4921\_2 3326 0846\_3

Matthew 17:4

apokritheis de ho petros eipen tw ieesou kurie  
HAVING ANSWERED BUT THE PETER SAID TO THE JESUS LORD,  
0611 1161 3588 4074 1511\_7 3588 2424 2962  
kalon estin heemas hwde einai ei theleis  
FINE IT IS US HERE TO BE; IF YOU ARE WILLING,  
2570 1510\_2 1473\_95 5602 1511 1487 2309  
poieesw hwde treis skeenas soi mian kai mwusei  
I SHALL MAKE HERE THREE TENTS, TO YOU ONE AND TO MOSES  
4160 5602 5140 4633 4771\_2 1520 2532 3475  
mian kai eeleia mian  
ONE AND TO ELIJAH ONE.  
1520 2532 2243 1520

Matthew 17:5

eti autou lalountos idou nephelee phwtinee  
YET OF HIM SPEAKING LOOK! CLOUD LIGHTSOME  
2089 0846\_3 2980 2400 3507 5460  
epeskiasen autous kai idou phwnee ek tees  
OVERSHADOWED THEM, AND LOOK! VOICE OUT OF THE  
1982 0846\_95 2532 2400 5456 1537 3588  
nephelees legousa houtos estin ho huios mou ho  
CLOUD SAYING THIS IS THE SON OF ME THE  
3507 3004 3778 1510\_2 3588 5207 1473\_2 3588  
agapeetos en hw eudokeesa akouete autou  
BELOVED, IN WHOM I THOUGHT WELL; YOU BE HEARING OF HIM.  
0027 1722 3739 2106 0191 0846\_3

Matthew 17:6

kai akousantes hoi matheetai epesan epi proswn  
AND HAVING HEARD THE DISCIPLES FELL UPON FACE  
2532 0191 3588 3101 4098 1909 4383  
autwn kai ephobeethesan sphodra  
OF THEM AND BECAME FEARFUL VERY MUCH.  
0846\_92 2532 5399 4970

Matthew 17:7

kai proseelthen ho ieesous kai hapsamenos autwn  
AND CAME TOWARD THE JESUS AND HAVING TOUCHED OF THEM  
2532 4334 3588 2424 2532 0680 0681 0846\_92  
eipen egertheete kai mee phobeisthe  
SAID GET UP AND NOT BE FEARFUL.  
1511\_7 1453 2532 3361 5399

Matthew 17:8

eparantes de tous ophthalmous autwn oudena eidon  
HAVING LIFTED UP BUT THE EYES OF THEM NO ONE THEY SAW  
1869 1161 3588 3788 0846\_92 3762 1492  
ei mee auton ieesoun monon  
IF NOT HIM JESUS ONLY.  
1487 3361 0846\_7 2424 3441  
1487\_1

Matthew 17:9

kai katabainontwn autwn ek tou orous eneteilato  
AND DESCENDING OF THEM OUT OF THE MOUNTAIN HE ENJOINED  
2532 2597 0846\_92 1537 3588 3735 1781  
autois ho ieesous legwn meedeni eipeete to  
TO THEM THE JESUS SAYING TO NO ONE YOU SHOULD SAY THE  
0846\_93 3588 2424 3004 3367 1511\_7 3588  
horama hews hou ho huios tou anthrwpou ek  
VISION UNTIL WHERE THE SON OF THE MAN OUT OF  
3705 2193 3739 3588 5207 3588 0444 1537  
nekrwn egerthee  
DEAD (ONES) SHOULD BE RAISED UP.  
3498 1453

Matthew 17:10

kai epeerwteesan auton hoi matheetai legontes ti  
AND INQUIRED UPON HIM THE DISCIPLES SAYING WHY  
2532 1905 0846\_7 3588 3101 3004 5101  
oun hoi grammateis legousin hoti eelean  
THEREFORE THE SCRIBES ARE SAYING THAT ELIJAH  
3767 3588 1122 3004 3754 2243  
dei elthein prwton  
IT IS NECESSARY TO COME FIRST?  
1163 2064 4412

Matthew 17:11

ho de apokritheis eipen eeleeias men erchetai  
THE (ONE) BUT HAVING ANSWERED SAID ELIJAH INDEED IS COMING  
3588 1161 0611 1511\_7 2243 3303 2064  
kai apokatasteesei panta  
AND WILL RESTORE ALL (THINGS);  
2532 0600 3956

Matthew 17:12

legw de humin hoti eeleeias eedee eelthen kai  
I AM SAYING BUT TO YOU THAT ELIJAH ALREADY CAME, AND  
3004 1161 4771\_6 3754 2243 2235 2064 2532  
ouk epegnwsan auton alla epoieesan en autw  
NOT THEY RECOGNIZED HIM BUT THEY DID IN HIM  
3756 1921 0846\_7 0235 4160 1722 0846\_5  
hosa eetheleesan houtws kai ho huios tou  
AS MANY (THINGS) AS THEY WILLED; THUS ALSO THE SON OF THE  
3745 2309 3779 2532 3588 5207 3588  
anthrwpou mellei paschein hup autwn  
MAN IS ABOUT TO BE SUFFERING BY THEM.  
0444 3195 3958 5259 0846\_92

Matthew 17:13

tote suneekan hoi matheetai hoti peri iwanou tou  
THEN PERCEIVED THE DISCIPLES THAT ABOUT JOHN THE  
5119 4920 3588 3101 3754 4012 2491 3588  
baptistou eipen autois  
BAPTIST HE SAID TO THEM.  
0910 1511\_7 0846\_93

Matthew 17:14

kai elthontwn pros ton ochlon proseelthen  
AND OF (THEM) HAVING COME TOWARD THE CROWD CAME TOWARD  
2532 2064 4314 3588 3793 4334  
autw anthrwpos gonupetwn auton  
HIM MAN KNEELING DOWN TO HIM  
0846\_5 0444 1120 0846\_7

Matthew 17:15

kai legwn kurie eleeson mou ton huion hoti  
AND SAYING LORD, DO MERCY TO OF ME THE SON, BECAUSE  
2532 3004 2962 1653 1473\_2 3588 5207 3754  
seleeniazetai kai kakws echei pollakis gar  
HE IS MOONSTRUCK AND BADLY IS HAVING, MANY TIMES FOR  
4583 2532 2560 2192 4178 1063  
piptei eis to pur kai pollakis eis to hudwr  
HE FALLS INTO THE FIRE AND MANY TIMES INTO THE WATER;  
4098 1519 3588 4442 2532 4178 1519 3588 5204

Matthew 17:16

kai proseenegka auton tois matheetais sou kai  
AND I BROUGHT TOWARD HIM TO THE DISCIPLES OF YOU, AND  
2532 4374 0846\_7 3588 3101 4771\_1 2532  
ouk eeduneetheesan auton therapeusai  
NOT THEY WERE ABLE HIM TO CURE.  
3756 1410 0846\_7 2323

Matthew 17:17

apokritheis de ho ieesous eipen w genea  
HAVING ANSWERED BUT THE JESUS SAID O GENERATION  
0611 1161 3588 2424 1511\_7 5599 1074  
apistos kai diestrammenee hews pote meth humwn  
FAITHLESS AND HAVING BEEN TWISTED, TILL WHEN WITH YOU  
0571 2532 1294 2193\_5 4219 3326 4771\_5  
esomai hews pote anexomai humwn pherete  
WILL I BE? TILL WHEN WILL I PUT UP WITH YOU? BE BRINGING  
1511\_4 2193\_5 4219 0430 4771\_5 5342  
moi auton hwde  
TO ME HIM HERE.  
1473\_4 0846\_7 5602

Matthew 17:18

kai epetimeesen autw ho ieesous kai exeelthen ap  
AND HE GAVE REBUKE TO IT THE JESUS, AND CAME OUT FROM  
2532 2008 0846\_5 3588 2424 2532 1831 0575  
autou to daimonion kai etherapeuthee ho pais apo tees  
HIM THE DEMON; AND WAS CURED THE BOY FROM THE  
0846\_3 3588 1140 2532 2323 3588 3816 0575 3588  
hwras ekeinees  
HOUR THAT.  
5610 1565

Matthew 17:19

tote proselthontes hoi matheetai tw ieesou  
THEN HAVING COME TOWARD THE DISCIPLES TO THE JESUS  
5119 4334 3588 3101 3588 2424  
kat idian eipan dia ti heemeis ouk  
ACCORDING TO PRIVATE [SPOT] SAID THROUGH WHAT WE NOT  
2596 2398 1511\_7 1223 5101 1473\_7 3756  
eeduneetheemen ekbalein auto  
WERE ABLE TO EXPEL IT?  
1410 1544 0846\_9

Matthew 17:20

ho de legei autois dia teen oligopistian  
THE (ONE) BUT IS SAYING TO THEM THROUGH THE LITTLE FAITH  
3588 1161 3004 0846\_93 1223 3588 3639\_5  
humwn ameen gar legw humin ean echeete  
OF YOU; TRULY FOR I AM SAYING TO YOU, IF EVER YOU MAY HAVE  
4771\_5 0281 1063 3004 4771\_6 1437 2192  
pistin hws kokkon sinapews ereite tw orei  
FAITH AS GRAIN OF MUSTARD, YOU WILL SAY TO THE MOUNTAIN  
4102 5613 2848 4615 2064\_5 3588 3735  
toutw metabala enthen ekei kai metabeesetai kai  
THIS TRANSFER FROM HERE THERE, AND IT WILL TRANSFER, AND  
3778\_6 3327 1759\_5 1563 2532 3327 2532  
ouden adunateesei humin  
NOTHING WILL BE IMPOSSIBLE TO YOU.  
3762 0101 4771\_6

Matthew 17:21

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 17:22

sustrephomenwn de autwn en tee galilaia  
BEING TURNED TOGETHER BUT OF THEM IN THE GALILEE  
4962 1161 0846\_92 1722 3588 1056  
eipen autois ho ieesous mellei ho huios tou  
SAID TO THEM THE JESUS IS ABOUT THE SON OF THE  
1511\_7 0846\_93 3588 2424 3195 3588 5207 3588  
anthrwpou paradidosthai eis cheiras anthrwpwn  
MAN TO BE GIVEN OVER INTO HANDS OF MEN,  
0444 3860 1519 5495 0444

Matthew 17:23

kai apoktenousin auton kai tee tritee heemera  
AND THEY WILL KILL HIM, AND TO THE THIRD DAY  
2532 0615 0846\_7 2532 3588 5154 2250  
egertheesetai kai elupeetheesan sphodra  
HE WILL BE RAISED UP. AND THEY WERE GRIEVED VERY MUCH.  
1453 2532 3076 4970

Matthew 17:24

elthontwn de autwn eis kapharnaoum proseelthon  
HAVING COME BUT OF THEM INTO CAPERNAUM CAME TOWARD  
2064 1161 0846\_92 1519 2746\_5 4334  
hoi ta didrachma lambanontes tw petrw kai  
THE (ONES) THE DOUBLE DRACHMAS RECEIVING TO THE PETER AND  
3588 3588 1323 2983 3588 4074 2532  
eipan ho didaskalos humwn ou telei ta  
SAID THE TEACHER OF YOU NOT IS PAYING THE  
1511\_7 3588 1320 4771\_5 3756 5055 3588  
didrachma  
DOUBLE DRACHMAS?  
1323

Matthew 17:25

legei nai kai elthonta eis teen oikian  
HE IS SAYING YES. AND HAVING COME INTO THE HOUSE  
3004 3483 2532 2064 1519 3588 3614  
proephthasen auton ho ieesous legwn ti soi dokei  
GOT AHEAD OF HIM THE JESUS SAYING WHAT TO YOU SEEMS,  
4399 0846\_7 3588 2424 3004 5101 4771\_2 1380  
simwn hoi basileis tees gees apo tinwn  
SIMON? THE KINGS OF THE EARTH FROM WHAT ONES  
4613 3588 0935 3588 1093 0575 5101  
lambanousin telee ee keenson apo twn huiwn  
THEY ARE RECEIVING DUTIES OR HEAD TAX? FROM THE SONS  
2983 5056 2228 2778 0575 3588 5207  
autwn ee apo twn allotriwn  
OF THEM OR FROM THE ALIENS?  
0846\_92 2228 0575 3588 0245

Matthew 17:26

eipontos de apo twn allotriwn epee autw ho  
OF (HIM) HAVING SAID BUT FROM THE ALIENS, SAID TO HIM THE  
1511\_7 1161 0575 3588 0245 5346 0846\_5 3588  
ieeous arage eleutheroi eisin hoi huioi  
JESUS REALLY THEN FREE ARE THE SONS;  
2424 0686 1658 1510\_5 3588 5207  
1065



Matthew 17:27

hina de mee skandaliswmen autous  
IN ORDER THAT BUT NOT WE MIGHT STUMBLE THEM,  
2443 1161 3361 4624 0846\_95  
2443\_5  
poreutheis eis thalassan bale agkistron kai  
HAVING GONE YOUR WAY INTO SEA THROW YOU HOOK AND  
4198 1519 2281 0906 0044 2532  
ton anabanta prwton ichthun aron kai  
THE (ONE) HAVING COME UP FIRST FISH LIFT UP, AND  
3588 0305 4413 2486 0142 2532  
anoixas to stoma autou heureeseis stateera  
HAVING OPENED THE MOUTH OF IT YOU WILL FIND STATER;  
0455 3588 4750 0846\_3 2147 4715  
ekeinon labwn dos autois anti emou kai sou  
THAT ONE HAVING TAKEN GIVE TO THEM INSTEAD OF ME AND YOU.  
1565 2983 1325 0846\_93 0473 1473\_1 2532 4771\_1

Matthew 18:1

en ekeinee tee hwra proseelthon hoi matheetai  
IN THAT THE HOUR CAME TOWARD THE DISCIPLES  
1722 1565 3588 5610 4334 3588 3101  
tw ieesou legontes tis ara meizwn estin en tee  
TO THE JESUS SAYING WHO REALLY GREATER IS IN THE  
3588 2424 3004 5101 0686 3187 1510\_2 1722 3588  
basileia twn ouranwn  
KINGDOM OF THE HEAVENS?  
0932 3588 3772

Matthew 18:2

kai proskalesamenos paidion esteesen auto en  
AND HAVING CALLED TOWARD LITTLE BOY HE STOOD IT IN  
2532 4341 3813 2476 0846\_9 1722  
mesw autwn  
MIDDLE OF THEM  
3319 0846\_92

Matthew 18:3

kai eipen ameen legw humin ean mee  
AND SAID AMEN I AM SAYING TO YOU, IF EVER NOT  
2532 1511\_7 0281 3004 4771\_6 1437 3361  
1437\_2  
strapheete kai geneesthe hws ta paidia ou  
YOU MIGHT TURN AND YOU MIGHT BECOME AS THE LITTLE BOYS, NOT  
4762 2532 1096 5613 3588 3813 3756  
3364  
mee eiseltheete eis teen basileian twn ouranwn  
NOT YOU SHOULD ENTER INTO THE KINGDOM OF THE HEAVENS.  
3361 1525 1519 3588 0932 3588 3772

Matthew 18:4

hostis oun tapeinwsei heauton hws to paidion  
WHOEVER THEREFORE WILL HUMBLE HIMSELF AS THE LITTLE BOY  
3748 3767 5013 1438 5613 3588 3813  
touto houtos estin ho meizwn en tee basileia  
THIS, THIS (ONE) IS THE GREATER IN THE KINGDOM  
3778\_2 3778 1510\_2 3588 3187 1722 3588 0932  
twn ouranwn  
OF THE HEAVENS;  
3588 3772

Matthew 18:5

kai hos ean dexeetai hen paidion toiouto epi  
AND WHO IF EVER MIGHT RECEIVE ONE LITTLE BOY SUCH UPON  
2532 3739 1437 1209 1520 3813 5108 1909  
tw onomati mou eme dechetai  
THE NAME OF ME, ME RECEIVES;  
3588 3686 1473\_2 1473\_5 1209

Matthew 18:6

hos d an skandalisee hena twn mikrwn  
WHO BUT LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)  
3739 1161 0302 4624 1520 3588 3398  
toutwn twn pisteuontwn eis eme sumpherei  
THESE THE (ONES) BELIEVING INTO ME, IT IS BEARING TOGETHER  
3778\_94 3588 4100 1519 1473\_5 4851  
autw hina kremasthee mulos onikos  
TO HIM IN ORDER THAT SHOULD BE HANGED MILLSTONE BELONGING TO THE ASS  
0846\_5 2443 2910 3458 3684  
peri ton tracheelon autou kai katapontisthee en tw  
ABOUT THE NECK OF HIM AND HE SHOULD BE SUNK IN THE  
4012 3588 5137 0846\_3 2532 2670 1722 3588  
pelagei tees thalassees  
WATERY EXPANSE OF THE SEA.  
3989 3588 2281

Matthew 18:7

ouai tw kosmw apo twn skandalwn anagkee  
WOE TO THE WORLD FROM THE STUMBLING BLOCKS; NECESSITY  
3759 3588 2889 0575 3588 4625 0318  
gar elthein ta skandala pleen ouai tw  
FOR TO COME THE STUMBLING BLOCKS, BESIDES WOE TO THE  
1063 2064 3588 4625 4133 3759 3588  
anthrwpw di hou to skandalon erchetai  
MAN THROUGH WHOM THE STUMBLING BLOCK IS COMING.  
0444 1223 3739 3588 4625 2064

Matthew 18:8

ei de hee cheir sou ee ho pous sou  
IF BUT THE HAND OF YOU OR THE FOOT OF YOU  
1487 1161 3588 5495 4771\_1 2228 3588 4228 4771\_1  
skandalizei se ekkopson auton kai bale apo sou  
IS STUMBLING YOU, CUT OFF IT AND THROW FROM YOU;  
4624 4771\_3 1581 0846\_7 2532 0906 0575 4771\_1  
kalon soi estin eiselthein eis teen zween kullon ee  
FINE TO YOU IS TO ENTER INTO THE LIFE MAIMED OR  
2570 4771\_2 1510\_2 1525 1519 3588 2222 2948 2228  
chwlon ee duo cheiras ee duo podas echonta  
LAME, THAN TWO HANDS OR TWO FEET HAVING  
5560 2228 1417 5495 2228 1417 4228 2192  
bleethenai eis to pur to aiwnion  
TO BE THROWN INTO THE FIRE THE EVERLASTING.  
0906 1519 3588 4442 3588 0166

Matthew 18:9

kai ei ho ophthalmos sou skandalizei se exele  
AND IF THE EYE OF YOU IS STUMBLING YOU, TAKE OUT  
2532 1487 3588 3788 4771\_1 4624 4771\_3 1807  
auton kai bale apo sou kalon soi estin  
IT AND THROW FROM YOU; FINE TO YOU IT IS  
0846\_7 2532 0906 0575 4771\_1 2570 4771\_2 1510\_2  
monophthalmos eis teen zween eiselthein ee duo  
ONE EYED INTO THE LIFE TO ENTER, THAN TWO  
3442 1519 3588 2222 1525 2228 1417  
ophthalmous echonta bleethenai eis teen gEEnnan tou  
EYES HAVING TO BE THROWN INTO THE GEHENNA OF THE  
3788 2192 0906 1519 3588 1067 3588  
puros  
FIRE.  
4442

Matthew 18:10

horate mee kataphroneeseete henos twn  
BE SEEING NOT YOU SHOULD DESPISE OF ONE OF THE  
3708 3361 2706 1520 3588  
mikrwn toutwn legw gar humin hoti hoi  
LITTLE (ONES) THESE, I AM SAYING FOR TO YOU THAT THE  
3398 3778\_94 3004 1063 4771\_6 3754 3588  
aggeloi autwn en ouranois dia pantos  
ANGELS OF THEM IN HEAVENS THROUGH ALL [TIME]  
0032 0846\_92 1722 3772 1223 3956  
1275  
blepousi to proswnon tou patros mou tou en  
ARE LOOKING AT THE FACE OF THE FATHER OF ME THE (ONE) IN  
0991 3588 4383 3588 3962 1473\_2 3588 1722  
ouranois  
HEAVENS.  
3772

Matthew 18:11

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 18:12

ti humin dokei ean geneetai tini anthrwpw  
WHAT TO YOU IT SEEMS? IF EVER MIGHT BECOME TO ANY MAN  
5101 4771\_6 1380 1437 1096 5100 0444  
hekaton probata kai planeethee hen ex autwn  
ONE HUNDRED SHEEP AND SHOULD GET STRAYED ONE OUT OF THEM,  
1540 4263\_5 2532 4105 1520 1537 0846\_92  
ouchi apheesei ta eneneekonta ennea epi ta oree  
NOT HE WILL LEAVE THE NINETY NINE UPON THE MOUNTAINS  
3780 0863 3588 1752\_2 1768 1909 3588 3735  
kai poreutheis zeetei to planwmenon  
AND HAVING GONE HIS WAY HE IS SEEKING THE (ONE) STRAYING?  
2532 4198 2212 3588 4105

Matthew 18:13

kai ean geneetai heurein auto ameen legw  
AND IF EVER HE MIGHT HAPPEN TO FIND IT, AMEN I AM SAYING  
2532 1437 1096 2147 0846\_9 0281 3004  
humin hoti chairei ep autw mallon ee epi  
TO YOU THAT HE IS REJOICING UPON IT RATHER THAN UPON  
4771\_6 3754 5463 1909 0846\_5 3123 2228 1909  
tois eneneekonta ennea tois mee peplaneemenois  
THE NINETY NINE THE (ONES) NOT HAVING GOT STRAYED.  
3588 1752\_2 1768 3588 3361 4105

Matthew 18:14

houtws ouk estin theleema emprosthen tou patros mou  
THUS NOT IT IS WILL IN FRONT OF THE FATHER OF ME  
3779 3756 1510\_2 2307 1715 3588 3962 1473\_2  
tou en ouranois hina apoleetai hen tw  
OF THE IN HEAVENS IN ORDER THAT SHOULD PERISH ONE OF THE  
3588 1722 3772 2443 0622 1520 3588  
mikrwn toutwn  
LITTLE (ONES) THESE.  
3398 3778\_94

Matthew 18:15

ean de hamarteesee ho adelphos sou hupage  
IF EVER BUT SHOULD SIN THE BROTHER OF YOU, BE GOING AWAY  
1437 1161 0264 3588 0080 4771\_1 5217  
elegxon auton metaxu sou kai autou monou ean  
REPROVE HIM BETWEEN YOU AND HIM ALONE. IF EVER  
1651 0846\_7 3342 4771\_1 2532 0846\_3 3441 1437  
sou akousee ekerdeesas ton adelphon sou  
OF YOU HE SHOULD HEAR, YOU GAINED THE BROTHER OF YOU;  
4771\_1 0191 2770 3588 0080 4771\_1

Matthew 18:16

ean de mee akousee paralabe meta sou eti  
IF EVER BUT NOT HE SHOULD HEAR, TAKE ALONG WITH YOU YET  
1437 1161 3361 0191 3880 3326 4771\_1 2089  
1437\_2  
hena ee duo hina epi stomatos duo marturwn  
ONE OR TWO, IN ORDER THAT UPON MOUTH OF TWO WITNESSES  
1520 2228 1417 2443 1909 4750 1417 3144  
ee triwn stathee pan rheema  
OR THREE MIGHT STAND EVERY SAYING;  
2228 5140 2476 3956 4487

Matthew 18:17

ean de parakousee autwn eipon tee  
IF EVER BUT HE SHOULD REFUSE TO HEAR OF THEM, SAY TO THE  
1437 1161 3878 0846\_92 1511\_7 3588  
ekkleesia ean de kai tees ekkleesias  
CONGREGATION; IF EVER BUT ALSO OF THE CONGREGATION  
1577 1437 1161 2532 3588 1577  
parakousee estw soi hwsper ho ethnikos  
HE SHOULD REFUSE TO HEAR, LET HIM BE TO YOU AS EVEN THE NATIONAL  
3878 1510\_8 4771\_2 5618 3588 1482  
kai ho telwnees  
AND THE TAX COLLECTOR.  
2532 3588 5057

Matthew 18:18

ameen legw humin hosa ean  
AMEN I AM SAYING TO YOU, AS MANY (THINGS) AS IF EVER  
0281 3004 4771\_6 3745 1437  
deeseete epi tees gees estai dedemena  
YOU MIGHT BIND UPON THE EARTH WILL BE (THINGS) HAVING BEEN BOUND  
1210 1909 3588 1093 1511\_4 1210  
en ouranw kai hosa ean luseete epi  
IN HEAVEN AND AS MANY (THINGS) AS IF EVER YOU MIGHT LOOSE UPON  
1722 3772 2532 3745 1437 3089 1909  
tees gees estai lelumena en ouranw  
THE EARTH WILL BE (THINGS) HAVING BEEN LOOSED IN HEAVEN.  
3588 1093 1511\_4 3089 1722 3772

Matthew 18:19

palin ameen legw humin hoti ean duo  
AGAIN TRULY I AM SAYING TO YOU THAT IF EVER TWO  
3825 0281 3004 4771\_6 3754 1437 1417  
sumphwneeswsin ex humwn epi tees gees peri pantos  
MIGHT AGREE OUT OF YOU UPON THE EARTH ABOUT EVERY  
4856 1537 4771\_5 1909 3588 1093 4012 3956  
pragmatos hou ean aiteeswntai  
THING TO DO OF WHICH IF EVER THEY MIGHT REQUEST,  
4229 3739 1437 0154  
geneesetai autois para tou patros mou  
IT WILL TAKE PLACE TO THEM BESIDE THE FATHER OF ME  
1096 0846\_93 3844 3588 3962 1473\_2  
tou en ouranois  
OF THE (ONE) IN HEAVENS.  
3588 1722 3772

Matthew 18:20

hou gar eisin duo ee treis suneegmenoi eis  
WHERE FOR ARE TWO OR THREE HAVING BEEN LED TOGETHER INTO  
3757 1063 1510\_5 1417 2228 5140 4863 1519  
to emon onoma ekei eimi en mesw autwn  
THE MY NAME, THERE I AM IN MIDST OF THEM.  
3588 1699 3686 1563 1510 1722 3319 0846\_92

Matthew 18:21

tote proselthwn ho petros eipen autw kurie  
THEN HAVING COME TOWARD THE PETER SAID TO HIM LORD,  
5119 4334 3588 4074 1511\_7 0846\_5 2962  
posakis hamarteesei eis eme ho adelphos mou kai  
HOW MANY TIMES WILL SIN INTO ME THE BROTHER OF ME AND  
4212 0264 1519 1473\_5 3588 0080 1473\_2 2532  
apheesw autw hews heptakis  
I SHALL LET GO OFF TO HIM? UNTIL SEVEN TIMES?  
0863 0846\_5 2193\_5 2034

Matthew 18:22

legei autw ho ieesous ou legw soi hews  
IS SAYING TO HIM THE JESUS NOT I AM SAYING TO YOU UNTIL  
3004 0846\_5 3588 2424 3756 3004 4771\_2 2193\_5  
heptakis alla hews hebdomkontakis hepta  
SEVEN TIMES BUT UNTIL SEVENTY TIMES SEVEN.  
2034 0235 2193\_5 1441 2033

Matthew 18:23

dia touto hwmoiwthee hee basileia twn ouranwn  
THROUGH THIS WAS LIKENED THE KINGDOM OF THE HEAVENS  
1223 3778\_2 3666 3588 0932 3588 3772  
anthrwpw basilei hos eetheleesen sunarai logon meta twn  
TO MAN KING WHO WILLED TO SETTLE WORD WITH THE  
0444 0935 3739 2309 4868 3056 3326 3588  
doulwn autou  
SLAVES OF HIM;  
1401 0846\_3

Matthew 18:24

arxamenou de autou sunairein proseechthee  
HAVING STARTED BUT OF HIM TO BE SETTLING WAS LED TOWARD  
0756 0757 1161 0846\_3 4868 4317  
heis autw opheiletees muriwn talantwn  
ONE TO HIM DEBTOR OF TEN THOUSAND TALENTS.  
1520 0846\_5 3781 3463 5007

Matthew 18:25

mee echontos de autou apodounai ekeleusen auton  
NOT HAVING BUT OF HIM TO GIVE BACK COMMANDED HIM  
3361 2192 1161 0846\_3 0591 2753 0846\_7  
ho kurios pratheenai kai teen gunaika kai ta  
THE LORD TO BE SOLD ALSO THE WOMAN AND THE  
3588 2962 4097 2532 3588 1135 2532 3588  
tekna kai panta hosa echei kai  
CHILDREN AND ALL (THINGS) AS MANY AS HE IS HAVING, AND  
5043 2532 3956 3745 2192 2532  
apodotheenai  
TO BE GIVEN BACK.  
0591

Matthew 18:26

peswn oun ho doulos prosekunei autw  
HAVING FALLEN THEREFORE THE SLAVE WAS DOING OBEISANCE TO HIM  
4098 3767 3588 1401 4352 0846\_5  
legwn makrothumeeson ep emoi kai panta  
SAYING BE LONG OF SPIRIT UPON ME, AND ALL (THINGS)  
3004 3114 1909 1473\_3 2532 3956  
apodwsw soi  
I SHALL GIVE BACK TO YOU.  
0591 4771\_2

Matthew 18:27

splagchnistheis de ho kurios tou doulou ekeinou  
MOVED BY PITY BUT THE LORD OF THE SLAVE THAT  
4697 1161 3588 2962 3588 1401 1565  
apelusen auton kai to danion apheeken autw  
LET LOOSE OFF HIM, AND THE LOAN LET GO OFF TO HIM.  
0630 0846\_7 2532 3588 1156 0863 0846\_5

Matthew 18:28

exelthwn de ho doulos ekeinos heuren hena tw  
HAVING GONE OUT BUT THE SLAVE THAT FOUND ONE OF THE  
1831 1161 3588 1401 1565 2147 1520 3588  
sundoulwn autou hos wpheilen autw hekaton  
FELLOW SLAVES OF HIM WHO WAS OWNING TO HIM ONE HUNDRED  
4889 0846\_3 3739 3784 0846\_5 1540  
deenaria kai krateesas auton epnigen legwn  
DENARII, AND HAVING TAKEN HOLD OF HIM WAS CHOKING SAYING  
1220 2532 2902 0846\_7 4155 3004  
apodos ei ti opheileis  
GIVE BACK IF ANYTHING YOU OWE.  
0591 1487 5100 3784  
1487\_4

Matthew 18:29

peswn           oun           ho    sundoulos       autou   parekalei  
HAVING FALLEN THEREFORE THE FELLOW SLAVE OF HIM WAS ENTREATING  
4098            3767            3588 4889            0846\_3 3870  
auton legwn makrothumeeson   ep    emoi       kai  
HIM    SAYING BE LONG OF SPIRIT UPON ME,        AND  
0846\_7 3004    3114                    1909 1473\_3   2532  
apodwsw                    soi  
I SHALL GIVE BACK TO YOU.  
0591                    4771\_2

Matthew 18:30

ho           de    ouk    eethelen            alla   apelthwn            ebalen  
THE (ONE) BUT NOT WAS WILLING, BUT HAVING GONE OFF THREW  
3588       1161 3756 2309            0235 0565            0906  
auton eis phulakeen hews apodw                    to  
HIM    INTO PRISON       UNTIL HE SHOULD GIVE BACK THE (THING)  
0846\_7 1519 5438            2193 0591                    3588  
opheilomenon  
BEING OWED.  
3784

Matthew 18:31

idontes       oun           hoi   sundouloi       autou   ta  
HAVING SEEN THEREFORE THE FELLOW SLAVES OF HIM THE (THINGS)  
1492            3767            3588 4889            0846\_3 3588  
genomena            elupeetheesan sphodra       kai   elthontes  
HAVING HAPPENED WERE GRIEVED VERY MUCH, AND HAVING COME  
1096            3076            4970            2532 2064  
diesapheesan       tw       kuriw heautwn            panta ta  
THEY MADE CLEAR TO THE LORD OF THEMSELVES ALL THE (THINGS)  
1285            3588    2962 1438                    3956 3588  
genomena  
HAVING HAPPENED.  
1096

Matthew 18:32

tote proskalesamenos                    auton ho   kurios   autou  
THEN HAVING CALLED TOWARD SELF HIM THE LORD OF HIM  
5119 4341                    0846\_7 3588 2962    0846\_3  
legei       autw    doule poneere        pasan teen opheileen  
IS SAYING TO HIM SLAVE WICKED, ALL THE DEBT  
3004       0846\_5 1401 4190 4191 3956 3588 3782  
ekeineen apheeka        soi        epei   parekalesas    me  
THAT    I LET GO OFF TO YOU, SINCE YOU ENTREATED ME;  
1565       0863                    4771\_2 1893 3870                    1473\_6

Matthew 18:33

ouk   edei                    kai   se        eleeesai                    ton   sundoulon  
NOT WAS IT NECESSARY ALSO YOU TO HAVE MERCY ON THE FELLOW SLAVE  
3756 1163                    2532 4771\_3 1653                    3588 4889  
sou    hws    kagw    se        eeleesa  
OF YOU, AS ALSO I YOU HAD MERCY ON?  
4771\_1 5613 2504    4771\_3 1653



Matthew 18:34

kai orgistheis ho kurios autou paredwken  
AND HAVING BEEN MADE WRATHFUL THE LORD OF HIM GAVE OVER  
2532 3710 3588 2962 0846\_3 3860  
auton tois basanistais hews hou apodw pan  
HIM TO THE TORMENTORS UNTIL WHERE HE SHOULD GIVE BACK ALL  
0846\_7 3588 0930 2193 3739 0591 3956  
to opheilomenon  
THE (THING) BEING OWED.  
3588 3784

Matthew 18:35

houtws kai ho pateer mou ho ouranios poieesei  
THUS ALSO THE FATHER OF ME THE HEAVENLY WILL DO  
3779 2532 3588 3962 1473\_2 3588 3770 4160  
humin ean mee apheete hekastos tw  
TO YOU IF EVER NOT YOU MIGHT LET GO OFF EACH ONE TO THE  
4771\_6 1437 3361 0863 1538 3588  
1437\_2  
adelphw autou apo twn kardiwn humwn  
BROTHER OF HIM FROM THE HEARTS OF YOU.  
0080 0846\_3 0575 3588 2588 4771\_5

Matthew 19:1

kai egeneto hote etelesen ho ieesous tous  
AND IT OCCURRED WHEN FINISHED THE JESUS THE  
2532 1096 3753 5055 3588 2424 3588  
logous toutous meteeren apo tees galilaias kai  
WORDS THESE, HE DEPARTED FROM THE GALILEE AND  
3056 3778\_97 3332 0575 3588 1056 2532  
eelthen eis ta horia tees ioudaias peran  
CAME INTO THE FRONTIERS OF THE JUDEA THE OTHER SIDE  
2064 1519 3588 3725 3588 2449 4008  
tou iordanou  
OF THE JORDAN.  
3588 2446

Matthew 19:2

kai eekoloutheesan autw ochloi polloi kai etherapeusen  
AND FOLLOWED TO HIM CROWDS MANY, AND HE CURED  
2532 0190 0846\_5 3793 4183 2532 2323  
autous ekei  
THEM THERE.  
0846\_95 1563

Matthew 19:3

kai proseelthan autw pharisaioi peirazontes auton  
AND CAME TOWARD HIM PHARISEES TEMPTING HIM  
2532 4334 0846\_5 5330 3985 0846\_7  
kai legontes ei exestin apolusai teen gunaika  
AND SAYING IF IT IS ALLOWED TO DIVORCE THE WOMAN  
2532 3004 1487 1832 0630 3588 1135  
autou kata pasan aitian  
OF HIM ACCORDING TO EVERY CAUSE?  
0846\_3 2596 3956 0156

Matthew 19:4

ho de apokritheis eipen ouk anegnwte hoti  
THE (ONE) BUT HAVING ANSWERED SAID NOT DID YOU READ THAT  
3588 1161 0611 1511\_7 3756 0314 3754  
ho ktisas ap archees arsen kai theelu  
THE (ONE) HAVING CREATED FROM BEGINNING MALE AND FEMALE  
3588 2936 0575 0746 0733\_5 2532 2338  
epoiesen autous  
MADE THEM  
4160 0846\_95

Matthew 19:5

kai eipen heneka toutou kataleipsei anthrwpos  
AND HE SAID ON ACCOUNT OF THIS WILL LEAVE DOWN MAN  
2532 1511\_7 1752 3778\_4 2641 0444  
ton patera kai teen meetera kai kolleetheesetai tee  
THE FATHER AND THE MOTHER AND HE WILL STICK TO THE  
3588 3962 2532 3588 3384 2532 2853 3588  
gunaiki autou kai esontai hoi duo eis sarka  
WOMAN OF HIM, AND THEY WILL BE THE TWO INTO FLESH  
1135 0846\_3 2532 1511\_4 3588 1417 1519 4561  
mian  
ONE?  
1520

Matthew 19:6

hwste ouketi eisin duo alla sarx mia ho  
AS AND NO LONGER THEY ARE TWO BUT FLESH ONE; WHICH  
5620 3765 1510\_5 1417 0235 4561 1520 3739  
oun ho theos sunezeuxen anthrwpos mee chwrizetw  
THEREFORE THE GOD YOKED TOGETHER MAN NOT LET PUT APART.  
3767 3588 2316 4801 0444 3361 5563

Matthew 19:7

legousin autw ti oun mwusees eneteilato  
THEY ARE SAYING TO HIM WHY THEREFORE MOSES COMMANDED  
3004 0846\_5 5101 3767 3475 1781  
dounai biblion apostasiou kai apolusai  
TO GIVE SCROLL OF DISMISSAL AND TO DIVORCE?  
1325 0975 0647 2532 0630

Matthew 19:8

legei autois hoti mwusees pros teen  
HE IS SAYING TO THEM THAT MOSES TOWARD THE  
3004 0846\_93 3754 3475 4314 3588  
skleerokardian humwn epetrepseu humin apolusai tas  
HARDHEARTEDNESS OF YOU CONCEDED TO YOU TO DIVORCE THE  
4641 4771\_5 2010 4771\_6 0630 3588  
gunaikas humwn ap archees de ou gegonen  
WOMEN OF YOU, FROM BEGINNING BUT NOT IT HAS BECOME  
1135 4771\_5 0575 0746 1161 3756 1096  
houtws  
THUS.  
3779

Matthew 19:9

legw de humin hoti hos an apolusee teen  
I AM SAYING BUT TO YOU THAT WHO LIKELY MIGHT DIVORCE THE  
3004 1161 4771\_6 3754 3739 0302 0630 3588  
gunaika autou mee epi porneia kai gameesee  
WOMAN OF HIM NOT UPON FORNICATION AND MIGHT MARRY  
1135 0846\_3 3361 1909 4202 2532 1060  
alleen moichatai  
ANOTHER COMMITS ADULTERY.  
0243 3429

Matthew 19:10

legousin autw hoi matheetai ei houtws estin hee  
ARE SAYING TO HIM THE DISCIPLES IF THUS IS THE  
3004 0846\_5 3588 3101 1487 3779 1510\_2 3588  
aitia tou anthrwpou meta tees gunaikos ou  
CAUSE OF THE MAN WITH THE WOMAN, NOT  
1056 3588 0444 3326 3588 1135 3756  
sumpherei gameesai  
IS BEARING TOGETHER TO MARRY.  
4851 1060

Matthew 19:11

ho de eipen autois ou pantes chwrousi  
THE (ONE) BUT SAID TO THEM NOT ALL [MEN] ARE MAKING ROOM FOR  
3588 1161 1511\_7 0846\_93 3756 3956 5562  
ton logon all hois dedotai  
THE WORD, BUT TO WHOM IT HAS BEEN GIVEN.  
3588 3056 0235 3739 1325

Matthew 19:12

eisin gar eunouchoi hoitines ek koilias meetros  
ARE FOR EUNUCHS WHO OUT OF CAVITY OF MOTHER  
1510\_5 1063 2135 3748 1537 2836 3384  
egenneetheesan houtws kai eisin eunouchoi hoitines  
WERE GENERATED THUS, AND ARE EUNUCHS WHO  
1080 3779 2532 1510\_5 2135 3748  
eunouchistheesan hupo twn anthrwpwn kai eisin eunouchoi  
WERE MADE EUNUCHS BY THE MEN, AND ARE EUNUCHS  
2134 5259 3588 0444 2532 1510\_5 2135  
hoitines eunouchisan heautous dia teen basileian  
WHO MADE EUNUCHS OF THEMSELVES THROUGH THE KINGDOM  
3748 2134 1438 1223 3588 0932  
twn ouranwn ho dunamenos chwrein  
OF THE HEAVENS. THE (ONE) BEING ABLE TO BE MAKING ROOM  
3588 3772 3588 1410 5562  
chwreitw  
LET HIM BE MAKING ROOM.  
5562

Matthew 19:13

tote prosenechtheesan autw paidia hina  
THEN WERE BROUGHT TOWARD HIM LITTLE BOYS, IN ORDER THAT  
5119 4374 0846\_5 3813 2443  
tas cheiras epithee autois kai proseuxeetai hoi  
THE HANDS HE MIGHT LAY UPON THEM AND HE MIGHT PRAY; THE  
3588 5495 2007 0846\_93 2532 4336 3588  
de matheetai epetimeesan autois  
BUT DISCIPLES REBUKED THEM.  
1161 3101 2008 0846\_93

Matthew 19:14

ho de ieesous eipen aphete ta paidia kai  
THE BUT JESUS SAID LET YOU GO OFF THE LITTLE BOYS AND  
3588 1161 2424 1511\_7 0863 3588 3813 2532  
mee kwluete auta elthein pros me tw'n gar  
NOT BE HINDERING THEM TO COME TOWARD ME, OF THE FOR  
3361 2967 0846\_97 2064 4314 1473\_6 3588 1063  
toioutwn estin hee basileia tw'n ouranwn  
SUCH (ONES) IS THE KINGDOM OF THE HEAVENS.  
5108 1510\_2 3588 0932 3588 3772

Matthew 19:15

kai epitheis tas cheiras autois eporeuthee  
AND HAVING LAID UPON THE HANDS TO THEM HE WENT HIS WAY  
2532 2007 3588 5495 0846\_93 4198  
ekeithen  
FROM THERE.  
1564

Matthew 19:16

kai idou heis proselthwn autw eipen didaskale  
AND LOOK! ONE HAVING COME TOWARD HIM SAID TEACHER,  
2532 2400 1520 4334 0846\_5 1511\_7 1320  
ti agathon poieesw hina schw zween  
WHAT GOOD SHALL I DO IN ORDER THAT I MIGHT HAVE LIFE  
5101 0018 4160 2443 2192 2222  
aiwnion  
EVERLASTING?  
0166

Matthew 19:17

ho de eipen autw ti me erwtas peri tou  
THE (ONE) BUT SAID TO HIM WHY ME YOU ASK ABOUT THE  
3588 1161 1511\_7 0846\_5 5101 1473\_6 2065 4012 3588  
agathou heis estin ho agathos ei de  
GOOD (THING)? ONE IS THE GOOD (ONE); IF BUT  
0018 1520 1510\_2 3588 0018 1487 1161  
theleis eis teen zween eiselthein teerei tas  
YOU ARE WILLING INTO THE LIFE TO ENTER, BE OBSERVING THE  
2309 1519 3588 2222 1525 5083 3588  
entolas  
COMMANDMENTS.  
1785

Matthew 19:18

legei autw poias ho de ieesous ephee to  
HE IS SAYING TO HIM WHICH SORT OF ONES? THE BUT JESUS SAID THE  
3004 0846\_5 4169 3588 1161 2424 5346 3588  
ou phoneuseis ou moicheuseis ou  
NOT YOU SHALL MURDER, NOT YOU SHALL COMMIT ADULTERY, NOT  
3756 5407 3756 3431 3756  
klepseis ou pseudomartureeseis  
YOU SHALL STEAL, NOT YOU SHALL BEAR FALSE WITNESS,  
2813 3756 5576

Matthew 19:19

tima ton patera kai teen meetera kai  
BE HONORING THE FATHER AND THE MOTHER, AND  
5091 3588 3962 2532 3588 3384 2532  
agapeeseis ton pleesion sou hws seauton  
YOU SHALL LOVE THE NEIGHBOR OF YOU AS YOURSELF.  
0025 3588 4139 4771\_1 5613 4572

Matthew 19:20

legei autw ho neaniskos tauta panta  
IS SAYING TO HIM THE YOUNG MAN THESE (THINGS) ALL  
3004 0846\_5 3588 3495 3778\_93 3956  
ephulaxa ti eti husterw  
I GUARDED; WHAT YET AM I LACKING?  
5442 5101 2089 5302

Matthew 19:21

ephee autw ho ieesous ei theleis teleios einai  
SAID TO HIM THE JESUS IF YOU ARE WILLING PERFECT TO BE,  
5346 0846\_5 3588 2424 1487 2309 5046 1511  
hupage pwleeson sou ta huparchonta kai dos  
BE GOING AWAY SELL OF YOU THE BELONGINGS AND GIVE  
5217 4453 4771\_1 3588 5224 5225 2532 1325  
tois ptwchois kai hexeis thesauron en  
TO THE POOR (ONES) AND YOU WILL HAVE TREASURE IN  
3588 4434 2532 2192 2344 1722  
ouranois kai deuro akolouthei moi  
HEAVENS, AND HITHER BE FOLLOWING TO ME.  
3772 2532 1204 0190 1473\_4

Matthew 19:22

akousas de ho neaniskos ton logon touton  
HAVING HEARD BUT THE YOUNG MAN THE WORD THIS  
0191 1161 3588 3495 3588 3056 3778\_8  
apeelthen lupoumenos een gar echwn kteemata  
HE WENT OFF BEING GRIEVED, HE WAS FOR HAVING POSSESSIONS  
0565 3076 1511\_3 1063 2192 2933  
polla  
MANY.  
4183

Matthew 19:23

ho de ieesous eipen tois matheetais autou ameen  
THE BUT JESUS SAID TO THE DISCIPLES OF HIM AMEN  
3588 1161 2424 1511\_7 3588 3101 0846\_3 0281  
legw humin hoti plousios duskolws  
I AM SAYING TO YOU THAT RICH ONE WITH DIFFICULTY  
3004 4771\_6 3754 4145 1423  
eiseleusetai eis teen basileian twn ouranwn  
WILL ENTER INTO THE KINGDOM OF THE HEAVENS;  
1525 1519 3588 0932 3588 3772

Matthew 19:24

palin de legw humin eukopwteron estin kameelon  
AGAIN BUT I AM SAYING TO YOU, EASIER IT IS CAMEL  
3825 1161 3004 4771\_6 2123 1510\_2 2574  
dia treematos rhapsidos eiselthein ee plousion eis  
THROUGH HOLE OF NEEDLE TO ENTER THAN RICH ONE INTO  
1223 5143\_5 4476 1525 2228 4145 1519  
teen basileian tou theou  
THE KINGDOM OF THE GOD.  
3588 0932 3588 2316

Matthew 19:25

akousantes de hoi matheetai exeplessonto  
HAVING HEARD BUT THE DISCIPLES WERE BEING ASTOUNDED  
0191 1161 3588 3101 1605  
sphodra legontes tis ara dunatai swtheenai  
VERY MUCH SAYING WHO REALLY IS ABLE TO BE SAVED?  
4970 3004 5101 0686 1410 4982

Matthew 19:26

emblemsas de ho ieesous eipen autois para  
HAVING LOOKED IN BUT THE JESUS SAID TO THEM BESIDE  
1689 1161 3588 2424 1511\_7 0846\_93 3844  
anthrwpois touto adunaton estin para de thew panta  
MEN THIS IMPOSSIBLE IS, BESIDE BUT GOD ALL (THINGS)  
0444 3778\_2 0102 1510\_2 3844 1161 2316 3956  
dunata  
POSSIBLE.  
1415

Matthew 19:27

tote apokritheis ho petros eipen autw idou  
THEN HAVING ANSWERED THE PETER SAID TO HIM LOOK!  
5119 0611 3588 4074 1511\_7 0846\_5 2400  
heemeis apheekamen panta kai eekoloutheesamen  
WE HAVE LET GO OFF ALL (THINGS) AND WE FOLLOWED  
1473\_7 0863 3956 2532 0190  
soi ti ara estai heemin  
TO YOU; WHAT REALLY WILL BE TO US?  
4771\_2 5101 0686 1511\_4 1473\_9

Matthew 19:28

ho de ieesous eipen autois ameen legw humin  
THE BUT JESUS SAID TO THEM AMEN I AM SAYING TO YOU  
3588 1161 2424 1511\_7 0846\_93 0281 3004 4771\_6  
hoti humeis hoi akoloutheesantes moi en tee  
THAT YOU THE (ONES) HAVING FOLLOWED TO ME IN THE  
3754 4771\_4 3588 0190 1473\_4 1722 3588  
palingenesia hotan kathisee ho huios tou  
GENERATING AGAIN, WHENEVER MIGHT SIT DOWN THE SON OF THE  
3824 3752 2523 3588 5207 3588  
anthrwpou epi thronou doxees autou katheesesthe kai  
MAN UPON THRONE OF GLORY OF HIM, YOU WILL SIT ALSO  
0444 1909 2362 1391 0846\_3 2521 2532  
humeis epi dwdeka thronous krinontes tas dwdeka  
YOU UPON TWELVE THRONES JUDGING THE TWELVE  
4771\_4 1909 1427 2362 2919 3588 1427  
phulas tou israeel  
TRIBES OF THE ISRAEL.  
5443 3588 2474

Matthew 19:29

kai pas hostis apheeken oikias ee adelphous ee  
AND EVERYONE WHOEVER LET GO OFF HOUSES OR BROTHERS OR  
2532 3956 3748 0863 3614 2228 0080 2228  
adelphas ee patera ee meetera ee tekna ee agrous  
SISTERS OR FATHER OR MOTHER OR CHILDREN OR FIELDS  
0079 2228 3962 2228 3384 2228 5043 2228 0068  
heneken tou emou onomatos pollaplasiona  
ON ACCOUNT OF THE OF ME NAME, MANY TIMES MORE THINGS  
1752 3588 1699 3686 4179  
leempsetai kai zween aiwnion kleeronomeesei  
HE WILL RECEIVE AND LIFE EVERLASTING HE WILL INHERIT.  
2983 2532 2222 0166 2816

Matthew 19:30

polloi de esontai prwtoi eschatoi kai  
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND  
4183 1161 1511\_4 4413 2078 2532  
eschatoi prwtoi  
LAST (ONES) FIRST (ONES).  
2078 4413

Matthew 20:1

homoia gar estin hee basileia twn ouranwn anthrwpw  
LIKE FOR IS THE KINGDOM OF THE HEAVENS TO MAN  
3664 1063 1510\_2 3588 0932 3588 3772 0444  
oikodespotee hostis exeelthen hama prwi  
HOUSEHOLDER WHOEVER WENT OUT AT THE SAME TIME WITH EARLY MORNING  
3617 3748 1831 0260 4404  
misthwsasthai ergatas eis ton ampelwna autou  
TO HIRE WORKERS INTO THE VINEYARD OF HIM;  
3409 2040 1519 3588 0290 0846\_3

Matthew 20:2

sumphwneesas de meta twñ ergatwn ek deenariou  
HAVING AGREED BUT WITH THE WORKERS OUT OF DENARIUS  
4856 1161 3326 3588 2040 1537 1220  
teen heemeran apesteilen autous eis ton ampelwna  
THE DAY HE SENT OFF THEM INTO THE VINEYARD  
3588 2250 0649 0846\_95 1519 3588 0290  
autou  
OF HIM.  
0846\_3

Matthew 20:3

kai exelthwn peri triteen hwrwn eiden allous  
AND HAVING GONE OUT ABOUT THIRD HOUR HE SAW OTHERS  
2532 1831 4012 5154 5610 1492 0243  
hestwtas en tee agora argous  
STANDING IN THE MARKET UNEMPLOYED;  
2476 1722 3588 0058 0692

Matthew 20:4

kai ekeinois eipen hupagete kai humeis eis ton  
AND TO THOSE HE SAID BE GOING UNDER ALSO YOU INTO THE  
2532 1565 1511\_7 5217 2532 4771\_4 1519 3588  
ampelwna kai ho ean ee dikaion dsw humin  
VINEYARD, AND WHICH IF EVER MAY BE JUST I SHALL GIVE TO YOU;  
0290 2532 3739 1437 1510\_6 1342 1325 4771\_6

Matthew 20:5

hoi de apeelthon palin de exelthwn peri  
THE (ONES) BUT WENT AWAY. AGAIN BUT HAVING GONE OUT ABOUT  
3588 1161 0565 3825 1161 1831 4012  
hekteen kai enateen hwrwn epoiesen hwsautws  
SIXTH AND NINTH HOUR HE DID AS THUS.  
1622 2532 1728\_2 5610 4160 5615

Matthew 20:6

peri de teen hendekateen exelthwn heuren allous  
ABOUT BUT THE ELEVENTH HAVING GONE OUT HE FOUND OTHERS  
4012 1161 3588 1734 1831 2147 0243  
hestwtas kai legei autois ti hwde hesteebate  
STANDING, AND IS SAYING TO THEM WHY HERE ARE YOU STANDING  
2476 2532 3004 0846\_93 5101 5602 2476  
holeen teen heemeran argoi  
WHOLE THE DAY UNEMPLOYED?  
3650 3588 2250 0692

Matthew 20:7

legousin autw hoti oudeis heemas emisthwsato  
THEY ARE SAYING TO HIM BECAUSE NOBODY US HIRED;  
3004 0846\_5 3754 3762 1473\_95 3409  
legei autois hupagete kai humeis eis ton  
HE IS SAYING TO THEM BE GOING UNDER ALSO YOU INTO THE  
3004 0846\_93 5217 2532 4771\_4 1519 3588  
ampelwna  
VINEYARD.  
0290



Matthew 20:8

opsias de genomenees legei ho kurios  
OF EVENING BUT HAVING COME TO BE IS SAYING THE LORD  
3798 1161 1096 3004 3588 2962  
tou ampelwnos tw epitropw autou kaleson tous  
OF THE VINEYARD TO THE MAN IN CHARGE OF HIM CALL THE  
3588 0290 3588 2012 0846\_3 2564 3588  
ergatas kai apodos ton misthon arxamenos apo  
WORKERS AND GIVE BACK THE WAGES HAVING STARTED FROM  
2040 2532 0591 3588 3408 0756 0757 0575  
tw eschatwn hews twn prwtwn  
THE LAST (ONES) UNTIL THE FIRST (ONES).  
3588 2078 2193\_5 3588 4413

Matthew 20:9

elthontes de hoi peri teen hendekateen hwrwn  
HAVING COME BUT THE (ONES) ABOUT THE ELEVENTH HOUR  
2064 1161 3588 4012 3588 1734 5610  
elabon ana deenarion  
RECEIVED INDIVIDUALLY DENARIUS.  
2983 0303 1220

Matthew 20:10

kai elthontes hoi prwtoi enomisan hoti pleion  
AND HAVING COME THE FIRST (ONES) INFERRED THAT MORE  
2532 2064 3588 4413 3543 3754 4119  
leempsontai kai elabon to ana deenarion  
THEY WILL RECEIVE; AND THEY RECEIVED THE INDIVIDUALLY DENARIUS  
2983 2532 2983 3588 0303 1220  
kai autoi  
ALSO THEY.  
2532 0846\_91

Matthew 20:11

labontes de egogguzon kata tou  
HAVING RECEIVED BUT THEY WERE MURMURING DOWN ON THE  
2983 1161 1111 2596 3588  
oikodespotou  
HOUSEHOLDER  
3617

Matthew 20:12

legontes houtoi hoi eschatoi mian hwrwn epoieesan kai  
SAYING THESE THE LAST (ONES) ONE HOUR MADE, AND  
3004 3778\_91 3588 2078 1520 5610 4160 2532  
isous autous heemin epoieesas tois bastasasi  
EQUALS THEM TO US YOU MADE TO THE (ONES) HAVING BORNE  
2470 0846\_95 1473\_9 4160 3588 0941  
to baros tees heemeras kai ton kauswna  
THE BURDEN OF THE DAY AND THE HEAT.  
3588 0922 3588 2250 2532 3588 2742

Matthew 20:13

ho de apokritheis heni autwn eipen hetaire  
THE (ONE) BUT HAVING ANSWERED TO ONE OF THEM SAID FELLOW,  
3588 1161 0611 1520 0846\_92 1511\_7 2083  
ouk adikw se ouchi deenariou sunephwneesas moi  
NOT I AM WRONGING YOU; NOT OF DENARIUS YOU AGREED TO ME?  
3756 0091 4771\_3 3780 1220 4856 1473\_4

Matthew 20:14

aron to son kai hupage thelw de  
LIFT UP THE YOURS AND BE GOING UNDER; I AM WILLING BUT  
0142 3588 4674 2532 5217 2309 1161  
toutw tw eschatw dounai hws kai soi  
TO THIS ONE THE LAST TO GIVE AS ALSO TO YOU;  
3778\_6 3588 2078 1325 5613 2532 4771\_2

Matthew 20:15

ouk exestin moi ho thelw poieesai en  
NOT IS IT ALLOWED TO ME WHICH I AM WILLING TO DO IN  
3756 1832 1473\_4 3739 2309 4160 1722  
tois emois ee ho ophthalmos sou poneeros estin  
THE (THINGS) MY OWN? OR THE EYE OF YOU WICKED IS  
3588 1699 2228 3588 3788 4771\_1 4190 4191 1510\_2  
hoti egw agathos eimi  
BECAUSE I GOOD AM?  
3754 1473 0018 1510

Matthew 20:16

houtws esontai hoi eschatoi prwtoi kai hoi  
THUS WILL BE THE LAST (ONES) FIRST AND THE  
3779 1511\_4 3588 2078 4413 2532 3588  
prwtoi eschatoi  
FIRST (ONES) LAST.  
4413 2078

Matthew 20:17

mellwn de anabainein ieesous eis ierosoluma  
BEING ABOUT BUT TO BE STEPPING UP JESUS INTO JERUSALEM  
3195 1161 0305 2424 1519 2414  
parelaben tous dwdeka matheetas kat idian  
TOOK ALONG THE TWELVE DISCIPLES ACCORDING TO PRIVATE [SPOT],  
3880 3588 1427 3101 2596 2398  
kai en tee hodw eipen autois  
AND IN THE WAY SAID TO THEM  
2532 1722 3588 3598 1511\_7 0846\_93

Matthew 20:18

idou anabainomen eis ierosoluma kai ho huios  
LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON  
2400 0305 1519 2414 2532 3588 5207  
tou anthrwpou paradotheesetai tois archiereusin  
OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS  
3588 0444 3860 3588 0749  
kai grammateusin kai katakrinousin auton thanatw  
AND TO SCRIBES, AND THEY WILL JUDGE DOWN HIM TO DEATH,  
2532 1122 2532 2632 0846\_7 2288

Matthew 20:19

kai paradwsousin auton tois ethnesin eis to  
AND WILL GIVE OVER HIM TO THE NATIONS INTO THE  
2532 3860 0846\_7 3588 1484 1519 3588  
empaixai kai mastigwsai kai staurwsai kai  
TO MAKE FUN OF AND TO SCOURGE AND TO PUT ON THE STAKE, AND  
1702 2532 3146 2532 4717 2532  
tee tritee heemera egertheesetai  
TO THE THIRD DAY HE WILL BE RAISED UP.  
3588 5154 2250 1453

Matthew 20:20

tote proselthen autw hee meeteer twn huiwn  
THEN CAME TOWARD HIM THE MOTHER OF THE SONS  
5119 4334 0846\_5 3588 3384 3588 5207  
zebedaiou meta twn huiwn autees proskunousa kai  
OF ZEBEDEE WITH THE SONS OF HER DOING OBEISANCE AND  
2199 3326 3588 5207 0846\_4 4352 2532  
aitousa ti ap autou  
ASKING SOMETHING FROM HIM.  
0154 5100 0575 0846\_3

Matthew 20:21

ho de eipen autee ti theleis legei  
THE (ONE) BUT SAID TO HER WHAT ARE YOU WILLING? SHE IS SAYING  
3588 1161 1511\_7 0846\_6 5101 2309 3004  
autw eipe hina kathiswsin houtoi hoi duo huioi  
TO HIM SAY IN ORDER THAT MIGHT SIT THESE THE TWO SONS  
0846\_5 1511\_7 2443 2523 3778\_91 3588 1417 5207  
mou heis ek dexiwn kai heis ex  
OF ME ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF  
1473\_2 1520 1537 1188 2532 1520 1537  
euwnumwn sou en tee basileia sou  
LEFT HAND [PARTS] OF YOU IN THE KINGDOM OF YOU.  
2176 4771\_1 1722 3588 0932 4771\_1

Matthew 20:22

apokritheis de ho ieesous eipen ouk oidate  
HAVING ANSWERED BUT THE JESUS SAID NOT YOU HAVE KNOWN  
0611 1161 3588 2424 1511\_7 3756 1492\_5  
ti aiteisthe dunasthe piein to poteerion ho  
WHAT YOU ARE ASKING; ARE YOU ABLE TO DRINK THE CUP WHICH  
5101 0154 1410 4095 3588 4221 3739  
egw mellw pinein legousin autw dunametha  
I AM ABOUT TO BE DRINKING? THEY ARE SAYING TO HIM WE ARE ABLE.  
1473 3195 4095 3004 0846\_5 1410

Matthew 20:23

legei autois to men poteerion mou piesthe  
HE IS SAYING TO THEM THE INDEED CUP OF ME YOU WILL DRINK,  
3004 0846\_93 3588 3303 4221 1473\_2 4095  
to de kathisai ek dexiwn mou kai ex  
THE BUT TO SIT OUT OF RIGHT HAND [PARTS] OF ME AND OUT OF  
3588 1161 2523 1537 1188 1473\_2 2532 1537  
euwnnumwn ouk estin emon dounai all hois  
LEFT HAND [PARTS] NOT IS MINE TO GIVE, BUT TO WHAT ONES  
2176 3756 1510\_2 1699 1325 0235 3739  
heetoimastai hupo tou patros mou  
IT HAS BEEN PREPARED BY THE FATHER OF ME.  
2090 5259 3588 3962 1473\_2

Matthew 20:24

kai akousantes hoi deka eeganakteesan peri  
AND HAVING HEARD THE (ONES) TEN BECAME INDIGNANT ABOUT  
2532 0191 3588 1176 0023 4012  
twon duo adelphwn  
THE TWO BROTHERS.  
3588 1417 0080

Matthew 20:25

ho de ieesous proskalesamenos autous eipen  
THE BUT JESUS HAVING CALLED TOWARD HIMSELF THEM SAID  
3588 1161 2424 4341 0846\_95 1511\_7  
oidate hoti hoi archontes twon ethnwn  
YOU KNOW THAT THE RULERS OF THE NATIONS  
1492\_5 3754 3588 0758 3588 1484  
katakuriuousin autwn kai hoi megaloi  
LORD IT OVER THEM AND THE GREAT (ONES)  
2634 0846\_92 2532 3588 3173  
katexousiazousin autwn  
WIELD AUTHORITY OVER THEM.  
2715 0846\_92

Matthew 20:26

ouch houtws estin en humin all hos an thelee en  
NOT THUS IS IN YOU; BUT WHO LIKELY MAY WILL IN  
3756 3779 1510\_2 1722 4771\_6 0235 3739 0302 2309 1722  
humin megas genesthai estai humwn diakonos  
YOU GREAT TO BECOME WILL BE OF YOU SERVANT,  
4771\_6 3173 1096 1511\_4 4771\_5 1249

Matthew 20:27

kai hos an thelee en humin einai prwtos  
AND WHO LIKELY MAY WILL IN YOU TO BE FIRST (ONE)  
2532 3739 0302 2309 1722 4771\_6 1511 4413  
estai humwn doulos  
WILL BE OF YOU SLAVE;  
1511\_4 4771\_5 1401

Matthew 20:28

hwsper ho huios tou anthrwpou ouk eelthen  
AS EVEN THE SON OF THE MAN NOT CAME  
5618 3588 5207 3588 0444 3756 2064  
diakoneetheenai alla diakoneesai kai dounai teen  
TO BE SERVED BUT TO SERVE AND TO GIVE THE  
1247 0235 1247 2532 1325 3588  
psucheen autou lutron anti pollwn  
SOUL OF HIM RANSOM INSTEAD OF MANY.  
5590 0846\_3 3083 0473 4183

Matthew 20:29

kai ekporeuomenwn autwn apo iereichw  
AND GOING THEIR WAY OUT OF THEM FROM JERICHO  
2532 1607 0846\_92 0575 2410  
eekoloutheesen autw ochlos polus  
FOLLOWED TO HIM CROWD MUCH.  
0190 0846\_5 3793 4183

Matthew 20:30

kai idou duo tuphloi katheemenoi para teen hodon  
AND LOOK! TWO BLIND (ONES) SITTING BESIDE THE WAY,  
2532 2400 1417 5185 2521 3844 3588 3598  
akousantes hoti ieesous paragei ekraxan legontes  
HAVING HEARD THAT JESUS IS PASSING BY, CRIED OUT SAYING  
0191 3754 2424 3855 2896 3004  
kurie eleeson heemas huios daueid  
LORD, HAVE MERCY ON US, SON OF DAVID.  
2962 1653 1473\_95 5207 1160\_5

Matthew 20:31

ho de ochlos epetimeesen autois hina  
THE BUT CROWD GAVE REBUKE TO THEM IN ORDER THAT  
3588 1161 3793 2008 0846\_93 2443  
siwpeeswsin hoi de meizon ekraxan legontes  
THEY SHOULD KEEP QUIET; THE (ONES) BUT MORE CRIED OUT SAYING  
4623 3588 1161 3187 2896 3004  
kurie eleeson heemas huios daueid  
LORD, HAVE MERCY ON US, SON OF DAVID.  
2962 1653 1473\_95 5207 1160\_5

Matthew 20:32

kai stas ho ieesous ephwneesen autous kai eipen  
AND HAVING STOOD THE JESUS SOUNDED TO THEM AND SAID  
2532 2476 3588 2424 5455 0846\_95 2532 1511\_7  
ti thelete poieesw humin  
WHAT ARE YOU WILLING I SHOULD DO TO YOU?  
5101 2309 4160 4771\_6

Matthew 20:33

legousin autw kurie hina anoigwsin hoi  
THEY ARE SAYING TO HIM LORD, IN ORDER THAT MIGHT BE OPENED THE  
3004 0846\_5 2962 2443 0455 3588  
ophthalmoi heemwn  
EYES OF US.  
3788 1473\_8

Matthew 20:34

splagchnistheis de ho ieesous heepsato twn  
HAVING BEEN MOVED WITH PITY BUT THE JESUS TOUCHED OF THE  
4697 1161 3588 2424 0680 0681 3588  
ommatwn autwn kai euthews aneblepsan kai  
OPTICS OF THEM, AND IMMEDIATELY THEY SAW AGAIN AND  
3659 0846\_92 2532 2112 0308 2532  
eekoloutheesan autw  
FOLLOWED TO HIM.  
0190 0846\_5

Matthew 21:1

kai hote eeggisan eis ierosoluma kai eelthon  
AND WHEN THEY GOT CLOSE INTO JERUSALEM AND CAME  
2532 3753 1448 1519 2414 2532 2064  
eis beethphagee eis to oros twn elaiwn tote  
INTO BETHPHAGE INTO THE MOUNT OF THE OLIVES, THEN  
1519 0967 1519 3588 3735 3588 1636 5119  
ieeous apesteilen duo matheetas  
JESUS SENT OFF TWO DISCIPLES  
2424 0649 1417 3101

Matthew 21:2

legwn autois poreuesthe eis teen kwmeen  
SAYING TO THEM BE GOING YOUR WAY INTO THE VILLAGE  
3004 0846\_93 4198 1519 3588 2968  
teen katenanti humwn kai euthus heuresete onon  
THE (ONE) OPPOSITE YOU, AND AT ONCE YOU WILL FIND ASS  
3588 2713 4771\_5 2532 2117\_5 2147 3688  
dedemeneen kai pwlon met autees lusantes  
HAVING BEEN TIED AND COLT WITH HER; HAVING LOOSED  
1210 2532 4454 3326 0846\_4 3089  
agagete moi  
YOU LEAD TO ME.  
0071 1473\_4

Matthew 21:3

kai ean tis humin eipee ti ereite hoti  
AND IF EVER ANYONE TO YOU MIGHT SAY ANYTHING, YOU WILL SAY THAT  
2532 1437 5100 4771\_6 1511\_7 5100 2064\_5 3754  
ho kurios autwn chreian echei euthus de  
THE LORD OF THEM NEED IS HAVING; AT ONCE BUT  
3588 2962 0846\_92 5532 2192 2117\_5 1161  
apostelei autous  
HE WILL SEND OFF THEM.  
0649 0846\_95

Matthew 21:4

touto de gegonen hina pleerwthee  
THIS BUT HAS HAPPENED IN ORDER THAT MIGHT BE FULFILLED  
3778\_2 1161 1096 2443 4137  
to rheethen dia tou propheetou legontos  
THE (THING) SPOKEN THROUGH THE PROPHET SAYING  
3588 2064\_5 1223 3588 4396 3004

Matthew 21:5

eipate tee thugatri siwn idou ho basileus sou  
TELL YOU TO THE DAUGHTER OF ZION LOOK! THE KING OF YOU  
1511\_7 3588 2364 4622 2400 3588 0935 4771\_1  
erchetai soi praus kai epibebeekws epi onon  
IS COMING TO YOU MILD TEMPERED AND HAVING MOUNTED UPON ASS  
2064 4771\_2 4239 2532 1910 1909 3688  
kai epi pwlon huion hupozugiou  
AND UPON COLT SON OF BEAST UNDER YOKE.  
2532 1909 4454 5207 5268

Matthew 21:6

poreuthentes de hoi matheetai kai  
HAVING GONE THEIR WAY BUT THE DISCIPLES AND  
4198 1161 3588 3101 2532  
poiesantes kathws sunetaxen autois ho ieesous  
HAVING DONE ACCORDING AS ORDERED TO THEM THE JESUS  
4160 2531 4929 0846\_93 3588 2424

Matthew 21:7

eegagon teen onon kai ton pwlon kai epetheekan ep  
THEY LED THE ASS AND THE COLT, AND PUT ON UPON  
0071 3588 3688 2532 3588 4454 2532 2007 1909  
autwn ta himatia kai epekathisen epanw autwn  
THEM THE OUTER GARMENTS, AND HE SAT ON ATOP OF THEM.  
0846\_92 3588 2440 2532 1940 1883 0846\_92

Matthew 21:8

ho de pleistos ochlos estrwsan heautwn ta  
THE BUT MOST CROWD SPREAD OF THEMSELVES THE  
3588 1161 4118 3793 4766 1438 3588  
himatia en tee hodw alloi de ekopton  
OUTER GARMENTS IN THE WAY, OTHERS BUT WERE CUTTING  
2440 1722 3588 3598 0243 1161 2875  
kladous apo twn dendrwn kai estrwnnuon en tee  
BRANCHES FROM THE TREES AND WERE SPREADING IN THE  
2798 0575 3588 1186 2532 4766 1722 3588  
hodw  
WAY.  
3598

Matthew 21:9

hoi de ochloi hoi proagontes auton kai hoi  
THE BUT CROWDS THE (ONES) GOING AHEAD OF HIM AND THE (ONES)  
3588 1161 3793 3588 4254 0846\_7 2532 3588  
akolouthountes ekrazon legontes hwsanna tw huiw  
FOLLOWING WERE CRYING OUT SAYING HOSANNA TO THE SON  
0190 2896 3004 5614 3588 5207  
daueid eulogeemenos ho erchomenos en onomati kuriou  
OF DAVID; BLESSED THE (ONE) COMING IN NAME OF LORD;  
1160\_5 2127 3588 2064 1722 3686 2962  
hwsanna en tois hupsistois  
HOSANNA IN THE HIGHEST [PLACES].  
5614 1722 3588 5310

Matthew 21:10

kai eiselthontos autou eis ierosoluma  
AND HAVING ENTERED OF HIM INTO JERUSALEM  
2532 1525 0846\_3 1519 2414  
eseisthee pasa hee polis legousa tis estin houtos  
WAS MADE TO QUAKE ALL THE CITY SAYING WHO IS THIS?  
4579 3956 3588 4172 3004 5101 1510\_2 3778

Matthew 21:11

hoi de ochloi elegon houtos estin ho propheetees  
THE BUT CROWDS WERE SAYING THIS IS THE PROPHET  
3588 1161 3793 3004 3778 1510\_2 3588 4396  
ieeous ho apo nazareth tees galilaias  
JESUS THE (ONE) FROM NAZARETH OF THE GALILEE.  
2424 3588 0575 3478 3588 1056

Matthew 21:12

kai eiseelthen ieous eis to hieron kai  
AND ENTERED JESUS INTO THE TEMPLE, AND  
2532 1525 2424 1519 3588 2411 2532  
exebalen pantas tous pwlountas kai agorazontas en  
THREW OUT ALL THE (ONES) SELLING AND BUYING IN  
1544 3956 3588 4453 2532 0059 1722  
tw hierw kai tas trapezas twn kollubistwn  
THE TEMPLE AND THE TABLES OF THE MONEY CHANGERS  
3588 2411 2532 3588 5132 3588 2855  
katestrepsen kai tas kathedras twn pwlountwn  
HE OVERTURNED AND THE BENCHES OF THE (ONES) SELLING  
2690 2532 3588 2515 3588 4453  
tas peristeras  
THE DOVES,  
3588 4058

Matthew 21:13

kai legei autois gegraptai ho oikos mou  
AND HE IS SAYING TO THEM IT HAS BEEN WRITTEN THE HOUSE OF ME  
2532 3004 0846\_93 1125 3588 3624 1473\_2  
oikos proseucheos kleetheesetai humeis de auton  
HOUSE OF PRAYER WILL BE CALLED, YOU BUT IT  
3624 4335 2564 4771\_4 1161 0846\_7  
poieite speelaion leestwn  
ARE MAKING CAVE OF ROBBERS.  
4160 4693 3027

Matthew 21:14

kai proselthon autw tuphloi kai chwloi en tw  
AND CAME TOWARD HIM BLIND (ONES) AND LAME (ONES) IN THE  
2532 4334 0846\_5 5185 2532 5560 1722 3588  
hierw kai etherapeusen autous  
TEMPLE, AND HE CURED THEM.  
2411 2532 2323 0846\_95



Matthew 21:15

idontes de hoi archiereis kai hoi grammateis  
HAVING SEEN BUT THE CHIEF PRIESTS AND THE SCRIBES  
1492 1161 3588 0749 2532 3588 1122  
ta thaumasia ha epoieesen kai tous paidas  
THE WONDERFUL THINGS WHICH HE DID AND THE BOYS  
3588 2297 3739 4160 2532 3588 3816  
tous krazontas en tw hierw kai legontas hwsanna  
THE (ONES) CRYING OUT IN THE TEMPLE AND SAYING HOSANNA  
3588 2896 1722 3588 2411 2532 3004 5614  
tw huiw daueid eeganakteesan  
TO THE SON OF DAVID THEY BECAME INDIGNANT  
3588 5207 1160\_5 0023

Matthew 21:16

kai eipan autw akoueis ti houtoi legousin  
AND SAID TO HIM ARE YOU HEARING WHAT THESE ARE SAYING?  
2532 1511\_7 0846\_5 0191 5101 3778\_91 3004  
ho de ieesous legei autois nai oudepote  
THE BUT JESUS IS SAYING TO THEM YES; NEVER  
3588 1161 2424 3004 0846\_93 3483 3763  
anegnwte hoti ek stomatos neepiwn kai  
DID YOU READ THAT OUT OF MOUTH OF BABES AND  
0314 3754 1537 4750 3516 2532  
thelazontwn kateertisw ainon  
SUCKLINGS YOU ADJUSTED DOWN PRAISE?  
2337 2675 0136

Matthew 21:17

kai katalipwn autous exeelthen exw tees polews  
AND HAVING LEFT BEHIND THEM OUT HE WENT OUTSIDE THE CITY  
2532 2641 0846\_95 1831 1854 3588 4172  
eis beethanian kai eeulisthee ekei  
INTO BETHANY, AND LODGED THERE.  
1519 0963 2532 0835 1563

Matthew 21:18

prwi de epanagagwn eis teen polin  
EARLY IN THE MORNING BUT RETURNING INTO THE CITY  
4404 1161 1877 1519 3588 4172  
epeinasen  
HE GOT HUNGRY.  
3983

Matthew 21:19

kai idwn sukeen mian epi tees hodou eelthen ep  
AND HAVING SEEN FIG TREE ONE UPON THE WAY HE WENT UPON  
2532 1492 4808 1520 1909 3588 3598 2064 1909  
auteen kai ouden heuren en autee ei mee phulla  
IT, AND NOTHING HE FOUND IN IT IF NOT LEAVES  
0846\_8 2532 3762 2147 1722 0846\_6 1487 3361 5444  
1487\_1  
monon kai legei autee ou meeketi ek sou  
ONLY, AND HE IS SAYING TO IT NOT NO LONGER OUT OF YOU  
3440 2532 3004 0846\_6 3756 3371 1537 4771\_1  
3364  
karpos geneetai eis ton aiwna kai exeeranthee  
FRUIT MIGHT COME TO BE INTO THE AGE; AND WITHERED  
2590 1096 1519 3588 0165 2532 3583  
parachreema hee sukee  
INSTANTLY THE FIG TREE.  
3916 3588 4808

Matthew 21:20

kai idontes hoi matheetai ethaumasan legontes pws  
AND HAVING SEEN THE DISCIPLES WONDERED SAYING HOW  
2532 1492 3588 3101 2296 3004 4459  
parachreema exeeranthee hee sukee  
INSTANTLY WITHERED THE FIG TREE?  
3916 3583 3588 4808

Matthew 21:21

apokritheis de ho ieesous eipen autois ameen  
HAVING ANSWERED BUT THE JESUS SAID TO THEM AMEN  
0611 1161 3588 2424 1511\_7 0846\_93 0281  
legw humin ean echeete pistin kai mee  
I AM SAYING TO YOU, IF EVER YOU MAY HAVE FAITH AND NOT  
3004 4771\_6 1437 2192 4102 2532 3361  
1437\_2  
diakritheete ou monon to tees sukees  
YOU SHOULD DOUBT, NOT ONLY THE (THING) OF THE FIG TREE  
1252 3756 3440 3588 3588 4808  
poieesete alla kan tw orei toutw eipeete  
YOU WILL DO, BUT ALSO IF TO THE MOUNTAIN THIS YOU MIGHT SAY  
4160 0235 2579 3588 3735 3778\_6 1511\_7  
artheeti kai bleetheeti eis teen thalassan  
BE LIFTED UP AND BE THROWN INTO THE SEA,  
0142 2532 0906 1519 3588 2281  
genesetai  
IT WILL HAPPEN;  
1096

Matthew 21:22

kai panta hosa an aiteeseete en tee  
AND ALL (THINGS) AS MANY AS LIKELY YOU MIGHT ASK IN THE  
2532 3956 3745 0302 0154 1722 3588  
proseuchee pisteuontes leempsesthe  
PRAYER HAVING FAITH YOU WILL RECEIVE.  
4335 4100 2983

Matthew 21:23

kai elthontos autou eis to hieron proseelthan  
AND HAVING COME OF HIM INTO THE TEMPLE CAME TOWARD  
2532 2064 0846\_3 1519 3588 2411 4334  
autw didaskonti hoi archiereis kai hoi presbuteroi  
HIM TEACHING THE CHIEF PRIESTS AND THE OLDER MEN  
0846\_5 1321 3588 0749 2532 3588 4245  
tou laou legontes en poia exousia tauta  
OF THE PEOPLE SAYING IN WHAT SORT OF AUTHORITY THESE (THINGS)  
3588 2992 3004 1722 4169 1849 3778\_93  
poieis kai tis soi edwken teen exousian tauteen  
ARE YOU DOING? AND WHO TO YOU GAVE THE AUTHORITY THIS?  
4160 2532 5101 4771\_2 1325 3588 1849 3778\_9

Matthew 21:24

apokritheis de ho ieesous eipen autois  
HAVING ANSWERED BUT THE JESUS SAID TO THEM  
0611 1161 3588 2424 1511\_7 0846\_93  
erwteesw humas kagw logon hena hon ean  
I SHALL REQUEST YOU ALSO I WORD ONE, WHICH IF EVER  
2065 4771\_7 2504 3056 1520 3739 1437  
eipeete moi kagw humin erw en poia  
YOU MIGHT TELL TO ME ALSO I TO YOU SHALL TELL IN WHAT SORT OF  
1511\_7 1473\_4 2504 4771\_6 2064\_5 1722 4169  
exousia tauta poiw  
AUTHORITY THESE (THINGS) I AM DOING;  
1849 3778\_93 4160

Matthew 21:25

to baptisma to iwanou pothen een ex  
THE BAPTISM THE (ONE) OF JOHN FROM WHERE WAS IT? OUT OF  
3588 0908 3588 2491 4159 1511\_3 1537  
ouranou ee ex anthrwpwn hoi de dielogizonto en  
HEAVEN OR OUT OF MEN? THE (ONES) BUT WERE REASONING IN  
3772 2228 1537 0444 3588 1161 1260 1722  
heautois legontes ean eipwmen ex ouranou  
THEMSELVES SAYING IF EVER WE SHOULD SAY OUT OF HEAVEN,  
1438 3004 1437 1511\_7 1537 3772  
erei heemin dia ti oun ouk episteusate  
HE WILL SAY TO US THROUGH WHAT THEREFORE NOT DID YOU BELIEVE  
2064\_5 1473\_9 1223 5101 3767 3756 4100  
autw  
TO HIM?  
0846\_5

Matthew 21:26

ean de eipwmen ex anthrwpwn phoboumetha ton  
IF EVER BUT WE SHOULD SAY OUT OF MEN, WE ARE FEARING THE  
1437 1161 1511\_7 1537 0444 5399 3588  
ochlon pantes gar hws propheeteen echousin ton  
CROWD, ALL (THEY) FOR AS PROPHET ARE HAVING THE  
3793 3956 1063 5613 4396 2192 3588  
iwaneen  
JOHN;  
2491

Matthew 21:27

kai apokrithentes tw ieesou eipan ouk oidamen  
AND HAVING ANSWERED TO THE JESUS THEY SAID NOT WE KNOW.  
2532 0611 3588 2424 1511\_7 3756 1492\_5  
ephee autois kai autos oude egw legw humin en  
SAID TO THEM ALSO HE NEITHER I AM SAYING TO YOU IN  
5346 0846\_93 2532 0846 3761 1473 3004 4771\_6 1722  
poia exousia tauta poiw  
WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.  
4169 1849 3778\_93 4160

Matthew 21:28

ti de humin dokei anthrwpos eichen tekna  
WHAT BUT TO YOU IT SEEMS? MAN WAS HAVING CHILDREN  
5101 1161 4771\_6 1380 0444 2192 5043  
duo proselthwn tw prwtw eipen teknon  
TWO. HAVING GONE TOWARD THE FIRST (ONE) HE SAID CHILD,  
1417 4334 3588 4413 1511\_7 5043  
hupage seameron ergazou en tw ampelwni  
BE GOING UNDER TODAY BE WORKING IN THE VINEYARD;  
5217 4594 2038 1722 3588 0290

Matthew 21:29

ho de apokritheis eipen egw kurie kai ouk  
THE (ONE) BUT HAVING ANSWERED SAID I, LORD; AND NOT  
3588 1161 0611 1511\_7 1473 2962 2532 3756  
apeelthen  
HE WENT OFF.  
0565

Matthew 21:30

proselthwn de tw deuterw eipen hwsautws  
HAVING GONE TOWARD BUT TO THE SECOND (ONE) HE SAID AS THUS;  
4334 1161 3588 1208 1511\_7 5615  
ho de apokritheis eipen ou thelw husteron  
THE (ONE) BUT HAVING ANSWERED SAID NOT I AM WILLING; LATTERLY  
3588 1161 0611 1511\_7 3756 2309 5305  
metameletheis apeelthen  
HAVING REGRETTED HE WENT OFF.  
3338 0565

Matthew 21:31

tis ek twn duo epoieesen to theleema tou patros  
WHICH OUT OF THE TWO DID THE WILL OF THE FATHER?  
5101 1537 3588 1417 4160 3588 2307 3588 3962  
legousin ho husteros legei autois ho  
THEY ARE SAYING THE LATTER (ONE). IS SAYING TO THEM THE  
3004 3588 5306 3004 0846\_93 3588  
ieeous ameen legw humin hoti hoi telwnai  
JESUS AMEN I AM SAYING TO YOU THAT THE TAX COLLECTORS  
2424 0281 3004 4771\_6 3754 3588 5057  
kai hai pornai proagousin humas eis teen  
AND THE HARLOTS ARE GOING AHEAD OF YOU INTO THE  
2532 3588 4204 4254 4771\_7 1519 3588  
basileian tou theou  
KINGDOM OF THE GOD.  
0932 3588 2316

Matthew 21:32

eelthen gar iwanees pros humas en hodw dikaiosunees  
CAME FOR JOHN TOWARD YOU IN WAY OF RIGHTEOUSNESS,  
2064 1063 2491 4314 4771\_7 1722 3598 1343  
kai ouk episteusate autw hoi de telwnai kai  
AND NOT YOU BELIEVED TO HIM; THE BUT TAX COLLECTORS AND  
2532 3756 4100 0846\_5 3588 1161 5057 2532  
hai pornai episteusan autw humeis de idontes  
THE HARLOTS BELIEVED TO HIM; YOU BUT HAVING SEEN  
3588 4204 4100 0846\_5 4771\_4 1161 1492  
oude metemeleetheete husteron tou pisteusai autw  
NOT BUT FELT REGRET LATTERLY OF THE TO BELIEVE TO HIM.  
3761 3338 5305 3588 4100 0846\_5

Matthew 21:33

alleen paraboleen akousate anthrwpos een  
ANOTHER PARABLE HEAR YOU. MAN WAS  
0243 3850 0191 0444 1511\_3  
oikodespotees hostis ephuteusen ampelwna kai phragmon  
HOUSEHOLDER WHOEVER PLANTED VINEYARD AND FENCE  
3617 3748 5452 0290 2532 5418  
autw perietheeken kai wruxen en autw leenon kai  
TO IT HE PUT AROUND AND DUG IN IT WINEPRESS AND  
0846\_5 4060 2532 3736 1722 0846\_5 3025 2532  
wkodomeesen purgon kai exedeto auton gewrgois kai  
ERECTED TOWER, AND LET OUT IT TO CULTIVATORS, AND  
3618 4444 2532 1554 0846\_7 1092 2532  
apedeemeesen  
TRAVELED ABROAD.  
0589

Matthew 21:34

hote de eeggisen ho kairos twn karpwn  
WHEN BUT DREW NEAR THE APPOINTED TIME OF THE FRUITS,  
3753 1161 1448 3588 2540 3588 2590  
apesteilen tous doulous autou pros tous gewrgous  
HE SENT OFF THE SLAVES OF HIM TOWARD THE CULTIVATORS  
0649 3588 1401 0846\_3 4314 3588 1092  
labein tous karpous autou  
TO TAKE THE FRUITS OF HIM.  
2983 3588 2590 0846\_3

Matthew 21:35

kai labontes hoi gewrgoi tous doulous autou  
AND HAVING TAKEN THE CULTIVATORS THE SLAVES OF HIM  
2532 2983 3588 1092 3588 1401 0846\_3  
hon men edeiran hon de apekteinan  
WHICH (ONE) INDEED THEY BEAT, WHICH (ONE) BUT THEY KILLED,  
3739 3303 1194 3739 1161 0615  
hon de elithoboleesan  
WHICH (ONE) BUT THEY STONED.  
3739 1161 3036

Matthew 21:36

palin apesteilen allous doulous pleionas twn  
AGAIN HE SENT OFF OTHER SLAVES MORE OF THE  
3825 0649 0243 1401 4119 3588  
prwtwn kai epoieesan autois hwsautws  
FIRST (ONES), AND THEY DID TO THEM AS THUS.  
4413 2532 4160 0846\_93 5615

Matthew 21:37

husteron de apesteilen pros autous ton huion autou  
LATTERLY BUT HE SENT OFF TOWARD THEM THE SON OF HIM  
5305 1161 0649 4314 0846\_95 3588 5207 0846\_3  
legwn entrapeesontai ton huion mou  
SAYING THEY WILL RESPECT THE SON OF ME.  
3004 1788 3588 5207 1473\_2

Matthew 21:38

hoi de gewrgoi idontes ton huion eipon en  
THE BUT CULTIVATORS HAVING SEEN THE SON SAID IN  
3588 1161 1092 1492 3588 5207 1511\_7 1722  
heautois houtos estin ho kleeronomos deute apokteinwmen  
THEMSELVES THIS IS THE HEIR; HITHER LET US KILL  
1438 3778 1510\_2 3588 2818 1205 0615  
auton kai schwmen teen kleeronomian autou  
HIM AND LET US HAVE THE INHERITANCE OF HIM;  
0846\_7 2532 2192 3588 2817 0846\_3

Matthew 21:39

kai labontes auton exebalon exw tou ampelwnos  
AND HAVING TAKEN HIM THEY THREW OUT OUTSIDE THE VINEYARD  
2532 2983 0846\_7 1544 1854 3588 0290  
kai apekteinan  
AND THEY KILLED.  
2532 0615

Matthew 21:40

hotan      oun           elthee           ho    kurios tou    ampelwnos  
WHENEVER THEREFORE SHOULD COME THE LORD OF THE VINEYARD,  
3752      3767           2064           3588 2962   3588    0290  
ti    poieesei    tois    gewrgois    ekeinois  
WHAT WILL HE DO TO THE CULTIVATORS THOSE?  
5101 4160           3588    1092           1565

Matthew 21:41

legousin           autw    kakous           kakws apolesei           autous  
THEY ARE SAYING TO HIM BAD (ONES) BADLY HE WILL DESTROY THEM,  
3004           0846\_5 2556           2560 0622           0846\_95  
kai   ton   ampelwna ekdwsetai           allois   gewrgois  
AND THE VINEYARD HE WILL LET OUT TO OTHER CULTIVATORS,  
2532 3588 0290           1554           0243    1092  
hoitines apodwsousin   autw    tous karpous en    tois  
WHO WILL GIVE BACK TO HIM THE FRUITS IN THE  
3748           0591           0846\_5 3588 2590    1722 3588  
kairois           autwn  
APPOINTED TIMES OF THEM.  
2540           0846\_92

Matthew 21:42

legei           autois ho    ieeous oudepote anegnwte    en  
IS SAYING TO THEM THE JESUS NEVER DID YOU READ IN  
3004           0846\_93 3588 2424    3763    0314           1722  
tais graphais lithon hon    apedokimasan hoi  
THE SCRIPTURES STONE WHICH REJECTED THE (ONES)  
3588 1124           3037    3739 0593           3588  
oikodomountes houtos           egeneethee eis    kephaleen gwnias  
BUILDING THIS (ONE) CAME TO BE INTO HEAD OF CORNER;  
3618           3778           1096           1519 2776           1137  
para   kuriou egeneto    hautee           kai    estin  
BESIDE LORD CAME TO BE THIS [HEAD], AND IT IS  
3844 2962    1096           3778\_1           2532 1510\_2  
thaumastee           en    ophthalmois heemwn  
WONDERFUL [HEAD] IN EYES OF US?  
2298           1722 3788           1473\_8

Matthew 21:43

dia    touto legw           humin hoti artheesetai           aph  
THROUGH THIS I AM SAYING TO YOU THAT WILL BE LIFTED UP FROM  
1223    3778\_2 3004           4771\_6 3754 0142           0575  
humwn hee basileia tou    theou kai dotheesetai  
YOU THE KINGDOM OF THE GOD AND WILL BE GIVEN  
4771\_5 3588 0932           3588    2316 2532 1325  
ethnei    poiounti tous karpous autees  
TO NATION MAKING THE FRUITS OF IT.  
1484    4160           3588 2590           0846\_4

Matthew 21:44

kai ho peswn epi ton lithon touton  
AND THE (ONE) HAVING FALLEN UPON THE STONE THIS  
2532 3588 4098 1909 3588 3037 3778\_8  
sunthlastheesetai eph hon d an pesee  
WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL  
4917 1909 3739 1161 0302 4098  
likmeesei auton  
IT WILL PULVERIZE HIM.  
3039 0846\_7

Matthew 21:45

kai akousantes hoi archiereis kai hoi  
AND HAVING HEARD THE CHIEF PRIESTS AND THE  
2532 0191 3588 0749 2532 3588  
pharisaioi tas parabolais autou egnwsan hoti peri  
PHARISEES THE PARABLES OF HIM THEY KNEW THAT ABOUT  
5330 3588 3850 0846\_3 1097 3754 4012  
autwn legei  
THEM HE IS SAYING;  
0846\_92 3004

Matthew 21:46

kai zeetountes auton krateesai ephobeetheesan tous  
AND SEEKING HIM TO SEIZE THEY FEARED THE  
2532 2212 0846\_7 2902 5399 3588  
ochlous epei eis propheeten auton eichon  
CROWDS SINCE INTO PROPHET HIM THEY WERE HAVING.  
3793 1893 1519 4396 0846\_7 2192

Matthew 22:1

kai apokritheis ho ieesous palin eipen en  
AND HAVING ANSWERED THE JESUS AGAIN SPOKE IN  
2532 0611 3588 2424 3825 1511\_7 1722  
parabolais autois legwn  
PARABLES TO THEM SAYING  
3850 0846\_93 3004

Matthew 22:2

hwmoiwthee hee basileia twn ouranwn anthrwpw  
WAS LIKENED THE KINGDOM OF THE HEAVENS TO MAN  
3666 3588 0932 3588 3772 0444  
basilei hostis epoieesen gamous tw huiw  
KING, WHOEVER MADE MARRIAGE FESTIVITIES TO THE SON  
0935 3748 4160 1062 3588 5207  
autou  
OF HIM.  
0846\_3



Matthew 22:3

kai apesteilen tous doulous autou kalesai tous  
AND HE SENT OFF THE SLAVES OF HIM TO CALL THE (ONES)  
2532 0649 3588 1401 0846\_3 2564 3588  
kekleemenous eis tous gamous kai ouk  
HAVING BEEN CALLED INTO THE MARRIAGE FESTIVITIES, AND NOT  
2564 1519 3588 1062 2532 3756  
eethelon elthein  
THEY WERE WILLING TO COME.  
2309 2064

Matthew 22:4

palin apesteilen allous doulous legwn eipate  
AGAIN HE SENT OFF OTHERS SLAVES SAYING SAY YOU  
3825 0649 0243 1401 3004 1511\_7  
tois kekleemenois idou to ariston mou  
TO THE (ONES) HAVING BEEN CALLED LOOK! THE DINNER OF ME  
3588 2564 2400 3588 0712 1473\_2  
heetoimaka hoi tauroi mou kai ta sitista  
I HAVE PREPARED, THE BULLS OF ME AND THE FATTENED [ANIMALS]  
2090 3588 5022 1473\_2 2532 3588 4619  
tethumena kai panta hetoima deute eis  
HAVING BEEN SLAUGHTERED, AND ALL (THINGS) READY; HITHER INTO  
2380 2532 3956 2092 1205 1519  
tous gamous  
THE MARRIAGE FESTIVITIES.  
3588 1062

Matthew 22:5

hoi de ameleesantes apeelthon hos men  
THE (ONES) BUT HAVING NOT CARED WENT OFF, WHICH (ONE) INDEED  
3588 1161 0272 0565 3739 3303  
eis ton idion agron hos de epi teen  
INTO THE OWN FIELD, WHICH (ONE) BUT UPON THE  
1519 3588 2398 0068 3739 1161 1909 3588  
emporian autou  
COMMERCIAL BUSINESS OF HIM;  
1711 0846\_3

Matthew 22:6

hoi de loipoi krateesantes tous doulous autou  
THE BUT LEFTOVER (ONES) HAVING SEIZED THE SLAVES OF HIM  
3588 1161 3062 3063 3064 2902 3588 1401 0846\_3  
hubrisan kai apekteinan  
THEY TREATED INSOLENTLY AND THEY KILLED.  
5195 2532 0615

Matthew 22:7

ho de basileus wrgisthee kai pempas ta  
THE BUT KING GREW WRATHFUL, AND HAVING SENT THE  
3588 1161 0935 3710 2532 3992 3588  
strateumata autou apwlesen tous phoneis ekeinous kai  
ARMIES OF HIM HE DESTROYED THE MURDERERS THOSE AND  
4753 0846\_3 0622 3588 5406 1565 2532  
teen polin autwn enepreesen  
THE CITY OF THEM HE BURNED.  
3588 4172 0846\_92 1705\_5

Matthew 22:8

tote legei tois doulois autou ho men  
THEN HE IS SAYING TO THE SLAVES OF HIM THE INDEED  
5119 3004 3588 1401 0846\_3 3588 3303  
gamos hetoimos estin hoi de kekleemenoi  
MARRIAGE FEAST READY IS, THE (ONES) BUT HAVING BEEN CALLED  
1062 2092 1510\_2 3588 1161 2564  
ouk eesan axioi  
NOT WERE WORTHY;  
3756 1511\_3 0514

Matthew 22:9

poreuesthe oun epi tas diexodous twn hodwn  
BE GOING YOUR WAY THEREFORE UPON THE OUTLETS OF THE WAYS,  
4198 3767 1909 3588 1327 3588 3598  
kai hosous ean heureete kalesate eis tous  
AND AS MANY AS IF EVER YOU MIGHT FIND CALL YOU INTO THE  
2532 3745 1437 2147 2564 1519 3588  
gamous  
MARRIAGE FESTIVITIES.  
1062

Matthew 22:10

kai exelthontes hoi douloi ekeinoi eis tas hodous  
AND HAVING GONE OUT THE SLAVES THOSE INTO THE WAYS  
2532 1831 3588 1401 1565 1519 3588 3598  
suneegagon pantas hous heuron poneerous te  
THEY LED TOGETHER ALL WHOM THEY FOUND, WICKED (ONES) AND  
4863 3956 3739 2147 4190 4191 5037  
kai agathous kai epleesthee ho numphwn  
AND GOOD (ONES); AND WAS FILLED THE WEDDING ROOM  
2532 0018 2532 4090\_5 3588 3567  
anakeimenwn  
OF LYING UP (ONES)  
0345

Matthew 22:11

eiselthwn de ho basileus theasasthai tous  
HAVING COME INTO BUT THE KING TO VIEW THE (ONES)  
1525 1161 3588 0935 2300 3588  
anakeimenous eiden ekei anthrwpon ouk endedumenon  
LYING UP HE SAW THERE MAN NOT HAVING BEEN CLOTHED WITH  
0345 1492 1563 0444 3756 1746  
enduma gamou  
GARMENT OF MARRIAGE;  
1742 1062

Matthew 22:12

kai legei autw hetaire pws eiseelthes hwde  
AND HE IS SAYING TO HIM FELLOW, HOW DID YOU GET IN HERE  
2532 3004 0846\_5 2083 4459 1525 5602  
mee echwn enduma gamou ho de ephimwthee  
NOT HAVING GARMENT OF MARRIAGE? THE (ONE) BUT WAS MUZZLED.  
3361 2192 1742 1062 3588 1161 5392

Matthew 22:13

tote ho basileus eipen tois diakonois deesantes  
THEN THE KING SAID TO THE SERVANTS HAVING BOUND  
5119 3588 0935 1511\_7 3588 1249 1210  
autou podas kai cheiras ekbalete auton eis to  
OF HIM FEET AND HANDS THROW YOU OUT HIM INTO THE  
0846\_3 4228 2532 5495 1544 0846\_7 1519 3588  
skotos to exwteron ekei estai ho klauthmos kai  
DARKNESS THE OUTER; THERE WILL BE THE WEeping AND  
4655 3588 1857 1563 1511\_4 3588 2805 2532  
ho brugmos twn odontwn  
THE GNASHING OF THE TEETH.  
3588 1030 3588 3599

Matthew 22:14

polloi gar eisin kleetoi oligoi de eklektoi  
MANY FOR ARE CALLED (ONES) FEW BUT CHOSEN (ONES).  
4183 1063 1510\_5 2822 3641 1161 1588

Matthew 22:15

tote poreuthentes hoi pharisaioi  
THEN HAVING GONE THEIR WAY THE PHARISEES  
5119 4198 3588 5330  
sumboulion elabon hopws auton pagideuswsin en  
COUNSEL TOGETHER TOOK SO THAT HIM THEY MIGHT TRAP IN  
4824 2983 3704 0846\_7 3802 1722  
logw  
WORD.  
3056

Matthew 22:16

kai apostellousin autw tous matheetas autwn meta  
AND THEY SEND OFF TO HIM THE DISCIPLES OF THEM WITH  
2532 0649 0846\_5 3588 3101 0846\_92 3326  
tw n heerwdianwn legontas didaskale oidamen hoti  
THE HERODIANS SAYING TEACHER, WE KNOW THAT  
3588 2265 3004 1320 1492\_5 3754  
aleethees ei kai teen hodon tou theou en aleetheia  
TRUTHFUL YOU ARE AND THE WAY OF THE GOD IN TRUTH  
0227 1510\_1 2532 3588 3598 3588 2316 1722 0225  
didaskeis kai ou meleis soi peri oudenos  
YOU TEACH, AND NOT IT IS OF CONCERN TO YOU ABOUT NO ONE,  
1321 2532 3756 3190\_5 4771\_2 4012 3762  
ou gar blepeis eis proswn anthrwpwn  
NOT FOR YOU ARE LOOKING INTO FACE OF MEN;  
3756 1063 0991 1519 4383 0444

Matthew 22:17

eipon oun heemin ti soi dokei exestin  
SAY THEREFORE TO US WHAT TO YOU IT SEEMS; IS IT ALLOWED  
1511\_7 3767 1473\_9 5101 4771\_2 1380 1832  
dounai keenson kaisari ee ou  
TO GIVE HEAD TAX TO CAESAR OR NOT?  
1325 2778 2541 2228 3756\_5

Matthew 22:18

gnous de ho ieesous teen poneerian autwn eipen  
HAVING KNOWN BUT THE JESUS THE WICKEDNESS OF THEM SAID  
1097 1161 3588 2424 3588 4189 0846\_92 1511\_7  
ti me peirazete hupokritai  
WHY ME ARE YOU TESTING, HYPOCRITES?  
5101 1473\_6 3985 5273

Matthew 22:19

epideixate moi to nomisma tou keensou hoi de  
SHOW YOU TO ME THE COIN OF THE HEAD TAX. THE (ONES) BUT  
1925 1473\_4 3588 3546 3588 2778 3588 1161  
proseenegkan autw deenarion  
BROUGHT TOWARD HIM DENARIUS.  
4374 0846\_5 1220

Matthew 22:20

kai legei autois tinos hee eikwn hautee kai hee  
AND HE IS SAYING TO THEM WHOSE THE IMAGE THIS AND THE  
2532 3004 0846\_93 5101 3588 1504 3778\_1 2532 3588  
epigraphhee  
INSCRIPTION?  
1923

Matthew 22:21

legousin kaisaros tote legei autois  
THEY ARE SAYING OF CAESAR. THEN HE IS SAYING TO THEM  
3004 2541 5119 3004 0846\_93  
apodote oun ta kaisaros kaisari kai  
GIVE YOU BACK THEREFORE THE (THINGS) OF CAESAR TO CAESAR AND  
0591 3767 3588 2541 2541 2532  
ta tou theou tw thew  
THE (THINGS) OF THE GOD TO THE GOD.  
3588 3588 2316 3588 2316

Matthew 22:22

kai akousantes ethaumasan kai aphenetes auton  
AND HAVING HEARD THEY WONDERED, AND HAVING LET GO OFF HIM  
2532 0191 2296 2532 0863 0846\_7  
apeelthan  
THEY WENT OFF.  
0565

Matthew 22:23

en ekeinee tee heemera proseelthon autw saddoukaioi  
IN THAT THE DAY CAME TOWARD HIM SADDUCEES,  
1722 1565 3588 2250 4334 0846\_5 4523  
legontes mee einai anastasin kai epeerwteesan  
SAYING NOT TO BE RESURRECTION, AND INQUIRED UPON  
3004 3361 1511 0386 2532 1905  
auton legontes  
HIM SAYING  
0846\_7 3004

Matthew 22:24

didaskale mwusees eipen ean tis apothanee mee  
TEACHER, MOSES SAID IF EVER ANYONE SHOULD DIE NOT  
1320 3475 1511\_7 1437 5100 0599 3361  
echwn tekna epigambreusei ho adelphos autou  
HAVING CHILDREN, SHALL TAKE IN MARRIAGE THE BROTHER OF HIM  
2192 5043 1918 3588 0080 0846\_3  
teen gunaika autou kai anasteesei sperma tw  
THE WOMAN OF HIM AND SHALL MAKE STAND UP SEED TO THE  
3588 1135 0846\_3 2532 0450 4690 3588  
adelphw autou  
BROTHER OF HIM.  
0080 0846\_3

Matthew 22:25

eesan de par heemin hepta adelphoi kai ho  
WERE BUT BESIDE US SEVEN BROTHERS; AND THE  
1511\_3 1161 3844 1473\_9 2033 0080 2532 3588  
prwtos geemas eteleutesen kai mee echwn  
FIRST (ONE) HAVING MARRIED HE DECEASED, AND NOT HAVING  
4413 1060 5053 2532 3361 2192  
sperma apheeken teen gunaika autou tw adelphw  
SEED HE LET GO OFF THE WOMAN OF HIM TO THE BROTHER  
4690 0863 3588 1135 0846\_3 3588 0080  
autou  
OF HIM;  
0846\_3

Matthew 22:26

homoiws kai ho deuterios kai ho tritos hews  
LIKEWISE ALSO THE SECOND ONE AND THE THIRD ONE, TILL  
3668 2532 3588 1208 2532 3588 5154 2193\_5  
tw'n hepta  
THE SEVEN ONES;  
3588 2033

Matthew 22:27

husteron de pantwn apethanen hee gunee  
LATTERLY BUT OF ALL (THEM) DIED THE WOMAN.  
5305 1161 3956 0599 3588 1135

Matthew 22:28

en tee anastasei oun tinos tw'n hepta  
IN THE RESURRECTION THEREFORE OF WHICH ONE OF THE SEVEN  
1722 3588 0386 3767 5101 3588 2033  
estai gunee pantes gar eschon auteen  
WILL SHE BE WOMAN? ALL FOR THEY HAD HER.  
1511\_4 1135 3956 1063 2192 0846\_8

Matthew 22:29

apokritheis de ho ieesous eipen autois  
HAVING ANSWERED BUT THE JESUS SAID TO THEM  
0611 1161 3588 2424 1511\_7 0846\_93  
planasthe mee eidotes tas graphas meede teen  
YOU ARE MISTAKEN NOT KNOWING THE SCRIPTURES NOR THE  
4105 3361 1492\_5 3588 1124 3366 3588  
dunamin tou theou  
POWER OF THE GOD;  
1411 3588 2316

Matthew 22:30

en gar tee anastasei oute gamousin oute  
IN FOR THE RESURRECTION NEITHER THEY ARE MARRYING NOR  
1722 1063 3588 0386 3777 1060 3777  
gamizontai all hws aggeloi en tw ouranw  
ARE THEY GIVEN IN MARRIAGE, BUT AS ANGELS IN THE HEAVEN  
1060\_2 0235 5613 0032 1722 3588 3772  
eisin  
THEY ARE;  
1510\_5

Matthew 22:31

peri de tees anastasews twn nekrwn ouk  
ABOUT BUT THE RESURRECTION OF THE DEAD (ONES) NOT  
4012 1161 3588 0386 3588 3498 3756  
anegnwte to rheethen humin hupo tou theou  
DID YOU READ THE (THING) SPOKEN TO YOU BY THE GOD  
0314 3588 2064\_5 4771\_6 5259 3588 2316  
legontos  
SAYING  
3004

Matthew 22:32

egw eimi ho theos abraam kai ho theos isaak kai  
I AM THE GOD OF ABRAHAM AND THE GOD OF ISAAC AND  
1473 1510 3588 2316 0011 2532 3588 2316 2464 2532  
ho theos iakwb ouk estin ho theos nekrwn alla  
THE GOD OF JACOB? NOT HE IS THE GOD OF DEAD (ONES) BUT  
3588 2316 2384 3756 1510\_2 3588 2316 3498 0235  
zwntwn  
OF LIVING (ONES).  
2198

Matthew 22:33

kai akousantes hoi ochloi exeplessonto epi  
AND HAVING HEARD THE CROWDS WERE BEING ASTOUNDED UPON  
2532 0191 3588 3793 1605 1909  
tee didachee autou  
THE TEACHING OF HIM.  
3588 1322 0846\_3

Matthew 22:34

hoi de pharisaioi akousantes hoti ephimwsen  
THE BUT PHARISEES HAVING HEARD THAT HE MUZZLED  
3588 1161 5330 0191 3754 5392  
tous saddoukaious suneechtheesan epi to auto  
THE SADDUCEES WERE LED TOGETHER UPON THE VERY [PLACE].  
3588 4523 4863 1909 3588 0846\_9  
0846\_98

Matthew 22:35

kai epeerwtesen heis ex autwn nomikos peirazwn  
AND INQUIRED UPON ONE OUT OF THEM VERSED IN LAW TESTING  
2532 1905 1520 1537 0846\_92 3544 3985  
auton  
HIM  
0846\_7

Matthew 22:36

didaskale poia entolee megalee en tw nomw  
TEACHER, WHICH SORT OF COMMANDMENT GREAT IN THE LAW?  
1320 4169 1785 3173 1722 3588 3551

Matthew 22:37

ho de ephee autw agapeeseis kurion ton theon  
THE (ONE) BUT SAID TO HIM YOU SHALL LOVE LORD THE GOD  
3588 1161 5346 0846\_5 0025 2962 3588 2316  
sou en holee kardia sou kai en holee tee psuchee  
OF YOU IN WHOLE HEART OF YOU AND IN WHOLE THE SOUL  
4771\_1 1722 3650 2588 4771\_1 2532 1722 3650 3588 5590  
sou kai en holee tee dianoia sou  
OF YOU AND IN WHOLE THE MIND OF YOU;  
4771\_1 2532 1722 3650 3588 1271 4771\_1

Matthew 22:38

hautee estin hee megalee kai prwtee entolee  
THIS IS THE GREAT AND FIRST COMMANDMENT.  
3778\_1 1510\_2 3588 3173 2532 4413 1785

Matthew 22:39

deutera homoia hautee agapeeseis ton pleesion  
SECOND (ONE) SIMILAR THIS YOU SHALL LOVE THE NEIGHBOR  
1208 3664 3778\_1 0025 3588 4139  
sou hws seauton  
OF YOU AS YOURSELF.  
4771\_1 5613 4572

Matthew 22:40

en tautais tais dusin entolais holos ho nomos  
ON THESE THE TWO COMMANDMENTS WHOLE THE LAW  
1722 3778\_96 3588 1417 1785 3650 3588 3551  
krematai kai hoi propheetai  
HANGS AND THE PROPHETS.  
2910 2532 3588 4396

Matthew 22:41

suneegmenwn de twn pharisaiwn  
HAVING BEEN LED TOGETHER BUT OF THE PHARISEES  
4863 1161 3588 5330  
epeerwteesen autous ho ieesous legwn  
INQUIRED UPON THEM THE JESUS SAYING  
1905 0846\_95 3588 2424 3004

Matthew 22:42

ti humin dokei peri tou christou tinos huios  
WHAT TO YOU DOES IT SEEM ABOUT THE CHRIST? WHOSE SON  
5101 4771\_6 1380 4012 3588 5547 5101 5207  
estin legousin autw tou daueid  
IS HE? THEY ARE SAYING TO HIM OF THE DAVID.  
1510\_2 3004 0846\_5 3588 1160\_5

Matthew 22:43

legei autois pws oun daueid en pneumati  
HE IS SAYING TO THEM HOW THEREFORE DAVID IN SPIRIT  
3004 0846\_93 4459 3767 1160\_5 1722 4151  
kalei auton kurion legwn  
IS CALLING HIM LORD SAYING  
2564 0846\_7 2962 3004



Matthew 22:44

eipen kurios tw kuriw mou kathou ek  
SAID LORD TO THE LORD OF ME BE SITTING OUT OF  
1511\_7 2962 3588 2962 1473\_2 2521 1537  
dexiwn mou hews an thw tous echthrous  
RIGHT HAND [PARTS] OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES  
1188 1473\_2 2193 0302 5087 3588 2190  
sou hupokatw twn podwn sou  
OF YOU BENEATH THE FEET OF YOU?  
4771\_1 5270 3588 4228 4771\_1

Matthew 22:45

ei oun daueid kalei auton kurion pws huios  
IF THEREFORE DAVID IS CALLING HIM LORD, HOW SON  
1487 3767 1160\_5 2564 0846\_7 2962 4459 5207  
autou estin  
OF HIM IS HE?  
0846\_3 1510\_2

Matthew 22:46

kai oudeis edunato apokritheenai autw logon oude  
AND NO ONE WAS ABLE TO ANSWER TO HIM WORD, NOR  
2532 3762 1410 0611 0846\_5 3056 3761  
etolmeesen tis ap ekeinees tees heemeras eperwteesai  
DARED ANYONE FROM THAT THE DAY TO INQUIRE UPON  
5111 5100 0575 1565 3588 2250 1905  
auton ouketi  
HIM NO LONGER.  
0846\_7 3765

Matthew 23:1

tote ho ieesus elaleesen tois ochlois kai tois  
THEN THE JESUS SPOKE TO THE CROWDS AND TO THE  
5119 3588 2424 2980 3588 3793 2532 3588  
matheetais autou legwn  
DISCIPLES OF HIM SAYING  
3101 0846\_3 3004

Matthew 23:2

epi tees mwusews kathedras ekathisan hoi grammateis  
UPON THE OF MOSES SEAT SAT DOWN THE SCRIBES  
1909 3588 3475 2515 2523 3588 1122  
kai hoi pharisaioi  
AND THE PHARISEES.  
2532 3588 5330

Matthew 23:3

panta           oun           hosa           ean           eipwsin           humin  
ALL (THINGS) THEREFORE AS MANY AS IF EVER THEY MIGHT SAY TO YOU  
3956           3767           3745           1437           1511\_7           4771\_6  
poieesate kai teereite           kata           de ta erga  
DO YOU AND BE YOU OBSERVING, ACCORDING TO BUT THE WORKS  
4160           2532 5083           2596           1161 3588 2041  
autwn mee poieite           legousin           gar kai ou  
OF THEM NOT BE YOU DOING, THEY ARE SAYING FOR AND NOT  
0846\_92 3361 4160           3004           1063 2532 3756  
poiousin  
ARE DOING.  
4160

Matthew 23:4

desmeousin           de phortia           barea kai epititheasin  
THEY ARE BINDING UP BUT LOADS HEAVY AND ARE IMPOSING  
1195 1196           1161 5413 5414 0926 2532 2007  
epi tous wmous           twn anthrwpwn autoi de tw  
UPON THE SHOULDERS OF THE MEN, THEY BUT TO THE  
1909 3588 5606           3588 0444           0846\_91 1161 3588  
daktulw autwn ou thelousin           kineesai auta  
FINGER OF THEM NOT THEY ARE WILLING TO BUDGE THEM.  
1147           0846\_92 3756 2309           2795           0846\_97

Matthew 23:5

panta de ta erga autwn poiousin           pros to  
ALL BUT THE WORKS OF THEM THEY ARE DOING TOWARD THE  
3956 1161 3588 2041 0846\_92 4160           4314 3588  
theatheenai tois anthrwpois           platunousi           gar ta  
TO BE VIEWED TO THE MEN; THEY ARE BROADENING FOR THE  
2300           3588 0444           4115           1063 3588  
phulakteeria autwn kai megalunousi           ta kraspeda  
PHYLACTERIES OF THEM AND THEY ARE ENLARGING THE FRINGES,  
5440           0846\_92 2532 3170           3588 2899

Matthew 23:6

philousi de teen prwtoklisian           en tois  
THEY LIKE BUT THE FIRST PLACE OF RECLINING IN THE  
5368           1161 3588 4411           1722 3588  
deipnois kai tas prwtokathedrias en tais sunagwgais  
SUPPERS AND THE FRONT SEATS IN THE SYNAGOGUES  
1173           2532 3588 4410           1722 3588 4864

Matthew 23:7

kai tous aspasmous en tais agorais           kai  
AND THE GREETINGS IN THE MARKETPLACES AND  
2532 3588 0783           1722 3588 0058           2532  
kaleisthai hupo twn anthrwpwn rhabbei  
TO BE CALLED BY THE MEN RABBI.  
2564           5259 3588 0444           4461

Matthew 23:8

humeis de mee kleetheete rhabbei heis gar estin  
YOU BUT NOT YOU SHOULD BE CALLED RABBI, ONE FOR IS  
4771\_4 1161 3361 2564 4461 1520 1063 1510\_2  
humwn ho didaskalos pantes de humeis adelphoi este  
OF YOU THE TEACHER, ALL BUT YOU BROTHERS ARE;  
4771\_5 3588 1320 3956 1161 4771\_4 0080 1510\_4

Matthew 23:9

kai patera mee kaleseete humwn epi tees gees  
AND FATHER NOT YOU SHOULD CALL OF YOU UPON THE EARTH,  
2532 3962 3361 2564 4771\_5 1909 3588 1093  
heis gar estin humwn ho pateer ho ouranios  
ONE FOR IS OF YOU THE FATHER THE HEAVENLY ONE;  
1520 1063 1510\_2 4771\_5 3588 3962 3588 3770

Matthew 23:10

meede kleetheete katheegeetai hoti katheegeetees  
NEITHER SHOULD YOU BE CALLED LEADERS, BECAUSE LEADER  
3366 2564 2519 3754 2519  
humwn estin heis ho christos  
OF YOU IS ONE THE CHRIST;  
4771\_5 1510\_2 1520 3588 5547

Matthew 23:11

ho de meizwn humwn estai humwn diakonos  
THE BUT GREATER OF YOU WILL BE OF YOU SERVANT.  
3588 1161 3187 4771\_5 1511\_4 4771\_5 1249

Matthew 23:12

hostis de hupswsei heauton tapeinwtheesetai kai  
WHOEVER BUT WILL EXALT HIMSELF WILL BE HUMBLLED, AND  
3748 1161 5312 1438 5013 2532  
hostis tapeinwsei heauton hupswtheesetai  
WHOEVER WILL HUMBLE HIMSELF WILL BE EXALTED.  
3748 5013 1438 5312

Matthew 23:13

ouai de humin grammateis kai pharisaioi  
WOE BUT TO YOU, SCRIBES AND PHARISEES  
3759 1161 4771\_6 1122 2532 5330  
hupokritai hoti kleiete teen basileian twwn  
HYPOCRITES, BECAUSE YOU ARE SHUTTING UP THE KINGDOM OF THE  
5273 3754 2808 3588 0932 3588  
ouranwn emprosthen twwn anthrwpwn humeis gar ouk  
HEAVENS IN FRONT OF THE MEN; YOU FOR NOT  
3772 1715 3588 0444 4771\_4 1063 3756  
eiserchesthe oude tous eiserchomenous  
YOU ARE ENTERING, NOR THE (ONES) COMING IN  
1525 3761 3588 1525  
aphiete eiselthein  
DO YOU LET GO OFF TO ENTER.  
0863 1525

Matthew 23:14

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Matthew 23:15

ouai humin grammateis kai pharisaioi hupokritai  
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,  
3759 4771\_6 1122 2532 5330 5273  
hoti periagete teen thalassan kai teen xeeran  
BECAUSE YOU GO ABOUT THE SEA AND THE DRY [LAND]  
3754 4013 3588 2281 2532 3588 3584  
poieesai hena proseeluton kai hotan geneetai  
TO MAKE ONE PROSELYTE, AND WHENEVER HE MIGHT COME TO BE  
4160 1520 4339 2532 3752 1096  
poieite auton huion gEEnnees diploteron humwn  
YOU ARE MAKING HIM SON OF GEHENNA TWOFOLD MORE OF YOU.  
4160 0846\_7 5207 1067 1362 4771\_5

Matthew 23:16

ouai humin hodeegoi tuphloi hoi legontes hos  
WOE TO YOU, GUIDES BLIND THE (ONES) SAYING WHO  
3759 4771\_6 3595 5185 3588 3004 3739  
an omosee en tw naw ouden estin hos  
LIKELY MIGHT SWEAR IN THE DIVINE HABITATION, NOTHING IT IS, WHO  
0302 3660 1722 3588 3485 3762 1510\_2 3739  
d an omosee en tw chrusw tou naou  
BUT LIKELY MIGHT SWEAR IN THE GOLD OF THE DIVINE HABITATION  
1161 0302 3660 1722 3588 5557 3588 3485  
opheilei  
IS IN DEBT;  
3784

Matthew 23:17

mwroi kai tuphloi tis gar meizwn estin ho chrusos  
FOOLS AND BLIND (ONES), WHICH FOR GREATER IS, THE GOLD  
3474 2532 5185 5101 1063 3187 1510\_2 3588 5557  
ee ho naos ho hagiastas ton chruson  
OR THE DIVINE HABITATION THE (ONE) HAVING SANCTIFIED THE GOLD?  
2228 3588 3485 3588 0037 3588 5557

Matthew 23:18

kai hos an omosee en tw thusiasteeriw ouden  
AND WHO LIKELY MIGHT SWEAR IN THE ALTAR, NOTHING  
2532 3739 0302 3660 1722 3588 2379 3762  
estin hos d an omosee en tw dwrw tw  
IT IS, WHO BUT LIKELY MIGHT SWEAR IN THE GIFT THE (ONE)  
1510\_2 3739 1161 0302 3660 1722 3588 1435 3588  
epanw autou opheilei  
ON TOP OF IT HE IS IN DEBT;  
1883 0846\_3 3784

Matthew 23:19

tuphloi ti gar meizon to dwron ee to  
BLIND (ONES), WHICH FOR GREATER, THE GIFT OR THE  
5185 5101 1063 3187 3588 1435 2228 3588  
thusiasteerion to hagiazon to dwron  
ALTAR THE (THING) SANCTIFYING THE GIFT?  
2379 3588 0037 3588 1435

Matthew 23:20

ho           oun           omasas           en   tw   thusiasteeriw   omnuei   en  
 THE (ONE) THEREFORE HAVING SWORN IN   THE ALTAR           SWEARS IN  
 3588           3767           3660           1722 3588 2379           3660   1722  
 autw   kai   en   pasi                   tois           epanw   autou  
 IT   AND IN ALL (THINGS) THE (ONES) ON TOP OF IT;  
 0846\_5 2532 1722 3956           3588           1883   0846\_3

Matthew 23:21

kai   ho           omasas           en   tw   naw                   omnuei   en  
 AND THE (ONE) HAVING SWORN IN   THE DIVINE HABITATION SWEARS IN  
 2532 3588           3660           1722 3588 3485           3660   1722  
 autw   kai   en   tw                   katoikounti   auton  
 IT   AND IN THE (ONE) INHABITING IT;  
 0846\_5 2532 1722 3588           2730           0846\_7

Matthew 23:22

kai   ho           omasas           en   tw   ouranw   omnuei   en   tw  
 AND THE (ONE) HAVING SWORN IN   THE HEAVEN SWEARS IN   THE  
 2532 3588           3660           1722 3588 3772   3660   1722 3588  
 thronw   tou           theou   kai   en   tw                   katheemenw   epanw  
 THRONE OF THE GOD AND IN THE (ONE) SITTING ON TOP  
 2362   3588   2316   2532 1722 3588           2521           1883  
 autou  
 OF IT.  
 0846\_3

Matthew 23:23

ouai   humin   grammateis   kai   pharisaioi   hupokritai  
 WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,  
 3759 4771\_6 1122           2532 5330           5273  
 hoti   apodekatoute                   to   heeduosmon   kai   to   aneethon  
 BECAUSE YOU GIVE THE TENTH OF THE MINT AND THE DILL  
 3754   0586\_5                   3588 2238           2532 3588 0432  
 kai   to   kuminon   kai   apheekate                   ta   barutera  
 AND THE CUMMIN, AND YOU HAVE LET GO OFF THE WEIGHTIER (THINGS)  
 2532 3588 2951           2532 0863           3588 0926  
 tou   nomou   teen   krisin   kai   to   eleos   kai   teen  
 OF THE LAW, THE JUSTICE AND THE MERCY AND THE  
 3588   3551   3588 2920   2532 3588 1656   2532 3588  
 pistin   tauta           de   edei                   poiesai  
 FAITH; THESE (THINGS) BUT IT WAS NECESSARY TO DO  
 4102   3778\_93           1161 1163           4160  
 kakeina                   mee   apheinai  
 AND THOSE (THINGS) NOT TO LET GO OFF.  
 2548                   3361 0863

Matthew 23:24

hodeegoi   tuphloi   diulizontes           ton   kwnwpa   teen   de  
 GUIDES BLIND, STRAINING THROUGH THE GNAT THE BUT  
 3595   5185   1368           3588 2971   3588 1161  
 kameelon   katapinontes  
 CAMEL DRINKING DOWN.  
 2574   2666

Matthew 23:25

ouai humin grammateis kai pharisaioi hupokritai  
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,  
3759 4771\_6 1122 2532 5330 5273  
hoti katharizete to exwthen tou poteeriu kai  
BECAUSE YOU ARE CLEANSING THE OUTSIDE OF THE CUP AND  
3754 2511 3588 1855 3588 4221 2532  
tees paropsidos eswthen de gemousin ex  
OF THE DISH, FROM WITHIN BUT THEY ARE FULL OUT OF  
3588 3953 2081 1161 1073 1537  
harpagees kai akriasias  
SNATCHING AND LACK OF MIGHT.  
0724 2532 0192

Matthew 23:26

pharisaie tuphle katharison prwton to entos tou  
PHARISEE BLIND, CLEANSE FIRST THE INSIDE OF THE  
5330 5185 2511 4412 3588 1787 3588  
poteeriu kai tees paropsidos hina geneetai kai  
CUP AND OF THE DISH, IN ORDER THAT MIGHT BECOME ALSO  
4221 2532 3588 3953 2443 1096 2532  
to ektos autou katharon  
THE OUTSIDE OF IT CLEAN.  
3588 1623 0846\_3 2513

Matthew 23:27

ouai humin grammateis kai pharisaioi hupokritai  
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,  
3759 4771\_6 1122 2532 5330 5273  
hoti paromoiazete taphois kekoniamenois  
BECAUSE YOU ARE LIKENED BESIDE TO GRAVES HAVING BEEN WHITEWASHED,  
3754 3945 5028 2867  
hoitines exwthen men phainontai hwraioi  
WHICH FROM OUTSIDE INDEED ARE APPEARING BEAUTIFUL  
3748 1855 3303 5316 5611  
eswthen de gemousin ostewn nekrwn kai  
FROM WITHIN BUT ARE FULL OF BONES OF DEAD (ONES) AND  
2081 1161 1073 3747 3498 2532  
pasees akatharsias  
OF ALL UNCLEANNESS;  
3956 0167

Matthew 23:28

houtws kai humeis exwthen men phainesthe tois  
THUS ALSO YOU FROM OUTSIDE INDEED ARE APPEARING TO THE  
3779 2532 4771\_4 1855 3303 5316 3588  
anthrwpois dikaiou eswthen de este mestoi  
MEN RIGHTEOUS, FROM WITHIN BUT YOU ARE FULL  
0444 1342 2081 1161 1510\_4 3324  
hupokrisews kai anomias  
OF HYPOCRISY AND LAWLESSNESS.  
5272 2532 0458

Matthew 23:29

ouai humin grammateis kai pharisaioi hupokritai  
WOE TO YOU, SCRIBES AND PHARISEES HYPOCRITES,  
3759 4771\_6 1122 2532 5330 5273  
hoti oikodomeite tous taphous twn prophētwn  
BECAUSE YOU ARE BUILDING THE GRAVES OF THE PROPHETS  
3754 3618 3588 5028 3588 4396  
kai kosmeite ta mneemeia twn dikaiwn  
AND YOU ARE DECORATING THE MEMORIAL TOMBS OF THE RIGHTEOUS (ONES),  
2532 2885 3588 3419 3588 1342

Matthew 23:30

kai legete ei eemetha en tais heemeraiis twn  
AND YOU ARE SAYING IF WE WERE IN THE DAYS OF THE  
2532 3004 1487 1511\_3 1722 3588 2250 3588  
paterwn heemwn ouk an eemetha autwn koinwnoi en  
FATHERS OF US, NOT LIKELY WE WERE OF THEM SHARERS IN  
3962 1473\_8 3756 0302 1511\_3 0846\_92 2844 1722  
tw haimati twn prophētwn  
THE BLOOD OF THE PROPHETS;  
3588 0129 3588 4396

Matthew 23:31

hwste martureite heautois hoti huioi este  
AS AND YOU ARE BEARING WITNESS TO YOURSELVES THAT SONS YOU ARE  
5620 3140 1438 3754 5207 1510\_4  
twn phoneusantwn tous prophētas  
OF THE (ONES) HAVING MURDERED THE PROPHETS.  
3588 5407 3588 4396

Matthew 23:32

kai humeis pleerwsate to metron twn paterwn  
AND YOU FILL YOU UP THE MEASURE OF THE FATHERS  
2532 4771\_4 4137 3588 3358 3588 3962  
humwn  
OF YOU.  
4771\_5

Matthew 23:33

opheis genneemata echidnwn pws phugeete  
SERPENTS GENERATED ONES OF VIPERS, HOW SHOULD YOU FLEE  
3789 1081 2191 4459 5343  
apo tees krisews tees gEEnnees  
FROM THE JUDGMENT OF THE GEHENNA?  
0575 3588 2920 3588 1067

Matthew 23:34

dia touto idou egw apostellw pros humas  
THROUGH THIS LOOK! I AM SENDING OFF TOWARD YOU  
1223 3778\_2 2400 1473 0649 4314 4771\_7  
propheetas kai sophous kai grammateis ex autwn  
PROPHETS AND WISE (ONES) AND SCRIBES; OUT OF THEM  
4396 2532 4680 2532 1122 1537 0846\_92  
apokteneite kai staurwsete kai ex autwn  
YOU WILL KILL AND YOU WILL PUT ON STAKES, AND OUT OF THEM  
0615 2532 4717 2532 1537 0846\_92  
mastigwsete en tais sunagwgais humwn kai  
YOU WILL SCOURGE IN THE SYNAGOGUES OF YOU AND  
3146 1722 3588 4864 4771\_5 2532  
diwxete apo polews eis polin  
YOU WILL PERSECUTE FROM CITY INTO CITY;  
1377 0575 4172 1519 4172

Matthew 23:35

hopws elthee eph humas pan haima dikaion  
SO THAT MIGHT COME UPON YOU ALL BLOOD RIGHTEOUS  
3704 2064 1909 4771\_7 3956 0129 1342  
ekchunnomenon epi tees gees apo tou haimatos  
BEING POURED OUT UPON THE EARTH FROM THE BLOOD  
1632\_5 1909 3588 1093 0575 3588 0129  
habel tou dikaiou hews tou haimatos zachariou  
OF ABEL THE RIGHTEOUS TILL THE BLOOD OF ZECHARIAH  
0006 3588 1342 2193\_5 3588 0129 2197  
huiou barachiou hon ephoneusate metaxu tou  
SON OF BARACHIAH, WHOM YOU MURDERED BETWEEN THE  
5207 0914 3739 5407 3342 3588  
naou kai tou thusiasteeriu  
DIVINE HABITATION AND THE ALTAR.  
3485 2532 3588 2379

Matthew 23:36

ameen legw humin heexei tauta panta epi  
AMEN I AM SAYING TO YOU, WILL COME THESE (THINGS) ALL UPON  
0281 3004 4771\_6 2240 3778\_93 3956 1909  
teen genean tauteen  
THE GENERATION THIS.  
3588 1074 3778\_9



Matthew 23:37

ierousaleem ierousaleem hee apokteinousa tous  
JERUSALEM JERUSALEM, THE (ONE) KILLING THE  
2419 2419 3588 0615 3588  
propheetas kai lithobolousa tous apestalmenous pros  
PROPHETS AND STONING THE (ONES) SENT OFF TOWARD  
4396 2532 3036 3588 0649 4314  
auteen posakis eetheleesa episunagagein ta  
HER,-- HOW OFTEN I WILLED TO LEAD TOGETHER UPON THE  
0846\_8 4212 2309 1996 3588  
tekna sou hon tropon ornis episunagei ta  
CHILDREN OF YOU, WHICH MANNER HEN LEADS TOGETHER UPON THE  
5043 4771\_1 3739 5158 3733 1996 3588  
nossia autees hupo tas pterugas kai ouk  
CHICKS OF HER UNDER THE WINGS, AND NOT  
3556 0846\_4 5259\_5 3588 4420 2532 3756  
eetheleesate  
YOU DID WILL?  
2309

Matthew 23:38

idou aphietai humin ho oikos humwn  
LOOK! IS LET GO OFF TO YOU THE HOUSE OF YOU.  
2400 0863 4771\_6 3588 3624 4771\_5

Matthew 23:39

legw gar humin ou mee me ideete ap  
I AM SAYING FOR TO YOU, NOT NOT ME YOU SHOULD SEE FROM  
3004 1063 4771\_6 3756 3361 1473\_6 1492 0575  
3364  
arti hews an eipeete eulogeemenos ho  
RIGHT NOW UNTIL LIKELY YOU SHOULD SAY HAVING BEEN BLESSED THE (ONE)  
0737 2193 0302 1511\_7 2127 3588  
erchomenos en onomati kuriou  
COMING IN NAME OF LORD.  
2064 1722 3686 2962

Matthew 24:1

kai exelthwn ho ieesous apo tou hierou  
AND HAVING GONE OUT THE JESUS FROM THE TEMPLE  
2532 1831 3588 2424 0575 3588 2411  
eporeueto kai proseelthon hoi matheetai autou  
WAS GOING HIS WAY, AND CAME TOWARD THE DISCIPLES OF HIM  
4198 2532 4334 3588 3101 0846\_3  
epideixai autw tas oikodomas tou hierou  
TO SHOW TO HIM THE BUILDINGS OF THE TEMPLE;  
1925 0846\_5 3588 3619 3588 2411

Matthew 24:2

ho de apokritheis eipen autois ou  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM NOT  
3588 1161 0611 1511\_7 0846\_93 3756  
blepete tauta panta ameen legw humin  
YOU ARE LOOKING AT THESE (THINGS) ALL? AMEN I AM SAYING TO YOU,  
0991 3778\_93 3956 0281 3004 4771\_6  
ou mee apethee hwde lithos epi lithon hos  
NOT NOT SHOULD BE LET GO OFF HERE STONE UPON STONE WHICH  
3756 3361 0863 5602 3037 1909 3037 3739  
3364  
ou katalutheesetai  
NOT WILL BE LOOSED DOWN.  
3756 2647

Matthew 24:3

katheemenou de autou epi tou orous tw n elaiwn  
SITTING BUT OF HIM UPON THE MOUNT OF THE OLIVES  
2521 1161 0846\_3 1909 3588 3735 3588 1636  
proseelthon autw hoi matheetai kat idian  
CAME TOWARD HIM THE DISCIPLES ACCORDING TO PRIVATE [SPOT]  
4334 0846\_5 3588 3101 2596 2398  
legontes eipon heemin pote tauta estai kai ti  
SAYING SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT  
3004 1511\_7 1473\_9 4219 3778\_93 1511\_4 2532 5101  
to seemeion tees sees parousias kai sunteleias  
THE SIGN OF THE YOUR PRESENCE AND OF CONCLUSION  
3588 4592 3588 4674 3952 2532 4930  
tou aiwnos  
OF THE AGE.  
3588 0165

Matthew 24:4

kai apokritheis ho ieesous eipen autois  
AND HAVING ANSWERED THE JESUS SAID TO THEM  
2532 0611 3588 2424 1511\_7 0846\_93  
blepete mee tis humas planeesee  
BE YOU LOOKING AT NOT ANYONE YOU MIGHT MISLEAD;  
0991 3361 5100 4771\_7 4105

Matthew 24:5

polloi gar eleusontai epi tw onomati mou legontes egw  
MANY FOR WILL COME UPON THE NAME OF ME SAYING I  
4183 1063 2064 1909 3588 3686 1473\_2 3004 1473  
eimi ho christos kai pollous planeesousin  
AM THE CHRIST, AND MANY THEY WILL MISLEAD.  
1510 3588 5547 2532 4183 4105

Matthew 24:6

melleesete de akouein polemous kai akoas  
YOU WILL BE ABOUT BUT TO BE HEARING WARS AND HEARINGS  
3195 1161 0191 4171 2532 0189  
polemwn horate mee throeisthe dei gar  
OF WARS; BE SEEING YOU, NOT YOU BE TERRIFIED; IT IS NECESSARY FOR  
4171 3708 3361 2360 1163 1063  
genesthai all oupw estin to telos  
TO OCCUR, BUT NOT YET IS THE END.  
1096 0235 3768 1510\_2 3588 5056

Matthew 24:7

egertheesetai gar ethnos epi ethnos kai basileia  
WILL RISE UP FOR NATIONS UPON NATION AND KINGDOM  
1453 1063 1484 1909 1484 2532 0932  
epi basileian kai esontai limoi kai seismoi  
UPON KINGDOM, AND WILL BE FAMINES AND [EARTH] QUAKES  
1909 0932 2532 1511\_4 3042 2532 4578  
kata topous  
DOWN ON PLACES;  
2596 5117

Matthew 24:8

panta de tauta archee wdinwn  
ALL BUT THESE (THINGS) BEGINNING OF PANGS OF BIRTH.  
3956 1161 3778\_93 0746 5604

Matthew 24:9

tote paradwsousin humas eis thlipsin kai  
THEN THEY WILL GIVE OVER YOU INTO TRIBULATION AND  
5119 3860 4771\_7 1519 2347 2532  
apoktenousin humas kai esesthe misoumenoi hupo  
WILL KILL YOU, AND YOU WILL BE (ONES) BEING HATED BY  
0615 4771\_7 2532 1511\_4 3404 5259  
pantwn twn ethnwn dia to onoma mou  
ALL THE NATIONS THROUGH THE NAME OF ME.  
3956 3588 1484 1223 3588 3686 1473\_2

Matthew 24:10

kai tote skandalistheesontai polloi kai alleelous  
AND THEN WILL BE STUMBLERD MANY AND ONE ANOTHER  
2532 5119 4624 4183 2532 0240  
paradwsousin kai miseesousin alleelous  
THEY WILL GIVE OVER AND THEY WILL HATE ONE ANOTHER;  
3860 2532 3404 0240

Matthew 24:11

kai polloi pseudopropheetai egertheesontai kai  
AND MANY FALSE PROPHETS WILL RISE UP AND  
2532 4183 5578 1453 2532  
planeesousin pollous  
WILL MISLEAD MANY;  
4105 4183

Matthew 24:12

kai dia to pleethuntheenai teen anomian  
AND THROUGH THE TO BE INCREASED THE LAWLESSNESS  
2532 1223 3588 4129 3588 0458  
psugeesetai hee agapee tw n pollwn  
WILL COOL OFF THE LOVE OF THE MANY;  
5594 3588 0026 3588 4183

Matthew 24:13

ho de hupomeinas eis telos houtos  
THE (ONE) BUT HAVING ENDURED INTO END THIS (ONE)  
3588 1161 5278 1519 5056 3778  
swtheesetai  
WILL BE SAVED.  
4982

Matthew 24:14

kai keeruchtheesetai touto to euaggelion tees  
AND WILL BE PREACHED THIS THE GOOD NEWS OF THE  
2532 2784 3778\_2 3588 2098 3588  
basileias en holee tee oikoumenee eis marturion  
KINGDOM IN WHOLE THE INHABITED [EARTH] INTO WITNESS  
0932 1722 3650 3588 3625 1519 3142  
pasin tois ethnesin kai tote heexei to telos  
TO ALL THE NATIONS, AND THEN WILL COME THE END.  
3956 3588 1484 2532 5119 2240 3588 5056

Matthew 24:15

hotan oun ideete to bdelugma tees  
WHENEVER THEREFORE YOU MIGHT SEE THE DISGUSTING THING OF THE  
3752 3767 1492 3588 0946 3588  
ereemwsews to rheethen dia danieel tou  
DESOLATION THE (THING) SPOKEN THROUGH DANIEL THE  
2050 3588 2064\_5 1223 1158 3588  
propheetou hestos en topw hagiw ho anaginwskwn  
PROPHET HAVING STOOD IN PLACE HOLY, THE (ONE) READING  
4396 2476 1722 5117 0039 3588 0314  
noeitw  
LET HIM BE MINDING,  
3539

Matthew 24:16

tote hoi en tee ioudaia pheugetwsan eis ta  
THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE  
5119 3588 1722 3588 2449 5343 1519 3588  
oree  
MOUNTAINS,  
3735

Matthew 24:17

ho epi tou dwmatos mee katabatw arai  
THE (ONE) UPON THE ROOFTOP NOT LET HIM COME DOWN TO LIFT UP  
3588 1909 3588 1430 3361 2597 0142  
ta ek tees oikias autou  
THE (THINGS) OUT OF THE HOUSE OF HIM,  
3588 1537 3588 3614 0846\_3

Matthew 24:18

kai ho en tw agrw mee epistrepsatw opisw  
AND THE (ONE) IN THE FIELD NOT LET HIM RETURN BEHIND  
2532 3588 1722 3588 0068 3361 1994 3694  
arai to himation autou  
TO LIFT UP THE OUTER GARMENT OF HIM.  
0142 3588 2440 0846\_3

Matthew 24:19

ouai de tais en gastri echousais kai tais  
WOE BUT TO THE (ONES) IN BELLY HAVING AND THE (ONES)  
3759 1161 3588 1722 1064 2192 2532 3588  
theelazousais en ekeinai tais heemerai  
GIVING SUCK IN THOSE THE DAYS.  
2337 1722 1565 3588 2250

Matthew 24:20

proseuchesthe de hina mee geneetai hee phugee  
BE PRAYING BUT IN ORDER THAT NOT SHOULD OCCUR THE FLIGHT  
4336 1161 2443 3361 1096 3588 5437  
2443\_5  
humwn cheimwnos meede sabbatw  
OF YOU OF WINTER NOR TO SABBATH;  
4771\_5 5494 3366 4521

Matthew 24:21

estai gar tote thlipsis megalee hoia ou  
WILL BE FOR THEN TRIBULATION GREAT OF WHAT SORT NOT  
1511\_4 1063 5119 2347 3173 3634 3756  
gegonen ap archees kosmou hews tou nun  
HAS OCCURRED FROM BEGINNING OF WORLD UNTIL OF THE NOW  
1096 0575 0746 2889 2193\_5 3588 3568 3569  
oud ou mee geneetai  
NOT BUT NOT NOT SHOULD OCCUR.  
3761 3756 3361 1096  
3364

Matthew 24:22

kai ei mee ekolobwtheesan hai heemerai ekeinai ouk  
AND IF NOT WERE CUT SHORT THE DAYS THOSE, NOT  
2532 1487 3361 2856 3588 2250 1565 3756  
1487\_1  
an eswthee pasa sarx dia de tous eklektous  
LIKELY WAS SAVED ALL FLESH; THROUGH BUT THE CHOSEN ONES  
0302 4982 3956 4561 1223 1161 3588 1588  
kolobwtheesontai hai heemerai ekeinai  
WILL BE CUT SHORT THE DAYS THOSE.  
2856 3588 2250 1565

Matthew 24:23

tote ean tis humin eipee idou hwde ho  
THEN IF EVER ANYONE TO YOU MIGHT SAY LOOK! HERE THE  
5119 1437 5100 4771\_6 1511\_7 2400 5602 3588  
christos ee hwde mee pisteuseete  
CHRIST OR HERE, NOT YOU SHOULD BELIEVE;  
5547 2228 5602 3361 4100

Matthew 24:24

egertheesontai gar pseudochristoi kai pseudopropheetai  
WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS,  
1453 1063 5580 2532 5578  
kai dwsousin seemeia megala kai terata hwste  
AND WILL GIVE SIGNS GREAT AND PORTENTS AS AND  
2532 1325 4592 3173 2532 5059 5620  
planasthai ei dunaton kai tous eklektous  
TO MISLEAD IF POSSIBLE ALSO THE CHOSEN ONES;  
4105 1487 1415 2532 3588 1588

Matthew 24:25

idou proeireeka humin  
LOOK! I HAVE FORETOLD TO YOU.  
2400 4280 4771\_6

Matthew 24:26

ean oun eipwsin humin idou en tee  
IF EVER THEREFORE THEY MIGHT SAY TO YOU LOOK! IN THE  
1437 3767 1511\_7 4771\_6 2400 1722 3588  
ereemw estin mee exeltheete idou en tois  
DESOLATE PLACE HE IS, NOT YOU SHOULD GO OUT; LOOK! IN THE  
2048 1510\_2 3361 1831 2400 1722 3588  
tameiois mee pisteuseete  
INNER CHAMBERS, NOT YOU SHOULD BELIEVE;  
5009 3361 4100

Matthew 24:27

hwsper gar hee astrapee exerchetai apo  
AS EVEN FOR THE LIGHTNING IS COMING OUT FROM  
5618 1063 3588 0796 1831 0575  
anatolwn kai phainetai hews dusmwn houtws  
EASTERN [PARTS] AND IS SHINING UNTIL WESTERN [PARTS], THUS  
0395 2532 5316 2193\_5 1424 3779  
estai hee parousia tou huiou tou anthrwpou  
WILL BE THE PRESENCE OF THE SON OF THE MAN;  
1511\_4 3588 3952 3588 5207 3588 0444

Matthew 24:28

hopou ean ee to ptwma ekei  
WHERE IF EVER MAY BE THE CARCASS, THERE  
3699 1437 1510\_6 3588 4430 1563  
sunachtheesontai hoi aetoi  
WILL BE LED TOGETHER THE EAGLES.  
4863 3588 0105

Matthew 24:29

euthews de meta teen thlipsin twn heemerwn  
IMMEDIATELY BUT AFTER THE TRIBULATION OF THE DAYS  
2112 1161 3326 3588 2347 3588 2250  
ekeinwn ho heelios skotistheesetai kai hee seleenee  
THOSE THE SUN WILL BE DARKENED, AND THE MOON  
1565 3588 2246 4654 2532 3588 4582  
ou dwsei to peggos autees kai hoi asteres  
NOT WILL GIVE THE LIGHT OF IT, AND THE STARS  
3756 1325 3588 5338 0846\_4 2532 3588 0792  
pesountai apo tou ouranou kai hai dunameis twn  
WILL FALL FROM THE HEAVEN, AND THE POWERS OF THE  
4098 0575 3588 3772 2532 3588 1411 3588  
ouranwn saleutheesontai  
HEAVENS WILL BE SHAKEN.  
3772 4531

Matthew 24:30

kai tote phaneesetai to seemeion tou huiou tou  
AND THEN WILL APPEAR THE SIGN OF THE SON OF THE  
2532 5119 5316 3588 4592 3588 5207 3588  
anthrwpou en ouranw kai tote kopsontai pasai  
MAN IN HEAVEN, AND THEN WILL STRIKE THEMSELVES ALL  
0444 1722 3772 2532 5119 2875 3956  
hai phulai tees gees kai opsontai ton huion  
THE TRIBES OF THE EARTH AND THEY WILL SEE THE SON  
3588 5443 3588 1093 2532 3708 3588 5207  
tou anthrwpou erchomenon epi twn nephelwn tou ouranou  
OF THE MAN COMING UPON THE CLOUDS OF THE HEAVEN  
3588 0444 2064 1909 3588 3507 3588 3772  
meta dunamews kai doxees pollees  
WITH POWER AND GLORY MUCH;  
3326 1411 2532 1391 4183

Matthew 24:31

kai apostelei tous aggelous autou meta salpiggos  
AND HE WILL SEND OFF THE ANGELS OF HIM WITH TRUMPET  
2532 0649 3588 0032 0846\_3 3326 4536  
megalees kai episunaxousin tous eklektous  
GREAT, AND THEY WILL LEAD TOGETHER UPON THE CHOSEN (ONES)  
3173 2532 1996 3588 1588  
autou ek twn tessarwn anemwn ap akrwn ouranwn  
OF HIM OUT OF THE FOUR WINDS FROM EXTREMITIES OF HEAVENS  
0846\_3 1537 3588 5061\_2 0417 0575 0206 3772  
hews twn akrwn autwn  
UNTIL THE EXTREMITIES OF THEM.  
2193\_5 3588 0206 0846\_92

Matthew 24:32

apo de tees sukees mathete teen paraboleen  
FROM BUT THE FIG TREE LEARN YOU THE PARABLE;  
0575 1161 3588 4808 3129 3588 3850  
hotan eedee ho klados autees geneetai hapalos  
WHENEVER ALREADY THE BRANCH OF IT SHOULD BECOME TENDER  
3752 2235 3588 2798 0846\_4 1096 0527  
kai ta phulla ekphuee ginwskete hoti  
AND THE LEAVES IT MAY MAKE GROW OUT, YOU ARE KNOWING THAT  
2532 3588 5444 1631 1097 3754  
eggus to theros  
NEAR THE SUMMER;  
1451 3588 2330

Matthew 24:33

houtws kai humeis hotan ideete panta tauta  
THUS ALSO YOU, WHENEVER YOU MIGHT SEE ALL THESE (THINGS),  
3779 2532 4771\_4 3752 1492 3956 3778\_93  
ginwskete hoti eggus estin epi thurais  
BE YOU KNOWING THAT NEAR HE IS UPON DOORS.  
1097 3754 1451 1510\_2 1909 2374

Matthew 24:34

ameen legw humin hoti ou mee parelthee hee  
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE  
0281 3004 4771\_6 3754 3756 3361 3928 3588  
3364  
genea hautee hews an panta tauta geneetai  
GENERATION THIS UNTIL LIKELY ALL THESE (THINGS) SHOULD OCCUR.  
1074 3778\_1 2193 0302 3956 3778\_93 1096

Matthew 24:35

ho ouranos kai hee gee pareleusetai hoi de  
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT  
3588 3772 2532 3588 1093 3928 3588 1161  
logoi mou ou mee parelthwsin  
WORDS OF ME NOT NOT SHOULD PASS AWAY.  
3056 1473\_2 3756 3361 3928  
3364

Matthew 24:36

peri de tees heemeras ekeinees kai hwras oudeis  
ABOUT BUT THE DAY THAT AND HOUR NO ONE  
4012 1161 3588 2250 1565 2532 5610 3762  
oiden oude hoi aggeloi twn ouranwn oude ho  
HAS KNOWN, NEITHER THE ANGELS OF THE HEAVENS NOR THE  
1492\_5 3761 3588 0032 3588 3772 3761 3588  
huios ei mee ho pateer monos  
SON, IF NOT THE FATHER ONLY.  
5207 1487 3361 3588 3962 3441  
1487\_1



Matthew 24:37

hwsper gar hai heemerai tou nwe houtws estai hee  
AS EVEN FOR THE DAYS OF THE NOAH, THUS WILL BE THE  
5618 1063 3588 2250 3588 3575 3779 1511\_4 3588  
parousia tou huiou tou anthrwpou  
PRESENCE OF THE SON OF THE MAN;  
3952 3588 5207 3588 0444

Matthew 24:38

hws gar eesan en tais heemerais ekeinai tais pro  
AS FOR WERE IN THE DAYS THOSE THE (ONES) BEFORE  
5613 1063 1511\_3 1722 3588 2250 1565 3588 4253  
tou kataklusmou trwgontes kai pinontes gamountes  
THE CATAclysm FEEDING THEMSELVES AND DRINKING, MARRYING  
3588 2627 5176 2532 4095 1060  
kai gamizontes achri hees heemeras eiseelthen  
AND BEEN GIVEN IN MARRIAGE, UNTIL OF WHICH DAY ENTERED  
2532 1060\_2 0891 3739 2250 1525  
nwe eis teen kibwton  
NOAH INTO THE ARK,  
3575 1519 3588 2787

Matthew 24:39

kai ouk egnwsan hews eelthen ho kataklusmos kai  
AND NOT THEY KNEW UNTIL CAME THE CATAclysm AND  
2532 3756 1097 2193 2064 3588 2627 2532  
eeren hapantas houtws estai hee parousia tou huiou  
LIFTED UP ALL, THUS WILL BE THE PRESENCE OF THE SON  
0142 0537 3779 1511\_4 3588 3952 3588 5207  
tou anthrwpou  
OF THE MAN.  
3588 0444

Matthew 24:40

tote esontai duo en tw agrw heis  
THEN WILL BE TWO IN THE FIELD, ONE  
5119 1511\_4 1417 1722 3588 0068 1520  
paralambanetai kai heis aphietai  
IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF;  
3880 2532 1520 0863

Matthew 24:41

duo aleethousai en tw mulw mia  
TWO [WOMEN] GRINDING IN THE MILL, ONE  
1417 0229 1722 3588 3458 1520  
paralambanetai kai mia aphietai  
IS BEING TAKEN ALONG AND ONE IS BEING LET GO OFF.  
3880 2532 1520 0863

Matthew 24:42

griegoreite                   oun                   hoti           ouk   oidate  
BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN  
1127                   3767                   3754           3756 1492\_5  
poia                   heemera ho   kurios humwn   erchetai  
TO WHAT SORT OF DAY           THE   LORD       OF YOU IS COMING.  
4169                   2250           3588 2962       4771\_5 2064

Matthew 24:43

ekeino           de   ginwskete                   hoti ei   eedei           ho  
THAT (THING) BUT BE YOU KNOWING THAT IF HAD KNOWN THE  
1565           1161 1097                   3754 1487 1492\_5   3588  
oikodespotees poia                   phulakee ho   kleptees   erchetai  
HOUSEHOLDER TO WHAT SORT OF WATCH   THE THIEF IS COMING,  
3617           4169                   5438           3588 2812       2064  
egriegoreesen   an           kai   ouk   an           eiasen  
HE STAYED AWAKE LIKELY AND NOT LIKELY HE ALLOWED  
1127                   0302   2532 3756 0302   1439  
dioruchtheenai   teen oikian autou  
TO BE DUG THROUGH THE HOUSE OF HIM.  
1358                   3588 3614       0846\_3

Matthew 24:44

dia           touto   kai   humeis ginesthe                   hetoimoi   hoti  
THROUGH THIS ALSO YOU BE PROVING YOURSELVES READY, BECAUSE  
1223           3778\_2 2532 4771\_4 1096                   2092       3754  
hee           ou   dokeite                   hwra ho   huios tou   anthrwpou  
TO WHAT NOT YOU ARE THINKING HOUR THE SON OF THE MAN  
3739   3756 1380                   5610 3588 5207   3588   0444  
erchetai  
IS COMING.  
2064

Matthew 24:45

tis ara   estin ho   pistos   doulos kai   phronimos  
WHO REALLY IS THE FAITHFUL SLAVE AND DISCREET  
5101 0686   1510\_2 3588 4103           1401   2532 5429  
hon   katesteesen ho   kurios epi   tees oiketeias autou  
WHOM SET DOWN THE LORD UPON THE DOMESTICS OF HIM  
3739 2525           3588 2962   1909 3588 3609\_5   0846\_3  
tou   dounai   autois   teen tropheen en   kairw  
OF THE TO GIVE TO THEM THE FOOD IN APPOINTED TIME?  
3588   1325       0846\_93 3588 5160           1722 2540

Matthew 24:46

makarios ho   doulos ekeinos hon   elthwn           ho   kurios  
HAPPY THE SLAVE THAT WHOM HAVING COME THE LORD  
3107           3588 1401   1565       3739 2064           3588 2962  
autou   heureesei houtws poiounta  
OF HIM WILL FIND THUS DOING;  
0846\_3 2147           3779       4160

Matthew 24:47

ameen legw humin hoti epi pasin tois huparchousin  
AMEN I AM SAYING TO YOU THAT UPON ALL THE BELONGINGS  
0281 3004 4771\_6 3754 1909 3956 3588 5224 5225  
autou katasteesei auton  
OF HIM HE WILL SET DOWN HIM.  
0846\_3 2525 0846\_7

Matthew 24:48

ean de eipee ho kakos doulos ekeinos en tee  
IF EVER BUT MIGHT SAY THE BAD SLAVE THAT IN THE  
1437 1161 1511\_7 3588 2556 1401 1565 1722 3588  
kardia autou chronizei mou ho kurios  
HEART OF HIM IS TAKING HIS TIME OF ME THE LORD,  
2588 0846\_3 5549 1473\_2 3588 2962

Matthew 24:49

kai arxeetai tuptein tous sundoulous autou  
AND HE SHOULD START TO BE BEATING THE FELLOW SLAVES OF HIM,  
2532 0756 0757 5180 3588 4889 0846\_3  
esthiee de kai pinee meta tw  
MAY BE EATING BUT AND MAY BE DRINKING WITH THE (ONES)  
2068 1161 2532 4095 3326 3588  
methuontwn  
GETTING DRUNK,  
3184

Matthew 24:50

heexei ho kurios tou doulou ekeinou en heemera  
WILL COME THE LORD OF THE SLAVE THAT IN DAY  
2240 3588 2962 3588 1401 1565 1722 2250  
hee ou prosdoka kai en hwra hee ou  
TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT  
3739 3756 4328 2532 1722 5610 3739 3756  
ginwskei  
HE IS KNOWING,  
1097

Matthew 24:51

kai dichotomeesei auton kai to meros autou meta  
AND HE WILL CUT ASUNDER HIM AND THE PART OF HIM WITH  
2532 1371 0846\_7 2532 3588 3313 0846\_3 3326  
tw hupokritwn theesei ekei estai ho klauthmos  
THE HYPOCRITES HE WILL PLACE; THERE WILL BE THE WEEPING  
3588 5273 5087 1563 1511\_4 3588 2805  
kai ho brugmos tw odontwn  
AND THE GNASHING OF THE TEETH.  
2532 3588 1030 3588 3599

Matthew 25:1

tote homoiwtheesetai hee basileia twn ouranwn  
THEN WILL BE LIKENED THE KINGDOM OF THE HEAVENS  
5119 3666 3588 0932 3588 3772  
deka parthenois haitines labousai tas lampadas  
TO TEN VIRGINS, WHO HAVING TAKEN THE LAMPS  
1176 3933 3748 2983 3588 2985  
heautwn exeelthon eis hupanteesin tou numphiou  
OF THEMSELVES WENT OUT INTO MEETING OF THE BRIDEGROOM.  
1438 1831 1519 5222 3588 3566

Matthew 25:2

pente de ex autwn eesan mwrai kai pente  
FIVE BUT OUT OF THEM WERE FOOLISH AND FIVE  
4002 1161 1537 0846\_92 1511\_3 3474 2532 4002  
phronimoi  
DISCREET;  
5429

Matthew 25:3

hai gar mwrai labousai tas lampadas autwn  
THE FOR FOOLISH (ONES) HAVING TAKEN THE LAMPS OF THEM  
3588 1063 3474 2983 3588 2985 0846\_92  
ouk elabon meth heautwn elaion  
NOT TOOK WITH THEMSELVES OIL;  
3756 2983 3326 1438 1637

Matthew 25:4

hai de phronimoi elabon elaion en tois agegiois  
THE BUT DISCREET (ONES) TOOK OIL IN THE RECEPTACLES  
3588 1161 5429 2983 1637 1722 3588 0030  
meta twn lampadwn heautwn  
WITH THE LAMPS OF THEMSELVES.  
3326 3588 2985 1438

Matthew 25:5

chronizontos de tou numphiou enustaxan pasai  
TAKING HIS TIME BUT OF THE BRIDEGROOM THEY NODDED ALL  
5549 1161 3588 3566 3573 3956  
kai ekatheudon  
AND WERE SLEEPING.  
2532 2518

Matthew 25:6

mesees de nuktos kraugee gegonen idou ho  
OF MIDDLE BUT OF NIGHT OUTCRY HAS OCCURRED LOOK! THE  
3319 1161 3571 2906 1096 2400 3588  
numphios exerchesthe eis apanteesin  
BRIDEGROOM, BE YOU GOING OUT INTO MEETING.  
3566 1831 1519 0529

Matthew 25:7

tote eegertheesan pasai hai parthenoi ekeinai kai  
THEN ROSE UP ALL THE VIRGINS THOSE AND  
5119 1453 3956 3588 3933 1565 2532  
ekosmeesan tas lampadas heautwn  
PUT IN ORDER THE LAMPS OF THEMSELVES.  
2885 3588 2985 1438

Matthew 25:8

hai de mwrai tais phronimois eipan dote  
THE BUT FOOLISH (ONES) TO THE DISCREET (ONES) SAID GIVE  
3588 1161 3474 3588 5429 1511\_7 1325  
heemin ek tou elaiou humwn hoti hai lampades  
TO US OUT OF THE OIL OF YOU, BECAUSE THE LAMPS  
1473\_9 1537 3588 1637 4771\_5 3754 3588 2985  
heemwn sbennuntai  
OF US ARE BEING EXTINGUISHED.  
1473\_8 4570

Matthew 25:9

apekritheesan de hai phronimoi legousai meepote ou  
ANSWERED BUT THE DISCREET (ONES) SAYING PERHAPS NOT  
0611 1161 3588 5429 3004 3379 3756  
3364

mee arkesee heemin kai humin poreuesthe  
NOT IT MIGHT BE ENOUGH TO US AND TO YOU; BE GOING YOUR WAY  
3361 0714 1473\_9 2532 4771\_6 4198  
mallon pros tous pwlountas kai agorasate  
RATHER TOWARD THE (ONES) SELLING AND BUY  
3123 4314 3588 4453 2532 0059  
heautais  
FOR YOURSELVES.  
1438

Matthew 25:10

aperchomenwn de autwn agorasai eelthen ho numphios  
GOING OFF BUT OF THEM TO BUY CAME THE BRIDEGROOM,  
0565 1161 0846\_92 0059 2064 3588 3566  
kai hai hetoimoi eiseelthon met autou eis tous  
AND THE READY (ONES) WENT IN WITH HIM INTO THE  
2532 3588 2092 1525 3326 0846\_3 1519 3588  
gamous kai ekleisthee hee thura  
MARRIAGE FESTIVITIES, AND WAS SHUT THE DOOR.  
1062 2532 2808 3588 2374

Matthew 25:11

husteron de erchontai kai hai loipai parthenoi  
LATTERLY BUT ARE COMING ALSO THE LEFTOVER VIRGINS  
5305 1161 2064 2532 3588 3062 3063 3064 3933  
legousai kurie kurie anoixon heemin  
SAYING LORD LORD, OPEN TO US;  
3004 2962 2962 0455 1473\_9

Matthew 25:12

ho de apokritheis eipen ameen legw humin  
THE (ONE) BUT HAVING ANSWERED SAID AMEN I AM SAYING TO YOU,  
3588 1161 0611 1511\_7 0281 3004 4771\_6  
ouk oida humas  
NOT I HAVE KNOWN YOU.  
3756 1492\_5 4771\_7

Matthew 25:13

griegoreite oun hoti ouk oidate teen  
BE YOU STAYING AWAKE THEREFORE, BECAUSE NOT YOU HAVE KNOWN THE  
1127 3767 3754 3756 1492\_5 3588  
heemeran oude teen hwran  
DAY NOR THE HOUR.  
2250 3761 3588 5610

Matthew 25:14

hwsper gar anthrwpos apodeemwn ekalesen tous  
AS EVEN FOR MAN TRAVELING ABROAD CALLED THE  
5618 1063 0444 0589 2564 3588  
idious doulous kai paredwken autois ta huparchonta  
OWN SLAVES AND GAVE OVER TO THEM THE BELONGINGS  
2398 1401 2532 3860 0846\_93 3588 5224 5225  
autou  
OF HIM,  
0846\_3

Matthew 25:15

kai hw men edwken pente talanta hw  
AND TO WHICH (ONE) INDEED HE GAVE FIVE TALENTS TO WHICH (ONE)  
2532 3739 3303 1325 4002 5007 3739  
de duo hw de hen hekastw kata teen  
BUT TWO TO WHICH (ONE) BUT ONE, TO EACH (ONE) ACCORDING TO THE  
1161 1417 3739 1161 1520 1538 2596 3588  
idian dunamin kai apedeemeesen  
OWN POWER, AND HE TRAVELED ABROAD.  
2398 1411 2532 0589

Matthew 25:16

euthews poreutheis ho ta pente talanta  
IMMEDIATELY HAVING GONE HIS WAY THE (ONE) THE FIVE TALENTS  
2112 4198 3588 3588 4002 5007  
labwn eergasato en autois kai ekerdeesen alla  
HAVING RECEIVED WORKED IN THEM AND GAINED OTHERS  
2983 2038 1722 0846\_93 2532 2770 0243  
pente  
FIVE;  
4002

Matthew 25:17

hwsautws ho ta duo ekerdeesen alla duo  
AS THUS THE (ONE) THE TWO GAINED OTHERS TWO;  
5615 3588 3588 1417 2770 0243 1417

Matthew 25:18

ho	de	to	hen	labwn		apelthwn	wruxen
THE (ONE)	BUT	THE	ONE	HAVING RECEIVED	HAVING GONE OFF	DUG UP	
3588	1161	3588	1520	2983	0565	3736	
geen	kai	ekrupsen	to	argurion	tou	kuriou	autou
EARTH AND	HID	THE	SILVER	OF THE	LORD	OF HIM.	
1093	2532	2928	3588	0694	3588	2962	0846_3

Matthew 25:19

meta	de	polun	chronon	erchetai	ho	kurios	twn
AFTER BUT	MUCH	TIME	IS COMING	THE	LORD	OF THE	
3326	1161	4183	5550	2064	3588	2962	3588
doulwn	ekeinwn	kai	sunairei	logon	met	autwn	
SLAVES THOSE	AND	LIFTS UP	WITH	WORD	WITH	THEM.	
1401	1565	2532	4868	3056	3326	0846_92	

Matthew 25:20

kai	proselthwn		ho	ta	pentē	talanta	
AND HAVING COME	TOWARD	THE (ONE)	THE	FIVE	TALENTS		
2532	4334		3588	3588	4002	5007	
labwn		proseenegken	alla	pentē	talanta	legwn	
HAVING RECEIVED	BROUGHT TOWARD	OTHERS	FIVE	TALENTS	SAYING		
2983		4374	0243	4002	5007	3004	
kurie	pentē	talanta	moi	paredwkas	ide	alla	
LORD, FIVE	TALENTS TO ME	YOU GAVE OVER;	SEE	OTHERS			
2962	4002	5007	1473_4	3860	2396	0243	
pentē	talanta	ekerdeesa					
FIVE	TALENTS I GAINED.						
4002	5007	2770					

Matthew 25:21

ephee	autw	ho	kurios	autou	eu	doule	agathe	kai
SAID TO HIM	THE	LORD	OF HIM	WELL,	SLAVE	GOOD	AND	
5346	0846_5	3588	2962	0846_3	2095	1401	0018	2532
piste	epi	oliga	ees	pistos	epi	pollwn		
FAITHFUL, UPON	FEW (THINGS)	YOU WERE	FAITHFUL,	UPON	MANY (THINGS)			
4103	1909	3641	1511_3	4103	1909	4183		
se	katasteesw		eiselthe	eis	teen	charan	tou	kuriou
YOU I SHALL	SET DOWN;	ENTER	INTO	THE	JOY	OF THE	LORD	
4771_3	2525		1525	1519	3588	5479	3588	2962
sou								
OF YOU.								
4771_1								

Matthew 25:22

proselthwn		kai	ho	ta	duo	talanta	eipen
HAVING COME	TOWARD	ALSO	THE (ONE)	THE	TWO	TALENTS	SAID
4334		2532	3588	3588	1417	5007	1511_7
kurie	duo	talanta	moi	paredwkas	ide	alla	duo
LORD, TWO	TALENTS TO ME	YOU GAVE OVER;	SEE	OTHERS	TWO		
2962	1417	5007	1473_4	3860	2396	0243	1417
talanta	ekerdeesa						
TALENTS I GAINED.							
5007	2770						

Matthew 25:23

ephee autw ho kurios autou eu doule agathe kai  
SAID TO HIM THE LORD OF HIM WELL, SLAVE GOOD AND  
5346 0846\_5 3588 2962 0846\_3 2095 1401 0018 2532  
piste epi oliga ees pistos epi pollwn se  
FAITHFUL, UPON FEW (THINGS) YOU WERE FAITHFUL, UPON MANY YOU  
4103 1909 3641 1511\_3 4103 1909 4183 4771\_3  
katasteesw eiselthe eis teen charan tou kuriou  
I SHALL SET DOWN; ENTER INTO THE JOY OF THE LORD  
2525 1525 1519 3588 5479 3588 2962  
sou  
OF YOU.  
4771\_1

Matthew 25:24

proselthwn de kai ho to hen talanton  
HAVING COME TOWARD BUT ALSO THE (ONE) THE ONE TALENT  
4334 1161 2532 3588 3588 1520 5007  
eileephws eipen kurie egnwn se hoti skleeros  
HAVING RECEIVED SAID LORD, I KNEW YOU THAT HARD  
2983 1511\_7 2962 1097 4771\_3 3754 4642  
ei anthrwpos therizwn hopou ouk espeiras kai  
YOU ARE MAN, REAPING WHERE NOT YOU SOWED AND  
1510\_1 0444 2325 3699 3756 4687 2532  
sunagwn hothen ou dieskorpisas  
GATHERING WHENCE NOT YOU SCATTERED;  
4863 3606 3756 1287

Matthew 25:25

kai phobeethis apelthwn ekrupsa to talanton  
AND HAVING FEARED HAVING GONE OFF I HID THE TALENT  
2532 5399 0565 2928 3588 5007  
sou en tee gee ide echeis to son  
OF YOU IN THE EARTH; SEE YOU ARE HAVING THE YOURS.  
4771\_1 1722 3588 1093 2396 2192 3588 4674

Matthew 25:26

apokritheis de ho kurios autou eipen autw  
HAVING ANSWERED BUT THE LORD OF HIM SAID TO HIM  
0611 1161 3588 2962 0846\_3 1511\_7 0846\_5  
poneere doule kai okneere eedeis hoti therizw  
WICKED SLAVE AND SLUGGISH, YOU KNEW THAT I AM REAPING  
4190 4191 1401 2532 3636 1492\_5 3754 2325  
hopou ouk espeira kai sunagw hothen ou  
WHERE NOT I SOWED AND AM GATHERING WHENCE NOT  
3699 3756 4687 2532 4863 3606 3756  
dieskorpisa  
I SCATTERED?  
1287



Matthew 25:27

edei se oun balein ta arguria mou  
IT WAS NECESSARY YOU THEREFORE TO THROW THE SILVER [PIECES] OF ME  
1163 4771\_3 3767 0906 3588 0694 1473\_2  
tois trapezeitais kai elthwn egw ekomisameen an  
TO THE BANKERS, AND HAVING COME I CARRIED OFF LIKELY  
3588 5133 2532 2064 1473 2865 0302  
to emon sun tokw  
THE MINE WITH INTEREST.  
3588 1699 4862 5110

Matthew 25:28

arate oun ap autou to talanton kai dote  
LIFT YOU UP THEREFORE FROM HIM THE TALENT AND GIVE  
0142 3767 0575 0846\_3 3588 5007 2532 1325  
tw echonti ta deka talanta  
TO THE (ONE) HAVING THE TEN TALENTS;  
3588 2192 3588 1176 5007

Matthew 25:29

tw gar echonti panti dotheesetai kai  
TO THE (ONE) FOR HAVING TO EVERYONE IT WILL BE GIVEN AND  
3588 1063 2192 3956 1325 2532  
perisseuthesetai tou de mee echontos kai  
HE WILL BE MADE TO ABOUND; OF THE (ONE) BUT NOT HAVING ALSO  
4052 3588 1161 3361 2192 2532  
ho echei arthesetai ap autou  
WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.  
3739 2192 0142 0575 0846\_3

Matthew 25:30

kai ton achreion doulon ekbalete eis to skotos  
AND THE USELESS SLAVE THROW YOU OUT INTO THE DARKNESS  
2532 3588 0888 1401 1544 1519 3588 4655  
to exwteron ekei estai ho klauthmos kai ho  
THE OUTER; THERE WILL BE THE WEeping AND THE  
3588 1857 1563 1511\_4 3588 2805 2532 3588  
brugmos twn odontwn  
GNASHING OF THE TEETH.  
1030 3588 3599

Matthew 25:31

hotan de elthee ho huios tou anthrwpou en tee  
WHENEVER BUT SHOULD COME THE SON OF THE MAN IN THE  
3752 1161 2064 3588 5207 3588 0444 1722 3588  
doxee autou kai pantes hoi aggeloi met autou tote  
GLORY OF HIM AND ALL THE ANGELS WITH HIM, THEN  
1391 0846\_3 2532 3956 3588 0032 3326 0846\_3 5119  
kathisei epi thronou doxees autou  
HE WILL SIT DOWN UPON THRONE OF GLORY OF HIM,  
2523 1909 2362 1391 0846\_3

Matthew 25:32

kai sunachtheesontai emprosthēn autou panta ta  
AND WILL BE LED TOGETHER IN FRONT OF HIM ALL THE  
2532 4863 1715 0846\_3 3956 3588  
ethnē kai aphorisei autous ap allelōn  
NATIONS, AND HE WILL SEPARATE THEM [PERSONS] FROM ONE ANOTHER,  
1484 2532 0873 0846\_95 0575 0240  
hwsper ho poimeen aphorizei ta probata apo twōn  
AS EVEN THE SHEPHERD IS SEPARATING THE SHEEP FROM THE  
5618 3588 4166 0873 3588 4263\_5 0575 3588  
eriphōn  
KIDS,  
2056

Matthew 25:33

kai steesei ta men probata ek  
AND HE WILL MAKE TO STAND THE INDEED SHEEP OUT OF  
2532 2476 3588 3303 4263\_5 1537  
dexiōn autou ta de eriphia ex  
RIGHT HAND [PLACES] OF HIM THE BUT KIDS OUT OF  
1188 0846\_3 3588 1161 2055 1537  
euwnumōn  
LEFT HAND [PLACES].  
2176

Matthew 25:34

tote erei ho basileus tois ek  
THEN WILL SAY THE KING TO THE (ONES) OUT OF  
5119 2064\_5 3588 0935 3588 1537  
dexiōn autou deute hoi eulogeemēnoi tou  
RIGHT HAND [PLACES] OF HIM HITHER, THE (ONES) BLESSED OF THE  
1188 0846\_3 1205 3588 2127 3588  
patros mou kleeronomeesate teen heetoimasmēnen  
FATHER OF ME, INHERIT THE HAVING BEEN PREPARED  
3962 1473\_2 2816 3588 2090  
humin basileian apo katabolees kosmou  
TO YOU KINGDOM FROM FOUNDING OF WORLD;  
4771\_6 0932 0575 2602 2889

Matthew 25:35

epeinasa gar kai edwkate moi phagein edipseesa  
I HUNGRED FOR AND YOU GAVE TO ME TO EAT, I GOT THIRSTY  
3983 1063 2532 1325 1473\_4 2068 1372  
kai epotisate me xenos eemeen kai  
AND YOU CAUSED TO DRINK ME, STRANGER I WAS AND  
2532 4222 1473\_6 3581 1511\_3 2532  
suneegagete me  
YOU GATHERED ME,  
4863 1473\_6

Matthew 25:36

gumnos kai periebalete me eestheneesa kai  
NAKED AND YOU CLOTHED ME, I FELL SICK AND  
1131 2532 4016 1473\_6 0770 2532  
epeskepsasthe me en phulakee eemeen kai eelthate  
YOU LOOKED AFTER ME, IN PRISON I WAS AND YOU CAME  
1980 1473\_6 1722 5438 1511\_3 2532 2064  
pros me  
TOWARD ME.  
4314 1473\_6

Matthew 25:37

tote apokritheesontai autw hoi dikaioi legontes  
THEN WILL ANSWER TO HIM THE RIGHTEOUS (ONES) SAYING  
5119 0611 0846\_5 3588 1342 3004  
kurie pote se eidamen peinwnta kai ethrepsamen ee  
LORD, WHEN YOU WE SAW HUNGERING AND WE FED, OR  
2962 4219 4771\_3 1492 3983 2532 5142 2228  
dipswnta kai epotisamen  
THIRSTING AND WE CAUSED TO DRINK?  
1372 2532 4222

Matthew 25:38

pote de se eidamen xenon kai suneegagomen ee  
WHEN BUT YOU WE SAW STRANGER AND WE GATHERED, OR  
4219 1161 4771\_3 1492 3581 2532 4863 2228  
gumnon kai periebalomen  
NAKED AND WE CLOTHED?  
1131 2532 4016

Matthew 25:39

pote de se eidomen asthenounta ee en phulakee kai  
WHEN BUT YOU WE SAW FALLING SICK OR IN PRISON AND  
4219 1161 4771\_3 1492 0770 2228 1722 5438 2532  
eelthomen pros se  
WE CAME TOWARD YOU?  
2064 4314 4771\_3

Matthew 25:40

kai apokritheis ho basileus erei autois ameen  
AND HAVING ANSWERED THE KING WILL SAY TO THEM AMEN  
2532 0611 3588 0935 2064\_5 0846\_93 0281  
legw humin eph hoson epoieesate heni toutwn  
I AM SAYING TO YOU, UPON HOW MUCH YOU DID TO ONE OF THESE  
3004 4771\_6 1909 3745 4160 1520 3778\_94  
twon adelphwn mou twon elachistwn emoi epoieesate  
THE BROTHERS OF ME THE LEAST (ONES), TO ME YOU DID.  
3588 0080 1473\_2 3588 1646 1647 1473\_3 4160

Matthew 25:41

tote erei kai tois ex euwnumwn  
THEN HE WILL SAY ALSO TO THE (ONES) OUT OF LEFT HAND [PLACES]  
5119 2064\_5 2532 3588 1537 2176  
poreuesthe ap emou kateeramanoi eis to  
BE GOING YOUR WAY FROM ME (ONES) HAVING BEEN CURSED INTO THE  
4198 0575 1473\_1 2672 1519 3588  
pur to aiwnion to heetoimasmenon tw diabolw  
FIRE THE EVERLASTING THE HAVING BEEN PREPARED TO THE DEVIL  
4442 3588 0166 3588 2090 3588 1228  
kai tois aggelois autou  
AND TO THE ANGELS OF HIM;  
2532 3588 0032 0846\_3

Matthew 25:42

epeinasa gar kai ouk edwkate moi phagein kai  
I BECAME HUNGRY FOR AND NOT YOU GAVE ME TO EAT, AND  
3983 1063 2532 3756 1325 1473\_4 2068 2532  
edipseesa kai ouk epotisate me  
I GOT THIRSTY AND NOT YOU CAUSED TO DRINK ME,  
1372 2532 3756 4222 1473\_6

Matthew 25:43

xenos eemeen kai ou suneegagete me gumnos kai  
STRANGER I WAS AND NOT YOU GATHERED ME, NAKED AND  
3581 1511\_3 2532 3756 4863 1473\_6 1131 2532  
ou periebalete me asthenees kai en phulakee kai ouk  
NOT YOU CLOTHED ME, SICK AND IN PRISON AND NOT  
3756 4016 1473\_6 0772 2532 1722 5438 2532 3756  
epeskepsasthe me  
YOU LOOKED AFTER ME.  
1980 1473\_6

Matthew 25:44

tote apokritheesontai kai autoi legontes kurie pote  
THEN WILL ANSWER ALSO THEY SAYING LORD, WHEN  
5119 0611 2532 0846\_91 3004 2962 4219  
se eidomen peinwnta ee dipswnta ee xenon ee  
YOU WE SAW HUNGERING OR THIRSTING OR STRANGER OR  
4771\_3 1492 3983 2228 1372 2228 3581 2228  
gumnon ee asthenee ee en phulakee kai ou  
NAKED OR SICK OR IN PRISON AND NOT  
1131 2228 0772 2228 1722 5438 2532 3756  
dieekoneesamen soi  
WE DID SERVICE TO YOU?  
1247 4771\_2

Matthew 25:45

tote apokritheesetai autois legwn ameen legw  
THEN HE WILL ANSWER TO THEM SAYING AMEN I SAY  
5119 0611 0846\_93 3004 0281 3004  
humin eph hoson ouk epoieesate heni toutwn tw  
TO YOU, UPON HOW MUCH NOT YOU DID TO ONE OF THESE THE  
4771\_6 1909 3745 3756 4160 1520 3778\_94 3588  
elachistwn oude emoi epoieesate  
LEAST (ONES), NEITHER TO ME YOU DID.  
1646 1647 3761 1473\_3 4160

Matthew 25:46

kai apeleusontai houtoi eis kolasin aiwnion hoi  
AND WILL GO OFF THESE INTO LOPPING OFF EVERLASTING, THE  
2532 0565 3778\_91 1519 2851 0166 3588  
de dikaioi eis zween aiwnion  
BUT RIGHTEOUS (ONES) INTO LIFE EVERLASTING.  
1161 1342 1519 2222 0166

Matthew 26:1

kai egeneto hote etelesen ho ieesous pantas tous  
AND IT OCCURRED WHEN FINISHED THE JESUS ALL THE  
2532 1096 3753 5055 3588 2424 3956 3588  
logous toutous eipen tois matheetais autou  
WORDS THESE, HE SAID TO THE DISCIPLES OF HIM  
3056 3778\_97 1511\_7 3588 3101 0846\_3

Matthew 26:2

oidate hoti meta duo heemeras to pascha  
YOU HAVE KNOWN THAT AFTER TWO DAYS THE PASSOVER  
1492\_5 3754 3326 1417 2250 3588 3957  
ginetai kai ho huios tou anthrwpou paradidotai  
IS OCCURRING, AND THE SON OF THE MAN IS BEING GIVEN OVER  
1096 2532 3588 5207 3588 0444 3860  
eis to staurwtheenai  
INTO THE TO BE PUT UPON THE STAKE.  
1519 3588 4717

Matthew 26:3

tote suneechtheesan hoi archiereis kai hoi  
THEN WERE LED TOGETHER THE CHIEF PRIESTS AND THE  
5119 4863 3588 0749 2532 3588  
presbuteroi tou laou eis teen auleen tou  
OLDER MEN OF THE PEOPLE INTO THE COURTYARD OF THE  
4245 3588 2992 1519 3588 0833 3588  
archierews tou legomenou kaiapha  
CHIEF PRIEST THE (ONE) BEING SAID CAIAPHAS,  
0749 3588 3004 2533

Matthew 26:4

kai sunebouleusanto hina ton ieesoun  
AND TOOK COUNSEL TOGETHER IN ORDER THAT THE JESUS  
2532 4823 2443 3588 2424  
dolw krateeswsin kai apokteinwsin  
TO CRAFTY DEVICE THEY MIGHT SEIZE AND THEY MAY KILL;  
1388 2902 2532 0615

Matthew 26:5

elegon de mee en tee heortee hina mee  
THEY WERE SAYING BUT NOT IN THE FESTIVAL, IN ORDER THAT NOT  
3004 1161 3361 1722 3588 1859 2443 3361  
2443\_5

thorubos geneetai en tw law  
UPROAR MIGHT OCCUR IN THE PEOPLE.  
2351 1096 1722 3588 2992

Matthew 26:6

tou de ieesou genomenou en beethania en  
OF THE BUT JESUS HAVING COME TO BE IN BETHANY IN  
3588 1161 2424 1096 1722 0963 1722  
oikia simwnos tou leprou  
HOUSE OF SIMON THE LEPER,  
3614 4613\_5 3588 3015

Matthew 26:7

proselthen autw gunee echousa alabastron  
CAME TOWARD TO HIM WOMAN HAVING ALABASTER CASE  
4334 0846\_5 1135 2192 0211  
murou barutimou kai katecheEn epi tees kephalees  
OF PERFUMED OIL COSTLY AND WAS POURING UPON THE HEAD  
3464 0927 2532 2708 1909 3588 2776  
autou anakeimenou  
OF HIM LYING UP.  
0846\_3 0345

Matthew 26:8

idontes de hoi matheetai eeganakteesan legontes  
HAVING SEEN BUT THE DISCIPLES BECAME INDIGNANT SAYING  
1492 1161 3588 3101 0023 3004  
eis ti hee apwleia hautee  
INTO WHAT THE WASTE THIS?  
1519 5101 3588 0684 3778\_1

Matthew 26:9

edunato gar touto pratheenai pollou kai dotheenai  
WAS ABLE FOR THIS TO BE SOLD OF MUCH AND TO BE GIVEN  
1410 1063 3778\_2 4097 4183 2532 1325  
ptwchois  
TO POOR (ONES).  
4434

Matthew 26:10

gnous de ho ieesous eipen autois ti kopous  
HAVING KNOWN BUT THE JESUS SAID TO THEM WHY TROUBLES  
1097 1161 3588 2424 1511\_7 0846\_93 5101 2873  
parechete tee gunaiki ergon gar kalon eergasato  
HAVE YOU BESIDE TO THE WOMAN? WORK FOR FINE SHE WORKED  
3930 3588 1135 2041 1063 2570 2038  
eis eme  
INTO ME;  
1519 1473\_5

Matthew 26:11

pantote gar tous ptwchous echete meth heautwn  
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,  
3842 1063 3588 4434 2192 3326 1438  
eme de ou pantote echete  
ME BUT NOT ALWAYS YOU ARE HAVING;  
1473\_5 1161 3756 3842 2192

Matthew 26:12

balousa gar hautee to muron touto epi  
HAVING THROWN FOR THIS [WOMAN] THE PERFUMED OIL THIS UPON  
0906 1063 3778\_1 3588 3464 3778\_2 1909  
tou swmatos mou pros to entaphiasai me  
THE BODY OF ME TOWARD THE TO PUT INTO THE GRAVE ME  
3588 4983 1473\_2 4314 3588 1779 1473\_6  
epoieesen  
SHE DID.  
4160

Matthew 26:13

ameen legw humin hopou ean keeruchthee to  
AMEN I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED THE  
0281 3004 4771\_6 3699 1437 2784 3588  
euaggelion touto en holw tw kosmw laleetheesetai  
GOOD NEWS THIS IN WHOLE THE WORLD, WILL BE SPOKEN  
2098 3778\_2 1722 3650 3588 2889 2980  
kai ho epoieesen hautee eis mneemosunon autees  
ALSO WHICH DID THIS [WOMAN] INTO REMEMBRANCE OF HER.  
2532 3739 4160 3778\_1 1519 3422 0846\_4

Matthew 26:14

tote poreutheis heis twn dwdeka ho  
THEN HAVING GONE HIS WAY ONE OF THE TWELVE, THE (ONE)  
5119 4198 1520 3588 1427 3588  
legomenos ioudas iskariwtees pros tous archiereis  
BEING SAID JUDAS ISCARIOT, TOWARD THE CHIEF PRIESTS  
3004 2455\_2 2469 4314 3588 0749

Matthew 26:15

eipen ti thelete moi dounai kagw humin  
HE SAID WHAT ARE YOU WILLING TO ME TO GIVE AND I TO YOU  
1511\_7 5101 2309 1473\_4 1325 2504 4771\_6  
paradwsw auton hoi de hesteesan autw  
WILL GIVE OVER HIM? THE (ONES) BUT STIPULATED TO HIM  
3860 0846\_7 3588 1161 2476 0846\_5  
triakonta arguria  
THIRTY SILVER [PIECES].  
5144 0694

Matthew 26:16

kai apo tote ezeetei eukairian hina auton  
AND FROM THEN HE WAS SEEKING OPPORTUNITY IN ORDER THAT HIM  
2532 0575 5119 2212 2120 2443 0846\_7  
paradw  
HE MIGHT GIVE OVER.  
3860

Matthew 26:17

tee de prwtee tw n azumwn proseelthon  
TO THE BUT FIRST [DAY] OF THE UNFERMENTED CAKES CAME TOWARD  
3588 1161 4413 3588 0106 4334  
hoi matheetai tw ieesou legontes pou theleis  
THE DISCIPLES TO THE JESUS SAYING WHERE ARE YOU WILLING  
3588 3101 3588 2424 3004 4226 2309  
hetoimaswmen soi phagein to pascha  
WE SHOULD PREPARE TO YOU TO EAT THE PASSOVER?  
2090 4771\_2 2068 3588 3957

Matthew 26:18

ho de eipen hupagete eis teen polin pros  
THE (ONE) BUT SAID BE YOU GOING UNDER INTO THE CITY TOWARD  
3588 1161 1511\_7 5217 1519 3588 4172 4314  
ton deina kai eipate autw ho didaskalos legei  
THE SO AND SO AND SAY TO HIM THE TEACHER IS SAYING  
3588 1170 2532 1511\_7 0846\_5 3588 1320 3004  
ho kairos mou eggus estin pros se poiw  
THE APPOINTED TIME OF ME NEAR IS; TOWARD YOU I AM MAKING  
3588 2540 1473\_2 1451 1510\_2 4314 4771\_3 4160  
to pascha meta tw n matheetwn mou  
THE PASSOVER WITH THE DISCIPLES OF ME.  
3588 3957 3326 3588 3101 1473\_2

Matthew 26:19

kai epoieesan hoi matheetai hws sunetaxen autois ho  
AND DID THE DISCIPLES AS GAVE ORDERS TO THEM THE  
2532 4160 3588 3101 5613 4929 0846\_93 3588  
ieeous kai heetoimasan to pascha  
JESUS, AND THEY PREPARED THE PASSOVER.  
2424 2532 2090 3588 3957

Matthew 26:20

opsias de genomenees anekeito meta tw n  
OF EVENING BUT HAVING COME TO BE HE WAS LYING UP WITH THE  
3798 1161 1096 0345 3326 3588  
dwdeka matheetwn  
TWELVE DISCIPLES.  
1427 3101

Matthew 26:21

kai esthiontw n autwn eipen ameen legw humin  
AND EATING OF THEM HE SAID AMEN I AM SAYING TO YOU  
2532 2068 0846\_92 1511\_7 0281 3004 4771\_6  
hoti heis ex humwn paradwsei me  
THAT ONE OUT OF YOU WILL GIVE OVER ME.  
3754 1520 1537 4771\_5 3860 1473\_6

Matthew 26:22

kai lupoumenoi sphodra eexanto legein autw  
AND BEING GRIEVED VERY MUCH THEY STARTED TO BE SAYING TO HIM  
2532 3076 4970 0756 0757 3004 0846\_5  
heis hekastos meeti egw eimi kurie  
ONE EACH NOT WHAT I AM, LORD?  
1520 1538 3385 1473 1510 2962



Matthew 26:23

ho de apokritheis eipen ho embapsas  
THE (ONE) BUT HAVING ANSWERED SAID THE (ONE) HAVING DIPPED IN  
3588 1161 0611 1511\_7 3588 1686  
met emou teen cheira en tw trubliw houtos me  
WITH ME THE HAND IN THE BOWL THIS (ONE) ME  
3326 1473\_1 3588 5495 1722 3588 5165 3778 1473\_6  
paradwsei  
WILL GIVE OVER;  
3860

Matthew 26:24

ho men huios tou anthrwpou hupagei kathws  
THE INDEED SON OF THE MAN IS GOING AWAY ACCORDING AS  
3588 3303 5207 3588 0444 5217 2531  
gegraptai peri autou ouai de tw anthrwpw ekeinw  
IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE MAN THAT  
1125 4012 0846\_3 3759 1161 3588 0444 1565  
di hou ho huios tou anthrwpou paradidotai  
THROUGH WHOM THE SON OF THE MAN IS BEING GIVEN OVER;  
1223 3739 3588 5207 3588 0444 3860  
kalon een autw ei ouk egenneethee ho anthrwpws  
FINE IT WAS TO HIM IF NOT WAS GENERATED THE MAN  
2570 1511\_3 0846\_5 1487 3756 1080 3588 0444  
1487\_2  
ekeinos  
THAT.  
1565

Matthew 26:25

apokritheis de ioudas ho paradidous auton  
HAVING ANSWERED BUT JUDAS THE (ONE) GIVING OVER HIM  
0611 1161 2455\_2 3588 3860 0846\_7  
eipen meeti egw eimi rhabbei legei autw su  
SAID NOT WHAT I AM, RABBI? HE IS SAYING TO HIM YOU  
1511\_7 3385 1473 1510 4461 3004 0846\_5 4771  
eipas  
YOU SAID.  
1511\_7

Matthew 26:26

esthiontwn de autwn labwn ho ieesous arton kai  
EATING BUT OF THEM HAVING TAKEN THE JESUS LOAF AND  
2068 1161 0846\_92 2983 3588 2424 0740 2532  
eulogeetas eklasen kai dous tois matheetais  
HAVING BLESSED HE BROKE AND HAVING GIVEN TO THE DISCIPLES  
2127 2806 2532 1325 3588 3101  
eipen labete phagete touto estin to swma mou  
HE SAID TAKE YOU EAT YOU, THIS IS THE BODY OF ME.  
1511\_7 2983 2068 3778\_2 1510\_2 3588 4983 1473\_2

Matthew 26:27

kai labwn poteerion kai eucharisteesas edwken  
AND HAVING TAKEN CUP AND HAVING GIVEN THANKS HE GAVE  
2532 2983 4221 2532 2168 1325  
autois legwn piete ex autou pantes  
TO THEM SAYING DRINK YOU OUT OF IT [YOU] ALL,  
0846\_93 3004 4095 1537 0846\_3 3956

Matthew 26:28

touto gar estin to haima mou tees diatheekees  
THIS FOR IS THE BLOOD OF ME OF THE COVENANT  
3778\_2 1063 1510\_2 3588 0129 1473\_2 3588 1242  
to peri pollwn ekchunnomenon eis aphasin  
THE (ONE) ABOUT MANY BEING POURED OUT INTO FORGIVENESS  
3588 4012 4183 1632\_5 1519 0859  
hamartiwn  
OF SINS;  
0266

Matthew 26:29

legw de humin ou mee piw ap arti  
I AM SAYING BUT TO YOU, NOT NOT I SHOULD DRINK FROM RIGHT NOW  
3004 1161 4771\_6 3756 3361 4095 0575 0737  
3364  
ek toutou tou geneematos tees ampelou hews tees  
OUT OF THIS THE PRODUCT OF THE VINE UNTIL THE  
1537 3778\_4 3588 1079\_5 3588 0288 2193\_5 3588  
heemeras ekeines hotan auto pinw meth humwn  
DAY THAT WHENEVER IT I MAY BE DRINKING WITH YOU  
2250 1565 3752 0846\_9 4095 3326 4771\_5  
kainon en tee basileia tou patros mou  
NEW IN THE KINGDOM OF THE FATHER OF ME.  
2537 1722 3588 0932 3588 3962 1473\_2

Matthew 26:30

kai humneesantes exeelthon eis to oros twwn  
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNT OF THE  
2532 5214 1831 1519 3588 3735 3588  
elaiwn  
OLIVES.  
1636

Matthew 26:31

tote legei autois ho ieesous pantes humeis  
THEN IS SAYING TO THEM THE JESUS ALL YOU  
5119 3004 0846\_93 3588 2424 3956 4771\_4  
skandalistheesesthe en emoi en tee nukti tautee  
WILL BE STUMBLLED IN ME IN THE NIGHT THIS,  
4624 1722 1473\_3 1722 3588 3571 3778\_7  
gegraptai gar pataxw ton poimena kai  
IT HAS BEEN WRITTEN FOR I SHALL SMITE THE SHEPHERD, AND  
1125 1063 3960 3588 4166 2532  
diaskorpistheesontai ta probata tees poimnees  
WILL BE SCATTERED ABOUT THE SHEEP OF THE FLOCK;  
1287 3588 4263\_5 3588 4167

Matthew 26:32

meta de to egertheenai me proaxw humas eis  
AFTER BUT THE TO BE RAISED UP ME I SHALL GO BEFORE YOU INTO  
3326 1161 3588 1453 1473\_6 4254 4771\_7 1519  
teen galilaian  
THE GALILEE.  
3588 1056

Matthew 26:33

apokritheis de ho petros eipen autw ei pantes  
HAVING ANSWERED BUT THE PETER SAID TO HIM IF ALL  
0611 1161 3588 4074 1511\_7 0846\_5 1487 3956  
skandalistheesontai en soi egw oudepote  
THEY WILL BE STUMBLLED IN YOU, I NEVER  
4624 1722 4771\_2 1473 3763  
skandalistheesomai  
SHALL BE STUMBLLED.  
4624

Matthew 26:34

ephee autw ho ieesous ameen legw soi hoti en  
SAID TO HIM THE JESUS AMEN I AM SAYING TO YOU THAT IN  
5346 0846\_5 3588 2424 0281 3004 4771\_2 3754 1722  
tautee tee nukti prin alektora phwneesai tris  
THIS THE NIGHT BEFORE COCK TO SOUND THREE TIMES  
3778\_7 3588 3571 4250 0220 5455 5151  
aparneesee me  
YOU WILL DISOWN ME.  
0533 1473\_6

Matthew 26:35

legei autw ho petros kan deee me  
IS SAYING TO HIM THE PETER AND IF IT MAY BE NECESSARY ME  
3004 0846\_5 3588 4074 2579 1163 1473\_6  
sun soi apothanein ou mee se aparneesomai  
TOGETHER WITH YOU TO DIE, NOT NOT YOU I SHALL DISOWN.  
4862 4771\_2 0599 3756 3361 4771\_3 0533  
3364  
homiws kai pantes hoi matheetai eipan  
LIKEWISE ALSO ALL THE DISCIPLES SAID.  
3668 2532 3956 3588 3101 1511\_7

Matthew 26:36

tote erchetai met autwn ho ieesous eis chwriion  
THEN IS COMING WITH THEM THE JESUS INTO SPOT  
5119 2064 3326 0846\_92 3588 2424 1519 5564  
legomenon gethsemane kai legei tois matheetais  
BEING SAID GETHSEMANE, AND IS SAYING TO THE DISCIPLES  
3004 1068 2532 3004 3588 3101  
kathisate autou hews hou apelthwn ekei  
SIT YOU DOWN IN THIS PLACE UNTIL WHICH HAVING GONE OFF THERE  
2523 0847 2193 3739 0565 1563  
proseuxwmai  
I MIGHT PRAY.  
4336

Matthew 26:37

kai paralabwn ton petron kai tous duo huiou  
AND HAVING TAKEN ALONG THE PETER AND THE TWO SONS  
2532 3880 3588 4074 2532 3588 1417 5207  
zebedaiou eerxato lupeisthai kai  
OF ZEBEDEE HE STARTED TO BE GRIEVED AND  
2199 0756 0757 3076 2532  
adeemonein  
TO BE SORELY TROUBLED.  
0085

Matthew 26:38

tote legei autois perilupos estin hee psuchee  
THEN HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL  
5119 3004 0846\_93 4036 1510\_2 3588 5590  
mou hews thanatou meinate hwde kai  
OF ME UNTIL DEATH; STAY YOU HERE AND  
1473\_2 2193\_5 2288 3306 5602 2532  
greegoreite met emou  
BE YOU STAYING AWAKE WITH ME.  
1127 3326 1473\_1

Matthew 26:39

kai proelthwn mikron epesen epi proswnpon autou  
AND HAVING COME TOWARD LITTLE HE FELL UPON FACE OF HIM  
2532 4281 3397 4098 1909 4383 0846\_3  
proseuchomenos kai legwn pater mou ei dunaton  
PRAYING AND SAYING FATHER OF ME, IF POSSIBLE  
4336 2532 3004 3962 1473\_2 1487 1415  
estin parelthatw ap emou to poteerion touto pleen  
IT IS, LET PASS BY FROM ME THE CUP THIS; BESIDES  
1510\_2 3928 0575 1473\_1 3588 4221 3778\_2 4133  
ouch hws egw thelw all hws su  
NOT AS I AM WILLING BUT AS YOU.  
3756 5613 1473 2309 0235 5613 4771

Matthew 26:40

kai erchetai pros tous matheetas kai  
AND HE IS COMING TOWARD THE DISCIPLES AND  
2532 2064 4314 3588 3101 2532  
heuriskei autous katheudontas kai legei tw petrw  
IS FINDING THEM SLEEPING, AND IS SAYING TO THE PETER  
2147 0846\_95 2518 2532 3004 3588 4074  
houtws ouk ischusate mian hwrans greegoreesai met  
THUS NOT YOU WERE STRONG ONE HOUR TO STAY AWAKE WITH  
3779 3756 2480 1520 5610 1127 3326  
emou  
ME?  
1473\_1

Matthew 26:41

griegoreite kai proseuchesthe hina mee  
BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT  
1127 2532 4336 2443 3361  
2443\_5  
eiseltheete eis peirasmon to men pneuma  
YOU MIGHT ENTER INTO TEMPTATION; THE INDEED SPIRIT  
1525 1519 3986 3588 3303 4151  
prothumon hee de sarx asthenees  
EAGER THE BUT FLESH WEAK.  
4289 3588 1161 4561 0772

Matthew 26:42

palin ek deuterou apelthwn proseuxato legwn  
AGAIN OUT OF SECOND [TIME] HAVING GONE OFF HE PRAYED SAYING  
3825 1537 1208 0565 4336 3004  
pater mou ei ou dunatai touto parelthein  
FATHER OF ME, IF NOT IT IS POSSIBLE THIS TO PASS BY  
3962 1473\_2 1487 3756 1410 3778\_2 3928  
1487\_2  
ean mee auto piw geneetheetw to theleema  
IF EVER NOT IT I SHOULD DRINK, LET TAKE PLACE THE WILL  
1437 3361 0846\_9 4095 1096 3588 2307  
1437\_2  
sou  
OF YOU.  
4771\_1

Matthew 26:43

kai elthwn palin heuren autous katheudontas eesan  
AND HAVING COME AGAIN HE FOUND THEM SLEEPING, WERE  
2532 2064 3825 2147 0846\_95 2518 1511\_3  
gar autwn hoi ophthalmoi bebareemenoi  
FOR OF THEM THE EYES HAVING BEEN MADE HEAVY.  
1063 0846\_92 3588 3788 0916

Matthew 26:44

kai apheis autous palin apelthwn proseuxato  
AND HAVING LET GO OFF THEM AGAIN HAVING GONE OFF HE PRAYED  
2532 0863 0846\_95 3825 0565 4336  
ek tritou ton auton logon eipwn palin  
OUT OF THIRD [TIME] THE VERY WORD HAVING SAID AGAIN.  
1537 5154 3588 0846\_7 3056 1511\_7 3825  
0846\_98

Matthew 26:45

tote erchetai pros tous matheetas kai legei  
THEN HE IS COMING TOWARD THE DISCIPLES AND IS SAYING  
5119 2064 4314 3588 3101 2532 3004  
autois katheudete loipon kai anapauesthe  
TO THEM YOU ARE SLEEPING LEFTOVER (THING) AND YOU ARE RESTING;  
0846\_93 2518 3062 3063 3064 2532 0373  
idou eeggiken hee hwra kai ho huios tou  
LOOK! HAS DRAWN NEAR THE HOUR AND THE SON OF THE  
2400 1448 3588 5610 2532 3588 5207 3588  
anthrwpou paradidotai eis cheiras hamartwlnw  
MAN IS BEING GIVEN OVER INTO HANDS OF SINNERS.  
0444 3860 1519 5495 0268

Matthew 26:46

egeiresthe agwmen idou eeggiken ho  
BE YOU GETTING UP LET US BE GOING; LOOK! HAS DRAWN NEAR THE (ONE)  
1453 0071 2400 1448 3588  
paradidous me  
GIVING OVER ME.  
3860 1473\_6

Matthew 26:47

kai eti autou lalountos idou ioudas heis tw  
AND YET OF HIM SPEAKING LOOK! JUDAS ONE OF THE  
2532 2089 0846\_3 2980 2400 2455\_2 1520 3588  
dwdeka eelthen kai met autou ochlos polus meta  
TWELVE CAME AND WITH HIM CROWD MUCH WITH  
1427 2064 2532 3326 0846\_3 3793 4183 3326  
machairwn kai xulwn apo tw archierewn kai  
SWORDS AND WOODS FROM THE CHIEF PRIESTS AND  
3162 2532 3586 0575 3588 0749 2532  
presbuterwn tou laou  
OLDER MEN OF THE PEOPLE,  
4245 3588 2992

Matthew 26:48

ho de paradidous auton edwken autois seemeion  
THE (ONE) BUT GIVING OVER HIM GAVE TO THEM SIGN  
3588 1161 3860 0846\_7 1325 0846\_93 4592  
legwn hon an phileesw autos estin krateesate  
SAYING WHOM LIKELY I SHOULD KISS HE IT IS; SEIZE YOU  
3004 3739 0302 5368 0846 1510\_2 2902  
auton  
HIM.  
0846\_7

Matthew 26:49

kai euthews proselthwn tw ieesou eipen  
AND IMMEDIATELY HAVING COME TOWARD THE JESUS HE SAID  
2532 2112 4334 3588 2424 1511\_7  
chaire rhabbei kai katephileesen auton  
BE REJOICING, RABBI; AND HE KISSED DOWN HIM.  
5463 4461 2532 2705 0846\_7

Matthew 26:50

ho de ieesous eipen autw hetaire eph ho  
THE BUT JESUS SAID TO HIM FELLOW, UPON WHICH  
3588 1161 2424 1511\_7 0846\_5 2083 1909 3739  
parei tote proselthontes epebalon tas  
ARE YOU PRESENT? THEN HAVING COME TOWARD THEY LAID ON THE  
3918 5119 4334 1911 3588  
cheiras epi ton ieesoun kai ekrateesan auton  
HANDS UPON THE JESUS AND SEIZED HIM.  
5495 1909 3588 2424 2532 2902 0846\_7

Matthew 26:51

kai idou heis twn meta ieesou ekteinas  
AND LOOK! ONE OF THE (ONES) WITH JESUS HAVING STRETCHED OUT  
2532 2400 1520 3588 3326 2424 1614  
teen cheira apespasen teen machairan autou kai  
THE HAND DREW THE SWORD OF HIM AND  
3588 5495 0645 3588 3162 0846\_3 2532  
pataxas ton doulon tou archierews apheilen  
HAVING SMITTEN THE SLAVE OF THE CHIEF PRIEST HE TOOK OFF  
3960 3588 1401 3588 0749 0851  
autou to wtion  
OF HIM THE EAR.  
0846\_3 3588 5621

Matthew 26:52

tote legei autw ho ieesous apostrepson teen machairan  
THEN IS SAYING TO HIM THE JESUS RETURN THE SWORD  
5119 3004 0846\_5 3588 2424 0654 3588 3162  
sou eis ton topon autees pantes gar hoi  
OF YOU INTO THE PLACE OF IT, ALL FOR THE (ONES)  
4771\_1 1519 3588 5117 0846\_4 3956 1063 3588  
labontes machairan en machairee apolountai  
HAVING TAKEN SWORD IN SWORD THEY WILL PERISH;  
2983 3162 1722 3162 0622

Matthew 26:53

ee dokeis hoti ou dunamai parakalesai ton  
OR ARE YOU THINKING THAT NOT I AM ABLE TO ENTREAT THE  
2228 1380 3754 3756 1410 3870 3588  
patera mou kai parasteesei moi arti pleiw  
FATHER OF ME, AND HE WILL SUPPLY TO ME RIGHT NOW MORE THAN  
3962 1473\_2 2532 3936 1473\_4 0737 4119  
dwdeka legiwnas aggelwn  
TWELVE LEGIONS OF ANGELS?  
1427 3003 0032

Matthew 26:54

pws oun pleerwthwsin hai graphai hoti houtws  
HOW THEREFORE SHOULD BE FULFILLED THE SCRIPTURES THAT THUS  
4459 3767 4137 3588 1124 3754 3779  
dei genesthai  
IT IS NECESSARY TO TAKE PLACE?  
1163 1096

Matthew 26:55

en ekeinee tee hwra eipen ho ieesous tois ochlois  
IN THAT THE HOUR SAID THE JESUS TO THE CROWDS  
1722 1565 3588 5610 1511\_7 3588 2424 3588 3793  
hws epi leesteen exeelthate meta machairwn kai xulwn  
AS UPON ROBBER YOU CAME OUT WITH SWORDS AND WOODS  
5613 1909 3027 1831 3326 3162 2532 3586  
sullabein me kath heemeran en tw hierw  
TO ARREST ME? ACCORDING TO DAY IN THE TEMPLE  
4815 1473\_6 2596 2250 1722 3588 2411  
ekathezomeen didaskwn kai ouk ekrateesate me  
I WAS SITTING DOWN TEACHING AND NOT YOU SEIZED ME.  
2516 1321 2532 3756 2902 1473\_6

Matthew 26:56

touto de holon gegonen hina pleerwthwsin  
THIS BUT WHOLE HAS TAKEN PLACE IN ORDER THAT MIGHT BE FULFILLED  
3778\_2 1161 3650 1096 2443 4137  
hai graphai twn propheetwn tote hoi matheetai  
THE SCRIPTURES OF THE PROPHETS. THEN THE DISCIPLES  
3588 1124 3588 4396 5119 3588 3101  
pantes aphantas auton ephugon  
ALL HAVING LET GO OFF HIM FLED.  
3956 0863 0846\_7 5343

Matthew 26:57

hoi de krateesantes ton ieesoun apeegagon  
THE (ONES) BUT HAVING SEIZED THE JESUS LED OFF  
3588 1161 2902 3588 2424 0520  
pros kaiaphan ton archierea hopou hoi grammateis  
TOWARD CAIAPHAS THE HIGH PRIEST, WHERE THE SCRIBES  
4314 2533 3588 0749 3699 3588 1122  
kai hoi presbuteroi suneechtheesan  
AND THE OLDER MEN WERE LED TOGETHER.  
2532 3588 4245 4863

Matthew 26:58

ho de petros eekolouthei autw apo makrothen  
THE BUT PETER WAS FOLLOWING TO HIM FROM AFAR OFF  
3588 1161 4074 0190 0846\_5 0575 3113  
hews tees aulees tou archierews kai  
UNTIL THE COURTYARD OF THE CHIEF PRIEST, AND  
2193\_5 3588 0833 3588 0749 2532  
eiselthwn esw ekatheeto meta twn hupeeretwn  
HAVING ENTERED WITHIN WAS SITTING WITH THE SUBORDINATES  
1525 2080 2521 3326 3588 5257  
idein to telos  
TO SEE THE END.  
1492 3588 5056



Matthew 26:59

hoi de archiereis kai to sunedrion holon  
THE BUT CHIEF PRIESTS AND THE SANHEDRIN WHOLE  
3588 1161 0749 2532 3588 4892 3650  
ezeetoun pseudomarturian kata tou ieessou hopws  
WERE SEEKING FALSE TESTIMONY DOWN ON THE JESUS SO THAT  
2212 5577 2596 3588 2424 3704  
auton thanatwswsin  
HIM THEY MIGHT PUT TO DEATH,  
0846\_7 2289

Matthew 26:60

kai ouch heuron pollwn proselthontwn  
AND NOT THEY FOUND OF MANY HAVING COME TOWARD  
2532 3756 2147 4183 4334  
pseudomarturwn husteron de proselthontes duo  
FALSE WITNESSES. LATTERLY BUT HAVING COME TOWARD TWO  
5575 5305 1161 4334 1417

Matthew 26:61

eipan houtos ephee dunamai katalusai ton  
SAID THIS ONE SAID I AM ABLE TO LOOSE DOWN THE  
1511\_7 3778 5346 1410 2647 3588  
naon tou theou kai dia triwn heemerwn  
DIVINE HABITATION OF THE GOD AND THROUGH THREE DAYS  
3485 3588 2316 2532 1223 5140 2250  
oikodomeesai  
TO BUILD UP.  
3618

Matthew 26:62

kai anastas ho archiereus eipen autw ouden  
AND HAVING STOOD UP THE CHIEF PRIEST SAID TO HIM NOTHING  
2532 0450 3588 0749 1511\_7 0846\_5 3762  
apokrinee ti houtoi sou katamarturousin  
ARE YOU ANSWERING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?  
0611 5101 3778\_91 4771\_1 2649

Matthew 26:63

ho de ieessous esiwpa kai ho archiereus eipen  
THE BUT JESUS WAS SILENT. AND THE CHIEF PRIEST SAID  
3588 1161 2424 4623 2532 3588 0749 1511\_7  
autw exorkizw se kata tou theou tou zwntos  
TO HIM I PUT UNDER OATH YOU DOWN OF THE GOD THE LIVING  
0846\_5 1844 4771\_3 2596 3588 2316 3588 2198  
hina heemin eipees ei su ei ho christos  
IN ORDER THAT TO US YOU SHOULD SAY IF YOU ARE THE CHRIST  
2443 1473\_9 1511\_7 1487 4771 1510\_1 3588 5547  
ho huios tou theou  
THE SON OF THE GOD.  
3588 5207 3588 2316

Matthew 26:64

legei autw ho ieesous su eipas pleen legw  
IS SAYING TO HIM THE JESUS YOU YOU SAID; BESIDES I AM SAYING  
3004 0846\_5 3588 2424 4771 1511\_7 4133 3004  
humin ap arti opsesthe ton huion tou anthrwpou  
TO YOU, FROM RIGHT NOW YOU WILL SEE THE SON OF THE MAN  
4771\_6 0575 0737 3708 3588 5207 3588 0444  
katheemenon ek dexiwn tees dunamews kai  
SITTING OUT OF RIGHT HAND [PARTS] OF THE POWER AND  
2521 1537 1188 3588 1411 2532  
erchomenon epi twn nephelwn tou ouranou  
COMING UPON THE CLOUDS OF THE HEAVEN.  
2064 1909 3588 3507 3588 3772

Matthew 26:65

tote ho archiereus diereexen ta himatia  
THEN THE CHIEF PRIEST BROKE THROUGH THE OUTER GARMENTS  
5119 3588 0749 1284 3588 2440  
autou legwn eblasphemeesen ti eti chreian  
OF HIM SAYING HE BLASPHEMED; WHAT YET NEED  
0846\_3 3004 0987 5101 2089 5532  
echomen marturwn ide nun eekousate teen  
WE ARE HAVING OF WITNESSES? SEE NOW YOU HEARD THE  
2192 3144 2396 3568 3569 0191 3588  
blasphemian  
BLASPHEMY.  
0988

Matthew 26:66

ti humin dokei hoi de apokrithentes eipan  
WHAT TO YOU SEEMS IT? THE (ONES) BUT HAVING ANSWERED SAID  
5101 4771\_6 1380 3588 1161 0611 1511\_7  
enochos thanatou estin  
HELD IN OF DEATH HE IS.  
1777 2288 1510\_2

Matthew 26:67

tote eneptusan eis to proswpon autou kai  
THEN THEY SPIT INTO THE FACE OF HIM AND  
5119 1716 1519 3588 4383 0846\_3 2532  
ekolaphisan auton hoi de erapisan  
HIT WITH FISTS HIM, THE (ONES) BUT SLAPPED  
2852 0846\_7 3588 1161 4474

Matthew 26:68

legontes propheeteuson heemin christe tis estin ho  
SAYING PROPHECY TO US, CHRIST, WHO IS THE (ONE)  
3004 4395 1473\_9 5547 5101 1510\_2 3588  
paisas se  
HAVING HIT YOU?  
3817 4771\_3

Matthew 26:69

ho de petros ekatheeto exw en tee aulee  
THE BUT PETER WAS SITTING OUTSIDE IN THE COURTYARD;  
3588 1161 4074 2521 1854 1722 3588 0833  
kai proselthen autw mia paidiskee legousa kai su  
AND CAME TOWARD HIM ONE SERVANT GIRL SAYING ALSO YOU  
2532 4334 0846\_5 1520 3814 3004 2532 4771  
eestha meta ieesou tou galilaiou  
WERE WITH JESUS THE GALILEAN;  
1511\_3 3326 2424 3588 1057

Matthew 26:70

ho de eerneesato emprosthen pantwn legwn ouk  
THE (ONE) BUT DENIED IN FRONT OF ALL SAYING NOT  
3588 1161 0720 1715 3956 3004 3756  
oida ti legeis  
I HAVE KNOWN WHAT YOU ARE SAYING.  
1492\_5 5101 3004

Matthew 26:71

exelthonta de eis ton pulwna eiden auton  
HAVING GONE OUT BUT INTO THE GATEHOUSE SAW HIM  
1831 1161 1519 3588 4440 1492 0846\_7  
allee kai legei tois ekei houtos een  
ANOTHER [GIRL] AND IS SAYING TO THE (ONES) THERE THIS (ONE) WAS  
0243 2532 3004 3588 1563 3778 1511\_3  
meta ieesou tou nazwraiou  
WITH JESUS THE NAZARENE;  
3326 2424 3588 3480

Matthew 26:72

kai palin eerneesato meta horkou hoti ouk oida  
AND AGAIN HE DENIED WITH OATH THAT NOT I HAVE KNOWN  
2532 3825 0720 3326 3727 3754 3756 1492\_5  
ton anthrwpon  
THE MAN.  
3588 0444

Matthew 26:73

meta mikron de proselthontes hoi hestwtes  
AFTER LITTLE BUT HAVING COME TOWARD THE (ONES) STANDING  
3326 3397 1161 4334 3588 2476  
eipon tw petrw alethws kai su ex autwn ei kai  
SAID TO THE PETER TRULY ALSO YOU OUT OF THEM ARE, AND  
1511\_7 3588 4074 0230 2532 4771 1537 0846\_92 1510\_1 2532  
gar hee lalia sou deelon se poiei  
FOR THE SPEECH OF YOU EVIDENT YOU IT IS MAKING;  
1063 3588 2981 4771\_1 1212 4771\_3 4160

Matthew 26:74

tote eerxato katathematizein kai omnuein hoti  
THEN HE STARTED TO BE CURSING AND TO BE SWEARING THAT  
5119 0756 0757 2616\_5 2532 3660 3754  
ouk oida ton anthrwpon kai euthus alektwr  
NOT I HAVE KNOWN THE MAN. AND AT ONCE COCK  
3756 1492\_5 3588 0444 2532 2117\_5 0220  
ephwneesen  
SOUNDED;  
5455

Matthew 26:75

kai emneesthee ho petros tou rheematos ieesou  
AND REMEMBERED THE PETER OF THE SAYING OF JESUS  
2532 3403 3588 4074 3588 4487 2424  
eireekotos hoti prin alektora phwneesai tris  
HAVING SAID THAT BEFORE COCK TO SOUND THREE TIMES  
2064\_5 3754 4250 0220 5455 5151  
aparneesee me kai exelthwn exw eklausen  
YOU WILL DISOWN ME, AND HAVING GONE FORTH OUTSIDE HE WEPT  
0533 1473\_6 2532 1831 1854 2799  
pikrws  
BITTERLY.  
4090

Matthew 27:1

prwias de genomenees sumboulion elabon  
OF MORNING BUT HAVING OCCURRED COUNSEL TOGETHER TOOK  
4405 1161 1096 4824 2983  
pantes hoi archiereis kai hoi presbuteroi tou  
ALL THE CHIEF PRIESTS AND THE OLDER MEN OF THE  
3956 3588 0749 2532 3588 4245 3588  
laou kata tou ieesou hwste thanatwsai auton  
PEOPLE DOWN ON THE JESUS AS AND TO PUT TO DEATH HIM;  
2992 2596 3588 2424 5620 2289 0846\_7

Matthew 27:2

kai deesantes auton apeegagon kai paredwkan  
AND HAVING BOUND HIM THEY LED OFF AND GAVE OVER  
2532 1210 0846\_7 0520 2532 3860  
peilatw tw heegemoni  
TO PILATE THE GOVERNOR.  
3982\_5 3588 2232

Matthew 27:3

tote idwn ioudas ho paradous auton  
THEN HAVING SEEN JUDAS THE (ONE) HAVING GIVEN OVER HIM  
5119 1492 2455\_2 3588 3860 0846\_7  
hoti katekrithee metameleetheis estrepse ta  
THAT HE WAS JUDGED DOWN HAVING FELT REMORSE TURNED BACK THE  
3754 2632 3338 4762 3588  
triakonta arguria tois archiereusin kai  
THIRTY SILVER [PIECES] TO THE CHIEF PRIESTS AND  
5144 0694 3588 0749 2532  
presbuterois  
OLDER MEN  
4245

Matthew 27:4

legwn heemarton paradous haima dikaion hoi  
SAYING I SINNED HAVING GIVEN OVER BLOOD RIGHTEOUS. THE (ONES)  
3004 0264 3860 0129 1342 3588  
de eipan ti pros heemas su opsee  
BUT SAID WHAT TOWARD US? YOU WILL SEE.  
1161 1511\_7 5101 4314 1473\_95 4771 3708

Matthew 27:5

kai rhipsas ta arguria eis ton naon  
AND HAVING CAST THE SILVER [PIECES] INTO THE DIVINE HABITATION  
2532 4495 4496 3588 0694 1519 3588 3485  
anechwreesen kai apelthwn apeegxato  
HE WITHDREW, AND HAVING GONE OFF HE HANGED HIMSELF.  
0402 2532 0565 0519

Matthew 27:6

hoi de archiereis labontes ta arguria eipan  
THE BUT CHIEF PRIESTS HAVING TAKEN THE SILVER [PIECES] SAID  
3588 1161 0749 2983 3588 0694 1511\_7  
ouk exestin balein auta eis ton korbanan  
NOT IT IS ALLOWED TO THROW THEM INTO THE SACRED TREASURE,  
3756 1832 0906 0846\_97 1519 3588 2878\_5  
epei timee haimatos estin  
SINCE PRICE OF BLOOD IT IS;  
1893 5092 0129 1510\_2

Matthew 27:7

sumboulion de labontes eegorasan ex autwn  
COUNSEL TOGETHER BUT HAVING TAKEN THEY BOUGHT OUT OF THEM  
4824 1161 2983 0059 1537 0846\_92  
ton agron tou keramews eis tapheen tois xenois  
THE FIELD OF THE POTTER INTO BURIAL TO THE STRANGERS.  
3588 0068 3588 2763 1519 5027 3588 3581

Matthew 27:8

dio ekleethe ho agros ekeinos agros haimatos  
THROUGH WHICH WAS CALLED THE FIELD THAT FIELD OF BLOOD  
1352 2564 3588 0068 1565 0068 0129  
hews tees seemeron  
TILL THE TODAY.  
2193\_5 3588 4594

Matthew 27:9

tote epleerwthee to rheethen dia ieremiou  
THEN WAS FULFILLED THE (THING) SPOKEN THROUGH JEREMIAH  
5119 4137 3588 2064\_5 1223 2408  
tou propheetou legontos kai elabon ta triakonta  
THE PROPHET SAYING AND THEY TOOK THE THIRTY  
3588 4396 3004 2532 2983 3588 5144  
arguria teen timeen tou tetimeemenou hon  
SILVER [PIECES], THE PRICE OF THE (ONE) HAVING BEEN PRICED WHOM  
0694 3588 5092 3588 5091 3739  
etimeesanto apo huiwn israeel  
THEY PRICED FROM SONS OF ISRAEL,  
5091 0575 5207 2474

Matthew 27:10

kai edwkan auta eis ton agron tou keramews  
AND THEY GAVE THEM INTO THE FIELD OF THE POTTER,  
2532 1325 0846\_97 1519 3588 0068 3588 2763  
katha sunetaxen moi kurios  
ACCORDING TO WHAT THINGS ORDERED TO ME LORD.  
2505 4929 1473\_4 2962

Matthew 27:11

ho de ieesous estathee emprosthen tou heegemonos  
THE BUT JESUS STOOD IN FRONT OF THE GOVERNOR;  
3588 1161 2424 2476 1715 3588 2232  
kai epeerwtesen auton ho heegemwn legwn su ei  
AND INQUIRED UPON HIM THE GOVERNOR SAYING YOU ARE  
2532 1905 0846\_7 3588 2232 3004 4771 1510\_1  
ho basileus twn ioudaiwn ho de ieesous ephee su  
THE KING OF THE JEWS? THE BUT JESUS SAID YOU  
3588 0935 3588 2453 3588 1161 2424 5346 4771  
legeis  
YOU ARE SAYING.  
3004

Matthew 27:12

kai en tw kateegoreisthai auton hupo twn archierewn  
AND IN THE TO BE ACCUSED HIM BY THE CHIEF PRIESTS  
2532 1722 3588 2723 0846\_7 5259 3588 0749  
kai presbuterwn ouden apekrinato  
AND OLDER MEN NOTHING HE ANSWERED.  
2532 4245 3762 0611

Matthew 27:13

tote legei autw ho peilatos ouk akoueis  
THEN IS SAYING TO HIM THE PILATE NOT YOU ARE HEARING  
5119 3004 0846\_5 3588 3982\_5 3756 0191  
posa sou katamarturousin  
HOW MANY (THINGS) OF YOU THEY ARE TESTIFYING AGAINST?  
4214 4771\_1 2649

Matthew 27:14

kai ouk apekrithee autw pros oude hen rheema  
AND NOT HE ANSWERED TO HIM TOWARD NOT BUT ONE SAYING,  
2532 3756 0611 0846\_5 4314 3761 1520 4487  
hwste thaumazein ton heegemona lian  
AS AND TO BE WONDERING THE GOVERNOR VERY MUCH.  
5620 2296 3588 2232 3029

Matthew 27:15

kata de heorteen eiwthei ho heegemwn  
ACCORDING TO BUT FESTIVAL WAS ACCUSTOMED THE GOVERNOR  
2596 1161 1859 1536\_5 3588 2232  
apoluein hena tw ochlw desmion hon  
TO RELEASE ONE TO THE CROWD BOUND ONE WHOM  
0630 1520 3588 3793 1198 3739  
eethelon  
THEY WERE WANTING.  
2309

Matthew 27:16

eichon de tote desmion episeemon legomenon  
THEY WERE HAVING BUT THEN BOUND ONE NOTORIOUS BEING SAID  
2192 1161 5119 1198 1978 3004  
barabban  
BARABBAS.  
0912

Matthew 27:17

suneegmenwn oun autwn eipen autois ho  
HAVING BEEN LED TOGETHER THEREFORE OF THEM SAID TO THEM THE  
4863 3767 0846\_92 1511\_7 0846\_93 3588  
peilatou tina thelete apolusw humin ton  
PILATE WHOM ARE YOU WILLING I SHOULD RELEASE TO YOU, THE  
3982\_5 5101 2309 0630 4771\_6 3588  
barabban ee ieeseen ton legomenon christon  
BARABBAS OR JESUS THE BEING SAID CHRIST?  
0912 2228 2424 3588 3004 5547

Matthew 27:18

eedei gar hoti dia phthonon paredwkan auton  
HE HAD KNOWN FOR THAT THROUGH ENVY THEY GAVE OVER HIM.  
1492\_5 1063 3754 1223 5355 3860 0846\_7

Matthew 27:19

katheemenou de autou epi tou beematos apesteilen  
SITTING BUT OF HIM UPON THE JUDGMENT SEAT SENT OFF  
2521 1161 0846\_3 1909 3588 0968 0649  
pros auton hee gunee autou legousa meeden soi  
TOWARD HIM THE WOMAN OF HIM SAYING NOTHING TO YOU  
4314 0846\_7 3588 1135 0846\_3 3004 3367 4771\_2  
kai tw dikaiw ekeinw polla gar epathon  
AND TO THE RIGHTEOUS (ONE) THAT, MANY (THINGS) FOR I SUFFERED  
2532 3588 1342 1565 4183 1063 3958  
seemeron kat onar di auton  
TODAY ACCORDING TO DREAM THROUGH HIM.  
4594 2596 3677 1223 0846\_7

Matthew 27:20

hoi de archiereis kai hoi presbuteroi epeisan  
THE BUT CHIEF PRIESTS AND THE OLDER MEN PERSUADED  
3588 1161 0749 2532 3588 4245 3982  
tous ochlous hina aiteeswntai ton barabban  
THE CROWDS IN ORDER THAT THEY SHOULD ASK FOR THE BARABBAS  
3588 3793 2443 0154 3588 0912  
ton de ieesoun apoleswsin  
THE BUT JESUS SHOULD THEY DESTROY.  
3588 1161 2424 0622

Matthew 27:21

apokritheis de ho hegemwn eipen autois tina  
HAVING ANSWERED BUT THE GOVERNOR SAID TO THEM WHOM  
0611 1161 3588 2232 1511\_7 0846\_93 5101  
thelete apo twn duo apolusw humin hoi  
ARE YOU WILLING FROM THE TWO I SHOULD RELEASE TO YOU? THE (ONES)  
2309 0575 3588 1417 0630 4771\_6 3588  
de eipan ton barabban  
BUT SAID THE BARABBAS.  
1161 1511\_7 3588 0912

Matthew 27:22

legei autois ho peilatos ti oun poieesw  
IS SAYING TO THEM THE PILATE WHAT THEREFORE SHALL I MAKE  
3004 0846\_93 3588 3982\_5 5101 3767 4160  
ieesoun ton legomenon christon legousin pantes  
JESUS THE BEING SAID CHRIST? THEY ARE SAYING ALL  
2424 3588 3004 5547 3004 3956  
staurwtheetw  
LET HIM BE PUT ON THE STAKE.  
4717

Matthew 27:23

ho de ephee ti gar kakon epoieesen hoi  
THE (ONE) BUT SAID WHAT FOR BAD (THING) DID HE DO? THE (ONES)  
3588 1161 5346 5101 1063 2556 4160 3588  
de perissws ekrazon legontes  
BUT ABUNDANTLY WERE CRYING OUT SAYING  
1161 4057 2896 3004  
staurwtheetw  
LET HIM BE PUT ON THE STAKE.  
4717



Matthew 27:24

idwn de ho peilatos hoti ouden wphelei alla  
HAVING SEEN BUT THE PILATE THAT NOTHING BENEFITS BUT  
1492 1161 3588 3982\_5 3754 3762 5623 0235  
mallon thorbos ginetai labwn hudwr  
RATHER UPROAR IS OCCURRING HAVING TAKEN WATER  
3123 2351 1096 2983 5204  
apenipsato tas cheiras katenanti tou ochlou  
HE WASHED OFF THE HANDS DOWN OPPOSITE THE CROWD  
0633 3588 5495 2713 3588 3793  
legwn athwos eimi apo tou haimatos toutou  
SAYING INNOCENT I AM FROM THE BLOOD OF THIS (ONE);  
3004 0121 1510 0575 3588 0129 3778\_4  
humeis opsesthe  
YOU YOU WILL SEE.  
4771\_4 3708

Matthew 27:25

kai apokritheis pas ho laos eipen to haima  
AND HAVING ANSWERED ALL THE PEOPLE SAID THE BLOOD  
2532 0611 3956 3588 2992 1511\_7 3588 0129  
autou eph heemas kai epi ta tekna heemwn  
OF HIM UPON US AND UPON THE CHILDREN OF US.  
0846\_3 1909 1473\_95 2532 1909 3588 5043 1473\_8

Matthew 27:26

tote apelusen autois ton barabban ton de ieesoun  
THEN HE RELEASED TO THEM THE BARABBAS, THE BUT JESUS  
5119 0630 0846\_93 3588 0912 3588 1161 2424  
phragellwsas paredwken hina  
HAVING WHIPPED HE GAVE OVER IN ORDER THAT  
5417 3860 2443  
staurwthee  
HE MIGHT BE PUT ON THE STAKE.  
4717

Matthew 27:27

tote hoi stratiwtai tou heegemonos  
THEN THE SOLDIERS OF THE GOVERNOR  
5119 3588 4757 3588 2232  
paralabontes ton ieesoun eis to praitwrion  
HAVING TAKEN ALONG THE JESUS INTO THE PRAETORIUM  
3880 3588 2424 1519 3588 4232  
suneegagon ep auton holeen teen speiran  
LET TOGETHER UPON HIM WHOLE THE BODY OF TROOPS.  
4863 1909 0846\_7 3650 3588 4686

Matthew 27:28

kai ekdusantes auton chlamuda kokkineen  
AND HAVING DISROBED HIM CLOAK SCARLET  
2532 1562 0846\_7 5511 2847  
perietheekan autw  
THEY PLACED AROUND HIM,  
4060 0846\_5

Matthew 27:29

kai plexantes stephanon ex akanthwn epetheekan  
AND HAVING BRAIDED CROWN OUT OF THORNS THEY IMPOSED  
2532 4120 4735 1537 0173 2007  
epi tees kephalees autou kai kalamon en tee dexia  
UPON THE HEAD OF HIM AND REED IN THE RIGHT [HAND]  
1909 3588 2776 0846\_3 2532 2563 1722 3588 1188  
autou kai gonupeteesantes emprosthen autou  
OF HIM, AND HAVING KNELT IN FRONT OF HIM  
0846\_3 2532 1120 1715 0846\_3  
enepaixan autw legontes chaire basileu tw  
THEY MADE FUN OF HIM SAYING BE REJOICING, KING OF THE  
1702 0846\_5 3004 5463 0935 3588  
ioudaiwn  
JEWS,  
2453

Matthew 27:30

kai emptusantes eis auton elabon ton kalamon kai  
AND HAVING SPIT ON INTO HIM THEY TOOK THE REED AND  
2532 1716 1519 0846\_7 2983 3588 2563 2532  
etupton eis teen kephaleen autou  
WERE HITTING INTO THE HEAD OF HIM.  
5180 1519 3588 2776 0846\_3

Matthew 27:31

kai hote enepaixan autw exedusan auton teen  
AND WHEN THEY MADE FUN OF HIM, THEY TOOK OFF HIM THE  
2532 3753 1702 0846\_5 1562 0846\_7 3588  
chlamuda kai enedusan auton ta himatia autou kai  
CLOAK AND PUT ON HIM THE OUTER GARMENTS OF HIM, AND  
5511 2532 1746 0846\_7 3588 2440 0846\_3 2532  
apeegagon auton eis to staurwsai  
THEY LED OFF HIM INTO THE TO BE PUT ON THE STAKE.  
0520 0846\_7 1519 3588 4717

Matthew 27:32

exerchomenoi de heuron anthrwpon kureenaion onomati  
GOING OUT BUT THEY FOUND MAN CYRENIAN TO NAME  
1831 1161 2147 0444 2956 3686  
simwna touton eeggareusan hina  
SIMON; THIS (ONE) THEY IMPRESSED INTO SERVICE IN ORDER THAT  
4613\_5 3778\_8 0029 2443  
aree ton stauron autou  
HE MIGHT LIFT UP THE STAKE OF HIM.  
0142 3588 4716 0846\_3

Matthew 27:33

kai elthontes eis topon legomenon golgotha ho  
AND HAVING COME INTO PLACE BEING SAID GOLGOTHA, WHICH  
2532 2064 1519 5117 3004 1115 3739  
estin kraniou topos legomenos  
IS OF SKULL PLACE BEING SAID,  
1510\_2 2898 5117 3004

Matthew 27:34

edwkan autw piein oinon meta cholees  
THEY GAVE TO HIM TO DRINK WINE WITH GALL  
1325 0846\_5 4095 3631 3326 5521  
memigmenon kai geusamenos ouk eetheleesen  
HAVING BEEN MIXED; AND HAVING TASTED NOT HE WILLED  
3396 2532 1089 3756 2309  
piein  
TO DRINK.  
4095

Matthew 27:35

staurwsantes de auton diemerisanto ta  
HAVING PUT ON THE STAKE BUT HIM THEY DISTRIBUTED THE  
4717 1161 0846\_7 1266 3588  
himatia autou ballontes kleeron  
OUTER GARMENTS OF HIM THROWING LOT,  
2440 0846\_3 0906 2819

Matthew 27:36

kai katheemanoi eteeroun auton ekei  
AND SITTING THEY WERE OBSERVING HIM THERE.  
2532 2521 5083 0846\_7 1563

Matthew 27:37

kai epetheekan epanw tees kephalees autou teen  
AND THEY PUT UPON ABOVE THE HEAD OF HIM THE  
2532 2007 1883 3588 2776 0846\_3 3588  
aitian autou gegrammeneen houtos estin ieesous  
CHARGE OF HIM HAVING BEEN WRITTEN THIS (ONE) IS JESUS  
0156 0846\_3 1125 3778 1510\_2 2424  
ho basileus twn ioudaiwn  
THE KING OF THE JEWS.  
3588 0935 3588 2453

Matthew 27:38

tote staurontai sun autw duo leestai  
THEN ARE PUT ON STAKES TOGETHER WITH HIM TWO ROBBERS  
5119 4717 4862 0846\_5 1417 3027  
heis ek dexiwn kai heis ex euwnumwn  
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS].  
1520 1537 1188 2532 1520 1537 2176

Matthew 27:39

hoi de paraporeuomenoi eblasphemoun auton  
THE (ONES) BUT PASSING ALONG WERE BLASPHEMING HIM  
3588 1161 3899 0987 0846\_7  
kinountes tas kephalas autwn  
MOVING THE HEADS OF THEM  
2795 3588 2776 0846\_92

Matthew 27:40

kai legontes ho kataluwn ton naon kai  
AND SAYING THE (ONE) LOOSING DOWN THE DIVINE HABITATION AND  
2532 3004 3588 2647 3588 3485 2532  
en trisin heemerai oikodomwn swson seauton ei huios  
IN THREE DAYS BUILDING, SAVE YOURSELF; IF SON  
1722 5140 2250 3618 4982 4572 1487 5207  
ei tou theou katabeethi apo tou staurou  
YOU ARE OF THE GOD, COME DOWN FROM THE STAKE.  
1510\_1 3588 2316 2597 0575 3588 4716

Matthew 27:41

homiws kai hoi archiereis empaizontes meta tw  
LIKEWISE ALSO THE CHIEF PRIESTS MAKING FUN OF WITH THE  
3668 2532 3588 0749 1702 3326 3588  
grammatewn kai presbuterwn elegon  
SCRIBES AND OLDER MEN WERE SAYING  
1122 2532 4245 3004

Matthew 27:42

allous eswsen heauton ou dunatai swsai basileus  
OTHERS HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE; KING  
0243 4982 1438 3756 1410 4982 0935  
israeel estin katabatw nun apo tou stauron  
OF ISRAEL HE IS, LET HIM COME DOWN NOW FROM THE STAKE  
2474 1510\_2 2597 3568 3569 0575 3588 4716  
kai pisteusomen ep auton  
AND WE WILL BELIEVE UPON HIM.  
2532 4100 1909 0846\_7

Matthew 27:43

pepoithen epi ton theon rhusasthw nun ei  
HE HAS TRUSTED UPON THE GOD, LET HIM RESCUE NOW IF  
3982 1909 3588 2316 4506 3568 3569 1487  
thelei auton eipen gar hoti theou eimi huios  
HE IS WILLING HIM; HE SAID FOR THAT OF GOD I AM SON.  
2309 0846\_7 1511\_7 1063 3754 2316 1510 5207

Matthew 27:44

to d auto kai hoi leestai hoi  
THE BUT VERY (THING) ALSO THE ROBBERS THE (ONES)  
3588 1161 0846\_9 2532 3588 3027 3588  
0846\_98  
sunstaurwthentes sun autw wneidizon auton  
PUT ON STAKES TOGETHER WITH HIM WERE REPROACHING HIM.  
4957 4862 0846\_5 3679 0846\_7

Matthew 27:45

apo de hektees hwras skotos egeneto epi pasan  
FROM BUT SIXTH HOUR DARKNESS OCCURRED UPON ALL  
0575 1161 1622 5610 4655 1096 1909 3956  
teen geen hews hwras enatees  
THE EARTH TILL HOUR NINTH.  
3588 1093 2193\_5 5610 1728\_2

Matthew 27:46

peri de teen enateen hwrn eboesen ho ieesous  
 ABOUT BUT THE NINTH HOUR CALLED OUT THE JESUS  
 4012 1161 3588 1728\_2 5610 0994 3588 2424  
 phwnee megalee legwn elwi elwi lema sabachthanei  
 TO VOICE GREAT SAYING ELOI ELOI LEMA SABACHTHANI?  
 5456 3173 3004 1682 1682 3011\_5 4518  
 tout estin thEE mou thEE mou hina ti me  
 THIS IS GOD OF ME GOD OF ME, IN ORDER THAT WHAT ME  
 3778\_2 1510\_2 2316 1473\_2 2316 1473\_2 2443 5101 1473\_6  
 3778\_3 2444  
 egkatelipes  
 LEFT YOU DOWN IN?  
 1459

Matthew 27:47

tines de twn ekei hesteekotwn akousantes  
 SOME BUT OF THE (ONES) THERE HAVING STOOD HAVING HEARD  
 5100 1161 3588 1563 2476 0191  
 elegon hoti eelean phwnei houtos  
 WERE SAYING THAT ELIJAH IS SOUNDING FOR THIS (ONE).  
 3004 3754 2243 5455 3778

Matthew 27:48

kai euthews dramwn heis ex autwn kai labwn  
 AND IMMEDIATELY HAVING RUN ONE OUT OF THEM AND HAVING TAKEN  
 2532 2112 5143 1520 1537 0846\_92 2532 2983  
 spoggon pleesas te oxous kai peritheis  
 SPONGE HAVING FILLED AND OF SOUR WINE AND HAVING PUT ABOUT  
 4699 4090\_5 5037 3690 2532 4060  
 kalamw epotizen auton  
 REED HE WAS CAUSING TO DRINK HIM.  
 2563 4222 0846\_7

Matthew 27:49

hoi de loipoi eipan apses idwmen ei  
 THE BUT LEFTOVER (ONES) SAID LET GO OFF LET US SEE IF  
 3588 1161 3062 3063 3064 1511\_7 0863 1492 1487  
 erchetai eelean sswwn auton allos de labwn  
 IS COMING ELIJAH TO SAVE HIM. [[ANOTHER BUT HAVING TAKEN  
 2064 2243 4982 0846\_7 0243 1161 2983  
 logcheen enuxen autou teen pleuran kai exeelthen  
 SPEAR PIERCED OF HIM THE SIDE, AND CAME OUT  
 3057 3572 0846\_3 3588 4125 2532 1831  
 hudwr kai haima  
 WATER AND BLOOD.]]  
 5204 2532 0129

Matthew 27:50

ho de ieesous palin kraxas phwnee megalee  
 THE BUT JESUS AGAIN HAVING CRIED OUT TO VOICE GREAT  
 3588 1161 2424 3825 2896 5456 3173  
 apheeken to pneuma  
 HE LET GO OFF THE SPIRIT.  
 0863 3588 4151

Matthew 27:51

kai idou to katapetasma tou naou  
AND LOOK! THE CURTAIN OF THE DIVINE HABITATION  
2532 2400 3588 2665 3588 3485  
eschisthee ap anwthen hews katw eis duo kai hee  
WAS SPLIT FROM ABOVE TILL BELOW INTO TWO, AND THE  
4977 0575 0509 2193\_5 2736 1519 1417 2532 3588  
gee eseisthee kai hai petrai eschistheesan  
EARTH WAS SHAKEN, AND THE ROCK MASSES WERE SPLIT,  
1093 4579 2532 3588 4073 4977

Matthew 27:52

kai ta mneemeia anewchtheesan kai polla swmata  
AND THE MEMORIAL TOMBS WERE OPENED AND MANY BODIES  
2532 3588 3419 0455 2532 4183 4983  
twon kekoimeemenwn hagiwn eegertheesan  
OF THE HAVING FALLEN ASLEEP HOLY (ONES) WERE RAISED UP,  
3588 2837 0039 1453

Matthew 27:53

kai exelthontes ek twon mneemeiwn meta  
AND [THEY] HAVING GONE FORTH OUT OF THE MEMORIAL TOMBS AFTER  
2532 1831 1537 3588 3419 3326  
teen egersin autou eiseelthon eis teen hagian  
THE BEING RAISED UP OF HIM THEY ENTERED INTO THE HOLY  
3588 1454 0846\_3 1525 1519 3588 0039  
polin kai enephanistheesan pollois  
CITY AND THEY WERE MADE APPARENT TO MANY.  
4172 2532 1718 4183

Matthew 27:54

ho de hekatontarchos kai hoi met autou teerountes  
THE BUT CENTURION AND THE (ONES) WITH HIM OBSERVING  
3588 1161 1543 2532 3588 3326 0846\_3 5083  
ton ieesoun idontes ton seismon kai ta  
THE JESUS HAVING SEEN THE [EARTH] QUAKE AND THE (THINGS)  
3588 2424 1492 3588 4578 2532 3588  
ginomena ephobeetheesan sphodra legontes aleethws  
OCCURRING THEY BECAME AFRAID VERY MUCH, SAYING TRULY  
1096 5399 4970 3004 0230  
theou huios een houtos  
OF GOD SON WAS THIS (ONE).  
2316 5207 1511\_3 3778

Matthew 27:55

eesan de ekei gunaikes pollai apo makrothen  
WERE BUT THERE WOMEN MANY FROM FAR OFF  
1511\_3 1161 1563 1135 4183 0575 3113  
thewrouesai haitines eekoloutheesan tw ieesou apo tees  
VIEWING, WHO FOLLOWED TO THE JESUS FROM THE  
2334 3748 0190 3588 2424 0575 3588  
galilaias diakonousai autw  
GALILEE SERVING TO HIM;  
1056 1247 0846\_5

Matthew 27:56

en hais een maria hee magdaleenee kai maria hee  
IN WHOM WAS MARY THE MAGDALENE AND MARY THE  
1722 3739 1511\_3 3137\_2 3588 3094 2532 3137\_2 3588  
tou iakwbou kai iwseeph meeteer kai hee meeteer  
OF THE JAMES AND JOSEPH MOTHER AND THE MOTHER  
3588 2385 2532 2501\_6 3384 2532 3588 3384  
twn huiwn zebedaïou  
OF THE SONS OF ZEBEDEE.  
3588 5207 2199

Matthew 27:57

opsias de genomenees eelthen anthrwpos plousios  
OF EVENING BUT HAVING COME TO BE CAME MAN RICH  
3798 1161 1096 2064 0444 4145  
apo harimathaias tounoma iwseeph hos kai autos  
FROM ARIMATHEA, THE NAME JOSEPH, WHO ALSO HE  
0575 0707 5122 2501\_4 3739 2532 0846  
ematheetuthee tw ieesou  
WAS DISCIPLED TO THE JESUS;  
3100 3588 2424

Matthew 27:58

houtos proselthwn tw peilatw eeteesato to  
THIS (ONE) HAVING COME TOWARD TO THE PILATE ASKED FOR THE  
3778 4334 3588 3982\_5 0154 3588  
swma tou ieesou tote ho peilatw ekeleusen  
BODY OF THE JESUS. THEN THE PILATE COMMANDED  
4983 3588 2424 5119 3588 3982\_5 2753  
apodotheenai  
TO BE GIVEN BACK.  
0591

Matthew 27:59

kai labwn to swma ho iwseeph enetulixen auto en  
AND HAVING TAKEN THE BODY THE JOSEPH WRAPPED IT IN  
2532 2983 3588 4983 3588 2501\_4 1794 0846\_9 1722  
sindoni kathara  
FINE LINEN CLEAN,  
4616 2513

Matthew 27:60

kai etheeken auto en tw kainw autou mneemeiw ho  
AND PLACED IT IN THE NEW OF HIM MEMORIAL TOMB WHICH  
2532 5087 0846\_9 1722 3588 2537 0846\_3 3419 3739  
elatomeesen en tee petra kai proskulisas  
HE QUARRIED IN THE ROCK MASS, AND HAVING ROLLED TOWARD  
2998 1722 3588 4073 2532 4351  
lithon megan tee thura tou mneemeiou apeelthen  
STONE BIG TO THE DOOR OF THE MEMORIAL TOMB HE WENT OFF.  
3037 3173 3588 2374 3588 3419 0565

Matthew 27:61

een de ekei mariam hee magdaleene kai hee allee  
WAS BUT THERE MARY THE MAGDALENE AND THE OTHER  
1511\_3 1161 1563 3137\_2 3588 3094 2532 3588 0243  
maria katheemenai apenanti tou taphou  
MARY SITTING FROM OPPOSITE THE GRAVE.  
3137\_2 2521 0561 3588 5028

Matthew 27:62

tee de epaurion heetis estin meta teen  
TO THE BUT MORROW, WHICH IS AFTER THE  
3588 1161 1887 3748 1510\_2 3326 3588  
paraskeuen suneechtheesan hoi archiereis kai  
PREPARATION, WERE LET TOGETHER THE CHIEF PRIESTS AND  
3904 4863 3588 0749 2532  
hoi pharisaioi pros peilaton  
THE PHARISEES TOWARD PILATE  
3588 5330 4314 3982\_5

Matthew 27:63

legontes kurie emneestheemen hoti ekeinos ho planos  
SAYING LORD, WE REMEMBERED THAT THAT THE ERRANT ONE  
3004 2962 3403 3754 1565 3588 4108  
eipen eti zwn meta treis heemeras egeiromai  
SAID YET LIVING AFTER THREE DAYS I AM BEING RAISED UP;  
1511\_7 2089 2198 3326 5140 2250 1453

Matthew 27:64

keleuson oun asphalistheenai ton taphon hews  
COMMAND THEREFORE TO BE MADE SECURE THE GRAVE TILL  
2753 3767 0805 3588 5028 2193\_5  
tees tritees heemeras mee pote elthontes hoi  
THE THIRD DAY, NOT AT ANY TIME HAVING COME THE  
3588 5154 2250 3361 4218 2064 3588  
3379  
matheetai klepswsin auton kai eipwsin tw law  
DISCIPLES MIGHT STEAL HIM AND MIGHT SAY TO THE PEOPLE  
3101 2813 0846\_7 2532 1511\_7 3588 2992  
eegerthee apo twn nekrwn kai estai hee  
HE WAS RAISED UP FROM THE DEAD (ONES), AND WILL BE THE  
1453 0575 3588 3498 2532 1511\_4 3588  
eschatee planee cheirwn tees prwtees  
LAST ERROR WORSE OF THE FIRST.  
2078 4106 5501 3588 4413

Matthew 27:65

ephee autois ho peilatos echete koustwdian  
SAID TO THEM THE PILATE YOU ARE HAVING CUSTODY MEN;  
5346 0846\_93 3588 3982\_5 2192 2892  
hupagete asphalisasthe hws oidate  
BE YOU GOING UNDER MAKE SECURE AS YOU HAVE KNOWN.  
5217 0805 5613 1492\_5



Matthew 27:66

hoi de poreuthentes eesphalisanto ton taphon  
THE (ONES) BUT HAVING GONE THEIR WAY MADE SECURE THE GRAVE  
3588 1161 4198 0805 3588 5028  
sphragisantes ton lithon meta tees koustwdias  
HAVING SEALED THE STONE WITH THE CUSTODY MEN.  
4972 3588 3037 3326 3588 2892

Matthew 28:1

opse de sabbatwn tee epiphwskousee eis  
AFTER BUT OF SABBATHS, TO THE [DAY] LIGHTING UP INTO  
3796 1161 4521 3588 2020 1519  
mian sabbatwn eelthen maria hee magdaleenee kai hee  
ONE OF SABBATHS, CAME MARY THE MAGDALENE AND THE  
1520 4521 2064 3137\_2 3588 3094 2532 3588  
allee maria thewreesai ton taphon  
OTHER MARY TO VIEW THE GRAVE.  
0243 3137\_2 2334 3588 5028

Matthew 28:2

kai idou seismos egeneto megas aggelos gar  
AND LOOK! [EARTH] QUAKE OCCURRED GREAT; ANGEL FOR  
2532 2400 4578 1096 3173 0032 1063  
kuriou katabas ex ouranou kai proselthwn  
OF LORD HAVING DESCENDED OUT OF HEAVEN AND HAVING COME TOWARD  
2962 2597 1537 3772 2532 4334  
apekulise ton lithon kai ekatheeto epanw autou  
HE ROLLED AWAY THE STONE AND WAS SITTING ON TOP OF IT.  
0617 3588 3037 2532 2521 1883 0846\_3

Matthew 28:3

een de hee eidea autou hws astrapee kai to  
WAS BUT THE OUTWARD APPEARANCE OF HIM AS LIGHTNING AND THE  
1511\_3 1161 3588 1487\_5 0846\_3 5613 0796 2532 3588  
enduma autou leukon hws chiwn  
CLOTHING OF HIM WHITE AS SNOW.  
1742 0846\_3 3022 5613 5510

Matthew 28:4

apo de tou phobou autou eseistheesan hoi  
FROM BUT THE FEAR OF HIM WERE MADE TO QUAKE THE (ONES)  
0575 1161 3588 5401 0846\_3 4579 3588  
teerountes kai egenetheesan hws nekroi  
OBSERVING AND BECAME AS DEAD (ONES).  
5083 2532 1096 5613 3498

Matthew 28:5

apokritheis de ho aggelos eipen tais gunaixin  
HAVING ANSWERED BUT THE ANGEL SAID TO THE WOMEN  
0611 1161 3588 0032 1511\_7 3588 1135  
mee phobeisthe humeis oida gar hoti ieesoun  
NOT BE FEARFUL YOU, I HAVE KNOWN FOR THAT JESUS  
3361 5399 4771\_4 1492\_5 1063 3754 2424  
ton estaurwmenon zeeteite  
THE (ONE) HAVING BEEN PUT ON THE STAKE YOU ARE SEEKING;  
3588 4717 2212

Matthew 28:6

ouk estin hwde eegerthee gar kathws eipen  
NOT HE IS HERE, HE WAS RAISED UP FOR ACCORDING AS HE SAID;  
3756 1510\_2 5602 1453 1063 2531 1511\_7  
deute idete ton topon hopou ekeito  
HITHER SEE YOU THE PLACE WHERE HE WAS LYING;  
1205 1492 3588 5117 3699 2749

Matthew 28:7

kai tachu poreutheisai eipate tois matheetais  
AND QUICKLY HAVING GONE YOUR WAY SAY YOU TO THE DISCIPLES  
2532 5035 4198 1511\_7 3588 3101  
autou hoti eegerthee apo twn nekrwn kai  
OF HIM THAT HE WAS RAISED UP FROM THE DEAD (ONES), AND  
0846\_3 3754 1453 0575 3588 3498 2532  
idou proagei humas eis teen galilaian ekei auton  
LOOK! HE GOES BEFORE YOU INTO THE GALILEE, THERE HIM  
2400 4254 4771\_7 1519 3588 1056 1563 0846\_7  
opsesthe idou eipon humin  
YOU WILL SEE; LOOK! I SAID TO YOU.  
3708 2400 1511\_7 4771\_6

Matthew 28:8

kai apelthousai tachu apo tou mneemeiou  
AND HAVING GONE OFF QUICKLY FROM THE MEMORIAL TOMB  
2532 0565 5035 0575 3588 3419  
meta phobou kai charas megalees edramon apaggeilai  
WITH FEAR AND JOY GREAT THEY RAN TO REPORT BACK  
3326 5401 2532 5479 3173 5143 0518  
tois matheetais autou  
TO THE DISCIPLES OF HIM.  
3588 3101 0846\_3

Matthew 28:9

kai idou ieeous hupeenteesen autais legwn chairete  
AND LOOK! JESUS MET THEM SAYING BE YOU REJOICING;  
2532 2400 2424 5221 0846\_94 3004 5463  
hai de proselthousai ekrateesan autou tous  
THE (ONES) BUT HAVING COME TOWARD SEIZED OF HIM THE  
3588 1161 4334 2902 0846\_3 3588  
podas kai prosekuneesan autw  
FEET AND DID OBEISANCE TO HIM.  
4228 2532 4352 0846\_5

Matthew 28:10

tote legei autais ho ieesous mee phobeisthe  
THEN IS SAYING TO THEM THE JESUS NOT BE FEARFUL;  
5119 3004 0846\_94 3588 2424 3361 5399  
hupagete apageilate tois adelphois mou  
BE YOU GOING UNDER REPORT BACK TO THE BROTHERS OF ME  
5217 0518 3588 0080 1473\_2  
hina apelthwsin eis teen galilaian kakei  
IN ORDER THAT THEY MIGHT GO OFF INTO THE GALILEE, AND THERE  
2443 0565 1519 3588 1056 2546  
me opsontai  
ME THEY WILL SEE.  
1473\_6 3708

Matthew 28:11

poreuomenwn de autwn idou tines tees  
GOING THEIR WAY BUT OF THEM LOOK! SOME OF THE  
4198 1161 0846\_92 2400 5100 3588  
koustwdias elthontes eis teen polin apeggeilan  
CUSTODY MEN HAVING COME INTO THE CITY REPORTED BACK  
2892 2064 1519 3588 4172 0518  
tois archiereusin hapanta ta genomena  
TO THE CHIEF PRIESTS ALL THE (THINGS) HAVING HAPPENED.  
3588 0749 0537 3588 1096

Matthew 28:12

kai sunachthentes meta twn presbuterwn  
AND HAVING BEEN LED TOGETHER WITH THE OLDER MEN  
2532 4863 3326 3588 4245  
sumboulion te labontes arguria hikana  
COUNSEL TOGETHER AND HAVING TAKEN SILVER [PIECES] SUFFICIENT  
4824 5037 2983 0694 2425  
edwkan tois stratiwtais  
THEY GAVE TO THE SOLDIERS  
1325 3588 4757

Matthew 28:13

legontes eipate hoti hoi matheetai autou nuktos  
SAYING SAY THAT THE DISCIPLES OF HIM OF NIGHT  
3004 1511\_7 3754 3588 3101 0846\_3 3571  
elthontes eklepsan auton heemwn koimwmenwn  
HAVING COME STOLE HIM OF US SLEEPING;  
2064 2813 0846\_7 1473\_8 2837

Matthew 28:14

kai ean akousthee touto epi tou heegemonos  
AND IF EVER SHOULD BE HEARD THIS (THING) UPON THE GOVERNOR,  
2532 1437 0191 3778\_2 1909 3588 2232  
heemeis peisomen kai humas amerimnous  
WE SHALL PERSUADE AND YOU FREE FROM WORRY  
1473\_7 3982 2532 4771\_7 0275  
poiesomen  
WE SHALL MAKE.  
4160

Matthew 28:15

hoi de labontes arguria epoieesan hws  
THE (ONES) BUT HAVING TAKEN SILVER [PIECES] DID AS  
3588 1161 2983 0694 4160 5613  
edidachtheesan kai diepheemisthee ho logos houtos  
THEY WERE TAUGHT. AND WAS SPREAD ABROAD THE WORD THIS  
1321 2532 1310 3588 3056 3778  
para ioudaiois mechri tees seemeron heemeras  
BESIDE JEWS UNTIL THE TODAY DAY.  
3844 2453 3360 3588 4594 2250

Matthew 28:16

hoi de hendeka matheetai eporeutheesan eis teen  
THE BUT ELEVEN DISCIPLES WENT THEIR WAY INTO THE  
3588 1161 1733 3101 4198 1519 3588  
galilaian eis to oros hou etaxato autois ho  
GALILEE INTO THE MOUNTAIN WHERE ARRANGED TO THEM THE  
1056 1519 3588 3735 3757 5021 0846\_93 3588  
ieeous  
JESUS,  
2424

Matthew 28:17

kai idontes auton prosekuneesan hoi de  
AND HAVING SEEN HIM THEY DID OBEISANCE, THE (ONES) BUT  
2532 1492 0846\_7 4352 3588 1161  
edistan  
DOUBTED.  
1365

Matthew 28:18

kai proselthwn ho ieous elaleesen autois legwn  
AND HAVING COME TOWARD THE JESUS SPOKE TO THEM SAYING  
2532 4334 3588 2424 2980 0846\_93 3004  
edothee moi pasa exousia en ouranw kai epi tees  
WAS GIVEN TO ME ALL AUTHORITY IN HEAVEN AND UPON THE  
1325 1473\_4 3956 1849 1722 3772 2532 1909 3588  
gees  
EARTH;  
1093

Matthew 28:19

poreuthentes oun matheeteusatē panta ta  
HAVING GONE YOUR WAY THEREFORE MAKE DISCIPLES OF ALL THE  
4198 3767 3100 3956 3588  
ethnee baptizontes autous eis to onoma tou  
NATIONS, BAPTIZING THEM [PERSONS] INTO THE NAME OF THE  
1484 0907 0846\_95 1519 3588 3686 3588  
patros kai tou huiou kai tou hagiou pneumatōs  
FATHER AND OF THE SON AND OF THE HOLY SPIRIT,  
3962 2532 3588 5207 2532 3588 0039 4151

Matthew 28:20

didaskontes autous teerein panta hosa  
 TEACHING THEM TO BE OBSERVING ALL AS MANY THINGS AS  
 1321 0846\_95 5083 3956 3745  
 eneteilameen humin kai idou egw meth humwn eimi pasas  
 I COMMANDED TO YOU; AND LOOK! I WITH YOU AM ALL  
 1781 4771\_6 2532 2400 1473 3326 4771\_5 1510 3956  
 tas heemeras hews tees sunteleias tou aiwnos  
 THE DAYS TILL THE CONCLUSION OF THE AGE.  
 3588 2250 2193\_5 3588 4930 3588 0165

Mark

Mark 1:1

archee tou euaggeliou ieesou christou  
 BEGINNING OF THE GOOD NEWS OF JESUS CHRIST.  
 0746 3588 2098 2424 5547

Mark 1:2

kathws gegraptai en tw eesaia tw propheetee  
 ACCORDING AS IT HAS BEEN WRITTEN IN THE ISAIAH THE PROPHET  
 2531 1125 1722 3588 2268 3588 4396  
 idou apostellw ton aggelon mou pro proswpou  
 LOOK! I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE  
 2400 0649 3588 0032 1473\_2 4253 4383  
 sou hos kataskeuasei teen hodon sou  
 OF YOU, WHO WILL PREPARE THE WAY OF YOU;  
 4771\_1 3739 2680 3588 3598 4771\_1

Mark 1:3

phwnee bowntos en tee ereemw hetoimasate  
 VOICE OF (ONE) CRYING OUT IN THE WILDERNESS MAKE YOU READY  
 5456 0994 1722 3588 2048 2090  
 teen hodon kuriou eutheias poieite tas tribous  
 THE WAY OF LORD, STRAIGHT MAKE YOU THE ROADS  
 3588 3598 2962 2117 4160 3588 5147  
 autou  
 OF HIM,  
 0846\_3

Mark 1:4

egeneto iwanees ho baptizwn en tee ereemw  
 CAME TO BE JOHN THE (ONE) BAPTIZING IN THE WILDERNESS  
 1096 2491 3588 0907 1722 3588 2048  
 keeruswn baptisma metanoias eis aphin  
 PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF  
 2784 0908 3341 1519 0859  
 hamartiwn  
 OF SINS.  
 0266

Mark 1:5

kai exeporeueto pros auton pasa hee ioudaia  
AND WAS GOING THE WAY OUT TOWARD HIM ALL THE JUDEAN  
2532 1607 4314 0846\_7 3956 3588 2449  
chwra kai hoi ierosolumeitai pantes kai  
COUNTRY AND THE JERUSALEMITES ALL, AND  
5561 2532 3588 2415 3956 2532  
ebaptizonto hup autou en tw iordanee potamw  
WERE BEING BAPTIZED BY HIM IN THE JORDAN RIVER  
0907 5259 0846\_3 1722 3588 2446 4215  
exomologoumenoi tas hamartias autwn  
OPENLY CONFESSING THE SINS OF THEM.  
1843 3588 0266 0846\_92

Mark 1:6

kai een ho iwanees endedumenos trichas kameelou  
AND WAS THE JOHN HAVING BEEN CLOTHED HAIRS OF CAMEL  
2532 1511\_3 3588 2491 1746 2359 2574  
kai zwneen dermatineen peri teen osphun autou kai  
AND GIRDLE LEATHERN ABOUT THE LOIN(S) OF HIM, AND  
2532 2223 1193 4012 3588 3751 0846\_3 2532  
esthwn akridas kai meli agrion  
EATING LOCUSTS AND HONEY WILD.  
2068 0200 2532 3192 0066

Mark 1:7

kai ekeerussen legwn erchetai ho ischuroteros  
AND HE WAS PREACHING SAYING IS COMING THE ONE STRONGER  
2532 2784 3004 2064 3588 2478  
mou opisw mou hou ouk eimi hikanos kupsas  
OF ME BEHIND ME, OF WHOM NOT I AM SUFFICIENT HAVING STOOPED  
1473\_2 3694 1473\_2 3739 3756 1510 2425 2955  
lusai ton himanta twn hupodeematwn autou  
TO LOOSEN THE LACE OF THE SANDALS OF HIM;  
3089 3588 2438 3588 5266 0846\_3

Mark 1:8

egw ebaptisa humas hudati autos de baptisei humas  
I BAPTIZED YOU TO WATER, HE BUT WILL BAPTIZE YOU  
1473 0907 4771\_7 5204 0846 1161 0907 4771\_7  
pneumati hagiw  
TO SPIRIT HOLY.  
4151 0039

Mark 1:9

kai egeneto en ekeinai tais heemerai eelthen  
AND IT OCCURRED IN THOSE THE DAYS CAME  
2532 1096 1722 1565 3588 2250 2064  
ieeous apo nazaret tees galilaias kai ebaptisthee  
JESUS FROM NAZARETH OF THE GALILEE AND WAS BAPTIZED  
2424 0575 3478 3588 1056 2532 0907  
eis ton iordaneen hupo iwanou  
INTO THE JORDAN BY JOHN.  
1519 3588 2446 5259 2491

Mark 1:10

kai euthus anabainwn ek tou hudatos eiden  
AND AT ONCE GOING UP OUT OF THE WATER HE SAW  
2532 2117\_5 0305 1537 3588 5204 1492  
schizomenous tous ouranous kai to pneuma hws peristeran  
BEING SPLIT THE HEAVENS AND THE SPIRIT AS DOVE  
4977 3588 3772 2532 3588 4151 5613 4058  
katabainon eis auton  
COMING DOWN INTO HIM;  
2597 1519 0846\_7

Mark 1:11

kai phwnee egeneto ek twn ouranwn su ei ho  
AND VOICE OCCURRED OUT OF THE HEAVENS YOU ARE THE  
2532 5456 1096 1537 3588 3772 4771 1510\_1 3588  
huios mou ho agapeetos en soi eudokeesa  
SON OF ME THE LOVED, IN YOU I THOUGHT WELL.  
5207 1473\_2 3588 0027 1722 4771\_2 2106

Mark 1:12

kai euthus to pneuma auton ekballei eis teen  
AND AT ONCE THE SPIRIT HIM THRUSTS OUT INTO THE  
2532 2117\_5 3588 4151 0846\_7 1544 1519 3588  
ereemon  
WILDERNESS.  
2048

Mark 1:13

kai een en tee ereemw tesseractonta heemeras  
AND HE WAS IN THE WILDERNESS FORTY DAYS  
2532 1511\_3 1722 3588 2048 5062 2250  
peirazomenos hupo tou satana kai een meta twn  
BEING TEMPTED BY THE SATAN, AND HE WAS WITH THE  
3985 5259 3588 4566 4567 2532 1511\_3 3326 3588  
theeriwn kai hoi aggeloi dieekonoun autw  
WILD BEASTS, AND THE ANGELS WERE SERVING TO HIM.  
2342 2532 3588 0032 1247 0846\_5

Mark 1:14

kai meta to paradotheenai ton iwaneen eelthen ho  
AND AFTER THE TO BE GIVEN OVER THE JOHN CAME THE  
2532 3326 3588 3860 3588 2491 2064 3588  
ieeous eis teen galilaian keerusswn to euaggelion  
JESUS INTO THE GALILEE PREACHING THE GOOD NEWS  
2424 1519 3588 1056 2784 3588 2098  
tou theou  
OF THE GOD  
3588 2316

Mark 1:15

kai legwn hoti pepleerwtai ho kairos kai  
AND SAYING THAT HAS BEEN FULFILLED THE APPOINTED TIME AND  
2532 3004 3754 4137 3588 2540 2532  
eeggiken hee basileia tou theou metanoete  
HAS DRAWN NEAR THE KINGDOM OF THE GOD; BE YOU REPENTING  
1448 3588 0932 3588 2316 3340  
kai pisteuete en tw euaggeliw  
AND BE YOU BELIEVING IN THE GOOD NEWS.  
2532 4100 1722 3588 2098

Mark 1:16

kai paragwn para teen thalassan tees galilaias  
AND PASSING BY BESIDE THE SEA OF THE GALILEE  
2532 3855 3844 3588 2281 3588 1056  
eiden simwna kai andrean ton adelphon simwnos  
HE SAW SIMON AND ANDREW THE BROTHER OF SIMON  
1492 4613 2532 0406 3588 0080 4613  
amphiballontas en tee thalassee eesan gar haleEis  
CASTING AROUND IN THE SEA, THEY WERE FOR FISHERS;  
0292\_4 1722 3588 2281 1511\_3 1063 0217\_5

Mark 1:17

kai eipen autois ho ieesous deute opisw mou kai  
AND SAID TO THEM THE JESUS HITHER BEHIND ME, AND  
2532 1511\_7 0846\_93 3588 2424 1205 3694 1473\_2 2532  
poieesw humas genesthai haleEis anthrwpwn  
I SHALL MAKE YOU TO BECOME FISHERS OF MEN.  
4160 4771\_7 1096 0217\_5 0444

Mark 1:18

kai euthus aphen tes ta diktua eekoloutheesan  
AND AT ONCE HAVING LET GO OFF THE NETS THEY FOLLOWED  
2532 2117\_5 0863 3588 1350 0190  
autw  
HIM.  
0846\_5

Mark 1:19

kai probas oligon eiden iakwbwn ton tou  
AND HAVING STEPPED BEFORE LITTLE HE SAW JAMES THE [SON] OF THE  
2532 4260 3641 1492 2385 3588 3588  
zebedaiou kai iwaneen ton adelphon autou kai autous  
ZEBEDEE AND JOHN THE BROTHER OF HIM, AND THEM  
2199 2532 2491\_2 3588 0080 0846\_3 2532 0846\_95  
en tw ploiw katartizontas ta diktua  
IN THE BOAT ADJUSTING DOWN THE NETS,  
1722 3588 4143 2675 3588 1350



Mark 1:20

kai euthus ekalesen autous kai apquentes ton  
AND AT ONCE HE CALLED THEM. AND HAVING LET GO OFF THE  
2532 2117\_5 2564 0846\_95 2532 0863 3588  
patera autwn zebedaion en tw ploiw meta tw  
FATHER OF THEM ZEBEDEE IN THE BOAT WITH THE  
3962 0846\_92 2199 1722 3588 4143 3326 3588  
mishwtwn apeelthon opisw autou  
HIRED MEN THEY WENT OFF BEHIND HIM.  
3411 0565 3694 0846\_3

Mark 1:21

kai eis poreuontai eis kapharnaoum  
AND THEY ARE ENTERING INTO CAPERNAUM.  
2532 1531 1519 2746\_5  
kai euthus tois sabbasin eis elthwn eis teen  
AND AT ONCE TO THE SABBATHS HAVING ENTERED INTO THE  
2532 2117\_5 3588 4521 1525 1519 3588  
sunaggeen edidasken  
SYNAGOGUE HE WAS TEACHING.  
4864 1321

Mark 1:22

kai exeplesson to epi tee didachee autou een  
AND THEY WERE ASTONDED UPON THE TEACHING OF HIM, HE WAS  
2532 1605 1909 3588 1322 0846\_3 1511\_3  
gar didaskwn autous hws exousian echwn kai ouch hws  
FOR TEACHING THEM AS AUTHORITY HAVING AND NOT AS  
1063 1321 0846\_95 5613 1849 2192 2532 3756 5613  
hoi grammateis  
THE SCRIBES.  
3588 1122

Mark 1:23

kai euthus een en tee sunaggee autwn anthrwpos en  
AND AT ONCE WAS IN THE SYNAGOGUE OF THEM MAN IN  
2532 2117\_5 1511\_3 1722 3588 4864 0846\_92 0444 1722  
pneumati akathartw kai anekraxen  
SPIRIT UNCLEAN, AND HE CRIED OUT  
4151 0168 2532 0349

Mark 1:24

legwn ti heemin kai soi ieesou nazareene  
SAYING WHAT TO US AND TO YOU, JESUS NAZARENE?  
3004 5101 1473\_9 2532 4771\_2 2424 3479  
eelthes apolesai heemas oida se tis ei ho  
DID YOU COME TO DESTROY US? I KNOW YOU WHO YOU ARE, THE  
2064 0622 1473\_95 1492\_5 4771\_3 5101 1510\_1 3588  
hagios tou theou  
HOLY (ONE) OF THE GOD.  
0039 3588 2316

Mark 1:25

kai epetimeesen autw ho ieesous legwn phimwtheeti  
AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED  
2532 2008 0846\_5 3588 2424 3004 5392  
kai exelthe ex autou  
AND COME FORTH OUT OF HIM.  
2532 1831 1537 0846\_3

Mark 1:26

kai sparaxan auton to pneuma to akatharton kai  
AND HAVING CONVULSED HIM THE SPIRIT THE UNCLEAN AND  
2532 4682 0846\_7 3588 4151 3588 0168 2532  
phwneesan phwnee megalee exeelthen ex autou  
HAVING SOUNDED TO VOICE GREAT CAME FORTH OUT OF HIM.  
5455 5456 3173 1831 1537 0846\_3

Mark 1:27

kai ethambeethesan hapantes hwste sunzeetein  
AND WERE ASTONISHED ALL, AS AND TO BE SEEKING TOGETHER  
2532 2284 0537 5620 4802  
autous legontas ti estin touto didachee kainee  
THEM SAYING WHAT IS THIS? TEACHING NEW;  
0846\_95 3004 5101 1510\_2 3778\_2 1322 2537  
kat exousian kai tois pneumasi tois akathartois  
ACCORDING TO AUTHORITY AND TO THE SPIRITS THE UNCLEAN  
2596 1849 2532 3588 4151 3588 0168  
epitassei kai hupakouousin autw  
HE GIVES ORDERS, AND THEY ARE OBEYING HIM.  
2004 2532 5219 0846\_5

Mark 1:28

kai exeelthen hee akoe autou euthus pantachou  
AND WENT FORTH THE HEARING OF HIM AT ONCE EVERYWHERE  
2532 1831 3588 0189 0846\_3 2117\_5 3837  
eis holeen teen perichwron tees galilaias  
INTO WHOLE THE COUNTRY ROUNDABOUT OF THE GALILEE.  
1519 3650 3588 4066 3588 1056

Mark 1:29

kai euthus ek tees sunagwees exelthontes  
AND AT ONCE OUT OF THE SYNAGOGUE HAVING GONE FORTH  
2532 2117\_5 1537 3588 4864 1831  
eelthan eis teen oikian simwnos kai andreou meta  
THEY CAME INTO THE HOUSE OF SIMON AND ANDREW WITH  
2064 1519 3588 3614 4613 2532 0406 3326  
iakwbou kai iwanou  
JAMES AND JOHN.  
2385 2532 2491\_2

Mark 1:30

hee de penthera simwnos katekeito  
THE BUT MOTHER IN LAW OF SIMON WAS LYING DOWN  
3588 1161 3994 4613 2621  
puressousa kai euthus legousin autw peri  
BURNING WITH FEVER, AND AT ONCE THEY ARE SAYING TO HIM ABOUT  
4445 2532 2117\_5 3004 0846\_5 4012  
autees  
HER.  
0846\_4

Mark 1:31

kai proselthwn eegeiren auteen krateesas  
AND HAVING COME TOWARD HE RAISED UP HER HAVING TAKEN HOLD  
2532 4334 1453 0846\_8 2902  
tees cheiros kai apheeken auteen ho puretos kai  
OF THE HAND; AND LET GO OFF HER THE FEVER, AND  
3588 5495 2532 0863 0846\_8 3588 4446 2532  
dieekonei autois  
SHE WAS SERVING TO THEM.  
1247 0846\_93

Mark 1:32

opsias de genomenees hote edusen ho heelios  
OF EVENING BUT HAVING OCCURRED, WHEN SET THE SUN,  
3798 1161 1096 3753 1416 3588 2246  
epheron pros auton pantas tous kakws echontas  
THEY WERE BRINGING TOWARD HIM ALL THE (ONES) BADLY HAVING  
5342 4314 0846\_7 3956 3588 2560 2192  
kai tous daimonizomenous  
AND THE (ONES) BEING DEMONIZED;  
2532 3588 1139

Mark 1:33

kai een holee hee polis episuneegmenee pros  
AND WAS WHOLE THE CITY HAVING BEEN LED TOGETHER UPON TOWARD  
2532 1511\_3 3650 3588 4172 1996 4314  
teen thuran  
THE DOOR.  
3588 2374

Mark 1:34

kai etherapeusen pollous kakws echontas poikilais  
AND HE CURED MANY BADLY HAVING TO VARIOUS  
2532 2323 4183 2560 2192 4164  
nosois kai daimonia polla exebalen kai ouk  
SICKNESSES, AND DEMONS MANY HE THREW OUT, AND NOT  
3554 2532 1140 4183 1544 2532 3756  
eephien lalein ta daimonia hoti  
HE WAS LETTING GO OFF TO BE SPEAKING THE DEMONS, BECAUSE  
0863 2980 3588 1140 3754  
eedeisan auton christon einai  
THEY KNEW HIM CHRIST TO BE.  
1492\_5 0846\_7 5547 1511

Mark 1:35

kai prwi ennucha lian anastas  
AND EARLY IN MORNING IN NIGHT VERY MUCH HAVING STOOD UP  
2532 4404 1773 3029 0450  
exeelthen kai apeelthen eis ereemon topon kakei  
HE WENT OUT AND WENT OFF INTO LONELY PLACE AND THERE  
1831 2532 0565 1519 2048 5117 2546  
proseeucheto  
WAS PRAYING.  
4336

Mark 1:36

kai katediwxen auton simwn kai hoi met autou  
AND PURSUED DOWN HIM SIMON AND THE (ONES) WITH HIM,  
2532 2614 0846\_7 4613 2532 3588 3326 0846\_3

Mark 1:37

kai heuron auton kai legousin autw hoti pantes  
AND THEY FOUND HIM AND THEY ARE SAYING TO HIM THAT ALL  
2532 2147 0846\_7 2532 3004 0846\_5 3754 3956  
zeetousin se  
ARE SEEKING YOU.  
2212 4771\_3

Mark 1:38

kai legei autois agwmen allachou eis tas  
AND HE IS SAYING TO THEM LET US GO ELSEWHERE INTO THE  
2532 3004 0846\_93 0071 0237\_5 1519 3588  
echomenas kwmpoleis hina kai ekei  
BEING HAD [NEAR] VILLAGE CITIES, IN ORDER THAT ALSO THERE  
2192 2969 2443 2532 1563  
keeruxw eis touto gar exeelthon  
I MIGHT PREACH, INTO THIS FOR I WENT OUT.  
2784 1519 3778\_2 1063 1831

Mark 1:39

kai eelthen keerusswn eis tas sunagwas autwn  
AND HE CAME PREACHING INTO THE SYNAGOGUES OF THEM  
2532 2064 2784 1519 3588 4864 0846\_92  
eis holeen teen galilaian kai ta daimonia ekballwn  
INTO WHOLE THE GALILEE AND THE DEMONS THROWING OUT.  
1519 3650 3588 1056 2532 3588 1140 1544

Mark 1:40

kai erchetai pros auton lepros parakalwn auton  
AND IS COMING TOWARD HIM LEPER ENTREATING HIM  
2532 2064 4314 0846\_7 3015 3870 0846\_7  
kai gonupetwn legwn autw hoti ean thelees  
AND KNEELING DOWN SAYING TO HIM THAT IF EVER YOU MAY WILL  
2532 1120 3004 0846\_5 3754 1437 2309  
dunasai me katharisai  
YOU ARE ABLE ME TO MAKE CLEAN.  
1410 1473\_6 2511

Mark 1:41

kai splagchnistheis ekteinas teen cheira  
AND HAVING BEEN MOVED WITH PITY HAVING STRETCHED OUT THE HAND  
2532 4697 1614 3588 5495  
autou heepsato kai legei autw thelw  
OF HIM HE TOUCHED AND IS SAYING TO HIM I AM WILLING,  
0846\_3 0680 0681 2532 3004 0846\_5 2309  
katharistheeti  
BE CLEANSED;  
2511

Mark 1:42

kai euthus apeelthen ap autou hee lepra kai  
AND AT ONCE WENT OFF FROM HIM THE LEPROSY, AND  
2532 2117\_5 0565 0575 0846\_3 3588 3014 2532  
ekatharisthee  
HE WAS CLEANSED.  
2511

Mark 1:43

kai embrimeesamenos autw euthus exebalen  
AND HAVING GIVEN STRICT ORDERS TO HIM AT ONCE HE THRUST OUT  
2532 1690 0846\_5 2117\_5 1544  
auton  
HIM,  
0846\_7

Mark 1:44

kai legei autw hora meedeni meeden eipees  
AND IS SAYING TO HIM SEE TO NO ONE NOTHING YOU SHOULD TELL,  
2532 3004 0846\_5 3708 3367 3367 1511\_7  
alla hupage seauton deixon tw hieri kai  
BUT BE GOING UNDER YOURSELF SHOW TO THE PRIEST AND  
0235 5217 4572 1166 3588 2409 2532  
prosenegke peri tou katharismou sou ha  
BRING TOWARD ABOUT THE CLEANSING OF YOU WHAT (THINGS)  
4374 4012 3588 2512 4771\_1 3739  
prosetaxen mwusees eis marturion autois  
DIRECTED MOSES INTO WITNESS TO THEM.  
4367 3475 1519 3142 0846\_93

Mark 1:45

ho de exelthwn eerxato keerussein  
THE (ONE) BUT HAVING GONE OUT STARTED TO BE PROCLAIMING  
3588 1161 1831 0756 0757 2784  
polla kai diapheemizein ton logon hwste  
MANY (THINGS) AND TO SPREAD ABROAD THE WORD, AS AND  
4183 2532 1310 3588 3056 5620  
meeketi auton dunasthai phanerws eis polin  
NOT YET HIM TO BE ABLE MANIFESTLY INTO CITY  
3371 0846\_7 1410 5320 1519 4172  
eiselthein alla exw ep ereemois topois een kai  
TO ENTER, BUT OUTSIDE UPON LONELY PLACES HE WAS; AND  
1525 0235 1854 1909 2048 5117 1511\_3 2532  
eerchonto pros auton pantothen  
WERE COMING TOWARD HIM FROM ALL SIDES.  
2064 4314 0846\_7 3840

Mark 2:1

kai eiselthwn palin eis kapharnaoum di  
AND HAVING ENTERED AGAIN INTO CAPERNAUM THROUGH  
2532 1525 3825 1519 2746\_5 1223  
heemerwn eekousthee hoti en oikw estin  
DAYS IT WAS HEARD THAT IN HOUSE HE IS;  
2250 0191 3754 1722 3624 1510\_2

Mark 2:2

kai suneechtheesan polloi hwste meeketi chwrein  
AND WERE LED TOGETHER MANY AS AND NOT YET TO BE ROOM  
2532 4863 4183 5620 3371 5562  
meede ta pros teen thuran kai elalei  
NOT BUT THE [PLACES] TOWARD THE DOOR, AND HE WAS SPEAKING  
3366 3588 4314 3588 2374 2532 2980  
autois ton logon  
TO THEM THE WORD.  
0846\_93 3588 3056

Mark 2:3

kai erchontai pherontes pros auton paralutikon  
AND THEY COME BRINGING TOWARD HIM PARALYTIC  
2532 2064 5342 4314 0846\_7 3885  
airomenon hupo tessarwn  
BEING LIFTED UP BY FOUR.  
0142 5259 5061\_2

Mark 2:4

kai mee dunamenoï prosenekkai autw dia ton  
AND NOT BEING ABLE TO BRING NEAR TO HIM THROUGH THE  
2532 3361 1410 4374 0846\_5 1223 3588  
ochlon apestegasan teen stegeen hopou een kai  
CROWD THEY UNROOFED THE ROOF WHERE HE WAS, AND  
3793 0648 3588 4721 3699 1511\_3 2532  
exoruxantes chalwsi ton krabattōn hopou ho  
HAVING DUG OUT THEY LOWER THE COT WHERE THE  
1846 5465 3588 2895 3699 3588  
paralutikos katekeito  
PARALYTIC WAS LYING DOWN.  
3885 2621

Mark 2:5

kai idwn ho ieesous teen pistin autwn legei  
AND HAVING SEEN THE JESUS THE FAITH OF THEM IS SAYING  
2532 1492 3588 2424 3588 4102 0846\_92 3004  
tw paralutikw teknon aphantai sou hai  
TO THE PARALYTIC CHILD, ARE BEING LET GO OFF OF YOU THE  
3588 3885 5043 0863 4771\_1 3588  
hamartiai  
SINS.  
0266

Mark 2:6

eesan de tines tw n grammatewn ekei katheemenoi kai  
WERE BUT SOME OF THE SCRIBES THERE SITTING AND  
1511\_3 1161 5100 3588 1122 1563 2521 2532  
dialogizomenoi en tais kardiais autwn  
REASONING IN THE HEARTS OF THEM  
1260 1722 3588 2588 0846\_92

Mark 2:7

ti houtos houtw lalei blasphemiei tis  
WHY THIS (ONE) THUS SPEAKS? HE IS BLASPHEMING; WHO  
5101 3778 3779 2980 0987 5101  
dunatai aphienai hamartias ei mee heis ho theos  
IS ABLE BE LETTING GO OFF SINS IF NOT ONE THE GOD?  
1410 0863 0266 1487 3361 1520 3588 2316  
1487\_1

Mark 2:8

kai euthus epignous ho ieesous tw pneumat  
AND AT ONCE HAVING RECOGNIZED THE JESUS TO THE SPIRIT  
2532 2117\_5 1921 3588 2424 3588 4151  
autou hoti houtws dialogizontai en heautois  
OF HIM THAT THUS THEY ARE REASONING IN THEMSELVES  
0846\_3 3754 3779 1260 1722 1438  
legei autois ti tauta dialogizesthe en  
HE IS SAYING TO THEM WHY THESE (THINGS) YOU ARE REASONING IN  
3004 0846\_93 5101 3778\_93 1260 1722  
tais kardiais humwn  
THE HEARTS OF YOU?  
3588 2588 4771\_5

Mark 2:9

ti estin eukopwteron eipein tw paralutikw  
WHICH IS EASIER, TO SAY TO THE PARALYTIC  
5101 1510\_2 2123 1511\_7 3588 3885  
aphientai sou hai hamartiai ee eipein egeirou  
ARE BEING LET GO OFF OF YOU THE SINS, OR TO SAY GET UP  
0863 4771\_1 3588 0266 2228 1511\_7 1453  
kai aron ton krabatton sou kai peripatei  
AND LIFT UP THE COT OF YOU AND BE WALKING ABOUT?  
2532 0142 3588 2895 4771\_1 2532 4043

Mark 2:10

hina de eideete hoti exousian echei ho  
IN ORDER THAT BUT YOU MIGHT KNOW THAT AUTHORITY IS HAVING THE  
2443 1161 1492\_5 3754 1849 2192 3588  
huios tou anthrwpou aphienai hamartias epi tees gees  
SON OF THE MAN TO LET GO OFF SINS UPON THE EARTH  
5207 3588 0444 0863 0266 1909 3588 1093  
legei tw paralutikw  
-- HE IS SAYING TO THE PARALYTIC  
3004 3588 3885

Mark 2:11

soi legw egeire aron ton krobatton sou  
TO YOU I AM SAYING, BE GETTING UP LIFT UP THE COT OF YOU  
4771\_2 3004 1453 0142 3588 2895 4771\_1  
kai hupage eis ton oikon sou  
AND BE GOING UNDER INTO THE HOUSE OF YOU.  
2532 5217 1519 3588 3624 4771\_1

Mark 2:12

kai eegerthee kai euthus aras ton krobatton  
AND HE GOT UP AND AT ONCE HAVING LIFTED UP THE COT  
2532 1453 2532 2117\_5 0142 3588 2895  
exeelthen emprosthen pantwn hwste  
HE WENT OUT IN FRONT OF ALL, AS AND  
1831 1715 3956 5620  
existasthai pantas kai doxazein ton theon  
TO STAND OUT OF THEMSELVES ALL AND TO BE GLORIFYING THE GOD  
1839 3956 2532 1392 3588 2316  
legontas hoti houtws oudepote eidamen  
SAYING THAT THUS NEVER WE SAW.  
3004 3754 3779 3763 1492

Mark 2:13

kai exeelthen palin para teen thalassan kai pas  
AND HE WENT OUT AGAIN BESIDE THE SEA; AND ALL  
2532 1831 3825 3844 3588 2281 2532 3956  
ho ochlos eercheto pros auton kai edidasken  
THE CROWD WAS COMING TOWARD HIM, AND HE WAS TEACHING  
3588 3793 2064 4314 0846\_7 2532 1321  
autous  
THEM.  
0846\_95

Mark 2:14

kai paragwn eiden leuein ton tou halphaiou  
AND PASSING BY HE SAW LEVI THE [SON] OF THE ALPHEUS  
2532 3855 1492 3017 3018 3588 3588 0256

katheemenon epi to telwnion kai legei autw  
SITTING UPON THE TAX OFFICE, AND HE IS SAYING TO HIM  
2521 1909 3588 5058 2532 3004 0846\_5  
akolouthei moi kai anastas eekoloutheesen autw  
BE FOLLOWING ME. AND HAVING STOOD UP HE FOLLOWED HIM.  
0190 1473\_4 2532 0450 0190 0846\_5



Mark 2:15

kai ginetai katakeisthai auton en tee oikia  
AND IT OCCURS TO BE LYING DOWN HIM IN THE HOUSE  
2532 1096 2621 0846\_7 1722 3588 3614  
autou kai polloi telwnai kai hamartwloi  
OF HIM, AND MANY TAX COLLECTORS AND SINNERS  
0846\_3 2532 4183 5057 2532 0268  
sunanekeinto tw ieesou kai tois matheetais autou  
WERE LYING UP WITH THE JESUS AND THE DISCIPLES OF HIM,  
4873 3588 2424 2532 3588 3101 0846\_3  
eesan gar polloi kai eekolouthoun autw  
WERE FOR MANY AND THEY WERE FOLLOWING HIM.  
1511\_3 1063 4183 2532 0190 0846\_5

Mark 2:16

kai hoi grammateis twn pharisaiwn idontes hoti  
AND THE SCRIBES OF THE PHARISEES HAVING SEEN THAT  
2532 3588 1122 3588 5330 1492 3754  
esthie meta twn hamartwlwn kai telwnwn elegon  
HE EATS WITH THE SINNERS AND TAX COLLECTORS WERE SAYING  
2068 3326 3588 0268 2532 5057 3004  
tois matheetais autou hoti meta twn telwnwn  
TO THE DISCIPLES OF HIM THAT WITH THE TAX COLLECTORS  
3588 3101 0846\_3 3754 3326 3588 5057  
kai hamartwlwn esthie  
AND SINNERS HE EATS?  
2532 0268 2068

Mark 2:17

kai akousas ho ieesous legei autois hoti ou  
AND HAVING HEARD THE JESUS IS SAYING TO THEM THAT NOT  
2532 0191 3588 2424 3004 0846\_93 3754 3756  
chreian echousin hoi ischuontes iatrou all  
NEED ARE HAVING THE (ONES) BEING STRONG OF HEALER BUT  
5532 2192 3588 2480 2395 0235  
hoi kakws echontes ouk eelthon kalesai  
THE (ONES) BADLY HAVING; NOT I CAME TO CALL  
3588 2560 2192 3756 2064 2564  
dikaious all hamartwlous  
RIGHTEOUS (ONES) BUT SINNERS.  
1342 0235 0268

Mark 2:18

kai eesan hoi matheetai iwanou kai hoi  
AND WERE THE DISCIPLES OF JOHN AND THE  
2532 1511\_3 3588 3101 2491 2532 3588  
pharisaioi neesteuontes kai erchontai kai legousin  
PHARISEES FASTING. AND THEY ARE COMING AND ARE SAYING  
5330 3522 2532 2064 2532 3004  
autw dia ti hoi matheetai iwanou kai hoi  
TO HIM THROUGH WHAT THE DISCIPLES OF JOHN AND THE  
0846\_5 1223 5101 3588 3101 2491 2532 3588  
matheetai twn pharisaiwn neesteuousin hoi de soi  
DISCIPLES OF THE PHARISEES ARE FASTING, THE BUT YOUR  
3101 3588 5330 3522 3588 1161 4674  
matheetai ou neesteuousin  
DISCIPLES NOT ARE FASTING?  
3101 3756 3522

Mark 2:19

kai eipen autois ho ieesous mee dunantai hoi huioi  
AND SAID TO THEM THE JESUS NOT ARE ABLE THE SONS  
2532 1511\_7 0846\_93 3588 2424 3361 1410 3588 5207  
tou numphwnos en hw ho numphios met autwn  
OF THE BRIDECHAMBER IN WHAT [TIME] THE BRIDEGROOM WITH THEM  
3588 3567 1722 3739 3588 3566 3326 0846\_92  
estin neesteuein hoson chronon echousin ton  
IS TO BE FASTING? HOW MUCH TIME THEY ARE HAVING THE  
1510\_2 3522 3745 5550 2192 3588  
numphion met autwn ou dunantai neesteuein  
BRIDEGROOM WITH THEM NOT THEY ARE ABLE TO BE FASTING;  
3566 3326 0846\_92 3756 1410 3522

Mark 2:20

eleusontai de heemerai hotan aparthee ap autwn  
WILL COME BUT DAYS WHEN MIGHT BE TAKEN OFF FROM THEM  
2064 1161 2250 3752 0522 0575 0846\_92  
ho numphios kai tote neesteuousin en ekeinee tee  
THE BRIDEGROOM AND THEN THEY WILL FAST IN THAT THE  
3588 3566 2532 5119 3522 1722 1565 3588  
heemera  
DAY.  
2250

Mark 2:21

oudeis epibleema rhakous agnaphou epiraptei epi  
NO ONE PATCH OF CLOTH UNSHRUNK SEWS UPON  
3762 1915 4470 0046 1976 1909  
himation palaion ei de mee airei to pleerwma  
OUTER GARMENT OLD; IF BUT NOT, IS LIFTING UP THE FULLNESS  
2440 3820 1487 1161 3361 0142 3588 4138  
ap autou to kainon tou palaiou kai cheiron  
FROM IT THE NEW ONE OF THE OLD ONE, AND WORSE  
0575 0846\_3 3588 2537 3588 3820 2532 5501  
schisma ginetai  
SPLIT IT BECOMES.  
4978 1096

Mark 2:22

kai oudeis ballei oinon neon eis askous palaious  
AND NO ONE IS THRUSTING WINE NEW INTO SKIN BAGS OLD;  
2532 3762 0906 3631 3501 1519 0779 3820  
ei de mee rheexei ho oinos tous askous kai ho  
IF BUT NOT, WILL BURST THE WINE THE SKIN BAGS, AND THE  
1487 1161 3361 4486 3588 3631 3588 0779 2532 3588  
1487\_1  
oinos apollutai kai hoi askoi alla oinon neon  
WINE IS BEING LOST ALSO THE SKIN BAGS; BUT WINE NEW  
3631 0622 2532 3588 0779 0235 3631 3501  
eis askous kainous  
INTO SKIN BAGS NEW.  
1519 0779 2537

Mark 2:23

kai egeneto auton en tois sabbasin  
AND IT HAPPENED HIM IN THE SABBATHS  
2532 1096 0846\_7 1722 3588 4521  
diaporeuesthai dia twn sporimwn kai hoi  
TO BE PROCEEDING THROUGH THE GRAINFIELDS, AND THE  
1279 1223 3588 4702 2532 3588  
matheetai autou eerxanto hodon poiein tillontes  
DISCIPLES OF HIM STARTED WAY TO BE DOING PLUCKING  
3101 0846\_3 0756 0757 3598 4160 5089  
tous stachuas  
THE HEADS OF GRAIN.  
3588 4719

Mark 2:24

kai hoi pharisaioi elegon autw ide ti  
AND THE PHARISEES WERE SAYING TO HIM SEE WHY  
2532 3588 5330 3004 0846\_5 2396 5101  
poiousin tois sabbasin ho ouk exestin  
ARE THEY DOING TO THE SABBATHS WHICH NOT IS LAWFUL?  
4160 3588 4521 3739 3756 1832

Mark 2:25

kai legei autois oudepote anegnwte ti epoieesen  
AND HE IS SAYING TO THEM NEVER DID YOU READ WHAT DID  
2532 3004 0846\_93 3763 0314 5101 4160  
daueid hote chreian eschen kai epeinasen autos kai  
DAVID WHEN NEED HE HAD AND HE GOT HUNGRY HE AND  
1160\_5 3753 5532 2192 2532 3983 0846 2532  
hoi met autou  
THE (ONES) WITH HIM?  
3588 3326 0846\_3

Mark 2:26

pws eiseelthen eis ton oikon tou theou epi  
HOW HE ENTERED INTO THE HOUSE OF THE GOD UPON  
4459 1525 1519 3588 3624 3588 2316 1909  
abiathar archierews kai tous artous tees  
ABIATHAR CHIEF PRIEST AND THE LOAVES OF THE  
0008 0749 2532 3588 0740 3588  
prothesews ephagen hous ouk exestin phagein ei  
PRESENTATION HE ATE, WHICH NOT IT IS LAWFUL TO EAT IF  
4286 2068 3739 3756 1832 2068 1487  
mee tous hierois kai edwken kai tois sun  
NOT THE PRIESTS, AND HE GAVE ALSO TO THE (ONES) TOGETHER WITH  
3361 3588 2409 2532 1325 2532 3588 4862  
autw ousin  
HIM BEING?  
0846\_5 1511\_1

Mark 2:27

kai elegen autois to sabbaton dia ton anthrwpon  
AND HE WAS SAYING TO THEM THE SABBATH THROUGH THE MAN  
2532 3004 0846\_93 3588 4521 1223 3588 0444  
egeneto kai ouch ho anthrwpos dia to sabbaton  
CAME TO BE AND NOT THE MAN THROUGH THE SABBATH;  
1096 2532 3756 3588 0444 1223 3588 4521

Mark 2:28

hwste kurios estin ho huios tou anthrw pou kai tou  
AS AND LORD IS THE SON OF THE MAN ALSO OF THE  
5620 2962 1510\_2 3588 5207 3588 0444 2532 3588  
sabbatou  
SABBATH.  
4521

Mark 3:1

kai eiseelthen palin eis sunagween kai een  
AND HE ENTERED AGAIN INTO SYNAGOGUE, AND WAS  
2532 1525 3825 1519 4864 2532 1511\_3  
ekei anthrwpos exeeramneen echwn teen cheira  
THERE MAN HAVING BEEN DRIED UP HAVING THE HAND;  
1563 0444 3583 2192 3588 5495

Mark 3:2

kai pareteeroun auton ei tois sabbasin  
AND THEY WERE OBSERVING BESIDE HIM IF TO THE SABBATHS  
2532 3906 0846\_7 1487 3588 4521  
therapeusei auton hina kategoreeswsin autou  
HE WILL CURE HIM, IN ORDER THAT THEY MIGHT ACCUSE HIM.  
2323 0846\_7 2443 2723 0846\_3

Mark 3:3

kai legei tw anthrw pw tw teen cheira echonti  
AND HE IS SAYING TO THE MAN TO THE (ONE) THE HAND HAVING  
2532 3004 3588 0444 3588 3588 5495 2192  
xeeran egeire eis to meson  
WITHERED BE GETTING UP INTO THE MIDST.  
3584 1453 1519 3588 3319

Mark 3:4

kai legei autois exestin tois sabbasin  
AND HE IS SAYING TO THEM IS IT LAWFUL TO THE SABBATHS  
2532 3004 0846\_93 1832 3588 4521  
agathopoiesai ee kakopoiesai psucheen swsai ee  
TO DO GOOD OR TO DO BAD, SOUL TO SAVE OR  
0015 2228 2554 5590 4982 2228  
apokteinai hoi de esiwpan  
TO KILL? THE (ONES) BUT WERE BEING SILENT.  
0615 3588 1161 4623

Mark 3:5

kai periblepsamenos autous met orgees  
AND HAVING LOOKED AROUND ON THEM WITH WRATH,  
2532 4017 0846\_95 3326 3709  
sunlupoumenos epi tee pwrwsei tees kardias  
BEING THOROUGHLY GRIEVED UPON THE DULLING OF THE HEART  
4921\_4 1909 3588 4457 3588 2588  
autwn legei tw anthrwpw ekteinon teen cheira  
OF THEM, HE SAYS TO THE MAN STRETCH OUT THE HAND  
0846\_92 3004 3588 0444 1614 3588 5495  
sou kai exeteinen kai apekatestathee hee cheir  
OF YOU; AND HE STRETCHED OUT, AND WAS RESTORED THE HAND  
4771\_1 2532 1614 2532 0600 3588 5495  
autou  
OF HIM.  
0846\_3

Mark 3:6

kai exelthontes hoi pharisaioi euthus meta tw  
AND HAVING GONE OUT THE PHARISEES AT ONCE WITH THE  
2532 1831 3588 5330 2117\_5 3326 3588  
heerwdianwn sumboulion edidoun kat autou  
HERODIANS COUNSEL TOGETHER WERE GIVING DOWN ON HIM  
2265 4824 1325 2596 0846\_3  
hopws auton apoleswsin  
SO THAT HIM THEY MIGHT DESTROY.  
3704 0846\_7 0622

Mark 3:7

kai ho ieesous meta twn matheetwn autou  
AND THE JESUS WITH THE DISCIPLES OF HIM  
2532 3588 2424 3326 3588 3101 0846\_3  
anechwreesen pros teen thalassan kai polu pleethos  
WITHDREW TOWARD THE SEA; AND MUCH MULTITUDE  
0402 4314 3588 2281 2532 4183 4128  
apo tees galilaias eekoloutheesen kai apo tees ioudaias  
FROM THE GALILEE FOLLOWED, AND FROM THE JUDEA  
0575 3588 1056 0190 2532 0575 3588 2449

Mark 3:8

kai apo ierosolumwn kai apo tees idoumaias kai  
AND FROM JERUSALEM AND FROM THE IDUMEA AND  
2532 0575 2414 2532 0575 3588 2401 2532  
peran tou iordanou kai peri turon kai sidwna  
OTHER SIDE OF THE JORDAN AND ABOUT TYRE AND SIDON,  
4008 3588 2446 2532 4012 5184 2532 4605  
pleethos polu akouontes hosa poiei eelthan  
MULTITUDE MUCH, HEARING AS MANY (THINGS) AS HE IS DOING CAME  
4128 4183 0191 3745 4160 2064  
pros auton  
TOWARD HIM.  
4314 0846\_7

Mark 3:9

kai eipen tois matheetais autou hina  
AND HE SAID TO THE DISCIPLES OF HIM IN ORDER THAT  
2532 1511\_7 3588 3101 0846\_3 2443  
ploiarion proskarteree autw dia ton  
LITTLE BOAT SHOULD CONSTANTLY BE SERVICEABLE TO HIM THROUGH THE  
4142 4342 0846\_5 1223 3588  
ochlon hina mee thlibwsin auton  
CROWD IN ORDER THAT NOT THEY MIGHT PRESS UPON HIM;  
3793 2443 3361 2346 0846\_7

Mark 3:10

pollous gar etherapeusen hwste epipiptein autw  
MANY FOR HE CURED, AS AND TO BE FALLING UPON HIM  
4183 1063 2323 5620 1968 0846\_5  
hina autou hapswntai hosoi eichon  
IN ORDER THAT OF HIM MIGHT TOUCH AS MANY AS WERE HAVING  
2443 0846\_3 0680 0681 3745 2192  
mastigas  
SCOURGES.  
3148

Mark 3:11

kai ta pneumata ta akatharta hotan auton  
AND THE SPIRITS THE UNCLEAN, WHENEVER HIM  
2532 3588 4151 3588 0168 3752 0846\_7  
ethewroun prosepipton autw kai ekrazon  
THEY WERE BEHOLDING, WERE FALLING TOWARD HIM AND WERE CRYING OUT  
2334 4363 0846\_5 2532 2896  
legonta hoti su ei ho huios tou theou  
SAYING THAT YOU ARE THE SON OF THE GOD.  
3004 3754 4771 1510\_1 3588 5207 3588 2316

Mark 3:12

kai polla epetima autois hina mee  
AND MANY (THINGS) HE WAS SAYING IN REBUKE TO THEM IN ORDER THAT NOT  
2532 4183 2008 0846\_93 2443 3361  
auton phaneron poieeswsin  
HIM MANIFEST THEY SHOULD MAKE.  
0846\_7 5318 4160

Mark 3:13

kai anabainei eis to oros kai  
AND HE IS STEPPING UP INTO THE MOUNTAIN AND  
2532 0305 1519 3588 3735 2532  
proskaleitai hous eethelen autos kai  
CALLS TOWARD HIMSELF WHOM WAS WANTING HIM, AND  
4341 3739 2309 0846 2532  
apeelthon pros auton  
THEY WENT OFF TOWARD HIM.  
0565 4314 0846\_7

Mark 3:14

kai epoiesen dwdeka hous kai apostolous wnomasen  
AND HE MADE TWELVE, WHOM ALSO APOSTLES HE NAMED,  
2532 4160 1427 3739 2532 0652 3687  
hina wsin met autou kai hina  
IN ORDER THAT THEY MIGHT BE WITH HIM AND IN ORDER THAT  
2443 1510\_6 3326 0846\_3 2532 2443  
apostellee autous keerussein  
HE MAY SEND OFF THEM TO BE PREACHING  
0649 0846\_95 2784

Mark 3:15

kai echein exousian ekballein ta daimonia  
AND TO BE HAVING AUTHORITY TO BE THROWING OUT THE DEMONS;  
2532 2192 1849 1544 3588 1140

Mark 3:16

kai epoiesen tous dwdeka kai epetheeken onoma  
AND HE MADE THE TWELVE AND HE PUT UPON NAME  
2532 4160 3588 1427 2532 2007 3686  
tw simwni petron  
TO THE SIMON PETER,  
3588 4613 4074

Mark 3:17

kai iakwbou ton tou zebedaïou kai iwaneen ton  
AND JAMES THE [SON] OF THE ZEBEDEE AND JOHN THE  
2532 2385 3588 3588 2199 2532 2491\_2 3588  
adelphou tou iakwbou kai epetheeken autois onoma  
BROTHER OF THE JAMES AND HE PUT UPON THEM NAME  
0080 3588 2385 2532 2007 0846\_93 3686  
boanerges ho estin huioi bronteas  
BOANERGES, WHICH IS SONS OF THUNDER,  
0993 3739 1510\_2 5207 1027

Mark 3:18

kai andrean kai philippon kai bartholomaion kai  
AND ANDREW AND PHILIP AND BARTHOLOMEW AND  
2532 0406 2532 5376 2532 0918 2532  
maththaion kai thwman kai iakwbou ton tou  
MATTHEW AND THOMAS AND JAMES THE [SON] OF THE  
3102\_2 2532 2381 2532 2385 3588 3588  
halphaiou kai thaddaion kai simwna ton kananaion  
ALPHAeus AND THADDAeus AND SIMON THE CANANAEAN  
0256 2532 2280 2532 4613\_5 3588 2581

Mark 3:19

kai ioudan iskariwth hos kai paredwken auton  
AND JUDAS ISCARIOT, WHO ALSO GAVE OVER HIM.  
2532 2455\_2 2469\_5 3739 2532 3860 0846\_7  
kai erchetai eis oikon  
AND HE COMES INTO HOUSE;  
2532 2064 1519 3624

Mark 3:20

kai sunerchetai palin ho ochlos hwste mee  
AND COMES TOGETHER AGAIN THE CROWD, AS AND NOT  
2532 4905 3825 3588 3793 5620 3361

dunasthai autous meede arton phagein  
TO BE ABLE THEM NOT BUT BREAD TO EAT.  
1410 0846\_95 3366 0740 2068

Mark 3:21

kai akousantes hoi par autou exeelthon  
AND HAVING HEARD THE (ONES) BESIDE HIM WENT OUT  
2532 0191 3588 3844 0846\_3 1831  
kratesai auton elegon gar hoti  
TO LAY HOLD OF HIM, THEY WERE SAYING FOR THAT  
2902 0846\_7 3004 1063 3754  
exestee  
HE STOOD OUT [OF HIS MIND].  
1839

Mark 3:22

kai hoi grammateis hoi apo ierosolumwn  
AND THE SCRIBES THE (ONES) FROM JERUSALEM  
2532 3588 1122 3588 0575 2414  
katabantes elegon hoti bEEzeboul echei kai  
HAVING COME DOWN WERE SAYING THAT BEELZEBUL HE IS HAVING, AND  
2597 3004 3754 0954 2192 2532  
hoti en tw archonti twn daimoniwn ekballei ta  
THAT IN THE RULER OF THE DEMONS HE IS THROWING OUT THE  
3754 1722 3588 0758 3588 1140 1544 3588  
daimonia  
DEMONS.  
1140

Mark 3:23

kai proskalesamenos autous en parabolais  
AND HAVING CALLED TOWARD HIMSELF THEM IN PARABLES  
2532 4341 0846\_95 1722 3850  
elegen autois pws dunatai satanas satanan  
HE WAS SAYING TO THEM HOW IS ABLE SATAN SATAN  
3004 0846\_93 4459 1410 4566 4567 4566 4567  
ekballein  
TO BE THROWING OUT?  
1544



Mark 3:24

kai ean basileia eph heauteen meristhee ou  
AND IF EVER KINGDOM UPON ITSELF SHOULD BE DIVIDED, NOT  
2532 1437 0932 1909 1438 3307 3756  
dunatai statheenai hee basileia ekeinee  
IS ABLE TO STAND THE KINGDOM THAT;  
1410 2476 3588 0932 1565

Mark 3:25

kai ean oikia eph heauteen meristhee ou  
AND IF EVER HOUSE UPON ITSELF SHOULD BE DIVIDED, NOT  
2532 1437 3614 1909 1438 3307 3756  
duneesetai hee oikia ekeinee steenai  
WILL BE ABLE THE HOUSE THAT TO STAND;  
1410 3588 3614 1565 2476

Mark 3:26

kai ei ho satanas anestee eph heauton kai  
AND IF THE SATAN STOOD UP UPON HIMSELF AND  
2532 1487 3588 4566 4567 0450 1909 1438 2532  
emeristhee ou dunatai steenai alla telos echei  
WAS DIVIDED; NOT IS ABLE TO STAND BUT END HE IS HAVING.  
3307 3756 1410 2476 0235 5056 2192

Mark 3:27

all ou dunatai oudeis eis teen oikian tou  
BUT NOT IS ABLE NO ONE INTO THE HOUSE OF THE  
0235 3756 1410 3762 1519 3588 3614 3588  
ischurou eiselthwn ta skeuee autou diarpasai  
STRONG [MAN] HAVING ENTERED THE VESSELS OF HIM TO PLUNDER  
2478 1525 3588 4632 0846\_3 1283  
ean mee prwton ton ischuron deesee kai  
IF EVER NOT FIRST THE STRONG [MAN] HE SHOULD BIND, AND  
1437 3361 4412 3588 2478 1210 2532  
tote teen oikian autou diarpasei  
THEN THE HOUSE OF HIM HE WILL PLUNDER.  
5119 3588 3614 0846\_3 1283

Mark 3:28

ameen legw humin hoti panta aphetheesetai  
AMEN I AM SAYING TO YOU THAT ALL (THINGS) WILL BE LET GO OFF  
0281 3004 4771\_6 3754 3956 0863  
tois huiois twn anthrwpwn ta hamartemata kai hai  
TO THE SONS OF THE MEN, THE SINS AND THE  
3588 5207 3588 0444 3588 0265 2532 3588  
blaspheemiai hosa ean blasphemeeswsin  
BLASPHEMIES AS MANY AS IF EVER THEY MIGHT BLASPHEMOUSLY COMMIT;  
0988 3745 1437 0987

Mark 3:29

hos d an blasphemeeese eis to pneuma to  
WHO BUT LIKELY SHOULD BLASPHEME INTO THE SPIRIT THE  
3739 1161 0302 0987 1519 3588 4151 3588  
hagion ouk echei aphasin eis ton aiwna alla  
HOLY, NOT HE IS HAVING LETTING GO OFF INTO THE AGE, BUT  
0039 3756 2192 0859 1519 3588 0165 0235  
enochos estin aiwniou hamartematos  
HELD IN IS OF EVERLASTING SIN.  
1777 1510\_2 0166 0265

Mark 3:30

hoti elegon pneuma akatharton echei  
BECAUSE THEY WERE SAYING SPIRIT UNCLEAN HE IS HAVING.  
3754 3004 4151 0168 2192

Mark 3:31

kai erchontai hee meeteer autou kai hoi  
AND ARE COMING THE MOTHER OF HIM AND THE  
2532 2064 3588 3384 0846\_3 2532 3588  
adelphoi autou kai exw steekontes apesteilan  
BROTHERS OF HIM AND OUTSIDE STANDING THEY SENT OFF  
0080 0846\_3 2532 1854 4739 0649  
pros auton kalountes auton  
TOWARD HIM CALLING HIM.  
4314 0846\_7 2564 0846\_7

Mark 3:32

kai ekatheeto peri auton ochlos kai legousin  
AND WAS SITTING ABOUT HIM CROWD, AND THEY ARE SAYING  
2532 2521 4012 0846\_7 3793 2532 3004  
autw idou hee meeteer sou kai hoi adelphoi sou  
TO HIM LOOK! THE MOTHER OF YOU AND THE BROTHERS OF YOU  
0846\_5 2400 3588 3384 4771\_1 2532 3588 0080 4771\_1  
exw zeetousin se  
OUTSIDE ARE SEEKING YOU.  
1854 2212 4771\_3

Mark 3:33

kai apokritheis autois legei tis estin hee  
AND HAVING ANSWERED TO THEM HE IS SAYING WHO IS THE  
2532 0611 0846\_93 3004 5101 1510\_2 3588  
meeteer mou kai hoi adelphoi  
MOTHER OF ME AND THE BROTHERS?  
3384 1473\_2 2532 3588 0080

Mark 3:34

kai periblepsamenos tous peri auton kuklw  
AND HAVING LOOKED AROUND ON THE (ONES) ABOUT HIM TO CIRCLE  
2532 4017 3588 4012 0846\_7 2945  
katheemenous legei ide hee meeteer mou kai hoi  
SITTING HE IS SAYING SEE THE MOTHER OF ME AND THE  
2521 3004 2396 3588 3384 1473\_2 2532 3588  
adelphoi mou  
BROTHERS OF ME;  
0080 1473\_2

Mark 3:35

hos an poieesee to theleema tou theou houtos  
WHO LIKELY SHOULD DO THE WILL OF THE GOD, THIS (ONE)  
3739 0302 4160 3588 2307 3588 2316 3778  
adelphos mou kai adelphē kai meeteer estin  
BROTHER OF ME AND SISTER AND MOTHER IS.  
0080 1473\_2 2532 0079 2532 3384 1510\_2

Mark 4:1

kai palin eerxato didaskein para teen  
AND AGAIN HE STARTED TO BE TEACHING BESIDE THE  
2532 3825 0756 0757 1321 3844 3588  
thalassan kai sunagetai pros auton ochlos  
SEA. AND IS BEING LED TOGETHER TOWARD HIM CROWD  
2281 2532 4863 4314 0846\_7 3793  
pleistos hwste auton eis ploion embanta katheesthai  
MOST, AS AND HIM INTO BOAT HAVING STEPPED IN TO SIT  
4118 5620 0846\_7 1519 4143 1684 2521  
en tee thalasseē kai pas ho ochlos pros teen thalassan  
IN THE SEA, AND ALL THE CROWD TOWARD THE SEA  
1722 3588 2281 2532 3956 3588 3793 4314 3588 2281  
epi tees gees eesan  
UPON THE EARTH THEY WERE.  
1909 3588 1093 1511\_3

Mark 4:2

kai edidasken autous en parabolais polla kai  
AND HE WAS TEACHING THEM IN PARABLES MANY (THINGS), AND  
2532 1321 0846\_95 1722 3850 4183 2532  
elegen autois en tee didacheē autou  
WAS SAYING TO THEM IN THE TEACHING OF HIM  
3004 0846\_93 1722 3588 1322 0846\_3

Mark 4:3

akouete idou exeelthen ho speirwn speirai  
BE YOU HEARING. LOOK! WENT OUT THE (ONE) SOWING TO SOW.  
0191 2400 1831 3588 4687 4687

Mark 4:4

kai egeneto en tw speirein ho men epesen  
AND IT HAPPENED IN THE TO BE SOWING WHICH [SEED] INDEED FELL  
2532 1096 1722 3588 4687 3739 3303 4098  
para teen hodon kai eelthen ta peteina kai katephagen  
BESIDE THE WAY, AND CAME THE BIRDS AND ATE DOWN  
3844 3588 3598 2532 2064 3588 4071 2532 2719  
auto  
IT.  
0846\_9

Mark 4:5

kai allo epesen epi to petrwdes kai hopou  
AND ANOTHER [SEED] FELL UPON THE ROCKY [PLACE] AND WHERE  
2532 0243 4098 1909 3588 4075 2532 3699  
ouk eichen geen polleen kai euthus exaneteilen  
NOT IT WAS HAVING EARTH MUCH, AND AT ONCE IT ROSE UP OUT  
3756 2192 1093 4183 2532 2117\_5 1816  
dia to mee echein bathos gees  
THROUGH THE NOT TO BE HAVING DEPTH OF EARTH;  
1223 3588 3361 2192 0899 1093

Mark 4:6

kai hote aneteilen ho heelios ekaumatisthee kai  
AND WHEN ROSE UP THE SUN IT WAS SCORCHED AND  
2532 3753 0393 3588 2246 2739 2532  
dia to mee echein rhizan exeeranthee  
THROUGH THE NOT TO BE HAVING ROOT IT WAS DRIED UP.  
1223 3588 3361 2192 4491 3583

Mark 4:7

kai allo epesen eis tas akanthas kai anebeesan  
AND ANOTHER [SEED] FELL INTO THE THORNS, AND CAME UP  
2532 0243 4098 1519 3588 0173 2532 0305  
hai akanthai kai sunepnixan auto kai karpon ouk  
THE THORNS AND CHOKED IT, AND FRUIT NOT  
3588 0173 2532 4846 0846\_9 2532 2590 3756  
edwken  
IT GAVE.  
1325

Mark 4:8

kai alla epesen eis teen geen teen kaleen kai  
AND OTHER [SEEDS] FELL INTO THE EARTH THE FINE, AND  
2532 0243 4098 1519 3588 1093 3588 2570 2532  
edidou karpon anabainonta kai auxanomona kai  
WAS GIVING FRUIT COMING UP AND INCREASING, AND  
1325 2590 0305 2532 0837 2532  
epheren eis triakonta kai en hexeekonta kai en  
WAS BRINGING INTO THIRTY AND IN SIXTY AND IN  
5342 1519 5144 2532 1722 1835 2532 1722  
hekaton  
ONE HUNDRED.  
1540

Mark 4:9

kai elegen hos echei wta akouein  
AND HE WAS SAYING WHO IS HAVING EARS TO BE HEARING  
2532 3004 3739 2192 3775 0191  
akouetw  
LET HIM BE HEARING.  
0191

Mark 4:10

kai hote egeneto kata monas  
AND WHEN HE GOT TO BE ACCORDING TO ONLY (ONES),  
2532 3753 1096 2596 3441  
eerwtwn auton hoi peri auton sun tois  
WERE QUESTIONING ON HIM THE (ONES) ABOUT HIM TOGETHER WITH THE  
2065 0846\_7 3588 4012 0846\_7 4862 3588  
dwdeka tas parabolais  
TWELVE THE PARABLES.  
1427 3588 3850

Mark 4:11

kai elegen autois humin to musteerion  
AND HE WAS SAYING TO THEM TO YOU THE MYSTERY  
2532 3004 0846\_93 4771\_6 3588 3466  
dedotai tees basileias tou theou ekeinois de  
HAS BEEN GIVEN OF THE KINGDOM OF THE GOD; TO THOSE BUT  
1325 3588 0932 3588 2316 1565 1161  
tois exw en parabolais ta panta ginetai  
THE (ONES) OUTSIDE IN PARABLES THE ALL (THINGS) IS OCCURRING,  
3588 1854 1722 3850 3588 3956 1096

Mark 4:12

hina blepontes blepwsai kai mee idwsin kai  
IN ORDER THAT LOOKING THEY MIGHT LOOK AND NOT SHOULD SEE, AND  
2443 0991 0991 2532 3361 1492 2532  
2443\_5  
akouontes akouwsai kai mee suniwsin mee  
HEARING THEY MIGHT HEAR AND NOT SHOULD COMPREHEND, NOT  
0191 0191 2532 3361 4920 3361  
3379  
pote epistrepwsin kai aphethee  
AT ANY TIME THEY SHOULD TURN BACK AND IT SHOULD BE LET GO OFF  
4218 1994 2532 0863  
autois  
TO THEM.  
0846\_93

Mark 4:13

kai legei autois ouk oidate teen paraboleen  
AND HE IS SAYING TO THEM NOT HAVE YOU KNOWN THE PARABLE  
2532 3004 0846\_93 3756 1492\_5 3588 3850  
tauteen kai pws pasas tas parabolais  
THIS, AND HOW ALL THE PARABLES  
3778\_9 2532 4459 3956 3588 3850  
gnwsesthe  
WILL YOU HAVE ACQUAINTANCE WITH;  
1097

Mark 4:14

ho speirwn ton logon speirei  
THE (ONE) SOWING THE WORD IS SOWING.  
3588 4687 3588 3056 4687

Mark 4:15

houtoi de eisin hoi para teen hodon hopou  
THESE BUT ARE THE (ONES) BESIDE THE WAY WHERE  
3778\_91 1161 1510\_5 3588 3844 3588 3598 3699  
speiretai ho logos kai hotan akouswsin  
IS BEING SOWN THE WORD, AND WHENEVER THEY MIGHT HEAR  
4687 3588 3056 2532 3752 0191  
euthus erchetai ho satanas kai airei ton logon  
AT ONCE IS COMING THE SATAN AND IS LIFTING UP THE WORD  
2117\_5 2064 3588 4566 4567 2532 0142 3588 3056  
ton esparmenon eis autous  
THE (ONE) HAVING BEEN SOWN INTO THEM.  
3588 4687 1519 0846\_95

Mark 4:16

kai houtoi eisin homoiws hoi epi ta petrwdee  
AND THESE ARE LIKEWISE THE (ONES) UPON THE ROCKY [PLACES]  
2532 3778\_91 1510\_5 3668 3588 1909 3588 4075  
speiromenoi hoi hotan akouswsin ton logon  
BEING SOWN, THE WHENEVER THEY MIGHT HEAR THE WORD  
4687 3588 3752 0191 3588 3056  
euthus meta charas lambanousin auton  
AT ONCE WITH JOY THEY ARE ACCEPTING IT,  
2117\_5 3326 5479 2983 0846\_7

Mark 4:17

kai ouk echousin rhizan en heautois alla  
AND NOT THEY ARE HAVING ROOT IN THEMSELVES BUT  
2532 3756 2192 4491 1722 1438 0235  
proskairoi eisin eita genomenees thlipsews ee  
TEMPORARY THEY ARE, NEXT OCCURRING OF TRIBULATION OR  
4340 1510\_5 1534 1096 2347 2228  
diwgmou dia ton logon euthus  
OF PERSECUTION THROUGH THE WORD AT ONCE  
1375 1223 3588 3056 2117\_5  
skandalizontai  
THEY ARE BEING STUMBLING.  
4624

Mark 4:18

kai alloi eisin hoi eis tas akanthas speiromenoi  
AND OTHERS ARE THE (ONES) INTO THE THORNS BEING SOWN;  
2532 0243 1510\_5 3588 1519 3588 0173 4687  
houtoi eisin hoi ton logon akousantes  
THESE ARE THE (ONES) THE WORD HAVING HEARD,  
3778\_91 1510\_5 3588 3588 3056 0191

Mark 4:19

kai hai merimnai tou aiwnos kai hee apatee  
AND THE ANXIETIES OF THE AGE AND THE SEDUCTIVENESS  
2532 3588 3308 3588 0165 2532 3588 0539  
tou ploutou kai hai peri ta loipa epithumiai  
OF THE RICHES AND THE ABOUT THE LEFTOVER (THINGS) DESIRES  
3588 4149 2532 3588 4012 3588 3062 3063 3064 1939  
eisporeuomenai sunpnigousin ton logon kai  
MAKING THEIR WAY IN ARE CHOKING TOGETHER THE WORD, AND  
1531 4846 3588 3056 2532  
akarpos ginetai  
UNFRUITFUL IT BECOMES.  
0175 1096

Mark 4:20

kai ekeinoi eisin hoi epi teen geen teen kaleen  
AND THOSE ARE THE (ONES) UPON THE EARTH THE FINE  
2532 1565 1510\_5 3588 1909 3588 1093 3588 2570  
sparentes hoitines akouousin ton logon kai  
HAVING BEEN SOWN, WHO ARE HEARING THE WORD AND  
4687 3748 0191 3588 3056 2532  
paradechontai kai karpophorousin en triakonta kai en  
ACCEPT ALONGSIDE AND BEAR FRUIT IN THIRTY AND IN  
3858 2532 2592 1722 5144 2532 1722  
hexeekonta kai en hekaton  
SIXTY AND IN ONE HUNDRED.  
1835 2532 1722 1540

Mark 4:21

kai elegen autois hoti meeti erchetai ho  
AND HE WAS SAYING TO THEM THAT NOT WHAT IS COMING THE  
2532 3004 0846\_93 3754 3385 2064 3588  
luchnos hina hupo ton modion tethee  
LAMP IN ORDER THAT UNDER THE MEASURING BASKET IT SHOULD BE PUT  
3088 2443 5259\_5 3588 3426 5087  
ee hupo teen klineen ouch hina epi teen  
OR UNDER THE BED, NOT IN ORDER THAT UPON THE  
2228 5259\_5 3588 2825 3756 2443 1909 3588  
luchnian tethee  
LAMPSTAND SHOULD BE PUT?  
3087 5087

Mark 4:22

ou gar estin krupton ean mee hina  
NOT FOR IS (SOMETHING) HIDDEN IF EVER NOT IN ORDER THAT  
3756 1063 1510\_2 2927 1437 3361 2443  
1437\_2  
phanerwthee oude egeneto  
IT SHOULD BE MANIFESTED, NEITHER BECAME  
5319 3761 1096  
apokruphon all hina elthee eis  
(SOMETHING) CAREFULLY CONCEALED BUT IN ORDER THAT IT SHOULD COME INTO  
0614 0235 2443 2064 1519  
phaneron  
MANIFEST.  
5318

Mark 4:23

ei tis echei wta akouein akouetw  
IF ANYONE IS HAVING EARS TO BE HEARING LET HIM BE HEARING.  
1487 5100 2192 3775 0191 0191  
1487\_4

Mark 4:24

kai elegen autois blepete ti  
AND HE WAS SAYING TO THEM BE YOU LOOKING AT WHAT  
2532 3004 0846\_93 0991 5101  
akouete en hw metrw metreite  
YOU ARE HEARING. IN WHAT MEASURE YOU ARE MEASURING  
0191 1722 3739 3358 3354  
metreethesetai humin kai prostethesetai humin  
IT WILL BE MEASURED TO YOU AND IT WILL BE ADDED TO YOU.  
3354 4771\_6 2532 4369 4771\_6

Mark 4:25

hos gar echei dothesetai autw kai hos ouk  
WHO FOR IS HAVING, IT WILL BE GIVEN TO HIM; AND WHO NOT  
3739 1063 2192 1325 0846\_5 2532 3739 3756  
echei kai ho echei arthesetai ap autou  
IS HAVING, ALSO WHICH HE IS HAVING WILL BE LIFTED UP FROM HIM.  
2192 2532 3739 2192 0142 0575 0846\_3

Mark 4:26

kai elegen houtws estin hee basileia tou theou  
AND HE WAS SAYING THUS IS THE KINGDOM OF THE GOD  
2532 3004 3779 1510\_2 3588 0932 3588 2316  
hws anthrwpos balee ton sporon epi tees gees  
AS MAN MIGHT THROW THE SEED UPON THE EARTH  
5613 0444 0906 3588 4703 1909 3588 1093

Mark 4:27

kai katheudee kai egeireetai nukta kai  
AND HE MAY BE SLEEPING AND MAY BE RISING UP [AT] NIGHT AND  
2532 2518 2532 1453 3571 2532  
heemeran kai ho sporos blasta kai  
[BY] DAY, AND THE SEED MAY BE SPROUTING AND  
2250 2532 3588 4703 0985 2532  
meekuneetai hws ouk oiden autos  
MAY BE LENGTHENING AS NOT HAS KNOWN HE.  
3373 5613 3756 1492\_5 0846

Mark 4:28

automatee hee gee karpophorei prwton  
OF ITS OWN SELF THE EARTH IS BEARING FRUIT, FIRST  
0844 3588 1093 2592 4412  
chorton eiten stachun eiten pleeree siton en tw  
GRASS BLADE, NEXT STALK HEAD, NEXT FULL GRAIN IN THE  
5528 1535\_5 4719 1535\_5 4134 4621 1722 3588  
stachui  
STALK HEAD.  
4719



Mark 4:29

hotan de paradoi ho karpos euthus  
WHENEVER BUT SHOULD GIVE OVER THE FRUIT, AT ONCE  
3752 1161 3860 3588 2590 2117\_5  
apostellei to drepanon hoti paresteeken ho  
HE SENDS OFF THE SICKLE, BECAUSE HAS STOOD BESIDE THE  
0649 3588 1407 3754 3936 3588  
therismos  
HARVEST.  
2326

Mark 4:30

kai elegen pws homoiwswmen teen basileian  
AND HE WAS SAYING HOW MIGHT WE LIKEN THE KINGDOM  
2532 3004 4459 3666 3588 0932  
tou theou ee en tini auteen parabolee thwmen  
OF THE GOD, OR IN WHAT IT PARABLE MIGHT WE PUT?  
3588 2316 2228 1722 5101 0846\_8 3850 5087

Mark 4:31

hws kokkw sinapews hos hotan sparee epi  
AS TO GRAIN OF MUSTARD, WHICH WHENEVER IT MIGHT BE SOWN UPON  
5613 2848 4615 3739 3752 4687 1909  
tees gees mikroteron on pantwn twm spermatwn twm  
THE EARTH, SMALLER BEING OF ALL THE SEEDS THE (ONES)  
3588 1093 3398 1511\_1 3956 3588 4690 3588  
epi tees gees  
UPON THE EARTH--  
1909 3588 1093

Mark 4:32

kai hotan sparee anabainei kai ginetai  
AND WHENEVER IT MIGHT BE SOWN, IT COMES UP AND BECOMES  
2532 3752 4687 0305 2532 1096  
meizon pantwn twm lachanwn kai poiei kladous  
GREATER OF ALL THE VEGETABLES AND IS MAKING BRANCHES  
3187 3956 3588 3001 2532 4160 2798  
megalous hwste dunasthai hupo teen skian autou ta  
GREAT, AS AND TO BE ABLE UNDER THE SHADOW OF IT THE  
3173 5620 1410 5259\_5 3588 4639 0846\_3 3588  
peteina tou ouranou kataskeenoin  
BIRDS OF THE HEAVEN TO TENT DOWN.  
4071 3588 3772 2681

Mark 4:33

kai toiautais parabolais pollais elalei  
AND TO SUCHLIKE PARABLES MANY HE WAS SPEAKING  
2532 5108 3850 4183 2980  
autois ton logon kathws eedunanto akouein  
TO THEM THE WORD, ACCORDING AS THEY WERE ABLE TO BE HEARING;  
0846\_93 3588 3056 2531 1410 0191

Mark 4:34

chwriss de parabolees ouk elalei autois  
APART FROM BUT PARABLE NOT HE WAS SPEAKING TO THEM,  
5565 1161 3850 3756 2980 0846\_93  
kat idian de tois idiois matheetais  
ACCORDING TO PRIVATE [SPOT] BUT TO THE OWN DISCIPLES  
2596 2398 1161 3588 2398 3101  
epeluen panta  
HE WAS EXPLAINING ALL (THINGS).  
1956 3956

Mark 4:35

kai legei autois en ekeinee tee heemera  
AND HE IS SAYING TO THEM IN THAT THE DAY  
2532 3004 0846\_93 1722 1565 3588 2250  
opsias genomenees dielthwmen eis to  
OF EVENING HAVING COME TO BE LET US GO THROUGH INTO THE  
3798 1096 1330 1519 3588  
peran  
OTHER SIDE.  
4008

Mark 4:36

kai aphantess ton ochlon paralambanousin auton  
AND HAVING LET GO OFF THE CROWD THEY ARE TAKING ALONG HIM  
2532 0863 3588 3793 3880 0846\_7  
hws een en tw ploiw kai alla ploia een met  
AS HE WAS IN THE BOAT, AND OTHER BOATS WAS WITH  
5613 1511\_3 1722 3588 4143 2532 0243 4143 1511\_3 3326  
autou  
HIM.  
0846\_3

Mark 4:37

kai ginetai lailaps megalee anemou kai ta kumata  
AND OCCURS HURRICANE GREAT OF WIND, AND THE WAVES  
2532 1096 2978 3173 0417 2532 3588 2949

epeballen eis to ploion hwste eedee  
WAS THROWING UPON INTO THE BOAT, AS AND ALREADY  
1911 1519 3588 4143 5620 2235  
gemizesthai to ploion  
TO BE GETTING FILLED THE BOAT.  
1072 3588 4143

Mark 4:38

kai autos een en tee prumnee epi to proskephalaion  
AND HE WAS IN THE STERN UPON THE PILLOW  
2532 0846 1511\_3 1722 3588 4403 1909 3588 4344  
katheudwn kai egeirousin auton kai legousin autw  
SLEEPING; AND THEY WAKE UP HIM AND ARE SAYING TO HIM  
2518 2532 1453 0846\_7 2532 3004 0846\_5  
didaskale ou melei soi hoti apollumetha  
TEACHER, NOT IT IS OF CONCERN TO YOU THAT WE ARE PERISHING?  
1320 3756 3190\_5 4771\_2 3754 0622

Mark 4:39

kai diegertheis epetimeesen tw anemw kai  
AND HAVING BEEN RAISED UP HE GAVE REBUKE TO THE WIND AND  
2532 1326 2008 3588 0417 2532  
eipen tee thalassee siwpa pephimwso kai  
SAID TO THE SEA BE SILENT, BE HAVING BEEN MUZZLED. AND  
1511\_7 3588 2281 4623 5392 2532  
ekopasen ho anemos kai egeneto galeenee megalee  
ABATED THE WIND, AND CAME TO BE CALM GREAT.  
2869 3588 0417 2532 1096 1055 3173

Mark 4:40

kai eipen autois ti deiloi este oupw  
AND HE SAID TO THEM WHY COWARDLY ARE YOU? NOT YET  
2532 1511\_7 0846\_93 5101 1169 1510\_4 3768  
echete pistin  
ARE YOU HAVING FAITH?  
2192 4102

Mark 4:41

kai ephobeethesan phobon megan kai elegon pros  
AND THEY FEARED FEAR GREAT, AND THEY WERE SAYING TOWARD  
2532 5399 5401 3173 2532 3004 4314  
alleelous tis ara houtos estin hoti kai ho anemos  
ONE ANOTHER WHO REALLY THIS IS THAT ALSO THE WIND  
0240 5101 0686 3778 1510\_2 3754 2532 3588 0417  
kai hee thalassa hupakouei autw  
AND THE SEA IS OBEDIENT TO HIM?  
2532 3588 2281 5219 0846\_5

Mark 5:1

kai eelthon eis to peran tees thalassees eis  
AND THEY CAME INTO THE OTHER SIDE OF THE SEA INTO  
2532 2064 1519 3588 4008 3588 2281 1519  
teen chwran twn geraseenwn  
THE COUNTRY OF THE GERASENES.  
3588 5561 3588 1085\_5

Mark 5:2

kai exelthontos autou ek tou ploiou euthus  
AND HAVING GOT OUT OF HIM OUT OF THE BOAT AT ONCE  
2532 1831 0846\_3 1537 3588 4143 2117\_5  
hupeenteesen autw ek twn mneemeiwn anthrwpos en  
MET HIM OUT OF THE MEMORIAL TOMBS MAN IN  
5221 0846\_5 1537 3588 3419 0444 1722  
pneumati akathartw  
SPIRIT UNCLEAN,  
4151 0168

Mark 5:3

hos teen katoikeesin eichen en tois mneemasin  
WHO THE DWELLING WAS HAVING IN THE REMEMBRANCE TOMBS,  
3739 3588 2731 2192 1722 3588 3418  
kai oude halusei ouketi oudeis edunato auton  
AND NOT BUT TO CHAIN NOT YET NO ONE WAS ABLE HIM  
2532 3761 0254 3765 3762 1410 0846\_7  
deesai  
TO BIND  
1210

Mark 5:4

dia to auton pollakis pedais kai halusesi  
THROUGH THE HIM MANY TIMES TO FETTERS AND CHAINS  
1223 3588 0846\_7 4178 3976 2532 0254  
dedesthai kai diespasthai hup autou tas  
TO HAVE BEEN BOUND AND TO HAVE BEEN SNAPPED APART BY HIM THE  
1210 2532 1288 5259 0846\_3 3588  
haluseis kai tas pedas suntetripthai kai  
CHAINS AND THE FETTERS TO HAVE BEEN SMASHED, AND  
0254 2532 3588 3976 4937 2532  
oudeis ischuen auton damasai  
NO ONE WAS HAVING STRENGTH HIM TO SUBDUE;  
3762 2480 0846\_7 1150

Mark 5:5

kai dia pantos nuktos kai heemeras en tois  
AND THROUGH ALL NIGHT AND DAY IN THE  
2532 1223 3956 3571 2532 2250 1722 3588

1275

mneemasin kai en tois oresin een krazwn  
REMEMBRANCE TOMBS AND IN THE MOUNTAINS HE WAS (ONE) CRYING OUT  
3418 2532 1722 3588 3735 1511\_3 2896  
kai katakoptwn heauton lithois  
AND SLASHING HIMSELF TO STONES.  
2532 2629 1438 3037

Mark 5:6

kai idwn ton ieesoun apo makrothen edramen kai  
AND HAVING SEEN THE JESUS FROM AFAR HE RAN AND  
2532 1492 3588 2424 0575 3113 5143 2532  
prosekuneesen auton  
DID OBEISANCE TO HIM,  
4352 0846\_7

Mark 5:7

kai kraxas phwnee megalee legei ti emoi  
AND HAVING CRIED OUT TO VOICE GREAT HE IS SAYING WHAT TO ME  
2532 2896 5456 3173 3004 5101 1473\_3  
kai soi ieesou huie tou theou tou hupsistou  
AND TO YOU, JESUS SON OF THE GOD OF THE MOST HIGH?  
2532 4771\_2 2424 5207 3588 2316 3588 5310  
horkizw se ton theon mee me basanisees  
I PUT UNDER OATH YOU THE GOD, NOT ME YOU SHOULD TORTMENT.  
3726 4771\_3 3588 2316 3361 1473\_6 0928

Mark 5:8

elegen gar autw exelthe to pneuma to  
HE WAS SAYING FOR TO IT COME OUT YOU THE SPIRIT THE  
3004 1063 0846\_5 1831 3588 4151 3588  
akatharton ek tou anthrwpou  
UNCLEAN OUT OF THE MAN.  
0168 1537 3588 0444

Mark 5:9

kai epeerwta auton ti onoma soi kai  
AND HE WAS INQUIRING UPON HIM WHAT NAME TO YOU? AND  
2532 1905 0846\_7 5101 3686 4771\_2 2532  
legei autw legiwn onoma moi hoti polloi  
HE IS SAYING TO HIM LEGION NAME TO ME, BECAUSE MANY  
3004 0846\_5 3003 3686 1473\_4 3754 4183  
esmen  
WE ARE;  
1510\_3

Mark 5:10

kai parekalei auton polla hina mee auta  
AND HE WAS ENTREATING HIM MANY (THINGS) IN ORDER THAT NOT THEM  
2532 3870 0846\_7 4183 2443 3361 0846\_97

2443\_5

aposteilee exw tees chwras  
HE MAY SEND OFF OUTSIDE OF THE COUNTRY.  
0649 1854 3588 5561

Mark 5:11

een de ekei pros tw orei agelee choirwn  
WAS BUT THERE TOWARD THE MOUNTAIN HERD OF SWINE  
1511\_3 1161 1563 4314 3588 3735 0034 5519  
megalee boskomenee  
GREAT FEEDING ITSELF;  
3173 1006

Mark 5:12

kai parekalesan auton legontes pempson heemas eis tous  
AND THEY ENTREATED HIM SAYING SEND US INTO THE  
2532 3870 0846\_7 3004 3992 1473\_95 1519 3588  
choirous hina eis autous eiselthwmen  
SWINE, IN ORDER THAT INTO THEM WE MAY ENTER.  
5519 2443 1519 0846\_95 1525

Mark 5:13

kai epetrepesen autois kai exelthonta ta  
AND HE GAVE PERMISSION TO THEM. AND HAVING COME OUT THE  
2532 2010 0846\_93 2532 1831 3588  
pneumata ta akatharta eiseelthon eis tous choirous kai  
SPIRITS THE UNCLEAN ENTERED INTO THE SWINE, AND  
4151 3588 0168 1525 1519 3588 5519 2532  
hwrmeesen hee agelee kata tou kreemnou eis teen  
RUSHED THE HERD DOWN THE PRECIPICE INTO THE  
3729 3588 0034 2596 3588 2911 1519 3588  
thalassan hws dischilioi kai epnigonto en tee  
SEA, AS TWO THOUSAND, AND THEY WERE CHOKING IN THE  
2281 5613 1367 2532 4155 1722 3588  
thalassee  
SEA.  
2281

Mark 5:14

kai hoi boskontes autous ephugon kai apeggeilan  
AND THE (ONES) FEEDING THEM FLED AND REPORTED BACK  
2532 3588 1006 0846\_95 5343 2532 0518  
eis teen polin kai eis tous agrous kai eelthon  
INTO THE CITY AND INTO THE FIELDS; AND THEY CAME  
1519 3588 4172 2532 1519 3588 0068 2532 2064  
idein ti estin to gegonos  
TO SEE WHAT IS THE (THING) HAVING HAPPENED.  
1492 5101 1510\_2 3588 1096

Mark 5:15

kai erchontai pros ton ieesoun kai thewrousin  
AND THEY ARE COMING TOWARD THE JESUS, AND THEY BEHOLD  
2532 2064 4314 3588 2424 2532 2334  
ton daimonizomenon katheemenon himatismenon  
THE (ONE) BEING DEMONIZED SITTING HAVING BEEN GARMENTED  
3588 1139 2521 2439  
kai swphronounta ton escheekota ton legiwna  
AND BEING OF SOUND MIND, THE (ONE) HAVING HAD THE LEGION,  
2532 4993 3588 2192 3588 3003  
kai ephobeetheesan  
AND THEY GOT FEARFUL.  
2532 5399

Mark 5:16

kai dieegeesanto autois hoi idontes pws  
AND RELATED TO THEM THE (ONES) HAVING SEEN HOW  
2532 1334 0846\_93 3588 1492 4459  
egeneto tw daimonizomenw kai peri tw  
IT HAPPENED TO THE (ONE) BEING DEMONIZED AND ABOUT THE  
1096 3588 1139 2532 4012 3588  
choirwn  
SWINE.  
5519

Mark 5:17

kai eerxanto parakalein auton apelthein apo  
AND THEY STARTED TO BE ENTREATING HIM TO GO OFF FROM  
2532 0756 0757 3870 0846\_7 0565 0575  
twn horiwn autwn  
THE DISTRICTS OF THEM.  
3588 3725 0846\_92

Mark 5:18

kai embainontos autou eis to ploion parekalei  
AND STEPPING IN OF HIM INTO THE BOAT WAS ENTREATING  
2532 1684 0846\_3 1519 3588 4143 3870  
auton ho daimonistheis hina met autou  
HIM THE (ONE) HAVING BEEN DEMONIZED IN ORDER THAT WITH HIM  
0846\_7 3588 1139 2443 3326 0846\_3  
ee  
HE MIGHT BE.  
1510\_6

Mark 5:19

kai ouk apheeken auton alla legei autw  
AND NOT HE LET GO OFF HIM, BUT HE IS SAYING TO HIM  
2532 3756 0863 0846\_7 0235 3004 0846\_5  
hupage eis ton oikon sou pros tous sous  
BE GOING UNDER INTO THE HOUSE OF YOU TOWARD THE (ONES) YOURS,  
5217 1519 3588 3624 4771\_1 4314 3588 4674  
kai apaggeilon autois hosa ho kurios soi  
AND REPORT TO THEM AS MANY (THINGS) AS THE LORD OF YOU  
2532 0518 0846\_93 3745 3588 2962 4771\_2  
pepoieeken kai eeleeesen se  
HAS DONE AND HAD MERCY ON YOU.  
4160 2532 1653 4771\_3

Mark 5:20

kai apeelthen kai eerxato keerussein en tee  
AND HE WENT OFF AND STARTED TO BE HERALDING IN THE  
2532 0565 2532 0756 0757 2784 1722 3588  
dekapolei hosa epoieesen autw ho ieesous kai  
DECAPOLIS AS MANY (THINGS) AS DID TO HIM THE JESUS, AND  
1179 3745 4160 0846\_5 3588 2424 2532  
pantes ethaumazon  
ALL WERE WONDERING.  
3956 2296

Mark 5:21

kai diaperasantos tou ieesou en tw ploiw  
AND HAVING CROSSED THROUGH OF THE JESUS IN THE BOAT  
2532 1276 3588 2424 1722 3588 4143  
palin eis to peran suneechthee ochlos polus  
AGAIN INTO THE OTHER SIDE WAS LED TOGETHER CROWD MUCH  
3825 1519 3588 4008 4863 3793 4183  
ep auton kai een para teen thalassan  
UPON HIM, AND HE WAS BESIDE THE SEA.  
1909 0846\_7 2532 1511\_3 3844 3588 2281

Mark 5:22

kai erchetai heis twan archisunagwgn onomati  
AND IS COMING ONE OF THE SYNAGOGUE CHIEFS, TO NAME  
2532 2064 1520 3588 0752 3686  
iaeiros kai idwn auton piptei pros tous podas  
JAIRUS, AND HAVING SEEN HIM HE FALLS TOWARD THE FEET  
2383 2532 1492 0846\_7 4098 4314 3588 4228  
autou  
OF HIM  
0846\_3

Mark 5:23

kai parakalei auton polla legwn hoti to  
AND HE ENTREATS HIM MANY (THINGS) SAYING THAT THE  
2532 3870 0846\_7 4183 3004 3754 3588  
thugatrion mou eschatws echei hina  
LITTLE DAUGHTER OF ME LASTLY IS HAVING, IN ORDER THAT  
2365 1473\_2 2079 2192 2443  
elthwn epithees tas cheiras autee hina  
HAVING COME YOU MAY PUT UPON THE HANDS TO HER IN ORDER THAT  
2064 2007 3588 5495 0846\_6 2443  
swthee kai zeesee  
SHE MIGHT BE SAVED AND MIGHT LIVE.  
4982 2532 2198

Mark 5:24

kai apeelthen met autou kai eekolouthei autw  
AND HE WENT OFF WITH HIM. AND WAS FOLLOWING TO HIM  
2532 0565 3326 0846\_3 2532 0190 0846\_5  
ochlos polus kai sunethlibon auton  
CROWD MUCH, AND THEY WERE PRESSING TOGETHER HIM.  
3793 4183 2532 4918 0846\_7

Mark 5:25

kai gunee ousa en rhusei haimatos dwdeka etee  
AND WOMAN BEING IN FLOW OF BLOOD TWELVE YEARS  
2532 1135 1511\_1 1722 4511 0129 1427 2094

Mark 5:26

kai polla pathousa hupo pollwn iatrwn kai  
AND MANY (THINGS) HAVING SUFFERED BY MANY HEALERS AND  
2532 4183 3958 5259 4183 2395 2532  
dapaneesasa ta par autees panta kai meeden  
HAVING SPENT THE (THINGS) BESIDE HER ALL AND NOTHING  
1159 3588 3844 0846\_4 3956 2532 3367  
wpheleetheisa alla mallon eis to cheiron  
HAVING BEEN BENEFITED BUT RATHER INTO THE WORSE  
5623 0235 3123 1519 3588 5501  
elthousa  
HAVING COME,  
2064



Mark 5:27

akousasa ta peri tou ieesou elthousa en  
HAVING HEARD THE (THINGS) ABOUT THE JESUS, HAVING COME IN  
0191 3588 4012 3588 2424 2064 1722  
tw ochlw opisthen heepsato tou himatiou  
THE CROWD FROM BEHIND SHE TOUCHED OF THE OUTER GARMENT  
3588 3793 3693 0680 0681 3588 2440  
autou  
OF HIM;  
0846\_3

Mark 5:28

elegen gar hoti ean hapswmai kan tw  
SHE WAS SAYING FOR THAT IF EVER I MIGHT TOUCH AND IF EVER OF THE  
3004 1063 3754 1437 0680 0681 2579 3588  
himatiwn autou swtheesomai  
OUTER GARMENTS OF HIM I SHALL BE SAVED.  
2440 0846\_3 4982

Mark 5:29

kai euthus exeeranthee hee peegee tou haimatos  
AND AT ONCE WAS DRIED UP THE FOUNTAIN OF THE BLOOD  
2532 2117\_5 3583 3588 4077 3588 0129  
autees kai egnw tw swmati hoti iatai  
OF HER, AND SHE KNEW TO THE BODY THAT SHE HAS BEEN HEALED  
0846\_4 2532 1097 3588 4983 3754 2390  
apo tees mastigos  
FROM THE SCOURGE.  
0575 3588 3148

Mark 5:30

kai euthus ho ieesous epignous en heautw  
AND AT ONCE THE JESUS HAVING RECOGNIZED IN HIMSELF  
2532 2117\_5 3588 2424 1921 1722 1438  
teen ex autou dunamin exelthousan epistropheis  
THE OUT OF HIM POWER HAVING GONE OUT HAVING TURNED ABOUT  
3588 1537 0846\_3 1411 1831 1994  
en tw ochlw elegen tis mou heepsato tw  
IN THE CROWD HE WAS SAYING WHO OF ME TOUCHED OF THE  
1722 3588 3793 3004 5101 1473\_2 0680 0681 3588  
himatiwn  
OUTER GARMENTS?  
2440

Mark 5:31

kai elegon autw hoi matheetai autou  
AND WERE SAYING TO HIM THE DISCIPLES OF HIM  
2532 3004 0846\_5 3588 3101 0846\_3  
blepeis ton ochlon sunthlibonta se kai  
YOU ARE LOOKING AT THE CROWD PRESSING TOGETHER YOU, AND  
0991 3588 3793 4918 4771\_3 2532  
legeis tis mou heepsato  
YOU ARE SAYING WHO OF ME TOUCHED?  
3004 5101 1473\_2 0680 0681

Mark 5:32

kai perieblepeto idein teen touto  
AND HE WAS LOOKING AROUND TO SEE THE (ONE) THIS  
2532 4017 1492 3588 3778\_2  
poieesasan  
HAVING DONE.  
4160

Mark 5:33

hee de gunee phobeetheisa kai tremousa  
THE BUT WOMAN HAVING BEEN FRIGHTENED AND TREMBLING,  
3588 1161 1135 5399 2532 5141  
eiduia ho gegonen autee eelthen kai prosepesen  
KNOWING WHICH HAS HAPPENED TO HER, CAME AND FELL TOWARD  
1492\_5 3739 1096 0846\_6 2064 2532 4363  
autw kai eipen autw pasan teen aleetheian  
HIM AND SAID TO HIM ALL THE TRUTH.  
0846\_5 2532 1511\_7 0846\_5 3956 3588 0225

Mark 5:34

ho de eipen autee thugateer hee pistis sou  
THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU  
3588 1161 1511\_7 0846\_6 2364 3588 4102 4771\_1  
seswken se hupage eis eireeneen kai isthi  
HAS SAVED YOU; BE GOING UNDER INTO PEACE, AND BE  
4982 4771\_3 5217 1519 1515 2532 1510\_8  
hugiees apo tees mastigos sou  
SOUND FROM THE SCOURGE OF YOU.  
5199 0575 3588 3148 4771\_1

Mark 5:35

eti autou lalountos erchontai apo tou  
YET OF HIM SPEAKING THEY ARE COMING FROM THE  
2089 0846\_3 2980 2064 0575 3588  
archisunagwou legontes hoti hee thugateer sou  
SYNAGOGUE CHIEF SAYING THAT THE DAUGHTER OF YOU  
0752 3004 3754 3588 2364 4771\_1  
apethanen ti eti skulleis ton didaskalon  
DIED; WHY YET ARE YOU BOTHERING THE TEACHER?  
0599 5101 2089 4660 3588 1320

Mark 5:36

ho de ieeous parakousas ton logon laloumenon  
THE BUT JESUS HAVING OVERHEARD THE WORD BEING SPOKEN  
3588 1161 2424 3878 3588 3056 2980  
legei tw archisunagwou mee phobou monon  
IS SAYING TO THE SYNAGOGUE CHIEF NOT BE FEARING, ONLY  
3004 3588 0752 3361 5399 3440  
pisteue  
BE HAVING FAITH.  
4100

Mark 5:37

kai ouk apheeken oudena met autou sunakoloutheesai  
AND NOT LET GO OFF NO ONE WITH HIM TO FOLLOW WITH  
2532 3756 0863 3762 3326 0846\_3 4870  
ei mee ton petron kai iakwbou kai iwaneen ton  
IF NOT THE PETER AND JAMES AND JOHN THE  
1487 3361 3588 4074 2532 2385 2532 2491\_2 3588  
1487\_1  
adelphou iakwbou  
BROTHER OF JAMES.  
0080 2385

Mark 5:38

kai erchontai eis ton oikon tou  
AND THEY ARE COMING INTO THE HOUSE OF THE  
2532 2064 1519 3588 3624 3588  
archisynagwou kai thewrei thorubon kai  
SYNAGOGUE CHIEF, AND HE IS BEHOLDING NOISY CONFUSION AND  
0752 2532 2334 2351 2532  
klaiontas kai alalazontas polla  
(ONES) WEEPING AND (ONES) WAILING ALOUD MUCH,  
2799 2532 0214 4183

Mark 5:39

kai eiselthwn legei autois ti  
AND HAVING COME IN HE IS SAYING TO THEM WHY  
2532 1525 3004 0846\_93 5101  
thorubeisthe kai klaiete to paidion  
ARE YOU CAUSING NOISY CONFUSION AND ARE YOU WEEPING? THE LITTLE CHILD  
2350 2532 2799 3588 3813  
ouk apethanen alla katheudei  
NOT DIED BUT IS SLEEPING.  
3756 0599 0235 2518

Mark 5:40

kai kategelwn autou autos de ekbalwn  
AND THEY WERE LAUGHING SCORNFULLY OF HIM. HE BUT HAVING THROWN OUT  
2532 2606 0846\_3 0846 1161 1544  
pantas paralambanei ton patera tou paidiou  
(THEM) ALL TAKES ALONG THE FATHER OF THE LITTLE CHILD  
3956 3880 3588 3962 3588 3813  
kai teen meetera kai tous met autou kai  
AND THE MOTHER AND THE (ONES) WITH HIM, AND  
2532 3588 3384 2532 3588 3326 0846\_3 2532  
eisporeuetai hopou een to paidion  
GOES HIS WAY IN WHERE WAS THE LITTLE CHILD;  
1531 3699 1511\_3 3588 3813

Mark 5:41

kai krateesas tees cheiros tou paidiou  
AND HAVING TAKEN HOLD OF THE HAND OF THE LITTLE CHILD  
2532 2902 3588 5495 3588 3813  
legei autee taleitha koum ho estin  
HE IS SAYING TO HER TALITHA CUM, WHICH IS  
3004 0846\_6 5008 2891 3739 1510\_2  
methermeeuomenon to korasion soi legw  
BEING TRANSLATED THE LITTLE GIRL, TO YOU I AM SAYING,  
3177 3588 2877 4771\_2 3004  
egeire  
BE GETTING UP.  
1453

Mark 5:42

kai euthus anestee to korasion kai  
AND AT ONCE STOOD UP THE LITTLE GIRL AND  
2532 2117\_5 0450 3588 2877 2532  
periepatei een gar etwn dwdeka kai  
WAS WALKING ABOUT, SHE WAS FOR OF YEARS TWELVE. AND  
4043 1511\_3 1063 2094 1427 2532  
exesteesan euthus ekstasei megalee  
THEY STOOD OUT OF (THEMSELVES) AT ONCE TO ECSTASY GREAT.  
1839 2117\_5 1611 3173

Mark 5:43

kai diesteilato autois polla hina meedeis  
AND HE GAVE ORDERS TO THEM MANY (THINGS) IN ORDER THAT NO ONE  
2532 1291 0846\_93 4183 2443 3367  
gnoi touto kai eipen dotheenai autee phagein  
SHOULD KNOW THIS, AND HE SAID TO BE GIVEN TO HER TO EAT.  
1097 3778\_2 2532 1511\_7 1325 0846\_6 2068

Mark 6:1

kai exeelthen ekeithen kai erchetai eis teen  
AND HE WENT OUT FROM THERE, AND IS COMING INTO THE  
2532 1831 1564 2532 2064 1519 3588  
patrida autou kai akolouthousin autw hoi  
FATHER (PLACE) OF HIM, AND ARE FOLLOWING TO HIM THE  
3968 0846\_3 2532 0190 0846\_5 3588  
matheetai autou  
DISCIPLES OF HIM.  
3101 0846\_3

Mark 6:2

kai genomenou sabbatou eerxato didaskein  
AND HAVING COME TO BE OF SABBATH HE STARTED TO BE TEACHING  
2532 1096 4521 0756 0757 1321  
en tee sunagwgee kai hoi polloi akouontes  
IN THE SYNAGOGUE; AND THE MANY HEARING  
1722 3588 4864 2532 3588 4183 0191  
exepleessonto legontes pothen toutw tauta  
WERE ASTOUNDED SAYING FROM WHERE TO THIS (ONE) THESE (THINGS),  
1605 3004 4159 3778\_6 3778\_93  
kai tis hee sophia hee dotheisa toutw kai hai  
AND WHAT THE WISDOM THE GIVEN TO THIS (ONE), AND THE  
2532 5101 3588 4678 3588 1325 3778\_6 2532 3588  
dunameis toiautai dia twn cheirwn autou  
POWERFUL WORKS SUCH THROUGH THE HANDS OF HIM  
1411 5108 1223 3588 5495 0846\_3  
ginomenai  
TAKING PLACE?  
1096

Mark 6:3

ouch houtos estin ho tektwn ho huios tees marias  
NOT THIS (ONE) IS THE CARPENTER, THE SON OF THE MARY  
3756 3778 1510\_2 3588 5045 3588 5207 3588 3137  
kai adelphos iakwbou kai iwseetos kai iouda kai  
AND BROTHER OF JAMES AND OF JOSES AND OF JUDA AND  
2532 0080 2385 2532 2500 2532 2455\_5 2532  
simwnos kai ouk eisin hai adelphai autou hwde  
OF SIMON? AND NOT ARE THE SISTERS OF HIM HERE  
4613\_5 2532 3756 1510\_5 3588 0079 0846\_3 5602  
pros heemas kai eskandalizonto en autw  
TOWARD US? AND THEY WERE BEING STUMBLLED IN HIM.  
4314 1473\_95 2532 4624 1722 0846\_5

Mark 6:4

kai elegen autois ho ieesous hoti ouk estin  
AND WAS SAYING TO THEM THE JESUS THAT NOT IS  
2532 3004 0846\_93 3588 2424 3754 3756 1510\_2  
propheetees atimos ei mee en tee patriidi autou  
PROPHET UNHONORED IF NOT IN THE FATHER (PLACE) OF HIM  
4396 0820 1487 3361 1722 3588 3968 0846\_3  
1487\_1  
kai en tois suggeneusin autou kai en tee oikia  
AND IN THE RELATIVES OF HIM AND IN THE HOUSE  
2532 1722 3588 4773 0846\_3 2532 1722 3588 3614  
autou  
OF HIM.  
0846\_3

Mark 6:5

kai ouk edunato ekei poieesai oudemian dunamin  
AND NOT HE WAS ABLE THERE TO DO NOT ONE POWERFUL WORK,  
2532 3756 1410 1563 4160 3762 1411  
ei mee oligois arrwstois epitheis tas cheiras  
IF NOT TO FEW SICKLY (ONES) HAVING PUT UPON THE HANDS  
1487 3361 3641 0732 2007 3588 5495  
1487\_1  
etherapeusen  
HE CURED;  
2323

Mark 6:6

kai ethaumasen dia teen apistian autwn kai  
AND HE WONDERED THROUGH THE LACK OF FAITH OF THEM. AND  
2532 2296 1223 3588 0570 0846\_92 2532  
perieegen tas kwmas kuklw didaskwn  
HE WAS GOING AROUND THE VILLAGES TO CIRCLE TEACHING.  
4013 3588 2968 2945 1321

Mark 6:7

kai proskaleitai tous dwdeka kai eerxato  
AND HE CALLS TOWARD HIMSELF THE TWELVE, AND STARTED  
2532 4341 3588 1427 2532 0756 0757  
autous apostellein duo duo kai edidou autois  
THEM TO BE SENDING OFF TWO TWO, AND WAS GIVING TO THEM  
0846\_95 0649 1417 1417 2532 1325 0846\_93  
exousian twn pneumatwn twn akathartwn  
AUTHORITY OF THE SPIRITS THE UNCLEAR,  
1849 3588 4151 3588 0168

Mark 6:8

kai pareggeilen autois hina meeden  
AND HE GAVE INSTRUCTION TO THEM IN ORDER THAT NOTHING  
2532 3853 0846\_93 2443 3367  
airwsin eis hodon ei mee rhabdon monon mee  
THEY SHOULD LIFT UP INTO WAY IF NOT STAFF ONLY, NOT  
0142 1519 3598 1487 3361 4464 3440 3361  
1487\_1  
arton mee peeran mee eis teen zwneen chalkon  
BREAD, NOT POUCH, NOT INTO THE GIRDLE COPPER [MONEY],  
0740 3361 4082 3361 1519 3588 2223 5475

Mark 6:9

alla hupodedemenous sandalia kai mee endusasthai  
BUT HAVING HAD BOUND UNDER SANDALS, AND NOT TO WEAR  
0235 5265 4547 2532 3361 1746  
duo chitwnas  
TWO UNDERGARMENTS.  
1417 5509

Mark 6:10

kai elegen autois hopou ean eiseltheete  
AND HE WAS SAYING TO THEM WHERE IF EVER YOU MIGHT ENTER  
2532 3004 0846\_93 3699 1437 1525  
eis oikian ekei menete hews an  
INTO HOUSE, THERE BE YOU STAYING UNTIL LIKELY  
1519 3614 1563 3306 2193 0302  
exeltheete ekeithen  
YOU MIGHT GO OUT FROM THERE.  
1831 1564

Mark 6:11

kai hos an topos mee dexeetai humas meede  
AND WHAT LIKELY PLACE NOT MIGHT RECEIVE YOU NOT BUT  
2532 3739 0302 5117 3361 1209 4771\_7 3366  
akouswsin humwn ekporeuomenoi ekeithen  
THEY MIGHT HEAR OF YOU, GOING YOUR WAY OUT FROM THERE  
0191 4771\_5 1607 1564  
ektinaxate ton choun ton hupokatw twn podwn  
SHAKE YOU OUT THE DUST THE UNDERNEATH THE FEET  
1621 3588 5529\_5 3588 5270 3588 4228  
humwn eis marturion autois  
OF YOU INTO WITNESS TO THEM.  
4771\_5 1519 3142 0846\_93

Mark 6:12

kai exelthontes ekeeruxan hina  
AND HAVING GONE OUT THEY PREACHED IN ORDER THAT  
2532 1831 2784 2443  
metanowsin  
THEY MAY REPENT,  
3340

Mark 6:13

kai daimonia polla exeballon kai eeleiphon  
AND DEMONS MANY THEY WERE THROWING OUT, AND WERE GREASING  
2532 1140 4183 1544 2532 0218  
elaiw pollous arrwstous kai etherapeuon  
TO OIL MANY SICKLY (ONES) AND WERE CURING.  
1637 4183 0732 2532 2323

Mark 6:14

kai eekousen ho basileus heerwdees phaneron gar  
AND HEARD THE KING HEROD, MANIFEST FOR  
2532 0191 3588 0935 2264 5318 1063  
egeneto to onoma autou kai elegon hoti iwanees  
BECAME THE NAME OF HIM, AND THEY WERE SAYING THAT JOHN  
1096 3588 3686 0846\_3 2532 3004 3754 2491  
ho baptizwn egeegertai ek nekrwn kai  
THE (ONE) BAPTIZING HAS BEEN RAISED UP OUT OF DEAD (ONES), AND  
3588 0907 1453 1537 3498 2532  
dia touto energousin hai dunameis en autw  
THROUGH THIS ARE WORKING IN THE POWERFUL WORKS IN HIM;  
1223 3778\_2 1754 3588 1411 1722 0846\_5

Mark 6:15

alloi de elegon hoti eeleias estin alloi de  
OTHERS BUT WERE SAYING THAT ELIJAH IT IS; OTHERS BUT  
0243 1161 3004 3754 2243 1510\_2 0243 1161  
elegon hoti propheetees hws heis tw n propheetwn  
WERE SAYING THAT PROPHET AS ONE OF THE PROPHETS.  
3004 3754 4396 5613 1520 3588 4396

Mark 6:16

akousas de ho heerwdees elegen hon egw  
HAVING HEARD BUT THE HEROD WAS SAYING WHOM I  
0191 1161 3588 2264 3004 3739 1473  
apekephalisa iwaneen houtos eegerthee  
BEHEADED JOHN, THIS (ONE) WAS RAISED UP.  
0607 2491 3778 1453

Mark 6:17

autos gar ho heerwdees aposteilas ekrateesen ton  
HE FOR THE HEROD HAVING SENT OFF TOOK HOLD OF THE  
0846 1063 3588 2264 0649 2902 3588  
0846\_99  
iwaneen kai edeesen auton en phulakee dia heerwdiada  
JOHN AND BOUND HIM IN PRISON THROUGH HERODIAS  
2491 2532 1210 0846\_7 1722 5438 1223 2266  
teen gunaika philippou tou adelphou autou hoti  
THE WOMAN OF PHILIP THE BROTHER OF HIM, BECAUSE  
3588 1135 5376 3588 0080 0846\_3 3754  
auteen egameesen  
HER HE MARRIED;  
0846\_8 1060

Mark 6:18

elegen gar ho iwanees tw heerwdee hoti ouk  
WAS SAYING FOR THE JOHN TO THE HEROD THAT NOT  
3004 1063 3588 2491 3588 2264 3754 3756  
exestin soi echein teen gunaika tou adelphou  
IT IS LAWFUL TO YOU TO BE HAVING THE WOMAN OF THE BROTHER  
1832 4771\_2 2192 3588 1135 3588 0080  
sou  
OF YOU.  
4771\_1

Mark 6:19

hee de heerwdias eneichen autw kai eethelen  
THE BUT HERODIAS WAS HAVING WITHIN TO HIM AND WAS WILLING  
3588 1161 2266 1758 0846\_5 2532 2309  
auton apokteinai kai ouk eedunato  
HIM TO KILL, AND NOT SHE WAS ABLE;  
0846\_7 0615 2532 3756 1410



Mark 6:20

ho gar heerwdees ephobeito ton iwaneen eidws  
THE FOR HEROD WAS FEARING THE JOHN, HAVING KNOWN  
3588 1063 2264 5399 3588 2491 1492\_5  
auton andra dikaion kai hagian kai suneteerei  
HIM MALE PERSON RIGHTEOUS AND HOLY, AND WAS KEEPING SAFE  
0846\_7 0435 1342 2532 0039 2532 4933  
auton kai akousas autou polla eeporei  
HIM, AND HAVING HEARD OF HIM MANY (THINGS) HE WAS AT LOSS,  
0846\_7 2532 0191 0846\_3 4183 0639  
kai heedews autou eekouen  
AND GLADLY OF HIM HE WAS HEARING.  
2532 2234 0846\_3 0191

Mark 6:21

kai genomenees heemeras eukairou hote heerwdees  
AND HAVING COME TO BE OF DAY CONVENIENT WHEN HEROD  
2532 1096 2250 2121 3753 2264  
tois genesiois autou deipnon epoieesen tois  
TO THE BIRTHDAY FESTIVITIES OF HIM SUPPER MADE TO THE  
3588 1077 0846\_3 1173 4160 3588  
megistasin autou kai tois chiliarchois kai tois  
GREATEST MEN OF HIM AND TO THE CHILIIARCHS AND TO THE  
3175 0846\_3 2532 3588 5506 2532 3588  
prwtois tees galilaias  
FIRST (ONES) OF THE GALILEE,  
4413 3588 1056

Mark 6:22

kai eiselhusees tees thugatros autou heerwdiados  
AND HAVING ENTERED OF THE DAUGHTER OF HIM OF HERODIAS  
2532 1525 3588 2364 0846\_3 2266  
kai orcheesamenees eeresen tw heerwdee kai  
AND HAVING DANCED, SHE GAVE PLEASURE TO THE HEROD AND  
2532 3738 0700 3588 2264 2532  
tois sunanakeimenois ho de basileus eipen tw  
TO THE (ONES) LYING UP WITH. THE BUT KING SAID TO THE  
3588 4873 3588 1161 0935 1511\_7 3588  
korasiw aiteeson me ho ean thelees kai  
LITTLE GIRL ASK FOR ME WHICH IF EVER YOU MAY WILL, AND  
2877 0154 1473\_6 3739 1437 2309 2532  
dsw soi  
I SHALL GIVE TO YOU;  
1325 4771\_2

Mark 6:23

kai wmosen autee hoti ean me aiteesees  
AND HE SWORE TO HER THAT IF EVER ME YOU MIGHT ASK FOR  
2532 3660 0846\_6 3748 1437 1473\_6 0154  
dsw soi hews heemisous tees basileias mou  
I SHALL GIVE TO YOU UNTIL HALF OF THE KINGDOM OF ME.  
1325 4771\_2 2193\_5 2255 3588 0932 1473\_2

Mark 6:24

kai exelthousa eipen tee meetri autees ti  
AND HAVING GONE OUT SHE SAID TO THE MOTHER OF HER WHAT  
2532 1831 1511\_7 3588 3384 0846\_4 5101  
aiteeswmai hee de eipen teen kephaleen iwanou  
SHOULD I ASK FOR? THE BUT SAID THE HEAD OF JOHN  
0154 3588 1161 1511\_7 3588 2776 2491  
tou baptizontos  
THE (ONE) BAPTIZING.  
3588 0907

Mark 6:25

kai eiselhousa euthus meta spoudees pros ton  
AND HAVING COME IN AT ONCE WITH SPEED TOWARD THE  
2532 1525 2117\_5 3326 4710 4314 3588  
basilea eeteesato legousa thelw hina  
KING SHE MADE REQUEST SAYING I AM WILLING IN ORDER THAT  
0935 0154 3004 2309 2443  
exautees dws moi epi pinaki teen kephaleen  
OUT OF SAME [HOUR] YOU SHOULD GIVE TO ME UPON PLATE THE HEAD  
1824 1325 1473\_4 1909 4094 3588 2776  
iwanou tou baptistou  
OF JOHN THE BAPTIST.  
2491 3588 0910

Mark 6:26

kai perilupos genomenos ho basileus dia tous  
AND DEEPLY GRIEVED HAVING BECOME THE KING THROUGH THE  
2532 4036 1096 3588 0935 1223 3588  
horkous kai tous anakeimenous ouk eetheleesen  
OATHS AND THE (ONES) LYING UP NOT HE WILLED  
3727 2532 3588 0345 3756 2309  
atheteesai auteen  
TO DISREGARD HER;  
0114 0846\_8

Mark 6:27

kai euthus aposteilas ho basileus spekoulatora  
AND AT ONCE HAVING SENT OFF THE KING BODY GUARDSMAN  
2532 2117\_5 0649 3588 0935 4688  
epetaxen enegkai teen kephaleen autou kai  
HE GAVE THE ORDER TO BRING THE HEAD OF HIM. AND  
2004 5342 3588 2776 0846\_3 2532  
apelthwn apekephalisen auton en tee phulakee  
HAVING GONE OFF HE BEHEADED HIM IN THE PRISON  
0565 0607 0846\_7 1722 3588 5438

Mark 6:28

kai eenegken teen kephaleen autou epi pinaki kai  
AND BROUGHT THE HEAD OF HIM UPON PLATE AND  
2532 5342 3588 2776 0846\_3 1909 4094 2532  
edwken auteen tw korasiw kai to korasion  
HE GAVE IT TO THE LITTLE GIRL, AND THE LITTLE GIRL  
1325 0846\_8 3588 2877 2532 3588 2877  
edwken auteen tee meetri autees  
GAVE IT TO THE MOTHER OF HER.  
1325 0846\_8 3588 3384 0846\_4

Mark 6:29

kai akousantes hoi matheetai autou eelthan kai  
AND HAVING HEARD THE DISCIPLES OF HIM CAME AND  
2532 0191 3588 3101 0846\_3 2064 2532  
eeran to ptwma autou kai etheekan auto en  
LIFTED UP THE CORPSE OF HIM AND PUT IT IN  
0142 3588 4430 0846\_3 2532 5087 0846\_9 1722  
mneemeiw  
MEMORIAL TOMB.  
3419

Mark 6:30

kai sunagontai hoi apostoloi pros ton  
AND ARE BEING LED TOGETHER THE APOSTLES TOWARD THE  
2532 4863 3588 0652 4314 3588  
ieesoun kai apeggeilan autw panta hosa  
JESUS, AND REPORTED BACK TO HIM ALL (THINGS) AS MANY AS  
2424 2532 0518 0846\_5 3956 3745  
epoiesan kai hosa edidaxan  
THEY DID AND AS MANY AS THEY TAUGHT.  
4160 2532 3745 1321

Mark 6:31

kai legei autois deute humeis autoi kat  
AND HE IS SAYING TO THEM HITHER YOU VERY (ONES) ACCORDING TO  
2532 3004 0846\_93 1205 4771\_4 0846\_91 2596  
idian eis ereemon topon kai anapausasthe oligon  
PRIVATE [SPOT] INTO LONELY PLACE AND REST UP LITTLE.  
2398 1519 2048 5117 2532 0373 3641  
eesan gar hoi erchomenoi kai hoi hupagontes  
WERE FOR THE (ONES) COMING AND THE (ONES) GOING UNDER  
1511\_3 1063 3588 2064 2532 3588 5217  
polloi kai oude phagein eukairoun  
MANY, AND NOT BUT TO EAT THEY HAD LEISURE TIME.  
4183 2532 3761 2068 2119

Mark 6:32

kai apeelthon en tw ploiw eis ereemon topon  
AND THEY WENT OFF IN THE BOAT INTO LONELY PLACE  
2532 0565 1722 3588 4143 1519 2048 5117  
kat idian  
ACCORDING TO PRIVATE [SPOT].  
2596 2398

Mark 6:33

kai eidan autous hupagontas kai egnwsan polloi kai  
 AND THEY SAW THEM GOING UNDER AND KNEW MANY, AND  
 2532 1492 0846\_95 5217 2532 1097 4183 2532  
 pezee apo paswn twn polewn sunedramon ekei kai  
 TO FOOT FROM ALL THE CITIES THEY RAN TOGETHER THERE AND  
 3979 0575 3956 3588 4172 4936 1563 2532  
 proeelthon autous  
 CAME AHEAD OF THEM.  
 4281 0846\_95

Mark 6:34

kai exelthwn eiden polun ochlon kai  
 AND HAVING GONE OUT HE SAW MUCH CROWD, AND  
 2532 1831 1492 4183 3793 2532  
 esplagchnisthee ep autous hoti eesan hws  
 HE FELT TENDER AFFECTION UPON THEM BECAUSE THEY WERE AS  
 4697 1909 0846\_95 3754 1511\_3 5613  
 probata mee echonta poimena kai eerxato  
 SHEEP NOT HAVING SHEPHERD, AND HE STARTED  
 4263\_5 3361 2192 4166 2532 0756 0757  
 didaskein autous polla  
 TO BE TEACHING THEM MANY (THINGS).  
 1321 0846\_95 4183

Mark 6:35

kai eedee hwras pollees genomenees  
 AND ALREADY OF HOUR MUCH HAVING COME TO BE  
 2532 2235 5610 4183 1096  
 proselthontes autw hoi matheetai autou elegon  
 HAVING COME TOWARD HIM THE DISCIPLES OF HIM WERE SAYING  
 4334 0846\_5 3588 3101 0846\_3 3004  
 hoti ereemos estin ho topos kai eedee hwra pollee  
 THAT LONELY IS THE PLACE, AND ALREADY HOUR MUCH;  
 3754 2048 1510\_2 3588 5117 2532 2235 5610 4183

Mark 6:36

apoluson autous hina apelthontes eis tous  
 LET LOOSE OFF THEM, IN ORDER THAT HAVING GONE OFF INTO THE  
 0630 0846\_95 2443 0565 1519 3588  
 kuklw agrous kai kwmas agoraswsin heautois  
 TO CIRCLE FIELDS AND VILLAGES THEY MIGHT BUY TO THEMSELVES  
 2945 0068 2532 2968 0059 1438  
 ti phagwsin  
 WHAT THEY MIGHT EAT.  
 5101 2068

Mark 6:37

ho de apokritheis eipen autois dote autois  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM GIVE TO THEM  
3588 1161 0611 1511\_7 0846\_93 1325 0846\_93  
humeis phagein kai legousin autw apelthontes  
YOU TO EAT. AND THEY ARE SAYING TO HIM HAVING GONE OFF  
4771\_4 2068 2532 3004 0846\_5 0565  
agoraswmen deenariwn diakosiwn artous kai  
MIGHT WE BUY OF DENARII TWO HUNDRED LOAVES AND  
0059 1220 1250 0740 2532  
dwsomen autois phagein  
SHALL WE GIVE TO THEM TO EAT?  
1325 0846\_93 2068

Mark 6:38

ho de legei autois posous echete artous  
THE (ONE) BUT IS SAYING TO THEM HOW MANY ARE YOU HAVING LOAVES?  
3588 1161 3004 0846\_93 4214 2192 0740  
hupagete idete kai gnontes legousin  
BE YOU GOING UNDER SEE. AND HAVING COME TO KNOW THEY ARE SAYING  
5217 1492 2532 1097 3004  
pente kai duo ichthuas  
FIVE, AND TWO FISHES.  
4002 2532 1417 2486

Mark 6:39

kai epetaxen autois anaklitheenai pantas  
AND HE GAVE ORDERS TO THEM TO RECLINE ALL (ONES)  
2532 2004 0846\_93 0347 3956  
sumposia sumposia epi tw chlwrw chortw  
SYMPOSIUMS SYMPOSIUMS UPON THE GREEN GRASS.  
4849 4849 1909 3588 5515 5528

Mark 6:40

kai anepesan prasiai prasiai kata hekaton  
AND THEY FELL UP GARDEN ROWS GARDEN ROWS ACCORDING TO HUNDRED  
2532 0377 4237 4237 2596 1540  
kai kata penteekonta  
AND ACCORDING TO FIFTY.  
2532 2596 4004

Mark 6:41

kai labwn tous pente artous kai tous duo ichthuas  
AND HAVING TAKEN THE FIVE LOAVES AND THE TWO FISHES  
2532 2983 3588 4002 0740 2532 3588 1417 2486  
anablepsas eis ton ouranon eulogeese kai  
HAVING LOOKED UP INTO THE HEAVEN HE BLESSED AND  
0308 1519 3588 3772 2127 2532

kateklasen tous artous kai edidou tois  
BROKE DOWN THE LOAVES AND HE WAS GIVING TO THE  
2622 3588 0740 2532 1325 3588  
matheetais hina paratithwsin autois kai tous  
DISCIPLES IN ORDER THAT THEY MAY PUT BESIDE THEM, AND THE  
3101 2443 3908 0846\_93 2532 3588  
duo ichthuas emerisen pasin  
TWO FISHES HE DIVIDED TO ALL.  
1417 2486 3307 3956

Mark 6:42

kai ephagon pantes kai echortastheesan  
AND THEY ATE ALL (THEY) AND WERE SATISFIED;  
2532 2068 3956 2532 5526

Mark 6:43

kai eeran klasmata dwdeka kophinwn pleerwmata  
AND THEY LIFTED UP FRAGMENTS TWELVE OF BASKETS FILLINGS  
2532 0142 2801 1427 2894 4138  
kai apo twn ichthuwn  
AND FROM THE FISHES.  
2532 0575 3588 2486

Mark 6:44

kai eesan hoi phagontes tous artous  
AND WERE THE (ONES) HAVING EATEN THE LOAVES  
2532 1511\_3 3588 2068 3588 0740  
pentakischilioi andres  
FIVE THOUSAND MALE PERSONS.  
4000 0435

Mark 6:45

kai euthus eenagkasen tous matheetas autou  
AND AT ONCE HE PUT UNDER NECESSITY THE DISCIPLES OF HIM  
2532 2117\_5 0315 3588 3101 0846\_3  
embeenai eis to ploion kai proagein eis  
TO STEP INSIDE INTO THE BOAT AND TO BE GOING BEFORE INTO  
1684 1519 3588 4143 2532 4254 1519  
to peran pros beethsaidan hews autos apoluei  
THE OTHER SIDE TOWARD BETHSAIDA, UNTIL HE LETS LOOSE OFF  
3588 4008 4314 0966 2193 0846 0630  
ton ochlon  
THE CROWD.  
3588 3793

Mark 6:46

kai apotaxamenos autois apeelthen eis to  
AND HAVING SET SELF OFF TO THEM HE WENT OFF INTO THE  
2532 0657 0846\_93 0565 1519 3588  
oros proseuxasthai  
MOUNTAIN TO PRAY.  
3735 4336

Mark 6:47

kai opsias genomenees een to ploion en mesw  
AND OF EVENING HAVING COME TO BE WAS THE BOAT IN MIDST  
2532 3798 1096 1511\_3 3588 4143 1722 3319  
tees thalassees kai autos monos epi tees gees  
OF THE SEA, AND HE ALONE UPON THE EARTH.  
3588 2281 2532 0846 3441 1909 3588 1093

Mark 6:48

kai idwn autous basanizomenous en tw  
AND HAVING SEEN THEM BEING TORMENTED IN THE  
2532 1492 0846\_95 0928 1722 3588  
elaunein een gar ho anemos enantios autois  
TO BE DRIVING, WAS FOR THE WIND IN OPPOSITION TO THEM,  
1643 1511\_3 1063 3588 0417 1727 0846\_93  
peri tetarteen phulakeen tees nuktos erchetai pros  
ABOUT FOURTH WATCH OF THE NIGHT HE COMES TOWARD  
4012 5067 5438 3588 3571 2064 4314  
autous peripatwn epi tees thalassees kai eethelen  
THEM WALKING ABOUT UPON THE SEA; AND HE WAS WILLING  
0846\_95 4043 1909 3588 2281 2532 2309  
parelthein autous  
TO GO PAST THEM.  
3928 0846\_95

Mark 6:49

hoi de idontes auton epi tees thalassees  
THE (ONES) BUT HAVING SEEN HIM UPON THE SEA  
3588 1161 1492 0846\_7 1909 3588 2281  
peripatounta edoxan hoti phantasma estin kai  
WALKING ABOUT THOUGHT THAT APPARITION IT IS AND  
4043 1380 3754 5326 1510\_2 2532  
anekraxan  
THEY CRIED ALOUD,  
0349

Mark 6:50

pantes gar auton eidan kai etarachtheesan ho de  
ALL FOR HIM SAW AND WERE TROUBLED. THE (ONE) BUT  
3956 1063 0846\_7 1492 2532 5015 3588 1161  
euthus elaleesen met autwn kai legei autois  
AT ONCE SPOKE WITH THEM, AND HE IS SAYING TO THEM  
2117\_5 2980 3326 0846\_92 2532 3004 0846\_93  
tharseite egw eimi mee phobeisthe  
BE YOU TAKING COURAGE, I AM, NOT BE YOU FEARFUL.  
2293 1473 1510 3361 5399

Mark 6:51

kai anebēē pros autous eis to ploion kai  
AND HE STEPPED UP TOWARD THEM INTO THE BOAT, AND  
2532 0305 4314 0846\_95 1519 3588 4143 2532  
ekopasen ho anemos kai lian en heautois  
ABATED THE WIND. AND VERY MUCH IN THEMSELVES  
2869 3588 0417 2532 3029 1722 1438  
existanto  
THEY WERE AMAZED,  
1839

Mark 6:52

ou gar sunēēkan epi tois artois all een  
NOT FOR THEY GOT PERCEPTION UPON THE LOAVES, BUT WAS  
3756 1063 4920 1909 3588 0740 0235 1511\_3  
autwn hee kardia pepwrwmeneē  
OF THEM THE HEART HAVING BEEN DULLED.  
0846\_92 3588 2588 4456

Mark 6:53

kai diaperasantes epi teen geen eelthon  
AND HAVING CROSSED THROUGH UPON THE EARTH THEY CAME  
2532 1276 1909 3588 1093 2064  
eis gennesaret kai proswrmistheesan  
INTO GENNESARET AND WERE ANCHORED TOWARD.  
1519 1082 2532 4358

Mark 6:54

kai exelthontwn autwn ek tou ploiou euthus  
AND HAVING GONE OUT OF THEM OUT OF THE BOAT AT ONCE  
2532 1831 0846\_92 1537 3588 4143 2117\_5  
epignontes auton  
HAVING RECOGNIZED HIM  
1921 0846\_7

Mark 6:55

periedramon holeen teen chwran ekeineen kai eerxanto  
THEY RAN AROUND WHOLE THE COUNTRY THAT AND STARTED  
4063 3650 3588 5561 1565 2532 0756 0757  
epi tois krabattois tous kakws echontas  
UPON THE COTS THE (ONES) BADLY HAVING  
1909 3588 2895 3588 2560 2192  
peripherein hopou eekouon hoti estin  
TO BE CARRYING AROUND WHERE THEY WERE HEARING THAT HE IS.  
4064 3699 0191 3754 1510\_2



Mark 6:56

kai hopou an eiseporeueto eis kwmas ee  
AND WHERE LIKELY HE WAS GOING HIS WAY IN INTO VILLAGES OR  
2532 3699 0302 1531 1519 2968 2228  
eis poleis ee eis agrous en tais agorais  
INTO CITIES OR INTO FIELDS IN THE MARKETPLACES  
1519 4172 2228 1519 0068 1722 3588 0058  
etithesan tous asthenountas kai  
THEY WERE PUTTING THE (ONES) BEING SICK, AND  
5087 3588 0770 2532  
parekaloun auton hina kan tou kraspedou  
THEY WERE ENTREATING HIM IN ORDER THAT AND IF EVER OF THE FRINGE  
3870 0846\_7 2443 2579 3588 2899  
tou himatiou autou hapswntai kai hosoi  
OF THE OUTER GARMENT OF HIM THEY MIGHT TOUCH; AND AS MANY AS  
3588 2440 0846\_3 0680 0681 2532 3745  
an heepsanto autou eswzonto  
LIKELY TOUCHED OF HIM WERE BEING SAVED.  
0302 0680 0681 0846\_3 4982

Mark 7:1

kai sunagontai pros auton hoi pharisaioi  
AND ARE BEING LED TOGETHER TOWARD HIM THE PHARISEES  
2532 4863 4314 0846\_7 3588 5330  
kai tines tw n grammatewn elthontes apo ierosolumwn  
AND SOME OF THE SCRIBES HAVING COME FROM JERUSALEM  
2532 5100 3588 1122 2064 0575 2414

Mark 7:2

kai idontes tinas tw n matheetwn autou hoti  
AND HAVING SEEN SOME OF THE DISCIPLES OF HIM THAT  
2532 1492 5100 3588 3101 0846\_3 3754  
koinais chersin tout estin anipto is  
TO COMMON HANDS, THIS IS TO UNWASHED (ONES),  
2839 5495 3778\_2 1510\_2 0449  
3778\_3  
esthiousin tous artous  
THEY ARE EATING THE LOAVES.--  
2068 3588 0740

Mark 7:3

hoi gar pharisaioi kai pantes hoi ioudaioi ean mee  
THE FOR PHARISEES AND ALL THE JEWS IF EVER NOT  
3588 1063 5330 2532 3956 3588 2453 1437 3361  
1437\_2  
pugmee nipswntai tas cheiras ouk esthiousin  
TO FIST THEY MIGHT WASH THE HANDS NOT THEY ARE EATING,  
4435 3538 3588 5495 3756 2068  
kratountes teen paradosis tw n presbuterwn  
HOLDING FAST THE TRADITION OF THE OLDER MEN,  
2902 3588 3862 3588 4245

Mark 7:4

kai ap agoras ean mee rhantiswntai ouk  
AND FROM MARKET IF EVER NOT THEY MIGHT SPRINKLE NOT  
2532 0575 0058 1437 3361 4472 3756  
1437\_2  
esthiousin kai alla polla estin ha  
THEY ARE EATING, AND OTHER (THINGS) MANY IS WHICH  
2068 2532 0243 4183 1510\_2 3739  
parelabon kratein baptismous poteeriwn kai  
THEY RECEIVED TO BE HOLDING FAST, BAPTISMS OF CUPS AND  
3880 2902 0909 4221 2532  
xestwn kai chalkiwn  
OF PITCHERS AND OF COPPER VESSELS.--  
3582 2532 5473

Mark 7:5

kai eperwtwsin auton hoi pharisaioi kai hoi  
AND ARE INQUIRING UPON HIM THE PHARISEES AND THE  
2532 1905 0846\_7 3588 5330 2532 3588  
grammateis dia ti ou peripatousin hoi  
SCRIBES THROUGH WHAT NOT ARE WALKING ABOUT THE  
1122 1223 5101 3756 4043 3588  
matheetai sou kata teen paradousin tw  
DISCIPLES OF YOU ACCORDING TO THE TRADITION OF THE  
3101 4771\_1 2596 3588 3862 3588  
presbuterwn alla koinais chersin esthiousin ton  
OLDER MEN, BUT TO COMMON HANDS THEY ARE EATING THE  
4245 0235 2839 5495 2068 3588  
arton  
BREAD?  
0740

Mark 7:6

ho de eipen autois kalws epropheeteusen eesaias  
THE (ONE) BUT SAID TO THEM FINELY PROPHESED ISAIAH  
3588 1161 1511\_7 0846\_93 2573 4395 2268  
peri humwn tw hupokritwn hws gegraptai hoti  
ABOUT YOU THE HYPOCRITES, AS IT HAS BEEN WRITTEN THAT  
4012 4771\_5 3588 5273 5613 1125 3754  
houtos ho laos tois cheilesin me tima hee de  
THIS THE PEOPLE TO THE LIPS ME IS HONORING, THE BUT  
3778 3588 2992 3588 5491 1473\_6 5091 3588 1161  
kardia autwn porrw apechei ap emou  
HEART OF THEM FAR IS HOLDING OFF FROM ME;  
2588 0846\_92 4206 4208 0566 0575 1473\_1

Mark 7:7

mateen de sebontai me didaskontes didaskalias  
IN VAIN BUT THEY ARE REVERING ME, TEACHING TEACHINGS  
3155 1161 4576 1473\_6 1321 1319  
entalmata anthrwpwn  
COMMANDS OF MEN;  
1778 0444

Mark 7:8

aphentes                    teen entoleen        tou        theou  
HAVING LET GO OFF THE    COMMANDMENT OF THE GOD  
0863                    3588 1785                    3588        2316  
krateite                    teen paradosin tw        anthrwpwn  
YOU ARE HOLDING FAST THE    TRADITION OF THE MEN.  
2902                    3588 3862                    3588        0444

Mark 7:9

kai elegen                    autois kalws atheteite                    teen  
AND HE WAS SAYING TO THEM FINELY YOU ARE SETTING ASIDE THE  
2532 3004                    0846\_93 2573        0114                    3588  
entoleen        tou        theou hina                    teen paradosin humwn  
COMMANDMENT OF THE GOD,    IN ORDER THAT THE TRADITION OF YOU  
1785                    3588        2316        2443                    3588 3862                    4771\_5  
teereeseete  
YOU MIGHT OBSERVE;  
5083

Mark 7:10

mwusees gar eipen tima                    ton patera sou        kai teen  
MOSES FOR SAID BE HONORING THE FATHER OF YOU AND THE  
3475        1063 1511\_7 5091                    3588 3962        4771\_1 2532 3588  
meetera sou        kai ho                    kakologwn                    patera ee  
MOTHER OF YOU, AND THE (ONE) SAYING BAD AT FATHER OR  
3384        4771\_1 2532 3588                    2551                    3962        2228  
meetera thanatw teleutatw  
MOTHER TO DEATH LET HIM DECEASE;  
3384        2288                    5053

Mark 7:11

humeis de legete                    ean eipee                    anthrwpos tw        patri  
YOU BUT ARE SAYING IF EVER SHOULD SAY MAN                    TO THE FATHER  
4771\_4 1161 3004                    1437        1511\_7                    0444                    3588        3962  
ee tee meetri korban ho estin dwron ho ean  
OR TO THE MOTHER CORBAN, WHICH IS                    GIFT, WHICH IF EVER  
2228 3588        3384        2878        3739 1510\_2 1435        3739 1437  
ex emou wphleethees  
OUT OF ME YOU MIGHT BE BENEFITED,  
1537        1473\_1 5623

Mark 7:12

ouketi aphiete                    auton ouden poieesai tw  
NOT YET YOU ARE LETTING GO OFF HIM NOTHING TO DO TO THE  
3765        0863                    0846\_7 3762                    4160                    3588  
patri ee tee meetri  
FATHER OR TO THE MOTHER,  
3962        2228 3588        3384

Mark 7:13

akourountes ton logon tou theou tee paradosei  
[YOU] INVALIDATING THE WORD OF THE GOD TO THE TRADITION  
0208 3588 3056 3588 2316 3588 3862  
humwn hee paredwkate kai paromoia toiauta  
OF YOU WHICH YOU GAVE BESIDE; AND SIMILAR (THINGS) SUCH  
4771\_5 3739 3860 2532 3946 5108  
polla poieite  
MANY YOU ARE DOING.  
4183 4160

Mark 7:14

kai proskalesamenos palin ton ochlon  
AND HAVING CALLED TOWARD HIMSELF AGAIN THE CROWD  
2532 4341 3825 3588 3793  
elegen autois akousate mou pantes kai  
HE WAS SAYING TO THEM HEAR YOU OF ME ALL AND  
3004 0846\_93 0191 1473\_2 3956 2532  
sunete  
BE YOU COMPREHENDING.  
4920

Mark 7:15

ouden estin exwthen tou anthrwpou eisporeuomenon  
NOTHING IS FROM OUTSIDE OF THE MAN GOING ITS WAY IN  
3762 1510\_2 1855 3588 0444 1531  
eis auton ho dunatai koinwsai auton alla  
INTO HIM WHICH IS ABLE TO MAKE COMMON HIM; BUT  
1519 0846\_7 3739 1410 2840 0846\_7 0235  
ta ek tou anthrwpou ekporeuomena estin  
THE (THINGS) OUT OF THE MAN GOING THEIR WAY OUT IS  
3588 1537 3588 0444 1607 1510\_2  
ta koinounta ton anthrwpou  
THE (THINGS) MAKING COMMON THE MAN.  
3588 2840 3588 0444

Mark 7:16

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 7:17

kai hote eiseelthen eis oikon apo tou ochlou  
AND WHEN HE ENTERED INTO HOUSE FROM THE CROWD,  
2532 3753 1525 1519 3624 0575 3588 3793  
epeerwtwn auton hoi matheetai autou teen  
WERE INQUIRING UPON HIM THE DISCIPLES OF HIM THE  
1905 0846\_7 3588 3101 0846\_3 3588  
paraboleen  
PARABLE.  
3850

Mark 7:18

kai legei autois houtws kai humeis  
AND HE IS SAYING TO THEM THUS ALSO YOU  
2532 3004 0846\_93 3779 2532 4771\_4  
asunetoi este ou noeite hoti pan  
(ONES) WITHOUT COMPREHENSION ARE? NOT ARE YOU AWARE THAT EVERYTHING  
0801 1510\_4 3756 3539 3754 3956  
to exwthen eisporeuomenon eis ton anthrwpon ou  
THE FROM OUTSIDE GOING INSIDE INTO THE MAN NOT  
3588 1855 1531 1519 3588 0444 3756  
dunatai auton koinwsai  
IS ABLE HIM TO MAKE COMMON,  
1410 0846\_7 2840

Mark 7:19

hoti ouk eisporeuetai autou eis teen kardia  
BECAUSE NOT IT IS GOING ITS WAY IN OF HIM INTO THE HEART  
3754 3756 1531 0846\_3 1519 3588 2588  
all eis teen koilian kai eis ton apedrwna  
BUT INTO THE CAVITY, AND INTO THE SEWER  
0235 1519 3588 2836 2532 1519 3588 0856

ekporeuetai katharizwn panta ta brwmata  
IS GOING ITS WAY OUT?-- CLEANSING ALL THE EATABLES.  
1607 2511 3956 3588 1033

Mark 7:20

elegen de hoti to ek tou anthrwpon  
HE WAS SAYING BUT THAT THE (THING) OUT OF THE MAN  
3004 1161 3754 3588 1537 3588 0444  
ekporeuomenon ekeino koinoi ton anthrwpon  
GOING OUT THAT (THING) MAKES COMMON THE MAN;  
1607 1565 2840 3588 0444

Mark 7:21

eswthen gar ek tees kardias twn anthrwpwn hoi  
FROM INSIDE FOR OUT OF THE HEART OF THE MEN THE  
2081 1063 1537 3588 2588 3588 0444 3588  
dialogismois hoi kakoi ekporeuontai porneiai  
REASONINGS THE BAD ARE GOING OUT, FORNICATIONS,  
1261 3588 2556 1607 4202  
klopai phonoi  
THIEVERIES, MURDERS,  
2829 5408

Mark 7:22

moicheiai pleonexiai poneeriai dolos  
ADULTERIES, COVETINGS, ACTS OF WICKEDNESS, DECEIT,  
3430 4124 4189 1388  
aselgeia ophthalmos poneeros blasphemia hupereephania  
LOOSE CONDUCT, EYE WICKED, BLASPHEMY, HAUGHTINESS,  
0766 3788 4190 4191 0988 5243  
aphrosunee  
UNREASONABLENESS;  
0877

Mark 7:23

panta tauta ta poneera eswthen ekporeuetai kai  
ALL THESE THE WICKED THINGS FROM WITHIN IS GOING OUT AND  
3956 3778\_93 3588 4190 4191 2081 1607 2532  
koinoi ton anthrwpon  
IS MAKING COMMON THE MAN.  
2840 3588 0444

Mark 7:24

ekeithen de anastas apeelthen eis ta  
FROM THERE BUT HAVING STOOD UP HE WENT OFF INTO THE  
1564 1161 0450 0565 1519 3588  
horia turou kai sidwnos kai eiselthwn eis  
REGIONS OF TYRE AND SIDON. AND HAVING ENTERED INTO  
3725 5184 2532 4605 2532 1525 1519  
oikian oudena eethelen gnwnai kai ouk  
HOUSE NO ONE HE WAS WILLING TO KNOW, AND NOT  
3614 3762 2309 1097 2532 3756  
eedunasthee lathein  
HE WAS ABLE TO ESCAPE NOTICE;  
1410 2990

Mark 7:25

all euthus akousasa gunee peri autou hees  
BUT AT ONCE HAVING HEARD WOMAN ABOUT HIM, OF WHICH  
0235 2117\_5 0191 1135 4012 0846\_3 3739  
eichen to thugatrimon autees pneuma akatharton  
WAS HAVING THE LITTLE DAUGHTER OF HER SPIRIT UNCLEAN,  
2192 3588 2365 0846\_4 4151 0168  
elthousa prosepesen pros tous podas autou  
HAVING COME SHE FELL FORWARD TOWARD THE FEET OF HIM;  
2064 4363 4314 3588 4228 0846\_3

Mark 7:26

hee de gunee een helleenis surophoinikissa tw  
THE BUT WOMAN WAS GREEK, SYROPHOENICIAN TO THE  
3588 1161 1135 1511\_3 1674 4949 3588  
genei kai eerwta auton hina to daimonion  
RACE; AND SHE WAS REQUESTING HIM IN ORDER THAT THE DEMON  
1085 2532 2065 0846\_7 2443 3588 1140  
ekbalee ek tees thugatros autees  
HE MIGHT THROW OUT OF THE DAUGHTER OF HER.  
1544 1537 3588 2364 0846\_4

Mark 7:27

kai elegen autee apses prwton chortastheenai  
AND HE WAS SAYING TO HER LET GO OFF FIRST TO BE SATISFIED  
2532 3004 0846\_6 0863 4412 5526  
ta tekna ou gar estin kalon labein ton arton  
THE CHILDREN, NOT FOR IS FINE TO TAKE THE BREAD  
3588 5043 3756 1063 1510\_2 2570 2983 3588 0740  
tw tekwn kai tois kunariois balein  
OF THE CHILDREN AND TO THE LITTLE DOGS TO THROW.  
3588 5043 2532 3588 2952 0906

Mark 7:28

hee de apekrithee kai legei autw nai kurie  
THE (ONE) BUT ANSWERED AND IS SAYING TO HIM YES, LORD,  
3588 1161 0611 2532 3004 0846\_5 3483 2962  
kai ta kunaria hupokatw tees trapezees esthiousin  
ALSO THE LITTLE DOGS UNDERNEATH THE TABLE ARE EATING  
2532 3588 2952 5270 3588 5132 2068  
apo twn psichiwn twn paidiwn  
FROM THE CRUMBS OF THE LITTLE BOYS.  
0575 3588 5589 3588 3813

Mark 7:29

kai eipen autee dia touton ton logon hupage  
AND HE SAID TO HER THROUGH THIS THE WORD BE GOING UNDER,  
2532 1511\_7 0846\_6 1223 3778\_8 3588 3056 5217  
exeleeeluthen ek tees thugatros sou to daimonion  
HAS GONE OUTSIDE OUT OF THE DAUGHTER OF YOU THE DEMON.  
1831 1537 3588 2364 4771\_1 3588 1140

Mark 7:30

kai apelthousa eis ton oikon autees heuren to  
AND HAVING GONE OFF INTO THE HOUSE OF HER SHE FOUND THE  
2532 0565 1519 3588 3624 0846\_4 2147 3588

paidion bebleemenon epi teen klineen kai to  
LITTLE CHILD HAVING BEEN THRUST UPON THE BED AND THE  
3813 0906 1909 3588 2825 2532 3588  
daimonion exeleeeluthos  
DEMON HAVING GONE OUT.  
1140 1831

Mark 7:31

kai palin exelthwn ek twn horiwn turou  
AND AGAIN HAVING GONE OUTSIDE OUT OF THE REGIONS OF TYRE  
2532 3825 1831 1537 3588 3725 5184  
eelthen dia sidwnos eis teen thalassan tees  
HE CAME THROUGH SIDON INTO THE SEA OF THE  
2064 1223 4605 1519 3588 2281 3588  
galilaias ana meson twn horiwn dekapolews  
GALILEE UP MIDST OF THE REGIONS OF DECAPOLIS.  
1056 0303 3319 3588 3725 1179

Mark 7:32

kai pherousin autw kwphon kai  
AND THEY ARE BEARING TO HIM (ONE) DEAF AND  
2532 5342 0846\_5 2974 2532  
mogilalon kai parakalousin auton hina  
HAVING SPEECH IMPEDIMENT, AND THEY ARE ENTREATING HIM IN ORDER THAT  
3424 2532 3870 0846\_7 2443  
epithees autw teen cheira  
HE MIGHT PUT UPON HIM THE HAND.  
2007 0846\_5 3588 5495

Mark 7:33

kai apolabomenos auton apo tou ochlou kat  
AND HAVING TAKEN AWAY HIM FROM THE CROWD ACCORDING TO  
2532 0618 0846\_7 0575 3588 3793 2596  
idian ebalen tous daktulous autou eis ta wta  
PRIVATE [SPOT] HE THRUST THE FINGERS OF HIM INTO THE EARS  
2398 0906 3588 1147 0846\_3 1519 3588 3775  
autou kai ptusas heepsato tees glwssees autou  
OF HIM AND HAVING SPIT HE TOUCHED THE TONGUE OF HIM,  
0846\_3 2532 4429 0680 0681 3588 1100 0846\_3

Mark 7:34

kai anablepsas eis ton ouranon estenaxen kai  
AND HAVING LOOKED UP INTO THE HEAVEN HE GROANED, AND  
2532 0308 1519 3588 3772 4727 2532  
legei autw ephphatha ho estin  
IS SAYING TO HIM EPHPHATHA WHICH IS  
3004 0846\_5 2188 3739 1510\_2  
dianoichtheeti  
BE YOU OPENED UP THROUGH;  
1272

Mark 7:35

kai eenoigeesan autou hai akoai kai  
AND WERE OPENED UP OF HIM THE HEARING POWERS, AND  
2532 0455 0846\_3 3588 0189 2532  
eluthee ho desmos tees glwssees autou kai  
WAS LOOSENED THE BOND OF THE TONGUE OF HIM, AND  
3089 3588 1199 3588 1100 0846\_3 2532  
elalei orthws  
HE WAS SPEAKING NORMALLY;  
2980 3723

Mark 7:36

kai diesteilato autois hina meedeni  
AND HE CHARGED TO THEM IN ORDER THAT TO NO ONE  
2532 1291 0846\_93 2443 3367  
legwsin hoson de autois diestelleto  
THEY MAY BE SAYING; AS MUCH AS BUT TO THEM HE WAS CHARGING,  
3004 3745 1161 0846\_93 1291  
autoi mallon perissoteron ekeerusson  
THEY RATHER MORE ABUNDANTLY WERE PROCLAIMING.  
0846\_91 3123 4055 2784

Mark 7:37

kai hyperperissws exeplessonto legontes  
AND SUPERABUNDANTLY THEY WERE BEING ASTOUNDED SAYING  
2532 5249 1605 3004  
kalws panta pepoieeken kai tous kwphous  
FINELY ALL (THINGS) HE HAS DONE, AND THE DEAF (ONES)  
2573 3956 4160 2532 3588 2974  
poiei akouein kai alalous lalein  
HE IS MAKING TO BE HEARING AND SPEECHLESS (ONES) TO BE SPEAKING.  
4160 0191 2532 0216 2980



Mark 8:1

en ekeinai tais heemerai palin pollou ochlou ontos  
IN THOSE THE DAYS AGAIN OF MUCH CROWD BEING  
1722 1565 3588 2250 3825 4183 3793 1511\_1  
kai mee echontwn ti phagwsin  
AND NOT HAVING WHAT THEY MIGHT EAT,  
2532 3361 2192 5101 2068  
proskalesamenos tous matheetas legei  
HAVING CALLED TOWARD HIMSELF THE DISCIPLES HE IS SAYING  
4341 3588 3101 3004  
autois  
TO THEM  
0846\_93

Mark 8:2

splagchnizomai epi ton ochlon hoti eedee heemerai  
I AM FEELING PITY UPON THE CROWD BECAUSE ALREADY DAYS  
4697 1909 3588 3793 3754 2235 2250  
treis prosmenousin moi kai ouk echousin  
THREE THEY ARE REMAINING TOWARD ME AND NOT THEY ARE HAVING  
5140 4357 1473\_4 2532 3756 2192  
ti phagwsin  
WHAT THEY MIGHT EAT;  
5101 2068

Mark 8:3

kai ean apolusw autous neesteis eis oikon  
AND IF EVER I SHOULD LET LOOSE OFF THEM FASTING INTO HOUSE  
2532 1437 0630 0846\_95 3523 1519 3624  
autwn eklutheesontai en tee hodw kai tines  
OF THEM, THEY WILL GIVE OUT IN THE WAY; AND SOME  
0846\_92 1590 1722 3588 3598 2532 5100  
autwn apo makrothen eisin  
OF THEM FROM FAR AWAY ARE.  
0846\_92 0575 3113 1510\_5

Mark 8:4

kai apekritheesan autw hoi matheetai autou hoti  
AND THEY ANSWERED TO HIM THE DISCIPLES OF HIM THAT  
2532 0611 0846\_5 3588 3101 0846\_3 3754  
pothen toutous duneesetai tis hwde chortasai  
FROM WHERE THESE (ONES) WILL BE ABLE ANYONE HERE TO SATISFY  
4159 3778\_97 1410 5100 5602 5526  
artwn ep ereemias  
OF LOAVES UPON LONELY PLACE?  
0740 1909 2047

Mark 8:5

kai eerwta autous posous echete artous  
AND HE WAS REQUESTING THEM HOW MANY ARE YOU HAVING LOAVES?  
2532 2065 0846\_95 4214 2192 0740  
hoi de eipan hepta  
THE (ONES) BUT SAID SEVEN.  
3588 1161 1511\_7 2033

Mark 8:6

kai paraggellei tw ochlw anapesein epi tees  
AND HE IS GIVING ORDERS TO THE CROWD TO FALL BACK UPON THE  
2532 3853 3588 3793 0377 1909 3588  
gees kai labwn tous hepta artous eucharisteesas  
EARTH; AND HAVING TAKEN THE SEVEN LOAVES HAVING THANKED  
1093 2532 2983 3588 2033 0740 2168  
eklasen kai edidou tois matheetais autou  
HE BROKE AND WAS GIVING TO THE DISCIPLES OF HIM  
2806 2532 1325 3588 3101 0846\_3  
hina paratithwsin kai paretheekan  
IN ORDER THAT THEY MAY BE SETTING ALONGSIDE AND THEY SET ALONGSIDE  
2443 3908 2532 3908  
tw ochlw  
TO THE CROWD.  
3588 3793

Mark 8:7

kai eichan ichthudia oliga kai eulogeegas auta  
ALSO THEY HAD LITTLE FISHES FEW; AND HAVING BLESSED THEM  
2532 2192 2485 3641 2532 2127 0846\_97  
eipen kai tauta paratithenai  
HE SAID ALSO THESE TO BE SETTING ALONGSIDE.  
1511\_7 2532 3778\_93 3908

Mark 8:8

kai ephagon kai echortastheesan kai eeran  
AND THEY ATE AND WERE SATISFIED, AND THEY LIFTED UP  
2532 2068 2532 5526 2532 0142  
perisseumata klasmatwn hepta sphuridas  
ABOUNDINGS OF FRAGMENTS SEVEN PROVISION BASKETS.  
4051 2801 2033 4974\_5

Mark 8:9

eesan de hws tetrakischilioi kai apelusen  
THEY WERE BUT AS FOUR THOUSAND. AND HE LET LOOSE OFF  
1511\_3 1161 5613 5070 2532 0630  
autous  
THEM.  
0846\_95

Mark 8:10

kai euthus embas eis to ploion meta tw  
AND AT ONCE HAVING STEPPED IN INTO THE BOAT WITH THE  
2532 2117\_5 1684 1519 3588 4143 3326 3588  
matheetwn autou eelthen eis ta meree dalmanoutha  
DISCIPLES OF HIM HE CAME INTO THE PARTS OF DALMANUTHA.  
3101 0846\_3 2064 1519 3588 3313 1148

Mark 8:11

kai exeelthon hoi pharisaioi kai eexanto  
AND CAME OUT THE PHARISEES AND STARTED  
2532 1831 3588 5330 2532 0756 0757  
sunzeetein autw zeetountes par autou seemeion apo  
TO BE SEEKING WITH HIM, SEEKING BESIDE HIM SIGN FROM  
4802 0846\_5 2212 3844 0846\_3 4592 0575  
tou ouranou peirazontes auton  
THE HEAVEN, TESTING HIM.  
3588 3772 3985 0846\_7

Mark 8:12

kai anastenaxas tw pneumatii autou legei  
AND HAVING GROANED DEEPLY TO THE SPIRIT OF HIM HE IS SAYING  
2532 0389 3588 4151 0846\_3 3004  
ti hee genea hautee zeetei seemeion ameen  
WHY THE GENERATION THIS IS SEEKING SIGN? AMEN  
5101 3588 1074 3778\_1 2212 4592 0281  
legw ei dotheesetai tee genea tautee  
I AM SAYING, IF WILL BE GIVEN TO THE GENERATION THIS  
3004 1487 1325 3588 1074 3778\_7  
seemeion  
SIGN.  
4592

Mark 8:13

kai apheis autous palin embas apeelthen  
AND HAVING LET GO OFF THEM AGAIN HAVING STEPPED IN HE WENT OFF  
2532 0863 0846\_95 3825 1684 0565  
eis to peran  
INTO THE OTHER SIDE.  
1519 3588 4008

Mark 8:14

kai epelathonto labein artous kai ei mee hena  
AND THEY FORGOT TO TAKE LOAVES, AND IF NOT ONE  
2532 1950 2983 0740 2532 1487 3361 1520  
1487\_1  
arton ouk eichon meth heautwn en tw ploiw  
LOAF NOT THEY WERE HAVING WITH THEMSELVES IN THE BOAT.  
0740 3756 2192 3326 1438 1722 3588 4143

Mark 8:15

kai diestelleto autois legwn horate  
AND HE WAS GIVING ORDERS TO THEM SAYING BE YOU SEEING,  
2532 1291 0846\_93 3004 3708  
blepete apo tees zumees twn pharisaiwn kai  
BE YOU LOOKING OUT FROM THE LEAVEN OF THE PHARISEES AND  
0991 0575 3588 2219 3588 5330 2532  
tees zumees heerwdou  
THE LEAVEN OF HEROD.  
3588 2219 2264

Mark 8:16

kai dielogizonto pros alleelous hoti artous  
AND THEY WERE REASONING TOWARD ONE ANOTHER THAT LOAVES  
2532 1260 4314 0240 3754 0740  
ouk echousin  
NOT THEY ARE HAVING.  
3756 2192

Mark 8:17

kai gnous legei autois ti dialogizesthe  
AND HAVING KNOWN HE IS SAYING TO THEM WHY ARE YOU REASONING  
2532 1097 3004 0846\_93 5101 1260  
hoti artous ouk echete oupw noeite  
BECAUSE LOAVES NOT YOU ARE HAVING? NOT YET ARE YOU PERCEIVING  
3754 0740 3756 2192 3768 3539  
oude suniete pepwrwmeneen echete  
NOT BUT ARE YOU COMPREHENDING? HAVING BEEN DULLED ARE YOU HAVING  
3761 4920 4456 2192  
teen kardian humwn  
THE HEART OF YOU?  
3588 2588 4771\_5

Mark 8:18

ophthalmous echontes ou blepete kai wta echontes  
EYES HAVING NOT ARE YOU LOOKING AND EARS HAVING  
3788 2192 3756 0991 2532 3775 2192  
ouk akouete kai ou mneemoneuete  
NOT ARE YOU HEARING? AND NOT ARE YOU REMEMBERING  
3756 0191 2532 3756 3421

Mark 8:19

hote tous pente artous eklasa eis tous  
WHEN THE FIVE LOAVES I BROKE INTO THE  
3753 3588 4002 0740 2806 1519 3588  
pentakischilious posous kophinous klasmatwn pleereis  
FIVE THOUSAND, HOW MANY BASKETS OF FRAGMENTS FULL  
4000 4214 2894 2801 4134  
eerate legousin autw dwdeka  
YOU LIFTED UP? THEY ARE SAYING TO HIM TWELVE.  
0142 3004 0846\_5 1427

Mark 8:20

hote tous hepta eis tous tetrakischilious poswn  
WHEN THE SEVEN INTO THE FOUR THOUSAND, OF HOW MANY  
3753 3588 2033 1519 3588 5070 4214  
sphuridwn pleerwmata klasmatwn eerate kai  
PROVISION BASKETS FILLINGS OF FRAGMENTS YOU LIFTED UP? AND  
4974\_5 4138 2801 0142 2532  
legousin autw hepta  
THEY ARE SAYING TO HIM SEVEN.  
3004 0846\_5 2033

Mark 8:21

kai elegen autois oupw suniete  
AND HE WAS SAYING TO THEM NOT YET ARE YOU COMPREHENDING?  
2532 3004 0846\_93 3768 4920

Mark 8:22

kai erchontai eis beethsaidan kai pherousin  
AND THEY ARE COMING INTO BETHSAIDA. AND THEY BEAR  
2532 2064 1519 0966 2532 5342  
autw tuphlon kai parakalousin auton hina  
TO HIM BLIND (ONE) AND THEY ENTREAT HIM IN ORDER THAT  
0846\_5 5185 2532 3870 0846\_7 2443  
autou hapseetai  
OF HIM HE MIGHT TOUCH.  
0846\_3 0680 0681

Mark 8:23

kai epilabomenos tees cheiros tou tuphlou  
AND HAVING TAKEN HOLD ON THE HAND OF THE BLIND (ONE)  
2532 1949 3588 5495 3588 5185  
exeenegken auton exw tees kwmees kai ptusas  
HE BROUGHT OUT HIM OUTSIDE THE VILLAGE, AND HAVING SPIT  
1627 0846\_7 1854 3588 2968 2532 4429  
eis ta ommata autou epitheis tas cheiras  
INTO THE OPTICS OF HIM, HAVING PUT UPON THE HANDS  
1519 3588 3659 0846\_3 2007 3588 5495  
autw epeerwta auton ei ti blepeis  
TO HIM, HE WAS INQUIRING UPON HIM IF ANYTHING YOU ARE LOOKING AT?  
0846\_5 1905 0846\_7 1487 5100 0991  
1487\_4

Mark 8:24

kai anablepsas elegen blepw tous anthrwpous  
AND HAVING LOOKED UP HE WAS SAYING I AM LOOKING AT THE MEN  
2532 0308 3004 0991 3588 0444  
hoti hws dendra horw peripatountas  
BECAUSE AS TREES I AM SEEING (ONES) WALKING ABOUT.  
3754 5613 1186 3708 4043

Mark 8:25

eita palin etheeken tas cheiras epi tous ophthalmous  
NEXT AGAIN HE PUT THE HANDS UPON THE EYES  
1534 3825 5087 3588 5495 1909 3588 3788  
autou kai dieblepsen kai apekatestee kai  
OF HIM, AND HE LOOKED THROUGH, AND HE WAS RESTORED, AND  
0846\_3 2532 1227 2532 0600 2532  
eneblepen teelaugws hapanta  
HE WAS LOOKING IN FAR RADIANTLY ALL (THINGS).  
1689 5081 0537

Mark 8:26

kai apesteilen auton eis oikon autou legwn meede  
AND HE SENT OFF HIM INTO HOUSE OF HIM SAYING NOT BUT  
2532 0649 0846\_7 1519 3624 0846\_3 3004 3366  
eis teen kwmeen eiselthees  
INTO THE VILLAGE YOU SHOULD ENTER.  
1519 3588 2968 1525

Mark 8:27

kai exeelthen ho ieesous kai hoi matheetai  
AND HE WENT OUT THE JESUS AND THE DISCIPLES  
2532 1831 3588 2424 2532 3588 3101  
autou eis tas kwmas kaisarias tees philippou  
OF HIM INTO THE VILLAGES OF CAESAREA OF THE PHILIP;  
0846\_3 1519 3588 2968 2542 3588 5376  
kai en tee hodw epeerwta tous matheetas  
AND IN THE WAY HE WAS INQUIRING UPON THE DISCIPLES  
2532 1722 3588 3598 1905 3588 3101  
autou legwn autois tina me legousin ho anthrwpoi  
OF HIM SAYING TO THEM WHOM ME ARE SAYING THE MEN  
0846\_3 3004 0846\_93 5101 1473\_6 3004 3588 0444  
einai  
TO BE?  
1511

Mark 8:28

hoi de eipan autw legontes hoti iwaneen ton  
THE (ONES) BUT SAID TO HIM SAYING THAT JOHN THE  
3588 1161 1511\_7 0846\_5 3004 3754 2491 3588  
baptisteen kai alloi eeleian alloi de hoti heis  
BAPTIST, AND OTHERS ELIJAH, OTHERS BUT THAT ONE  
0910 2532 0243 2243 0243 1161 3754 1520  
twn propheetwn  
OF THE PROPHETS.  
3588 4396

Mark 8:29

kai autos epeerwta autous humeis de tina me  
AND HE WAS INQUIRING UPON THEM YOU BUT WHOM ME  
2532 0846 1905 0846\_95 4771\_4 1161 5101 1473\_6  
legete einai apokritheis ho petros legei  
ARE YOU SAYING TO BE? HAVING ANSWERED THE PETER IS SAYING  
3004 1511 0611 3588 4074 3004  
autw su ei ho christos  
TO HIM YOU ARE THE CHRIST.  
0846\_5 4771 1510\_1 3588 5547

Mark 8:30

kai epetimeesen autois hina meedeni  
AND HE GAVE REBUKE TO THEM IN ORDER THAT TO NO ONE  
2532 2008 0846\_93 2443 3367  
legwsin peri autou  
THEY MAY BE SAYING ABOUT HIM.  
3004 4012 0846\_3

Mark 8:31

kai eerxato didaskein autous hoti dei ton  
AND HE STARTED TO BE TEACHING THEM THAT IT IS NECESSARY THE  
2532 0756 0757 1321 0846\_95 3754 1163 3588  
huion tou anthrwpou polla pathein kai  
SON OF THE MAN MANY (THINGS) TO SUFFER AND  
5207 3588 0444 4183 3958 2532  
apodokimastheenai hupo twn presbuterwn kai tw  
TO BE DISAPPROVED BY THE OLDER MEN AND THE  
0593 5259 3588 4245 2532 3588  
archierewn kai tw grammatewn kai apoktantheenai kai  
CHIEF PRIESTS AND THE SCRIBES AND TO BE KILLED AND  
0749 2532 3588 1122 2532 0615 2532  
meta treis heemeras anasteenai  
AFTER THREE DAYS TO STAND UP;  
3326 5140 2250 0450

Mark 8:32

kai parreesia ton logon elalei kai  
AND TO OUTSPOKENNESS THE WORD HE WAS SPEAKING. AND  
2532 3954 3588 3056 2980 2532  
proslabomenos ho petros auton eerxato  
TAKING TOWARD HIMSELF THE PETER HIM STARTED  
4355 3588 4074 0846\_7 0756 0757  
epitiman autw  
TO BE GIVING REBUKE TO HIM.  
2008 0846\_5

Mark 8:33

ho de epistrapheis kai idwn tous  
THE (ONE) BUT HAVING TURNED UPON AND HAVING SEEN THE  
3588 1161 1994 2532 1492 3588  
matheetas autou epetimeesen petrw kai legei  
DISCIPLES OF HIM HE GAVE REBUKE TO PETER AND IS SAYING  
3101 0846\_3 2008 4074 2532 3004  
hupage opisw mou satana hoti ou phroneis  
BE GOING UNDER BEHIND ME, SATAN, BECAUSE NOT YOU ARE MINDING  
5217 3694 1473\_2 4566 4567 3754 3756 5426  
ta tou theou alla ta tw anthrwpwn  
THE (THINGS) OF THE GOD BUT THE (THINGS) OF THE MEN.  
3588 3588 2316 0235 3588 3588 0444

Mark 8:34

kai proskalesamenos ton ochlon sun tois  
AND HAVING CALLED TO HIMSELF THE CROWD TOGETHER WITH THE  
2532 4341 3588 3793 4862 3588  
matheetais autou eipen autois ei tis thelei  
DISCIPLES OF HIM HE SAID TO THEM IF ANYONE IS WILLING  
3101 0846\_3 1511\_7 0846\_93 1487 5100 2309  
1487\_4  
opisw mou elthein aparneesasthw heauton kai  
BEHIND ME TO COME, LET HIM DISOWN HIMSELF AND  
3694 1473\_2 2064 0533 1438 2532  
aratw ton stauron autou kai akoloutheitw  
LET HIM LIFT UP THE STAKE OF HIM AND LET HIM BE FOLLOWING  
0142 3588 4716 0846\_3 2532 0190  
moi  
ME.  
1473\_4

Mark 8:35

hos gar ean thelee teen heautou psucheen swsai  
WHO FOR IF EVER MAY WILL THE OF HIMSELF SOUL TO SAVE  
3739 1063 1437 2309 3588 1438 5590 4982  
apolesei auteen hos d an apolesei teen psucheen  
WILL LOSE IT; WHO BUT LIKELY WILL LOSE THE SOUL  
0622 0846\_8 3739 1161 0302 0622 3588 5590  
autou heneken emou kai tou euaggeliou swsei  
OF HIM ON ACCOUNT OF ME AND OF THE GOOD NEWS WILL SAVE  
0846\_3 1752 1473\_1 2532 3588 2098 4982  
auteen  
IT.  
0846\_8

Mark 8:36

ti gar wphelei anthrwpon kerdeesai ton kosmon holon  
WHAT FOR IS BENEFITING MAN TO GAIN THE WORLD WHOLE  
5101 1063 5623 0444 2770 3588 2889 3650  
kai zeemiwtheenai teen psucheen autou  
AND TO FORFEIT THE SOUL OF HIM?  
2532 2210 3588 5590 0846\_3

Mark 8:37

ti gar doi anthrwpos antallagma tees psuchees  
WHAT FOR WOULD GIVE MAN EXCHANGE OF THE SOUL  
5101 1063 1325 0444 0465 3588 5590  
autou  
OF HIM?  
0846\_3



Mark 8:38

hos gar ean epaischunthee me kai tous emous  
WHO FOR IF EVER SHOULD BECOME ASHAMED OF ME AND THE MY  
3739 1063 1437 1870 1473\_6 2532 3588 1699  
logous en tee genea tautee tee moichalidi kai  
WORDS IN THE GENERATION THIS THE ADULTEROUS AND  
3056 1722 3588 1074 3778\_7 3588 3428 2532

hamartwlv kai ho huios tou anthrwpou  
SINFUL, ALSO THE SON OF THE MAN  
0268 2532 3588 5207 3588 0444  
epaischuntheesetai auton hotan elthee en tee  
WILL BE ASHAMED OF HIM WHENEVER HE MIGHT COME IN THE  
1870 0846\_7 3752 2064 1722 3588  
doxee tou patros autou meta twv aggelwn twv  
GLORY OF THE FATHER OF HIM WITH THE ANGELS THE  
1391 3588 3962 0846\_3 3326 3588 0032 3588  
hagiwn  
HOLY.  
0039

Mark 9:1

kai elegen autois ameen legw humin hoti  
AND HE WAS SAYING TO THEM AMEN I AM SAYING TO YOU THAT  
2532 3004 0846\_93 0281 3004 4771\_6 3754  
eisin tines hwde twv hesteekotwn hoitines ou mee  
ARE SOME HERE OF THE (ONES) HAVING STOOD WHO NOT NOT  
1510\_5 5100 5602 3588 2476 3748 3756 3361  
3364  
geuswntai thanatou hews an idwsin teen  
SHOULD TASTE OF DEATH UNTIL LIKELY THEY MIGHT SEE THE  
1089 2288 2193 0302 1492 3588  
basileian tou theou eleeluthuian en dunamei  
KINGDOM OF THE GOD HAVING COME IN POWER.  
0932 3588 2316 2064 1722 1411

Mark 9:2

kai meta heemeras hex paralambanei ho ieesous ton  
AND AFTER DAYS SIX IS TAKING ALONG THE JESUS THE  
2532 3326 2250 1803 3880 3588 2424 3588  
petron kai ton iakwbwv kai iwaneen kai anapherei  
PETER AND THE JAMES AND JOHN, AND IS BEARING UP  
4074 2532 3588 2385 2532 2491\_2 2532 0399  
autous eis oros hupseelon kat idian  
THEM INTO MOUNTAIN LOFTY ACCORDING TO PRIVATE [SPOT]  
0846\_95 1519 3735 5308 2596 2398  
monous kai metemorphwthee emprosthen autwn  
ONLY (ONES). AND HE WAS TRANSFIGURED IN FRONT TO THEM,  
3441 2532 3339 1715 0846\_92

Mark 9:3

kai ta himatia autou egeneto stilbonta leuka  
AND THE OUTER GARMENTS OF HIM BECAME GLISTENING WHITE  
2532 3588 2440 0846\_3 1096 4744 3022  
lian hoia gnaphheus epi tees gees ou  
EXCEEDINGLY SUCH AS CLOTHES CLEANER UPON THE EARTH NOT  
3029 3634 1102 1909 3588 1093 3756  
dunatai houtws leukanai  
IS ABLE THUS TO WHITEN.  
1410 3779 3021

Mark 9:4

kai wphthee autois eeleias sun mwusei kai  
AND WAS SEEN TO THEM ELIJAH TOGETHER WITH MOSES, AND  
2532 3708 0846\_93 2243 4862 3475 2532  
eesan sunlalountes tw ieesou  
THEY WERE SPEAKING TOGETHER WITH THE JESUS.  
1511\_3 4921\_2 3588 2424

Mark 9:5

kai apokritheis ho petros legei tw ieesou  
AND HAVING ANSWERED THE PETER IS SAYING TO THE JESUS  
2532 0611 3588 4074 3004 3588 2424  
rhabbei kalon estin heemas hwde einai kai poieeswmen  
RABBI, FINE IT IS US HERE TO BE, AND LET US MAKE  
4461 2570 1510\_2 1473\_95 5602 1511 2532 4160  
treis skeenas soi mian kai mwusei mian kai  
THREE TENTS, TO YOU ONE AND TO MOSES ONE AND  
5140 4633 4771\_2 1520 2532 3475 1520 2532  
eeleia mian  
TO ELIJAH ONE.  
2243 1520

Mark 9:6

ou gar eedei ti apokrithee ekphoboi gar  
NOT FOR HE KNEW WHAT HE SHOULD ANSWER, QUITE FEARFUL FOR  
3756 1063 1492\_5 5101 0611 1630 1063  
egenonto  
THEY BECAME.  
1096

Mark 9:7

kai egeneto nephelee episkiazousa autois kai  
AND CAME TO BE CLOUD OVERSHADOWING THEM, AND  
2532 1096 3507 1982 0846\_93 2532  
egeneto phwnee ek tees nephelees houtos estin ho  
CAME TO BE VOICE OUT OF THE CLOUD THIS IS THE  
1096 5456 1537 3588 3507 3778 1510\_2 3588  
huios mou ho agapeetos akouete autou  
SON OF ME THE BELOVED, BE YOU HEARING HIM.  
5207 1473\_2 3588 0027 0191 0846\_3

Mark 9:8

kai exapina periblepsamenoï ouketi oudena  
AND SUDDENLY HAVING LOOKED AROUND NOT YET NO ONE  
2532 1819 4017 3765 3762  
eidon meth heautwn ei mee ton ieēsoun monon  
THEY SAW WITH THEMSELVES IF NOT THE JESUS ALONE.  
1492 3326 1438 1487 3361 3588 2424 3441  
1487\_1

Mark 9:9

kai katabainontwn autwn ek tou orous  
AND GOING DOWN OF THEM OUT OF THE MOUNTAIN  
2532 2597 0846\_92 1537 3588 3735  
diesteilato autois hina meedeni ha  
HE GAVE ORDERS TO THEM IN ORDER THAT TO NO ONE WHAT (THINGS)  
1291 0846\_93 2443 3367 3739  
eidon dieegeeswntai ei mee hotan ho huïos  
THEY SAW THEY SHOULD RELATE, IF NOT WHENEVER THE SON  
1492 1334 1487 3361 3752 3588 5207  
1487\_1  
tou anthrwpou ek nekrwn anastee  
OF THE MAN OUT OF DEAD (ONES) SHOULD STAND UP.  
3588 0444 1537 3498 0450

Mark 9:10

kai ton logon ekrateesan pros heautous  
AND THE WORD THEY LAID HOLD OF TOWARD THEMSELVES  
2532 3588 3056 2902 4314 1438  
sunzeetountes ti estin to ek nekrwn  
SEEKING TOGETHER WHAT IS THE OUT OF DEAD (ONES)  
4802 5101 1510\_2 3588 1537 3498  
anasteenai  
TO STAND UP.  
0450

Mark 9:11

kai epeerwtwn auton legontes hoti legousin  
AND THEY WERE INQUIRING UPON HIM SAYING THAT ARE SAYING  
2532 1905 0846\_7 3004 3754 3004  
hoi grammateis hoti eeleeian dei elthein prwton  
THE SCRIBES THAT ELIJAH IT IS NECESSARY TO COME FIRST?  
3588 1122 3754 2243 1163 2064 4412

Mark 9:12

ho de ephee autois eeleeias men elthwn  
THE (ONE) BUT SAID TO THEM ELIJAH INDEED HAVING COME  
3588 1161 5346 0846\_93 2243 3303 2064  
prwton apokatistanei panta kai pws  
FIRST IS RESTORING ALL (THINGS), AND HOW  
4412 0600 3956 2532 4459  
gegraptai epi ton huïon tou anthrwpou hina  
IT HAS BEEN WRITTEN UPON THE SON OF THE MAN IN ORDER THAT  
1125 1909 3588 5207 3588 0444 2443  
polla pathee kai exoudeneethee  
MANY (THINGS) HE SHOULD SUFFER AND SHOULD BE TREATED AS OF NO ACCOUNT?  
4183 3958 2532 1847

Mark 9:13

alla legw humin hoti kai eeleias eleeluthen kai  
BUT I AM SAYING TO YOU THAT ALSO ELIJAH HAS COME, AND  
0235 3004 4771\_6 3754 2532 2243 2064 2532  
epoiesan autw hosa eethelon kathws  
THEY DID TO HIM AS MANY (THINGS) AS THEY WERE WILLING, ACCORDING AS  
4160 0846\_5 3745 2309 2531  
gegraptai ep auton  
IT HAS BEEN WRITTEN UPON HIM.  
1125 1909 0846\_7

Mark 9:14

kai elthontes pros tous matheetas eidan ochlon  
AND HAVING COME TOWARD THE DISCIPLES THEY SAW CROWD  
2532 2064 4314 3588 3101 1492 3793  
polun peri autous kai grammateis sunzeetountas  
MUCH AROUND THEM AND SCRIBES SEEKING TOGETHER  
4183 4012 0846\_95 2532 1122 4802  
pros autous  
TOWARD THEM.  
4314 0846\_95

Mark 9:15

kai euthus pas ho ochlos idontes auton  
AND AT ONCE ALL THE CROWD HAVING SEEN HIM  
2532 2117\_5 3956 3588 3793 1492 0846\_7  
exethambeethesan kai prostrechontes eespazonto  
WERE STUNNED, AND RUNNING TOWARD THEY WERE GREETING  
1568 2532 4370 0782  
auton  
HIM.  
0846\_7

Mark 9:16

kai epeerwteesen autous ti sunzeeteite  
AND HE INQUIRED UPON THEM WHAT ARE YOU SEEKING TOGETHER  
2532 1905 0846\_95 5101 4802  
pros autous  
TOWARD THEM?  
4314 0846\_95

Mark 9:17

kai apekrithee autw heis ek tou ochlou didaskale  
AND ANSWERED TO HIM ONE OUT OF THE CROWD TEACHER,  
2532 0611 0846\_5 1520 1537 3588 3793 1320  
eenegka ton huion mou pros se echonta pneuma  
I BROUGHT THE SON OF ME TOWARD YOU, HAVING SPIRIT  
5342 3588 5207 1473\_2 4314 4771\_3 2192 4151  
alalon  
SPEECHLESS;  
0216

Mark 9:18

kai hopou ean auton katalabee rhessei auton  
AND WHERE IF EVER HIM IT MIGHT SEIZE IT DASHES HIM,  
2532 3699 1437 0846\_7 2638 4486 0846\_7  
kai aphrizei kai trizei tous odontas kai  
AND HE FOAMS AND GRINDS THE TEETH AND  
2532 0875 2532 5149 3588 3599 2532  
xeerainetai kai eipa tois matheetais sou  
HE DRIED UP; AND I SAID TO THE DISCIPLES OF YOU  
3583 2532 1511\_7 3588 3101 4771\_1  
hina auto ekbalwsin kai ouk  
IN ORDER THAT IT THEY MIGHT THROW OUT, AND NOT  
2443 0846\_9 1544 2532 3756  
ischusan  
THEY WERE STRONG ENOUGH.  
2480

Mark 9:19

ho de apokritheis autois legei w genea  
THE (ONE) BUT HAVING ANSWERED TO THEM IS SAYING O GENERATION  
3588 1161 0611 0846\_93 3004 5599 1074  
apistos hews pote pros humas esomai hews pote  
FAITHLESS, UNTIL WHEN TOWARD YOU SHALL I BE? UNTIL WHEN  
0571 2193\_5 4219 4314 4771\_7 1511\_4 2193\_5 4219  
anexomai humwn pherete auton pros me  
SHALL I PUT UP WITH YOU? BE YOU BEARING HIM TOWARD ME.  
0430 4771\_5 5342 0846\_7 4314 1473\_6

Mark 9:20

kai eenegkan auton pros auton kai idwn auton  
AND THEY BROUGHT HIM TOWARD HIM. AND HAVING SEEN HIM  
2532 5342 0846\_7 4314 0846\_7 2532 1492 0846\_7  
to pneuma euthus sunesparaxen auton kai  
THE SPIRIT AT ONCE THREW INTO CONVULSIONS HIM, AND  
3588 4151 2117\_5 4952 0846\_7 2532  
peswn epi tees gees ekulieto aphrizwn  
HAVING FALLEN UPON THE EARTH HE WAS ROLLING FOAMING.  
4098 1909 3588 1093 2947 0875

Mark 9:21

kai epeerwteesen ton patera autou posos chronos  
AND HE INQUIRED UPON THE FATHER OF HIM HOW MUCH TIME  
2532 1905 3588 3962 0846\_3 4214 5550  
estin hws touto gegonen autw ho de eipen  
IS IT AS THIS HAS HAPPENED TO HIM? THE (ONE) BUT SAID  
1510\_2 5613\_5 3778\_2 1096 0846\_5 3588 1161 1511\_7  
ek paidiothen  
OUT OF FROM LITTLE CHILD;  
1537 3812

Mark 9:22

kai pollakis kai eis pur auton ebalen kai eis  
AND MANY TIMES AND INTO FIRE HIM IT THREW AND INTO  
2532 4178 2532 1519 4442 0846\_7 0906 2532 1519  
hudata hina apolesee auton all ei ti  
WATERS IN ORDER THAT IT MIGHT DESTROY HIM; BUT IF ANYTHING  
5204 2443 0622 0846\_7 0235 1487 5100  
1487\_4  
dunee boetheeson heemin splagchnistheis eph  
YOU MAY BE ABLE, GIVE HELP TO US HAVING HAD PITY UPON  
1410 0997 1473\_9 4697 1909  
heemas  
US.  
1473\_95

Mark 9:23

ho de ieesous eipen autw to ei dunee  
THE BUT JESUS SAID TO HIM THE IF YOU MAY BE ABLE,  
3588 1161 2424 1511\_7 0846\_5 3588 1487 1410  
panta dunata tw pisteuonti  
ALL (THINGS) POSSIBLE TO THE (ONE) HAVING FAITH.  
3956 1415 3588 4100

Mark 9:24

euthus kraxas ho pateer tou paidiou  
AT ONCE HAVING CRIED OUT THE FATHER OF THE LITTLE BOY  
2117\_5 2896 3588 3962 3588 3813  
elegen pisteuw boethei mou tee apistia  
WAS SAYING I HAVE FAITH; BE HELPING OF ME TO THE LACK OF FAITH.  
3004 4100 0997 1473\_2 3588 0570

Mark 9:25

idwn de ho ieesous hoti episuntrechei  
HAVING SEEN BUT THE JESUS THAT IS RUNNING TOGETHER UPON  
1492 1161 3588 2424 3754 1998  
ochlos epetimeesen tw pneumatw akathartw legwn  
CROWD GAVE REBUKE TO THE SPIRIT THE UNCLEAN SAYING  
3793 2008 3588 4151 3588 0168 3004  
autw to alalon kai kwphon pneuma egw epitassw  
TO IT THE SPEECHLESS AND DEAF SPIRIT, I AM GIVING ORDERS  
0846\_5 3588 0216 2532 2974 4151 1473 2004  
soi exelthe ex autou kai meeketi eiselthees  
TO YOU, COME FORTH OUT OF HIM AND NOT YET SHOULD YOU ENTER  
4771\_2 1831 1537 0846\_3 2532 3371 1525  
eis auton  
INTO HIM.  
1519 0846\_7

Mark 9:26

kai kraxas kai polla sparaxas exeelthen  
AND HAVING CRIED OUT AND VERY MUCH HAVING CONVULSED IT CAME OUT;  
2532 2896 2532 4183 4682 1831  
kai egeneto hwsei nekros hwste tous pollous  
AND HE BECAME AS IF DEAD AS AND THE MANY  
2532 1096 5616 3498 5620 3588 4183  
legein hoti apethanen  
TO BE SAYING THAT HE DIED.  
3004 3754 0599

Mark 9:27

ho de ieesous krateesas tees cheiros autou  
THE BUT JESUS HAVING LAID HOLD OF THE HAND OF HIM  
3588 1161 2424 2902 3588 5495 0846\_3  
eegeiren auton kai anestee  
HE RAISED UP HIM, AND HE STOOD UP.  
1453 0846\_7 2532 0450

Mark 9:28

kai eiselthontos autou eis oikon hoi matheetai  
AND HAVING ENTERED OF HIM INTO HOUSE THE DISCIPLES  
2532 1525 0846\_3 1519 3624 3588 3101  
autou kat idian epeerwtwn auton hoti  
OF HIM ACCORDING TO PRIVATE [SPOT] WERE INQUIRING UPON HIM THE WHY  
0846\_3 2596 2398 1905 0846\_7 3754  
heemeis ouk eeduneetheemen ekbalein auto  
WE NOT WERE ABLE TO THROW OUT IT?  
1473\_7 3756 1410 1544 0846\_9

Mark 9:29

kai eipen autois touto to genos en oudeni  
AND HE SAID TO THEM THIS THE KIND IN NOTHING  
2532 1511\_7 0846\_93 3778\_2 3588 1085 1722 3762  
dunatai exelthein ei mee en proseuchee  
IS ABLE TO COME OUT IF NOT IN PRAYER.  
1410 1831 1487 3361 1722 4335  
1487\_1

Mark 9:30

kakeithen exelthontes eporeuonto dia  
AND FROM THERE HAVING GONE OUT THEY WERE GOING THEIR WAY THROUGH  
2547 1831 4198 1223  
tees galilaias kai ouk eethelen hina tis  
THE GALILEE, AND NOT HE WAS WILLING IN ORDER THAT ANYONE  
3588 1056 2532 3756 2309 2443 5100  
gnoi  
SHOULD KNOW;  
1097

Mark 9:31

edidasken gar tous matheetas autou kai elegen  
HE WAS TEACHING FOR THE DISCIPLES OF HIM AND WAS SAYING  
1321 1063 3588 3101 0846\_3 2532 3004  
autois hoti ho huios tou anthrwpou paradidotai  
TO THEM THAT THE SON OF THE MAN IS BEING GIVEN OVER  
0846\_93 3754 3588 5207 3588 0444 3860  
eis cheiras anthrwpwn kai apoktenousin auton kai  
INTO HANDS OF MEN, AND THEY WILL KILL HIM, AND  
1519 5495 0444 2532 0615 0846\_7 2532  
apoktantheis meta treis heemeras anasteesetai  
HAVING BEEN KILLED AFTER THREE DAYS HE WILL STAND UP.  
0615 3326 5140 2250 0450

Mark 9:32

hoi de eegnooun to rheema kai  
THE (ONES) BUT WERE NOT KNOWING THE SAYING, AND  
3588 1161 0050 3588 4487 2532  
ephobounto auton eperwteesai  
THEY WERE FEARING HIM TO INQUIRE UPON.  
5399 0846\_7 1905

Mark 9:33

kai eelthon eis kapharnaoum kai en tee oikia  
AND THEY CAME INTO CAPERNAUM. AND IN THE HOUSE  
2532 2064 1519 2746\_5 2532 1722 3588 3614  
genomenos epeerwta autous ti en tee hodw  
HAVING COME TO BE HE WAS INQUIRING UPON THEM WHAT IN THE WAY  
1096 1905 0846\_95 5101 1722 3588 3598  
dielogizesthe  
WERE YOU REASONING THROUGH?  
1260

Mark 9:34

hoi de esiwpxn pros alleelous gar  
THE (ONES) BUT WERE SILENT, TOWARD ONE ANOTHER FOR  
3588 1161 4623 4314 0240 1063  
dielechtheesan en tee hodw tis meizwn  
THEY EXPRESSED THEMSELVES THROUGH IN THE WAY WHO GREATER.  
1256 1722 3588 3598 5101 3187

Mark 9:35

kai kathisas ephwneesen tous dwdeka kai legei  
AND HAVING SAT DOWN HE SOUNDED THE TWELVE AND IS SAYING  
2532 2523 5455 3588 1427 2532 3004  
autois ei tis thelei prwtos einai estai  
TO THEM IF ANYONE IS WILLING FIRST TO BE HE WILL BE  
0846\_93 1487 5100 2309 4413 1511 1511\_4  
1487\_4  
pantwn eschatos kai pantwn diakonos  
OF ALL (ONES) LAST AND OF ALL (ONES) SERVANT.  
3956 2078 2532 3956 1249



Mark 9:36

kai labwn paidion esteesen auto en mesw autwn  
AND HAVING TAKEN LITTLE BOY HE STOOD IT IN MIDST OF THEM  
2532 2983 3813 2476 0846\_9 1722 3319 0846\_92  
kai enagkalisamenos auto eipen autois  
AND HAVING TAKEN INTO HIS ARMS IT HE SAID TO THEM  
2532 1723 0846\_9 1511\_7 0846\_93

Mark 9:37

hos an hen twn toioutwn paidiwn dexeetai epi  
WHO LIKELY ONE OF THE SUCH LITTLE BOYS MIGHT RECEIVE UPON  
3739 0302 1520 3588 5108 3813 1209 1909  
tw onomati mou eme dechetai kai hos an eme  
THE NAME OF ME, ME HE IS RECEIVING; AND WHO LIKELY ME  
3588 3686 1473\_2 1473\_5 1209 2532 3739 0302 1473\_5  
decheetai ouk eme dechetai alla ton  
MAY BE RECEIVING, NOT ME HE IS RECEIVING BUT THE (ONE)  
1209 3756 1473\_5 1209 0235 3588  
aposteilanta me  
HAVING SENT OFF ME.  
0649 1473\_6

Mark 9:38

ephee autw ho iwanees didaskale eidamen tina en  
SAID TO HIM THE JOHN TEACHER, WE SAW SOMEONE IN  
5346 0846\_5 3588 2491\_2 1320 1492 5100 1722  
tw onomati sou ekballonta daimonia kai  
THE NAME OF YOU THROWING OUT DEMONS, AND  
3588 3686 4771\_1 1544 1140 2532  
ekwluomen auton hoti ouk eekolouthei heemin  
WE WERE PREVENTING HIM, BECAUSE NOT HE WAS FOLLOWING US.  
2967 0846\_7 3754 3756 0190 1473\_9

Mark 9:39

ho de ieesous eipen mee kwluete auton oudeis  
THE BUT JESUS SAID NOT BE YOU PREVENTING HIM, NO ONE  
3588 1161 2424 1511\_7 3361 2967 0846\_7 3762  
gar estin hos poieesei dunamin epi tw onomati  
FOR IS WHO WILL DO POWERFUL WORK UPON THE NAME  
1063 1510\_2 3739 4160 1411 1909 3588 3686  
mou kai duneesetai tachu kakologeesai me  
OF ME AND HE WILL BE ABLE QUICKLY TO SPEAK BADLY OF ME;  
1473\_2 2532 1410 5035 2551 1473\_6

Mark 9:40

hos gar ouk estin kath heemwn huper heemwn estin  
WHO FOR NOT IS DOWN ON US, OVER US IS.  
3739 1063 3756 1510\_2 2596 1473\_8 5228 1473\_8 1510\_2

Mark 9:41

hos gar an potisee humas poteerion hudatos en  
WHO FOR LIKELY MIGHT CAUSE TO DRINK YOU CUP OF WATER IN  
3739 1063 0302 4222 4771\_7 4221 5204 1722  
onomati hoti christou este ameen legw humin  
NAME BECAUSE OF CHRIST YOU ARE, AMEN I AM SAYING TO YOU  
3686 3754 5547 1510\_4 0281 3004 4771\_6  
hoti ou mee apolesee ton misthon autou  
THAT NOT NOT HE SHOULD LOSE THE REWARD OF HIM.  
3754 3756 3361 0622 3588 3408 0846\_3  
3364

Mark 9:42

kai hos an skandalisee hena twn mikrwn  
AND WHO LIKELY MIGHT STUMBLE ONE OF THE LITTLE (ONES)  
2532 3739 0302 4624 1520 3588 3398  
toutwn twn pisteuontwn kalon estin autw mallon  
THESE THE (ONES) BELIEVING, FINE IT IS TO HIM RATHER  
3778\_94 3588 4100 2570 1510\_2 0846\_5 3123  
ei perikeitai mulos onikos peri ton  
IF IS LYING AROUND MILLSTONE BELONGING TO THE ASS ABOUT THE  
1487 4029 3458 3684 4012 3588  
tracheelon autou kai bebleetai eis teen thalassan  
NECK OF HIM AND HE HAS BEEN THROWN INTO THE SEA.  
5137 0846\_3 2532 0906 1519 3588 2281

Mark 9:43

kai ean skandalisee se hee cheir sou  
AND IF EVER MIGHT STUMBLE YOU THE HAND OF YOU,  
2532 1437 4624 4771\_3 3588 5495 4771\_1  
apokopson auteen kalon estin se kullon eiselthein eis  
CUT OFF IT; FINE IT IS YOU MAIMED TO ENTER INTO  
0609 0846\_8 2570 1510\_2 4771\_3 2948 1525 1519  
teen zween ee tas duo cheiras echonta apelthein eis  
THE LIFE THAN THE TWO HANDS HAVING TO GO OFF INTO  
3588 2222 2228 3588 1417 5495 2192 0565 1519  
teen gEEnnan eis to pur to asbeston  
THE GEHENNA, INTO THE FIRE THE INEXTINGUISHABLE.  
3588 1067 1519 3588 4442 3588 0762

Mark 9:44

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 9:45

kai ean ho pous sou skandalizee se apokopson  
AND IF EVER THE FOOT OF YOU MAY BE STUMBLING YOU, CUT OFF  
2532 1437 3588 4228 4771\_1 4624 4771\_3 0609  
auton kalon estin se eiselthein eis teen zween chwlon  
IT; FINE IT IS YOU TO ENTER INTO THE LIFE LAME  
0846\_7 2570 1510\_2 4771\_3 1525 1519 3588 2222 5560  
ee tous duo podas echonta bleetheenai eis teen  
THAN THE TWO FEET HAVING TO BE THROWN INTO THE  
2228 3588 1417 4228 2192 0906 1519 3588  
gEEnnan  
GEHENNA.  
1067

Mark 9:46

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 9:47

kai ean ho ophthalmos sou skandalizee se  
AND IF EVER THE EYE OF YOU MAY BE STUMBLING YOU,  
2532 1437 3588 3788 4771\_1 4624 4771\_3  
ekbale auton kalon se estin monophthalmon eiselthein  
THROW OUT IT; FINE YOU IT IS ONE EYED TO ENTER  
1544 0846\_7 2570 4771\_3 1510\_2 3442 1525  
eis teen basileian tou theou ee duo ophthalmous  
INTO THE KINGDOM OF THE GOD THAN TWO EYES  
1519 3588 0932 3588 2316 2228 1417 3788  
echonta bleetheenai eis gEEnnan  
HAVING TO BE THROWN INTO GEHENNA,  
2192 0906 1519 1067

Mark 9:48

hopou ho skwleex autwn ou teleuta kai to pur ou  
WHERE THE MAGGOT OF THEM NOT ENDS AND THE FIRE NOT  
3699 3588 4663 0846\_92 3756 5053 2532 3588 4442 3756  
sbennutai  
IS BEING EXTINGUISHED.  
4570

Mark 9:49

pas gar puri halistheesetai  
EVERYONE FOR TO FIRE WILL BE SALTED.  
3956 1063 4442 0233

Mark 9:50

kalon to halas ean de to halas analon  
FINE THE SALT; IF EVER BUT THE SALT SALTLESS  
2570 3588 0217 1437 1161 3588 0217 0358  
geneetai en tini auto artusete echete en  
MIGHT BECOME, IN WHAT IT WILL YOU SEASON? BE HAVING IN  
1096 1722 5101 0846\_9 0741 2192 1722  
heautois hala kai eireneuete en allelois  
SELVES SALT, AND BE KEEPING PEACE IN ONE ANOTHER.  
1438 0217 2532 1514 1722 0240

Mark 10:1

kai ekeithen anastas erchetai eis ta  
AND FROM THERE HAVING STOOD UP HE IS COMING INTO THE  
2532 1564 0450 2064 1519 3588

horia tees ioudaias kai peran tou iordanou kai  
REGIONS OF THE JUDEA AND OTHER SIDE OF THE JORDAN, AND  
3725 3588 2449 2532 4008 3588 2446 2532  
sunporeuntai palin ochloi pros auton kai  
ARE GOING THEIR WAY TOGETHER AGAIN CROWDS TOWARD HIM, AND  
4848 3825 3793 4314 0846\_7 2532  
hws eiwthei palin edidasken autous  
AS HE WAS ACCUSTOMED AGAIN HE WAS TEACHING THEM.  
5613 1536\_5 3825 1321 0846\_95

Mark 10:2

kai proselthontes pharisaioi epeerwtwn auton  
AND HAVING COME TOWARD PHARISEES WERE INQUIRING UPON HIM  
2532 4334 5330 1905 0846\_7  
ei exestin andri gunaika apolusai  
IF IT IS LAWFUL TO MALE PERSON WOMAN TO LOOSEN FROM,  
1487 1832 0435 1135 0630  
peirazontes auton  
TESTING HIM.  
3985 0846\_7

Mark 10:3

ho de apokritheis eipen autois ti humin  
THE (ONE) BUT HAVING ANSWERED SAID TO THEM WHAT TO YOU  
3588 1161 0611 1511\_7 0846\_93 5101 4771\_6  
eneteilato mwusees  
COMMANDED MOSES?  
1781 3475

Mark 10:4

hoi de eipan epetrepsen mwusees biblion  
THE (ONES) BUT SAID MADE THE CONCESSION MOSES LITTLE BOOK  
3588 1161 1511\_7 2010 3475 0975  
apostasiou grapsai kai apolusai  
OF DISMISSAL TO WRITE AND TO LOOSEN FROM.  
0647 1125 2532 0630

Mark 10:5

ho de ieesous eipen autois pros teen  
THE BUT JESUS SAID TO THEM TOWARD THE  
3588 1161 2424 1511\_7 0846\_93 4314 3588  
skleerokardian humwn egrapsen humin teen entoleen  
HARDHEARTEDNESS OF YOU HE WROTE TO YOU THE COMMANDMENT  
4641 4771\_5 1125 4771\_6 3588 1785  
tauteen  
THIS;  
3778\_9

Mark 10:6

apo de archees ktisews arsen kai theelu  
FROM BUT BEGINNING OF CREATION MALE AND FEMALE  
0575 1161 0746 2937 0733\_5 2532 2338  
epoieesen autous  
HE MADE THEM;  
4160 0846\_95

Mark 10:7

heneken toutou kataleipsei anthrwpos ton patera  
ON ACCOUNT OF THIS WILL LEAVE DOWN MAN THE FATHER  
1752 3778\_4 2641 0444 3588 3962  
autou kai teen meetera  
OF HIM AND THE MOTHER,  
0846\_3 2532 3588 3384

Mark 10:8

kai esontai hoi duo eis sarka mian hwste ouketi  
AND WILL BE THE TWO INTO FLESH ONE; AS AND NOT YET  
2532 1511\_4 3588 1417 1519 4561 1520 5620 3765  
eisin duo alla mia sarx  
THEY ARE TWO BUT ONE FLESH;  
1510\_5 1417 0235 1520 4561

Mark 10:9

ho oun ho theos sunezeuxen anthrwpos mee  
WHICH THEREFORE THE GOD YOKED TOGETHER MAN NOT  
3739 3767 3588 2316 4801 0444 3361  
chwrizetw  
LET PUT APART.  
5563

Mark 10:10

kai eis teen oikian palin hoi matheetai peri toutou  
AND INTO THE HOUSE AGAIN THE DISCIPLES ABOUT THIS  
2532 1519 3588 3614 3825 3588 3101 4012 3778\_4  
epeerwtwn auton  
WERE INQUIRING UPON HIM.  
1905 0846\_7

Mark 10:11

kai legei autois hos an apolusee teen  
AND HE IS SAYING TO THEM WHO LIKELY MIGHT LOOSEN FROM THE  
2532 3004 0846\_93 3739 0302 0630 3588  
gunaika autou kai gameesee alleen moichatai  
WOMAN OF HIM AND MIGHT MARRY ANOTHER IS COMMITTING ADULTERY  
1135 0846\_3 2532 1060 0243 3429  
ep auteen  
UPON HER,  
1909 0846\_8

Mark 10:12

kai ean autee apolusasa ton andra autees  
AND IF EVER SHE HAVING LOOSED FROM THE MALE PERSON OF HER  
2532 1437 0846\_1 0630 3588 0435 0846\_4  
gameesee allon moichatai  
SHOULD MARRY ANOTHER SHE IS COMMITTING ADULTERY.  
1060 0243 3429

Mark 10:13

kai prosepheron autw paidia hina  
AND WAS BEARING TOWARD HIM LITTLE CHILDREN IN ORDER THAT  
2532 4374 0846\_5 3813 2443

autwn hapseetai hoi de matheetai epetimeesan  
OF THEM HE MIGHT TOUCH; THE BUT DISCIPLES GAVE REBUKE  
0846\_92 0680 0681 3588 1161 3101 2008  
autois  
TO THEM.  
0846\_93

Mark 10:14

idwn de ho ieesous eeganakteesen kai eipen  
HAVING SEEN BUT THE JESUS WAS INDIGNANT AND SAID  
1492 1161 3588 2424 0023 2532 1511\_7  
autois aphete ta paidia erchesthai pros  
TO THEM LET YOU GO OFF THE LITTLE CHILDREN TO BE COMING TOWARD  
0846\_93 0863 3588 3813 2064 4314  
me mee kwluete auta tw n gar toioutwn estin  
ME, NOT BE YOU PREVENTING THEM, OF THE FOR SUCH (ONES) IS  
1473\_6 3361 2967 0846\_97 3588 1063 5108 1510\_2  
hee basileia tou theou  
THE KINGDOM OF THE GOD.  
3588 0932 3588 2316

Mark 10:15

ameen legw humin hos an mee dexeetai teen  
AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE  
0281 3004 4771\_6 3739 0302 3361 1209 3588  
basileian tou theou hws paidion ou mee  
KINGDOM OF THE GOD AS LITTLE CHILD, NOT NOT  
0932 3588 2316 5613 3813 3756 3361  
3364  
eiselthee eis auteen  
SHOULD ENTER INTO IT.  
1525 1519 0846\_8

Mark 10:16

kai enagkalisamenos auta kateulogei titheis  
AND HAVING TAKEN INTO HIS ARMS THEM HE WAS BLESSING PUTTING  
2532 1723 0846\_97 2720\_5 5087  
tas cheiras ep auta  
THE HANDS UPON THEM.  
3588 5495 1909 0846\_97

Mark 10:17

kai ekporeuomenou autou eis hodon  
AND GOING HIS WAY OUT OF HIM INTO WAY  
2532 1607 0846\_3 1519 3598  
prosdramwn heis kai gonupeteesas auton  
HAVING RUN TOWARD ONE AND HAVING FALLEN ON KNEES TO HIM  
4370 1520 2532 1120 0846\_7  
epeerwta auton didaskale agathe ti poiesw  
WAS INQUIRING UPON HIM TEACHER GOOD, WHAT SHALL I DO  
1905 0846\_7 1320 0018 5101 4160  
hina zween aiwnion kleeronomeesw  
IN ORDER THAT LIFE EVERLASTING I MIGHT INHERIT?  
2443 2222 0166 2816

Mark 10:18

ho de ieesous eipen autw ti me legeis agathon  
THE BUT JESUS SAID TO HIM WHY ME YOU ARE SAYING GOOD?  
3588 1161 2424 1511\_7 0846\_5 5101 1473\_6 3004 0018  
oudeis agathos ei mee heis ho theos  
NO ONE GOOD IF NOT ONE THE GOD.  
3762 0018 1487 3361 1520 3588 2316  
1487\_1

Mark 10:19

tas entolas oidas mee phoneusees mee  
THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD MURDER, NOT  
3588 1785 1492\_5 3361 5407 3361  
moicheusees mee klepsees mee  
YOU SHOULD COMMIT ADULTERY, NOT YOU SHOULD STEAL, NOT  
3431 3361 2813 3361  
pseudomartureesees mee apostereesees  
YOU SHOULD BEAR FALSE WITNESS, NOT YOU SHOULD DEFRAUD,  
5576 3361 0650  
tima ton patera sou kai teen meetera  
BE HONORING THE FATHER OF YOU AND THE MOTHER.  
5091 3588 3962 4771\_1 2532 3588 3384

Mark 10:20

ho de ephee autw didaskale tauta panta  
THE (ONE) BUT SAID TO HIM TEACHER, THESE (THINGS) ALL  
3588 1161 5346 0846\_5 1320 3778\_93 3956  
ephulaxameen ek neoteetos mou  
I GUARDED OUT OF YOUTH OF ME.  
5442 1537 3503 1473\_2

Mark 10:21

ho de ieesous emblepsas autw eegapeesen auton kai  
THE BUT JESUS HAVING LOOKED IN HIM LOVED HIM AND  
3588 1161 2424 1689 0846\_5 0025 0846\_7 2532  
eipen autw hen se husterei hupage  
SAID TO HIM ONE (THING) YOU IS LACKING ABOUT; BE GOING UNDER  
1511\_7 0846\_5 1520 4771\_3 5302 5217  
hosa echeis pwleeson kai dos tois  
AS MANY (THINGS) AS YOU ARE HAVING SELL AND GIVE TO THE  
3745 2192 4453 2532 1325 3588  
ptwchois kai hexeis thesauron en ouranw kai  
POOR (ONES), AND YOU WILL HAVE TREASURE IN HEAVEN, AND  
4434 2532 2192 2344 1722 3772 2532  
deuro akolouthei moi  
HITHER BE FOLLOWING TO ME.  
1204 0190 1473\_4

Mark 10:22

ho de stugnasas epi tw logw apeelthen  
THE (ONE) BUT HAVING GROWN SAD UPON THE WORD WENT OFF  
3588 1161 4768 1909 3588 3056 0565  
lupoumenos een gar echwn kteemata polla  
GRIEVING, HE WAS FOR HAVING POSSESSIONS MANY.  
3076 1511\_3 1063 2192 2933 4183

Mark 10:23

kai periblepsamenos ho ieesous legei tois  
AND HAVING LOOKED AROUND THE JESUS IS SAYING TO THE  
2532 4017 3588 2424 3004 3588  
matheetais autou pws duskolws hoi ta chreemata  
DISCIPLES OF HIM HOW DIFFICULTY THE (ONES) THE MONEYS  
3101 0846\_3 4459 1423 3588 3588 5536  
echontes eis teen basileian tou theou eiseleusontai  
HAVING INTO THE KINGDOM OF THE GOD WILL ENTER.  
2192 1519 3588 0932 3588 2316 1525

Mark 10:24

hoi de matheetai ethambounto epi tois logois  
THE BUT DISCIPLES WERE BEING ASTONISHED UPON THE WORDS  
3588 1161 3101 2284 1909 3588 3056  
autou ho de ieesous palin apokritheis legei  
OF HIM. THE BUT JESUS AGAIN HAVING ANSWERED IS SAYING  
0846\_3 3588 1161 2424 3825 0611 3004  
autois tekna pws duskolon estin eis teen  
TO THEM CHILDREN, HOW DIFFICULT (THING) IT IS INTO THE  
0846\_93 5043 4459 1422 1510\_2 1519 3588  
basileian tou theou eiselthein  
KINGDOM OF THE GOD TO ENTER;  
0932 3588 2316 1525

Mark 10:25

eukopwteron estin kameelon dia trumalias rhapsidos  
EASIER IT IS CAMEL THROUGH HOLE OF NEEDLE  
2123 1510\_2 2574 1223 5168 4476  
dielthein ee plousion eis teen basileian tou  
TO GO THROUGH THAN RICH [MAN] INTO THE KINGDOM OF THE  
1330 2228 4145 1519 3588 0932 3588  
theou eiselthein  
GOD TO ENTER;  
2316 1525

Mark 10:26

hoi de perissws exeplessonto legontes pros  
THE (ONES) BUT ABUNDANTLY WERE BEING ASTOUNDED SAYING TOWARD  
3588 1161 4057 1605 3004 4314  
auton kai tis dunatai swtheenai  
HIM AND WHO IS ABLE TO BE SAVED?  
0846\_7 2532 5101 1410 4982

Mark 10:27

emblepsas autois ho ieesous legei para anthrwpois  
HAVING LOOKED IN THEM THE JESUS IS SAYING BESIDE MEN  
1689 0846\_93 3588 2424 3004 3844 0444  
adunaton all ou para thew panta gar dunata  
IMPOSSIBLE BUT NOT BESIDE GOD, ALL (THINGS) FOR POSSIBLE  
0102 0235 3756 3844 2316 3956 1063 1415  
para tw thew  
BESIDE THE GOD.  
3844 3588 2316

Mark 10:28

eerxato legein ho petros autw idou heemeis  
STARTED TO BE SAYING THE PETER TO HIM LOOK! WE  
0756 0757 3004 3588 4074 0846\_5 2400 1473\_7  
apheekamen panta kai eekoloutheekamen soi  
HAVE LET GO OFF ALL (THINGS) AND HAVE FOLLOWED TO YOU.  
0863 3956 2532 0190 4771\_2



Mark 10:29

ephee ho ieesous ameen legw humin oudeis estin  
SAID THE JESUS AMEN I AM SAYING TO YOU, NO ONE IS  
5346 3588 2424 0281 3004 4771\_6 3762 1510\_2  
hos apheeken oikian ee adelphous ee adelphas ee  
WHO LET GO OFF HOUSE OR BROTHERS OR SISTERS OR  
3739 0863 3614 2228 0080 2228 0079 2228  
meetera ee patera ee tekna ee agrous heneken  
MOTHER OR FATHER OR CHILDREN OR FIELDS ON ACCOUNT  
3384 2228 3962 2228 5043 2228 0068 1752  
emou kai heneken tou euaggeliou  
OF ME AND ON ACCOUNT OF THE GOOD NEWS,  
1473\_1 2532 1752 3588 2098

Mark 10:30

ean mee labee hekatontaplasiona nun en tw  
IF EVER NOT HE MIGHT RECEIVE ONE HUNDREDFOLD NOW IN THE  
1437 3361 2983 1542 3568 3569 1722 3588  
1437\_2  
kairw toutw oikias kai adelphous kai adelphas  
APPOINTED TIME THIS HOUSE AND BROTHERS AND SISTERS  
2540 3778\_6 3614 2532 0080 2532 0079  
kai meeteras kai tekna kai agrous meta diwgmwn  
AND MOTHERS AND CHILDREN AND FIELDS WITH PERSECUTIONS,  
2532 3384 2532 5043 2532 0068 3326 1375  
kai en tw aiwni tw erchomenw zween aiwnion  
AND IN THE AGE THE (ONE) COMING LIFE EVERLASTING.  
2532 1722 3588 0165 3588 2064 2222 0166

Mark 10:31

polloi de esontai prwtoi eschatoi kai hoi  
MANY BUT WILL BE FIRST (ONES) LAST (ONES) AND THE  
4183 1161 1511\_4 4413 2078 2532 3588  
eschatoi prwtoi  
LAST (ONES) FIRST (ONES).  
2078 4413

Mark 10:32

eesan de en tee hodw anabainontes eis  
THEY WERE BUT IN THE WAY STEPPING UP INTO  
1511\_3 1161 1722 3588 3598 0305 1519  
ierosoluma kai een proagwn autous ho ieesous  
JERUSALEM, AND HE WAS GOING BEFORE THEM THE JESUS,  
2414 2532 1511\_3 4254 0846\_95 3588 2424  
kai ethambounto hoi de akolouthountes  
AND THEY WERE BEING ASTONISHED, THE (ONES) BUT FOLLOWING  
2532 2284 3588 1161 0190  
  
ephobounto kai paralabwn palin tous dwdeka  
WERE BEING FEARFUL. AND HAVING TAKEN ALONG AGAIN THE TWELVE  
5399 2532 3880 3825 3588 1427  
eexrato autois legein ta mellonta autw  
HE STARTED TO THEM TO BE SAYING THE (THINGS) BEING ABOUT TO HIM  
0756 0757 0846\_93 3004 3588 3195 0846\_5  
sumbainein hoti  
TO BE BEFALLING THAT  
4819 3754

Mark 10:33

idou anabainomen eis ierosoluma kai ho huios  
LOOK! WE ARE STEPPING UP INTO JERUSALEM, AND THE SON  
2400 0305 1519 2414 2532 3588 5207  
tou anthrwpou paradotheesetai tois archiereusin  
OF THE MAN WILL BE GIVEN OVER TO THE CHIEF PRIESTS  
3588 0444 3860 3588 0749  
kai tois grammateusin kai katakrinousin auton  
AND TO THE SCRIBES, AND THEY WILL JUDGE DOWN HIM  
2532 3588 1122 2532 2632 0846\_7  
thanatw kai paradwsousin auton tois ethnesin  
TO DEATH AND WILL GIVE OVER HIM TO THE NATIONS  
2288 2532 3860 0846\_7 3588 1484

Mark 10:34

kai empaixousin autw kai emptusousin autw kai  
AND THEY WILL MAKE FUN OF HIM AND WILL SPIT ON HIM AND  
2532 1702 0846\_5 2532 1716 0846\_5 2532  
mastigwsousin auton kai apoktenousin kai meta treis  
WILL SCOURGE HIM AND WILL KILL, AND AFTER THREE  
3146 0846\_7 2532 0615 2532 3326 5140  
heemeras anasteesetai  
DAYS HE WILL STAND UP.  
2250 0450

Mark 10:35

kai prosporeuntai autw iakwbos kai iwanees hoi  
AND GO THEIR WAY TOWARD HIM JAMES AND JOHN THE  
2532 4365 0846\_5 2385 2532 2491\_2 3588  
duo huioi zebedaïou legontes autw didaskale  
TWO SONS OF ZEBEDEE SAYING TO HIM TEACHER,  
1417 5207 2199 3004 0846\_5 1320  
thelomen hina ho ean aiteeswmen se  
WE ARE WILLING IN ORDER THAT WHICH IF EVER WE MIGHT ASK OF YOU  
2309 2443 3739 1437 0154 4771\_3  
poieesees heemin  
YOU SHOULD DO TO US.  
4160 1473\_9

Mark 10:36

ho de eipen autois ti thelete poieesw  
THE (ONE) BUT SAID TO THEM WHAT ARE YOU WILLING I SHOULD DO  
3588 1161 1511\_7 0846\_93 5101 2309 4160  
humin  
TO YOU?  
4771\_6

Mark 10:37

hoi de eipan autw dos heemin hina heis  
THE (ONES) BUT SAID TO HIM GIVE TO US IN ORDER THAT ONE  
3588 1161 1511\_7 0846\_5 1325 1473\_9 2443 1520  
sou ek dexiwn kai heis ex aristerwn  
OF YOU OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]  
4771\_1 1537 1188 2532 1520 1537 0710  
kathiswmen en tee doxee sou  
WE MIGHT SIT DOWN IN THE GLORY OF YOU.  
2523 1722 3588 1391 4771\_1

Mark 10:38

ho de ieesous eipen autois ouk oidate ti  
THE BUT JESUS SAID TO THEM NOT YOU HAVE KNOWN WHAT  
3588 1161 2424 1511\_7 0846\_93 3756 1492\_5 5101  
aiteisthe dunasthe piein to poteerion ho egw  
YOU ARE ASKING FOR; ARE YOU ABLE TO DRINK THE CUP WHICH I  
0154 1410 4095 3588 4221 3739 1473  
pinw ee to baptisma ho egw baptizomai  
AM DRINKING, OR THE BAPTISM WHICH I AM BEING BAPTIZED WITH  
4095 2228 3588 0908 3739 1473 0907  
baptistheenai  
TO BE BAPTIZED WITH?  
0907

Mark 10:39

hoi de eipan autw dunametha ho de ieesous  
THE (ONES) BUT SAID TO HIM WE ARE ABLE. THE BUT JESUS  
3588 1161 1511\_7 0846\_5 1410 3588 1161 2424  
eipen autois to poteerion ho egw pinw piesthe  
SAID TO THEM THE CUP WHICH I AM DRINKING YOU WILL DRINK  
1511\_7 0846\_93 3588 4221 3739 1473 4095 4095  
kai to baptisma ho egw baptizomai  
AND THE BAPTISM WHICH I AM BEING BAPTIZED WITH  
2532 3588 0908 3739 1473 0907  
baptistheesesthe  
YOU WILL BE BAPTIZED WITH,  
0907

Mark 10:40

to de kathisai ek dexiwn mou ee ex  
THE BUT TO SIT DOWN OUT OF RIGHT HAND [PARTS] OF ME OR OUT OF  
3588 1161 2523 1537 1188 1473\_2 2228 1537  
euwnumwn ouk estin emon dounai all hois  
LEFT HAND [PARTS] NOT IT IS MINE TO GIVE, BUT TO WHICH ONES  
2176 3756 1510\_2 1699 1325 0235 3739  
heetoimastai  
IT HAS BEEN PREPARED.  
2090

Mark 10:41

kai akousantes hoi deka eerxanto aganaktein  
AND HAVING HEARD THE TEN STARTED TO BE INDIGNANT  
2532 0191 3588 1176 0756 0757 0023  
peri iakwbou kai iwanou  
ABOUT JAMES AND JOHN.  
4012 2385 2532 2491\_2

Mark 10:42

kai proskalesamenos autous ho ieesous legei  
AND HAVING CALLED TOWARD HIMSELF THEM THE JESUS IS SAYING  
2532 4341 0846\_95 3588 2424 3004  
autois oidate hoti hoi dokountes archein  
TO THEM YOU HAVE KNOWN THAT THE (ONES) SEEMING TO BE RULING  
0846\_93 1492\_5 3754 3588 1380 0756 0757  
twn ethnwn katakurieuousin autwn kai hoi  
OF THE NATIONS ARE LORDING IT OVER THEM AND THE  
3588 1484 2634 0846\_92 2532 3588  
megaloi autwn katexousiazousin autwn  
GREAT (ONES) OF THEM ARE WIELDING AUTHORITY OVER THEM.  
3173 0846\_92 2715 0846\_92

Mark 10:43

ouch houtws de estin en humin all hos an thelee  
NOT THUS BUT IT IS IN YOU; BUT WHO LIKELY MAY WILL  
3756 3779 1161 1510\_2 1722 4771\_6 0235 3739 0302 2309  
megas genesthai en humin estai humwn diakonos  
GREAT TO BECOME IN YOU, WILL BE OF YOU SERVANT,  
3173 1096 1722 4771\_6 1511\_4 4771\_5 1249

Mark 10:44

kai hos an thelee en humin einai prwtos estai  
AND WHO LIKELY MAY WILL IN YOU TO BE FIRST, WILL BE  
2532 3739 0302 2309 1722 4771\_6 1511 4413 1511\_4  
pantwn doulos  
OF ALL (ONES) SLAVE;  
3956 1401

Mark 10:45

kai gar ho huios tou anthrwpou ouk eelthen  
ALSO FOR THE SON OF THE MAN NOT CAME  
2532 1063 3588 5207 3588 0444 3756 2064  
diakoneetheenai alla diakoneesai kai dounai teen  
TO BE SERVED BUT TO SERVE AND TO GIVE THE  
1247 0235 1247 2532 1325 3588  
psucheen autou lutron anti pollwn  
SOUL OF HIM RANSOM INSTEAD OF MANY.  
5590 0846\_3 3083 0473 4183

Mark 10:46

kai erchontai eis iereichw kai  
AND THEY ARE COMING INTO JERICHO. AND  
2532 2064 1519 2410 2532  
ekporeuomenou autou apo iereichw kai tw  
GOING HIS WAY OUT OF THEM FROM JERICHO AND OF THE  
1607 0846\_3 0575 2410 2532 3588

matheetwn autou kai ochlou hikanou ho huios  
DISCIPLES OF HIM AND OF CROWD SUFFICIENT THE SON  
3101 0846\_3 2532 3793 2425 3588 5207  
timaïou bartimaïos tuphlos prosaïtees ekatheeto  
OF TIMAEUS BARTIMAEUS BLIND BEGGAR WAS SITTING  
5090 0924 5185 4319\_5 2521  
para teen hodon  
BESIDE THE WAY.  
3844 3588 3598

Mark 10:47

kai akousas hoti ieesous ho nazareenos estin  
AND HAVING HEARD THAT JESUS THE NAZARENE IT IS  
2532 0191 3754 2424 3588 3479 1510\_2  
eexato krazein kai legein huie daueid  
HE STARTED TO BE CRYING OUT AND TO BE SAYING SON OF DAVID  
0756 0757 2896 2532 3004 5207 1160\_5  
ieesou eleeson me  
JESUS, HAVE MERCY ON ME.  
2424 1653 1473\_6

Mark 10:48

kai epetimwn autw polloi hina  
AND WERE GIVING REBUKE TO HIM MANY IN ORDER THAT  
2532 2008 0846\_5 4183 2443  
siwpeesee ho de pollw mallon ekrazen  
HE SHOULD BE SILENT; THE (ONE) BUT TO MUCH RATHER WAS CRYING OUT  
4623 3588 1161 4183 3123 2896  
huie daueid eleeson me  
SON OF DAVID, HAVE MERCY ON ME.  
5207 1160\_5 1653 1473\_6

Mark 10:49

kai stas ho ieesous eipen phwneesate auton  
AND HAVING STOOD [STILL] THE JESUS SAID SOUND YOU TO HIM.  
2532 2476 3588 2424 1511\_7 5455 0846\_7  
kai phwnousi ton tuphlon legontes autw  
AND THEY ARE SOUNDING TO THE BLIND (ONE) SAYING TO HIM  
2532 5455 3588 5185 3004 0846\_5  
tharsei egeire phwnei se  
BE TAKING COURAGE, BE GETTING UP, HE IS SOUNDING TO YOU.  
2293 1453 5455 4771\_3

Mark 10:50

ho de apobalwn to himation autou  
THE (ONE) BUT HAVING THROWN OFF THE OUTER GARMENT OF HIM  
3588 1161 0577 3588 2440 0846\_3  
anapeedeesas eelthen pros ton ieesoun  
HAVING LEAPED UP HE CAME TOWARD THE JESUS.  
0375\_5 2064 4314 3588 2424

Mark 10:51

kai apokritheis autw ho ieesous eipen ti soi  
AND HAVING ANSWERED TO HIM THE JESUS SAID WHAT TO YOU  
2532 0611 0846\_5 3588 2424 1511\_7 5101 4771\_2

theleis poieesw ho de tuphlos eipen autw  
ARE YOU WILLING I SHOULD DO? THE BUT BLIND (ONE) SAID TO HIM  
2309 4160 3588 1161 5185 1511\_7 0846\_5  
rhabbounei hina anablepsw  
RABBONI, IN ORDER THAT I MIGHT LOOK AGAIN.  
4462 2443 0308

Mark 10:52

kai ho ieesous eipen autw hupage hee pistis  
AND THE JESUS SAID TO HIM BE GOING UNDER, THE FAITH  
2532 3588 2424 1511\_7 0846\_5 5217 3588 4102  
sou seswken se kai euthus anablepsen kai  
OF YOU HAS SAVED YOU. AND AT ONCE HE LOOKED AGAIN, AND  
4771\_1 4982 4771\_3 2532 2117\_5 0308 2532  
eekolouthei autw en tee hodw  
HE WAS FOLLOWING TO HIM IN THE WAY.  
0190 0846\_5 1722 3588 3598

Mark 11:1

kai hote eggizousin eis ierosoluma eis  
AND WHEN THEY GET NEAR INTO JERUSALEM INTO  
2532 3753 1448 1519 2414 1519  
beethphagee kai beethanian pros to oros twn  
BETHPHAGE AND BETHANY TOWARD THE MOUNT OF THE  
0967 2532 0963 4314 3588 3735 3588  
elaiwn apostellei duo twn matheetwn autou  
OLIVES, HE IS SENDING OFF TWO OF THE DISCIPLES OF HIM  
1636 0649 1417 3588 3101 0846\_3

Mark 11:2

kai legei autois hupagete eis teen kwmeen  
AND IS SAYING TO THEM BE YOU GOING UNDER INTO THE VILLAGE  
2532 3004 0846\_93 5217 1519 3588 2968  
teen katananti humwn kai euthus  
THE (ONE) OPPOSITE OF YOU, AND AT ONCE  
3588 2713 4771\_5 2532 2117\_5  
eisporeuomenoi eis auteen heuresete pwlon  
GOING YOUR WAY INSIDE INTO IT YOU WILL FIND COLT  
1531 1519 0846\_8 2147 4454  
dedemenon eph hon oudeis ouw anthrwpwn  
HAVING BEEN TIED UPON WHICH NO ONE NOT AS YET OF MEN  
1210 1909 3739 3762 3768 0444  
ekathisen lusate auton kai pherete  
SAT DOWN; LOOSE YOU IT AND BE BEARING.  
2523 3089 0846\_7 2532 5342

Mark 11:3

kai ean tis humin eipee ti poieite touto  
AND IF EVER ANYONE TO YOU MIGHT SAY WHY ARE YOU DOING THIS?  
2532 1437 5100 4771\_6 1511\_7 5101 4160 3778\_2  
eipate ho kurios autou chreian echei kai euthus  
SAY YOU THE LORD OF IT NEED IS HAVING; AND AT ONCE  
1511\_7 3588 2962 0846\_3 5532 2192 2532 2117\_5  
auton apostellei palin hwde  
IT HE IS SENDING OFF AGAIN HERE.  
0846\_7 0649 3825 5602

Mark 11:4

kai apeelthon kai heuron pwlon dedemenon pros  
AND THEY WENT OFF AND FOUND COLT HAVING BEEN TIED TOWARD  
2532 0565 2532 2147 4454 1210 4314  
thuran exw epi tou amphodou kai luousin  
DOOR OUTSIDE UPON THE SIDE STREET, AND THEY ARE LOOSING  
2374 1854 1909 3588 0296 2532 3089  
auton  
IT.  
0846\_7

Mark 11:5

kai tines twn ekei hestee kotwn elegon  
AND SOME OF THE (ONES) THERE HAVING STOOD WERE SAYING  
2532 5100 3588 1563 2476 3004  
autois ti poieite luontes ton pwlon  
TO THEM WHAT ARE YOU DOING LOOSING THE COLT?  
0846\_93 5101 4160 3089 3588 4454

Mark 11:6

hoi de eipan autois kathws eipen ho ieesous  
THE (ONES) BUT SAID TO THEM ACCORDING AS SAID THE JESUS;  
3588 1161 1511\_7 0846\_93 2531 1511\_7 3588 2424  
kai apheekan autous  
AND THEY LET GO OFF THEM.  
2532 0863 0846\_95

Mark 11:7

kai pherousin ton pwlon pros ton ieesoun kai  
AND THEY ARE BEARING THE COLT TOWARD THE JESUS, AND  
2532 5342 3588 4454 4314 3588 2424 2532  
epiballousin autw ta himatia autwn kai  
THEY ARE THROWING UPON IT THE OUTER GARMENTS OF THEM, AND  
1911 0846\_5 3588 2440 0846\_92 2532  
ekathisen ep auton  
HE SAT DOWN UPON IT.  
2523 1909 0846\_7

Mark 11:8

kai polloi ta himatia autwn estrwsan eis teen  
AND MANY THE OUTER GARMENTS OF THEM SPREAD INTO THE  
2532 4183 3588 2440 0846\_92 4766 1519 3588  
hodon alloi de stibadas kopsantes ek tw  
WAY, OTHERS BUT TREE BRANCHES HAVING CUT OUT OF THE  
3598 0243 1161 4741\_5 2875 1537 3588  
agrwn  
FIELDS.  
0068

Mark 11:9

kai hoi proagontes kai hoi akolouthountes  
AND THE (ONES) GOING AHEAD OF AND THE (ONES) FOLLOWING  
2532 3588 4254 2532 3588 0190  
ekrazon hwsanna eulogeemenos ho erchomenos en  
WERE CRYING OUT HOSANNA; BLESSED THE (ONE) COMING IN  
2896 5614 2127 3588 2064 1722  
onomati kuriou  
NAME OF LORD;  
3686 2962

Mark 11:10

eulogeemenee hee erchomenee basileia tou patros heemwn  
BLESSED THE COMING KINGDOM OF THE FATHER OF US  
2127 3588 2064 0932 3588 3962 1473\_8  
daueid hwsanna en tois hupsistois  
DAVID; HOSANNA IN THE HIGHEST [PLACES].  
1160\_5 5614 1722 3588 5310



Mark 11:11

kai eiseelthen eis ierosoluma eis to hieron kai  
AND HE ENTERED INTO JERUSALEM INTO THE TEMPLE; AND  
2532 1525 1519 2414 1519 3588 2411 2532  
periblepsamenos panta opse eedee ousees  
HAVING LOOKED AROUND ON ALL (THINGS) LATE ALREADY BEING  
4017 3956 3796 2235 1511\_1  
tees hwras exeelthen eis beethanian meta twn  
OF THE HOUR HE WENT OUT INTO BETHANY WITH THE  
3588 5610 1831 1519 0963 3326 3588  
dwdeka  
TWELVE.  
1427

Mark 11:12

kai tee epaurion exelthontwn autwn apo  
AND TO THE MORROW HAVING COME OUT OF THEM FROM  
2532 3588 1887 1831 0846\_92 0575  
beethanias epeinasen  
BETHANY HE BECAME HUNGRY.  
0963 3983

Mark 11:13

kai idwn sukeen apo makrothen echousan phulla  
AND HAVING SEEN FIG TREE FROM AFAR HAVING LEAVES  
2532 1492 4808 0575 3113 2192 5444  
eelthen ei ara ti heuresei en autee kai  
HE CAME IF REALLY ANYTHING HE WILL FIND IN IT, AND  
2064 1487 0686 5100 2147 1722 0846\_6 2532  
elthwn ep auteen ouden heuren ei mee phulla  
HAVING COME UPON IT NOTHING HE FOUND IF NOT LEAVES,  
2064 1909 0846\_8 3762 2147 1487 3361 5444  
1487\_1  
ho gar kairos ouk een sukwn  
THE FOR APPOINTED TIME NOT WAS OF FIGS.  
3588 1063 2540 3756 1511\_3 4810

Mark 11:14

kai apokritheis eipen autee meeketi eis ton  
AND HAVING ANSWERED HE SAID TO IT NOT YET INTO THE  
2532 0611 1511\_7 0846\_6 3371 1519 3588  
aiwna ek sou meedeis karpon phagoi kai eekouon  
AGE OUT OF YOU NO ONE FRUIT MAY EAT. AND WERE HEARING  
0165 1537 4771\_1 3367 2590 2068 2532 0191  
hoi matheetai autou  
THE DISCIPLES OF HIM.  
3588 3101 0846\_3

Mark 11:15

kai erchontai eis ierosoluma kai eiselthwn  
AND THEY ARE COMING INTO JERUSALEM. AND HAVING ENTERED  
2532 2064 1519 2414 2532 1525  
eis to hieron eerxato ekballein tous  
INTO THE TEMPLE HE STARTED TO BE THROWING OUT THE (ONES)  
1519 3588 2411 0756 0757 1544 3588  
pwlountas kai tous agorazontas en tw hierw kai  
SELLING AND THE (ONES) BUYING IN THE TEMPLE, AND  
4453 2532 3588 0059 1722 3588 2411 2532  
tas trapezas twn kollubistwn kai tas kathedras  
THE TABLES OF THE MONEY CHANGERS AND THE SEATS  
3588 5132 3588 2855 2532 3588 2515  
twn pwlountwn tas peristeras katestrepsen  
OF THE (ONES) SELLING THE DOVES HE OVERTURNED  
3588 4453 3588 4058 2690

Mark 11:16

kai ouk eephien hina tis  
AND NOT HE WAS LETTING GO OFF IN ORDER THAT ANYONE  
2532 3756 0863 2443 5100  
dienegkee skeuos dia tou hierou  
SHOULD BRING THROUGH UTENSIL THROUGH THE TEMPLE,  
1308 4632 1223 3588 2411

Mark 11:17

kai edidasken kai elegen ou gegraptai  
AND HE WAS TEACHING AND HE WAS SAYING NOT HAS IT BEEN WRITTEN  
2532 1321 2532 3004 3756 1125  
hoti ho oikos mou oikos proseuchees kleetheesetai  
THAT THE HOUSE OF ME HOUSE OF PRAYER WILL BE CALLED  
3754 3588 3624 1473\_2 3624 4335 2564  
pasin tois ethnesin humeis de pepoieekate auton  
TO ALL THE NATIONS? YOU BUT YOU HAVE MADE IT  
3956 3588 1484 4771\_4 1161 4160 0846\_7  
speelaion leestwn  
CAVE OF ROBBERS.  
4693 3027

Mark 11:18

kai eekousan hoi archiereis kai hoi grammateis kai  
AND HEARD THE CHIEF PRIESTS AND THE SCRIBES, AND  
2532 0191 3588 0749 2532 3588 1122 2532  
ezeetoun pws auton apoleswsin ephobounto  
WERE SEEKING HOW HIM THEY MIGHT DESTROY; THEY WERE FEARING  
2212 4459 0846\_7 0622 5399  
gar auton pas gar ho ochlos exeplesseto epi  
FOR HIM, ALL FOR THE CROWD WAS BEING ASTOUNDED UPON  
1063 0846\_7 3956 1063 3588 3793 1605 1909  
tee didachee autou  
THE TEACHING OF HIM.  
3588 1322 0846\_3

Mark 11:19

kai hotan opse egeneto exeporeuonto  
AND WHENEVER LATE IT BECAME, THEY WERE GOING THEIR WAY OUT  
2532 3752 3796 1096 1607  
exw tees polews  
OUTSIDE THE CITY.  
1854 3588 4172

Mark 11:20

kai paraporeuomenoi prwi eidon teen sukeen  
AND MAKING WAY BESIDE EARLY THEY SAW THE FIG TREE  
2532 3899 4404 1492 3588 4808  
exeeramneen ek rhizwn  
HAVING BEEN WITHERED OUT OF ROOTS.  
3583 1537 4491

Mark 11:21

kai anamneestheis ho petros legei autw rhabbei  
AND HAVING REMEMBERED THE PETER IS SAYING TO HIM RABBI,  
2532 0363 3588 4074 3004 0846\_5 4461  
ide hee sukee heen kateerasw exeerantai  
SEE THE FIG TREE WHICH YOU CURSED HAS BEEN WITHERED.  
2396 3588 4808 3739 2672 3583

Mark 11:22

kai apokritheis ho ieesous legei autois  
AND HAVING ANSWERED THE JESUS IS SAYING TO THEM  
2532 0611 3588 2424 3004 0846\_93  
echete pistin theos  
BE YOU HAVING FAITH OF GOD;  
2192 4102 2316

Mark 11:23

ameen legw humin hoti hos an eipee tw  
AMEN I AM SAYING TO YOU THAT WHO LIKELY MIGHT SAY TO THE  
0281 3004 4771\_6 3754 3739 0302 1511\_7 3588  
orei toutw artheeti kai bleetheeti eis teen  
MOUNTAIN THIS BE LIFTED UP AND BE THROWN INTO THE  
3735 3778\_6 0142 2532 0906 1519 3588  
thalassan kai mee diakrithee en tee kardia autou  
SEA, AND NOT MIGHT DOUBT IN THE HEART OF HIM  
2281 2532 3361 1252 1722 3588 2588 0846\_3  
alla pisteuee hoti ho lalei ginetai  
BUT MAY BE BELIEVING THAT WHAT HE IS SPEAKING IS OCCURRING,  
0235 4100 3754 3739 2980 1096  
estai autw  
IT WILL BE TO HIM.  
1511\_4 0846\_5

Mark 11:24

dia touto legw humin panta hosa  
THROUGH THIS I AM SAYING TO YOU, ALL (THINGS) AS MANY AS  
1223 3778\_2 3004 4771\_6 3956 3745  
proseuchesthe kai aiteisthe pisteuete hoti  
YOU ARE PRAYING AND YOU ARE ASKING, BE HAVING FAITH THAT  
4336 2532 0154 4100 3754  
elabete kai estai humin  
YOU RECEIVED, AND IT WILL BE TO YOU.  
2983 2532 1511\_4 4771\_6

Mark 11:25

kai hotan steekete proseuchomenoi aphiete ei  
AND WHENEVER YOU ARE STANDING PRAYING, BE LETTING GO OFF IF  
2532 3752 4739 4336 0863 1487  
1487\_4  
ti echete kata tinos hina kai ho  
ANYTHING YOU ARE HAVING DOWN ON SOMEONE, IN ORDER THAT ALSO THE  
5100 2192 2596 5100 2443 2532 3588  
pateer humwn ho en tois ouranois aphee  
FATHER OF YOU THE (ONE) IN THE HEAVENS MIGHT LET GO OFF  
3962 4771\_5 3588 1722 3588 3772 0863  
humin ta paraptwmata humwn  
TO YOU THE TRESPASSES OF YOU.  
4771\_6 3588 3900 4771\_5

Mark 11:26

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 11:27

kai erchontai palin eis ierosoluma kai en tw  
AND THEY ARE COMING AGAIN INTO JERUSALEM. AND IN THE  
2532 2064 3825 1519 2414 2532 1722 3588  
hierw peripatountos autou erchontai pros auton  
TEMPLE WALKING ABOUT OF HIM ARE COMING TOWARD HIM  
2411 4043 0846\_3 2064 4314 0846\_7  
hoi archiereis kai hoi grammateis kai hoi  
THE CHIEF PRIESTS AND THE SCRIBES AND THE  
3588 0749 2532 3588 1122 2532 3588  
presbuteroi  
OLDER MEN  
4245

Mark 11:28

kai elegon autw en poia exousia tauta  
AND WERE SAYING TO HIM IN WHAT SORT OF AUTHORITY THESE (THINGS)  
2532 3004 0846\_5 1722 4169 1849 3778\_93  
poieis ee tis soi edwken teen exousian tauteen  
ARE YOU DOING? OR WHO TO YOU GAVE THE AUTHORITY THIS  
4160 2228 5101 4771\_2 1325 3588 1849 3778\_9  
hina tauta poiees  
IN ORDER THAT THESE (THINGS) YOU MAY BE DOING?  
2443 3778\_93 4160

Mark 11:29

ho de ieesous eipen autois eperwteesw humas  
THE BUT JESUS SAID TO THEM I SHALL INQUIRE UPON YOU  
3588 1161 2424 1511\_7 0846\_93 1905 4771\_7  
hena logon kai apokritheete moi kai erw humin  
ONE WORD, AND ANSWER YOU TO ME, AND I SHALL SAY TO YOU  
1520 3056 2532 0611 1473\_4 2532 2064\_5 4771\_6  
en poia exousia tauta poiw  
IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING;  
1722 4169 1849 3778\_93 4160

Mark 11:30

to baptisma to iwanou ex ouranou een ee ex  
THE BAPTISM THE (ONE) OF JOHN OUT OF HEAVEN WAS OR OUT OF  
3588 0908 3588 2491 1537 3772 1511\_3 2228 1537  
anthrwpwn apokritheete moi  
MEN? ANSWER YOU TO ME.  
0444 0611 1473\_4

Mark 11:31

kai dielogizonto pros heautous legontes ean  
AND THEY WERE REASONING TOWARD THEMSELVES SAYING IF EVER  
2532 1260 4314 1438 3004 1437  
eipwmen ex ouranou erei dia ti oun  
WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH WHAT THEREFORE  
1511\_7 1537 3772 2064\_5 1223 5101 3767  
ouk episteusate autw  
NOT YOU BELIEVED TO HIM?  
3756 4100 0846\_5

Mark 11:32

alla eipwmen ex anthrwpwn ephobounto ton  
BUT SHOULD WE SAY OUT OF MEN?-- THEY WERE FEARING THE  
0235 1511\_7 1537 0444 5399 3588  
ochlon hapantes gar eichon ton iwaneen ontws  
CROWD, ALL FOR WERE HAVING THE JOHN IN BEINGNESS  
3793 0537 1063 2192 3588 2491 3689  
hoti propheetes een  
THAT PROPHET HE WAS.  
3754 4396 1511\_3

Mark 11:33

kai apokrithentes tw ieesou legousin ouk  
AND HAVING REPLIED TO THE JESUS THEY ARE SAYING NOT  
2532 0611 3588 2424 3004 3756  
oidamen kai ho ieesous legei autois oude egw  
WE HAVE KNOWN. AND THE JESUS IS SAYING TO THEM NEITHER I  
1492\_5 2532 3588 2424 3004 0846\_93 3761 1473  
legw humin en poia exousia tauta  
AM SAYING TO YOU IN WHAT SORT OF AUTHORITY THESE (THINGS)  
3004 4771\_6 1722 4169 1849 3778\_93  
poiw  
I AM DOING.  
4160

Mark 12:1

kai eerxato autois en parabolais lalein  
AND HE STARTED TO THEM IN PARABLES TO BE SPEAKING  
2532 0756 0757 0846\_93 1722 3850 2980  
ampelwna anthrwpos ephuteusen kai perietheeken phragmon  
VINEYARD MAN PLANTED, AND PUT AROUND FENCE  
0290 0444 5452 2532 4060 5418  
kai wruxen hupoleenion kai wkodomeesen purgon kai  
AND DUG WINEPRESS VAT AND BUILT TOWER. AND  
2532 3736 5276 2532 3618 4444 2532  
exedeto auton gewrgois kai apedeemeesen  
LET OUT IT TO CULTIVATORS, AND TRAVELED ABROAD.  
1554 0846\_7 1092 2532 0589

Mark 12:2

kai apesteilen pros tous gewrgous tw kairw  
AND HE SENT OFF TOWARD THE CULTIVATORS TO THE APPOINTED TIME  
2532 0649 4314 3588 1092 3588 2540  
doulon hina para twn gewrgwn labee apo  
SLAVE, IN ORDER THAT BESIDE THE CULTIVATORS HE MIGHT TAKE FROM  
1401 2443 3844 3588 1092 2983 0575  
tw karpwn tou ampelwnos  
THE FRUITS OF THE VINEYARD;  
3588 2590 3588 0290

Mark 12:3

kai labontes auton edeiran kai apesteilan kenon  
AND HAVING TAKEN HIM THEY FLAYED AND SENT OFF EMPTY.  
2532 2983 0846\_7 1194 2532 0649 2756

Mark 12:4

kai palin apesteilen pros autous allon doulon  
AND AGAIN HE SENT OFF TOWARD THEM ANOTHER SLAVE;  
2532 3825 0649 4314 0846\_95 0243 1401  
kakeinon ekephaliwsan kai eetimasan  
AND THAT (ONE) STRUCK ON THE HEAD AND DISHONORED.  
2548 2775 2532 0818

Mark 12:5

kai allon apesteilen kakeinon apekteinan kai  
AND ANOTHER HE SENT OFF; AND THAT (ONE) THEY KILLED, AND  
2532 0243 0649 2548 0615 2532  
pollous allous hous men derontes hous de  
MANY OTHERS, WHOM INDEED FLAYING WHOM BUT  
4183 0243 3739 3303 1194 3739 1161  
apoktennuntes  
KILLING.  
0615

Mark 12:6

eti hena eichen huion agapeeton apesteilen auton  
YET ONE HE WAS HAVING, SON LOVED; HE SENT OFF HIM  
2089 1520 2192 5207 0027 0649 0846\_7  
eschaton pros autous legwn hoti entrapeesontai ton  
LAST TOWARD THEM SAYING THAT THEY WILL RESPECT THE  
2078 4314 0846\_95 3004 3754 1788 3588  
huion mou  
SON OF ME.  
5207 1473\_2

Mark 12:7

ekeinoi de hoi gewrgoi pros heautous eipan hoti  
THOSE BUT THE CULTIVATORS TOWARD THEMSELVES SAID THAT  
1565 1161 3588 1092 4314 1438 1511\_7 3754  
houtos estin ho kleeronomos deute apokteinwmen auton  
THIS IS THE HEIR; HITHER LET US BE KILLING HIM,  
3778 1510\_2 3588 2818 1205 0615 0846\_7  
kai heemwn estai hee kleeronomia  
AND OF US WILL BE THE INHERITANCE.  
2532 1473\_8 1511\_4 3588 2817

Mark 12:8

kai labontes apekteinan auton kai exebalon auton  
AND HAVING TAKEN THEY KILLED HIM, AND THREW OUT HIM  
2532 2983 0615 0846\_7 2532 1544 0846\_7  
exw tou ampelwnos  
OUTSIDE THE VINEYARD.  
1854 3588 0290

Mark 12:9

ti poieesei ho kurios tou ampelwnos eleusetai  
WHAT WILL DO THE LORD OF THE VINEYARD? HE WILL COME  
5101 4160 3588 2962 3588 0290 2064  
kai apolesei tous gewrgous kai dwsei ton  
AND WILL DESTROY THE CULTIVATORS, AND HE WILL GIVE THE  
2532 0622 3588 1092 2532 1325 3588  
ampelwna allois  
VINEYARD TO OTHERS.  
0290 0243

Mark 12:10

oude teen grapheen tauteen anegnwte lithon hon  
NOT BUT THE SCRIPTURE THIS DID YOU READ STONE WHICH  
3761 3588 1124 3778\_9 0314 3037 3739  
apedokimasan hoi oikodomountes houtos egeneethee eis  
REJECTED THE (ONES) BUILDING, THIS CAME TO BE INTO  
0593 3588 3618 3778 1096 1519  
kephaleen gwnias  
HEAD OF CORNER;  
2776 1137

Mark 12:11

para kuriou egeneto hautee kai estin thaumastee en  
BESIDE LORD CAME TO BE THIS, AND IT IS WONDERFUL IN  
3844 2962 1096 3778\_1 2532 1510\_2 2298 1722  
ophthalmois heemwn  
EYES OF US?  
3788 1473\_8

Mark 12:12

kai ezeetoun auton krateesai kai ephobeetheesan  
AND THEY WERE SEEKING HIM TO SEIZE, AND THEY FEARED  
2532 2212 0846\_7 2902 2532 5399  
ton ochlon egnwsan gar hoti pros autous teen  
THE CROWD, THEY KNEW FOR THAT TOWARD THEM THE  
3588 3793 1097 1063 3754 4314 0846\_95 3588  
paraboleen eipen kai apentes auton apeelthan  
PARABLE HE SAID. AND HAVING LET GO OFF HIM THEY WENT OFF.  
3850 1511\_7 2532 0863 0846\_7 0565

Mark 12:13

kai apostellousin pros auton tinas tw  
AND THEY SEND OFF TOWARD HIM SOME OF THE  
2532 0649 4314 0846\_7 5100 3588  
pharisaiwn kai twn heerwdianwn hina auton  
PHARISEES AND OF THE HERODIANS IN ORDER THAT HIM  
5330 2532 3588 2265 2443 0846\_7  
agreuswsin logw  
THEY MIGHT CATCH TO WORD.  
0064 3056

Mark 12:14

kai elthontes legousin autw didaskale  
AND HAVING COME THEY ARE SAYING TO HIM TEACHER,  
2532 2064 3004 0846\_5 1320  
oidamen hoti aleethees ei kai ou melei  
WE HAVE KNOWN THAT TRUTHFUL YOU ARE AND NOT IT MATTERS  
1492\_5 3754 0227 1510\_1 2532 3756 3190\_5  
soi peri oudenos ou gar blepeis eis proswnon  
TO YOU ABOUT NO ONE, NOT FOR YOU ARE LOOKING INTO FACE  
4771\_2 4012 3762 3756 1063 0991 1519 4383  
anthrwpwn all ep aleetheias teen hodon tou theou  
OF MEN, BUT UPON TRUTH THE WAY OF THE GOD  
0444 0235 1909 0225 3588 3598 3588 2316  
didaskeis exestin dounai keenson kaisari ee  
YOU ARE TEACHING; IS IT LAWFUL TO GIVE TRIBUTE TO CAESAR OR  
1321 1832 1325 2778 2541 2228  
ou  
NOT?  
3756\_5



Mark 12:15

dwmn ee mee dwmen ho de eidws  
SHOULD WE GIVE OR NOT SHOULD WE GIVE? THE (ONE) BUT HAVING KNOWN  
1325 2228 3361 1325 3588 1161 1492\_5  
autwn teen hupokrisin eipen autois ti me  
OF THEM THE HYPOCRISY SAID TO THEM WHY ME  
0846\_92 3588 5272 1511\_7 0846\_93 5101 1473\_6  
peirazete pherete moi deenarion hina  
ARE YOU TEMPTING? BE BEARING TO ME DENARIUS IN ORDER THAT  
3985 5342 1473\_4 1220 2443  
idw  
I MIGHT SEE.  
1492

Mark 12:16

hoi de eenegkan kai legei autois tinos  
THE (ONES) BUT BROUGHT. AND HE IS SAYING TO THEM OF WHOM  
3588 1161 5342 2532 3004 0846\_93 5101  
hee eikwn hautee kai hee epigraphē hoi de  
THE IMAGE THIS AND THE INSCRIPTION? THE (ONES) BUT  
3588 1504 3778\_1 2532 3588 1923 3588 1161  
eipan autw kaisaros  
SAID TO HIM OF CAESAR.  
1511\_7 0846\_5 2541

Mark 12:17

ho de ieesous eipen ta kaisaros apodote  
THE BUT JESUS SAID THE (THINGS) OF CAESAR PAY YOU BACK  
3588 1161 2424 1511\_7 3588 2541 0591  
kaisari kai ta tou theou tw thew kai  
TO CAESAR AND THE (THINGS) OF THE GOD TO THE GOD. AND  
2541 2532 3588 3588 2316 3588 2316 2532  
exethaumazon ep autw  
THEY WERE WONDERING UPON HIM.  
1569\_5 1909 0846\_5

Mark 12:18

kai erchontai saddoukaioi pros auton hoitines  
AND ARE COMING SADDUCEES TOWARD HIM, WHO  
2532 2064 4523 4314 0846\_7 3748  
legousin anastasin mee einai kai  
ARE SAYING RESURRECTION NOT TO BE, AND  
3004 0386 3361 1511 2532  
epeerwtwn auton legontes  
THEY WERE INQUIRING UPON HIM SAYING  
1905 0846\_7 3004

Mark 12:19

didaskale mwusees egrapsen heemin hoti ean tinos  
TEACHER, MOSES WROTE TO US THAT IF EVER OF ANYONE  
1320 3475 1125 1473\_9 3754 1437 5100  
1437\_2

adelphos apothanee kai katalipee gunaika kai mee  
BROTHER SHOULD DIE AND SHOULD LEAVE DOWN WOMAN AND NOT  
0080 0599 2532 2641 1135 2532 3361  
aphee teknon hina labee ho adelphos  
SHOULD LET GO OFF CHILD, IN ORDER THAT MIGHT TAKE THE BROTHER  
0863 5043 2443 2983 3588 0080  
autou teen gunaika kai exanasteesee sperma  
OF HIM THE WOMAN AND MIGHT CAUSE TO STAND UP OUT SEED  
0846\_3 3588 1135 2532 1817 4690  
tw adelphw autou  
TO THE BROTHER OF HIM.  
3588 0080 0846\_3

Mark 12:20

hepta adelphoi eesan kai ho prwtos elaben  
SEVEN BROTHERS THEY WERE; AND THE FIRST (ONE) TOOK  
2033 0080 1511\_3 2532 3588 4413 2983

gunaika kai apothneeskwn ouk apheeken sperma  
WOMAN, AND DYING NOT HE LET GO OFF SEED;  
1135 2532 0599 3756 0863 4690

Mark 12:21

kai ho deuterios elaben auteen kai apethanen mee  
AND THE SECOND (ONE) TOOK HER, AND HE DIED NOT  
2532 3588 1208 2983 0846\_8 2532 0599 3361  
katalipwn sperma kai ho tritos hwsautws  
HAVING LEFT DOWN SEED, AND THE THIRD (ONE) AS THUS;  
2641 4690 2532 3588 5154 5615

Mark 12:22

kai hoi hepta ouk apheekan sperma eschaton  
AND THE SEVEN NOT LET GO OFF SEED; LAST  
2532 3588 2033 3756 0863 4690 2078  
pantwn kai hee gunee apethanen  
OF ALL (THEM) ALSO THE WOMAN DIED.  
3956 2532 3588 1135 0599

Mark 12:23

en tee anastasei tinos autwn estai gunee  
IN THE RESURRECTION OF WHOM OF THEM WILL SHE BE WOMAN?  
1722 3588 0386 5101 0846\_92 1511\_4 1135  
hoi gar hepta eschon auteen gunaika  
THE FOR SEVEN HAD HER WOMAN.  
3588 1063 2033 2192 0846\_8 1135

Mark 12:24

ephee autois ho ieesus ou dia touto planasthe  
SAID TO THEM THE JESUS NOT THROUGH THIS ARE YOU ERRING  
5346 0846\_93 3588 2424 3756 1223 3778\_2 4105  
mee eidotes tas graphas meede teen dunamin  
NOT HAVING KNOWN THE SCRIPTURES NOT BUT THE POWER  
3361 1492\_5 3588 1124 3366 3588 1411  
tou theou  
OF THE GOD?  
3588 2316

Mark 12:25

hotan gar ek nekrwn anastwsin oute  
WHENEVER FOR OUT OF DEAD (ONES) THEY MIGHT STAND UP, NEITHER  
3752 1063 1537 3498 0450 3777  
gamousin oute gamizontai all eisin  
THEY ARE MARRYING NOR THEY ARE BEING GIVEN IN MARRIAGE, BUT THEY ARE  
1060 3777 1060\_2 0235 1510\_5  
hws aggeloi en tois ouranois  
AS ANGELS IN THE HEAVENS;  
5613 0032 1722 3588 3772

Mark 12:26

peri de twn nekrwn hoti egeirontai ouk  
ABOUT BUT THE DEAD (ONES) THAT THEY ARE BEING RAISED UP NOT  
4012 1161 3588 3498 3754 1453 3756  
anegnwte en tee biblw mwusews epi tou batou  
DID YOU READ IN THE BOOK OF MOSES UPON THE THORNBUSH  
0314 1722 3588 0976 3475 1909 3588 0942  
pws eipen autw ho theos legwn egw ho theos  
HOW SAID TO HIM THE GOD SAYING I THE GOD  
4459 1511\_7 0846\_5 3588 2316 3004 1473 3588 2316  
abraam kai theos isaak kai theos iakwb  
OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB?  
0011 2532 2316 2464 2532 2316 2384

Mark 12:27

ouk estin theos nekrwn alla zwntwn polu  
NOT HE IS GOD OF DEAD (ONES) BUT OF LIVING (ONES) MUCH  
3756 1510\_2 2316 3498 0235 2198 4183  
planasthe  
YOU ARE ERRING.  
4105

Mark 12:28

kai proselthwn heis twn grammatewn akousas  
AND HAVING COME TOWARD ONE OF THE SCRIBES HAVING HEARD  
2532 4334 1520 3588 1122 0191  
autwn sunzeetountwn eidws hoti kalws  
OF THEM SEEKING TOGETHER, HAVING KNOWN THAT FINELY  
0846\_92 4802 1492\_5 3754 2573  
apekrithee autois epeerwteesen auton poia estin  
HE ANSWERED TO THEM, INQUIRED UPON HIM OF WHICH SORT IS  
0611 0846\_93 1905 0846\_7 4169 1510\_2  
entolee prwtee pantwn  
COMMANDMENT FIRST (ONE) OF ALL (THEM)?  
1785 4413 3956

Mark 12:29

apekrithee ho ieesous hoti prwtee estin akoue  
ANSWERED THE JESUS THAT FIRST (ONE) IS BE HEARING,  
0611 3588 2424 3754 4413 1510\_2 0191  
israeel kurios ho theos heemwn kurios heis estin  
ISRAEL, LORD THE GOD OF US LORD ONE IS,  
2474 2962 3588 2316 1473\_8 2962 1520 1510\_2

Mark 12:30

kai agapeeseis kurion ton theon sou ex holees  
AND YOU SHALL LOVE LORD THE GOD OF YOU OUT OF WHOLE  
2532 0025 2962 3588 2316 4771\_1 1537 3650  
kardias sou kai ex holees tees psuchees sou kai  
HEART OF YOU AND OUT OF WHOLE THE SOUL OF YOU AND  
2588 4771\_1 2532 1537 3650 3588 5590 4771\_1 2532  
ex holees tees dianoias sou kai ex holees  
OUT OF WHOLE THE PERCEPTION OF YOU AND OUT OF WHOLE  
1537 3650 3588 1271 4771\_1 2532 1537 3650  
tees ischuos sou  
THE STRENGTH OF YOU.  
3588 2479 4771\_1

Mark 12:31

deutera hautee agapeeseis ton pleesion sou hws  
SECOND (ONE) THIS YOU SHALL LOVE THE NEIGHBOR OF YOU AS  
1208 3778\_1 0025 3588 4139 4771\_1 5613  
seauton meizwn toutwn allee entolee ouk  
YOURSELF. GREATER (ONE) OF THESE OTHER COMMANDMENT NOT  
4572 3187 3778\_94 0243 1785 3756  
estin  
IS.  
1510\_2

Mark 12:32

eipen autw ho grammateus kalws didaskale ep  
SAID TO HIM THE SCRIBE FINELY, TEACHER, UPON  
1511\_7 0846\_5 3588 1122 2573 1320 1909  
aleetheias eipes hoti heis estin kai ouk estin allos  
TRUTH YOU SAID THAT ONE HE IS AND NOT IS OTHER  
0225 1511\_7 3754 1520 1510\_2 2532 3756 1510\_2 0243  
pleen autou  
BESIDES HIM;  
4133 0846\_3

Mark 12:33

kai to agapan auton ex holees kardias kai ex  
AND THE TO BE LOVING HIM OUT OF WHOLE HEART AND OUT OF  
2532 3588 0025 0846\_7 1537 3650 2588 2532 1537  
holees tees suneseus kai ex holees tees ischuos  
WHOLE THE COMPREHENSION AND OUT OF WHOLE THE STRENGTH  
3650 3588 4907 2532 1537 3650 3588 2479  
kai to agapan ton pleesion hws heauton  
AND THE TO BE LOVING THE NEIGHBOR AS ONESELF  
2532 3588 0025 3588 4139 5613 1438  
perissoteron estin pantwn tw n holokautwmatwn kai  
MORE ABUNDANT IS OF ALL THE WHOLE BURNT OFFERINGS AND  
4055 1510\_2 3956 3588 3646 2532  
thusiwn  
SACRIFICES.  
2378

Mark 12:34

kai ho ieesous idwn auton hoti nounechws  
AND THE JESUS HAVING SEEN HIM THAT INTELLIGENTLY  
2532 3588 2424 1492 0846\_7 3754 3562  
apekrithee eipen autw ou makran ei apo tees  
HE ANSWERED SAID TO HIM NOT LONG [WAY] YOU ARE FROM THE  
0611 1511\_7 0846\_5 3756 3112 1510\_1 0575 3588  
basileias tou theou kai oudeis ouketi etolma  
KINGDOM OF THE GOD. AND NO ONE NOT YET WAS DARING  
0932 3588 2316 2532 3762 3765 5111  
auton eperwteesai  
HIM TO INQUIRE UPON.  
0846\_7 1905

Mark 12:35

kai apokritheis ho ieesous elegen didaskwn en  
AND HAVING ANSWERED THE JESUS WAS SAYING TEACHING IN  
2532 0611 3588 2424 3004 1321 1722  
tw hierw pws legousin hoi grammateis hoti ho  
THE TEMPLE HOW ARE SAYING THE SCRIBES THAT THE  
3588 2411 4459 3004 3588 1122 3754 3588  
christos huios daueid estin  
CHRIST SON OF DAVID IS?  
5547 5207 1160\_5 1510\_2

Mark 12:36

autos daueid eipen en tw pneumatw tw hagiw eipen  
VERY DAVID SAID IN THE SPIRIT THE HOLY SAID  
0846 1160\_5 1511\_7 1722 3588 4151 3588 0039 1511\_7  
kurios tw kuriw mou kathou ek dexiwn  
LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT HAND [PARTS]  
2962 3588 2962 1473\_2 2521 1537 1188  
mou hews an thw tous echthrous sou  
OF ME UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU  
1473\_2 2193 0302 5087 3588 2190 4771\_1  
hupokatw tw n podwn sou  
UNDERNEATH THE FEET OF YOU;  
5270 3588 4228 4771\_1

Mark 12:37

autos daueid legei auton kurion kai pothen autou  
VERY DAVID IS SAYING HIM LORD, AND FROM WHERE OF HIM  
0846 1160\_5 3004 0846\_7 2962 2532 4159 0846\_3  
estin huios  
IS HE SON?  
1510\_2 5207

kai ho polus ochlos eekouen autou heedews  
AND THE MUCH CROWD WAS HEARING OF HIM WITH PLEASURE.  
2532 3588 4183 3793 0191 0846\_3 2234

Mark 12:38

kai en tee didachee autou elegen blepete  
AND IN THE TEACHING OF HIM HE WAS SAYING BE YOU LOOKING AT  
2532 1722 3588 1322 0846\_3 3004 0991  
apo tw n grammatewn tw n thelontwn en stolais  
FROM THE SCRIBES THE (ONES) WILLING IN ROBES  
0575 3588 1122 3588 2309 1722 4749  
peripatein kai aspasmous en tais agorais  
TO WALK ABOUT AND GREETINGS IN THE MARKETPLACES  
4043 2532 0783 1722 3588 0058

Mark 12:39

kai prwtokathedrias en tais sunagwgais kai  
AND FRONT SEATS IN THE SYNAGOGUES AND  
2532 4410 1722 3588 4864 2532  
prwtoklisias en tois deipnois  
FRONT RECLINING PLACES IN THE SUPPERS,  
4411 1722 3588 1173

Mark 12:40

hoi katesthontes tas oikias tw n cheerwn kai  
THE (ONES) EATING DOWN THE HOUSES OF THE WIDOWS AND  
3588 2719 3588 3614 3588 5503 2532  
prophasei makra proseuchomenoi houtoi leempsontai  
TO PRETENSE LONG PRAYING; THESE WILL RECEIVE  
4392 3117 4336 3778\_91 2983  
perissoteron krima  
MORE ABUNDANT JUDGMENT.  
4055 2917

Mark 12:41

kai kathisas katenanti tou gazophulakiou  
AND HAVING SAT DOWN OPPOSITE THE TREASURE GUARD  
2532 2523 2713 3588 1049  
ethewrei pws ho ochlos ballei chalkon eis  
HE WAS VIEWING HOW THE CROWD IS THROWING COPPER [MONEY] INTO  
2334 4459 3588 3793 0906 5475 1519  
to gazophulakion kai polloi plousioi eballon  
THE TREASURE GUARD; AND MANY RICH ONES WERE THROWING  
3588 1049 2532 4183 4145 0906  
polla  
MANY [COINS];  
4183

Mark 12:42

kai elthousa mia cheera ptwchee ebalen leptas duo  
AND HAVING COME ONE WIDOW POOR THREW LEPTA TWO,  
2532 2064 1520 5503 4434 0906 3016 1417  
ho estin kodrantees  
WHICH IS QUADRANS.  
3739 1510\_2 2835

Mark 12:43

kai proskalesamenos tous matheetas autou  
AND HAVING CALLED TOWARD HIMSELF THE DISCIPLES OF HIM  
2532 4341 3588 3101 0846\_3  
eipen autois ameen legw humin hoti hee cheera  
HE SAID TO THEM AMEN I AM SAYING TO YOU THAT THE WIDOW  
1511\_7 0846\_93 0281 3004 4771\_6 3754 3588 5503  
hautee hee ptwchee pleion pantwn ebalen twn  
THIS THE POOR MORE OF ALL (ONES) THREW OF THE (ONES)  
3778\_1 3588 4434 4119 3956 0906 3588  
ballontwn eis to gazophulakion  
THROWING INTO THE TREASURE GUARD;  
0906 1519 3588 1049

Mark 12:44

pantes gar ek tou perisseuontos autois ebalon  
ALL FOR OUT OF THE ABOUNDING TO THEM THREW,  
3956 1063 1537 3588 4052 0846\_93 0906  
hautee de ek tees hustereseews autees panta  
THIS (ONE) BUT OUT OF THE WANT OF HER ALL (THINGS)  
3778\_1 1161 1537 3588 5304 0846\_4 3956  
hosa eichen ebalen holon ton bion autees  
AS MANY AS SHE WAS HAVING THREW, WHOLE THE LIVING OF HER.  
3745 2192 0906 3650 3588 0979 0846\_4

Mark 13:1

kai ekporeuomenou autou ek tou hierou  
AND GOING HIS WAY OUT OF HIM OUT OF THE TEMPLE  
2532 1607 0846\_3 1537 3588 2411  
legei autw heis twn matheetwn autou didaskale  
IS SAYING TO HIM ONE OF THE DISCIPLES OF HIM TEACHER,  
3004 0846\_5 1520 3588 3101 0846\_3 1320  
ide potapoi lithoi kai potapai oikodomai  
SEE WHAT KIND OF STONES AND WHAT KIND OF BUILDINGS.  
2396 4217 3037 2532 4217 3619

Mark 13:2

kai ho ieesous eipen autw blepeis tautas tas  
AND THE JESUS SAID TO HIM ARE YOU LOOKING AT THESE THE  
2532 3588 2424 1511\_7 0846\_5 0991 3778\_98 3588  
megalas oikodomas ou mee apheethees hwde lithos  
GREAT BUILDINGS? NOT NOT SHOULD BE LET GO OFF HERE STONE  
3173 3619 3756 3361 0863 5602 3037  
3364  
epi lithon hos ou mee kataluthee  
UPON STONE WHICH NOT NOT SHOULD BE LOOSED DOWN.  
1909 3037 3739 3756 3361 2647  
3364

Mark 13:3

kai katheemenou autou eis to oros twn elaiwn  
AND SITTING OF HIM INTO THE MOUNTAIN OF THE OLIVES  
2532 2521 0846\_3 1519 3588 3735 3588 1636  
katenanti tou hierou epeerwta auton kat  
OPPOSITE THE TEMPLE WAS INQUIRING UPON HIM ACCORDING TO  
2713 3588 2411 1905 0846\_7 2596  
idian petros kai iakwbos kai iwanees kai andreas  
PRIVATE [SPOT] PETER AND JAMES AND JOHN AND ANDREW  
2398 4074 2532 2385 2532 2491\_2 2532 0406

Mark 13:4

eipon heemin pote tauta estai kai ti to  
SAY TO US WHEN THESE (THINGS) WILL BE, AND WHAT THE  
1511\_7 1473\_9 4219 3778\_93 1511\_4 2532 5101 3588  
semeion hotan mellee tauta sunteleisthai  
SIGN WHENEVER MAY BE ABOUT THESE (THINGS) TO BE CONCLUDED  
4592 3752 3195 3778\_93 4931  
panta  
ALL.  
3956

Mark 13:5

ho de ieesous eerxato legein autois  
THE BUT JESUS STARTED TO BE SAYING TO THEM  
3588 1161 2424 0756 0757 3004 0846\_93  
blepete mee tis humas planeesee  
BE YOU LOOKING AT NOT ANYONE YOU MIGHT MAKE TO ERR;  
0991 3361 5100 4771\_7 4105

Mark 13:6

polloi eleusontai epi tw onomati mou legontes hoti  
MANY WILL COME UPON THE NAME OF ME SAYING THAT  
4183 2064 1909 3588 3686 1473\_2 3004 3754  
egw eimi kai pollous planeesousin  
I AM, AND MANY THEY WILL MAKE TO ERR.  
1473 1510 2532 4183 4105

Mark 13:7

hotan de akouseete polemous kai akoas polemwn  
WHENEVER BUT YOU MIGHT HEAR WARS AND HEARINGS OF WARS,  
3752 1161 0191 4171 2532 0189 4171  
mee throeisthe dei genesthai all oupw  
NOT BE YOU TERRIFIED; IT IS NECESSARY TO TAKE PLACE, BUT NOT YET  
3361 2360 1163 1096 0235 3768  
to telos  
THE END.  
3588 5056



Mark 13:8

egertheesetai gar ethnos ep ethnos kai basileia  
WILL RISE UP FOR NATION UPON NATION AND KINGDOM  
1453 1063 1484 1909 1484 2532 0932  
epi basileian esontai seismoi kata topous  
UPON KINGDOM, WILL BE [EARTH] QUAKES ACCORDING TO PLACES,  
1909 0932 1511\_4 4578 2596 5117  
esontai limoi archee wdinwn tauta  
WILL BE FAMINES; BEGINNING OF BIRTH PANGS THESE (THINGS).  
1511\_4 3042 0746 5604 3778\_93

Mark 13:9

blepete de humeis heautous paradwsousin  
BE LOOKING AT BUT YOU YOURSELVES; THEY WILL GIVE OVER  
0991 1161 4771\_4 1438 3860  
humas eis sunedria kai eis sunagwas  
YOU INTO SANHEDRINS AND INTO SYNAGOGUES  
4771\_7 1519 4892 2532 1519 4864  
dareesesthe kai epi heegemonwn kai basilewn  
YOU WILL BE FLAYED AND UPON GOVERNORS AND KINGS  
1194 2532 1909 2232 2532 0935  
statheesesthe heneken emou eis marturion  
YOU WILL BE CAUSED TO STAND ON ACCOUNT OF ME INTO WITNESS  
2476 1752 1473\_1 1519 3142  
autois  
TO THEM.  
0846\_93

Mark 13:10

kai eis panta ta ethnee prwton dei  
AND INTO ALL THE NATIONS FIRST IT IS NECESSARY  
2532 1519 3956 3588 1484 4412 1163  
keeruchtheenai to euaggelion  
TO BE PREACHED THE GOOD NEWS.  
2784 3588 2098

Mark 13:11

kai hotan agwsin humas paradidontes mee  
AND WHENEVER THEY MAY LEAD YOU GIVING OVER, NOT  
2532 3752 0071 4771\_7 3860 3361  
promerimnate ti laleeseete all ho ean  
BE YOU WORRYING BEFORE WHAT YOU SHOULD SPEAK, BUT WHICH IF EVER  
4305 5101 2980 0235 3739 1437  
dothee humin en ekeinee tee hwra touto  
SHOULD BE GIVEN TO YOU IN THAT THE HOUR THIS  
1325 4771\_6 1722 1565 3588 5610 3778\_2  
laleite ou gar este humeis hoi lalountes alla  
BE YOU SPEAKING, NOT FOR ARE YOU THE (ONES) SPEAKING BUT  
2980 3756 1063 1510\_4 4771\_4 3588 2980 0235  
to pneuma to hagion  
THE SPIRIT THE HOLY.  
3588 4151 3588 0039

Mark 13:12

kai paradwsei adelphos adelphon eis thanaton kai  
AND WILL GIVE OVER BROTHER BROTHER INTO DEATH AND  
2532 3860 0080 0080 1519 2288 2532  
pateer teknon kai epanasteesontai tekna epi  
FATHER CHILD, AND WILL STAND UP AGAINST CHILDREN UPON  
3962 5043 2532 1881 5043 1909  
goneis kai thanatwsousin autous  
PARENTS AND WILL PUT TO DEATH THEM;  
1118 2532 2289 0846\_95

Mark 13:13

kai esesthe misoumenoi hupo pantwn dia to  
AND YOU WILL BE (ONES) BEING HATED BY ALL (THEM) THROUGH THE  
2532 1511\_4 3404 5259 3956 1223 3588  
onoma mou ho de hupomeinas eis telos  
NAME OF ME. THE (ONE) BUT HAVING ENDURED INTO END  
3686 1473\_2 3588 1161 5278 1519 5056  
houtos swtheesetai  
THIS (ONE) WILL BE SAVED.  
3778 4982

Mark 13:14

hotan de ideete to bdelugma tees  
WHENEVER BUT YOU SHOULD SEE THE DISGUSTING THING OF THE  
3752 1161 1492 3588 0946 3588  
ereemwsews hesteekota hopou ou dei ho  
DESOLATION HAVING STOOD WHERE NOT IT IS NECESSARY, THE (ONE)  
2050 2476 3699 3756 1163 3588  
anaginwskwn noitw tote hoi en tee ioudaia  
READING LET HIM BE MINDING, THEN THE (ONES) IN THE JUDEA  
0314 3539 5119 3588 1722 3588 2449  
pneugetwsan eis ta oree  
LET THEM BE FLEEING INTO THE MOUNTAINS,  
5343 1519 3588 3735

Mark 13:15

ho epi tou dwmatos mee katabatw meede  
THE (ONE) UPON THE ROOFTOP NOT LET HIM COME DOWN NOR  
3588 1909 3588 1430 3361 2597 3366  
eiselthatw ti arai ek tees oikias autou  
LET HIM ENTER ANYTHING TO LIFT UP OUT OF THE HOUSE OF HIM,  
1525 5100 0142 1537 3588 3614 0846\_3

Mark 13:16

kai ho eis ton agron mee epistrepsatw eis  
AND THE (ONE) INTO THE FIELD NOT LET HIM RETURN INTO  
2532 3588 1519 3588 0068 3361 1994 1519  
ta opisw arai to himation autou  
THE (THINGS) BEHIND TO LIFT UP THE GARMENT OF HIM.  
3588 3694 0142 3588 2440 0846\_3

Mark 13:17

ouai de tais en gastri echousais kai tais  
WOE BUT TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)  
3759 1161 3588 1722 1064 2192 2532 3588  
theelazousais en ekeinai tais heemerai  
GIVING SUCK IN THOSE THE DAYS.  
2337 1722 1565 3588 2250

Mark 13:18

proseuchesthe de hina mee geneetai  
BE YOU PRAYING BUT IN ORDER THAT NOT IT MIGHT OCCUR  
4336 1161 2443 3361 1096  
2443\_5

cheimwnos  
OF WINTER;  
5494

Mark 13:19

esontai gar hai heemerai ekeinai thlipsis hoia  
WILL BE FOR THE DAYS THOSE TRIBULATION OF WHICH SORT  
1511\_4 1063 3588 2250 1565 2347 3634  
ou gegonen toiautee ap archees ktisews heen  
NOT HAS OCCURRED SUCH FROM BEGINNING OF CREATION WHICH  
3756 1096 5108 0575 0746 2937 3739  
ektisen ho theos hews tou nun kai ou mee  
CREATED THE GOD UNTIL THE NOW AND NOT NOT  
2936 3588 2316 2193\_5 3588 3568 3569 2532 3756 3361  
3364

geneetai  
SHOULD OCCUR.  
1096

Mark 13:20

kai ei mee ekolobwsen kurios tas heemeras ouk an  
AND IF NOT SHORTENED LORD THE DAYS, NOT LIKELY  
2532 1487 3361 2856 2962 3588 2250 3756 0302  
1487\_1  
eswthee pasa sarx alla dia tous eklektous hous  
WAS SAVED ALL FLESH. BUT THROUGH THE CHOSEN (ONES) WHOM  
4982 3956 4561 0235 1223 3588 1588 3739  
exelexato ekolobwsen tas heemeras  
HE CHOSE HE SHORTENED THE DAYS.  
1586 2856 3588 2250

Mark 13:21

kai tote ean tis humin eipee ide hwde ho  
AND THEN IF EVER ANYONE TO YOU SHOULD SAY SEE HERE THE  
2532 5119 1437 5100 4771\_6 1511\_7 2396 5602 3588  
christos ide ekei mee pisteuete  
CHRIST SEE THERE, NOT BE YOU BELIEVING;  
5547 2396 1563 3361 4100

Mark 13:22

egertheesontai gar pseudochristoi kai pseudopropheetai  
WILL RISE UP FOR FALSE CHRISTS AND FALSE PROPHETS  
1453 1063 5580 2532 5578  
kai dwsousin seemeia kai terata pros to  
AND WILL GIVE SIGNS AND PORTENTS TOWARD THE  
2532 1325 4592 2532 5059 4314 3588  
apoplanan ei dunaton tous eklektous  
TO BE LEADING ASTRAY IF POSSIBLE THE CHOSEN (ONES);  
0635 1487 1415 3588 1588

Mark 13:23

humeis de blepete proeireeka humin panta  
YOU BUT BE YOU LOOKING AT; I HAVE FORETOLD TO YOU ALL (THINGS)  
4771\_4 1161 0991 4280 4771\_6 3956

Mark 13:24

alla en ekeinai tais heemerai meta teen thlipsin  
BUT IN THOSE THE DAYS AFTER THE TRIBULATION  
0235 1722 1565 3588 2250 3326 3588 2347  
ekeineen ho heelios skotistheesetai kai hee seleenee  
THAT THE SUN WILL BE DARKENED, AND THE MOON  
1565 3588 2246 4654 2532 3588 4582  
ou dwsei to pheggos autees  
NOT WILL GIVE THE SHINING OF IT,  
3756 1325 3588 5338 0846\_4

Mark 13:25

kai hoi asteres esontai ek tou ouranou piptontes  
AND THE STARS WILL BE OUT OF THE HEAVENS FALLING,  
2532 3588 0792 1511\_4 1537 3588 3772 4098  
kai hai dunameis hai en tois ouranois  
AND THE POWERS THE (ONES) IN THE HEAVENS  
2532 3588 1411 3588 1722 3588 3772  
saleutheesontai  
WILL BE SHAKEN.  
4531

Mark 13:26

kai tote opsontai ton huion tou anthrwpou erchomenon  
AND THEN THEY WILL SEE THE SON OF THE MAN COMING  
2532 5119 3708 3588 5207 3588 0444 2064  
en nephelais meta dunameis pollees kai doxees  
IN CLOUDS WITH POWER MUCH AND GLORY;  
1722 3507 3326 1411 4183 2532 1391

Mark 13:27

kai tote apostelei tous aggelous kai  
AND THEN HE WILL SEND OFF THE ANGELS AND  
2532 5119 0649 3588 0032 2532  
episunaxei tous eklektous autou ek tw  
WILL LEAD TOGETHER THE CHOSEN (ONES) OF HIM OUT OF THE  
1996 3588 1588 0846\_3 1537 3588  
tessarwn anemwn ap akrou gees hews akrou  
FOUR WINDS FROM EXTREMITY OF EARTH UNTIL EXTREMITY  
5061\_2 0417 0575 0206 1093 2193\_5 0206  
ouranou  
OF HEAVEN.  
3772

Mark 13:28

apo de tees sukees mathete teen paraboleen  
FROM BUT THE FIG TREE LEARN YOU THE PARABLE;  
0575 1161 3588 4808 3129 3588 3850  
hotan eedee ho klados autees hapalos geneetai  
WHENEVER ALREADY THE BRANCH OF IT TENDER SHOULD BECOME  
3752 2235 3588 2798 0846\_4 0527 1096  
kai ekphuee ta phulla ginwskete hoti eggus  
AND SHOULD PRODUCE OUT THE LEAVES, YOU ARE KNOWING THAT NEAR  
2532 1631 3588 5444 1097 3754 1451  
to theros estin  
THE SUMMER IS;  
3588 2330 1510\_2

Mark 13:29

houtws kai humeis hotan ideete tauta  
THUS ALSO YOU, WHENEVER YOU SHOULD SEE THESE (THINGS)  
3779 2532 4771\_4 3752 1492 3778\_93  
ginomena ginwskete hoti eggus estin epi thurais  
HAPPENING, YOU ARE KNOWING THAT NEAR HE IS UPON DOORS.  
1096 1097 3754 1451 1510\_2 1909 2374

Mark 13:30

ameen legw humin hoti ou mee parelthee hee  
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE  
0281 3004 4771\_6 3754 3756 3361 3928 3588  
3364  
genea hautee mechris hou tauta panta  
GENERATION THIS UNTIL WHICH [TIME] THESE (THINGS) ALL  
1074 3778\_1 3360 3739 3778\_93 3956  
geneetai  
SHOULD HAPPEN.  
1096

Mark 13:31

ho ouranos kai hee gee pareleusontai hoi de  
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT  
3588 3772 2532 3588 1093 3928 3588 1161  
logoi mou ou pareleusontai  
WORDS OF ME NOT WILL PASS AWAY.  
3056 1473\_2 3756 3928

Mark 13:32

peri de tees heemeras ekeinees ee tees hwras oudeis  
ABOUT BUT THE DAY THAT OR THE HOUR NO ONE  
4012 1161 3588 2250 1565 2228 3588 5610 3762  
oiden oude hoi aggeloi en ouranw oude ho huios  
HAS KNOWN, NEITHER THE ANGELS IN HEAVEN NOR THE SON,  
1492\_5 3761 3588 0032 1722 3772 3761 3588 5207  
ei mee ho pateer  
IF NOT THE FATHER.  
1487 3361 3588 3962  
1487\_1

Mark 13:33

blepete agrupneite ouk oidate gar  
BE YOU LOOKING AT BE YOU ABSTAINING FROM SLEEP, NOT YOU HAVE KNOWN FOR  
0991 0069 3756 1492\_5 1063  
pote ho kairos estin  
WHEN THE APPOINTED TIME IS;  
4219 3588 2540 1510\_2

Mark 13:34

hws anthrwpos apodeemos apheis teen oikian  
AS MAN AWAY FROM HIS PEOPLE HAVING LET GO OFF THE HOUSE  
5613 0444 0590 0863 3588 3614  
autou kai dous tois doulois autou teen  
OF HIM AND HAVING GIVEN TO THE SLAVES OF HIM THE  
0846\_3 2532 1325 3588 1401 0846\_3 3588  
exousian hekastw to ergon autou kai tw  
AUTHORITY, TO EACH ONE THE WORK OF HIM, AND TO THE  
1849 1538 3588 2041 0846\_3 2532 3588  
thurwrw eneteilato hina greegoree  
DOORKEEPER HE COMMANDED IN ORDER THAT HE SHOULD BE STAYING AWAKE.  
2377 1781 2443 1127

Mark 13:35

greegoreite oun ouk oidate gar pote ho  
BE YOU STAYING AWAKE THEREFORE, NOT YOU HAVE KNOWN FOR WHEN THE  
1127 3767 3756 1492\_5 1063 4219 3588  
kurios tees oikias erchetai ee opse ee  
LORD OF THE HOUSE IS COMING, WHETHER LATE OR  
2962 3588 3614 2064 2228 3796 2228  
mesonuktion ee alektorophwnias ee prwi  
MIDNIGHT OR OF COCKCROWING OR EARLY IN THE MORNING,  
3317 2228 0219 2228 4404

Mark 13:36

mee elthwn exephnees heuree humas katheudontas  
NOT HAVING COME SUDDENLY HE MIGHT FIND YOU SLEEPING;  
3361 2064 1810 2147 4771\_7 2518

Mark 13:37

ho de humin legw pasin legw  
WHICH BUT TO YOU I AM SAYING TO ALL I AM SAYING,  
3739 1161 4771\_6 3004 3956 3004  
griegoreite  
BE YOU STAYING AWAKE.  
1127

Mark 14:1

een de to pascha kai ta azuma meta  
WAS BUT THE PASSOVER AND THE UNFERMENTED [CAKES] AFTER  
1511\_3 1161 3588 3957 2532 3588 0106 3326  
duo heemeras kai ezeetoun hoi archiereis kai hoi  
TWO DAYS. AND WERE SEEKING THE CHIEF PRIESTS AND THE  
1417 2250 2532 2212 3588 0749 2532 3588  
grammateis pws auton en dolw krateesantes  
SCRIBES HOW HIM IN CRAFTY DEVICE HAVING SEIZED  
1122 4459 0846\_7 1722 1388 2902  
apokteinwsin  
THEY MAY KILL,  
0615

Mark 14:2

elegon gar mee en tee heortee mee pote  
THEY WERE SAYING FOR NOT IN THE FESTIVAL, NOT AT ANY TIME  
3004 1063 3361 1722 3588 1859 3361 4218  
3379

estai thorubos tou laou  
WILL BE UPROAR OF THE PEOPLE.  
1511\_4 2351 3588 2992

Mark 14:3

kai ontos autou en beethania en tee oikia  
AND BEING OF HIM IN BETHANY IN THE HOUSE  
2532 1511\_1 0846\_3 1722 0963 1722 3588 3614  
simwnos tou leprou katakeimenou autou eelthen gunee  
OF SIMON THE LEPER LYING DOWN OF HIM CAME WOMAN  
4613\_5 3588 3015 2621 0846\_3 2064 1135  
echousa alabastron murou nardou pistikees  
HAVING ALABASTER [CASE] OF PERFUMED OIL NARD GENUINE  
2192 0211 3464 3487 4101  
polutelous suntripsasa teen alabastron  
VERY EXPENSIVE; HAVING CRUSHED THE ALABASTER [CASE]  
4185 4937 3588 0211  
katechEEn autou tees kephalees  
SHE WAS POURING DOWN OF HIM OF THE HEAD.  
2708 0846\_3 3588 2776

Mark 14:4

eesan de tines aganaktountes pros heautous  
WERE BUT SOME EXPRESSING INDIGNATION TOWARD THEMSELVES  
1511\_3 1161 5100 0023 4314 1438  
eis ti hee apwleia hautee tou murou  
INTO WHAT THE DESTRUCTION THIS OF THE PERFUMED OIL  
1519 5101 3588 0684 3778\_1 3588 3464  
gegonen  
HAS TAKEN PLACE?  
1096

Mark 14:5

eedunato gar touto to muron pratheenai epanw  
WAS ABLE FOR THIS THE PERFUMED OIL TO BE SOLD UPWARD  
1410 1063 3778\_2 3588 3464 4097 1883  
deenariwn triakosiwn kai dotheenai tois ptwchois  
OF DENARII THREE HUNDRED AND TO BE GIVEN TO THE POOR;  
1220 5145 2532 1325 3588 4434  
kai enebriwnto autee  
AND THEY WERE FEELING GREAT DISPLEASURE AT HER.  
2532 1690 0846\_6

Mark 14:6

ho de ieesous eipen aphete auteen ti autee  
THE BUT JESUS SAID LET YOU GO OFF HER; WHY TO HER  
3588 1161 2424 1511\_7 0863 0846\_8 5101 0846\_6  
kopous parechete kalon ergon eergasato en  
TROUBLES YOU ARE HAVING BESIDE; FINE WORK SHE WORKED IN  
2873 3930 2570 2041 2038 1722  
emoi  
ME;  
1473\_3

Mark 14:7

pantote gar tous ptwchous echete meth heautwn  
ALWAYS FOR THE POOR (ONES) YOU ARE HAVING WITH SELVES,  
3842 1063 3588 4434 2192 3326 1438  
kai hotan theleete dunasthe autois pantote  
AND WHENEVER YOU MAY WILL YOU ARE ABLE TO THEM ALWAYS  
2532 3752 2309 1410 0846\_93 3842  
eu poiesai eme de ou pantote echete  
WELL TO DO, ME BUT NOT ALWAYS YOU ARE HAVING;  
2095 4160 1473\_5 1161 3756 3842 2192

Mark 14:8

ho eschen epoieesen proelaben  
WHICH SHE HAD SHE DID, SHE UNDERTOOK BEFOREHAND  
3739 2192 4160 4301  
murisai to swma mou eis ton entaphiasmon  
TO PUT PERFUMED OIL ON THE BODY OF ME INTO THE BURIAL.  
3462 3588 4983 1473\_2 1519 3588 1780



Mark 14:9

ameen de legw humin hopou ean keeruchthee  
AMEN BUT I AM SAYING TO YOU, WHERE IF EVER MIGHT BE PREACHED  
0281 1161 3004 4771\_6 3699 1437 2784  
to euaggelion eis holon ton kosmon kai ho  
THE GOOD NEWS INTO WHOLE THE WORLD, ALSO WHICH  
3588 2098 1519 3650 3588 2889 2532 3739  
epoieesen hautee laleetheesetai eis mneemosunon  
DID THIS [WOMAN] WILL BE SPOKEN INTO REMEMBRANCE  
4160 3778\_1 2980 1519 3422  
autees  
OF HER.  
0846\_4

Mark 14:10

kai ioudas iskariwth ho heis twn dwdeka  
AND JUDAS ISCARIOT THE ONE OF THE TWELVE  
2532 2455\_2 2469\_5 3588 1520 3588 1427  
apeelthen pros tous archiereis hina auton  
WENT OFF TOWARD THE CHIEF PRIESTS IN ORDER THAT HIM  
0565 4314 3588 0749 2443 0846\_7  
paradoi autois  
HE MIGHT GIVE OVER TO THEM.  
3860 0846\_93

Mark 14:11

hoi de akousantes echareesan kai epeggeilanto  
THE (ONES) BUT HAVING HEARD REJOICED AND PROMISED  
3588 1161 0191 5463 2532 1861  
autw argurion dounai kai ezeetei pws auton  
TO HIM SILVER [MONEY] TO GIVE. AND HE WAS SEEKING HOW HIM  
0846\_5 0694 1325 2532 2212 4459 0846\_7  
eukairws paradoi  
AT WELL APPOINTED TIME HE MIGHT GIVE OVER.  
2122 3860

Mark 14:12

kai tee prwtee heemera twn azumwn hote  
AND TO THE FIRST DAY OF THE UNFERMENTED [CAKES], WHEN  
2532 3588 4413 2250 3588 0106 3753  
to pascha ethuon legousin autw hoi  
THE PASSOVER THEY WERE SACRIFICING, ARE SAYING TO HIM THE  
3588 3957 2380 3004 0846\_5 3588  
matheetai autou pou theleis apelthontes  
DISCIPLES OF HIM WHERE ARE YOU WILLING HAVING GONE OFF  
3101 0846\_3 4226 2309 0565  
hetoimaswmen hina phagees to pascha  
WE SHOULD PREPARE IN ORDER THAT YOU MIGHT EAT THE PASSOVER?  
2090 2443 2068 3588 3957

Mark 14:13

kai apostellei duo twn matheetwn autou kai  
AND HE SENDS OFF TWO OF THE DISCIPLES OF HIM AND  
2532 0649 1417 3588 3101 0846\_3 2532  
legei autois hupagete eis teen polin kai  
IS SAYING TO THEM BE YOU GOING UNDER INTO THE CITY, AND  
3004 0846\_93 5217 1519 3588 4172 2532  
apanteesei humin anthrwpos keramion hudatos  
WILL ENCOUNTER YOU MAN EARTHENWARE VESSEL OF WATER  
0528 4771\_6 0444 2765 5204  
bastazwn akoloutheesate autw  
CARRYING; FOLLOW YOU TO HIM,  
0941 0190 0846\_5

Mark 14:14

kai hopou ean eiselthee eipate tw  
AND WHERE IF EVER HE MIGHT ENTER SAY YOU TO THE  
2532 3699 1437 1525 1511\_7 3588  
oikodespotee hoti ho didaskalos legei pou estin to  
HOUSEHOLDER THAT THE TEACHER IS SAYING WHERE IS THE  
3617 3754 3588 1320 3004 4226 1510\_2 3588  
kataluma mou hopou to pascha meta twn matheetwn  
GUEST ROOM OF ME WHERE THE PASSOVER WITH THE DISCIPLES  
2646 1473\_2 3699 3588 3957 3326 3588 3101  
mou phagw  
OF ME I MIGHT EAT?  
1473\_2 2068

Mark 14:15

kai autos humin deixei anagaion mega  
AND HE TO YOU WILL SHOW UPPER ROOM GREAT  
2532 0846 4771\_6 1166 0311\_5 3173  
estrwmenon hetoimon kai ekei hetoimasate  
HAVING BEEN FURNISHED READY; AND THERE PREPARE YOU  
4766 2092 2532 1563 2090  
heemin  
FOR US.  
1473\_9

Mark 14:16

kai exeelthon hoi matheetai kai eelthon eis teen  
AND WENT OFF THE DISCIPLES AND CAME INTO THE  
2532 1831 3588 3101 2532 2064 1519 3588  
polin kai heuron kathws eipen autois kai  
CITY AND FOUND ACCORDING AS HE SAID TO THEM, AND  
4172 2532 2147 2531 1511\_7 0846\_93 2532  
heetoimasan to pascha  
THEY PREPARED THE PASSOVER.  
2090 3588 3957

Mark 14:17

kai opsias genomenees erchetai meta twn  
AND OF EVENING HAVING OCCURRED HE IS COMING WITH THE  
2532 3798 1096 2064 3326 3588  
dwdeka  
TWELVE.  
1427

Mark 14:18

kai anakeimenwn autwn kai esthiontwn ho ieesous  
AND LYING UP AT OF THEM AND EATING THE JESUS  
2532 0345 0846\_92 2532 2068 3588 2424  
eipen ameen legw humin hoti heis ex humwn  
SAID AMEN I AM SAYING TO YOU THAT ONE OUT OF YOU  
1511\_7 0281 3004 4771\_6 3754 1520 1537 4771\_5  
paradwsei me ho esthiwn met emou  
WILL GIVE OVER ME THE (ONE) EATING WITH ME.  
3860 1473\_6 3588 2068 3326 1473\_1

Mark 14:19

eerxanto lupeisthai kai legein autw heis  
THEY STARTED TO BE GRIEVED AND TO BE SAYING TO HIM ONE  
0756 0757 3076 2532 3004 0846\_5 1520  
kata heis meeti egw  
ACCORDING TO ONE NOT WHAT I?  
2596 1520 3385 1473

Mark 14:20

ho de eipen autois heis twn dwdeka ho  
THE (ONE) BUT SAID TO THEM ONE OF THE TWELVE, THE (ONE)  
3588 1161 1511\_7 0846\_93 1520 3588 1427 3588  
embaptomenos met emou eis to hen trublion  
DIPPING IN WITH ME INTO THE ONE BOWL;  
1686 3326 1473\_1 1519 3588 1520 5165

Mark 14:21

hoti ho men huios tou anthrwpou hupagei  
THAT THE INDEED SON OF THE MAN IS GOING UNDER  
3754 3588 3303 5207 3588 0444 5217  
kathws gegraptai peri autou ouai de tw  
ACCORDING AS IT HAS BEEN WRITTEN ABOUT HIM, WOE BUT TO THE  
2531 1125 4012 0846\_3 3759 1161 3588  
anhrwpw ekeinw di hou ho huios tou anhrwpou  
MAN THAT THROUGH WHOM THE SON OF THE MAN  
0444 1565 1223 3739 3588 5207 3588 0444  
paradidotai kalon autw ei ouk egenneethee ho  
IS BEING GIVEN OVER; FINE TO HIM IF NOT WAS GENERATED THE  
3860 2570 0846\_5 1487 3756 1080 3588  
1487\_2  
anhrwpos ekeinos  
MAN THAT.  
0444 1565

Mark 14:22

kai esthiontw autwn labwn artion eulogeetas  
AND EATING OF THEM HAVING TAKEN LOAF HAVING BLESSED  
2532 2068 0846\_92 2983 0740 2127  
eklasen kai edwken autois kai eipen labete touto  
HE BROKE AND GAVE TO THEM AND SAID TAKE YOU, THIS  
2806 2532 1325 0846\_93 2532 1511\_7 2983 3778\_2  
estin to swma mou  
IS THE BODY OF ME.  
1510\_2 3588 4983 1473\_2

Mark 14:23

kai labwn poteerion eucharisteetas edwken  
AND HAVING TAKEN CUP HAVING OFFERED THANKS HE GAVE  
2532 2983 4221 2168 1325  
autois kai epion ex autou pantes  
TO THEM, AND THEY DRANK OUT OF IT ALL (THEY).  
0846\_93 2532 4095 1537 0846\_3 3956

Mark 14:24

kai eipen autois touto estin to haima mou tees  
AND HE SAID TO THEM THIS IS THE BLOOD OF ME OF THE  
2532 1511\_7 0846\_93 3778\_2 1510\_2 3588 0129 1473\_2 3588  
diatheekees to ekchunnomenon huper pollwn  
COVENANT THE BEING POURED OUT OVER MANY;  
1242 3588 1632\_5 5228 4183

Mark 14:25

ameen legw humin hoti ouketi ou mee piw  
AMEN I AM SAYING TO YOU THAT NOT YET NOT NOT I SHOULD DRINK  
0281 3004 4771\_6 3754 3765 3756 3361 4095  
3364  
ek tou geneematos tees ampelou hews tees heemeras  
OUT OF THE PRODUCT OF THE VINE UNTIL THE DAY  
1537 3588 1079\_5 3588 0288 2193\_5 3588 2250  
ekeinees hotan auto pinw kainon en tee  
THAT WHENEVER VERY I MAY BE DRINKING NEW IN THE  
1565 3752 0846\_9 4095 2537 1722 3588  
basileia tou theou  
KINGDOM OF THE GOD.  
0932 3588 2316

Mark 14:26

kai humneesantes exeelthon eis to oros twn  
AND HAVING SUNG HYMNS THEY WENT OUT INTO THE MOUNTAIN OF THE  
2532 5214 1831 1519 3588 3735 3588  
elaiwn  
OLIVES.  
1636

Mark 14:27

kai legei autois ho ieesous hoti pantes  
AND IS SAYING TO THEM THE JESUS THAT ALL  
2532 3004 0846\_93 3588 2424 3754 3956  
skandalistheesesthe hoti gegraptai pataxw  
YOU WILL BE STUMBLLED, BECAUSE IT HAS BEEN WRITTEN I SHALL SMITE  
4624 3754 1125 3960  
ton poimena kai ta probata diaskorpistheesontai  
THE SHEPHERD, AND THE SHEEP WILL BE SCATTERED THROUGH;  
3588 4166 2532 3588 4263\_5 1287

Mark 14:28

alla meta to egertheenai me proaxw humas  
BUT AFTER THE TO BE RAISED UP ME I SHALL GO BEFORE YOU  
0235 3326 3588 1453 1473\_6 4254 4771\_7  
eis teen galilaian  
INTO THE GALILEE.  
1519 3588 1056

Mark 14:29

ho de petros ephee autw ei kai pantes  
THE BUT PETER SAID TO HIM IF ALSO ALL  
3588 1161 4074 5346 0846\_5 1487 2532 3956  
skandalistheesontai all ouk egw  
THEY WILL BE STUMBLLED, BUT NOT I.  
4624 0235 3756 1473

Mark 14:30

kai legei autw ho ieesous ameen legw soi  
AND IS SAYING TO HIM THE JESUS AMEN I AM SAYING TO YOU  
2532 3004 0846\_5 3588 2424 0281 3004 4771\_2  
hoti su seemeron tautee tee nukti prin ee dis  
THAT YOU TODAY TO THIS THE NIGHT BEFORE THAN TWICE  
3754 4771 4594 3778\_7 3588 3571 4250 2228 1364  
alektora phwneesai tris me aparneesee  
COCK TO SOUND THREE TIMES ME YOU WILL DISOWN.  
0220 5455 5151 1473\_6 0533

Mark 14:31

ho de ekperissws elalei ean deee  
THE (ONE) BUT OUT ABUNDANTLY WAS SPEAKING IF EVER IT MAY BE NECESSARY  
3588 1161 1599\_5 2980 1437 1163  
me sunapothanein soi ou mee se aparneesomai  
ME TO DIE WITH YOU, NOT NOT YOU I SHALL DISOWN.  
1473\_6 4880 4771\_2 3756 3361 4771\_3 0533  
3364  
hwsautws de kai pantes elegon  
AS THUS BUT ALSO ALL THEY WERE SAYING.  
5615 1161 2532 3956 3004

Mark 14:32

kai erchontai eis chwrion hou to onoma  
AND THEY ARE COMING INTO SPOT OF WHICH THE NAME  
2532 2064 1519 5564 3739 3588 3686  
gethsemane kai legei tois matheetais autou  
GETHSEMANE, AND HE IS SAYING TO THE DISCIPLES OF HIM  
1068 2532 3004 3588 3101 0846\_3  
kathisate hwde hews proseuxwmai  
SIT YOU DOWN HERE UNTIL I MIGHT PRAY.  
2523 5602 2193 4336

Mark 14:33

kai paralambanei ton petron kai ton iakwbon kai  
AND HE TAKES ALONG THE PETER AND THE JAMES AND  
2532 3880 3588 4074 2532 3588 2385 2532  
ton iwaneen met autou kai eerxato ekthambeisthai  
THE JOHN WITH HIM, AND HE STARTED TO BE STUNNED  
3588 2491\_2 3326 0846\_3 2532 0756 0757 1568  
kai adeemonein  
AND TO BE SORELY TROUBLED,  
2532 0085

Mark 14:34

kai legei autois perilupos estin hee psuchee  
AND HE IS SAYING TO THEM DEEPLY GRIEVED IS THE SOUL  
2532 3004 0846\_93 4036 1510\_2 3588 5590  
mou hews thanatou meinate hwde kai gregoreite  
OF ME UNTIL DEATH; STAY YOU HERE AND BE STAYING AWAKE.  
1473\_2 2193\_5 2288 3306 5602 2532 1127

Mark 14:35

kai proelthwn mikron eipten epi tees  
AND HAVING GONE FORWARD LITTLE [DISTANCE] HE WAS FALLING UPON THE  
2532 4281 3397 4098 1909 3588  
gees kai proseucheto hina ei dunaton estin  
EARTH, AND WAS PRAYING IN ORDER THAT IF POSSIBLE IT IS  
1093 2532 4336 2443 1487 1415 1510\_2  
parelthee ap autou hee hwra  
MIGHT PASS AWAY FROM HIM THE HOUR,  
3928 0575 0846\_3 3588 5610

Mark 14:36

kai elegen abba ho pateer panta dunata  
AND HE WAS SAYING ABBA THE FATHER, ALL (THINGS) POSSIBLE  
2532 3004 0005 3588 3962 3956 1415  
soi parenegke to poteerion touto ap emou all ou ti  
TO YOU REMOVE THE CUP THIS FROM ME; BUT NOT WHAT  
4771\_2 3911 3588 4221 3778\_2 0575 1473\_1 0235 3756 5101  
egw thelw alla ti su  
I AM WILLING BUT WHAT YOU.  
1473 2309 0235 5101 4771

Mark 14:37

kai erchetai kai heuriskei autous katheudontas kai  
AND HE IS COMING AND IS FINDING THEM SLEEPING, AND  
2532 2064 2532 2147 0846\_95 2518 2532  
legei tw petrw simwn katheudeis ouk  
IS SAYING TO THE PETER SIMON, ARE YOU SLEEPING? NOT  
3004 3588 4074 4613 2518 3756  
ischusas mian hwrwn greegoreesai  
YOU DID HAVE STRENGTH ONE HOUR TO STAY AWAKE?  
2480 1520 5610 1127

Mark 14:38

greegoreite kai proseuchesthe hina mee  
BE YOU STAYING AWAKE AND BE YOU PRAYING, IN ORDER THAT NOT  
1127 2532 4336 2443 3361  
2443\_5  
eltheete eis peirasmon to men pneuma prothumon  
YOU MIGHT COME INTO TEMPTATION; THE INDEED SPIRIT EAGER  
2064 1519 3986 3588 3303 4151 4289  
hee de sarx asthenees  
THE BUT FLESH WEAK.  
3588 1161 4561 0772

Mark 14:39

kai palin apelthwn proseuxato ton auton logon  
AND AGAIN HAVING GONE OFF HE PRAYED THE VERY WORD  
2532 3825 0565 4336 3588 0846\_7 3056  
0846\_98  
eipwn  
HAVING SAID.  
1511\_7

Mark 14:40

kai palin elthwn heuren autous katheudontas eesan  
AND AGAIN HAVING COME HE FOUND THEM SLEEPING, WERE  
2532 3825 2064 2147 0846\_95 2518 1511\_3  
gar autwn hoi ophthalmoi katabarunomenoi kai ouk  
FOR OF THEM THE EYES BEING WEIGHED DOWN, AND NOT  
1063 0846\_92 3588 3788 2599\_5 2532 3756  
eedeisan ti apokrithwsin autw  
THEY KNEW WHAT THEY MIGHT ANSWER TO HIM.  
1492\_5 5101 0611 0846\_5

Mark 14:41

kai erchetai to triton kai legei autois  
AND HE IS COMING THE THIRD [TIME] AND IS SAYING TO THEM  
2532 2064 3588 5154\_5 2532 3004 0846\_93  
katheudete to loipon kai anapauesthe  
YOU ARE SLEEPING THE LEFTOVER (THING) AND YOU ARE RESTING UP;  
2518 3588 3062 3063 3064 2532 0373  
apechei eelthen hee hwra idou paradidotai  
IT IS HAVING OFF; CAME THE HOUR, LOOK! IS BEING GIVEN OVER  
0566 2064 3588 5610 2400 3860  
ho huios tou anthrwpou eis tas cheiras twn  
THE SON OF THE MAN INTO THE HANDS OF THE  
3588 5207 3588 0444 1519 3588 5495 3588  
hamartwlwn  
SINNERS.  
0268

Mark 14:42

egeiresthe agwmen idou ho paradidous  
BE YOU GETTING UP LET US BE GOING; LOOK! THE (ONE) GIVING OVER  
1453 0071 2400 3588 3860  
me eeggiken  
ME HAS DRAWN NEAR.  
1473\_6 1448

Mark 14:43

kai euthus eti autou lalountos paraginetai ho  
AND AT ONCE YET OF HIM SPEAKING COMES ALONGSIDE THE  
2532 2117\_5 2089 0846\_3 2980 3854 3588  
ioudas heis twn dwdeka kai met autou ochlos meta  
JUDAS ONE OF THE TWELVE AND WITH HIM CROWD WITH  
2455\_2 1520 3588 1427 2532 3326 0846\_3 3793 3326  
machairwn kai xulwn para twn archierewn kai twn  
SWORDS AND WOODS BESIDE THE CHIEF PRIESTS AND THE  
3162 2532 3586 3844 3588 0749 2532 3588  
grammatewn kai twn presbuterwn  
SCRIBES AND THE OLDER MEN.  
1122 2532 3588 4245

Mark 14:44

dedwkei de ho paradidous auton susseemon  
HAD GIVEN BUT THE (ONE) GIVING OVER HIM AGREED SIGN  
1325 1161 3588 3860 0846\_7 4953  
autois legwn hon an phileesw autos estin  
TO THEM SAYING WHOM LIKELY I SHOULD KISS HE IT IS;  
0846\_93 3004 3739 0302 5368 0846 1510\_2  
krateesate auton kai apagete asphaltws  
SEIZE YOU HIM AND BE YOU LEADING OFF SAFELY.  
2902 0846\_7 2532 0520 0806



Mark 14:45

kai elthwn euthus proselthwn autw legei  
AND HAVING COME AT ONCE HAVING COME TOWARD HIM HE IS SAYING  
2532 2064 2117\_5 4334 0846\_5 3004  
rhabbei kai katephileesen auton  
RABBI, AND HE KISSED DOWN HIM.  
4461 2532 2705 0846\_7

Mark 14:46

hoi de epebalan tas cheiras autw kai  
THE (ONES) BUT THRUST UPON THE HANDS TO HIM AND  
3588 1161 1911 3588 5495 0846\_5 2532  
ekrateesan auton  
THEY SEIZED HIM.  
2902 0846\_7

Mark 14:47

heis de tis twn paresteekotwn spasamenos  
ONE BUT ANY OF THE (ONES) HAVING STOOD BESIDE HAVING DRAWN  
1520 1161 5100 3588 3936 4681\_5  
teen machairan epaisen ton doulon tou archierews kai  
THE SWORD HIT THE SLAVE OF THE CHIEF PRIEST AND  
3588 3162 3817 3588 1401 3588 0749 2532  
apheilen autou to wtarion  
LIFTED UP OFF OF HIM THE EAR.  
0851 0846\_3 3588 5621\_5

Mark 14:48

kai apokritheis ho ieesous eipen autois hws epi  
AND HAVING ANSWERED THE JESUS SAID TO THEM AS UPON  
2532 0611 3588 2424 1511\_7 0846\_93 5613 1909  
leesteen exeelthate meta machairwn kai xulwn  
ROBBER YOU CAME OUT WITH SWORDS AND WOODS  
3027 1831 3326 3162 2532 3586  
sullabein me  
TO ARREST ME?  
4815 1473\_6

Mark 14:49

kath heemeran eemeen pros humas en tw hierw  
ACCORDING TO DAY I WAS TOWARD YOU IN THE TEMPLE  
2596 2250 1511\_3 4314 4771\_7 1722 3588 2411  
didaskwn kai ouk ekrateesate me all hina  
TEACHING AND NOT YOU SEIZED ME; BUT IN ORDER THAT  
1321 2532 3756 2902 1473\_6 0235 2443  
pleerwthwsin hai graphai  
MIGHT BE FULFILLED THE SCRIPTURES.  
4137 3588 1124

Mark 14:50

kai aphantēs auton ephugon pantes  
AND HAVING LET GO OFF HIM THEY FLED ALL.  
2532 0863 0846\_7 5343 3956

Mark 14:51

kai neaniskos tis suneeokolouthei autw  
AND YOUNG MAN ANY WAS FOLLOWING WITH HIM  
2532 3495 5100 4870 0846\_5  
periblebleemos sindona epi gumnou  
HAVING THROWN AROUND HIMSELF FINE LINEN GARMENT UPON NAKED [BODY],  
4016 4616 1909 1131  
kai kratousin auton  
AND THEY ARE SEIZING HIM,  
2532 2902 0846\_7

Mark 14:52

ho de katalipwn teen sindona gumnos  
THE (ONE) BUT HAVING LEFT BEHIND THE FINE LINEN GARMENT NAKED  
3588 1161 2641 3588 4616 1131  
ephugen  
FLED.  
5343

Mark 14:53

kai apeegagon ton ieesoun pros ton archiereia  
AND THEY LED OFF THE JESUS TOWARD THE CHIEF PRIEST,  
2532 0520 3588 2424 4314 3588 0749  
kai sunerchontai pantes hoi archiereis kai hoi  
AND ARE COMING TOGETHER ALL THE CHIEF PRIESTS AND THE  
2532 4905 3956 3588 0749 2532 3588  
presbuteroi kai hoi grammateis  
OLDER MEN AND THE SCRIBES.  
4245 2532 3588 1122

Mark 14:54

kai ho petros apo makrothen eekoloutheesen autw  
AND THE PETER FROM LONG WAY OFF FOLLOWED TO HIM  
2532 3588 4074 0575 3113 0190 0846\_5  
hews esw eis teen auleen tou archierews kai  
UNTIL INSIDE INTO THE COURTYARD OF THE CHIEF PRIEST, AND  
2193\_5 2080 1519 3588 0833 3588 0749 2532  
een sunkatheemos meta twn hupeeretwn kai  
HE WAS (ONE) SITTING TOGETHER WITH THE SUBORDINATES AND  
1511\_3 4775 3326 3588 5257 2532  
thermainomenos pros to phws  
WARMING HIMSELF TOWARD THE LIGHT.  
2328 4314 3588 5457

Mark 14:55

hoi de archiereis kai holon to sunedrion  
THE BUT CHIEF PRIESTS AND WHOLE THE SANHEDRIN  
3588 1161 0749 2532 3650 3588 4892  
ezeetoun kata tou ieesou marturian eis to  
WERE SEEKING DOWN ON THE JESUS WITNESS INTO THE  
2212 2596 3588 2424 3141 1519 3588  
thanatwsai auton kai ouch heeuriskon  
TO PUT TO DEATH HIM, AND NOT THEY WERE FINDING.  
2289 0846\_7 2532 3756 2147

Mark 14:56

polloi gar epseudomarturoun kat autou kai  
MANY FOR WERE GIVING FALSE WITNESS DOWN ON HIM, AND  
4183 1063 5576 2596 0846\_3 2532  
isai hai marturiai ouk eesan  
EQUAL (ONES) THE TESTIMONIES NOT WERE.  
2470 3588 3141 3756 1511\_3

Mark 14:57

kai tines anastantes epseudomarturoun kat  
AND SOME HAVING STOOD UP WERE GIVING FALSE WITNESS DOWN ON  
2532 5100 0450 5576 2596  
autou legontes hoti  
HIM SAYING THAT  
0846\_3 3004 3754

Mark 14:58

heemeis eekousamen autou legontos hoti egw katalusw  
WE HEARD OF HIM SAYING THAT I SHALL LOOSE DOWN  
1473\_7 0191 0846\_3 3004 3754 1473 2647  
ton naon touton ton cheiropoieeton kai  
THE DIVINE HABITATION THIS THE (ONE) MADE WITH HANDS AND  
3588 3485 3778\_8 3588 5499 2532  
dia triwn heemerwn allon acheiropoieeton  
THROUGH THREE DAYS ANOTHER NOT MADE WITH HANDS  
1223 5140 2250 0243 0886  
oikodomeesw  
I SHALL BUILD;  
3618

Mark 14:59

kai oude houtws isee een hee marturia autwn  
AND NEITHER THUS EQUAL WAS THE TESTIMONY OF THEM.  
2532 3761 3779 2470 1511\_3 3588 3141 0846\_92

Mark 14:60

kai anastas ho archiereus eis meson  
AND HAVING STOOD UP THE CHIEF PRIESTS INTO MIDST  
2532 0450 3588 0749 1519 3319  
epeerwtesen ton ieesoun legwn ouk apokrinee  
INQUIRED UPON THE JESUS SAYING NOT ARE YOU ANSWERING  
1905 3588 2424 3004 3756 0611  
ouden ti houtoi sou katamarturousin  
NOTHING? WHAT THESE OF YOU ARE TESTIFYING DOWN ON?  
3762 5101 3778\_91 4771\_1 2649

Mark 14:61

ho de esiwpa kai ouk apekrinato ouden palin  
THE (ONE) BUT WAS SILENT AND NOT ANSWERED NOTHING. AGAIN  
3588 1161 4623 2532 3756 0611 3762 3825  
ho archiereus epeerwta auton kai legei  
THE CHIEF PRIEST WAS INQUIRING UPON HIM AND IS SAYING  
3588 0749 1905 0846\_7 2532 3004  
autw su ei ho christos ho huios tou eulogeetou  
TO HIM YOU ARE THE CHRIST THE SON OF THE BLESSED ONE?  
0846\_5 4771 1510\_1 3588 5547 3588 5207 3588 2128

Mark 14:62

ho de ieesous eipen egw eimi kai opsesthe ton  
THE BUT JESUS SAID I AM, AND YOU WILL SEE THE  
3588 1161 2424 1511\_7 1473 1510 2532 3708 3588  
huion tou anthrwpou ek dexiwn katheemenon tees  
SON OF THE MAN OUT OF RIGHT HAND [PARTS] SITTING OF THE  
5207 3588 0444 1537 1188 2521 3588  
dunamews kai erchomenon meta tw n nephelwn tou ouranou  
POWER AND COMING WITH THE CLOUDS OF THE HEAVEN.  
1411 2532 2064 3326 3588 3507 3588 3772

Mark 14:63

ho de archiereus diareexas tous chitwnas  
THE BUT CHIEF PRIEST HAVING RIPPED THE INNER GARMENTS  
3588 1161 0749 1284 3588 5509  
autou legei ti eti chreian echomen marturwn  
OF HIM IS SAYING WHAT YET NEED ARE WE HAVING OF WITNESSES?  
0846\_3 3004 5101 2089 5532 2192 3144

Mark 14:64

eekousate tees blasphemias ti humin phainetai  
YOU HEARD OF THE BLASPHEMY? WHAT TO YOU APPEARS?  
0191 3588 0988 5101 4771\_6 5316  
hoi de pantes katekrinan auton enochon einai  
THE (ONES) BUT ALL JUDGED DOWN HIM HELD IN TO BE  
3588 1161 3956 2632 0846\_7 1777 1511  
thanatou  
OF DEATH.  
2288

Mark 14:65

kai eexxanto tines emptuein autw kai  
AND STARTED SOME TO SPIT ON TO HIM AND  
2532 0756 0757 5100 1716 0846\_5 2532  
perikaluptein autou to proswn kai kolaphizein  
TO BE COVERING ABOUT OF HIM THE FACE AND TO BE BUFFETING  
4028 0846\_3 3588 4383 2532 2852  
auton kai legein autw propheeteuson kai hoi  
HIM AND TO BE SAYING TO HIM PROPHECY, AND THE  
0846\_7 2532 3004 0846\_5 4395 2532 3588  
hupeeretai rhapsiasin auton elabon  
SUBORDINATES TO SLAPS ON THE FACE HIM TOOK.  
5257 4475 0846\_7 2983

Mark 14:66

kai ontos tou petrou katw en tee aulee  
AND BEING OF THE PETER BELOW IN THE COURTYARD  
2532 1511\_1 3588 4074 2736 1722 3588 0833  
erchetai mia tw n paidiskwn tou archierews  
IS COMING ONE OF THE SERVANT GIRLS OF THE CHIEF PRIEST,  
2064 1520 3588 3814 3588 0749

Mark 14:67

kai idousa ton petron thermainomenon  
AND HAVING SEEN THE PETER WARMING HIMSELF  
2532 1492 3588 4074 2328  
emblepsasa autw legei kai su meta tou  
HAVING LOOKED ON TO HIM SHE IS SAYING AND YOU WITH THE  
1689 0846\_5 3004 2532 4771 3326 3588  
nazareenou eestha tou ieesou  
NAZARENE WERE OF THE JESUS;  
3479 1511\_3 3588 2424

Mark 14:68

ho de eerneesato legwn oute oida oute  
THE [MAN] BUT DENIED SAYING NEITHER I HAVE KNOWN NOR  
3588 1161 0720 3004 3777 1492\_5 3777  
epistamai su ti legeis kai exeelthen exw  
I UNDERSTAND YOU WHAT YOU ARE SAYING, AND HE WENT OUT OUTSIDE  
1987 4771 5101 3004 2532 1831 1854  
eis to proaulion  
INTO THE FORE COURT.  
1519 3588 4259

Mark 14:69

kai hee paidiskee idousa auton eerxato palin  
AND THE SERVANT GIRL HAVING SEEN HIM STARTED AGAIN  
2532 3588 3814 1492 0846\_7 0756 0757 3825  
legein tois parestwsin hoti houtos  
TO BE SAYING TO THE (ONES) HAVING STOOD BESIDE THAT THIS (ONE)  
3004 3588 3936 3754 3778  
ex autwn estin  
OUT OF THEM IS.  
1537 0846\_92 1510\_2

Mark 14:70

ho de palin eerneito kai meta mikron  
THE (ONE) BUT AGAIN WAS DENYING. AND AFTER LITTLE [TIME]  
3588 1161 3825 0720 2532 3326 3397  
palin hoi parestwtes elegon tw petrw  
AGAIN THE (ONES) HAVING STOOD BESIDE WERE SAYING TO THE PETER  
3825 3588 3936 3004 3588 4074  
alethws ex autwn ei kai gar galilaios ei  
TRUTHFULLY OUT OF THEM YOU ARE, ALSO FOR GALILEAN YOU ARE;  
0230 1537 0846\_92 1510\_1 2532 1063 1057 1510\_1

Mark 14:71

ho de eerxato anathematizein kai omnunai  
THE (ONE) BUT STARTED TO BE CURSING AND TO BE SWEARING  
3588 1161 0756 0757 0332 2532 3660  
hoti ouk oida ton anthrwpon touton hon legete  
THAT NOT I HAVE KNOWN THE MAN THIS WHOM YOU ARE SAYING.  
3754 3756 1492\_5 3588 0444 3778\_8 3739 3004

Mark 14:72

kai euthus ek deuterou alektrw ephwneesen kai  
AND AT ONCE OUT OF SECOND [TIME] COCK SOUNDED; AND  
2532 2117\_5 1537 1208 0220 5455 2532  
anemneesthee ho petros to rheema hws eipen autw ho  
RECALLED THE PETER THE SAYING AS SAID TO HIM THE  
0363 3588 4074 3588 4487 5613\_5 1511\_7 0846\_5 3588  
ieeous hoti prin alektora dis phwneesai tris me  
JESUS THAT BEFORE COCK TWICE TO SOUND THREE TIMES ME  
2424 3754 4250 0220 1364 5455 5151 1473\_6  
aparneesee kai epibalwn eklaien  
YOU WILL DISOWN, AND HAVING THROWN UPON HE WAS WEeping.  
0533 2532 1911 2799

Mark 15:1

kai euthus prwi sumboulion poieesantes  
AND AT ONCE EARLY IN THE MORNING CONSULTATION HAVING MADE  
2532 2117\_5 4404 4824 4160  
hoi archiereis meta twn presbuterwn kai grammatewn  
THE CHIEF PRIESTS WITH THE OLDER MEN AND SCRIBES  
3588 0749 3326 3588 4245 2532 1122  
kai holon to sunedrion deesantes ton ieesoun  
AND WHOLE THE SANHEDRIN HAVING BOUND THE JESUS  
2532 3650 3588 4892 1210 3588 2424  
apeenegkan kai paredwkan peilatw  
BROUGHT OFF AND GAVE OVER TO PILATE.  
0667 2532 3860 3982\_5

Mark 15:2

kai epeerwteesen auton ho peilatos su ei ho  
AND INQUIRED UPON HIM THE PILATE YOU ARE THE  
2532 1905 0846\_7 3588 3982\_5 4771 1510\_1 3588  
basileus twn ioudaiwn ho de apokritheis autw  
KING OF THE JEWS? THE (ONE) BUT HAVING ANSWERED TO HIM  
0935 3588 2453 3588 1161 0611 0846\_5  
legei su legeis  
IS SAYING YOU YOU ARE SAYING.  
3004 4771 3004

Mark 15:3

kai kategoroun autou hoi archiereis polla  
AND WERE ACCUSING OF HIM THE CHIEF PRIESTS MANY (THINGS).  
2532 2723 0846\_3 3588 0749 4183

Mark 15:4

ho de peilatos palin epeerwta auton legwn ouk  
THE BUT PILATE AGAIN WAS INQUIRING UPON HIM SAYING NOT  
3588 1161 3982\_5 3825 1905 0846\_7 3004 3756  
apokrinee ouden ide posa sou  
ARE YOU ANSWERING NOTHING? SEE HOW MANY (THINGS) OF YOU  
0611 3762 2396 4214 4771\_1  
kategorousin  
THEY ARE ACCUSING.  
2723

Mark 15:5

ho de ieesous ouketi ouden apekrithee hwste  
THE BUT JESUS NOT YET NOTHING ANSWERED, AS AND  
3588 1161 2424 3765 3762 0611 5620  
thaumazein ton peilaton  
TO BE WONDERING THE PILATE.  
2296 3588 3982\_5

Mark 15:6

kata de heorteen apeluen autois hena  
ACCORDING TO BUT FESTIVAL HE WAS LOOSING OFF TO THEM ONE  
2596 1161 1859 0630 0846\_93 1520  
desmion hon pareetounto  
BOUND ONE WHOM THEY WERE PETITIONING FOR.  
1198 3739 3868

Mark 15:7

een de ho legomenos barabbas meta tw  
WAS BUT THE (ONE) BEING SAID BARABBAS WITH THE  
1511\_3 1161 3588 3004 0912 3326 3588  
stasiastwn dedemenos hoitines en tee stasei  
SEDITIONISTS HAVING BEEN BOUND WHO IN THE SEDITION  
4713\_5 1210 3748 1722 3588 4714  
phonon pepoieekeisan  
MURDER THEY HAD DONE.  
5408 4160

Mark 15:8

kai anabas ho ochlos eerxato aiteisthai  
AND HAVING COME UP THE CROWD STARTED TO BE PETITIONING  
2532 0305 3588 3793 0756 0757 0154  
kathws epoiei autois  
ACCORDING AS HE WAS DOING TO THEM.  
2531 4160 0846\_93

Mark 15:9

ho de peilatos apekrithee autois legwn thelete  
THE BUT PILATE ANSWERED TO THEM SAYING ARE YOU WILLING  
3588 1161 3982\_5 0611 0846\_93 3004 2309  
apolusw humin ton basilea tw ioudaiwn  
I SHOULD LOOSE OFF TO YOU THE KING OF THE JEWS?  
0630 4771\_6 3588 0935 3588 2453

Mark 15:10

eginwsken gar hoti dia phthonon paradedwkeisan  
HE WAS KNOWING FOR THAT THROUGH ENVY HAD GIVEN OVER  
1097 1063 3754 1223 5355 3860  
auton hoi archiereis  
HIM THE CHIEF PRIESTS.  
0846\_7 3588 0749

Mark 15:11

hoi de archiereis aneseisan ton ochlon hina  
THE BUT CHIEF PRIESTS STIRRED UP THE CROWD IN ORDER THAT  
3588 1161 0749 0383 3588 3793 2443  
mallon ton barabban apolusee autois  
RATHER THE BARABBAS HE SHOULD LOOSE OFF TO THEM.  
3123 3588 0912 0630 0846\_93

Mark 15:12

ho de peilatos palin apokritheis elegen autois  
THE BUT PILATE AGAIN HAVING ANSWERED WAS SAYING TO THEM  
3588 1161 3982\_5 3825 0611 3004 0846\_93  
ti oun poieesw hon legete ton basilea  
WHAT THEREFORE SHOULD I DO [WITH] WHOM YOU ARE SAYING THE KING  
5101 3767 4160 3739 3004 3588 0935  
twn ioudaiwn  
OF THE JEWS?  
3588 2453

Mark 15:13

hoi de palin ekraxan staurwson auton  
THE (ONES) BUT AGAIN CRIED OUT PUT ON THE STAKE HIM.  
3588 1161 3825 2896 4717 0846\_7

Mark 15:14

ho de peilatos elegen autois ti gar  
THE BUT PILATE WAS SAYING TO THEM WHAT (THING) FOR  
3588 1161 3982\_5 3004 0846\_93 5101 1063  
epoieesen kakon hoi de perissws ekraxan  
DID HE DO BAD? THE (ONES) BUT ABUNDANTLY CRIED OUT  
4160 2556 3588 1161 4057 2896  
staurwson auton  
PUT ON THE STAKE HIM.  
4717 0846\_7

Mark 15:15

ho de peilatos boulomenos tw ochlw to  
THE BUT PILATE WISHING TO THE CROWD THE (THING)  
3588 1161 3982\_5 1014 3588 3793 3588  
hikanon poieesai apelusen autois ton barabban kai  
SUFFICIENT TO DO LOOSED OFF TO THEM THE BARABBAS, AND  
2425 4160 0630 0846\_93 3588 0912 2532  
paredwken ton ieesoun phragellwsas hina  
GAVE OVER THE JESUS HAVING WHIPPED IN ORDER THAT  
3860 3588 2424 5417 2443  
staurwthee  
HE MIGHT BE PUT ON THE STAKE.  
4717



Mark 15:16

hoi de stratiwtai apegagon auton esw tees  
THE BUT SOLDIERS LED OFF HIM INSIDE THE  
3588 1161 4757 0520 0846\_7 2080 3588  
aulees ho estin praitwrion kai sunkalousin  
COURTYARD, WHICH IS PRAETORIUM, AND THEY CALL TOGETHER  
0833 3739 1510\_2 4232 2532 4779  
holeen teen speiran  
WHOLE THE BODY OF TROOPS.  
3650 3588 4686

Mark 15:17

kai endiduskousin auton porphuran kai perititheasin autw  
AND THEY DECK HIM PURPLE AND PLACE AROUND HIM  
2532 1737 0846\_7 4209 2532 4060 0846\_5  
plexantes akanthinon stephanon  
HAVING BRAIDED THORNY CROWN;  
4120 0174 4735

Mark 15:18

kai eerxanto aspazesthai auton chaire basileu  
AND THEY STARTED TO BE GREETING HIM BE REJOICING, KING  
2532 0756 0757 0782 0846\_7 5463 0935  
twon ioudaiwn  
OF THE JEWS;  
3588 2453

Mark 15:19

kai etupton autou teen kephaleen kalamw kai  
AND THEY WERE SMITING OF HIM THE HEAD TO REED AND  
2532 5180 0846\_3 3588 2776 2563 2532  
eneptuon autw kai tithentes ta gonata  
WERE SPITTING ON HIM, AND PLACING THE KNEES  
1716 0846\_5 2532 5087 3588 1119  
prosekunoun autw  
THEY WERE DOING OBEISANCE TO HIM.  
4352 0846\_5

Mark 15:20

kai hote enepaixan autw exedusan auton teen  
AND WHEN THEY MADE FUN OF HIM, THEY STRIPPED HIM THE  
2532 3753 1702 0846\_5 1562 0846\_7 3588  
porphuran kai enedusan auton ta himatia autou  
PURPLE AND THEY CLOTHED HIM THE OUTER GARMENTS OF HIM.  
4209 2532 1746 0846\_7 3588 2440 0846\_3  
kai exagousin auton hina staurwswsin  
AND THEY LEAD OUT HIM IN ORDER THAT THEY MIGHT PUT ON THE STAKE  
2532 1806 0846\_7 2443 4717  
auton  
HIM;  
0846\_7

Mark 15:21

kai aggareuousin paragonta tina simwna  
AND THEY IMPRESS INTO SERVICE GOING BESIDE ANY SIMON  
2532 0029 3855 5100 4613\_5  
kureenaion erchomenon ap agrou ton patera  
CYRENIAN COMING FROM FIELD, THE FATHER  
2956 2064 0575 0068 3588 3962  
alexandrou kai rhouphou hina aree ton  
OF ALEXANDER AND OF RUFUS, IN ORDER THAT HE SHOULD LIFT UP THE  
0223 2532 4504 2443 0142 3588  
stauron autou  
STAKE OF HIM.  
4716 0846\_3

Mark 15:22

kai pherousin auton epi ton golgothan topon  
AND THEY ARE BEARING HIM UPON THE GOLGOTHA PLACE,  
2532 5342 0846\_7 1909 3588 1115 5117  
ho estin methermeneuomenos kraniou topos  
WHICH IS BEING TRANSLATED OF SKULL PLACE.  
3739 1510\_2 3177 2898 5117

Mark 15:23

kai edidoun autw esmurnismenon oinon  
AND THEY WERE GIVING TO HIM HAVING BEEN DRUGGED WITH MYRRH WINE,  
2532 1325 0846\_5 4669 3631  
hos de ouk elaben  
WHO BUT NOT HE TOOK.  
3739 1161 3756 2983

Mark 15:24

kai staurousin auton kai diamerizontai ta  
AND THEY ARE PUTTING ON THE STAKE HIM AND ARE DISTRIBUTING THE  
2532 4717 0846\_7 2532 1266 3588  
himatia autou ballontes kleeron ep auta tis ti  
OUTER GARMENTS OF HIM, CASTING LOT UPON THEM WHO WHAT  
2440 0846\_3 0906 2819 1909 0846\_97 5101 5101  
aree  
MIGHT LIFT UP.  
0142

Mark 15:25

een de hwra tritee kai estaurwsan auton  
WAS BUT HOUR THIRD AND THEY PUT ON THE STAKE HIM.  
1511\_3 1161 5610 5154 2532 4717 0846\_7

Mark 15:26

kai een hee epigraphhee tees aitias autou  
AND WAS THE INSCRIPTION OF THE CHARGE OF HIM  
2532 1511\_3 3588 1923 3588 0156 0846\_3  
epigegrammenee ho basileus twn ioudaiwn  
HAVING BEEN WRITTEN UPON THE KING OF THE JEWS.  
1924 3588 0935 3588 2453

Mark 15:27

kai sun autw staurousin duo leestas  
AND TOGETHER WITH HIM THEY ARE PUTTING ON STAKES TWO ROBBERS,  
2532 4862 0846\_5 4717 1417 3027  
hena ek dexiwn kai hena ex euwnumwn  
ONE OUT OF RIGHT HAND [PARTS] AND ONE OUT OF LEFT HAND [PARTS]  
1520 1537 1188 2532 1520 1537 2176  
autou  
OF HIM.  
0846\_3

Mark 15:28

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Mark 15:29

kai hoi paraporeuomenoi eblasphemoun auton  
AND THE (ONES) GOING THEIR WAY BY WERE BLASPHEMING HIM  
2532 3588 3899 0987 0846\_7  
kinountes tas kephalas autwn kai legontes oua ho  
MOVING THE HEADS OF THEM AND SAYING WA! THE (ONE)  
2795 3588 2776 0846\_92 2532 3004 3758 3588  
kataluwn ton naon kai oikodomwn en trisin  
LOOSING DOWN THE DIVINE HABITATION AND BUILDING IN THREE  
2647 3588 3485 2532 3618 1722 5140  
heemerais  
DAYS,  
2250

Mark 15:30

swson seauton katabas apo tou staurou  
SAVE YOURSELF HAVING COME DOWN FROM THE STAKE.  
4982 4572 2597 0575 3588 4716

Mark 15:31

homiws kai hoi archiereis empaizontes pros  
LIKEWISE ALSO THE CHIEF PRIESTS MAKING FUN TOWARD  
3668 2532 3588 0749 1702 4314  
alleelous meta twn grammatewn elegon allous  
ONE ANOTHER WITH THE SCRIBES WERE SAYING OTHERS  
0240 3326 3588 1122 3004 0243  
eswsen heauton ou dunatai swsai  
HE SAVED, HIMSELF NOT HE IS ABLE TO SAVE;  
4982 1438 3756 1410 4982

Mark 15:32

ho christos ho basileus israeel katabatw nun  
THE CHRIST THE KING OF ISRAEL LET HIM COME DOWN NOW  
3588 5547 3588 0935 2474 2597 3568 3569  
apo tou staurou hina idwmen kai  
FROM THE STAKE, IN ORDER THAT WE MIGHT SEE AND  
0575 3588 4716 2443 1492 2532  
pisteuswmen kai hoi sunestaurwmenoi  
MIGHT BELIEVE. AND THE (ONES) HAVING BEEN PUT ON STAKES TOGETHER  
4100 2532 3588 4957  
sun autw wneidizon auton  
WITH HIM WERE REPROACHING HIM.  
4862 0846\_5 3679 0846\_7

Mark 15:33

kai genomenees hwras hektees skotos egeneto  
AND HAVING COME TO BE OF HOUR SIXTH DARKNESS CAME TO BE  
2532 1096 5610 1622 4655 1096  
eph holeen teen geen hews hwras enatees  
UPON WHOLE THE EARTH UNTIL HOUR NINTH.  
1909 3650 3588 1093 2193\_5 5610 1728\_2

Mark 15:34

kai tee enatee hwra eboeesen ho ieesous phwnee  
AND TO THE NINTH HOUR CALLED OUT THE JESUS TO VOICE  
2532 3588 1728\_2 5610 0994 3588 2424 5456  
megalee elwi elwi lama sabachthanei ho estin  
GREAT ELOI ELOI LAMA SABAKHTHANI? WHICH IS  
3173 1682 1682 2982 4518 3739 1510\_2  
methermeenuomenon ho theos mou ho theos mou eis  
BEING TRANSLATED THE GOD OF ME THE GOD OF ME, INTO  
3177 3588 2316 1473\_2 3588 2316 1473\_2 1519  
ti egkatelipes me  
WHAT LEFT YOU DOWN IN ME?  
5101 1459 1473\_6

Mark 15:35

kai tines twn paresteekotwn akousantes  
AND SOME OF THE (ONES) HAVING STOOD ALONGSIDE HAVING HEARD  
2532 5100 3588 3936 0191  
elegon ide eeleian phwnei  
WERE SAYING SEE! ELIJAH HE IS SOUNDING TO.  
3004 2396 2243 5455

Mark 15:36

dramwn de tis gemisas spoggon oxous  
 HAVING RUN BUT SOMEONE HAVING FILLED SPONGE OF SOUR WINE  
 5143 1161 5100 1072 4699 3690  
 peritheis kalamw epotizen auton legwn  
 HAVING PUT AROUND REED WAS CAUSING TO DRINK HIM, SAYING  
 4060 2563 4222 0846\_7 3004  
 aphete idwmen ei erchetai eeleeias kathelein  
 LET YOU GO OFF LET US SEE IF IS COMING ELIJAH TO TAKE DOWN  
 0863 1492 1487 2064 2243 2507  
 auton  
 HIM.  
 0846\_7

Mark 15:37

ho de ieesous apheis phwneen megaleen exepneusen  
 THE BUT JESUS HAVING LET GO OFF VOICE GREAT EXPIRED.  
 3588 1161 2424 0863 5456 3173 1606

Mark 15:38

kai to katapetasma tou naou eschisthee eis  
 AND THE CURTAIN OF THE DIVINE HABITATION WAS SPLIT INTO  
 2532 3588 2665 3588 3485 4977 1519  
 duo ap anwthen hews katw  
 TWO FROM ABOVE UNTIL BELOW.  
 1417 0575 0509 2193\_5 2736

Mark 15:39

idwn de ho kenturiwn ho paresteekws  
 HAVING SEEN BUT THE CENTURION THE (ONE) HAVING STOOD ALONGSIDE  
 1492 1161 3588 2760 3588 3936  
 ex enantias autou hoti houtws exepneusen eipen  
 OUT OF OPPOSITE OF HIM THAT THUS HE EXPIRED SAID  
 1537 1727 0846\_3 3754 3779 1606 1511\_7  
 aleethws houtos ho anthrwpos huios theou een  
 TRUTHFULLY THIS THE MAN SON OF GOD WAS.  
 0230 3778 3588 0444 5207 2316 1511\_3

Mark 15:40

eesan de kai gunaikes apo makrothen thewrousai en  
 WERE BUT ALSO WOMEN FROM AFAR VIEWING, IN  
 1511\_3 1161 2532 1135 0575 3113 2334 1722  
 hais kai mariam hee magdaleenee kai maria hee  
 WHICH ONES ALSO MARY THE MAGDALENE AND MARY THE  
 3739 2532 3137\_2 3588 3094 2532 3137\_2 3588  
 iakwbou tou mikrou kai iwseetos meeteer kai  
 OF JAMES THE LITTLE (ONE) AND OF JOSES MOTHER AND  
 2385 3588 3398 2532 2500 3384 2532  
 salwmee  
 SALOME,  
 4539

Mark 15:41

hai hote een en tee galilaia eekolouthoun autw  
WHO WHEN HE WAS IN THE GALILEE WERE FOLLOWING TO HIM  
3739 3753 1511\_3 1722 3588 1056 0190 0846\_5  
kai dieekonoun autw kai allai pollai hai  
AND WERE SERVING TO HIM, AND OTHERS MANY THE [WOMEN]  
2532 1247 0846\_5 2532 0243 4183 3588  
sunanabasai autw eis ierosoluma  
HAVING GONE UP WITH HIM INTO JERUSALEM.  
4872 0846\_5 1519 2414

Mark 15:42

kai eedee opsias genomenees epei een  
AND ALREADY OF EVENING HAVING COME TO BE, SINCE IT WAS  
2532 2235 3798 1096 1893 1511\_3  
paraskeue ho estin prosabbaton  
PREPARATION, WHICH IS (ONE) BEFORE THE SABBATH,  
3904 3739 1510\_2 4315

Mark 15:43

elthwn iwseeph apo harimathaias euscheemwn  
HAVING COME JOSEPH FROM ARIMATHEA REPUTABLE  
2064 2501\_4 0575 0707 2158  
bouleutes hos kai autos een prosdechomenos teen  
COUNSELOR, WHO ALSO VERY WAS (ONE) WAITING FOR THE  
1010 3739 2532 0846 1511\_3 4327 3588  
basileian tou theou tolmeesas eiseelthen pros  
KINGDOM OF THE GOD, HAVING DARED HE WENT IN TOWARD  
0932 3588 2316 5111 1525 4314  
ton peilaton kai eeteesato to swma tou ieesou  
THE PILATE AND ASKED FOR THE BODY OF THE JESUS.  
3588 3982\_5 2532 0154 3588 4983 3588 2424

Mark 15:44

ho de peilatos ethaumasen ei eedee tethneeken kai  
THE BUT PILATE WONDERED IF ALREADY HE HAS DIED, AND  
3588 1161 3982\_5 2296 1487 2235 2348 2532  
proskalesamenos ton kenturiwna epeerwteesen  
HAVING CALLED TOWARD HIMSELF THE CENTURION HE INQUIRED UPON  
4341 3588 2760 1905  
auton ei eedee apethanen  
HIM IF ALREADY HE DIED;  
0846\_7 1487 2235 0599

Mark 15:45

kai gnous apo tou kenturiwnos edwreesato to  
AND HAVING KNOWN FROM THE CENTURION HE GRANTED THE  
2532 1097 0575 3588 2760 1433 3588  
ptwma tw iwseeph  
CORPSE TO THE JOSEPH.  
4430 3588 2501\_4

Mark 15:46

kai agorasas sindona kathelwn auton  
AND HAVING BOUGHT FINE LINEN HAVING TAKEN DOWN HIM  
2532 0059 4616 2507 0846\_7  
eneileesen tee sindoni kai etheeken auton en  
HE WRAPPED IN THE FINE LINEN CLOTH AND PUT HIM IN  
1750 3588 4616 2532 5087 0846\_7 1722  
mneemati ho een lelatomeemenon ek  
MEMORIAL (TOMB) WHICH WAS HAVING BEEN QUARRIED OUT OF  
3418 3739 1511\_3 2998 1537  
petras kai prosekulisen lithon epi teen thuran  
ROCK MASS, AND HE ROLLED TOWARD STONE UPON THE DOOR  
4073 2532 4351 3037 1909 3588 2374  
tou mneemeiou  
OF THE MEMORIAL TOMB.  
3588 3419

Mark 15:47

hee de maria hee magdaleenee kai maria hee  
THE BUT MARY THE MAGDALENE AND MARY THE [MOTHER]  
3588 1161 3137\_2 3588 3094 2532 3137\_2 3588  
iwseetos ethewroun pou tetheitai  
OF JOSES WERE VIEWING WHERE HE HAS BEEN PUT.  
2500 2334 4226 5087

Mark 16:1

kai diagenomenou tou sabbatou hee maria  
AND HAVING COME TO BE THROUGH OF THE SABBATH THE MARY  
2532 1230 3588 4521 3588 3137\_2  
hee magdaleenee kai maria hee tou iakwbou kai  
THE MAGDALENE AND MARY THE [MOTHER] OF THE JAMES AND  
3588 3094 2532 3137\_2 3588 3588 2385 2532  
salwnee eegorasan arwmata hina elthousai  
SALOME BOUGHT SPICES IN ORDER THAT HAVING COME  
4539 0059 0759 2443 2064  
aleipswsin auton  
THEY MIGHT GREASE HIM.  
0218 0846\_7

Mark 16:2

kai lian prwi tee mia twn sabbatwn  
AND EXCEEDINGLY EARLY TO THE ONE [DAY] OF THE SABBATHS  
2532 3029 4404 3588 1520 3588 4521  
erchontai epi to mneemeion anateilantos  
THEY ARE COMING UPON THE MEMORIAL TOMB HAVING RISEN UP  
2064 1909 3588 3419 0393  
tou heeliou  
OF THE SUN.  
3588 2246

Mark 16:3

kai elegon pros heautas tis apokulisei  
AND THEY WERE SAYING TOWARD THEMSELVES WHO WILL ROLL AWAY  
2532 3004 4314 1438 5101 0617  
heemin ton lithon ek tees thuras tou mneemeiou  
TO US THE STONE OUT OF THE DOOR OF THE MEMORIAL TOMB?  
1473\_9 3588 3037 1537 3588 2374 3588 3419

Mark 16:4

kai anablepsasai thewrousin hoti  
AND HAVING LOOKED UP THEY ARE VIEWING THAT  
2532 0308 2334 3754  
anakekulistai ho lithos een gar megas  
HAS BEEN ROLLED AWAY THE STONE, IT WAS FOR GREAT  
0351\_5 3588 3037 1511\_3 1063 3173  
sphodra  
EXTREMELY.  
4970

Mark 16:5

kai eisethousai eis to mneemeion eidon  
AND HAVING ENTERED INTO THE MEMORIAL TOMB THEY SAW  
2532 1525 1519 3588 3419 1492  
neaniskon katheemenon en tois dexiois  
YOUNG MAN SITTING IN THE RIGHT HAND [PLACES]  
3495 2521 1722 3588 1188  
peribleemenon stoleen leuken kai  
HAVING THROWN AROUND HIMSELF ROBE WHITE, AND  
4016 4749 3022 2532  
exethambeethesan  
THEY WERE STUNNED.  
1568

Mark 16:6

ho de legei autais mee ekthambeisthe ieesoun  
THE (ONE) BUT IS SAYING TO THEM NOT BE YOU STUNNED; JESUS  
3588 1161 3004 0846\_94 3361 1568 2424  
zeeteite ton nazarenon ton  
YOU ARE SEEKING THE NAZARENE THE (ONE)  
2212 3588 3479 3588  
estaurwmenon eegerthee ouk estin hwde  
HAVING BEEN PUT ON THE STAKE; HE WAS RAISED UP, NOT HE IS HERE;  
4717 1453 3756 1510\_2 5602  
ide ho topos hopou etheekan auton  
SEE! THE PLACE WHERE THEY PUT HIM;  
2396 3588 5117 3699 5087 0846\_7



Mark 16:7

alla hupagete eipate tois matheetais autou kai  
BUT BE YOU GOING UNDER SAY TO THE DISCIPLES OF HIM AND  
0235 5217 1511\_7 3588 3101 0846\_3 2532  
tw petrw hoti proagei humas eis teen  
TO THE PETER THAT HE IS GOING BEFORE YOU INTO THE  
3588 4074 3754 4254 4771\_7 1519 3588  
galilaian ekei auton opsesthe kathws eipen  
GALILEE; THERE HIM YOU WILL SEE, ACCORDING AS HE SAID  
1056 1563 0846\_7 3708 2531 1511\_7  
humin  
TO YOU.  
4771\_6

Mark 16:8

kai exelthousai ephugon apo tou mneemeiou  
AND HAVING COME OUT THEY FLED FROM THE MEMORIAL TOMB,  
2532 1831 5343 0575 3588 3419  
eichen gar autas tromos kai ekstasis kai  
WAS HAVING FOR THEM TREMBLING AND ECSTASY; AND  
2192 1063 0846\_96 5156 2532 1611 2532  
oudeni ouden eipan ephobounto gar  
TO NO ONE NOTHING THEY SAID, THEY WERE FEARING FOR;  
3762 3762 1511\_7 5399 1063

Mark 16:9

anastas de prwi prwtee sabbatou  
[[HAVING STOOD UP BUT EARLY TO FIRST [DAY] OF SABBATH  
0450 1161 4404 4413 4521  
ephanee prwton maria tee magdaleenee par hees  
HE APPEARED FIRST TO MARY THE MAGDALENE, BESIDE WHOM  
5316 4412 3137\_2 3588 3094 3844 3739  
ekbebleekei hepta daimonia  
HE HAD THROWN OUT SEVEN DEMONS.  
1544 2033 1140

Mark 16:10

ekeinee poreutheisa apeggeilen tois met  
THAT (ONE) HAVING GONE HER WAY REPORTED BACK TO THE (ONES) WITH  
1565 4198 0518 3588 3326  
autou genomenois penthousi kai klaiousin  
HIM HAVING COME TO BE MOURNING AND WEeping;  
0846\_3 1096 3996 2532 2799

Mark 16:11

kakeinoi akousantes hoti zee kai etheathee hup  
AND THOSE HAVING HEARD THAT HE LIVES AND WAS VIEWED BY  
2548 0191 3754 2198 2532 2300 5259  
autees eepisteesan  
HER DISBELIEVED.  
0846\_4 0569

Mark 16:12

meta de tauta dusin ex autwn peripatousin  
AFTER BUT THESE (THINGS) TO TWO OUT OF THEM WALKING ABOUT  
3326 1161 3778\_93 1417 1537 0846\_92 4043  
ephanerwthee en hetera morphee poreuomenois  
HE WAS MADE MANIFEST IN DIFFERENT FORM GOING THEIR WAY  
5319 1722 2087 3444 4198  
eis agron  
INTO FIELD;  
1519 0068

Mark 16:13

kakeinoi apelthontes apeeggeilan tois  
AND THOSE (ONES) HAVING GONE OFF REPORTED BACK TO THE  
2548 0565 0518 3588  
loipois oude ekeinois episteusan  
LEFTOVER (ONES); NOT BUT TO THOSE (ONES) THEY BELIEVED.  
3062 3063 3064 3761 1565 4100

Mark 16:14

husteron de anakeimenois autois tois hendeka  
LATER BUT TO (ONES) LYING UP TO THEM TO THE ELEVEN  
5305 1161 0345 0846\_93 3588 1733  
0846\_99  
ephanerwthee kai wneidisen teen apistian  
HE WAS MADE MANIFEST, AND HE REPROACHED THE LACK OF FAITH  
5319 2532 3679 3588 0570  
autwn kai skleerokardian hoti tois  
OF THEM AND HARDHEARTEDNESS BECAUSE TO THE (ONES)  
0846\_92 2532 4641 3754 3588  
theasamenois auton egeegermenon ek nekrown  
HAVING VIEWED HIM HAVING BEEN RAISED UP OUT OF DEAD (THINGS)  
2300 0846\_7 1453 1537 3498  
ouk episteusan  
NOT THEY BELIEVED.  
3756 4100

Mark 16:15

kai eipen autois poreuthentes eis ton kosmon  
AND HE SAID TO THEM HAVING GONE YOUR WAY INTO THE WORLD  
2532 1511\_7 0846\_93 4198 1519 3588 2889  
hapanta keeruxate to euaggelion pasee tee ktisei  
ALL PREACH YOU THE GOOD NEWS TO ALL THE CREATION.  
0537 2784 3588 2098 3956 3588 2937

Mark 16:16

ho pisteusas kai baptistheis  
THE (ONE) HAVING BELIEVED AND HAVING BEEN BAPTIZED  
3588 4100 2532 0907  
swtheesetai ho de apisteesas  
WILL BE SAVED, THE (ONE) BUT HAVING DISBELIEVED  
4982 3588 1161 0569  
katakritheesetai  
WILL BE JUDGED DOWN.  
2632

Mark 16:17

seemeia de tois pisteusasain akoloutheesei  
SIGNS BUT TO THE (ONES) HAVING BELIEVED WILL FOLLOW  
4592 1161 3588 4100 0190  
tauta en tw onomati mou daimonia ekbalousin  
THESE, IN THE NAME OF ME DEMONS THEY WILL THROW OUT,  
3778\_93 1722 3588 3686 1473\_2 1140 1544  
glwssais laleesousin  
TO TONGUES THEY WILL SPEAK,  
1100 2980

Mark 16:18

kai en tais chersin opheis aousin kan  
AND IN THE HANDS SERPENTS THEY WILL LIFT UP AND IF EVER  
2532 1722 3588 5495 3789 0142 2579  
thanasimon ti piwsin ou mee autous  
DEADLY ANYTHING THEY SHOULD DRINK NOT NOT THEM  
2286 5100 4095 3756 3361 0846\_95  
3364  
blapsee epi arrwstous cheiras epitheesousin  
IT SHOULD HURT, UPON SICK (ONES) HANDS THEY WILL IMPOSE  
0984 1909 0732 5495 2007  
kai kalws hexousin  
AND FINELY THEY WILL HAVE.  
2532 2573 2192

Mark 16:19

ho men oun kurios ieesous meta to laleesai  
THE INDEED THEREFORE LORD JESUS AFTER THE TO SPEAK  
3588 3303 3767 2962 2424 3326 3588 2980  
autois aneleemphthee eis ton ouranon kai ekathisen  
TO THEM WAS TAKEN UP INTO THE HEAVEN AND SAT DOWN  
0846\_93 0353 1519 3588 3772 2532 2523  
ek dexiwn tou theou  
OUT OF RIGHT HAND [PARTS] OF THE GOD.  
1537 1188 3588 2316

Mark 16:20

ekeinoi de exelthontes ekeeruxan pantachou  
THOSE (ONES) BUT HAVING GONE OUT PREACHED EVERYWHERE,  
1565 1161 1831 2784 3837  
tou kuriou sunergountos kai ton logon bebaiountos  
OF THE LORD WORKING WITH AND THE WORD STABILIZING  
3588 2962 4903 2532 3588 3056 0950  
dia twn epakolouthountwn seemeiwn  
THROUGH THE FOLLOWING UPON SIGNS.]]  
1223 3588 1872 4592

### Mark 16:9Aa

panta de ta pareeggelmena tois  
[[ALL BUT THE (THINGS) HAVING BEEN COMMANDED TO THE (ONES)  
3956 1161 3588 3853 3588  
peri ton petron suntomws exeeggeilan meta de  
ABOUT THE PETER BRIEFLY THEY RELATED. AFTER BUT  
4012 3588 4074 4935 1804 3326 1161  
tauta kai autos ho ieesous apo anatolees kai  
THESE (THINGS) ALSO HIMSELF THE JESUS FROM EAST AND  
3778\_93 2532 0846 3588 2424 0575 0395 2532  
achri dusews exapesteilen di autwn to hieron  
UNTIL WEST HE SENT OFF OUT THROUGH THEM THE SACRED  
0891 1424 1821 1223 0846\_92 3588 2413  
kai aphtharton keerugma tees aiwniou  
AND INCORRUPTIBLE PREACHING OF THE EVERLASTING  
2532 0862 2782 3588 0166  
swteerias  
SALVATION.]]  
4991

## Luke

### Luke 1:1

epeideeper polloi epecheireesan anataxasthai  
SINCE EVEN MANY TOOK IN HAND TO COMPILE  
1895 4183 2021 0392  
dieegeesin peri twn pepleerophoreemenwn en  
STATEMENT ABOUT THE HAVING BEEN CARRIED THROUGH TO THE FULL IN  
1335 4012 3588 4135 1722  
heemin pragmatwn  
US OF FACTS,  
1473\_9 4229

### Luke 1:2

kathws paredosan heemin hoi ap archees  
ACCORDING AS GAVE OVER TO US THE FROM BEGINNING  
2531 3860 1473\_9 3588 0575 0746  
autoptai kai hupeeretai genomenoi tou logou  
EYEWITNESSES AND SUBORDINATES HAVING BECOME OF THE WORD,  
0845 2532 5257 1096 3588 3056

### Luke 1:3

edoxe kamoi pareekoloutheekoti anwthen  
IT SEEMED [GOOD] ALSO TO ME HAVING FOLLOWED CLOSELY FROM ABOVE  
1380 2504 3877 0509  
pasin akribws kathexeas soi grapsai  
TO ALL (THINGS) ACCURATELY ACCORDING TO SUBSEQUENCE TO YOU TO WRITE,  
3956 0199 2517 4771\_2 1125  
kratiste theophile  
MOST MIGHTY THEOPHILUS,  
2903 2321

Luke 1:4

hina epignws peri hwn  
IN ORDER THAT YOU MIGHT KNOW UPON ABOUT WHICH  
2443 1921 4012 3739  
kateechethees logwn teen asphaleian  
YOU HAVE BEEN TAUGHT ORALLY OF WORDS THE SAFENESS.  
2727 3056 3588 0803

Luke 1:5

egeneto en tais heemerais heerwdou basilews tees  
HAPPENED TO BE IN THE DAYS OF HEROD KING OF THE  
1096 1722 3588 2250 2264 0935 3588  
ioudaias hierews tis onomati zacharias ex  
JUDEA PRIEST SOMEONE TO NAME ZECHARIAH OUT OF  
2449 2409 5100 3686 2197 1537  
epheemerias abia kai gunee autw ek tw  
UPON DAY [SERVICE] OF ABIJAH, AND WOMAN TO HIM OUT OF THE  
2183 0007 2532 1135 0846\_5 1537 3588  
thugaterwn aarwn kai to onoma autees eleisabet  
DAUGHTERS OF AARON, AND THE NAME OF HER ELIZABETH.  
2364 0002 2532 3588 3686 0846\_4 1655\_5

Luke 1:6

eesan de dikaioi amphoteroi enantion tou theou  
WERE BUT RIGHTEOUS BOTH (ONES) IN FRONT OF THE GOD,  
1511\_3 1161 1342 0297 1726 3588 2316  
poreuomenoi en pasais tais entolais kai  
GOING THEIR WAY IN ALL THE COMMANDMENTS AND  
4198 1722 3956 3588 1785 2532  
dikaiwmasin tou kuriou amemptoi  
RIGHTEOUS REQUIREMENTS OF THE LORD BLAMELESS (ONES).  
1345 3588 2962 0273

Luke 1:7

kai ouk een autois teknon kathoti een hee  
AND NOT WAS TO THEM CHILD, ACCORDING TO WHICH WAS THE  
2532 3756 1511\_3 0846\_93 5043 2530 1511\_3 3588  
eleisabet steira kai amphoteroi probebeekotes en  
ELIZABETH BARREN, AND BOTH (ONES) HAVING ADVANCED IN  
1655\_5 4723 2532 0297 4260 1722  
tais heemerais autwn eesan  
THE DAYS OF THEM WERE.  
3588 2250 0846\_92 1511\_3

Luke 1:8

egeneto de en tw hierateuein auton en  
IT HAPPENED TO BE BUT IN THE TO BE SERVING AS PRIEST HIM IN  
1096 1161 1722 3588 2407 0846\_7 1722  
tee taxei tees epheemerias autou enanti tou  
THE ORDER OF THE UPON DAY [SERVICE] OF HIM IN FRONT OF THE  
3588 5010 3588 2183 0846\_3 1725 3588  
theou  
GOD  
2316

Luke 1:9

kata to ethos tees hieratias elache  
ACCORDING TO THE CUSTOM OF THE PRIESTLY OFFICE HE OBTAINED BY LOT  
2596 3588 1485 3588 2405 2975  
tou thumiasai eiselthwn eis ton naon  
OF THE TO OFFER INCENSE HAVING ENTERED INTO THE DIVINE HABITATION  
3588 2370 1525 1519 3588 3485  
tou kuriou  
OF THE LORD,  
3588 2962

Luke 1:10

kai pan to pleethos een tou laou proseuchomenon  
AND ALL THE MULTITUDE WAS OF THE PEOPLE PRAYING  
2532 3956 3588 4128 1511\_3 3588 2992 4336  
exw tee hwra tou thumiamatos  
OUTSIDE TO THE HOUR OF THE INCENSING;  
1854 3588 5610 3588 2368

Luke 1:11

wphthee de autw aggelos kuriou hestws ek  
WAS SEEN BUT TO HIM ANGEL OF LORD HAVING STOOD OUT OF  
3708 1161 0846\_5 0032 2962 2476 1537  
dexiwn tou thusiasteeriou tou thumiamatos  
RIGHT HAND [PLACES] OF THE ALTAR OF THE INCENSE.  
1188 3588 2379 3588 2368

Luke 1:12

kai etarachthee zacharias idwn kai phobos  
AND BECAME TROUBLED ZECHARIAH HAVING SEEN, AND FEAR  
2532 5015 2197 1492 2532 5401  
epepesen ep auton  
FELL OVER UPON HIM.  
1968 1909 0846\_7

Luke 1:13

eipen de pros auton ho aggelos mee phobou  
SAID BUT TOWARD HIM THE ANGEL NOT BE FEARING,  
1511\_7 1161 4314 0846\_7 3588 0032 3361 5399  
zacharia dioti eiseekousthee hee deesis  
ZECHARIAH, BECAUSE WAS HEARD WITHIN THE SUPPLICATION  
2197 1360 1522 3588 1162  
sou kai hee gunee sou eleisabet gennesei  
OF YOU, AND THE WOMAN OF YOU ELIZABETH WILL GENERATE  
4771\_1 2532 3588 1135 4771\_1 1655\_5 1080  
huion soi kai kaleseis to onoma autou iwaneen  
SON TO YOU, AND YOU WILL CALL THE NAME OF HIM JOHN;  
5207 4771\_2 2532 2564 3588 3686 0846\_3 2491

Luke 1:14

kai estai chara soi kai agalliasis kai polloi  
AND WILL BE JOY TO YOU AND EXULTATION, AND MANY  
2532 1511\_4 5479 4771\_2 2532 0020 2532 4183  
epi tee genesei autou chareesontai  
UPON THE ORIGIN OF HIM WILL REJOICE;  
1909 3588 1078 1083 0846\_3 5463

Luke 1:15

estai gar megas enwpion kuriou kai oinon kai  
HE WILL BE FOR GREAT IN SIGHT OF LORD, AND WINE AND  
1511\_4 1063 3173 1799 2962 2532 3631 2532  
sikera ou mee piee kai pneumatos hagiou  
STRONG DRINK NOT NOT HE MIGHT DRINK, AND OF SPIRIT HOLY  
4608 3756 3361 4095 2532 4151 0039  
3364  
pleestheesetai eti ek koilias meetros autou  
HE WILL BE FILLED YET OUT OF CAVITY OF MOTHER OF HIM,  
4090\_5 2089 1537 2836 3384 0846\_3

Luke 1:16

kai pollous twn huiwn israeel epistrepsei epi  
AND MANY OF THE SONS OF ISRAEL HE WILL TURN BACK UPON  
2532 4183 3588 5207 2474 1994 1909  
kurion ton theon autwn  
LORD THE GOD OF THEM;  
2962 3588 2316 0846\_92

Luke 1:17

kai autos proeleusetai enwpion autou en pneumati  
AND HE WILL GO AHEAD IN SIGHT OF HIM IN SPIRIT  
2532 0846 4281 1799 0846\_3 1722 4151  
kai dunamei eeleia epistrepesai kardias paterwn  
AND POWER OF ELIJAH, TO TURN BACK HEARTS OF FATHERS  
2532 1411 2243 1994 2588 3962  
epi tekna kai apeitheis en phroneesei  
UPON CHILDREN AND DISOBEDIENT (ONES) IN SENSIBLENESS  
1909 5043 2532 0545 1722 5428  
dikaiwn hetoimasai kuriw laon  
OF RIGHTEOUS (ONES), TO GET READY TO LORD PEOPLE  
1342 2090 2962 2992  
kateskeuasmemon  
HAVING BEEN FURNISHED DOWN.  
2680

Luke 1:18

kai eipen zacharias pros ton aggelon kata  
AND SAID ZECHARIAH TOWARD THE ANGEL ACCORDING TO  
2532 1511\_7 2197 4314 3588 0032 2596  
ti gnwsomai touto egw gar eimi presbutees kai hee  
WHAT SHALL I KNOW THIS? I FOR AM AGED AND THE  
5101 1097 3778\_2 1473 1063 1510 4246 2532 3588  
gunee mou probeekuia en tais heemerai autees  
WOMAN OF ME HAVING ADVANCED IN THE DAYS OF HER.  
1135 1473\_2 4260 1722 3588 2250 0846\_4

Luke 1:19

kai apokritheis ho aggelos eipen autw egw eimi  
 AND HAVING ANSWERED THE ANGEL SAID TO HIM I AM  
 2532 0611 3588 0032 1511\_7 0846\_5 1473 1510  
 gabrieel ho paresteekws enwpion tou  
 GABRIEL THE (ONE) HAVING BEEN STANDING ALONGSIDE IN SIGHT OF THE  
 1043 3588 3936 1799 3588  
 theou kai apestaleen laleesai pros se kai  
 GOD, AND I WAS SENT OFF TO SPEAK TOWARD YOU AND  
 2316 2532 0649 2980 4314 4771\_3 2532  
 euaggelisasthai soi tauta  
 TO DECLARE GOOD NEWS TO YOU THESE (THINGS);  
 2097 4771\_2 3778\_93

Luke 1:20

kai idou esee siwpwn kai mee dunamenos  
 AND LOOK! YOU WILL BE (ONE) BEING SILENT AND NOT BEING ABLE  
 2532 2400 1511\_4 4623 2532 3361 1410  
 laleesai achri hees heemeras geneetai  
 TO SPEAK UNTIL OF WHICH DAY SHOULD TAKE PLACE  
 2980 0891 3739 2250 1096  
 tauta anth hwn ouk episteusas tois  
 THESE (THINGS), INSTEAD OF WHICH (THINGS) NOT YOU BELIEVED TO THE  
 3778\_93 0473 3739 3756 4100 3588  
 logois mou hoitines pleerwtheesontai eis ton  
 WORDS OF ME, WHICH WILL BE FULFILLED INTO THE  
 3056 1473\_2 3748 4137 1519 3588  
 kairon autwn  
 APPOINTED TIME OF THEM.  
 2540 0846\_92

Luke 1:21

kai een ho laos prosdokwn ton zacharian kai  
 AND WAS THE PEOPLE WAITING FOR THE ZECHARIAH, AND  
 2532 1511\_3 3588 2992 4328 3588 2197 2532  
 ethaumazon en tw chronizein en tw  
 WERE WONDERING IN THE TO BE TAKING [HIS] TIME IN THE  
 2296 1722 3588 5549 1722 3588  
 naw auton  
 DIVINE HABITATION HIM.  
 3485 0846\_7

Luke 1:22

exelthwn de ouk edunato laleesai autois kai  
 HAVING COME OUT BUT NOT HE WAS ABLE TO SPEAK TO THEM, AND  
 1831 1161 3756 1410 2980 0846\_93 2532  
 epegnwsan hoti optasian hewraken en tw  
 THEY RECOGNIZED THAT SIGHT HE HAD SEEN IN THE  
 1921 3754 3701 3708 1722 3588  
 naw kai autos een Dianeuwon autois kai  
 DIVINE HABITATION; AND HE WAS (ONE) MAKING SIGNS TO THEM, AND  
 3485 2532 0846 1511\_3 1269 0846\_93 2532  
 diemenen kwphos  
 WAS REMAINING DUMB.  
 1265 2974



Luke 1:23

kai egeneto hws epleestheesan hai heemerai tees  
AND IT HAPPENED AS WERE FULFILLED THE DAYS OF THE  
2532 1096 5613\_5 4090\_5 3588 2250 3588  
leitourgias autou apeelthen eis ton oikon  
PUBLIC SERVICE OF HIM, HE WENT OFF INTO THE HOUSE  
3009 0846\_3 0565 1519 3588 3624  
autou  
OF HIM.  
0846\_3

Luke 1:24

meta de tautas tas heemeras sunelaben eleisabet  
AFTER BUT THESE THE DAYS CONCEIVED ELIZABETH  
3326 1161 3778\_98 3588 2250 4815 1655\_5  
hee gunee autou kai periekruben heauteen  
THE WOMAN OF HIM; AND SHE WAS HIDING ROUND ABOUT HERSELF  
3588 1135 0846\_3 2532 4032 1438  
meenas pente legousa hoti  
[FOR] MONTHS FIVE, SAYING THAT  
3375 4002 3004 3754

Luke 1:25

houtws moi pepoieeken kurios en heemerais hais  
THUS TO ME HAS DONE LORD IN DAYS TO WHICH  
3779 1473\_4 4160 2962 1722 2250 3739  
epeiden aphelein oneidos mou en anthrwpois  
HE LOOKED UPON TO LIFT UP OFF REPROACH OF ME IN MEN.  
1896 0851 3681 1473\_2 1722 0444

Luke 1:26

en de tw meeni tw hektw apestalee ho aggelos  
IN BUT THE MONTH THE SIXTH WAS SENT OFF THE ANGEL  
1722 1161 3588 3375 3588 1622 0649 3588 0032  
gabrieel apo tou theou eis polin tees galilaias  
GABRIEL FROM THE GOD INTO CITY OF THE GALILEE  
1043 0575 3588 2316 1519 4172 3588 1056  
hee onoma nazaret  
TO WHICH [CITY] NAME NAZARETH  
3739 3686 3478

Luke 1:27

pros parthenon emneesteumeneen andri  
TOWARD VIRGIN HAVING BEEN PROMISED IN MARRIAGE TO MALE PERSON  
4314 3933 3423 0435  
hw onoma iwseeph ex oikou daueid kai to onoma  
TO WHOM NAME JOSEPH OUT OF HOUSE OF DAVID, AND THE NAME  
3739 3686 2501\_2 1537 3624 1160\_5 2532 3588 3686  
tees parthenou mariam  
OF THE VIRGIN MARY.  
3588 3933 3137

Luke 1:28

kai eiselthwn pros auteen eipen chaire  
AND HAVING ENTERED TOWARD HER HE SAID BE REJOICING,  
2532 1525 4314 0846\_8 1511\_7 5463  
kecharitwmenee ho kurios meta sou  
(ONE) HAVING BEEN HIGHLY FAVORED, THE LORD WITH YOU.  
5487 3588 2962 3326 4771\_1

Luke 1:29

hee de epi tw logw dietarachthee kai  
THE (ONE) BUT UPON THE WORD WAS DEEPLY DISTURBED AND  
3588 1161 1909 3588 3056 1298 2532  
dielogizeto potapos eiee ho aspasmos houtos  
WAS REASONING OUT OF WHAT SORT WOULD BE THE GREETING THIS.  
1260 4217 1510\_7 3588 0783 3778

Luke 1:30

kai eipen ho aggelos autee mee phobou mariam  
AND SAID THE ANGEL TO HER NOT BE FEARING, MARY,  
2532 1511\_7 3588 0032 0846\_6 3361 5399 3137  
heures gar charin para tw thew  
YOU FOUND FOR FAVOR BESIDE THE GOD;  
2147 1063 5485 3844 3588 2316

Luke 1:31

kai idou sulleempsee en gastri kai  
AND LOOK! YOU WILL CONCEIVE IN BELLY AND  
2532 2400 4815 1722 1064 2532  
texee huion kai kaleseis to onoma autou  
YOU WILL GIVE BIRTH TO SON, AND YOU WILL CALL THE NAME OF HIM  
5088 5207 2532 2564 3588 3686 0846\_3  
ieesoun  
JESUS.  
2424

Luke 1:32

houtos estai megas kai huios hupsistou  
THIS ONE WILL BE GREAT AND SON OF MOST HIGH  
3778 1511\_4 3173 2532 5207 5310  
kleethesetai kai dwsei autw kurios ho theos ton  
WILL BE CALLED, AND WILL GIVE TO HIM LORD THE GOD THE  
2564 2532 1325 0846\_5 2962 3588 2316 3588  
thronon daueid tou patros autou  
THRONE OF DAVID OF THE FATHER OF HIM,  
2362 1160\_5 3588 3962 0846\_3

Luke 1:33

kai basileusei epi ton oikon iakwb eis tous  
AND HE WILL REIGN UPON THE HOUSE OF JACOB INTO THE  
2532 0936 1909 3588 3624 2384 1519 3588  
aiwnas kai tees basileias autou ouk estai telos  
AGES, AND OF THE KINGDOM OF HIM NOT WILL BE END.  
0165 2532 3588 0932 0846\_3 3756 1511\_4 5056

Luke 1:34

eipen de mariam pros ton aggelon pws estai  
SAID BUT MARY TOWARD THE ANGEL HOW WILL BE  
1511\_7 1161 3137 4314 3588 0032 4459 1511\_4  
touto epei andra ou ginwskw  
THIS, SINCE MALE PERSON NOT AM KNOWING?  
3778\_2 1893 0435 3756 1097

Luke 1:35

kai apokritheis ho aggelos eipen autee pneuma  
AND HAVING ANSWERED THE ANGEL SAID TO HER SPIRIT  
2532 0611 3588 0032 1511\_7 0846\_6 4151  
hagion epeleusetai epi se kai dunamis hupsistou  
HOLY WILL COME OVER UPON YOU, AND POWER OF MOST HIGH  
0039 1904 1909 4771\_3 2532 1411 5310  
episkiasei soi dio kai to gennwmenon  
WILL OVERSHADOW YOU; THROUGH WHICH ALSO THE (THING) BEING GENERATED  
1982 4771\_2 1352 2532 3588 1080  
hagion kletheusetai huios theou  
HOLY WILL BE CALLED, SON OF GOD;  
0039 2564 5207 2316

Luke 1:36

kai idou eleisabet hee suggenis sou kai autee  
AND LOOK! ELIZABETH THE RELATIVE OF YOU ALSO VERY  
2532 2400 1655\_5 3588 4773\_4 4771\_1 2532 0846\_1  
suneilephen huion en geerei autees kai houtos  
SHE HAS CONCEIVED SON IN OLD AGE OF HER, AND THIS  
4815 5207 1722 1094 0846\_4 2532 3778  
meen hektos estin autee tee kaloumenee steira  
MONTH SIXTH IS TO HER THE (ONE) BEING CALLED BARREN;  
3375 1622 1510\_2 0846\_6 3588 2564 4723  
0846\_99

Luke 1:37

hoti ouk adunateesei para tou theou pan  
BECAUSE NOT WILL BE IMPOSSIBLE BESIDE THE GOD EVERY  
3754 3756 0101 3844 3588 2316 3956  
rheema  
SAYING.  
4487

Luke 1:38

eipen de mariam idou hee doulee kuriou  
SAID BUT MARY LOOK! THE SLAVE GIRL OF LORD;  
1511\_7 1161 3137 2400 3588 1399 2962  
genoito moi kata to rheema sou kai  
MAY IT TAKE PLACE TO ME ACCORDING TO THE SAYING OF YOU. AND  
1096 1473\_4 2596 3588 4487 4771\_1 2532  
apeelthen ap autees ho aggelos  
WENT OFF FROM HER THE ANGEL.  
0565 0575 0846\_4 3588 0032

Luke 1:39

anastasa de mariam en tais heemerais tautais  
HAVING STOOD UP BUT MARY IN THE DAYS THESE  
0450 1161 3137 1722 3588 2250 3778\_96  
eporeuthee eis teen orineen meta spoudees  
WENT HER WAY INTO THE MOUNTAINOUS [COUNTRY] WITH HASTE  
4198 1519 3588 3714 3326 4710  
eis polin iouda  
INTO CITY OF JUDAH,  
1519 4172 2455

Luke 1:40

kai eiseelthen eis ton oikon zachariou kai  
AND ENTERED INTO THE HOUSE OF ZECHARIAH AND  
2532 1525 1519 3588 3624 2197 2532  
eespasato teen eleisabet  
GREETED THE ELIZABETH.  
0782 3588 1655\_5

Luke 1:41

kai egeneto hws eekousen ton aspasmon tees marias  
AND IT HAPPENED, AS HEARD THE GREETING OF THE MARY  
2532 1096 5613\_5 0191 3588 0783 3588 3137  
hee eleisabet eskirteesen to brephos en tee koilia  
THE ELIZABETH, LEAPED THE INFANT IN THE CAVITY  
3588 1655\_5 4640 3588 1025 1722 3588 2836  
autees kai epleesthee pneumatos hagiou hee  
OF HER, AND WAS FILLED OF SPIRIT HOLY THE  
0846\_4 2532 4090\_5 4151 0039 3588  
eleisabet  
ELIZABETH.  
1655\_5

Luke 1:42

kai anephwneesen kraugee megalee kai eipen  
AND SHE SOUNDED UP TO OUTCRY GREAT AND SAID  
2532 0400 2906 3173 2532 1511\_7  
eulogeemenee su en gunaixin kai  
(ONE) HAVING BEEN BLESSED YOU IN WOMEN, AND  
2127 4771 1722 1135 2532  
eulogeemenos ho karpos tees koilias sou  
(ONE) HAVING BEEN BLESSED THE FRUIT OF THE CAVITY OF YOU.  
2127 3588 2590 3588 2836 4771\_1

Luke 1:43

kai pothen moi touto hina elthee hee  
AND FROM WHERE TO ME THIS (THING) IN ORDER THAT SHOULD COME THE  
2532 4159 1473\_4 3778\_2 2443 2064 3588  
meeteer tou kuriou mou pros eme  
MOTHER OF THE LORD OF ME TOWARD ME?  
3384 3588 2962 1473\_2 4314 1473\_5

Luke 1:44

idou gar hws egeneto hee phwnee tou aspasmou  
LOOK! FOR AS OCCURRED THE VOICE OF THE GREETING  
2400 1063 5613\_5 1096 3588 5456 3588 0783  
sou eis ta wta mou eskirteesen en agalliasei to  
OF YOU INTO THE EARS OF ME, LEAPED IN EXULTATION THE  
4771\_1 1519 3588 3775 1473\_2 4640 1722 0020 3588  
brephos en tee koilia mou  
INFANT IN THE CAVITY OF ME.  
1025 1722 3588 2836 1473\_2

Luke 1:45

kai makaria hee pisteusasa hoti estai  
AND HAPPY THE [WOMAN] HAVING BELIEVED BECAUSE WILL BE  
2532 3107 3588 4100 3754 1511\_4  
teleiwsis tois lelaleemenois autee  
COMPLETE PERFORMANCE TO THE (THINGS) HAVING BEEN SPOKEN TO HER  
5050 3588 2980 0846\_6  
para kuriou  
BESIDE LORD.  
3844 2962

Luke 1:46

kai eipen mariam megalunei hee psuchee mou ton  
AND SAID MARY MAGNIFIES THE SOUL OF ME THE  
2532 1511\_7 3137 3170 3588 5590 1473\_2 3588  
kurion  
LORD,  
2962

Luke 1:47

kai eegalliasen to pneuma mou epi tw thew tw  
AND EXULTED THE SPIRIT OF ME UPON THE GOD THE  
2532 0021 3588 4151 1473\_2 1909 3588 2316 3588  
swteeri mou  
SAVIOR OF ME;  
4990 1473\_2

Luke 1:48

hoti epeblepsen epi teen tapeinwsin tees  
BECAUSE HE LOOKED OVER UPON THE LOW POSITION OF THE  
3754 1914 1909 3588 5014 3588  
doulees autou idou gar apo tou nun  
SLAVE GIRL OF HIM, LOOK! FOR FROM THE NOW  
1399 0846\_3 2400 1063 0575 3588 3568 3569  
makariou sin me pasai hai geneai  
WILL PRONOUNCE HAPPY ME ALL THE GENERATIONS;  
3106 1473\_6 3956 3588 1074

Luke 1:49

hoti epoieesen moi megala ho dunatos kai  
BECAUSE DID TO ME GREAT (THINGS) THE POWERFUL (ONE), AND  
3754 4160 1473\_4 3173 3588 1415 2532  
hagion to onoma autou  
HOLY THE NAME OF HIM,  
0039 3588 3686 0846\_3

Luke 1:50

kai to eleos autou eis geneas kai geneas  
AND THE MERCY OF HIM INTO GENERATIONS AND GENERATIONS  
2532 3588 1656 0846\_3 1519 1074 2532 1074  
tois phoboumenois auton  
TO THE (ONES) FEARING HIM.  
3588 5399 0846\_7

Luke 1:51

epoieesen kratos en brachioni autou dieskorpisen  
HE DID MIGHT IN ARM OF HIM, HE SCATTERED  
4160 2904 1722 1023 0846\_3 1287  
hupereephanous dianoia kardias autwn  
SUPERIOR (ONES) TO INTENTION OF HEART OF THEM;  
5244 1271 2588 0846\_92

Luke 1:52

katheilen dunastas apo thronwn kai hupswsen  
HE TOOK DOWN POTENTATES FROM THRONES AND EXALTED  
2507 1413 0575 2362 2532 5312  
tapeinous  
LOWLY (ONES),  
5011

Luke 1:53

peinwntas eneplesen agathwn kai  
HUNGERING (ONES) HE INFILLED OF GOOD (THINGS) AND  
3983 1705 0018 2532  
ploutountas exapesteilen kenous  
(ONES) BEING RICH HE SENT OFF OUT EMPTY.  
4147 1821 2756

Luke 1:54

antelabeto israeel paidos autou mneestheenai  
HE CAME TO THE AID OF ISRAEL BOY OF HIM, TO CALL TO MIND  
0482 2474 3816 0846\_3 3403  
eleous  
OF MERCY,  
1656

Luke 1:55

kathws elaleesen pros tous pateras heemwn tw  
ACCORDING AS HE SPOKE TOWARD THE FATHERS OF US, TO THE  
2531 2980 4314 3588 3962 1473\_8 3588  
abraam kai tw spermati autou eis ton aiwna  
ABRAHAM AND TO THE SEED OF HIM INTO THE AGE.  
0011 2532 3588 4690 0846\_3 1519 3588 0165

Luke 1:56

emeinen de mariam sun autee hws meenas treis  
REMAINED BUT MARY TOGETHER WITH HER AS MONTHS THREE,  
3306 1161 3137 4862 0846\_6 5613 3375 5140  
kai hupestrepson eis ton oikon autees  
AND RETURNED INTO THE HOUSE OF HER.  
2532 5290 1519 3588 3624 0846\_4

Luke 1:57

tee de eleisabet epleesthee ho chronos tou  
TO THE BUT ELIZABETH WAS FILLED THE TIME OF THE  
3588 1161 1655\_5 4090\_5 3588 5550 3588  
tekein auteen kai egenneesen huion  
TO GIVE BIRTH HER, AND SHE GENERATED SON.  
5088 0846\_8 2532 1080 5207

Luke 1:58

kai eekousan hoi perioikoi kai hoi suggeneis autees  
AND HEARD THE NEIGHBORS AND THE RELATIVES OF HER  
2532 0191 3588 4040 2532 3588 4773\_2 0846\_4  
hoti emegalunen kurios to eleos autou met autees  
THAT MAGNIFIED LORD THE MERCY OF HIM WITH HER,  
3754 3170 2962 3588 1656 0846\_3 3326 0846\_4  
kai sunechairon autee  
AND THEY WERE REJOICING WITH HER.  
2532 4796 0846\_6

Luke 1:59

kai egeneto en tee heemera tee ogdoee eelthan  
AND IT OCCURRED IN THE DAY THE EIGHTH THEY CAME  
2532 1096 1722 3588 2250 3588 3590 2064  
peritemein to paidion kai ekaloun auto epi  
TO CIRCUMCISE THE LITTLE BOY, AND THEY WERE CALLING IT UPON  
4059 3588 3813 2532 2564 0846\_9 1909  
tw onomati tou patros autou zacharian  
THE NAME OF THE FATHER OF IT ZECHARIAH.  
3588 3686 3588 3962 0846\_3 2197

Luke 1:60

kai apokritheisa hee meeteer autou eipen ouchi alla  
AND HAVING ANSWERED THE MOTHER OF IT SAID NO, BUT  
2532 0611 3588 3384 0846\_3 1511\_7 3780 0235  
kleetheesetai iwanees  
HE WILL BE CALLED JOHN.  
2564 2491

Luke 1:61

kai eipan pros auteen hoti oudeis estin ek tees  
AND THEY SAID TOWARD HER THAT NO ONE IS OUT OF THE  
2532 1511\_7 4314 0846\_8 3754 3762 1510\_2 1537 3588  
suggeneias sou hos kaleitai tw onomati toutw  
RELATIONSHIP OF YOU WHO IS BEING CALLED TO THE NAME THIS.  
4772 4771\_1 3739 2564 3588 3686 3778\_6

Luke 1:62

eneneuon de tw patri autou to ti an  
THEY WERE NODDING IN BUT TO THE FATHER OF IT THE WHAT LIKELY  
1770 1161 3588 3962 0846\_3 3588 5101 0302  
theloi kaleisthai auto  
HE WOULD WILL TO BE BEING CALLED IT.  
2309 2564 0846\_9

Luke 1:63

kai aiteesas pinakidion egrapsen legwn iwanees  
AND HAVING ASKED FOR TABLET HE WROTE SAYING JOHN  
2532 0154 4093 1125 3004 2491  
estin onoma autou kai ethaumasán pantes  
IS NAME OF IT. AND WONDERED ALL.  
1510\_2 3686 0846\_3 2532 2296 3956

Luke 1:64

anewchthee de to stoma autou parachreema kai hee  
WAS OPENED BUT THE MOUTH OF HIM INSTANTLY AND THE  
0455 1161 3588 4750 0846\_3 3916 2532 3588  
glwssa autou kai elalei eulogwn ton theon  
TONGUE OF HIM, AND HE WAS SPEAKING BLESSING THE GOD.  
1100 0846\_3 2532 2980 2127 3588 2316

Luke 1:65

kai egeneto epi pantas phobos tous  
AND CAME TO BE UPON ALL FEAR THE  
2532 1096 1909 3956 5401 3588  
perioikountas autous kai en holee tee  
(ONES) DWELLING AROUND THEM, AND IN WHOLE THE  
4039 0846\_95 2532 1722 3650 3588  
orinee tees ioudaias dielaleito panta  
MOUNTAINOUS [COUNTRY] OF THE JUDEA WAS BEING SPOKEN THROUGH ALL  
3714 3588 2449 1255 3956  
ta rheemata tauta  
THE SAYINGS THESE,  
3588 4487 3778\_93

Luke 1:66

kai ethento pantes hoi akousantes en tee kardia  
AND PUT ALL THE (ONES) HAVING HEARD IN THE HEART  
2532 5087 3956 3588 0191 1722 3588 2588  
autwn legontes ti ara to paidion touto estai  
OF THEM, SAYING WHAT REALLY THE LITTLE BOY THIS WILL BE?  
0846\_92 3004 5101 0686 3588 3813 3778\_2 1511\_4  
kai gar cheir kuriou een met autou  
AND FOR HAND OF LORD WAS WITH IT.  
2532 1063 5495 2962 1511\_3 3326 0846\_3

Luke 1:67

kai zacharias ho pateer autou epleesthee  
AND ZECHARIAH THE FATHER OF IT WAS FILLED  
2532 2197 3588 3962 0846\_3 4090\_5  
pneumatos hagiou kai epropheeteusen legwn  
OF SPIRIT HOLY AND PROPHESED SAYING  
4151 0039 2532 4395 3004



Luke 1:68

eulogeetos kurios ho theos tou israeel hoti  
BLESSED LORD THE GOD OF THE ISRAEL, BECAUSE  
2128 2962 3588 2316 3588 2474 3754  
epeskepsato kai epoieesen lutrwsin tw law  
HE LOOKED UPON AND DID DELIVERANCE TO THE PEOPLE  
1980 2532 4160 3085 3588 2992  
autou  
OF HIM,  
0846\_3

Luke 1:69

kai eegeiren keras swteerias heemin en oikw  
AND HE RAISED UP HORN OF SALVATION TO US IN HOUSE  
2532 1453 2768 4991 1473\_9 1722 3624  
daueid paidos autou  
OF DAVID BOY OF HIM,  
1160\_5 3816 0846\_3

Luke 1:70

kathws elaleesen dia stomatos twn hagiwn ap  
ACCORDING AS HE SPOKE THROUGH MOUTH OF THE HOLY FROM  
2531 2980 1223 4750 3588 0039 0575  
aiwnos propheetwn autou  
AGE PROPHEETS OF HIM,  
0165 4396 0846\_3

Luke 1:71

swteerian ex echthrwn heemwn kai ek cheiros  
SALVATION OUT OF ENEMIES OF US AND OUT OF HAND  
4991 1537 2190 1473\_8 2532 1537 5495  
pantwn twn misountwn heemas  
OF ALL THE (ONES) HATING US,  
3956 3588 3404 1473\_95

Luke 1:72

poieesai eleos meta twn paterwn heemwn kai  
TO DO MERCY WITH THE FATHERS OF US AND  
4160 1656 3326 3588 3962 1473\_8 2532  
mneestheenai diatheekees hacias autou  
TO CALL TO MIND OF COVENANT HOLY OF HIM,  
3403 1242 0039 0846\_3

Luke 1:73

horkon hon wmosen pros abraam ton patera heemwn  
OATH WHICH HE SWORE TOWARD ABRAHAM THE FATHER OF US,  
3727 3739 3660 4314 0011 3588 3962 1473\_8

Luke 1:74

tou dounai heemin aphobws ek cheiros echthrwn  
OF THE TO GIVE TO US FEARLESSLY OUT OF HAND OF ENEMIES  
3588 1325 1473\_9 0870 1537 5495 2190  
rhusthentas  
HAVING BEEN DRAWN  
4506

Luke 1:75

latreuein autw en hosioteeti kai  
TO BE RENDERING SACRED SERVICE TO HIM IN LOYALTY AND  
3000 0846\_5 1722 3742 2532  
dikaiosunee enwpion autou pasais tais heemerais  
RIGHTEOUSNESS IN SIGHT OF HIM TO ALL THE DAYS  
1343 1799 0846\_3 3956 3588 2250  
heemwn  
OF US.  
1473\_8

Luke 1:76

kai su de paidion propheetees hupsistou  
AND YOU BUT, LITTLE BOY, PROPHET OF MOST HIGH  
2532 4771 1161 3813 4396 5310  
kleetheesee proporeusee gar enwpion  
YOU WILL BE CALLED, YOU WILL GO YOUR WAY BEFORE FOR IN SIGHT  
2564 4313 1063 1799  
kuriou hetoimasai hodous autou  
OF LORD TO MAKE READY WAYS OF HIM,  
2962 2090 3598 0846\_3

Luke 1:77

tou dounai gnwsin swteerias tw law autou  
OF THE TO GIVE KNOWLEDGE OF SALVATION TO THE PEOPLE OF HIM  
3588 1325 1108 4991 3588 2992 0846\_3  
en aphesei hamartiwn autwn  
IN LETTING GO OFF OF SINS OF THEM,  
1722 0859 0266 0846\_92

Luke 1:78

dia splagchna eleous theou heemwn en hois  
THROUGH INTESTINES OF MERCY OF GOD OF US, IN WHICH  
1223 4698 1656 2316 1473\_8 1722 3739  
episkepsetai heemas anatolee ex hupsous  
WILL LOOK UPON US DAYBREAK OUT OF HEIGHT,  
1980 1473\_95 0395 1537 5311

Luke 1:79

epiphanai tois en skotei kai skia thanatou  
TO SHINE UPON TO THE (ONES) IN DARKNESS AND SHADOW OF DEATH  
2014 3588 1722 4655 2532 4639 2288  
katheemenois tou kateuthunai tous podas heemwn  
SITTING, OF THE TO STRAIGHTEN DOWN THE FEET OF US  
2521 3588 2720 3588 4228 1473\_8  
eis hodon eirenees  
INTO WAY OF PEACE.  
1519 3598 1515

Luke 1:80

to de paidion eeuxane kai ekrataiouto  
THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY  
3588 1161 3813 0837 2532 2901  
pneumati kai een en tais ereemois hews  
TO SPIRIT, AND HE WAS IN THE DESOLATE [PLACES] UNTIL  
4151 2532 1511\_3 1722 3588 2048 2193\_5  
heemeras anadeixews autou pros ton israeel  
DAY OF SHOWING UP OF HIM TOWARD THE ISRAEL.  
2250 0323 0846\_3 4314 3588 2474

Luke 2:1

egeneto de en tais heemerais ekeinai exeelthen  
IT HAPPENED BUT IN THE DAYS THOSE WENT OUT  
1096 1161 1722 3588 2250 1565 1831  
dogma para kaisaros augoustou apographesthai  
DECREE BESIDE CAESAR AUGUSTUS TO BE GETTING REGISTERED  
1378 3844 2541 0828 0583  
pasan teen oikoumeneen  
ALL THE INHABITED [EARTH];  
3956 3588 3625

Luke 2:2

hautee apographee prwtee egeneto heegemoneuontos  
THIS REGISTRATION FIRST OCCURRED BEING GOVERNOR  
3778\_1 0582 4413 1096 2230  
tees surias kureeniou  
OF THE SYRIA QUIRINIUS;  
3588 4947 2958

Luke 2:3

kai eporeuonto pantes apographesthai  
AND THEY WERE GOING THEIR WAY ALL TO BE GETTING REGISTERED,  
2532 4198 3956 0583  
hekastos eis teen heautou polin  
EACH (ONE) INTO THE OF HIMSELF CITY.  
1538 1519 3588 1438 4172

Luke 2:4

anebee de kai iwseeph apo tees galilaias ek  
WENT UP BUT ALSO JOSEPH FROM THE GALILEE OUT OF  
0305 1161 2532 2501\_2 0575 3588 1056 1537  
polews nazaret eis teen ioudaian eis polin daueid  
CITY NAZARETH INTO THE JUDEA INTO CITY OF DAVID  
4172 3478 1519 3588 2449 1519 4172 1160\_5  
heetis kaleitai beethleEm dia to einai auton  
WHICH IS BEING CALLED BETHLEHEM, THROUGH THE TO BE HIM  
3748 2564 0965 1223 3588 1511 0846\_7  
ex oikou kai patrias daueid  
OUT OF HOUSE AND FATHER [PLACE] OF DAVID,  
1537 3624 2532 3965 1160\_5

Luke 2:5

apograpsasthai sun mariam tee  
TO GET REGISTERED TOGETHER WITH MARY THE (ONE)  
0583 4862 3137 3588  
emneesteumenee autw ousee enkuw  
HAVING BEEN GIVEN IN MARRIAGE TO HIM, BEING PREGNANT.  
3423 0846\_5 1511\_1 1765\_94

Luke 2:6

egeneto de en tw einai autous ekei  
IT OCCURRED BUT IN THE TO BE THEM THERE  
1096 1161 1722 3588 1511 0846\_95 1563  
epleestheesan hai heemerai tou tekein auteen  
WERE FULFILLED THE DAYS OF THE TO GIVE BIRTH HER,  
4090\_5 3588 2250 3588 5088 0846\_8

Luke 2:7

kai eteken ton huion autees ton prwtotokon kai  
AND SHE GAVE BIRTH TO THE SON OF HER THE FIRSTBORN, AND  
2532 5088 3588 5207 0846\_4 3588 4416 2532  
esparganwsen auton kai aneklinen auton en phatnee  
SHE SWADDLED HIM AND MADE RECLINE HIM IN MANGER,  
4683 0846\_7 2532 0347 0846\_7 1722 5336  
dioti ouk een autois topos en tw katalumati  
BECAUSE NOT WAS TO THEM PLACE IN THE LOOSING DOWN [PLACE].  
1360 3756 1511\_3 0846\_93 5117 1722 3588 2646

Luke 2:8

kai poimenes eesan en tee chwra tee autee  
AND SHEPHERDS WERE IN THE COUNTRY THE VERY  
2532 4166 1511\_3 1722 3588 5561 3588 0846\_6  
0846\_98  
agraoulontes kai phulassontes phulakas tees  
LIVING IN THE FIELDS AND GUARDING WATCHES OF THE  
0063 2532 5442 5438 3588  
nuktos epi teen poimneen autwn  
NIGHT UPON THE FLOCK OF THEM.  
3571 1909 3588 4167 0846\_92

Luke 2:9

kai aggelos kuriou epeste autois kai doxa kuriou  
AND ANGEL OF LORD STOOD UPON THEM AND GLORY OF LORD  
2532 0032 2962 2186 0846\_93 2532 1391 2962  
perielampsen autous kai ephobeetheesan phobon megan  
GLEAMED AROUND THEM, AND THEY FEARED FEAR GREAT;  
4034 0846\_95 2532 5399 5401 3173

Luke 2:10

kai eipen autois ho aggelos mee phobeisthe idou  
AND SAID TO THEM THE ANGEL NOT BE YOU FEARING, LOOK!  
2532 1511\_7 0846\_93 3588 0032 3361 5399 2400  
gar euaggelizomai humin charan megaleen heetis  
FOR I AM DECLARING GOOD NEWS TO YOU JOY GREAT WHICH  
1063 2097 4771\_6 5479 3173 3748  
estai panti tw law  
WILL BE TO ALL THE PEOPLE,  
1511\_4 3956 3588 2992

Luke 2:11

hoti etechthee humin seemeron swteer hos estin  
BECAUSE WAS BORN TO YOU TODAY SAVIOR WHO IS  
3754 5088 4771\_6 4594 4990 3739 1510\_2  
christos kurios en polei daueid  
CHRIST LORD IN CITY OF DAVID;  
5547 2962 1722 4172 1160\_5

Luke 2:12

kai touto humin seemeion heuresete brephos  
AND THIS TO YOU SIGN, YOU WILL FIND INFANT  
2532 3778\_2 4771\_6 4592 2147 1025  
esparganwmenon kai keimenon en phatnee  
HAVING BEEN SWADDLED AND LYING IN MANGER.  
4683 2532 2749 1722 5336

Luke 2:13

kai exepnees egeneto sun tw aggelw pleethos  
AND SUDDENLY CAME TO BE WITH THE ANGEL MULTITUDE  
2532 1810 1096 4862 3588 0032 4128  
stratias ouraniou ainountwn ton theon kai  
OF ARMY HEAVENLY OF (ONES) PRAISING THE GOD AND  
4756 3770 0134 3588 2316 2532  
legontwn  
SAYING  
3004

Luke 2:14

doxa en hupsistois thew kai epi gees eireenee  
GLORY IN HIGHEST [PLACES] TO GOD AND UPON EARTH PEACE  
1391 1722 5310 2316 2532 1909 1093 1515  
en anthrwpois eudokias  
IN MEN OF WELL THINKING.  
1722 0444 2107

Luke 2:15

kai egeneto hws apeelthon ap autwn eis ton  
AND IT OCCURRED AS THEY WENT OFF FROM THEM INTO THE  
2532 1096 5613\_5 0565 0575 0846\_92 1519 3588  
ouranon hoi aggeloi hoi poimenes elaloun pros  
HEAVEN THE ANGELS, THE SHEPHERDS WERE SPEAKING TOWARD  
3772 3588 0032 3588 4166 2980 4314  
alleelous dielthwmen dee hews beethleEm kai  
ONE ANOTHER LET US GO THROUGH ACTUALLY UNTIL BETHLEHEM AND  
0240 1330 1211 2193\_5 0965 2532  
idwmen to rheema touto to gegonos ho ho  
LET US SEE THE SAYING THIS THE HAVING OCCURRED WHICH THE  
1492 3588 4487 3778\_2 3588 1096 3739 3588  
kurios egnwrisen heemin  
LORD MADE KNOWN TO US.  
2962 1107 1473\_9

Luke 2:16

kai eelthan speusantes kai aneuran teen te  
AND THEY CAME HAVING MADE HASTE AND FOUND UP THE AND  
2532 2064 4692 2532 0429 3588 5037  
mariam kai ton iwseeph kai to brephos keimenon en  
MARY AND THE JOSEPH AND THE INFANT LYING IN  
3137 2532 3588 2501\_2 2532 3588 1025 2749 1722  
tee phatnee  
THE MANGER;  
3588 5336

Luke 2:17

idontes de egnwrisan peri tou rheematos tou  
HAVING SEEN BUT THEY MADE KNOWN ABOUT THE SAYING THE  
1492 1161 1107 4012 3588 4487 3588  
laleethentos autois peri tou paidiou toutou  
HAVING BEEN SPOKEN TO THEM ABOUT THE LITTLE BOY THIS.  
2980 0846\_93 4012 3588 3813 3778\_4

Luke 2:18

kai pantes hoi akousantes ethaumasan peri  
AND ALL THE (ONES) HAVING HEARD WONDERED ABOUT  
2532 3956 3588 0191 2296 4012  
twon laleethentwon hupo twon poimenwn pros  
THE (THINGS) HAVING BEEN SPOKEN BY THE SHEPHERDS TOWARD  
3588 2980 5259 3588 4166 4314  
autous  
THEM,  
0846\_95

Luke 2:19

hee de maria panta suneteerei ta rheemata tauta  
THE BUT MARY ALL WAS PRESERVING THE SAYINGS THESE  
3588 1161 3137 3956 4933 3588 4487 3778\_93  
sunballousa en tee kardia autees  
THROWING TOGETHER IN THE HEART OF HER.  
4885\_2 1722 3588 2588 0846\_4

Luke 2:20

kai hupestrepsan hoi poimenes doxazontes kai  
AND TURNED UNDER THE SHEPHERDS GLORIFYING AND  
2532 5290 3588 4166 1392 2532  
ainountes ton theon epi pasin hois eekousan  
PRAISING THE GOD UPON ALL (THINGS) WHICH THEY HEARD  
0134 3588 2316 1909 3956 3739 0191  
kai eidon kathws elaleethee pros autous  
AND SAW ACCORDING AS IT WAS SPOKEN TOWARD THEM.  
2532 1492 2531 2980 4314 0846\_95

Luke 2:21

kai hote epleestheesan heemerai oktw tou  
AND WHEN WERE FULFILLED DAYS EIGHT OF THE  
2532 3753 4090\_5 2250 3638 3588  
peritemein auton kai ekleethee to onoma autou  
TO CIRCUMCISE HIM, AND WAS CALLED THE NAME OF HIM  
4059 0846\_7 2532 2564 3588 3686 0846\_3  
ieeous to kleethen hupo tou aggelou pro tou  
JESUS, THE [NAME] CALLED BY THE ANGEL BEFORE THE  
2424 3588 2564 5259 3588 0032 4253 3588  
sulleemphtheenai auton en tee koilia  
TO BE CONCEIVED HIM IN THE CAVITY.  
4815 0846\_7 1722 3588 2836

Luke 2:22

kai hote epleestheesan hai heemerai tou  
AND WHEN WERE FULFILLED THE DAYS OF THE  
2532 3753 4090\_5 3588 2250 3588  
katharismou autwn kata ton nomon mwusews  
PURIFICATION OF THEM ACCORDING TO THE LAW OF MOSES,  
2512 0846\_92 2596 3588 3551 3475  
aneegagon auton eis ierosoluma parasteesai tw  
THEY LED UP HIM INTO JERUSALEM TO PRESENT TO THE  
0321 0846\_7 1519 2414 3936 3588  
kuriw  
LORD,  
2962

Luke 2:23

kathws gegraptai en nomw kuriou hoti pan  
ACCORDING AS IT HAS BEEN WRITTEN IN LAW OF LORD THAT EVERY  
2531 1125 1722 3551 2962 3754 3956  
arsen dianoigon meetran hagian tw kuriw  
MALE OPENING WOMB HOLY TO THE LORD  
0733\_5 1272 3388 0039 3588 2962  
kleetheesetai  
WILL BE CALLED,  
2564

Luke 2:24

kai tou dounai thusian kata to  
AND OF THE TO GIVE SACRIFICE ACCORDING TO THE  
2532 3588 1325 2378 2596 3588  
eireemenon en tw nomw kuriou zeugos trugonwn  
HAVING BEEN SAID IN THE LAW OF LORD, PAIR OF TURTLEDOVES  
2064\_5 1722 3588 3551 2962 2201 5167  
ee duo nossous peristerwn  
OR TWO NESTLINGS OF PIGEONS.  
2228 1417 3556\_5 4058

Luke 2:25

kai idou anthrwpos een en ierousaleem hw onoma  
AND LOOK! MAN WAS IN JERUSALEM TO WHOM NAME  
2532 2400 0444 1511\_3 1722 2419 3739 3686  
sumewn kai ho anthrwpos houtos dikaios kai  
SIMEON, AND THE MAN THIS RIGHTEOUS AND

4826 2532 3588 0444 3778 1342 2532  
eulabees prosdechomenos parakleesin tou israeel  
HOLDING WELL, WAITING FOR CONSOLATION OF THE ISRAEL,  
2126 4327 3874 3588 2474  
kai pneuma een hagian ep auton  
AND SPIRIT WAS HOLY UPON HIM;  
2532 4151 1511\_3 0039 1909 0846\_7

Luke 2:26

kai een autw kechreematismenon hupo tou  
AND WAS TO HIM HAVING BEEN DIVINELY REVEALED BY THE  
2532 1511\_3 0846\_5 5537 5259 3588  
pneumatou tou hagiou mee idein thanaton prin ee  
SPIRIT OF THE HOLY NOT TO SEE DEATH PRIOR TO OR  
4151 3588 0039 3361 1492 2288 4250 2228  
an idee ton christon kuriou  
LIKELY HE SHOULD SEE THE CHRIST OF LORD.  
0302 1492 3588 5547 2962

Luke 2:27

kai eelthen en tw pneumatou eis to hieron kai en  
AND HE CAME IN THE SPIRIT INTO THE TEMPLE; AND IN  
2532 2064 1722 3588 4151 1519 3588 2411 2532 1722  
tw eisagagein tous goneis to paidion ieēsoun  
THE TO LEAD IN THE PARENTS THE LITTLE BOY JESUS  
3588 1521 3588 1118 3588 3813 2424  
tou poieesai autous kata to  
OF THE TO DO THEM ACCORDING TO THE (THING)  
3588 4160 0846\_95 2596 3588  
eithismenon tou nomou peri autou  
HAVING BEEN MADE CUSTOM OF THE LAW ABOUT IT  
1480 3588 3551 4012 0846\_3

Luke 2:28

kai autos edexato auto eis tas agkalas kai eulogeesen  
AND HE RECEIVED IT INTO THE ARMS AND BLESSED  
2532 0846 1209 0846\_9 1519 3588 0043 2532 2127  
ton theon kai eipen  
THE GOD AND SAID  
3588 2316 2532 1511\_7

Luke 2:29

nun apolueis ton doulon sou despota  
NOW YOU ARE LOOSING OFF THE SLAVE OF YOU, SOVEREIGN LORD,  
3568 3569 0630 3588 1401 4771\_1 1203  
kata to rheema sou en eireene  
ACCORDING TO THE SAYING OF YOU IN PEACE;  
2596 3588 4487 4771\_1 1722 1515

Luke 2:30

hoti eidon hoi ophthalmoi mou to swteerion sou  
BECAUSE SAW THE EYES OF ME THE MEANS OF SAVING OF YOU  
3754 1492 3588 3788 1473\_2 3588 4992 4771\_1



Luke 2:31

ho heetoimasas kata proswn pantwn twn lawn  
WHICH YOU MADE READY ACCORDING TO FACE OF ALL THE PEOPLES,  
3739 2090 2596 4383 3956 3588 2992

Luke 2:32

phws eis apokalupsin ethnwn kai doxan laou  
LIGHT INTO UNCOVERING OF NATIONS AND GLORY OF PEOPLE  
5457 1519 0602 1484 2532 1391 2992  
sou israeel  
OF YOU OF ISRAEL.  
4771\_1 2474

Luke 2:33

kai een ho pateer autou kai hee meeteer  
AND WAS THE FATHER OF IT AND THE MOTHER  
2532 1511\_3 3588 3962 0846\_3 2532 3588 3384  
thamazontes epi tois laloumenois peri autou  
WONDERING UPON THE (THINGS) BEING SPOKEN ABOUT IT.  
2296 1909 3588 2980 4012 0846\_3

Luke 2:34

kai eulogeesen autous sumewn kai eipen pros mariam  
AND BLESSED THEM SIMEON AND SAID TOWARD MARY  
2532 2127 0846\_95 4826 2532 1511\_7 4314 3137  
teen meetera autou idou houtos keitai eis ptwsin  
THE MOTHER OF IT LOOK! THIS (ONE) IS LYING INTO FALL  
3588 3384 0846\_3 2400 3778 2749 1519 4431  
kai anastasin pollwn en tw israeel kai eis  
AND STANDING UP OF MANY IN THE ISRAEL AND INTO  
2532 0386 4183 1722 3588 2474 2532 1519  
seemeion antilegomenon  
SIGN BEING TALKED AGAINST,  
4592 0483

Luke 2:35

kai sou autees teen psucheen dieleusetai rhomphaia  
AND OF YOU VERY THE SOUL WILL GO THROUGH LONG SWORD,  
2532 4771\_1 0846\_4 3588 5590 1330 4501  
hopws an apokaluphthwsin ek pollwn kardiwn  
SO THAT LIKELY MAY BE UNCOVERED OUT OF MANY HEARTS  
3704 0302 0601 1537 4183 2588  
dialogismois  
REASONINGS.  
1261

Luke 2:36

kai een hanna propheetis thugateer phanoueel  
AND WAS ANNA PROPHETESS, DAUGHTER OF PHANUEL  
2532 1511\_3 0451 4398 2364 5323  
ek phulees aseer hautee probebeekuia en heemeraiis  
OUT OF TRIBE OF ASHER, THIS HAVING ADVANCED IN DAYS  
1537 5443 0768 3778\_1 4260 1722 2250  
pollais zeesasa meta andros etee hepta apo  
MANY, HAVING LIVED WITH MALE PERSON YEARS SEVEN FROM  
4183 2198 3326 0435 2094 2033 0575  
tees parthenias autees  
THE VIRGINITY OF HER,  
3588 3932 0846\_4

Luke 2:37

kai autee cheera hews etwn ogdoeekonta tessarwn hee  
AND SHE WIDOW UNTIL YEARS EIGHTY FOUR, WHO  
2532 0846\_1 5503 2193\_5 2094 3589 5061\_2 3739  
ouk aphistato tou hierou neesteiais kai  
NOT WAS MISSING FROM THE TEMPLE TO FASTINGS AND  
3756 0868 3588 2411 3521 2532  
deeesesin latreuoussa nukta kai heemeran  
SUPPLICATIONS RENDERING SACRED SERVICE NIGHT AND DAY.  
1162 3000 3571 2532 2250

Luke 2:38

kai autee tee hwra epistasa anthwmologeito  
AND TO VERY THE HOUR HAVING STOOD UPON WAS RETURNING THANKS  
2532 0846\_6 3588 5610 2186 0437  
0846\_99  
tw thew kai elalei peri autou pasin tois  
TO THE GOD AND WAS SPEAKING ABOUT IT TO ALL THE (ONES)  
3588 2316 2532 2980 4012 0846\_3 3956 3588  
prosdechomenois lutrwsin ierousaleem  
WAITING FOR DELIVERANCE OF JERUSALEM.  
4327 3085 2419

Luke 2:39

kai hws etelesan panta ta kata ton nomon  
AND AS THEY ENDED ALL THE (THINGS) ACCORDING TO THE LAW  
2532 5613\_5 5055 3956 3588 2596 3588 3551  
kuriou epestrepesan eis teen galilaian eis polin  
OF LORD, THEY RETURNED INTO THE GALILEE INTO CITY  
2962 1994 1519 3588 1056 1519 4172  
heautwn nazaret  
OF THEMSELVES NAZARETH.  
1438 3478

Luke 2:40

to de paidion eeuxanen kai ekrataiouto  
THE BUT LITTLE BOY WAS GROWING AND WAS GETTING MIGHTY  
3588 1161 3813 0837 2532 2901  
pleeroumenon sophia kai charis theou een ep auto  
BEING FILLED TO WISDOM AND FAVOR OF GOD WAS UPON IT.  
4137 4678 2532 5485 2316 1511\_3 1909 0846\_9

Luke 2:41

kai eporeuonto hoi goneis autou kat  
AND WERE GOING THEIR WAY THE PARENTS OF HIM ACCORDING TO  
2532 4198 3588 1118 0846\_3 2596  
etos eis ierousaleem tee heortee tou pascha  
YEAR INTO JERUSALEM TO THE FESTIVAL OF THE PASSOVER.  
2094 1519 2419 3588 1859 3588 3957

Luke 2:42

kai hote egeneto etwn dwdeka anabainontwn  
AND WHEN HE CAME TO BE OF YEARS TWELVE, GOING UP  
2532 3753 1096 2094 1427 0305  
autwn kata to ethos tees heorteas  
OF THEM ACCORDING TO THE CUSTOM OF THE FESTIVAL  
0846\_92 2596 3588 1485 3588 1859

Luke 2:43

kai teleiwsantwn tas hemeras en tw hupostrephein  
AND HAVING FINISHED THE DAYS, IN THE TO BE RETURNING  
2532 5048 3588 2250 1722 3588 5290  
autous hupemeinen ieousus ho pais en ierousaleem  
THEM REMAINED BEHIND JESUS THE BOY IN JERUSALEM,  
0846\_95 5278 2424 3588 3816 1722 2419  
kai ouk egnwsan hoi goneis autou  
AND NOT KNEW THE PARENTS OF HIM.  
2532 3756 1097 3588 1118 0846\_3

Luke 2:44

nomisantes de auton einai en tee sunodia eelthon  
HAVING OPINED BUT HIM TO BE IN THE COMPANY THEY CAME  
3543 1161 0846\_7 1511 1722 3588 4923 2064  
hemeras hodon kai anezeetoun auton en tois  
OF DAY WAY AND WERE SEEKING UP HIM IN THE  
2250 3598 2532 0327 0846\_7 1722 3588  
suggeneusin kai tois gnwstois  
RELATIVES AND THE ACQUAINTANCES,  
4773 2532 3588 1110

Luke 2:45

kai mee heurontes hupestrepsan eis ierousaleem  
AND NOT HAVING FOUND THEY RETURNED INTO JERUSALEM  
2532 3361 2147 5290 1519 2419  
anazeetountes auton  
SEEKING UP HIM.  
0327 0846\_7

Luke 2:46

kai egeneto meta hemeras treis heuron auton en  
AND IT OCCURRED AFTER DAYS THREE THEY FOUND HIM IN  
2532 1096 3326 2250 5140 2147 0846\_7 1722  
tw hierw kathezomenon en mesw twn didaskalwn kai  
THE TEMPLE SITTING IN MIDST OF THE TEACHERS AND  
3588 2411 2516 1722 3319 3588 1320 2532  
akouonta autwn kai eperwtwnta autous  
HEARING THEM AND INQUIRING UPON THEM;  
0191 0846\_92 2532 1905 0846\_95

Luke 2:47

existanto de pantes hoi akouontes autou epi  
WERE BEING AMAZED BUT ALL THE (ONES) HEARING HIM UPON  
1839 1161 3956 3588 0191 0846\_3 1909  
tee sunesei kai tais apokrisisin autou  
THE UNDERSTANDING AND THE ANSWERS OF HIM.  
3588 4907 2532 3588 0612 0846\_3

Luke 2:48

kai idontes auton exeplageesan kai eipen pros  
AND HAVING SEEN HIM THEY WERE ASTOUNDED, AND SAID TOWARD  
2532 1492 0846\_7 1605 2532 1511\_7 4314  
auton hee meeteer autou teknon ti epoieesas heemin  
HIM THE MOTHER OF HIM CHILD, WHY DID YOU DO TO US  
0846\_7 3588 3384 0846\_3 5043 5101 4160 1473\_9  
houtws idou ho pateer sou kai egw odunwmenoi  
THUS? LOOK! THE FATHER OF YOU AND I BEING PAINED  
3779 2400 3588 3962 4771\_1 2532 1473 3600  
zeetoumen se  
WE ARE SEEKING YOU.  
2212 4771\_3

Luke 2:49

kai eipen pros autous ti hoti ezeeteite me  
AND HE SAID TOWARD THEM WHY THAT YOU WERE SEEKING ME?  
2532 1511\_7 4314 0846\_95 5101 3754 2212 1473\_6  
ouk eedeite hoti en tois tou patros mou  
NOT HAD YOU KNOWN THAT IN THE (THINGS) OF THE FATHER OF ME  
3756 1492\_5 3754 1722 3588 3588 3962 1473\_2  
dei einai me  
IT IS NECESSARY TO BE ME?  
1163 1511 1473\_6

Luke 2:50

kai autoi ou suneeekan to rheema ho elaleesen  
AND THEY NOT COMPREHENDED THE SAYING WHICH HE SPOKE  
2532 0846\_91 3756 4920 3588 4487 3739 2980  
autois  
TO THEM.  
0846\_93

Luke 2:51

kai katebee met autwn kai eelthen eis nazaret  
AND HE WENT DOWN WITH THEM AND CAME INTO NAZARETH,  
2532 2597 3326 0846\_92 2532 2064 1519 3478  
kai een hupotassomenos autois kai hee  
AND HE WAS (ONE) SUBJECTING HIMSELF TO THEM. AND THE  
2532 1511\_3 5293 0846\_93 2532 3588  
meeteeer autou dieteerei panta ta rheemata en  
MOTHER OF HIM WAS THOROUGHLY KEEPING ALL THE SAYINGS IN  
3384 0846\_3 1301 3956 3588 4487 1722  
tee kardia autees  
THE HEART OF HER.  
3588 2588 0846\_4

Luke 2:52

kai ieesus proekopten tee sophia kai  
AND JESUS WAS CUTTING BEFORE TO THE WISDOM AND  
2532 2424 4298 3588 4678 2532  
heelikia kai chariti para thew kai anthrwpois  
TO PHYSICAL GROWTH AND TO FAVOR BESIDE GOD AND MEN.  
2244 2532 5485 3844 2316 2532 0444

Luke 3:1

en etei de pentekaidekatw tees heegemonias  
IN YEAR BUT FIVE AND TENTH OF THE GOVERNORSHIP  
1722 2094 1161 4003 3588 2231  
tiberiou kaisaros heegemoneuontos pontiou peilatou  
OF TIBERIUS CAESAR, BEING GOVERNOR OF PONTIUS PILATE  
5086 2541 2230 4194 3982\_5  
tees ioudaias kai tetraarchountos tees galilias  
OF THE JUDEA, AND BEING TETRARCH OF THE GALILEE  
3588 2449 2532 5067\_2 3588 1056  
heerwdou philippou de tou adelphou autou  
OF HEROD, OF PHILIP BUT THE BROTHER OF HIM  
2264 5376 1161 3588 0080 0846\_3  
tetraarchountos tees itouraias kai trachwnitidos  
BEING TETRARCH OF THE ITURAEA AND OF TRACHONITIS  
5067\_2 3588 2484 2532 5139  
chwras kai lusaniou tees abeileenees  
OF COUNTRY, AND OF LYSANIAS OF THE ABILENE  
5561 2532 3078 3588 0009  
tetraarchountos  
BEING TETRARCH,  
5067\_2

Luke 3:2

epi archierews hanna kai kaiapha egeneto rheema  
UPON CHIEF PRIEST ANNAS AND CAIAPHAS, CAME TO BE SAYING  
1909 0749 0452 2532 2533 1096 4487  
theou epi iwaneen ton zachariou huion en tee  
OF GOD UPON JOHN THE OF ZECHARIAH SON IN THE  
2316 1909 2491 3588 2197 5207 1722 3588  
ereemw  
DESOLATE [PLACE].  
2048

Luke 3:3

kai eelthen eis pasan perichwron tou iordanou  
AND HE CAME INTO ALL COUNTRY AROUND OF THE JORDAN  
2532 2064 1519 3956 4066 3588 2446  
keeruswn baptisma metanoias eis aphin  
PREACHING BAPTISM OF REPENTANCE INTO LETTING GO OFF  
2784 0908 3341 1519 0859  
hamartiwn  
OF SINS,  
0266

Luke 3:4

hws gegraptai en biblw logwn eesaiou tou  
AS IT HAS BEEN WRITTEN IN BOOK OF WORDS OF ISAIAH THE  
5613 1125 1722 0976 3056 2268 3588  
propheetou phwnee bowntos en tee ereemw  
PROPHET VOICE OF (ONE) CALLING OUT IN THE DESOLATE [PLACE]  
4396 5456 0994 1722 3588 2048  
hetoimasate teen hodon kuriou eutheias poieite  
MAKE YOU READY THE WAY OF LORD, STRAIGHT BE YOU MAKING  
2090 3588 3598 2962 2117 4160  
tas tribous autou  
THE ROADS OF HIM.  
3588 5147 0846\_3

Luke 3:5

pasa pharagx pleerwtheesetai kai pan oros kai  
EVERY GULLY WILL BE FILLED AND EVERY MOUNTAIN AND  
3956 5327 4137 2532 3956 3735 2532  
bounos tapeinwtheesetai kai estai ta skolia  
HILL WILL BE MADE LOW, AND WILL BE THE CROOKED (THINGS)  
1015 5013 2532 1511\_4 3588 4646  
eis eutheias kai hai tracheiai eis hodous  
INTO STRAIGHT (ONES) AND THE ROUGH (ONES) INTO WAYS  
1519 2117 2532 3588 5138 1519 3598  
leias  
SMOOTH;  
3006

Luke 3:6

kai opsetai pasa sarx to swteerion tou theou  
AND WILL SEE ALL FLESH THE SAVING MEANS OF THE GOD.  
2532 3708 3956 4561 3588 4992 3588 2316

Luke 3:7

elegen oun tois ekporeuomenois ochlois  
HE WAS SAYING THEREFORE TO THE GOING THEIR WAY OUT CROWDS  
3004 3767 3588 1607 3793  
baptistheenai hup autou genneemata echidnwn tis  
TO BE BAPTIZED BY HIM GENERATED (ONES) OF VIPERS, WHO  
0907 5259 0846\_3 1081 2191 5101  
hupedeixen humin phugein apo tees mellousees orgees  
SHOWED TO YOU TO FLEE FROM THE ABOUT TO BE WRATH?  
5263 4771\_6 5343 0575 3588 3195 3709

Luke 3:8

poieesate oun karpous axious tees metanoias kai  
MAKE YOU THEREFORE FRUITS WORTHY OF THE REPENTANCE; AND  
4160 3767 2590 0514 3588 3341 2532  
mee arxeesthe legein en heautois patera  
NOT START YOU TO BE SAYING IN SELVES FATHER  
3361 0756 0757 3004 1722 1438 3962  
echomen ton abraam legw gar humin hoti  
WE ARE HAVING THE ABRAHAM, I AM SAYING FOR TO YOU THAT  
2192 3588 0011 3004 1063 4771\_6 3754  
dunatai ho theos ek twn lithwn toutwn egeirai  
IS ABLE THE GOD OUT OF THE STONES THESE TO RAISE UP  
1410 3588 2316 1537 3588 3037 3778\_94 1453  
tekna tw abraam  
CHILDREN TO THE ABRAHAM.  
5043 3588 0011

Luke 3:9

eedee de kai hee axinee pros teen rhizan twn  
ALREADY BUT ALSO THE AX TOWARD THE ROOT OF THE  
2235 1161 2532 3588 0513 4314 3588 4491 3588  
dendrwn keitai pan oun dendron mee poioun karpon  
TREES IS LYING; EVERY THEREFORE TREE NOT MAKING FRUIT  
1186 2749 3956 3767 1186 3361 4160 2590  
kalon ekkoptetai kai eis pur balletai  
FINE IS BEING CUT OUT AND INTO FIRE IS BEING THROWN.  
2570 1581 2532 1519 4442 0906

Luke 3:10

kai epeerwtwn auton hoi ochloi legontes ti  
AND WERE INQUIRING UPON HIM THE CROWDS SAYING WHAT  
2532 1905 0846\_7 3588 3793 3004 5101  
oun poieeswmen  
THEREFORE SHOULD WE DO?  
3767 4160

Luke 3:11

apokritheis de elegen autois ho echwn  
HAVING ANSWERED BUT HE WAS SAYING TO THEM THE (ONE) HAVING  
0611 1161 3004 0846\_93 3588 2192  
duo chitwnas metadotw tw mee echonti kai  
TWO UNDERGARMENTS LET HIM SHARE WITH THE (ONE) NOT HAVING, AND  
1417 5509 3330 3588 3361 2192 2532  
ho echwn brwmata homoiws poieitw  
THE (ONE) HAVING THINGS TO EAT LIKEWISE LET HIM BE DOING.  
3588 2192 1033 3668 4160

Luke 3:12

eelthon de kai telwnai baptistheenai kai  
CAME BUT ALSO TAX COLLECTORS TO BE BAPTIZED AND  
2064 1161 2532 5057 0907 2532  
eipan pros auton didaskale ti poieeswmen  
THEY SAID TOWARD HIM TEACHER, WHAT SHOULD WE DO?  
1511\_7 4314 0846\_7 1320 5101 4160

Luke 3:13

ho de eipen pros autous meeden pleon para  
THE (ONE) BUT SAID TOWARD THEM NOTHING MORE BESIDE  
3588 1161 1511\_7 4314 0846\_95 3367 4119 3844  
to diatetagmenon humin prassete  
THE (THING) HAVING BEEN PRORATED TO YOU BE YOU PERFORMING.  
3588 1299 4771\_6 4238

Luke 3:14

epeerwtwn de auton kai strateuomenoi  
WERE INQUIRING UPON BUT HIM ALSO [MEN] SERVING IN THE ARMY  
1905 1161 0846\_7 2532 4754  
legontes ti poieeswmen kai heemeis kai eipen autois  
SAYING WHAT SHOULD DO ALSO WE? AND HE SAID TO THEM  
3004 5101 4160 2532 1473\_7 2532 1511\_7 0846\_93  
meedena diaseiseete meede sukophanteeseete  
NO ONE YOU SHOULD HARASS NOR SHOULD YOU TAKE BY FIG SHOWING,  
3367 1286 3366 4811  
kai arkeisthe tois opswniois humwn  
AND BE YOU SATISFIED TO THE PROVISIONS OF YOU.  
2532 0714 3588 3800 4771\_5

Luke 3:15

prosdokwntos de tou laou kai dialogizomenwn  
EXPECTING BUT OF THE PEOPLE AND REASONING  
4328 1161 3588 2992 2532 1260  
pantwn en tais kardiais autwn peri tou iwanou  
OF ALL (ONES) IN THE HEARTS OF THEM ABOUT THE JOHN,  
3956 1722 3588 2588 0846\_92 4012 3588 2491  
mee pote autos eiee ho christos  
NOT AT SOMETIME HE MIGHT BE THE CHRIST,  
3361 4218 0846 1510\_7 3588 5547  
3379

Luke 3:16

apekrinato legwn pasin ho iwanees egw men hudati  
HE ANSWERED SAYING TO ALL THE JOHN I INDEED TO WATER  
0611 3004 3956 3588 2491 1473 3303 5204  
baptizw humas erchetai de ho ischuroteros mou  
AM BAPTIZING YOU; IS COMING BUT THE (ONE) STRONGER OF ME,  
0907 4771\_7 2064 1161 3588 2478 1473\_2  
hou ouk eimi hikanos lusai ton himanta twwn  
WHOSE NOT I AM SUFFICIENT TO LOOSEN THE LACE OF THE  
3739 3756 1510 2425 3089 3588 2438 3588  
hupodeematwn autou autos humas baptisei en pneumati  
SANDALS OF HIM; HE YOU WILL BAPTIZE IN SPIRIT  
5266 0846\_3 0846 4771\_7 0907 1722 4151  
hagiw kai puri  
HOLY AND FIRE;  
0039 2532 4442



Luke 3:17

hou to ptuon en tee cheiri autou  
WHOSE THE WINNOWING SHOVEL IN THE HAND OF HIM  
3739 3588 4425 1722 3588 5495 0846\_3  
diakatharai teen halwna autou kai  
TO CLEAN THOROUGHLY THE THRESHING FLOOR OF HIM AND  
1245 3588 0257 0846\_3 2532  
sunagagein ton siton eis teen apotheekeen autou  
TO LEAD TOGETHER THE WHEAT INTO THE STOREHOUSE OF HIM,  
4863 3588 4621 1519 3588 0596 0846\_3  
to de achuron katakausei puri asbestw  
THE BUT CHAFF HE WILL BURN DOWN TO FIRE INEXTINGUISHABLE.  
3588 1161 0892 2618 4442 0762

Luke 3:18

polla men oun kai hetera parakalwn  
MANY [THINGS] INDEED THEREFORE AND DIFFERENT EXHORTING  
4183 3303 3767 2532 2087 3870  
eueggeilizeto ton laon  
HE WAS DECLARING GOOD NEWS TO THE PEOPLE;  
2097 3588 2992

Luke 3:19

ho de heerwdees ho tetraarchees elegchomenos hup  
THE BUT HEROD THE TETRARCH, BEING REPROVED BY  
3588 1161 2264 3588 5067\_4 1651 5259  
autou peri heerwdiados tees gunaikos tou adelphou  
HIM ABOUT HERODIAS THE WOMAN OF THE BROTHER  
0846\_3 4012 2266 3588 1135 3588 0080  
autou kai peri pantwn hwn epoieesen poneerwn  
OF HIM AND ABOUT ALL OF WHICH DID OF WICKED (THINGS)  
0846\_3 2532 4012 3956 3739 4160 4190 4191  
ho heerwdees  
THE HEROD,  
3588 2264

Luke 3:20

prosetheeken kai touto epi pasin katekleisen ton  
ADDED ALSO THIS UPON ALL [DEEDS], HE LOCKED DOWN THE  
4369 2532 3778\_2 1909 3956 2623 3588  
iwaneen en phulakee  
JOHN IN PRISON.  
2491 1722 5438

Luke 3:21

egeneto de en tw baptistheenai hapanta ton  
IT OCCURRED BUT IN THE TO BE BAPTIZED ALL THE  
1096 1161 1722 3588 0907 0537 3588  
laon kai ieesou baptisthentos kai proseuchomenou  
PEOPLE ALSO OF JESUS HAVING BEEN BAPTIZED AND PRAYING  
2992 2532 2424 0907 2532 4336  
anewchtheenai ton ouranon  
TO BE OPENED THE HEAVEN  
0455 3588 3772

Luke 3:22

kai katabeenai to pneuma to hagian swmatikw eidei  
AND TO COME DOWN THE SPIRIT THE HOLY TO BODILY SHAPE  
2532 2597 3588 4151 3588 0039 4984 1491  
hws peristeran ep auton kai phwneen ex ouranou  
AS DOVE UPON HIM, AND VOICE OUT OF HEAVEN  
5613 4058 1909 0846\_7 2532 5456 1537 3772  
genesthai su ei ho huios mou ho agapeetos en  
TO COME TO BE YOU ARE THE SON OF ME THE LOVED, IN  
1096 4771 1510\_1 3588 5207 1473\_2 3588 0027 1722  
soi eudokeesa  
YOU I THOUGHT WELL.  
4771\_2 2106

Luke 3:23

kai autos een ieesous archomenos hwsei etwn  
AND HE WAS JESUS COMMENCING AS IF OF YEARS  
2532 0846 1511\_3 2424 0756 0757 5616 2094  
triakonta wn huios hws enomizeto iwseeph  
THIRTY, BEING SON, AS IT WAS BEING OPINED, OF JOSEPH  
5144 1511\_1 5207 5613 3543 2501\_2  
tou heelei  
OF THE HELI  
3588 2242

Luke 3:24

tou matthat tou leuei tou melchei tou iannai  
OF THE MATTHAT OF THE LEVI OF THE MELCHI OF THE JANNAI  
3588 3158 3588 3017 3018 3588 3197 3588 2388  
tou iwseeph  
OF THE JOSEPH  
3588 2501\_6

Luke 3:25

tou mattathiou tou amws tou naoum tou eslei  
OF THE MATTATHIAS OF THE AMOS OF THE NAHUM OF THE ESLI  
3588 3161 3588 0300 3588 3486 3588 2069  
tou naggai  
OF THE NAGGAI  
3588 3477

Luke 3:26

tou maath tou mattathiou tou semEEin tou  
OF THE MAATH OF THE MATTATHIAS OF THE SEMEIN OF THE  
3588 3092 3588 3161 3588 4584 3588  
iwseech tou iwda  
JOSECH OF THE JODA  
2501\_8 3588 2492\_5

Luke 3:27

tou iwanan tou rheesa tou zorobabel tou  
OF THE JOANAN OF THE RHESA OF THE ZERUBBABEL OF THE  
3588 2490 3588 4488 3588 2216 3588  
salathieel tou neerei  
SHEALTIEL OF THE NERI  
4528 3588 3518

Luke 3:28

tou melchei tou addei tou kwsam tou elmadam  
OF THE MELCHI OF THE ADDI OF THE COSAM OF THE ELMADAM  
3588 3197 3588 0078 3588 2973 3588 1678  
tou eer  
OF THE ER  
3588 2262

Luke 3:29

tou ieesou tou eliezer tou iwreim tou maththat  
OF THE JESUS OF THE ELIEZER OF THE JORIM OF THE MATTHAT  
3588 2424\_5 3588 1663 3588 2497 3588 3102\_6  
tou leuei  
OF THE LEVI  
3588 3017 3018

Luke 3:30

tou sumewn tou iouda tou iwseeph tou iwnam  
OF THE SYMEON OF THE JUDAS OF THE JOSEPH OF THE JONAM  
3588 4826 3588 2455\_5 3588 2501\_6 3588 2494  
tou eliakeim  
OF THE ELIAKIM  
3588 1662

Luke 3:31

tou melea tou menna tou mattatha tou natham  
OF THE MELEA OF THE MENNA OF THE MATTATHA OF THE NATHAN  
3588 3190 3588 3303\_5 3588 3160 3588 3481  
tou daueid  
OF THE DAVID  
3588 1160\_5

Luke 3:32

tou iessai tou iwbeel tou boos tou sala tou  
OF THE JESSE OF THE OBED OF THE BOAZ OF THE SALMON OF THE  
3588 2421 3588 2492\_2 3588 1003 3588 4527 3588  
naasswn  
NAHSHON  
3476

Luke 3:33

tou admein tou arnei tou hesrwn tou phares  
OF THE AMMINADAB OF THE ARNI OF THE HEZRON OF THE PEREZ  
3588 0095\_5 3588 0719\_5 3588 2074 3588 5329  
tou iouda  
OF THE JUDAH  
3588 2455

Luke 3:34

tou iakwb tou isaak tou abraam tou thara  
OF THE JACOB OF THE ISAAC OF THE ABRAHAM OF THE TERAH  
3588 2384 3588 2464 3588 0011 3588 2291  
tou nachwr  
OF THE NAHOR  
3588 3493

Luke 3:35

tou serouch tou rhagau tou phalek tou eber  
OF THE SERUG OF THE REU OF THE PELEG OF THE EBER  
3588 4588\_5 3588 4466 3588 5317 3588 1443  
tou sala  
OF THE SHELAH  
3588 4527

Luke 3:36

tou kainam tou arphaxad tou seem tou nwe  
OF THE CAINAN OF THE ARPHAXAD OF THE SHEM OF THE NOAH  
3588 2536 3588 0742 3588 4590 3588 3575  
tou lamech  
OF THE LAMECH  
3588 2984

Luke 3:37

tou mathousala tou henwch tou iaret tou  
OF THE METHUSELAH OF THE ENOCH OF THE JARED OF THE  
3588 3103 3588 1802 3588 2391 3588  
maleleel tou kainam  
MAHALALEEL OF THE CAINAN  
3121 3588 2536

Luke 3:38

tou enws tou seeth tou adam tou theou  
OF THE ENOS OF THE SETH OF THE ADAM OF THE GOD.  
3588 1800 3588 4589 3588 0076 3588 2316

Luke 4:1

iieeous de pleerees pneumatos hagiou hupestrepsen  
JESUS BUT FULL OF SPIRIT HOLY TURNED UNDER  
2424 1161 4134 4151 0039 5290  
apo tou iordanou kai eegeto en tw pneumatī en  
FROM THE JORDAN, AND WAS BEING LED IN THE SPIRIT IN  
0575 3588 2446 2532 0071 1722 3588 4151 1722  
tee ereemw  
THE DESOLATE [PLACE]  
3588 2048

Luke 4:2

heemeras tesserakonta peirazomenos hupo tou diabolou kai  
DAYS FORTY BEING TEMPTED BY THE DEVIL. AND  
2250 5062 3985 5259 3588 1228 2532  
ouk ephagen ouden en tais heemerais ekeinai kai  
NOT HE ATE NOTHING IN THE DAYS THOSE, AND  
3756 2068 3762 1722 3588 2250 1565 2532  
suntelestheiswn autwn epeinasen  
HAVING BEEN CONCLUDED OF THEM HE GOT HUNGRY.  
4931 0846\_92 3983

Luke 4:3

eipen de autw ho diabolos ei huios ei tou theou  
SAID BUT TO HIM THE DEVIL IF SON YOU ARE OF THE GOD,  
1511\_7 1161 0846\_5 3588 1228 1487 5207 1510\_1 3588 2316  
eipe tw lithw toutw hina geneetai  
SAY TO THE STONE THIS IN ORDER THAT IT MAY BECOME  
1511\_7 3588 3037 3778\_6 2443 1096  
artos  
LOAF [OF BREAD].  
0740

Luke 4:4

kai apekrithee pros auton ho ieesous gegraptai  
AND ANSWERED TOWARD HIM THE JESUS IT HAS BEEN WRITTEN  
2532 0611 4314 0846\_7 3588 2424 1125  
hoti ouk ep artw monw zeesetai ho anthrwpos  
THAT NOT UPON BREAD ALONE WILL LIVE THE MAN.  
3754 3756 1909 0740 3441 2198 3588 0444

Luke 4:5

kai anagagwn auton edeixen autw pasas tas  
AND HAVING LED UP HIM HE SHOWED TO HIM ALL THE  
2532 0321 0846\_7 1166 0846\_5 3956 3588  
basileias tees oikoumenees en stigmee chronou  
KINGDOMS OF THE INHABITED [EARTH] IN PUNCTURE OF TIME;  
0932 3588 3625 1722 4743 5550

Luke 4:6

kai eipen autw ho diabolos soi dsws teen  
AND SAID TO HIM THE DEVIL TO YOU I SHALL GIVE THE  
2532 1511\_7 0846\_5 3588 1228 4771\_2 1325 3588  
exousian tauteen hapasan kai teen doxan autwn hoti  
AUTHORITY THIS ALL AND THE GLORY OF THEM, BECAUSE  
1849 3778\_9 0537 2532 3588 1391 0846\_92 3754  
emoi paradedotai kai hw an thelw  
TO ME IT HAS BEEN GIVEN AND TO WHOM LIKELY I AM WILLING  
1473\_3 3860 2532 3739 0302 2309  
didwmi auteen  
I AM GIVING IT;  
1325 0846\_8

Luke 4:7

su oun ean proskuneesees enwpion emou  
YOU THEREFORE IF EVER YOU SHOULD WORSHIP IN SIGHT OF ME,  
4771 3767 1437 4352 1799 1473\_1  
estai sou pasa  
WILL BE OF YOU ALL.  
1511\_4 4771\_1 3956

Luke 4:8

kai apokritheis ho ieesous eipen autw  
AND HAVING ANSWERED THE JESUS SAID TO HIM  
2532 0611 3588 2424 1511\_7 0846\_5  
gegraptai kurion ton theon sou proskuneeseis  
IT HAS BEEN WRITTEN LORD THE GOD OF YOU YOU SHALL WORSHIP  
1125 2962 3588 2316 4771\_1 4352  
kai autw monw latreuseis  
AND TO HIM ALONE YOU SHALL RENDER SACRED SERVICE.  
2532 0846\_5 3441 3000

Luke 4:9

eegagen de auton eis ierousaleem kai esteesen  
HE LED BUT HIM INTO JERUSALEM AND STATIONED  
0071 1161 0846\_7 1519 2419 2532 2476  
epi to pterugion tou hierou kai eipen autw ei  
UPON THE WING OF THE TEMPLE, AND SAID TO HIM IF  
1909 3588 4419 3588 2411 2532 1511\_7 0846\_5 1487  
huios ei tou theou bale seauton enteuthen katw  
SON YOU ARE OF THE GOD, HURL YOURSELF FROM HERE DOWN;  
5207 1510\_1 3588 2316 0906 4572 1782 2736

Luke 4:10

gegraptai gar hoti tois aggelois autou  
IT HAS BEEN WRITTEN FOR THAT TO THE ANGELS OF HIM  
1125 1063 3754 3588 0032 0846\_3  
enteleitai peri sou tou diaphulaxai se  
HE WILL GIVE CHARGE ABOUT YOU OF THE TO GUARD YOU,  
1781 4012 4771\_1 3588 1314 4771\_3

Luke 4:11

kai hoti epi cheirwn aousin se mee pote  
AND THAT UPON HANDS THEY WILL LIFT YOU NOT AT ANY TIME  
2532 3754 1909 5495 0142 4771\_3 3361 4218  
3379  
proskopsees pros lithon ton poda sou  
YOU SHOULD STRIKE TOWARD STONE THE FOOT OF YOU.  
4350 4314 3037 3588 4228 4771\_1

Luke 4:12

kai apokritheis eipen autw ho ieesous hoti  
AND HAVING ANSWERED SAID TO HIM THE JESUS THAT  
2532 0611 1511\_7 0846\_5 3588 2424 3754  
eireetai ouk ekpeiraseis kurion ton theon  
IT HAS BEEN SAID NOT YOU SHALL TEST OUT LORD THE GOD  
2064\_5 3756 1598 2962 3588 2316  
sou  
OF YOU.  
4771\_1

Luke 4:13

kai suntelesas panta peirasmon ho diabolos  
AND HAVING CONCLUDED ALL TEMPTATION THE DEVIL  
2532 4931 3956 3986 3588 1228  
apestee ap autou achri kairou  
STOOD OFF FROM HIM UNTIL APPOINTED TIME.  
0868 0575 0846\_3 0891 2540

Luke 4:14

kai hupestrepsen ho ieesous en tee dunamei tou  
AND TURNED UNDER THE JESUS IN THE POWER OF THE  
2532 5290 3588 2424 1722 3588 1411 3588  
pneumatos eis teen galilaian kai pheemee exeelthen  
SPIRIT INTO THE GALILEE. AND [GOOD] TALK WENT OUT  
4151 1519 3588 1056 2532 5345 1831  
kath holees tees perichwrou peri autou  
DOWN THROUGH WHOLE THE SURROUNDING COUNTRY ABOUT HIM.  
2596 3650 3588 4066 4012 0846\_3

Luke 4:15

kai autos edidasken en tais sunagwgais autwn  
AND HE WAS TEACHING IN THE SYNAGOGUES OF THEM,  
2532 0846 1321 1722 3588 4864 0846\_92  
doxazomenos hupo pantwn  
BEING GLORIFIED BY ALL.  
1392 5259 3956

Luke 4:16

kai eelthen eis nazara hou een  
AND HE CAME INTO NAZARETH, WHERE HE WAS  
2532 2064 1519 3478 3757 1511\_3  
tethrammenos kai eiseelthen kata to eiwthos  
HAVING BEEN REARED, AND HE WENT IN ACCORDING TO THE CUSTOM  
5142 2532 1525 2596 3588 1536\_5  
autw en tee heemera twn sabbatwn eis teen  
TO HIM IN THE DAY OF THE SABBATHS INTO THE  
0846\_5 1722 3588 2250 3588 4521 1519 3588  
sunagwgeen kai anestee anagnwnai  
SYNAGOGUE, AND HE STOOD UP TO READ.  
4864 2532 0450 0314

Luke 4:17

kai epedothee autw biblion tou propheetou  
AND WAS GIVEN UPON [HAND] TO HIM SCROLL OF THE PROPHET  
2532 1929 0846\_5 0975 3588 4396  
eesaiou kai anoixas to biblion heuren ton  
ISAIAH, AND HAVING OPENED THE SCROLL HE FOUND THE  
2268 2532 0455 3588 0975 2147 3588  
topon hou een gegrammenon  
PLACE WHERE IT WAS HAVING BEEN WRITTEN  
5117 3757 1511\_3 1125

Luke 4:18

pneuma kuriou ep eme hou heineken echrisen  
SPIRIT OF LORD UPON ME, OF WHICH ON ACCOUNT HE ANOINTED  
4151 2962 1909 1473\_5 3739 1752 5548  
me euaggelisasthai ptwchois apestalken me  
ME TO DECLARE GOOD NEWS TO POOR (ONES), HE HAS SENT OFF ME  
1473\_6 2097 4434 0649 1473\_6  
keeruxai aichmalwtois aphasin kai tuphlois  
TO PREACH TO CAPTIVES LETTING GO OFF AND TO BLIND (ONES)  
2784 0164 0859 2532 5185  
anablepsin aposteilai tethrausmenous en  
LOOKING AGAIN, TO SEND OFF (ONES) HAVING BEEN CRUSHED IN  
0309 0649 2352 1722  
aphesei  
RELEASE,  
0859

Luke 4:19

keeruxai eniauton kuriou dekonton  
TO PREACH YEAR OF LORD ACCEPTABLE.  
2784 1763 2962 1184

Luke 4:20

kai ptuxas to biblion apodous tw  
AND HAVING ROLLED UP THE SCROLL HAVING GIVEN BACK TO THE  
2532 4428 3588 0975 0591 3588  
hupeeretee ekathisen kai pantwn hoi ophthalmoi en  
SUBORDINATE HE SAT DOWN; AND OF ALL THE EYES IN  
5257 2523 2532 3956 3588 3788 1722  
tee sunagwgee eesan atenizontes autw  
THE SYNAGOGUE WERE LOOKING INTENTLY TO HIM.  
3588 4864 1511\_3 0816 0846\_5

Luke 4:21

eerxato de legein pros autous hoti seemeron  
HE STARTED BUT TO BE SAYING TOWARD THEM THAT TODAY  
0756 0757 1161 3004 4314 0846\_95 3754 4594  
pepleerwtai hee graphee hauteen tois wsin  
HAS BEEN FULFILLED THE SCRIPTURE THIS IN THE EARS  
4137 3588 1124 3778\_1 1722 3588 3775  
humwn  
OF YOU.  
4771\_5



Luke 4:22

kai pantes emarturoun autw kai ethaumazon  
AND ALL WERE WITNESSING TO HIM AND WERE WONDERING  
2532 3956 3140 0846\_5 2532 2296  
epi tois logois tees charitos tois  
UPON THE WORDS OF THE GRACIOUSNESS TO THE (ONES)  
1909 3588 3056 3588 5485 3588  
ekporeuomenois ek tou stomatos autou kai  
PROCEEDING FORTH OUT OF THE MOUTH OF HIM, AND  
1607 1537 3588 4750 0846\_3 2532  
elegon ouchi huios estin iwseeph houtos  
WERE SAYING NOT SON IS OF JOSEPH THIS (ONE)?  
3004 3780 5207 1510\_2 2501\_2 3778

Luke 4:23

kai eipen pros autous pantws ereite moi  
AND HE SAID TOWARD THEM AT ALL EVENTS YOU WILL SAY TO ME  
2532 1511\_7 4314 0846\_95 3843 2064\_5 1473\_4  
teen paraboleen tauteen iatre therapeuson seauton  
THE PARABLE THIS HEALER, CURE YOURSELF;  
3588 3850 3778\_9 2395 2323 4572  
hosa eekousamen genomena eis teen  
AS MANY (THINGS) AS WE HEARD HAVING HAPPENED INTO THE  
3745 0191 1096 1519 3588  
kapharnaoum poieeson kai hwde en tee patriidi  
CAPERNAUM DO YOU ALSO HERE IN THE FATHER [PLACE]  
2746\_5 4160 2532 5602 1722 3588 3968  
sou  
OF YOU.  
4771\_1

Luke 4:24

eipen de ameen legw humin hoti oudeis  
HE SAID BUT AMEN I AM SAYING TO YOU THAT NO ONE  
1511\_7 1161 0281 3004 4771\_6 3754 3762  
propheetees dektos estin en tee patriidi autou  
PROPHET ACCEPTABLE IS IN THE FATHER [PLACE] OF HIM.  
4396 1184 1510\_2 1722 3588 3968 0846\_3

Luke 4:25

ep aletheias de legw humin pollai cheerai eesan  
UPON TRUTH BUT I AM SAYING TO YOU, MANY WIDOWS WERE  
1909 0225 1161 3004 4771\_6 4183 5503 1511\_3  
en tais heemerais eeleiou en tw israeel hote  
IN THE DAYS OF ELIJAH IN THE ISRAEL, WHEN  
1722 3588 2250 2243 1722 3588 2474 3753  
ekleisthee ho ouranos etee tria kai meenas hex  
WAS SHUT UP THE HEAVEN YEARS THREE AND MONTHS SIX,  
2808 3588 3772 2094 5140 2532 3375 1803  
hws egeneto limos megas epi pasan teen geen  
AS OCCURRED FAMINE GREAT UPON ALL THE EARTH,  
5613\_5 1096 3042 3173 1909 3956 3588 1093

Luke 4:26

kai pros oudemian autwn epemphthee eeleias ei mee  
AND TOWARD NOT ONE OF THEM WAS SENT ELIJAH IF NOT  
2532 4314 3762 0846\_92 3992 2243 1487 3361  
1487\_1

eis sarepta tees sidwnias pros gunaika cheeran  
INTO ZAREPHATH OF THE SIDON TOWARD WOMAN WIDOW.  
1519 4558 3588 4606 4314 1135 5503

Luke 4:27

kai polloi leproi eesan en tw israeel epi elisaiou  
AND MANY LEPERS WERE IN THE ISRAEL UPON ELISHA  
2532 4183 3015 1511\_3 1722 3588 2474 1909 1666  
tou propheetou kai oudeis autwn ekatharisthee ei  
THE PROPHET, AND NO ONE OF THEM WAS CLEANSED, IF  
3588 4396 2532 3762 0846\_92 2511 1487  
1487\_1

mee naiman ho suros  
NOT NAAMAN THE SYRIAN.  
3361 3483\_5 3588 4948

Luke 4:28

kai epleestheesan pantes thumou en tee sunagwgee  
AND WERE FILLED ALL OF ANGER IN THE SYNAGOGUE  
2532 4090\_5 3956 2372 1722 3588 4864  
akouontes tauta  
HEARING THESE (THINGS),  
0191 3778\_93

Luke 4:29

kai anastantes exebalon auton exw tees polews  
AND HAVING STOOD UP THEY THREW OUT HIM OUTSIDE THE CITY,  
2532 0450 1544 0846\_7 1854 3588 4172  
kai eegagon auton hews ophruos tou orous eph  
AND THEY LED HIM UNTIL BROW OF THE MOUNTAIN UPON  
2532 0071 0846\_7 2193\_5 3790 3588 3735 1909  
hou hee polis wkodomeeto autwn hwste  
WHICH THE CITY HAD BEEN BUILT OF THEM, AS AND  
3739 3588 4172 3618 0846\_92 5620  
katakreemnisai auton  
TO THROW DOWN HEADLONG HIM;  
2630 0846\_7

Luke 4:30

autos de dielthwn dia mesou autwn  
HE BUT HAVING GONE THROUGH THROUGH MIDST OF THEM  
0846 1161 1330 1223 3319 0846\_92  
eporeueto  
HE WAS GOING HIS WAY.  
4198

Luke 4:31

kai kateelthen eis kapharnaoum polin tees  
AND HE WENT DOWN INTO CAPERNAUM CITY OF THE  
2532 2718 1519 2746\_5 4172 3588  
galilaias kai een didaskwn autous en tois sabbasin  
GALILEE. AND HE WAS TEACHING THEM IN THE SABBATHS;  
1056 2532 1511\_3 1321 0846\_95 1722 3588 4521

Luke 4:32

kai exeplessonto epi tee didachee autou hoti  
AND WERE BEING ASTOUNDED UPON THE TEACHING OF HIM BECAUSE  
2532 1605 1909 3588 1322 0846\_3 3754  
en exousia een ho logos autou  
IN AUTHORITY WAS THE WORD OF HIM.  
1722 1849 1511\_3 3588 3056 0846\_3

Luke 4:33

kai en tee sunagwee een anthrwpos echwn pneuma  
AND IN THE SYNAGOGUE WAS MAN HAVING SPIRIT  
2532 1722 3588 4864 1511\_3 0444 2192 4151  
daimoniou akathartou kai anekraxen phwnee megalee  
OF DEMON UNCLEAN, AND HE SHOUTED TO VOICE GREAT  
1140 0168 2532 0349 5456 3173

Luke 4:34

ea ti heemin kai soi ieesou nazareene eelthes  
AH! WHAT TO US AND TO YOU, JESUS NAZARENE? CAME YOU  
1436 5101 1473\_9 2532 4771\_2 2424 3479 2064  
apolesai heemas oida se tis ei ho hagios  
TO DESTROY US? I HAVE KNOWN YOU WHO YOU ARE, THE HOLY (ONE)  
0622 1473\_95 1492\_5 4771\_3 5101 1510\_1 3588 0039  
tou theou  
OF THE GOD.  
3588 2316

Luke 4:35

kai epetimeesen autw ho ieesous legwn phimwtheeti  
AND GAVE REBUKE TO IT THE JESUS SAYING BE MUZZLED  
2532 2008 0846\_5 3588 2424 3004 5392  
kai exelthe ap autou kai rhipsan auton to  
AND CAME OUT FROM HIM. AND HAVING THROWN HIM THE  
2532 1831 0575 0846\_3 2532 4495 4496 0846\_7 3588  
daimonion eis to meson exeelthen ap autou meeden  
DEMON INTO THE MIDST CAME OUT FROM HIM NOTHING  
1140 1519 3588 3319 1831 0575 0846\_3 3367  
blapsan auton  
HAVING HURT HIM.  
0984 0846\_7

Luke 4:36

kai egeneto thambos epi pantas kai  
AND CAME TO BE ASTONISHMENT UPON ALL, AND  
2532 1096 2285 1909 3956 2532  
sunelaloun pros alleelous legontes tis ho  
THEY WERE CONVERSING TOWARD ONE ANOTHER SAYING WHAT THE  
4921\_2 4314 0240 3004 5101 3588  
logos houtos hoti en exousia kai dunamei  
WORD THIS BECAUSE IN AUTHORITY AND POWER  
3056 3778 3754 1722 1849 2532 1411  
epitassei tois akathartois pneumasin kai  
HE GIVES ORDERS TO THE UNCLEAN SPIRITS, AND  
2004 3588 0168 4151 2532  
exerchontai  
THEY COME OUT?  
1831

Luke 4:37

kai exeporeueto eechos peri autou eis panta  
AND WAS GOING ITS WAY OUT RESOUND ABOUT HIM INTO EVERY  
2532 1607 2279 4012 0846\_3 1519 3956  
topon tees perichwrou  
PLACE OF THE SURROUNDING COUNTRY.  
5117 3588 4066

Luke 4:38

anastas de apo tees sunagwees eiseelthen  
HAVING STOOD UP BUT FROM THE SYNAGOGUE HE ENTERED  
0450 1161 0575 3588 4864 1525  
eis teen oikian simwnos penthera de tou  
INTO THE HOUSE OF SIMON. MOTHER IN LAW BUT OF THE  
1519 3588 3614 4613 3994 1161 3588  
simwnos een sunechomenee puretw megalw kai  
SIMON WAS BEING HELD TOGETHER TO FEVER GREAT, AND  
4613 1511\_3 4912 4446 3173 2532  
eerwteesan auton peri autees  
THEY REQUESTED HIM ABOUT HER.  
2065 0846\_7 4012 0846\_4

Luke 4:39

kai epistas epanw autees epetimeesen tw  
AND HAVING STOOD UPON ON TOP OF HER HE GAVE REBUKE TO THE  
2532 2186 1883 0846\_4 2008 3588  
puretw kai apheeken auteen parachreema de  
FEVER, AND IT LET GO OFF HER; INSTANTLY BUT  
4446 2532 0863 0846\_8 3916 1161  
anastasa dieekonei autois  
HAVING STOOD UP SHE WAS SERVING TO THEM.  
0450 1247 0846\_93

Luke 4:40

dunontos de tou heeliou hapantes hosoi eichon  
SETTING BUT OF THE SUN ALL AS MANY AS WERE HAVING  
1416 1161 3588 2246 0537 3745 2192  
asthenountas nosois poikilais eegagon autous pros  
(ONES) BEING SICK TO DISEASES VARIOUS LED THEM TOWARD  
0770 3554 4164 0071 0846\_95 4314  
auton ho de heni hekastw autwn tas cheiras  
HIM; THE (ONE) BUT TO ONE EACH OF THEM THE HANDS  
0846\_7 3588 1161 1520 1538 0846\_92 3588 5495  
epititheis etherapeuen autous  
PUTTING UPON WAS CURING THEM.  
2007 2323 0846\_95

Luke 4:41

exeercheto de kai daimonia apo pollwn krazonta  
WERE COMING OUT BUT ALSO DEMONS FROM MANY, CRYING OUT  
1831 1161 2532 1140 0575 4183 2896  
kai legonta hoti su ei ho huios tou theou kai  
AND SAYING THAT YOU ARE THE SON OF THE GOD; AND  
2532 3004 3754 4771 1510\_1 3588 5207 3588 2316 2532  
epitimwn ouk eia auta lalein hoti  
REBUKING NOT HE WAS PERMITTING THEM TO BE SPEAKING, BECAUSE  
2008 3756 1439 0846\_97 2980 3754  
eedeisan ton christon auton einai  
THEY HAD KNOWN THE CHRIST HIM TO BE.  
1492\_5 3588 5547 0846\_7 1511

Luke 4:42

genomenees de heemeras exelthwn eporeuthee  
HAVING BECOME BUT OF DAY HAVING GONE OUT HE WENT HIS WAY  
1096 1161 2250 1831 4198  
eis ereemon topon kai hoi ochloi epezeetoun  
INTO LONELY PLACE; AND THE CROWDS WERE SEEKING UPON  
1519 2048 5117 2532 3588 3793 1934  
auton kai eelthon hews autou kai kateichon auton  
HIM, AND THEY CAME UNTIL HIM, AND WERE DETAINING HIM  
0846\_7 2532 2064 2193\_5 0846\_3 2532 2722 0846\_7  
tou mee poreuesthai ap autwn  
OF THE NOT TO BE GOING HIS WAY FROM THEM.  
3588 3361 4198 0575 0846\_92

Luke 4:43

ho de eipen pros autous hoti kai tais  
THE (ONE) BUT SAID TOWARD THEM THAT ALSO TO THE  
3588 1161 1511\_7 4314 0846\_95 3754 2532 3588  
heterais polesin euaggelisasthai me dei  
DIFFERENT CITIES TO DECLARE THE GOOD NEWS ME IT IS NECESSARY  
2087 4172 2097 1473\_6 1163  
teen basileian tou theou hoti epi touto  
THE KINGDOM OF THE GOD, BECAUSE UPON THIS (THING)  
3588 0932 3588 2316 3754 1909 3778\_2  
apestaleen  
I WAS SENT OFF.  
0649

Luke 4:44

kai een keerusswn eis tas sunagwas tees  
AND HE WAS PREACHING INTO THE SYNAGOGUES OF THE  
2532 1511\_3 2784 1519 3588 4864 3588  
ioudaias  
JUDEA.  
2449

Luke 5:1

egeneto de en tw ton ochlon epikeisthai  
IT OCCURRED BUT IN THE [TIME] THE CROWD TO BE LYING UPON  
1096 1161 1722 3588 3588 3793 1945  
autw kai akouein ton logon tou theou kai autos  
HIM AND TO BE HEARING THE WORD OF THE GOD AND HE  
0846\_5 2532 0191 3588 3056 3588 2316 2532 0846  
een hestws para teen limneen genneesaret  
WAS HAVING STOOD BESIDE THE LAKE GENNESARET,  
1511\_3 2476 3844 3588 3041 1082

Luke 5:2

kai eiden ploia duo hestwta para teen limneen  
AND HE SAW BOATS TWO HAVING STOOD BESIDE THE LAKE,  
2532 1492 4143 1417 2476 3844 3588 3041  
hoi de haleeis ap autwn apobantes  
THE BUT FISHERMEN FROM THEM HAVING STEPPED OFF  
3588 1161 0217\_5 0575 0846\_92 0576  
eplunon ta diktua  
WERE WASHING OFF THE NETS.  
4150 3588 1350

Luke 5:3

embas de eis hen twn ploion ho een  
HAVING STEPPED IN BUT INTO ONE OF THE BOATS, WHICH WAS  
1684 1161 1519 1520 3588 4143 3739 1511\_3  
simwnos eerwteesen auton apo tees gees  
OF SIMON, HE REQUESTED HIM FROM THE EARTH  
4613 2065 0846\_7 0575 3588 1093  
epanagagein oligon kathisas de ek tou  
TO LEAD UPWARD UPON LITTLE, HAVING SAT DOWN BUT OUT OF THE  
1877 3641 2523 1161 1537 3588  
ploiou edidasken tous ochlous  
BOAT HE WAS TEACHING THE CROWDS.  
4143 1321 3588 3793

Luke 5:4

hws de epausato lalwn eipen pros ton simwna  
AS BUT HE CEASED SPEAKING, HE SAID TOWARD THE SIMON  
5613\_5 1161 3973 2980 1511\_7 4314 3588 4613  
epanagage eis to bathos kai chalasate ta diktua  
LEAD UPWARD UPON INTO THE DEEP AND LOWER THE NETS  
1877 1519 3588 0899 2532 5465 3588 1350  
humwn eis agran  
OF YOU INTO CATCH.  
4771\_5 1519 0061

Luke 5:5

kai apokritheis simwn eipen epistata di holees  
AND HAVING ANSWERED SIMON SAID INSTRUCTOR, THROUGH WHOLE  
2532 0611 4613 1511\_7 1988 1223 3650  
nuktos kopiasantes ouden elabomen epi de tw  
NIGHT HAVING TOILED NOTHING WE TOOK, UPON BUT THE  
3571 2872 3762 2983 1909 1161 3588  
rheemati sou chalasw ta diktua  
SAYING OF YOU I SHALL LOWER THE NETS.  
4487 4771\_1 5465 3588 1350

Luke 5:6

kai touto poieesantes sunekleisan pleethos  
AND THIS HAVING DONE THEY ENCLOSED MULTITUDE  
2532 3778\_2 4160 4788 4128  
ichthuwn polu diereesseto de ta diktua  
OF FISHES MUCH, WERE BEING BROKEN THROUGH BUT THE NETS  
2486 4183 1284 1161 3588 1350  
autwn  
OF THEM.  
0846\_92

Luke 5:7

kai kateneusan tois metochois en tw heterw  
AND THEY MOTIONED TO THE PARTNERS IN THE DIFFERENT  
2532 2656 3588 3353 1722 3588 2087  
ploiw tou elthontas sullabesthai autois  
BOAT OF THE (ONES) HAVING COME TO GIVE ASSISTANCE TO THEM;  
4143 3588 2064 4815 0846\_93  
kai eelthan kai epleesan amphotera ta ploia hwste  
AND THEY CAME, AND THEY FILLED BOTH THE BOATS AS AND  
2532 2064 2532 4090\_5 0297 3588 4143 5620  
buthizesthai auta  
TO BE SINKING THEM.  
1036 0846\_97

Luke 5:8

idwn de simwn petros prosepesen tois gonasin  
HAVING SEEN BUT SIMON PETER FELL DOWN TOWARD THE KNEES  
1492 1161 4613 4074 4363 3588 1119  
ieesou legwn exelthe ap emou hoti aneer  
OF JESUS SAYING GO OUT FROM ME, BECAUSE MALE PERSON  
2424 3004 1831 0575 1473\_1 3754 0435  
hamartwlos eimi kurie  
SINFUL I AM, LORD;  
0268 1510 2962

Luke 5:9

thambos gar perieschen auton kai pantas tous  
ASTONISHMENT FOR OVERWHELMED HIM AND ALL THE (ONES)  
2285 1063 4023 0846\_7 2532 3956 3588  
sun autw epi tee agra twn ichthuwn hwn  
TOGETHER WITH HIM UPON THE CATCH OF THE FISHES OF WHICH  
4862 0846\_5 1909 3588 0061 3588 2486 3739  
sunelabon  
THEY TOOK TOGETHER,  
4815

Luke 5:10

homoiws de kai iakwbon kai iwaneen huious zebedaiou  
LIKEWISE BUT ALSO JAMES AND JOHN SONS OF ZEBEDEE,  
3668 1161 2532 2385 2532 2491\_2 5207 2199  
hoi eesan koinwnoi tw simwni kai eipen pros ton  
WHO WERE SHARERS TO THE SIMON. AND SAID TOWARD THE  
3739 1511\_3 2844 3588 4613 2532 1511\_7 4314 3588  
simwna ieesous mee phobou apo tou nun anthrwpous  
SIMON JESUS NOT BE FEARING; FROM THE NOW MEN  
4613 2424 3361 5399 0575 3588 3568 3569 0444  
esee zwgrwn  
YOU WILL BE CATCHING ALIVE.  
1511\_4 2221

Luke 5:11

kai katagagontes ta ploia epi teen geen  
AND HAVING LED DOWN THE BOATS UPON THE EARTH  
2532 2609 3588 4143 1909 3588 1093  
aphentes panta eekoloutheesan autw  
HAVING LET GO OFF ALL (THINGS) THEY FOLLOWED TO HIM.  
0863 3956 0190 0846\_5

Luke 5:12

kai egeneto en tw einai auton en mia tw  
AND IT OCCURRED IN THE TO BE HIM IN ONE OF THE  
2532 1096 1722 3588 1511 0846\_7 1722 1520 3588  
polewn kai idou aneer pleerees lepras idwn  
CITIES AND LOOK! MALE PERSON FULL OF LEPROSY; HAVING SEEN  
4172 2532 2400 0435 4134 3014 1492  
de ton ieesoun peswn epi proswn edeeethee  
BUT THE JESUS HAVING FALLEN UPON FACE HE BEGGED  
1161 3588 2424 4098 1909 4383 1189  
autou legwn kurie ean thelees dunasai me  
OF HIM SAYING LORD, IF EVER YOU MAY WILL YOU ARE ABLE ME  
0846\_3 3004 2962 1437 2309 1410 1473\_6  
katharisai  
TO MAKE CLEAN.  
2511

Luke 5:13

kai ekteinas teen cheira heepsato autou legwn  
AND HAVING STRETCHED OUT THE HAND HE TOUCHED HIM SAYING  
2532 1614 3588 5495 0680 0681 0846\_3 3004  
thelw katharistheeti kai euthews hee lepra  
I AM WILLING, BE YOU MADE CLEAN; AND IMMEDIATELY THE LEPROSY  
2309 2511 2532 2112 3588 3014  
apeelthen ap autou  
WENT OFF FROM HIM.  
0565 0575 0846\_3



Luke 5:14

kai autos pareggeilen autw meedeni eipein alla  
AND HE GAVE ORDERS TO HIM TO NO ONE TO SAY, BUT  
2532 0846 3853 0846\_5 3367 1511\_7 0235  
apelthwn deixon seauton tw hierai kai prosenegke  
HAVING GONE OFF SHOW YOURSELF TO THE PRIEST, AND OFFER  
0565 1166 4572 3588 2409 2532 4374  
peri tou katharismou sou kathws prosetaxen  
ABOUT THE CLEANSING OF YOU ACCORDING AS DIRECTED  
4012 3588 2512 4771\_1 2531 4367  
mwusees eis marturion autois  
MOSES INTO WITNESS TO THEM.  
3475 1519 3142 0846\_93

Luke 5:15

diercheto de mallon ho logos peri autou kai  
WAS COMING THROUGH BUT RATHER THE WORD ABOUT HIM, AND  
1330 1161 3123 3588 3056 4012 0846\_3 2532  
suneleeluthuaii ochlous polus akousai kai  
WERE COMING TOGETHER CROWDS MANY TO BE HEARING AND  
4905 3793 4183 0191 2532  
therapeuesthai apo twn astheneiwn autwn  
TO BE CURED FROM THE SICKNESSES OF THEM;  
2323 0575 3588 0769 0846\_92

Luke 5:16

autos de een hupochwrwn en tais ereemois kai  
HE BUT WAS (ONE) RETIRING IN THE DESOLATE [PLACES] AND  
0846 1161 1511\_3 5298 1722 3588 2048 2532  
proseuchomenos  
PRAYING.  
4336

Luke 5:17

kai egeneto en mia twn heemerwn kai autos een  
AND IT OCCURRED IN ONE OF THE DAYS AND HE WAS  
2532 1096 1722 1520 3588 2250 2532 0846 1511\_3  
didaskwn kai eesan katheemenoi pharisaioi kai  
(ONE) TEACHING, AND WERE (ONES) SITTING PHARISEES AND  
1321 2532 1511\_3 2521 5330 2532  
nomodidaskaloi hoi eesan eleeluthotes ek pasees  
LAW TEACHERS WHO WERE (ONES) HAVING COME OUT OF EVERY  
3547 3739 1511\_3 2064 1537 3956  
kwmees tees galilaias kai ioudaias kai ierousaleem  
VILLAGE OF THE GALILEE AND JUDEA AND JERUSALEM;  
2968 3588 1056 2532 2449 2532 2419  
kai dunamis kuriou een eis to iasthai auton  
AND POWER OF LORD WAS INTO THE TO BE HEALING HIM.  
2532 1411 2962 1511\_3 1519 3588 2390 0846\_7

Luke 5:18

kai idou andres pherontes epi klinees anthrwpon hos  
AND LOOK! MALE PERSONS BEARING UPON BED MAN WHO  
2532 2400 0435 5342 1909 2825 0444 3739  
een paralelumenos kai ezeetoun auton  
WAS (ONE) HAVING BEEN PARALYZED, AND THEY WERE SEEKING HIM  
1511\_3 3886 2532 2212 0846\_7  
eisenegkein kai theinai auton enwpion autou  
TO BRING IN AND TO PUT HIM IN SIGHT OF HIM.  
1533 2532 5087 0846\_7 1799 0846\_3

Luke 5:19

kai mee heurontes poias eisenegkwsin  
AND NOT HAVING FOUND OF WHAT SORT OF [WAY] THEY MIGHT BRING IN  
2532 3361 2147 4169 1533  
auton dia ton ochlon anabantes epi to dwma  
HIM THROUGH THE CROWD HAVING STEPPED UP UPON THE ROOF  
0846\_7 1223 3588 3793 0305 1909 3588 1430  
dia tw'n keramwn katheekan auton sun tw  
THROUGH THE TILES THEY LET GO DOWN HIM TOGETHER WITH THE  
1223 3588 2766 2524 0846\_7 4862 3588  
klinidiw eis to meson emprosthen tou ieesou  
LITTLE BED INTO THE MIDST IN FRONT OF THE JESUS.  
2826 1519 3588 3319 1715 3588 2424

Luke 5:20

kai idwn teen pistin autwn eipen anthrwpe  
AND HAVING SEEN THE FAITH OF THEM HE SAID MAN,  
2532 1492 3588 4102 0846\_92 1511\_7 0444  
aphewntai soi hai hamartiai sou  
HAVE BEEN LET GO OFF TO YOU THE SINS OF YOU.  
0863 4771\_2 3588 0266 4771\_1

Luke 5:21

kai eerxanto dialogizesthai hoi grammateis kai hoi  
AND STARTED TO BE REASONING THE SCRIBES AND THE  
2532 0756 0757 1260 3588 1122 2532 3588  
pharisaioi legontes tis estin houtos hos lalei  
PHARISEES SAYING WHO IS THIS WHO IS SPEAKING  
5330 3004 5101 1510\_2 3778 3739 2980  
blasphemias tis dunatai hamartias apheinai ei  
BLASPHEMIES? WHO IS ABLE SINS TO BE LETTING GO OFF IF  
0988 5101 1410 0266 0863 1487  
1487\_1  
mee monos ho theos  
NOT ALONE THE GOD?  
3361 3441 3588 2316

Luke 5:22

epignous de ho ieesous tous dialogismous autwn  
HAVING RECOGNIZED BUT THE JESUS THE REASONINGS OF THEM  
1921 1161 3588 2424 3588 1261 0846\_92  
apokritheis eipen pros autous ti dialogizesthe  
HAVING ANSWERED SAID TOWARD THEM WHAT ARE YOU REASONING  
0611 1511\_7 4314 0846\_95 5101 1260  
en tais kardias humwn  
IN THE HEARTS OF YOU?  
1722 3588 2588 4771\_5

Luke 5:23

ti estin eukopwteron eipein aphewntai soi  
WHICH (THING) IS EASIER, TO SAY HAVE BEEN LET GO OFF TO YOU  
5101 1510\_2 2123 1511\_7 0863 4771\_2  
hai hamartiai sou ee eipein egeire kai  
THE SINS OF YOU, OR TO SAY BE GETTING UP AND  
3588 0266 4771\_1 2228 1511\_7 1453 2532  
peripatei  
BE WALKING ABOUT?  
4043

Luke 5:24

hina de eideete hoti ho huios tou anthrwpou  
IN ORDER THAT BUT YOU MIGHT KNOW THAT THE SON OF THE MAN  
2443 1161 1492\_5 3754 3588 5207 3588 0444  
exousian echei epi tees gees aphienai  
AUTHORITY IS HAVING UPON THE EARTH TO BE LETTING GO OFF  
1849 2192 1909 3588 1093 0863  
hamartias eipen tw paralelumenw soi  
SINS-- HE SAID TO THE (ONE) HAVING BEEN PARALYZED TO YOU  
0266 1511\_7 3588 3886 4771\_2  
legw egeire kai aras to klinidion  
I AM SAYING, BE GETTING UP AND HAVING LIFTED UP THE LITTLE BED  
3004 1453 2532 0142 3588 2826  
sou poreuou eis ton oikon sou  
OF YOU BE GOING YOUR WAY INTO THE HOUSE OF YOU.  
4771\_1 4198 1519 3588 3624 4771\_1

Luke 5:25

kai parachreema anastas enwpion autwn  
AND INSTANTLY HAVING STOOD UP IN SIGHT OF THEM,  
2532 3916 0450 1799 0846\_92  
aras eph ho katekeito apeelthen eis  
HAVING LIFTED UP UPON WHICH HE WAS LYING DOWN, HE WENT OFF INTO  
0142 1909 3739 2621 0565 1519  
ton oikon autou doxazwn ton theon  
THE HOUSE OF HIM GLORIFYING THE GOD.  
3588 3624 0846\_3 1392 3588 2316

Luke 5:26

kai ekstasis elaben hapantas kai edoxazon ton  
AND ECSTASY TOOK ALL (THEM) AND THEY WERE GLORIFYING THE  
2532 1611 2983 0537 2532 1392 3588  
theon kai epleestheesan phobou legontes hoti eidamen  
GOD, AND BECAME FILLED OF FEAR SAYING THAT WE SAW  
2316 2532 4090\_5 5401 3004 3754 1492  
paradoxa seameron  
STRANGE (THINGS) TODAY.  
3861 4594

Luke 5:27

kai meta tauta exeelthen kai etheasato  
AND AFTER THESE (THINGS) HE WENT OUT AND BEHELD  
2532 3326 3778\_93 1831 2532 2300  
telwneen onomati leuein katheemenon epi to  
TAX COLLECTOR TO NAME LEVI SITTING UPON THE  
5057 3686 3017 3018 2521 1909 3588  
telwnion kai eipen autw akolouthei moi  
TAX OFFICE, AND HE SAID TO HIM BE FOLLOWING TO ME.  
5058 2532 1511\_7 0846\_5 0190 1473\_4

Luke 5:28

kai katalipwn panta anastas  
AND HAVING LEFT BEHIND ALL (THINGS) HAVING STOOD UP  
2532 2641 3956 0450  
eekolouthei autw  
HE WAS FOLLOWING TO HIM.  
0190 0846\_5

Luke 5:29

kai epoieesen docheen megaleen leueis autw en tee  
AND MADE RECEPTION FEAST GREAT LEVI TO HIM IN THE  
2532 4160 1403 3173 3017 3018 0846\_5 1722 3588  
oikia autou kai een ochlos polus telwnwn kai  
HOUSE OF HIM; AND WAS CROWD MUCH OF TAX COLLECTORS AND  
3614 0846\_3 2532 1511\_3 3793 4183 5057 2532  
allwn hoi eesan met autwn katakeimenoi  
OF OTHERS WHO WERE WITH THEM LYING DOWN.  
0243 3739 1511\_3 3326 0846\_92 2621

Luke 5:30

kai egogguzon hoi pharisaioi kai hoi grammateis  
AND WERE MURMURING THE PHARISEES AND THE SCRIBES  
2532 1111 3588 5330 2532 3588 1122  
autwn pros tous matheetas autou legontes dia  
OF THEM TOWARD THE DISCIPLES OF HIM SAYING THROUGH  
0846\_92 4314 3588 3101 0846\_3 3004 1223  
ti meta twn telwnwn kai hamartwlwn esthiete  
WHAT WITH THE TAX COLLECTORS AND SINNERS ARE YOU EATING  
5101 3326 3588 5057 2532 0268 2068  
kai pinete  
AND ARE YOU DRINKING?  
2532 4095

Luke 5:31

kai apokritheis ho ieesous eipen pros autous ou  
AND HAVING ANSWERED THE JESUS SAID TOWARD THEM NOT  
2532 0611 3588 2424 1511\_7 4314 0846\_95 3756  
chreian echousin hoi hugiainontes iatrou alla  
NEED ARE HAVING THE (ONES) BEING HEALTHY OF HEALER BUT  
5532 2192 3588 5198 2395 0235  
hoi kakws echontes  
THE (ONES) BADLY HAVING;  
3588 2560 2192

Luke 5:32

ouk eleelutha kalesai dikaious alla hamartwlous  
NOT I HAVE COME TO CALL RIGHTEOUS (ONES) BUT SINNERS  
3756 2064 2564 1342 0235 0268  
eis metanoian  
INTO REPENTANCE.  
1519 3341

Luke 5:33

hoi de eipan pros auton hoi matheetai iwanou  
THE (ONES) BUT SAID TOWARD HIM THE DISCIPLES OF JOHN  
3588 1161 1511\_7 4314 0846\_7 3588 3101 2491  
neesteuousin pukna kai deeseis poiountai  
ARE FASTING FREQUENTLY AND SUPPLICATIONS ARE MAKING,  
3522 4437 2532 1162 4160  
homiws kai hoi twn pharisaiwn hoi de  
LIKEWISE ALSO THE (ONES) OF THE PHARISEES, THE (ONES) BUT  
3668 2532 3588 3588 5330 3588 1161  
soi esthousin kai pinousin  
TO YOU ARE EATING AND ARE DRINKING.  
4674 2068 2532 4095

Luke 5:34

ho de ieesous eipen pros autous mee dunasthe tous  
THE BUT JESUS SAID TOWARD THEM NOT YOU ARE ABLE THE  
3588 1161 2424 1511\_7 4314 0846\_95 3361 1410 3588  
huious tou numphwnos en hw ho numphios  
SONS OF THE BRIDECHAMBER IN WHICH [TIME] THE BRIDEGROOM  
5207 3588 3567 1722 3739 3588 3566  
met autwn estin poiesai neesteusai  
WITH THEM IS TO MAKE TO FAST?  
3326 0846\_92 1510\_2 4160 3522

Luke 5:35

eleusontai de heemerai kai hotan aparthee  
WILL COME BUT DAYS, AND WHENEVER MAY HAVE BEEN REMOVED  
2064 1161 2250 2532 3752 0522  
ap autwn ho numphios tote neesteuousin en  
FROM THEM THE BRIDEGROOM THEN THEY WILL FAST IN  
0575 0846\_92 3588 3566 5119 3522 1722  
ekeinai tais heemerai  
THOSE THE DAYS.  
1565 3588 2250

Luke 5:36

elegen de kai paraboleen pros autous hoti  
HE WAS SAYING BUT ALSO PARABLE TOWARD THEM THAT  
3004 1161 2532 3850 4314 0846\_95 3754  
oudeis epibleema apo himatiou kainou schisas  
NO ONE CAST UPON (PIECE) FROM OUTER GARMENT NEW HAVING TORN  
3762 1915 0575 2440 2537 4977  
epiballei epi himation palaion ei de meege  
HE CASTS ON UPON OUTER GARMENT OLD; IF BUT NOT AT LEAST,  
1911 1909 2440 3820 1487 1161 3361  
1487\_1 1065  
kai to kainon schisei kai tw palaiw ou  
ALSO THE NEW WILL TEAR AWAY AND TO THE OLD NOT  
2532 3588 2537 4977 2532 3588 3820 3756  
sumphwneesei to epibleema to apo tou kainou  
WILL SOUND WITH THE CAST UPON (PIECE) THE FROM THE NEW.  
4856 3588 1915 3588 0575 3588 2537

Luke 5:37

kai oudeis ballei oinon neon eis askous palaious ei  
AND NO ONE THROWS WINE NEW INTO SKIN BAGS OLD; IF  
2532 3762 0906 3631 3501 1519 0779 3820 1487  
1487\_1  
de meege rheexei ho oinos ho neos tous  
BUT NOT AT LEAST, WILL BURST THE WINE THE NEW THE  
1161 3361 4486 3588 3631 3588 3501 3588  
1065  
askous kai autos ekchutheesetai kai hoi askoi  
SKIN BAGS, AND IT WILL BE SPILLED OUT AND THE SKIN BAGS  
0779 2532 0846 1632\_5 2532 3588 0779  
apolountai  
WILL BE DESTROYED;  
0622

Luke 5:38

alla oinon neon eis askous kainous bleeteon  
BUT WINE NEW INTO SKIN BAGS NEW (ONES) TO BE THROWN.  
0235 3631 3501 1519 0779 2537 0992  
0906

Luke 5:39

oudeis piwn palaion thelei neon legei gar  
NO ONE HAVING DRUNK OLD IS WILLING NEW; HE IS SAYING FOR  
3762 4095 3820 2309 3501 3004 1063  
ho palaios chreestos estin  
THE OLD NICE IS.  
3588 3820 5543 1510\_2

Luke 6:1

egeneto de en sabbatw diaporeuesthai  
 IT OCCURRED BUT IN SABBATH TO BE GOING HIS WAY THROUGH  
 1096 1161 1722 4521 1279  
 auton dia sporimwn kai etillon hoi matheetai  
 HIM THROUGH SOWINGS, AND WERE PLUCKING THE DISCIPLES  
 0846\_7 1223 4702 2532 5089 3588 3101  
 autou kai eesthion tous stachuas pswchontes  
 OF HIM AND WERE EATING THE HEADS OF GRAIN RUBBING  
 0846\_3 2532 2068 3588 4719 5597  
 tais chersin  
 TO THE HANDS.  
 3588 5495

Luke 6:2

tines de twn pharisaiwn eipan ti poieite ho  
 SOME BUT OF THE PHARISEES SAID WHY ARE YOU DOING WHICH  
 5100 1161 3588 5330 1511\_7 5101 4160 3739  
 ouk exestin tois sabbasin  
 NOT IS LAWFUL TO THE SABBATHS?  
 3756 1832 3588 4521

Luke 6:3

kai apokritheis pros autous eipen ho ieesous  
 AND HAVING ANSWERED TOWARD THEM SAID THE JESUS  
 2532 0611 4314 0846\_95 1511\_7 3588 2424  
 oude touto anegnwte ho epoieesen daueid hote  
 NEITHER THIS DID YOU READ WHICH DID DAVID WHEN  
 3761 3778\_2 0314 3739 4160 1160\_5 3753  
 epeinasen autos kai hoi met autou  
 HE GOT HUNGRY HE AND THE (ONES) WITH HIM?  
 3983 0846 2532 3588 3326 0846\_3

Luke 6:4

hws eiseelthen eis ton oikon tou theou kai tous  
 HOW HE ENTERED INTO THE HOUSE OF THE GOD AND THE  
 5613\_5 1525 1519 3588 3624 3588 2316 2532 3588  
 artous tees prothesews labwn ephagen kai edwken  
 LOAVES OF THE PRESENTATION HAVING TAKEN HE ATE AND GAVE  
 0740 3588 4286 2983 2068 2532 1325  
 tois met autou hous ouk exestin phagein ei  
 TO THE (ONES) WITH HIM, WHICH NOT IT IS LAWFUL TO EAT IF  
 3588 3326 0846\_3 3739 3756 1832 2068 1487  
 1487\_1

mee monous tous hiereis  
 NOT ALONE THE PRIESTS?  
 3361 3441 3588 2409

Luke 6:5

kai elegen autois kurios estin tou sabbatou ho  
 AND HE WAS SAYING TO THEM LORD IS OF THE SABBATH THE  
 2532 3004 0846\_93 2962 1510\_2 3588 4521 3588  
 huios tou anthrwpou  
 SON OF THE MAN.  
 5207 3588 0444

Luke 6:6

egeneto de en heterw sabbatw eiselthein auton  
IT OCCURRED BUT IN DIFFERENT SABBATH TO ENTER HIM  
1096 1161 1722 2087 4521 1525 0846\_7  
eis teen sunagween kai didaskein kai een anthrwpos  
INTO THE SYNAGOGUE AND TO BE TEACHING; AND WAS MAN  
1519 3588 4864 2532 1321 2532 1511\_3 0444  
ekei kai hee cheir autou hee dexia een xeera  
THERE AND THE HAND OF HIM THE RIGHT WAS DRY;  
1563 2532 3588 5495 0846\_3 3588 1188 1511\_3 3584

Luke 6:7

pareteerounto de auton hoi grammateis kai hoi  
WERE OBSERVING BESIDE BUT HIM THE SCRIBES AND THE  
3906 1161 0846\_7 3588 1122 2532 3588  
pharisaioi ei en tw sabbatw therapeuei hina  
PHARISEES IF IN THE SABBATH HE IS CURING, IN ORDER THAT  
5330 1487 1722 3588 4521 2323 2443  
heurwsin kategorein autou  
THEY MIGHT FIND TO BE ACCUSING HIM.  
2147 2723 0846\_3

Luke 6:8

autos de eedei tous dialogismous autwn eipen de  
HE BUT HAD KNOWN THE REASONINGS OF THEM, SAID BUT  
0846 1161 1492\_5 3588 1261 0846\_92 1511\_7 1161  
tw andri tw xeeran echonti teen cheira  
TO THE MALE PERSON TO THE (ONE) DRY HAVING THE HAND  
3588 0435 3588 3584 2192 3588 5495  
egeire kai steethi eis to meson kai  
BE GETTING UP AND STAND INTO THE MIDST; AND  
1453 2532 2476 1519 3588 3319 2532  
anastas estee  
HAVING STOOD UP HE STOOD.  
0450 2476

Luke 6:9

eipen de ho ieesous pros autous eperwtw humas  
SAID BUT THE JESUS TOWARD THEM I INQUIRE UPON YOU,  
1511\_7 1161 3588 2424 4314 0846\_95 1905 4771\_7  
ei exestin tw sabbatw agathopoieesai ee  
IF IT IS LAWFUL TO THE SABBATH TO DO GOOD OR  
1487 1832 3588 4521 0015 2228  
kakopoieesai psuchein swsai ee apolesai  
TO DO BAD, SOUL TO SAVE OR TO DESTROY?  
2554 5590 4982 2228 0622



Luke 6:10

kai periblepsamenos pantas autous eipen autw  
AND HAVING LOOKED AROUND AT ALL THEM HE SAID TO HIM  
2532 4017 3956 0846\_95 1511\_7 0846\_5  
ekteinon teen cheira sou ho de epoieesen kai  
STRETCH OUT THE HAND OF YOU; THE (ONE) BUT DID, AND  
1614 3588 5495 4771\_1 3588 1161 4160 2532  
apekatestathee hee cheir autou  
WAS RESTORED THE HAND OF HIM.  
0600 3588 5495 0846\_3

Luke 6:11

autoi de epleestheesan anoias kai dielaloun  
THEY BUT BECAME FILLED OF MADNESS, AND WERE TALKING THROUGH  
0846\_91 1161 4090\_5 0454 2532 1255  
pros alleelous ti an poieesaien tw ieesou  
TOWARD ONE ANOTHER WHAT LIKELY THEY WOULD DO TO THE JESUS.  
4314 0240 5101 0302 4160 3588 2424

Luke 6:12

egeneto de en tais heemeraiis tautais exelthein  
IT HAPPENED BUT IN THE DAYS THESE TO GO OUT  
1096 1161 1722 3588 2250 3778\_96 1831  
auton eis to oros proseuxasthai kai een  
HIM INTO THE MOUNTAIN TO PRAY, AND HE WAS  
0846\_7 1519 3588 3735 4336 2532 1511\_3  
dianuktereuwn en tee proseuchee tou theou  
CONTINUING THROUGH THE NIGHT IN THE PRAYER OF THE GOD.  
1273 1722 3588 4335 3588 2316

Luke 6:13

kai hote egeneto heemera prosephwneesen tous  
AND WHEN IT BECAME DAY, HE SOUNDED TOWARD [HIMSELF] THE  
2532 3753 1096 2250 4377 3588  
matheetas autou kai eklexamenos ap autwn dwdeka  
DISCIPLES OF HIM, AND HAVING CHOSEN FROM THEM TWELVE,  
3101 0846\_3 2532 1586 0575 0846\_92 1427  
hous kai apostolous wnomasen  
WHOM ALSO APOSTLES HE NAMED,  
3739 2532 0652 3687

Luke 6:14

simwna hon kai wnomasen petron kai andrean ton  
SIMON WHOM ALSO HE NAMED PETER AND ANDREW THE  
4613 3739 2532 3687 4074 2532 0406 3588  
adelphon autou kai iakwbou kai iwaneen kai philippon  
BROTHER OF HIM AND JAMES AND JOHN AND PHILIP  
0080 0846\_3 2532 2385 2532 2491\_2 2532 5376  
kai bartholomaion  
AND BARTHOLOMEW  
2532 0918

Luke 6:15

kai maththaion kai thwman kai iakwbou halphaiou kai  
AND MATTHEW AND THOMAS AND JAMES OF ALPHEUS AND  
2532 3102\_2 2532 2381 2532 2385 0256 2532  
simwna ton kaloumenon zeelwteen  
SIMON THE (ONE) BEING CALLED ZEALOT  
4613\_5 3588 2564 2207 2208

Luke 6:16

kai ioudan iakwbou kai ioudan iskariwth hos egeneto  
AND JUDAS OF JAMES AND JUDAS ISCARIOT WHO BECAME  
2532 2455\_5 2385 2532 2455\_2 2469\_5 3739 1096  
prodotees  
BETRAYER,  
4273

Luke 6:17

kai katabas met autwn estee epi topou  
AND HAVING COME DOWN WITH THEM HE STOOD UPON PLACE  
2532 2597 3326 0846\_92 2476 1909 5117  
pedinou kai ochlos polus matheetwn autou kai  
LEVEL, AND CROWD MUCH OF DISCIPLES OF HIM, AND  
3977 2532 3793 4183 3101 0846\_3 2532  
plethos polu tou laou apo pasees tees ioudaias  
MULTITUDE MUCH OF THE PEOPLE FROM ALL THE JUDEA  
4128 4183 3588 2992 0575 3956 3588 2449  
kai ierousaleem kai tees paraliou turou kai  
AND JERUSALEM AND THE MARITIME [COUNTRY] OF TYRE AND  
2532 2419 2532 3588 3882 5184 2532  
sidwnos hoi eelthan akousai autou kai iatheenai apo  
SIDON, WHO CAME TO HEAR HIM AND TO BE HEALED FROM  
4605 3739 2064 0191 0846\_3 2532 2390 0575  
twon noswn autwn  
THE SICKNESSES OF THEM;  
3588 3554 0846\_92

Luke 6:18

kai hoi enochloumenoi apo pneumatwn akathartwn  
AND THE (ONES) BEING TROUBLED FROM SPIRITS UNCLEAN  
2532 3588 1776 0575 4151 0168  
etherapeuonto  
WERE BEING CURED;  
2323

Luke 6:19

kai pas ho ochlos ezeetoun haptesthai autou  
AND ALL THE CROWD WERE SEEKING TO BE TOUCHING HIM,  
2532 3956 3588 3793 2212 0680 0681 0846\_3  
hoti dunamis par autou exeercheto kai iato  
BECAUSE POWER BESIDE HIM WAS COMING OUT AND WAS HEALING  
3754 1411 3844 0846\_3 1831 2532 2390  
pantas  
ALL.  
3956

Luke 6:20

kai autos eparas tous ophthalmous autou eis  
AND HE HAVING LIFTED UPON THE EYES OF HIM INTO  
2532 0846 1869 3588 3788 0846\_3 1519  
tous matheetas autou elegen  
THE DISCIPLES OF HIM WAS SAYING  
3588 3101 0846\_3 3004  
makarioi hoi ptwchoi hoti humetera estin hee  
HAPPY THE POOR (ONES), BECAUSE YOURS IS THE  
3107 3588 4434 3754 5212 1510\_2 3588  
basileia tou theou  
KINGDOM OF THE GOD.  
0932 3588 2316

Luke 6:21

makarioi hoi peinwntes nun hoti  
HAPPY THE (ONES) HUNGERING NOW, BECAUSE  
3107 3588 3983 3568 3569 3754  
chortastheesesthe  
YOU WILL BE SATIATED.  
5526  
makarioi hoi klaiontes nun hoti gelasete  
HAPPY THE (ONES) WEEPING NOW, BECAUSE YOU WILL LAUGH.  
3107 3588 2799 3568 3569 3754 1070

Luke 6:22

makarioi este hotan miseeswsin humas hoi anthrwpoi  
HAPPY YOU ARE WHENEVER MIGHT HATE YOU THE MEN,  
3107 1510\_4 3752 3404 4771\_7 3588 0444  
kai hotan aphiswsin humas kai oneidiswsin  
AND WHENEVER THEY MIGHT SEPARATE YOU AND MIGHT REPROACH  
2532 3752 0873 4771\_7 2532 3679  
kai ekbalwsin to onoma humwn hws poneeron  
AND MIGHT THROW OUT THE NAME OF YOU AS WICKED  
2532 1544 3588 3686 4771\_5 5613 4190 4191  
heneka tou huiou tou anthrwpou  
ON ACCOUNT OF THE SON OF THE MAN;  
1752 3588 5207 3588 0444

Luke 6:23

chareete en ekeinee tee heemera kai skirteesate  
MAY YOU REJOICE IN THAT THE DAY AND LEAP YOU,  
5463 1722 1565 3588 2250 2532 4640  
idou gar ho misthos humwn polus en tw ouranw  
LOOK! FOR THE REWARD OF YOU MUCH IN THE HEAVEN,  
2400 1063 3588 3408 4771\_5 4183 1722 3588 3772  
kata ta auta gar epoioun tois propheetais  
ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE PROPHETS  
2596 3588 0846\_97 1063 4160 3588 4396  
0846\_98  
hoi pateres autwn  
THE FATHERS OF THEM.  
3588 3962 0846\_92

Luke 6:24

pleen ouai humin tois plousiois hoti  
BESIDES WOE TO YOU THE RICH (ONES), BECAUSE  
4133 3759 4771\_6 3588 4145 3754  
apechete teen parakleesin humwn  
YOU ARE HAVING BACK THE CONSOLATION OF YOU.  
0566 3588 3874 4771\_5

Luke 6:25

ouai humin hoi empepleesmenoi nun  
WOE TO YOU, THE (ONES) HAVING BEEN FILLED WITHIN NOW,  
3759 4771\_6 3588 1705 3568 3569  
hoti peinasete  
BECAUSE YOU WILL HUNGER.  
3754 3983  
ouai hoi gelwntes nun hoti pentheesete  
WOE, THE (ONES) LAUGHING NOW, BECAUSE YOU WILL MOURN  
3759 3588 1070 3568 3569 3754 3996  
kai klausete  
AND YOU WILL WEEP.  
2532 2799

Luke 6:26

ouai hotan kalws humas eipwsin pantes hoi  
WOE WHENEVER FINELY YOU MIGHT SAY ALL THE  
3759 3752 2573 4771\_7 1511\_7 3956 3588  
anthrwpoi kata ta auta gar epoion tois  
MEN, ACCORDING TO THE VERY (THINGS) FOR WERE DOING TO THE  
0444 2596 3588 0846\_97 1063 4160 3588  
0846\_98  
pseudopropheetais hoi pateres autwn  
FALSE PROPHETS THE FATHERS OF THEM.  
5578 3588 3962 0846\_92

Luke 6:27

alla humin legw tois akouousin agapate  
BUT TO YOU I AM SAYING TO THE (ONES) HEARING, BE YOU LOVING  
0235 4771\_6 3004 3588 0191 0025  
tous echthrous humwn kalws poieite tois  
THE ENEMIES OF YOU, FINELY BE YOU DOING TO THE (ONES)  
3588 2190 4771\_5 2573 4160 3588  
misousin humas  
HATING YOU,  
3404 4771\_7

Luke 6:28

eulogeite tous katarwmenous humas proseuchesthe  
BE YOU BLESSING THE (ONES) CURSING YOU, BE YOU PRAYING  
2127 3588 2672 4771\_7 4336  
peri twn epeereazontwn humas  
ABOUT THE (ONES) INSULTING YOU.  
4012 3588 1908 4771\_7

Luke 6:29

tw tuptonti se epi teen siagona pareche kai  
TO THE (ONE) SMITING YOU UPON THE CHEEK BE OFFERING ALSO  
3588 5180 4771\_3 1909 3588 4600 3930 2532  
teen alleen kai apo tou aironotos sou to  
THE OTHER, AND FROM THE (ONE) LIFTING UP OF YOU THE  
3588 0243 2532 0575 3588 0142 4771\_1 3588  
himation kai ton chitwna mee kwlusees  
OUTER GARMENT ALSO THE UNDERGARMENT NOT YOU SHOULD KEEP BACK.  
2440 2532 3588 5509 3361 2967

Luke 6:30

panti aitounti se didou kai apo tou  
TO EVERYONE ASKING YOU BE GIVING, AND FROM THE (ONE)  
3956 0154 4771\_3 1325 2532 0575 3588  
airontos ta sa mee apaitei  
LIFTING UP THE YOUR (THINGS) NOT BE ASKING BACK.  
0142 3588 4674 3361 0523

Luke 6:31

kai kathws thelete hina poiwsin humin  
AND ACCORDING AS YOU ARE WILLING IN ORDER THAT MAY DO TO YOU  
2532 2531 2309 2443 4160 4771\_6  
hoi anthrwpoi poieite autois homoiws  
THE MEN, BE YOU DOING TO THEM LIKEWISE.  
3588 0444 4160 0846\_93 3668

Luke 6:32

kai ei agapate tous agapwntas humas poia  
AND IF YOU ARE LOVING THE (ONES) LOVING YOU, OF WHAT SORT  
2532 1487 0025 3588 0025 4771\_7 4169  
humin charis estin kai gar hoi hamartwloi tous  
TO YOU FAVOR IS IT? ALSO FOR THE SINNERS THE (ONES)  
4771\_6 5485 1510\_2 2532 1063 3588 0268 3588  
agapwntas autous agapwsin  
LOVING THEM THEY ARE LOVING.  
0025 0846\_95 0025

Luke 6:33

kai gar ean agathopoiete tous  
AND FOR IF EVER YOU MAY BE DOING GOOD TO THE (ONES)  
2532 1063 1437 0015 3588  
agathopoiountas humas poia humin charis estin  
DOING GOOD TO YOU, OF WHAT SORT TO YOU FAVOR IS IT?  
0015 4771\_7 4169 4771\_6 5485 1510\_2  
kai hoi hamartwloi to auto poiwsin  
ALSO THE SINNERS THE VERY (THING) ARE DOING.  
2532 3588 0268 3588 0846\_9 4160  
0846\_98

Luke 6:34

kai ean daniseete par hwn elpizete  
AND IF EVER YOU MIGHT LEND BESIDE WHICH (ONES) YOU ARE HOPING  
2532 1437 1155 3844 3739 1679  
labein poia humin charis estin kai hamartwloi  
TO RECEIVE, OF WHAT SORT TO YOU FAVOR IS IT? ALSO SINNERS  
2983 4169 4771\_6 5485 1510\_2 2532 0268  
hamartwlois danizousin hina apolabwsin ta  
TO SINNERS ARE LENDING IN ORDER THAT THEY MIGHT GET BACK THE  
0268 1155 2443 0618 3588  
isa  
EQUAL (THINGS).  
2470

Luke 6:35

pleen agapate tous echthrous humwn kai  
BESIDES BE YOU LOVING THE ENEMIES OF YOU AND  
4133 0025 3588 2190 4771\_5 2532  
agathopoieite kai danizete meeden  
BE YOU DOING GOOD AND BE YOU LENDING NOTHING  
0015 2532 1155 3367  
apelpizontes kai estai ho misthos humwn polus  
HOPING [TO GET] BACK; AND WILL BE THE REWARD OF YOU MUCH,  
0560 2532 1511\_4 3588 3408 4771\_5 4183  
kai esesthe huioi hupsistou hoti autos chreestos  
AND YOU WILL BE SONS OF MOST HIGH, BECAUSE HE KIND  
2532 1511\_4 5207 5310 3754 0846 5543  
estin epi tous acharistous kai poneeros  
IS UPON THE UNTHANKFUL AND WICKED.  
1510\_2 1909 3588 0884 2532 4190 4191

Luke 6:36

ginesthe oiktirmones kathws ho pateer  
CONTINUE YOU BECOMING MERCIFUL ACCORDING AS THE FATHER  
1096 3629 2531 3588 3962  
humwn oiktirmwn estin  
OF YOU MERCIFUL IS;  
4771\_5 3629 1510\_2

Luke 6:37

kai mee krinete kai ou mee kritheete  
AND NOT BE YOU JUDGING, AND NOT NOT YOU SHOULD BE JUDGED;  
2532 3361 2919 2532 3756 3361 2919  
3364  
kai mee katadikazete kai ou mee  
AND NOT BE YOU CONDEMNING, AND NOT NOT  
2532 3361 2613 2532 3756 3361  
3364  
katadikastheete apoluete kai  
YOU MIGHT BE CONDEMNED. BE YOU RELEASING, AND  
2613 0630 2532  
apolutheesesthe  
YOU WILL BE RELEASED;  
0630

Luke 6:38

didote kai dotheesetai humin metron kalon  
BE YOU GIVING, AND IT WILL BE GIVEN TO YOU; MEASURE FINE  
1325 2532 1325 4771\_6 3358 2570  
pepiesmenon sesaleumenon  
HAVING BEEN PRESSED DOWN HAVING BEEN SHAKEN [TOGETHER]  
4085 4531  
huperekchunnomenon dwsousin eis ton kolpon humwn  
OVERFLOWING THEY WILL GIVE INTO THE BOSOM OF YOU;  
5240 1325 1519 3588 2859 4771\_5  
hw gar metrwn metreite  
TO WHAT FOR MEASURE YOU ARE MEASURING  
3739 1063 3358 3354  
antimetreetheesetai humin  
IT WILL BE MEASURED IN RETURN TO YOU.  
0488 4771\_6

Luke 6:39

eipen de kai paraboleen autois meeti dunatai  
HE SAID BUT ALSO PARABLE TO THEM NOT WHAT IS ABLE  
1511\_7 1161 2532 3850 0846\_93 3385 1410  
tuphlos tuphlon hodegein ouchi amphoteri eis  
BLIND [MAN] BLIND [MAN] TO BE GUIDING? NOT BOTH INTO  
5185 5185 3594 3780 0297 1519  
bothunon empesountai  
PIT WILL FALL IN?  
0999 1706

Luke 6:40

ouk estin matheetes huper ton didaskalon  
NOT IS DISCIPLE OVER THE TEACHER;  
3756 1510\_2 3101 5228 3588 1320  
kateertismenos de pas estai hws ho  
HAVING BEEN ADJUSTED DOWN BUT EVERYONE WILL BE AS THE  
2675 1161 3956 1511\_4 5613 3588  
didaskalos autou  
TEACHER OF HIM.  
1320 0846\_3

Luke 6:41

ti de blepeis to karpnos to en tw ophthalmw  
WHY BUT YOU ARE SEEING THE STRAW THE (ONE) IN THE EYE  
5101 1161 0991 3588 2595 3588 1722 3588 3788  
tou adelphou sou teen de dokon teen en tw  
OF THE BROTHER OF YOU, THE BUT RAFTER THE (ONE) IN THE  
3588 0080 4771\_1 3588 1161 1385 3588 1722 3588  
idiw ophthalmw ou katanoeis  
OWN EYE NOT YOU ARE PERCEIVING?  
2398 3788 3756 2657

Luke 6:42

pws dunasai legein tw adelphw sou adelphe  
HOW ARE YOU ABLE TO BE SAYING TO THE BROTHER OF YOU BROTHER,  
4459 1410 3004 3588 0080 4771\_1 0080  
aphes ekbalw to karpfos to en tw ophthalmw  
LET GO OFF I MIGHT THROW OUT THE STRAW THE (ONE) IN THE EYE  
0863 1544 3588 2595 3588 1722 3588 3788  
sou autos teen en tw ophthalmw sou dokon ou  
OF YOU, VERY (ONE) THE IN THE EYE OF YOU RAFTER NOT  
4771\_1 0846 3588 1722 3588 3788 4771\_1 1385 3756  
blepwn hupokrita ekbale prwton teen dokon ek  
SEEING? HYPOCRITE, THROW OUT FIRST THE RAFTER FROM  
0991 5273 1544 4412 3588 1385 1537  
tou ophthalmou sou kai tote diablepseis to  
THE EYE OF YOU, AND THEN YOU WILL CLEARLY SEE THE  
3588 3788 4771\_1 2532 5119 1227 3588  
karpfos to en tw ophthalmw tou adelphou sou  
STRAW THE (ONE) IN THE EYE OF THE BROTHER OF YOU  
2595 3588 1722 3588 3788 3588 0080 4771\_1  
ekbalein  
TO THROW OUT.  
1544

Luke 6:43

ou gar estin dendron kalon poioun karpon sapron  
NOT FOR IS TREE FINE MAKING FRUIT ROTTEN,  
3756 1063 1510\_2 1186 2570 4160 2590 4550  
oude palin dendron sapron poioun karpon kalon  
NEITHER AGAIN TREE ROTTEN MAKING FRUIT FINE.  
3761 3825 1186 4550 4160 2590 2570

Luke 6:44

hekaston gar dendron ek tou idiou karpou ginwsketai  
EACH FOR TREE OUT OF THE OWN FRUIT IS BEING KNOWN;  
1538 1063 1186 1537 3588 2398 2590 1097  
ou gar ex akanthwn sullegousin suka oude ek  
NOT FOR OUT OF THORNS THEY ARE GATHERING FIGS, NOR OUT OF  
3756 1063 1537 0173 4816 4810 3761 1537  
batou staphuleen trugwsin  
THORNBUSH GRAPES THEY ARE CUTTING OFF.  
0942 4718 5166



Luke 6:45

ho agathos anthrwpws ek tou agathou thesaurou tees  
THE GOOD MAN OUT OF THE GOOD TREASURE OF THE  
3588 0018 0444 1537 3588 0018 2344 3588  
kardias propherei to agathon kai ho poneeros  
HEART BRINGS FORTH THE GOOD (THING), AND THE WICKED (ONE)  
2588 4393 3588 0018 2532 3588 4190 4191  
ek tou poneerou propherei to poneeron  
OUT OF THE WICKED [TREASURE] BRINGS FORTH THE WICKED (THING);  
1537 3588 4190 4191 4393 3588 4190 4191  
ek gar perisseumatos kardias lalei to stoma  
OUT OF FOR ABUNDANCE OF HEART SPEAKS THE MOUTH  
1537 1063 4051 2588 2980 3588 4750  
autou  
OF HIM.  
0846\_3

Luke 6:46

ti de me kaleite kurie kurie kai ou  
WHY BUT ME ARE YOU CALLING LORD LORD, AND NOT  
5101 1161 1473\_6 2564 2962 2962 2532 3756  
poieite ha legw  
YOU ARE DOING WHAT I AM SAYING?  
4160 3739 3004

Luke 6:47

pas ho erchomenos pros me kai akouwn mou  
EVERYONE THE (ONE) COMING TOWARD ME AND HEARING OF ME  
3956 3588 2064 4314 1473\_6 2532 0191 1473\_2  
twv logwn kai poiwn autous hupodeixw humin tini  
THE WORDS AND DOING THEM, I SHALL SHOW TO YOU TO WHOM  
3588 3056 2532 4160 0846\_95 5263 4771\_6 5101  
estin homoios  
HE IS LIKE;  
1510\_2 3664

Luke 6:48

homoios estin anthrwpw oikodomounti oikian hos eskapsen  
LIKE HE IS TO MAN BUILDING HOUSE WHO DUG  
3664 1510\_2 0444 3618 3614 3739 4626  
kai ebathunen kai etheeken themelion epi teen  
AND DEEPENED AND PUT FOUNDATION UPON THE  
2532 0900 2532 5087 2310 1909 3588  
petran pleemmurees de genomenees prosereexen  
ROCK MASS; OF FLOOD TIDE BUT HAVING OCCURRED BROKE TOWARD  
4073 4132 1161 1096 4366  
ho potamos tee oikia ekeinee kai ouk ischusen  
THE RIVER TO THE HOUSE THAT, AND NOT WAS STRONG ENOUGH  
3588 4215 3588 3614 1565 2532 3756 2480  
saleusai auteen dia to kalws oikodomeesthai auteen  
TO SHAKE IT THROUGH THE FINELY TO BE BUILT IT.  
4531 0846\_8 1223 3588 2573 3618 0846\_8

Luke 6:49

ho de akousas kai mee poieesas homoiios estin  
THE (ONE) BUT HAVING HEARD AND NOT HAVING DONE LIKE IS  
3588 1161 0191 2532 3361 4160 3664 1510\_2  
anthrwpw oikodomeesanti oikian epi teen geen  
TO MAN HAVING BUILT HOUSE UPON THE GROUND  
0444 3618 3614 1909 3588 1093  
chwhris themeliou hee prosereexen ho potamos  
APART FROM FOUNDATION, TO WHICH BROKE TOWARD THE RIVER,  
5565 2310 3739 4366 3588 4215  
kai euthus sunepesen kai egeneto to rheegma  
AND AT ONCE IT COLLAPSED, AND BECAME THE BREAKING UP  
2532 2117\_5 4098 2532 1096 3588 4485  
tees oikias ekeinees mega  
OF THE HOUSE THAT GREAT.  
3588 3614 1565 3173

Luke 7:1

epeidee epleerwsen panta ta rheemata autou eis  
SINCE HE COMPLETED ALL THE SAYINGS OF HIM INTO  
1894 4137 3956 3588 4487 0846\_3 1519  
tas akoas tou laou eiseelthen eis kapharnaoum  
THE HEARINGS OF THE PEOPLE, HE ENTERED INTO CAPERNAUM.  
3588 0189 3588 2992 1525 1519 2746\_5

Luke 7:2

hekatontarchou de tinos doulos kakws echwn  
OF CENTURION BUT OF ANY SLAVE BADLY HAVING  
1543 1161 5100 1401 2560 2192  
eemellen teleutan hos een autw entimos  
WAS ABOUT TO BE DECEASING, WHO WAS TO HIM IN HONOR.  
3195 5053 3739 1511\_3 0846\_5 1784

Luke 7:3

akousas de peri tou ieesou apesteilen pros  
HAVING HEARD BUT ABOUT THE JESUS HE SENT OFF TOWARD  
0191 1161 4012 3588 2424 0649 4314  
auton presbuteros tw n ioudaiwn erwtwn auton hopws  
HIM OLDER MEN OF THE JEWS, REQUESTING HIM SO THAT  
0846\_7 4245 3588 2453 2065 0846\_7 3704  
elthwn diaswsee ton doulon autou  
HAVING COME HE SHOULD SAVE THROUGH THE SLAVE OF HIM.  
2064 1295 3588 1401 0846\_3

Luke 7:4

hoi de paragenomenoi pros ton ieesoun  
THE (ONES) BUT HAVING COME TO BE BESIDE TOWARD THE JESUS  
3588 1161 3854 4314 3588 2424  
parekaloun auton spoudaiws legontes hoti axios  
WERE ENTREATING HIM SPEEDILY SAYING THAT WORTHY  
3870 0846\_7 4708 4709 3004 3754 0514  
estin hw parexee touto  
HE IS TO WHOM YOU WILL CONFER THIS,  
1510\_2 3739 3930 3778\_2

Luke 7:5

agapa gar to ethnos heemwn kai teen sunagween  
HE IS LOVING FOR THE NATIONS OF US AND THE SYNAGOGUE  
0025 1063 3588 1484 1473\_8 2532 3588 4864  
autos wkodomeesen heemin  
HE BUILT TO US.  
0846 3618 1473\_9

Luke 7:6

ho de ieesous eporeueto sun autois eedee  
THE BUT JESUS WAS GOING HIS WAY TOGETHER WITH THEM. ALREADY  
3588 1161 2424 4198 4862 0846\_93 2235  
de autou ou makran apechontos apo tees oikias  
BUT OF HIM NOT FAR BEING DISTANT FROM THE HOUSE  
1161 0846\_3 3756 3112 0566 0575 3588 3614  
epempsen philous ho hekatontarchees legwn autw kurie  
SENT FRIENDS THE CENTURION SAYING TO HIM LORD,  
3992 5384 3588 1543 3004 0846\_5 2962  
mee skullou ou gar hikanos eimi hina  
NOT BE BOTHERING YOURSELF, NOT FOR SUFFICIENT I AM IN ORDER THAT  
3361 4660 3756 1063 2425 1510 2443  
hupo teen stegeen mou eiselthees  
UNDER THE ROOF OF ME YOU SHOULD ENTER;  
5259\_5 3588 4721 1473\_2 1525

Luke 7:7

dio oude emauton eexiwsa pros se  
THROUGH WHICH NOT BUT MYSELF I CONSIDERED WORTHY TOWARD YOU  
1352 3761 1683 0515 4314 4771\_3  
elthein alla eipe logw kai iatheetw ho pais  
TO COME; BUT SAY TO WORD, AND LET BE HEALED THE BOY  
2064 0235 1511\_7 3056 2532 2390 3588 3816  
mou  
OF ME;  
1473\_2

Luke 7:8

kai gar egw anthrwpos eimi hupo exousian tassomenos  
ALSO FOR I MAN AM UNDER AUTHORITY BEING STATIONED,  
2532 1063 1473 0444 1510 5259\_5 1849 5021  
echwn hup emauton stratiwtas kai legw toutw  
HAVING UNDER MYSELF SOLDIERS, AND I AM SAYING TO THIS (ONE)  
2192 5259\_5 1683 4757 2532 3004 3778\_6  
poreutheeti kai poreutetai kai allw  
BE ON YOUR WAY, AND HE IS ON HIS WAY, AND TO ANOTHER  
4198 2532 4198 2532 0243  
erchou kai erchetai kai tw doulw mou poieson  
BE COMING, AND HE IS COMING, AND TO THE SLAVE OF ME DO  
2064 2532 2064 2532 3588 1401 1473\_2 4160  
touto kai poiei  
THIS, AND HE IS DOING.  
3778\_2 2532 4160

Luke 7:9

akousas de tauta ho ieesous ethaumasen auton  
HAVING HEARD BUT THESE (THINGS) THE JESUS WONDERED AT HIM,  
0191 1161 3778\_93 3588 2424 2296 0846\_7  
kai strapheis tw akolouthounti autw ochlw eipen  
AND HAVING TURNED TO THE FOLLOWING TO HIM CROWD HE SAID  
2532 4762 3588 0190 0846\_5 3793 1511\_7  
legw humin oude en tw israeel tosauteen  
I AM SAYING TO YOU, NOT BUT IN THE ISRAEL SO GREAT  
3004 4771\_6 3761 1722 3588 2474 5118  
pistin heuron  
FAITH I FOUND.  
4102 2147

Luke 7:10

kai hupostrepsantes eis ton oikon hoi  
AND HAVING RETURNED INTO THE HOUSE THE (ONES)  
2532 5290 1519 3588 3624 3588  
pemphthentes heuron ton doulon hugiainonta  
HAVING BEEN SENT FOUND THE SLAVE BEING IN HEALTH.  
3992 2147 3588 1401 5198

Luke 7:11

kai egeneto en tw hexees eporeuthee eis  
AND IT OCCURRED IN THE OF SUBSEQUENCE HE WENT HIS WAY INTO  
2532 1096 1722 3588 1836 4198 1519  
polin kaloumeneen nain kai suneporeuonto autw hoi  
CITY BEING CALLED NAIN, AND WERE GOING WITH HIM THE  
4172 2564 3484 2532 4848 0846\_5 3588  
matheetai autou kai ochlos polus  
DISCIPLES OF HIM ALSO CROWD MUCH.  
3101 0846\_3 2532 3793 4183

Luke 7:12

hws de eeggisen tee pulee tees polews kai idou  
AS BUT HE GOT NEAR TO THE GATE OF THE CITY, AND LOOK!  
5613\_5 1161 1448 3588 4439 3588 4172 2532 2400  
exekomizeto tethneekws monogenees huios tee  
WAS BEING BROUGHT OUT HAVING DIED ONLY BEGOTTEN SON TO THE  
1580 2348 3439 5207 3588  
meetri autou kai autee een cheera kai ochlos tees  
MOTHER OF HIM, AND SHE WAS WIDOW, AND CROWD OF THE  
3384 0846\_3 2532 0846\_1 1511\_3 5503 2532 3793 3588  
polews hikanos een sun autee  
CITY SUFFICIENT WAS TOGETHER WITH HER.  
4172 2425 1511\_3 4862 0846\_6

Luke 7:13

kai idwn auteen ho kurios esplagchnisthee ep  
AND HAVING SEEN HER THE LORD WAS MOVED WITH PITY UPON  
2532 1492 0846\_8 3588 2962 4697 1909  
autee kai eipen autee mee klaie  
HER AND SAID TO HER NOT BE WEeping.  
0846\_6 2532 1511\_7 0846\_6 3361 2799

Luke 7:14

kai proselthwn heepsato tees sorou hoi de  
AND HAVING COME TOWARD HE TOUCHED THE BIER, THE (ONES) BUT  
2532 4334 0680 0681 3588 4673 3588 1161  
bastazontes esteesan kai eipen neaniske soi  
CARRYING STOOD [STILL], AND HE SAID YOUNG MAN, TO YOU  
0941 2476 2532 1511\_7 3495 4771\_2  
legw egertheeti  
I AM SAYING, BE RAISED UP.  
3004 1453

Luke 7:15

kai anakathisen ho nekros kai eerxato lalein  
AND SAT UP THE DEAD (ONE) AND STARTED TO BE SPEAKING,  
2532 0339 3588 3498 2532 0756 0757 2980  
kai edwken auton tee meetri autou  
AND HE GAVE HIM TO THE MOTHER OF HIM.  
2532 1325 0846\_7 3588 3384 0846\_3

Luke 7:16

elaben de phobos pantas kai edoxazon ton  
TOOK BUT FEAR ALL (THEM), AND THEY WERE GLORIFYING THE  
2983 1161 5401 3956 2532 1392 3588  
theon legontes hoti propheetees megas eegerthee en  
GOD SAYING THAT PROPHET GREAT WAS RAISED UP IN  
2316 3004 3754 4396 3173 1453 1722  
heemin kai hoti epekepsato ho theos ton  
US, AND THAT TURNED HIS ATTENTION UPON THE GOD THE  
1473\_9 2532 3754 1980 3588 2316 3588  
laon autou  
PEOPLE OF HIM.  
2992 0846\_3

Luke 7:17

kai exeelthen ho logos houtos en holee tee ioudaia  
AND WENT OUT THE WORD THIS IN WHOLE THE JUDEA  
2532 1831 3588 3056 3778 1722 3650 3588 2449  
peri autou kai pasee tee perichwrw  
ABOUT HIM AND TO ALL THE SURROUNDING COUNTRY.  
4012 0846\_3 2532 3956 3588 4066

Luke 7:18

kai apeggeilan iwanei hoi matheetai autou  
AND THEY REPORTED BACK TO JOHN THE DISCIPLES OF HIM  
2532 0518 2491 3588 3101 0846\_3  
peri pantwn toutwn  
ABOUT ALL THESE (THINGS).  
4012 3956 3778\_94

Luke 7:19

kai proskalesamenos duo tinas twn  
AND HAVING CALLED TOWARD HIMSELF TWO SOME ONES OF THE  
2532 4341 1417 5100 3588  
matheetwn autou ho iwanees epempsen pros ton kurion  
DISCIPLES OF HIM THE JOHN SENT TOWARD THE LORD  
3101 0846\_3 3588 2491 3992 4314 3588 2962  
legwn su ei ho erchomenos ee heteron  
SAYING YOU ARE THE (ONE) COMING OR DIFFERENT (ONE)  
3004 4771 1510\_1 3588 2064 2228 2087  
prosdokwmwn  
WE ARE EXPECTING?  
4328

Luke 7:20

paragenomenoi de pros auton hoi andres  
HAVING COME TO BE ALONGSIDE BUT TOWARD HIM THE MALE PERSONS  
3854 1161 4314 0846\_7 3588 0435  
eipan iwanees ho baptistees apesteilen heemas pros se  
SAID JOHN THE BAPTIST SENT OFF US TOWARD YOU  
1511\_7 2491 3588 0910 0649 1473\_95 4314 4771\_3  
legwn su ei ho erchomenos ee allon  
SAYING YOU ARE THE (ONE) COMING OR ANOTHER  
3004 4771 1510\_1 3588 2064 2228 0243  
prosdokwmwn  
WE ARE EXPECTING?  
4328

Luke 7:21

en ekeinee tee hwra etherapeusen pollous apo noswn  
IN THAT THE HOUR HE CURED MANY FROM SICKNESSES  
1722 1565 3588 5610 2323 4183 0575 3554  
kai mastigwn kai pneumatwn poneerwn kai tuphlois  
AND SCOURGES AND SPIRITS WICKED, AND TO BLIND (ONES)  
2532 3148 2532 4151 4190 4191 2532 5185  
pollois echarisato blepein  
MANY HE FAVORED TO BE SEEING.  
4183 5483 0991

Luke 7:22

kai apokritheis eipen autois poreuthentes  
AND HAVING ANSWERED HE SAID TO THEM HAVING GONE YOUR WAY  
2532 0611 1511\_7 0846\_93 4198  
apageilate iwanei ha eidete kai eekousate  
REPORT BACK TO JOHN WHAT (THINGS) YOU SAW AND YOU HEARD;  
0518 2491 3739 1492 2532 0191  
tuphloi anablepousin chwloi peripatousin  
BLIND (ONES) ARE SEEING AGAIN, LAME (ONES) ARE WALKING ABOUT,  
5185 0308 5560 4043  
leproi katharizontai kai kwphoi akouousin  
LEPERS ARE BEING CLEANSED AND DEAF (ONES) ARE HEARING,  
3015 2511 2532 2974 0191  
nekroi egeirontai ptwchoi  
DEAD (ONES) ARE BEING RAISED UP. POOR (ONES)  
3498 1453 4434  
euaggelizontai  
ARE BEING TOLD THE GOOD NEWS;  
2097

Luke 7:23

kai makarios estin hos ean mee skandalisthee en  
AND HAPPY HE IS WHO IF EVER NOT MIGHT BE STUMBLER IN  
2532 3107 1510\_2 3739 1437 3361 4624 1722  
1437\_2  
emoi  
ME.  
1473\_3

Luke 7:24

apelthontwn de twn aggelwn iwanou eerxato  
HAVING GONE OFF BUT OF THE MESSENGERS OF JOHN HE STARTED  
0565 1161 3588 0032 2491 0756 0757  
legein pros tous ochlous peri iwanou ti  
TO BE SAYING TOWARD THE CROWDS ABOUT JOHN WHAT  
3004 4314 3588 3793 4012 2491 5101  
exeelthate eis teen ereemon theasasthai kalamon  
DID YOU GO OUT INTO THE DESOLATE [PLACE] TO VIEW? REED  
1831 1519 3588 2048 2300 2563  
hupo anemou saleuomenon  
BY WIND BEING SHAKEN?  
5259 0417 4531

Luke 7:25

alla ti exeelthate idein anthrwpon en malakois  
BUT WHAT DID YOU GO OUT TO SEE? MAN IN SOFT  
0235 5101 1831 1492 0444 1722 3120  
himatiois eempbiesmenon idou hoi en  
OUTER GARMENTS HAVING PUT ON ABOUT HIMSELF? LOOK! THE (ONES) IN  
2440 0294 2400 3588 1722  
himatismw endoxw kai truphee huparchontes en tois  
DRESS SPLENDID AND LUXURY EXISTING IN THE  
2441 1741 2532 5172 5224 5225 1722 3588  
basileiois eisin  
KINGLY HOUSES ARE.  
0933 0934 1510\_5

Luke 7:26

alla ti exeelthate idein propheeteen nai legw  
BUT WHAT DID YOU GO OUT TO SEE? PROPHET? YES, I AM SAYING  
0235 5101 1831 1492 4396 3483 3004  
humin kai perissoteron propheetou  
TO YOU, AND (ONE) MORE ABUNDANT OF PROPHET.  
4771\_6 2532 4055 4396

Luke 7:27

houtos estin peri hou gegraptai idou  
THIS (ONE) IS ABOUT WHOM IT HAS BEEN WRITTEN LOOK!  
3778 1510\_2 4012 3739 1125 2400  
apostellw ton aggelon mou pro proswpou sou  
I AM SENDING OFF THE MESSENGER OF ME BEFORE FACE OF YOU,  
0649 3588 0032 1473\_2 4253 4383 4771\_1  
hos kataskeusei teen hodon sou emprosthen sou  
WHO WILL PREPARE THE WAY OF YOU IN FRONT OF YOU.  
3739 2680 3588 3598 4771\_1 1715 4771\_1

Luke 7:28

legw humin meizwn en genneetois gunaikwn  
I AM SAYING TO YOU, GREATER IN (ONES) GENERATED OF WOMEN  
3004 4771\_6 3187 1722 1084 1135  
iwanou oudeis estin ho de mikroteros en tee  
OF JOHN NO ONE IS; THE BUT SMALLER ONE IN THE  
2491 3762 1510\_2 3588 1161 3398 1722 3588  
basileia tou theou meizwn autou estin  
KINGDOM OF THE GOD GREATER OF HIM IS.--  
0932 3588 2316 3187 0846\_3 1510\_2

Luke 7:29

kai pas ho laos akousas kai hoi telwnai  
AND ALL THE PEOPLE HAVING HEARD ALSO THE TAX COLLECTORS  
2532 3956 3588 2992 0191 2532 3588 5057  
edikaiwsan ton theon baptisthentes to baptisma  
JUSTIFIED THE GOD, HAVING BEEN BAPTIZED THE BAPTISM  
1344 3588 2316 0907 3588 0908  
iwanou  
OF JOHN;  
2491

Luke 7:30

hoi de pharisaioi kai hoi nomikoi teen  
THE BUT PHARISEES AND THE (ONES) VERSED IN LAW THE  
3588 1161 5330 2532 3588 3544 3588  
bouleen tou theou eetheteesan eis heautous mee  
COUNSEL OF THE GOD DISREGARDED INTO THEMSELVES, NOT  
1012 3588 2316 0114 1519 1438 3361  
baptisthentes hup autou  
HAVING BEEN BAPTIZED BY HIM.--  
0907 5259 0846\_3



Luke 7:31

tini           oun           homoiwsw           tous anthrwpous tees  
TO WHICH ONE THEREFORE SHALL I LIKEN THE MEN           OF THE  
5101           3767           3666           3588 0444           3588  
geneas           tautees kai tini           eisin homoioi  
GENERATION THIS,           AND TO WHICH ONE ARE THEY LIKE?  
1074           3778\_5           2532 5101           1510\_5           3664

Luke 7:32

homoioi eisin           paidiois           tois           en agora  
LIKE           THEY ARE TO LITTLE BOYS THE (ONES) IN           MARKETPLACE  
3664           1510\_5           3813           3588           1722 0058  
kathemenois kai           prosphwnousin           alleelois           ha  
SITTING           AND SOUNDING TOWARD TO ONE ANOTHER, WHO  
2521           2532 4377           0240           3739  
legei           eeuleesamen           humin kai ouk wrcheesasthe  
IS SAYING WE PLAYED THE FLUTE TO YOU AND NOT YOU DANCED;  
3004           0832           4771\_6 2532 3756 3738  
ethreeneesamen kai           ouk eklausate  
WE WAILED           AND NOT YOU WEPT;  
2354           2532 3756 2799

Luke 7:33

eleeluthen gar iwanees ho           baptistees mee           esthwn arton  
HAS COME FOR JOHN           THE BAPTIST           NOT EATING BREAD  
2064           1063 2491           3588 0910           3361 2068           0740  
meete pinwn           oinon kai legete           daimonion echei  
NOR DRINKING WINE,           AND YOU ARE SAYING DEMON           HE IS HAVING;  
3383 4095           3631           2532 3004           1140           2192

Luke 7:34

eleeluthen ho           huios tou           anthrwpou esthwn kai pinwn  
HAS COME THE SON           OF THE MAN           EATING AND DRINKING,  
2064           3588 5207           3588 0444           2068           2532 4095  
kai legete           idou anthrwpos phagos           kai  
AND YOU ARE SAYING LOOK! MAN           GIVEN TO EATING AND  
2532 3004           2400 0444           5314           2532  
oinopotees           philos telwnwn           kai hamartwlwn  
WINE DRINKER, FRIEND OF TAX COLLECTORS AND OF SINNERS.  
3630           5384           5057           2532 0268

Luke 7:35

kai edikaiwthee           hee sophia apo pantwn tw'n tekwn  
AND WAS JUSTIFIED THE WISDOM FROM ALL           THE CHILDREN  
2532 1344           3588 4678           0575 3956           3588 5043  
autees  
OF IT.  
0846\_4

Luke 7:36

eerwta de tis auton twn pharisaiwn  
 WAS REQUESTING BUT SOMEONE HIM OF THE PHARISEES  
 2065 1161 5100 0846\_7 3588 5330  
 hina phagee met autou kai eiselthwn eis  
 IN ORDER THAT HE MIGHT EAT WITH HIM; AND HAVING ENTERED INTO  
 2443 2068 3326 0846\_3 2532 1525 1519  
 ton oikon tou pharisaiou kateklithee  
 THE HOUSE OF THE PHARISEE HE RECLINED.  
 3588 3624 3588 5330 2625

Luke 7:37

kai idou gunee heetis een en tee polei hamartwlos  
 AND LOOK! WOMAN WHO WAS IN THE CITY SINNER,  
 2532 2400 1135 3748 1511\_3 1722 3588 4172 0268  
 kai epignousa hoti katakeitai en tee  
 AND HAVING ACCURATELY KNOWN THAT HE IS LYING DOWN IN THE  
 2532 1921 3754 2621 1722 3588  
 oikia tou pharisaiou komisasa alabastron  
 HOUSE OF THE PHARISEE, HAVING BROUGHT ALABASTER [CASE]  
 3614 3588 5330 2865 0211  
 murou  
 OF PERFUMED OIL  
 3464

Luke 7:38

kai stasa opisw para tous podas autou klaiousa  
 AND HAVING STOOD BEHIND BESIDE THE FEET OF HIM WEeping,  
 2532 2476 3694 3844 3588 4228 0846\_3 2799  
 tois dakrusin eerxato brechein tous podas autou  
 TO THE TEARS SHE STARTED TO BE WETTING THE FEET OF HIM  
 3588 1144 0756 0757 1026 3588 4228 0846\_3  
 kai tais thrixin tees kephalees autees  
 AND TO THE HAIRS OF THE HEAD OF HER  
 2532 3588 2359 3588 2776 0846\_4  
 exemassen kai katephilei tous podas autou  
 SHE WAS WIPING OFF, AND SHE WAS KISSING DOWN THE FEET OF HIM  
 1591 2532 2705 3588 4228 0846\_3  
 kai eeleiphen tw murw  
 AND WAS GREASING TO THE PERFUMED OIL.  
 2532 0218 3588 3464

Luke 7:39

idwn de ho pharisaios ho kalesas auton  
 HAVING SEEN BUT THE PHARISEE THE (ONE) HAVING CALLED HIM  
 1492 1161 3588 5330 3588 2564 0846\_7  
 eipen en heautw legwn houtos ei een ho  
 SAID IN HIMSELF SAYING THIS (ONE) IF HE WAS THE  
 1511\_7 1722 1438 3004 3778 1487 1511\_3 3588  
 propheetees eginwsken an tis kai potapee hee  
 PROPHET, HE WAS KNOWING LIKELY WHO AND WHAT SORT OF THE  
 4396 1097 0302 5101 2532 4217 3588  
 gunee heetis haptetai autou hoti hamartwlos estin  
 WOMAN WHO IS TOUCHING HIM, THAT SINNER SHE IS.  
 1135 3748 0680 0681 0846\_3 3754 0268 1510\_2

Luke 7:40

kai apokritheis ho ieesous eipen pros auton simwn  
AND HAVING ANSWERED THE JESUS SAID TOWARD HIM SIMON,  
2532 0611 3588 2424 1511\_7 4314 0846\_7 4613\_5  
echw soi ti eipein ho de didaskale  
I AM HAVING TO YOU SOMETHING TO SAY. THE (ONE) BUT TEACHER,  
2192 4771\_2 5100 1511\_7 3588 1161 1320  
eipe pheesin  
SAY, HE IS SAYING.  
1511\_7 5346

Luke 7:41

duo chreophiletai eesan danistee tini ho heis  
TWO DEBTORS WERE TO LENDER ANY; THE ONE  
1417 5533 1511\_3 1157 5100 3588 1520  
wpheilen deenaria pentakosia ho de heteros  
OWED DENARII FIVE HUNDRED, THE BUT DIFFERENT (ONE)  
3784 1220 4001 3588 1161 2087  
penteekonta  
FIFTY.  
4004

Luke 7:42

mee echontwn autwn apodounai amphoterois  
NOT HAVING OF THEM TO GIVE BACK TO BOTH  
3361 2192 0846\_92 0591 0297  
echarisato tis oun autwn pleion  
HE FREELY FORGAVE. WHICH (ONE) THEREFORE OF THEM MORE  
5483 5101 3767 0846\_92 4119  
agapeesei auton  
WILL LOVE HIM?  
0025 0846\_7

Luke 7:43

apokritheis simwn eipen hupolambanw hoti hw to  
HAVING ANSWERED SIMON SAID I SUPPOSE THAT TO WHOM THE  
0611 4613\_5 1511\_7 5274 3754 3739 3588  
pleion echarisato ho de eipen autw orthws  
MORE HE FREELY FORGAVE. THE (ONE) BUT SAID TO HIM CORRECTLY  
4119 5483 3588 1161 1511\_7 0846\_5 3723  
ekrinas  
YOU JUDGED.  
2919

Luke 7:44

kai strapheis pros teen gunaika tw simwni  
AND HAVING TURNED TOWARD THE WOMAN TO THE SIMON  
2532 4762 4314 3588 1135 3588 4613\_5  
ephee blepeis tauteen teen gunaika eiseelthon  
HE SAID ARE YOU LOOKING AT THIS THE WOMAN? I ENTERED  
5346 0991 3778\_9 3588 1135 1525  
sou eis teen oikian hudwr moi epi podas ouk  
OF YOU INTO THE HOUSE, WATER TO ME UPON FEET NOT  
4771\_1 1519 3588 3614 5204 1473\_4 1909 4228 3756  
edwkas hautee de tois dakrusin ebrexen mou tous  
YOU GAVE; THIS (ONE) BUT TO THE TEARS WETTED OF ME THE  
1325 3778\_1 1161 3588 1144 1026 1473\_2 3588  
podas kai tais thrixin autees exemaxen  
FEET AND TO THE HAIRS OF HER SHE WIPED OFF.  
4228 2532 3588 2359 0846\_4 1591

Luke 7:45

phileema moi ouk edwkas hautee de aph hees  
KISS TO ME NOT YOU GAVE; THIS (ONE) BUT FROM WHICH [HOUR]  
5370 1473\_4 3756 1325 3778\_1 1161 0575 3739  
eiseelthon ou dielipen kataphilousa mou tous podas  
I ENTERED NOT LEFT OFF KISSING DOWN OF ME THE FEET.  
1525 3756 1257 2705 1473\_2 3588 4228

Luke 7:46

elaiw teen kephaleen mou ouk eeleipsas hautee de  
TO OIL THE HEAD OF ME NOT YOU GREASED; THIS (ONE) BUT  
1637 3588 2776 1473\_2 3756 0218 3778\_1 1161  
murw eeleipsen tous podas mou  
TO PERFUMED OIL GREASED THE FEET OF ME.  
3464 0218 3588 4228 1473\_2

Luke 7:47

hou charin legw soi aphewntai hai  
OF WHICH (THING) THANKS, I AM SAYING TO YOU, HAVE BEEN LET GO OFF THE  
3739 5484 3004 4771\_2 0863 3588  
hamartiai autees hai pollai hoti eegapeesen polu  
SINS OF HER THE MANY, BECAUSE SHE LOVED MUCH;  
0266 0846\_4 3588 4183 3754 0025 4183  
hw de oligon aphietai oligon agapa  
TO WHOM BUT LITTLE IS BEING LET GO OFF LITTLE HE IS LOVING.  
3739 1161 3641 0863 3641 0025

Luke 7:48

eipen de autee aphewntai sou hai hamartiai  
HE SAID BUT TO HER HAVE BEEN LET GO OFF OF YOU THE SINS.  
1511\_7 1161 0846\_6 0863 4771\_1 3588 0266

Luke 7:49

kai eexxanto hoi sunanakeimenoii legein en  
AND STARTED THE (ONES) LYING UP TOGETHER TO BE SAYING IN  
2532 0756 0757 3588 4873 3004 1722  
heautois tis houtos estin hos kai hamartias  
THEMSELVES WHO THIS IS WHO ALSO SINS  
1438 5101 3778 1510\_2 3739 2532 0266  
aphieesin  
IS LETTING GO OFF?  
0863

Luke 7:50

eipen de pros teen gunaika hee pistis sou  
SAID BUT TOWARD THE WOMAN THE FAITH OF YOU  
1511\_7 1161 4314 3588 1135 3588 4102 4771\_1  
seswken se poreuou eis eireeneen  
HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.  
4982 4771\_3 4198 1519 1515

Luke 8:1

kai egeneto en tw kathexeess kai autos  
AND IT HAPPENED IN THE ORDER OF SUBSEQUENCE AND HE  
2532 1096 1722 3588 2517 2532 0846  
diwdeuen kata polin kai kwmeen keerusswn kai  
WAS JOURNEYING THROUGH DOWN CITY AND VILLAGE PREACHING AND  
1353 2596 4172 2532 2968 2784 2532  
euaggelizomenos teen basileian tou theou kai hoi  
DECLARING AS GOOD NEWS THE KINGDOM OF THE GOD, AND THE  
2097 3588 0932 3588 2316 2532 3588  
dwdeka sun autw  
TWELVE TOGETHER WITH HIM,  
1427 4862 0846\_5

Luke 8:2

kai gunaikes tines hai eesan tetherapeumenai apo  
AND WOMEN SOME WHO WERE HAVING BEEN CURED FROM  
2532 1135 5100 3739 1511\_3 2323 0575  
pneumatwn poneerwn kai astheneiwn maria hee  
SPIRITS WICKED AND OF SICKNESSES, MARY THE (ONE)  
4151 4190 4191 2532 0769 3137\_2 3588  
kaloumenee magdaleenee aph hees daimonia hepta  
BEING CALLED MAGDALENE, FROM WHOM DEMONS SEVEN  
2564 3094 0575 3739 1140 2033  
exeleeeluthei  
HAD GONE OUT,  
1831

Luke 8:3

kai iwana gunee chouza epitropou heerwdou kai  
AND JOANNA WOMAN OF CHUZA MAN IN CHARGE OF HEROD AND  
2532 2489 1135 5529 2012 2264 2532  
sousanna kai heterai pollai haitines dieekonoun  
SUSANNA AND DIFFERENT [WOMEN] MANY, WHO WERE SERVING  
4677 2532 2087 4183 3748 1247  
autois ek twn huparchontwn autais  
TO THEM OUT OF THE (THINGS) BELONGING TO THEM [WOMEN].  
0846\_93 1537 3588 5224 5225 0846\_94

Luke 8:4

suniontos de ochlou pollou kai twn  
COLLECTING TOGETHER BUT OF CROWD MUCH AND OF THE (ONES)  
4896 1161 3793 4183 2532 3588  
kata polin epiporeuomenwn pros auton eipen  
ACCORDING TO CITY GOING THEIR WAY UPON TOWARD HIM HE SAID  
2596 4172 1975 4314 0846\_7 1511\_7  
dia parabolees  
THROUGH PARABLE  
1223 3850

Luke 8:5

exeelthen ho speirwn tou speirai ton sporon  
WENT OUT THE (ONE) SOWING OF THE TO SOW THE THING SOWN  
1831 3588 4687 3588 4687 3588 4703  
autou kai en tw speirein auton ho men  
OF HIM. AND IN THE TO BE SOWING HIM WHICH ONE INDEED  
0846\_3 2532 1722 3588 4687 0846\_7 3739 3303  
epesen para teen hodon kai katepateethee kai ta  
FELL BESIDE THE WAY, AND WAS TRAMPLED DOWN AND THE  
4098 3844 3588 3598 2532 2662 2532 3588  
peteina tou ouranou katephagen auto  
BIRDS OF THE HEAVEN ATE DOWN IT.  
4071 3588 3772 2719 0846\_9

Luke 8:6

kai heteron katepesen epi teen petran kai  
AND DIFFERENT (ONE) FELL DOWN UPON THE ROCK MASS, AND  
2532 2087 2667 1909 3588 4073 2532  
pheun exeeranthee dia to mee echein  
HAVING SPROUTED IT WAS DRIED UP THROUGH THE NOT TO BE HAVING  
5453 3583 1223 3588 3361 2192  
ikmada  
MOISTURE.  
2429

Luke 8:7

kai heteron epesen en mesw twn akanthwn kai  
AND DIFFERENT (ONE) FELL IN MIDST OF THE THORNS, AND  
2532 2087 4098 1722 3319 3588 0173 2532  
sunphueisai hai akanthai apepnixan auto  
HAVING GROWN UP TOGETHER THE THORNS CHOKED OFF IT.  
4943\_5 3588 0173 0638 0846\_9

Luke 8:8

kai heteron epesen eis teen geen teen agatheen  
AND DIFFERENT (ONE) FELL INTO THE EARTH THE GOOD,  
2532 2087 4098 1519 3588 1093 3588 0018  
kai pheun epoieesen karpon hekatontaplasiona  
AND HAVING SPROUTED IT MADE FRUIT HUNDREDFOLD.  
2532 5453 4160 2590 1542  
tauta legwn ephwnei ho echwn wta  
THESE (THINGS) SAYING HE WAS SOUNDING TO THE (ONE) HAVING EARS  
3778\_93 3004 5455 3588 2192 3775  
akouein akouetw  
TO BE HEARING LET HIM BE HEARING.  
0191 0191

Luke 8:9

epeerwtwn de auton hoi matheetai autou tis  
WERE INQUIRING UPON BUT HIM THE DISCIPLES OF HIM WHAT  
1905 1161 0846\_7 3588 3101 0846\_3 5101  
hautee eiee hee parabolee  
THIS WOULD BE THE PARABLE.  
3778\_1 1510\_7 3588 3850

Luke 8:10

ho de eipen humin dedotai gnwnai ta  
THE (ONE) BUT SAID TO YOU IT HAS BEEN GIVEN TO KNOW THE  
3588 1161 1511\_7 4771\_6 1325 1097 3588  
musteeria tees basileias tou theou tois de  
MYSTERIES OF THE KINGDOM OF THE GOD, TO THE BUT  
3466 3588 0932 3588 2316 3588 1161  
loipois en parabolais hina blepontes mee  
LEFTOVER (ONES) IN PARABLES, IN ORDER THAT LOOKING NOT  
3062 3063 3064 1722 3850 2443 0991 3361  
2443\_5  
blepwsin kai akouontes mee suniwsin  
THEY MAY BE LOOKING AND HEARING NOT THEY MAY BE COMPREHENDING.  
0991 2532 0191 3361 4920

Luke 8:11

estin de hautee hee parabolee ho sporos estin ho  
IS BUT THIS THE PARABLE. THE THING SOWN IS THE  
1510\_2 1161 3778\_1 3588 3850 3588 4703 1510\_2 3588  
logos tou theou  
WORD OF THE GOD.  
3056 3588 2316

Luke 8:12

hoi de para teen hodon eisin hoi akousantes  
THE (ONES) BUT BESIDE THE WAY ARE THE (ONES) HAVING HEARD,  
3588 1161 3844 3588 3598 1510\_5 3588 0191  
eita erchetai ho diabolos kai airei ton logon apo  
THEN IS COMING THE DEVIL AND LIFTS UP THE WORD FROM  
1534 2064 3588 1228 2532 0142 3588 3056 0575  
tees kardias autwn hina mee pisteusantes  
THE HEART OF THEM, IN ORDER THAT NOT HAVING BELIEVED  
3588 2588 0846\_92 2443 3361 4100  
2443\_5

swthwsin  
THEY MAY BE SAVED.  
4982

Luke 8:13

hoi de epi tees petras hoi hotan  
THE (ONES) BUT UPON THE ROCK MASS WHO WHENEVER  
3588 1161 1909 3588 4073 3739 3752  
akouswsin meta charas dechontai ton logon kai  
THEY MIGHT HEAR WITH JOY ARE RECEIVING THE WORD, AND  
0191 3326 5479 1209 3588 3056 2532  
houtoi rhizan ouk echousin hoi pros kairon  
THESE ROOT NOT ARE HAVING, WHO TOWARD SEASON  
3778\_91 4491 3756 2192 3739 4314 2540  
pisteuousin kai en kairw peirasmou aphistantai  
ARE BELIEVING AND IN SEASON OF TESTING STAND OFF.  
4100 2532 1722 2540 3986 0868

Luke 8:14

to de eis tas akanthas peson houtoi eisin  
THE (ONE) BUT INTO THE THORNS HAVING FALLEN, THESE ARE  
3588 1161 1519 3588 0173 4098 3778\_91 1510\_5  
hoi akousantes kai hupo merimnwn kai ploutou  
THE (ONES) HAVING HEARD, AND BY ANXIETIES AND RICHES  
3588 0191 2532 5259 3308 2532 4149  
kai heedonwn tou biou poreuomenoi  
AND PLEASURES OF THE LIVING GOING THEIR WAY  
2532 2237 3588 0979 4198  
sunpnigontai kai ou telesphorousin  
ARE BEING CHOKED TOGETHER AND NOT ARE BEARING TO PERFECTION.  
4846 2532 3756 5052

Luke 8:15

to de en tee kalee gee houtoi eisin hoitines en  
THE (ONE) BUT IN THE FINE EARTH, THESE ARE WHO IN  
3588 1161 1722 3588 2570 1093 3778\_91 1510\_5 3748 1722  
kardia kalee kai agathee akousantes ton logon  
HEART FINE AND GOOD HAVING HEARD THE WORD  
2588 2570 2532 0018 0191 3588 3056  
katechousin kai karpophorousin en hupomonee  
THEY ARE RETAINING AND THEY ARE BEARING FRUIT IN ENDURANCE.  
2722 2532 2592 1722 5281



Luke 8:16

oudeis de luchnon hapsas kaluptei auton  
NO ONE BUT LAMP HAVING LIGHTED IS COVERING IT  
3762 1161 3088 0680 0681 2572 0846\_7  
skeuei ee hupokatw klinees titheesin all epi  
TO VESSEL OR UNDERNEATH BED IS PUTTING, BUT UPON  
4632 2228 5270 2825 5087 0235 1909  
luchnias titheesin hina hoi  
LAMPSTAND HE IS PUTTING, IN ORDER THAT THE (ONES)  
3087 5087 2443 3588  
eisporuomenoi blepwsin to phws  
GOING THEIR WAY IN MAY BE LOOKING AT THE LIGHT.  
1531 0991 3588 5457

Luke 8:17

ou gar estin krupton ho ou phaneron  
NOT FOR IS HIDDEN (THING) WHICH NOT MANIFEST  
3756 1063 1510\_2 2927 3739 3756 5318  
geneesetai oude apokruphon ho ou mee  
WILL BECOME, NEITHER CAREFULLY CONCEALED WHICH NOT NOT  
1096 3761 0614 3739 3756 3361  
3364  
gnwsthee kai eis phaneron elthee  
SHOULD BE KNOWN AND INTO WHAT IS MANIFEST SHOULD COME.  
1097 2532 1519 5318 2064

Luke 8:18

blepete oun pws akouete hos an gar  
BE YOU LOOKING AT THEREFORE HOW YOU ARE HEARING; WHO LIKELY FOR  
0991 3767 4459 0191 3739 0302 1063  
echee dotheesetai autw kai hos an mee  
MAY BE HAVING, IT WILL BE GIVEN TO HIM, AND WHO LIKELY NOT  
2192 1325 0846\_5 2532 3739 0302 3361  
echee kai ho dokei echein artheesetai  
MAY BE HAVING, ALSO WHICH HE THINKS TO BE HAVING WILL BE LIFTED UP  
2192 2532 3739 1380 2192 0142  
ap autou  
FROM HIM.  
0575 0846\_3

Luke 8:19

paregeneto de pros auton hee meeteer kai  
CAME TO BE ALONGSIDE BUT TOWARD HIM THE MOTHER AND  
3854 1161 4314 0846\_7 3588 3384 2532  
hoi adelphoi autou kai ouk eedunanto suntuchein  
THE BROTHERS OF HIM, AND NOT WERE ABLE TO MEET UP WITH  
3588 0080 0846\_3 2532 3756 1410 4940  
autw dia ton ochlon  
HIM THROUGH THE CROWD.  
0846\_5 1223 3588 3793

Luke 8:20

apeeggelee de autw hee meeteer sou kai hoi  
IT WAS REPORTED BACK BUT TO HIM THE MOTHER OF YOU AND THE  
0518 1161 0846\_5 3588 3384 4771\_1 2532 3588  
adelphoi sou hesteekeasin exw idein thelontes se  
BROTHERS OF YOU HAVE STOOD OUTSIDE TO SEE WILLING YOU.  
0080 4771\_1 2476 1854 1492 2309 4771\_3

Luke 8:21

ho de apokritheis eipen pros autous meeteer  
THE (ONE) BUT HAVING ANSWERED SAID TOWARD THEM MOTHER  
3588 1161 0611 1511\_7 4314 0846\_95 3384  
mou kai adelphoi mou houtoi eisin hoi ton  
OF ME AND BROTHERS OF ME THESE ARE THE (ONES) THE  
1473\_2 2532 0080 1473\_2 3778\_91 1510\_5 3588 3588  
logon tou theou akouontes kai poiountes  
WORD OF THE GOD HEARING AND DOING.  
3056 3588 2316 0191 2532 4160

Luke 8:22

egeneto de en mia tw n heemerwn kai autos  
IT OCCURRED BUT IN ONE OF THE DAYS AND HE  
1096 1161 1722 1520 3588 2250 2532 0846  
enebee eis ploion kai hoi matheetai autou kai  
STEPPED IN INTO BOAT AND THE DISCIPLES OF HIM, AND  
1684 1519 4143 2532 3588 3101 0846\_3 2532  
eipen pros autous dielthwmen eis to peran  
HE SAID TOWARD THEM LET US GO THROUGH INTO THE OTHER SIDE  
1511\_7 4314 0846\_95 1330 1519 3588 4008  
tees limnees kai aneechtheesan  
OF THE LAKE, AND THEY WERE LED UP.  
3588 3041 2532 0321

Luke 8:23

pleontwn de autwn aphupnwsen kai katebee  
SAILING BUT OF THEM HE FELL ASLEEP. AND DESCENDED  
4126 1161 0846\_92 0879 2532 2597  
lailaps anemou eis teen limneen kai  
VIOLENT STORM OF WIND INTO THE LAKE, AND  
2978 0417 1519 3588 3041 2532  
sunepleuronto kai ekinduneuon  
THEY WERE BEING FILLED UP WITH AND WERE IN DANGER.  
4845 2532 2793

Luke 8:24

proselthontes de dieegeiran auton legontes  
HAVING COME TOWARD BUT THEY ROUSED HIM SAYING  
4334 1161 1326 0846\_7 3004  
epistata epistata apollumetha ho de  
INSTRUCTOR INSTRUCTOR, WE ARE PERISHING; THE (ONE) BUT  
1988 1988 0622 3588 1161  
diegertheis epetimeesen tw anemw kai tw  
HAVING BEEN ROUSED GAVE REBUKE TO THE WIND AND TO THE  
1326 2008 3588 0417 2532 3588  
kludwni tou hudatos kai epausanto kai egeneto  
RAGING OF THE WATER, AND THEY SUBSIDED, AND CAME TO BE  
2830 3588 5204 2532 3973 2532 1096  
galeenee  
CALM.  
1055

Luke 8:25

eipen de autois pou hee pistis humwn  
HE SAID BUT TO THEM WHERE THE FAITH OF YOU?  
1511\_7 1161 0846\_93 4226 3588 4102 4771\_5  
phobeethentes de ethaumasan legontes pros  
HAVING BEEN MADE FEARFUL BUT THEY WONDERED, SAYING TOWARD  
5399 1161 2296 3004 4314  
alleelous tis ara houtos estin hoti kai tois  
ONE ANOTHER WHO REALLY THIS IS BECAUSE ALSO TO THE  
0240 5101 0686 3778 1510\_2 3754 2532 3588  
anemois epitassei kai tw hudati kai  
WINDS HE IS GIVING ORDERS AND TO THE WATER, AND  
0417 2004 2532 3588 5204 2532  
hupakouousin autw  
THEY ARE OBEYING HIM?  
5219 0846\_5

Luke 8:26

kai katepleusan eis teen chwran tw  
AND THEY SAILED DOWN INTO THE COUNTRY OF THE  
2532 2668 1519 3588 5561 3588  
geraseenwn heetis estin antipera tees  
GERASENES, WHICH IS OPPOSITE ON OTHER SIDE OF THE  
1085\_5 3748 1510\_2 0495 3588  
galilaias  
GALILEE.  
1056

Luke 8:27

exelthonti de autw epi teen geen  
TO (ONE) HAVING GONE OUT BUT TO HIM UPON THE EARTH  
1831 1161 0846\_5 1909 3588 1093  
hupeenteesen aneer tis ek tees polews echwn  
MET UP WITH MALE PERSON SOME OUT OF THE CITY (ONE) HAVING  
5221 0435 5100 1537 3588 4172 2192  
daimonia kai chronw hikanw ouk enedusato  
DEMONS; AND TO TIME SUFFICIENT NOT PUT ON  
1140 2532 5550 2425 3756 1746  
himation kai en oikia ouk emenen all en  
OUTER GARMENT, AND IN HOUSE NOT HE WAS STAYING BUT IN  
2440 2532 1722 3614 3756 3306 0235 1722  
tois mneemasin  
THE TOMBS.  
3588 3418

Luke 8:28

idwn de ton ieesoun anakraxas prosepesen  
HAVING SEEN BUT THE JESUS HAVING CRIED ALOUD HE FELL TOWARD  
1492 1161 3588 2424 0349 4363  
autw kai phwnee megalee eipen ti emoi kai soi  
HIM AND TO VOICE GREAT SAID WHAT TO ME AND TO YOU,  
0846\_5 2532 5456 3173 1511\_7 5101 1473\_3 2532 4771\_2  
ieesou huie tou theou tou hupsistou deomai sou  
JESUS SON OF THE GOD OF THE MOST HIGH? I BEG OF YOU,  
2424 5207 3588 2316 3588 5310 1189 4771\_1  
mee me basanisees  
NOT ME YOU SHOULD TORMENT;  
3361 1473\_6 0928

Luke 8:29

pareeggellen gar tw pneumatw akathartw  
HE WAS ORDERING FOR TO THE SPIRIT THE UNCLEAN  
3853 1063 3588 4151 3588 0168  
exelthein apo tou anthrwpou pollois gar chronois  
TO COME OUT FROM THE MAN. TO MANY FOR TIMES  
1831 0575 3588 0444 4183 1063 5550  
suneerpakei auton kai edesmeueto  
IT HAD SNATCHED AWAY WITH HIM, AND HE WAS BEING BOUND  
4884 0846\_7 2532 1195 1196  
halusesin kai pedais phulassomenos kai  
TO CHAINS AND FETTERS BEING GUARDED, AND  
0254 2532 3976 5442 2532  
diareesswn ta desma eelauneto apo tou  
BREAKING THROUGH THE BONDS HE WAS BEING DRIVEN FROM THE  
1284 3588 1199 1643 0575 3588  
daimoniou eis tas ereemous  
DEMON INTO THE LONELY [PLACES].  
1140 1519 3588 2048

Luke 8:30

epeerwteesen de auton ho ieesous ti soi onoma  
INQUIRED UPON BUT HIM THE JESUS WHAT TO YOU NAME  
1905 1161 0846\_7 3588 2424 5101 4771\_2 3686  
estin ho de eipen legiwn hoti eiseelthen  
IS? THE (ONE) BUT SAID LEGION, BECAUSE ENTERED  
1510\_2 3588 1161 1511\_7 3003 3754 1525  
daimonia polla eis auton  
DEMONS MANY INTO HIM.  
1140 4183 1519 0846\_7

Luke 8:31

kai parekaloun auton hina mee  
AND THEY WERE ENTREATING HIM IN ORDER THAT NOT  
2532 3870 0846\_7 2443 3361  
2443\_5  
epitaxee autois eis teen abusson apelthein  
HE SHOULD GIVE ORDERS TO THEM INTO THE ABYSS TO GO OFF.  
2004 0846\_93 1519 3588 0012 0565

Luke 8:32

een de ekei agelee choirwn hikanwn boskomenee  
WAS BUT THERE HERD OF PIGS SUFFICIENT FEEDING ITSELF  
1511\_3 1161 1563 0034 5519 2425 1006  
en tw orei kai parekalesan auton hina  
IN THE MOUNTAIN; AND THEY ENTREATED HIM IN ORDER THAT  
1722 3588 3735 2532 3870 0846\_7 2443  
epitrepsee autois eis ekeinous eiselthein  
HE SHOULD GIVE PERMISSION TO THEM INTO THOSE (ONES) TO ENTER;  
2010 0846\_93 1519 1565 1525  
kai epetrepsen autois  
AND HE GAVE PERMISSION TO THEM.  
2532 2010 0846\_93

Luke 8:33

exelthonta de ta daimonia apo tou anthrwpou  
HAVING GONE OUT BUT THE DEMONS FROM THE MAN  
1831 1161 3588 1140 0575 3588 0444  
eiseelthon eis tous choirous kai hwrmeesen hee agelee  
ENTERED INTO THE PIGS, AND RUSHED THE HERD  
1525 1519 3588 5519 2532 3729 3588 0034  
kata tou kreemnou eis teen limneen kai apepnigee  
DOWN THE PRECIPICE INTO THE LAKE AND WAS DROWNED.  
2596 3588 2911 1519 3588 3041 2532 0638

Luke 8:34

idontes de hoi boskontes to gegonos  
HAVING SEEN BUT THE (ONES) FEEDING THE (THING) HAVING HAPPENED  
1492 1161 3588 1006 3588 1096  
ephugon kai apeeggeilan eis teen polin kai eis tous  
FLED AND REPORTED BACK INTO THE CITY AND INTO THE  
5343 2532 0518 1519 3588 4172 2532 1519 3588  
agrous  
FIELDS.  
0068

Luke 8:35

exeelthon de idein to gegonos kai  
THEY CAME OUT BUT TO SEE THE (THING) HAVING HAPPENED AND  
1831 1161 1492 3588 1096 2532  
eelthan pros ton ieesoun kai heuran katheemenon ton  
THEY CAME TOWARD THE JESUS, AND FOUND SITTING THE  
2064 4314 3588 2424 2532 2147 2521 3588  
anthrwpon aph hou ta daimonia exeelthen  
MAN FROM WHOM THE DEMONS CAME OUT  
0444 0575 3739 3588 1140 1831  
himatismenon kai swphronounta para tous  
HAVING BEEN CLOTHED AND BEING OF SOUND MIND BESIDE THE  
2439 2532 4993 3844 3588  
podas tou ieesou kai ephobeetheesan  
FEET OF THE JESUS, AND THEY WERE MADE FEARFUL.  
4228 3588 2424 2532 5399

Luke 8:36

apeggeilan de autois hoi idontes pws  
REPORTED BACK BUT TO THEM THE (ONES) HAVING SEEN HOW  
0518 1161 0846\_93 3588 1492 4459  
eswthee ho daimonistheis  
WAS SAVED THE (ONE) DEMON POSSESSED.  
4982 3588 1139

Luke 8:37

kai eerwteesen auton hapan to pleethos tes  
AND REQUESTED HIM ALL THE MULTITUDE OF THE  
2532 2065 0846\_7 0537 3588 4128 3588  
perichwrou twn geraseenwn apelthein ap autwn  
SURROUNDING COUNTRY OF THE GERASENES TO GET AWAY FROM THEM,  
4066 3588 1085\_5 0565 0575 0846\_92  
hoti phobw megalw suneichonto autos de  
BECAUSE TO FEAR GREAT THEY WERE BEING HELD TOGETHER; HE BUT  
3754 5401 3173 4912 0846 1161  
embas eis ploion hupestrepsen  
HAVING STEPPED IN INTO BOAT RETURNED.  
1684 1519 4143 5290

Luke 8:38

edeito de autou ho aneer aph hou  
WAS BEGGING BUT OF HIM THE MALE PERSON FROM WHOM  
1189 1161 0846\_3 3588 0435 0575 3739  
exeleeluthei ta daimonia einai sun autw  
HAD GONE OUT THE DEMONS TO BE TOGETHER WITH HIM;  
1831 3588 1140 1511 4862 0846\_5  
apelusen de auton legwn  
HE LET LOOSE OFF BUT HIM SAYING  
0630 1161 0846\_7 3004

Luke 8:39

hupostrephe eis ton oikon sou kai dieegou  
BE RETURNING INTO THE HOME OF YOU, AND BE RELATING  
5290 1519 3588 3624 4771\_1 2532 1334  
hosa soi epoieesen ho theos kai apeelthen  
AS MANY (THINGS) AS TO YOU DID THE GOD. AND HE WENT OFF  
3745 4771\_2 4160 3588 2316 2532 0565  
kath holeen teen polin keerusswn hosa  
DOWN THROUGH WHOLE THE CITY PREACHING AS MANY (THINGS) AS  
2596 3650 3588 4172 2784 3745  
epoieesen autw ho ieesous  
DID TO HIM THE JESUS.  
4160 0846\_5 3588 2424

Luke 8:40

en de tw hupostrephein ton ieesoun apedexato  
IN BUT THE TO BE RETURNING THE JESUS RECEIVED OFF  
1722 1161 3588 5290 3588 2424 0588  
auton ho ochlos eesan gar pantes prosdokwntes auton  
HIM THE CROWD, WERE FOR ALL EXPECTING HIM.  
0846\_7 3588 3793 1511\_3 1063 3956 4328 0846\_7

Luke 8:41

kai idou eelthen aneer hw onoma iaeiros kai  
AND LOOK! CAME MALE PERSON TO WHOM NAME JAIRUS, AND  
2532 2400 2064 0435 3739 3686 2383 2532  
houtos archwn tees sunagwees hupeerchen kai  
THIS [MAN] RULER OF THE SYNAGOGUE WAS EXISTING, AND  
3778 0758 3588 4864 5224 5225 2532  
peswn para tous podas ieesou parekalei  
HAVING FALLEN BESIDE THE FEET OF JESUS HE WAS ENTREATING  
4098 3844 3588 4228 2424 3870  
auton eiselthein eis ton oikon autou  
HIM TO ENTER INTO THE HOUSE OF HIM,  
0846\_7 1525 1519 3588 3624 0846\_3

Luke 8:42

hoti thugateer monogenees een autw hws etwn  
BECAUSE DAUGHTER ONLY BEGOTTEN WAS TO HIM AS OF YEARS  
3754 2364 3439 1511\_3 0846\_5 5613 2094  
dwdeka kai autee apethneesken  
TWELVE AND SHE WAS DYING.  
1427 2532 0846\_1 0599  
en de tw hupagein auton hoi ochloi  
IN BUT THE TO BE GOING UNDER HIM THE CROWDS  
1722 1161 3588 5217 0846\_7 3588 3793  
sunepnigon auton  
WERE CHOKING TOGETHER HIM.  
4846 0846\_7

Luke 8:43

kai gunee ousa en rhusei haimatos apo etwn dwdeka  
AND WOMAN BEING IN FLOW OF BLOOD FROM YEARS TWELVE,  
2532 1135 1511\_1 1722 4511 0129 0575 2094 1427  
heetis ouk ischusen ap oudenos therapeutheenai  
WHO NOT WAS STRONG ENOUGH FROM NO ONE TO BE CURED,  
3748 3756 2480 0575 3762 2323

Luke 8:44

proselthousa opisthen heepsato tou kraspedou  
HAVING COME TOWARD FROM BEHIND TOUCHED THE FRINGE  
4334 3693 0680 0681 3588 2899  
tou himatiou autou kai parachreema estee hee  
OF THE OUTER GARMENT OF HIM, AND INSTANTLY STOOD THE  
3588 2440 0846\_3 2532 3916 2476 3588  
rhusis tou haimatos autees  
FLOW OF THE BLOOD OF HER.  
4511 3588 0129 0846\_4

Luke 8:45

kai eipen ho ieesus tis ho hapsamenos mou  
AND SAID THE JESUS WHO THE (ONE) HAVING TOUCHED ME?  
2532 1511\_7 3588 2424 5101 3588 0680 0681 1473\_2  
arnoumenwn de pantwn eipen ho petros epistata hoi  
DENYING BUT OF ALL SAID THE PETER INSTRUCTOR, THE  
0720 1161 3956 1511\_7 3588 4074 1988 3588  
ochloi sunechousin se kai apothlibousin  
CROWDS ARE HOLDING TOGETHER YOU AND ARE CLOSELY PRESSING.  
3793 4912 4771\_3 2532 0598

Luke 8:46

ho de ieesus eipen heepsato mou tis egw gar egnwn  
THE BUT JESUS SAID TOUCHED ME SOMEONE, I FOR KNEW  
3588 1161 2424 1511\_7 0680 0681 1473\_2 5100 1473 1063 1097  
dunamin exeleeleuthian ap emou  
POWER HAVING GONE OUT FROM ME.  
1411 1831 0575 1473\_1

Luke 8:47

idoussa de hee gunee hoti ouk elathen  
HAVING SEEN BUT THE WOMAN THAT NOT SHE ESCAPED NOTICE  
1492 1161 3588 1135 3754 3756 2990  
tremousa eelthen kai prospesousa autw di  
TREMBLING CAME AND HAVING FALLEN DOWN TOWARD HIM THROUGH  
5141 2064 2532 4363 0846\_5 1223  
heen aitian heepsato autou apeggeilen enwpion  
WHAT CAUSE SHE TOUCHED HIM REPORTED BACK IN SIGHT  
3739 0156 0680 0681 0846\_3 0518 1799  
pantos tou laou kai hws iathee parachreema  
OF ALL THE PEOPLE AND AS SHE WAS HEALED INSTANTLY.  
3956 3588 2992 2532 5613\_5 2390 3916



Luke 8:48

ho de eipen autee thugateer hee pistis sou  
THE (ONE) BUT SAID TO HER DAUGHTER, THE FAITH OF YOU  
3588 1161 1511\_7 0846\_6 2364 3588 4102 4771\_1  
seswken se poreuou eis eireeneen  
HAS SAVED YOU; BE GOING YOUR WAY INTO PEACE.  
4982 4771\_3 4198 1519 1515

Luke 8:49

eti autou lalountos erchetai tis para tou  
YET OF HIM SPEAKING IS COMING SOMEONE BESIDE THE  
2089 0846\_3 2980 2064 5100 3844 3588  
archisunagwgou legwn hoti tethneeken hee thugateer  
SYNAGOGUE RULER SAYING THAT HAS DIED THE DAUGHTER  
0752 3004 3754 2348 3588 2364  
sou meeketi skulle ton didaskalon  
OF YOU, NOT YET BE BOTHERING THE TEACHER.  
4771\_1 3371 4660 3588 1320

Luke 8:50

ho de ieesous akousas apekrithee autw mee  
THE BUT JESUS HAVING HEARD ANSWERED TO HIM NOT  
3588 1161 2424 0191 0611 0846\_5 3361  
phobou monon pisteuson kai swtheesetai  
BE FEARING, ONLY EXERCISE FAITH, AND SHE WILL BE SAVED.  
5399 3440 4100 2532 4982

Luke 8:51

elthwn de eis teen oikian ouk apheeken  
HAVING COME BUT INTO THE HOUSE NOT LET GO OFF  
2064 1161 1519 3588 3614 3756 0863  
eiselthein tina sun autw ei mee petron kai  
TO ENTER ANYONE TOGETHER WITH HIM IF NOT PETER AND  
1525 5100 4862 0846\_5 1487 3361 4074 2532  
1487\_1  
iwaneen kai iakwbwn kai ton patera tees paidos kai  
JOHN AND JAMES AND THE FATHER OF THE GIRL AND  
2491\_2 2532 2385 2532 3588 3962 3588 3816 2532  
teen meetera  
THE MOTHER.  
3588 3384

Luke 8:52

eklaion de pantes kai ekoptonto auteen  
WERE WEeping BUT ALL (THEY) AND WERE BEATING THEMSELVES FOR HER.  
2799 1161 3956 2532 2875 0846\_8  
ho de eipen mee klaiete ou gar apethanen  
THE (ONE) BUT SAID NOT BE YOU WEeping, NOT FOR SHE DIED  
3588 1161 1511\_7 3361 2799 3756 1063 0599  
alla katheudei  
BUT SHE IS SLEEPING.  
0235 2518

Luke 8:53

kai kategelwn autou eidotes hoti  
AND THEY WERE LAUGHING DOWN OF HIM, HAVING KNOWN THAT  
2532 2606 0846\_3 1492\_5 3754  
apethanen  
SHE DIED.  
0599

Luke 8:54

autos de krateesas tees cheiros autees  
HE BUT HAVING TAKEN HOLD OF THE HAND OF HER  
0846 1161 2902 3588 5495 0846\_4  
ephwneesen legwn hee pais egeire  
SOUNDED TO SAYING THE GIRL, BE GETTING UP.  
5455 3004 3588 3816 1453

Luke 8:55

kai epestrepsen to pneuma autees kai anestee  
AND TURNED UPON THE SPIRIT OF HER, AND SHE STOOD UP  
2532 1994 3588 4151 0846\_4 2532 0450  
parachreema kai dietaxen autee dotheenai phagein  
INSTANTLY, AND HE ORDERED TO HER TO BE GIVEN TO EAT.  
3916 2532 1299 0846\_6 1325 2068

Luke 8:56

kai exesteesan hoi goneis autees ho de  
AND PLACED THEMSELVES OUTSIDE THE PARENTS OF HER; THE (ONE) BUT  
2532 1839 3588 1118 0846\_4 3588 1161  
pareggeilen autois meedeni eipein to  
GAVE INSTRUCTIONS TO THEM TO NO ONE TO SAY THE (THING)  
3853 0846\_93 3367 1511\_7 3588  
gegonos  
HAVING HAPPENED.  
1096

Luke 9:1

sunkalesamenos de tous dwdeka edwken autois  
HAVING CALLED TOGETHER BUT THE TWELVE HE GAVE TO THEM  
4779 1161 3588 1427 1325 0846\_93  
dunamin kai exousian epi panta ta daimonia kai  
POWER AND AUTHORITY UPON ALL THE DEMONS AND  
1411 2532 1849 1909 3956 3588 1140 2532  
nosous therapeuein  
SICKNESSES TO BE CURING,  
3554 2323

Luke 9:2

kai apesteilen autous keerussein teen basileian  
AND HE SENT OFF THEM TO BE PREACHING THE KINGDOM  
2532 0649 0846\_95 2784 3588 0932  
tou theou kai iasthai  
OF THE GOD AND TO BE HEALING,  
3588 2316 2532 2390

Luke 9:3

kai eipen pros autous meeden airete eis  
 AND HE SAID TOWARD THEM NOTHING BE YOU LIFTING UP INTO  
 2532 1511\_7 4314 0846\_95 3367 0142 1519  
 teen hodon meete rhabdon meete peeran meete arton  
 THE WAY, NEITHER STAFF NOR POUCH NOR BREAD  
 3588 3598 3383 4464 3383 4082 3383 0740  
 meete argurion meete duo chitwnas echein  
 NOR SILVER, NOR TWO UNDERGARMENTS TO BE HAVING.  
 3383 0694 3383 1417 5509 2192

Luke 9:4

kai eis heen an oikian eiseltheete ekei  
 AND INTO WHAT LIKELY HOUSE YOU MIGHT ENTER, THERE  
 2532 1519 3739 0302 3614 1525 1563  
 menete kai ekeithen exerchesthe  
 BE YOU STAYING AND FROM THERE BE YOU GOING OUT.  
 3306 2532 1564 1831

Luke 9:5

kai hosoi an mee dechwntai humas exerchomenoi  
 AND AS MANY AS LIKELY NOT MAY BE RECEIVING YOU, GOING OUT  
 2532 3745 0302 3361 1209 4771\_7 1831  
 apo tees polews ekeinees ton koniorton apo twn podwn  
 FROM THE CITY THAT THE DUST FROM THE FEET  
 0575 3588 4172 1565 3588 2868 0575 3588 4228  
 humwn apotinassete eis marturion ep autous  
 OF YOU BE YOU SHAKING OFF INTO WITNESS UPON THEM.  
 4771\_5 0660 1519 3142 1909 0846\_95

Luke 9:6

exerchomenoi de dieerchonto kata tas kwmas  
 GOING OUT BUT THEY WERE GOING THROUGH DOWN THE VILLAGES  
 1831 1161 1330 2596 3588 2968  
 euaggelizomenoi kai therapeuontes pantachou  
 DECLARING THE GOOD NEWS AND CURING EVERYWHERE  
 2097 2532 2323 3837

Luke 9:7

eekousen de heerwdees ho tetraarchees ta  
 HEARD BUT HEROD THE TETRARCH THE (THINGS)  
 0191 1161 2264 3588 5067\_4 3588  
 ginomena panta kai dieeporei dia to  
 HAPPENING ALL, AND WAS IN THOROUGH PERPLEXITY THROUGH THE  
 1096 3956 2532 1280 1223 3588  
 legesthai hupo tinwn hoti iwanees eegerthee ek  
 TO BE SAID BY SOME THAT JOHN WAS RAISED UP OUT OF  
 3004 5259 5100 3754 2491 1453 1537  
 nekrwn  
 DEAD (ONES),  
 3498

Luke 9:8

hupo tinwn de hoti eeleias ephaneē allwn de hoti  
BY SOME BUT THAT ELIJAH APPEARED, OF OTHERS BUT THAT  
5259 5100 1161 3754 2243 5316 0243 1161 3754  
propheetees tis twn archaiwn anestee  
PROPHET SOME OF THE ANCIENT (ONES) STOOD UP.  
4396 5100 3588 0744 0450

Luke 9:9

eipen de ho heerwdees iwaneen egw apekephalisa tis de  
SAID BUT THE HEROD JOHN I BEHEADED; WHO BUT  
1511\_7 1161 3588 2264 2491 1473 0607 5101 1161  
estin houtos peri hou akouw toiauta kai  
IS THIS ABOUT WHOM I AM HEARING SUCH (THINGS)? AND  
1510\_2 3778 4012 3739 0191 5108 2532  
ezeetei idein auton  
HE WAS SEEKING TO SEE HIM.  
2212 1492 0846\_7

Luke 9:10

kai hupostrepsantes hoi apostoloi dieegeesanto  
AND HAVING RETURNED THE APOSTLES RECOUNTED  
2532 5290 3588 0652 1334  
autw hosa epoieesan kai paralabwn  
TO HIM AS MANY (THINGS) AS THEY DID. AND HAVING TAKEN ALONG  
0846\_5 3745 4160 2532 3880  
autous hupechwreesen kat idian eis polin  
THEM HE WITHDREW ACCORDING TO PRIVATE [SPOT] INTO CITY  
0846\_95 5298 2596 2398 1519 4172  
kaloumeneen beethsaida  
BEING CALLED BETHSAIDA.  
2564 0966

Luke 9:11

hoi de ochloi gnontes eekoloutheesan autw kai  
THE BUT CROWDS HAVING KNOWN FOLLOWED TO HIM. AND  
3588 1161 3793 1097 0190 0846\_5 2532  
apodexamenos autous elalei autois peri  
HAVING RECEIVED KINDLY THEM HE WAS SPEAKING TO THEM ABOUT  
0588 0846\_95 2980 0846\_93 4012  
tees basileias tou theou kai tous chreian echontas  
THE KINGDOM OF THE GOD, AND THE (ONES) NEED HAVING  
3588 0932 3588 2316 2532 3588 5532 2192  
therapeias iato  
OF CURE HE WAS HEALING.  
2322 2390

Luke 9:12

hee de heemera eerxato klinein proselthontes  
 THE BUT DAY STARTED TO BE DECLINING; HAVING COME TOWARD  
 3588 1161 2250 0756 0757 2827 4334  
 de hoi dwdeka eipan autw apoluson ton ochlon  
 BUT THE TWELVE SAID TO HIM LET LOOSE OFF THE CROWD,  
 1161 3588 1427 1511\_7 0846\_5 0630 3588 3793  
 hina poreuthentes eis tas kuklw kwmas  
 IN ORDER THAT HAVING GONE THEIR WAY INTO THE TO CIRCLE VILLAGES  
 2443 4198 1519 3588 2945 2968  
 kai agrous kataluswsin kai heurwsin  
 AND FIELDS THEY MIGHT LET LOOSE DOWN AND MIGHT FIND  
 2532 0068 2647 2532 2147  
 episitimon hoti hwde en ereemw topw esmen  
 PROVISIONS, BECAUSE HERE IN LONELY PLACE WE ARE.  
 1979 3754 5602 1722 2048 5117 1510\_3

Luke 9:13

eipen de pros autous dote autois phagein humeis  
 HE SAID BUT TOWARD THEM GIVE YOU TO THEM TO EAT YOU.  
 1511\_7 1161 4314 0846\_95 1325 0846\_93 2068 4771\_4  
 hoi de eipan ouk eisin heemin pleion ee artoi  
 THE (ONES) BUT SAID NOT ARE TO US MORE THAN LOAVES  
 3588 1161 1511\_7 3756 1510\_5 1473\_9 4119 2228 0740  
 pente kai ichthues duo ei meeti poreuthentes  
 FIVE AND FISHES TWO, IF NOT WHAT HAVING GONE OUR WAY  
 4002 2532 2486 1417 1487 3385 4198  
 1487\_1  
 heemeis agoraswmen eis panta ton laon touton brwmata  
 WE MIGHT BUY INTO ALL THE PEOPLE THIS FOODSTUFFS.  
 1473\_7 0059 1519 3956 3588 2992 3778\_8 1033

Luke 9:14

eesan gar hwsei andres pentakischilioi eipen de  
 WERE FOR AS IF MALE PERSONS FIVE THOUSAND. HE SAID BUT  
 1511\_3 1063 5616 0435 4000 1511\_7 1161  
 pros tous matheetas autou katakline autous  
 TOWARD THE DISCIPLES OF HIM MAKE YOU RECLINE THEM  
 4314 3588 3101 0846\_3 2625 0846\_95  
 klisias hwsei ana penteekonta  
 GROUPS AS IF UP FIFTY.  
 2828 5616 0303 4004

Luke 9:15

kai epoiesan houtws kai katekline hapantas  
 AND THEY DID THUS AND MADE RECLINE ALL (THEM).  
 2532 4160 3779 2532 2625 0537

Luke 9:16

labwn de tous pente artous kai tous duo ichthuas  
HAVING TAKEN BUT THE FIVE LOAVES AND THE TWO FISHES  
2983 1161 3588 4002 0740 2532 3588 1417 2486  
anablepsas eis ton ouranon eulogeesen autous kai  
HAVING LOOKED UP INTO THE HEAVEN HE BLESSED THEM AND  
0308 1519 3588 3772 2127 0846\_95 2532  
kateklasen kai edidou tois matheetais  
BROKE DOWN AND WAS GIVING TO THE DISCIPLES  
2622 2532 1325 3588 3101  
paratheinai tw ochlw  
TO PUT BESIDE THE CROWD.  
3908 3588 3793

Luke 9:17

kai ephagon kai echortastheesan pantes kai  
AND THEY ATE AND WERE SATISFIED ALL, AND  
2532 2068 2532 5526 3956 2532  
eerthee to perisseusan autois klastatwn  
WAS LIFTED UP THE [QUANTITY] HAVING ABOUNDED TO THEM OF FRAGMENTS  
0142 3588 4052 0846\_93 2801  
kophinoi dwdeka  
BASKETS TWELVE.  
2894 1427

Luke 9:18

kai egeneto en tw einai auton proseuchomenon  
AND IT HAPPENED IN THE TO BE HIM PRAYING  
2532 1096 1722 3588 1511 0846\_7 4336  
kata monas suneesan autw hoi  
ACCORDING TO SOLITARY [PLACES] CAME TOGETHER TO HIM THE  
2596 3441 4895 0846\_5 3588  
matheetai kai epeerwteesen autous legwn tina me  
DISCIPLES, AND HE INQUIRED UPON THEM SAYING WHOM ME  
3101 2532 1905 0846\_95 3004 5101 1473\_6  
hoi ochloi legousin einai  
THE CROWDS ARE SAYING TO BE?  
3588 3793 3004 1511

Luke 9:19

hoi de apokrithentes eipan iwaneen ton baptisteen  
THE (ONES) BUT HAVING ANSWERED SAID JOHN THE BAPTIST,  
3588 1161 0611 1511\_7 2491 3588 0910  
alloi de eeleian alloi de hoti propheetees tis  
OTHERS BUT ELIJAH, OTHERS BUT THAT PROPHET SOME  
0243 1161 2243 0243 1161 3754 4396 5100  
tw archaiwn anestee  
OF THE ANCIENT (ONES) STOOD UP.  
3588 0744 0450

Luke 9:20

eipen de autois humeis de tina me legete  
HE SAID BUT TO THEM YOU BUT WHOM ME ARE YOU SAYING  
1511\_7 1161 0846\_93 4771\_4 1161 5101 1473\_6 3004  
einai petros de apokritheis eipen ton christon  
TO BE? PETER BUT HAVING ANSWERED SAID THE CHRIST  
1511 4074 1161 0611 1511\_7 3588 5547  
tou theou  
OF THE GOD.  
3588 2316

Luke 9:21

ho de epitimeesas autois pareggeilen  
THE (ONE) BUT HAVING REBUKED TO THEM HE GAVE INSTRUCTIONS  
3588 1161 2008 0846\_93 3853  
meedeni legein touto  
TO NO ONE TO BE TELLING THIS,  
3367 3004 3778\_2

Luke 9:22

eipwn hoti dei ton huion tou anthrwpou  
HAVING SAID THAT IT IS NECESSARY THE SON OF THE MAN  
1511\_7 3754 1163 3588 5207 3588 0444  
polla pathein kai apodokimastheenai apo tw  
MANY (THINGS) TO SUFFER AND TO BE REJECTED FROM THE  
4183 3958 2532 0593 0575 3588  
presbuterwn kai archierewn kai grammatewn kai  
OLDER MEN AND CHIEF PRIESTS AND SCRIBES AND  
4245 2532 0749 2532 1122 2532  
apoktantheenai kai tee tritee heemera egertheenai  
TO BE KILLED AND TO THE THIRD DAY TO BE RAISED UP.  
0615 2532 3588 5154 2250 1453

Luke 9:23

elegen de pros pantas ei tis thelei  
HE WAS SAYING BUT TOWARD ALL (THEM) IF ANYONE IS WILLING  
3004 1161 4314 3956 1487 5100 2309  
1487\_4  
opisw mou erchesthai arneesasthw heauton kai  
BEHIND ME TO BE COMING, LET HIM DISOWN HIMSELF AND  
3694 1473\_2 2064 0720 1438 2532  
aratw ton stauron autou kath heemeran kai  
LET HIM LIFT UP THE STAKE OF HIM ACCORDING TO DAY, AND  
0142 3588 4716 0846\_3 2596 2250 2532  
akoloutheitw moi  
LET HIM BE FOLLOWING TO ME.  
0190 1473\_4

Luke 9:24

hos gar an thelee teen psucheen autou swsai  
WHO FOR LIKELY MAY WILL THE SOUL OF HIM TO SAVE,  
3739 1063 0302 2309 3588 5590 0846\_3 4982  
apolesei auteen hos d an apolesee teen psucheen  
WILL LOSE IT; WHO BUT LIKELY MIGHT LOSE THE SOUL  
0622 0846\_8 3739 1161 0302 0622 3588 5590  
autou heneken emou houtos swsei auteen  
OF HIM ON ACCOUNT OF ME, THIS (ONE) WILL SAVE IT.  
0846\_3 1752 1473\_1 3778 4982 0846\_8

Luke 9:25

ti gar wpheleitai anthrwpos kerdeesas ton  
WHAT FOR IS BEING BENEFITED MAN HAVING GAINED THE  
5101 1063 5623 0444 2770 3588  
kosmon holon heauton de apolesas ee  
WORLD WHOLE HIMSELF BUT HAVING LOST OR  
2889 3650 1438 1161 0622 2228  
zeemiwtheis  
HAVING BEEN DAMAGED?  
2210

Luke 9:26

hos gar an epaischunthee me kai tous emous  
WHO FOR LIKELY MIGHT BE ASHAMED OF ME AND THE MY  
3739 1063 0302 1870 1473\_6 2532 3588 1699  
logous touton ho huios tou anthrwpon  
WORDS, THIS (ONE) THE SON OF THE MAN  
3056 3778\_8 3588 5207 3588 0444  
epaischuntheesetai hotan elthee en tee doxee  
WILL BE ASHAMED OF, WHENEVER HE MIGHT COME IN THE GLORY  
1870 3752 2064 1722 3588 1391  
autou kai tou patros kai twn hagiwn aggelwn  
OF HIM AND OF THE FATHER AND OF THE HOLY ANGELS.  
0846\_3 2532 3588 3962 2532 3588 0039 0032

Luke 9:27

legw de humin aleethws eisin tines twn  
I AM SAYING BUT TO YOU TRUTHFULLY ARE SOME OF THE (ONES)  
3004 1161 4771\_6 0230 1510\_5 5100 3588  
autou hesteekotwn hoi ou mee geuswntai thanatou  
HERE HAVING STOOD WHO NOT NOT SHOULD TASTE OF DEATH  
0847 2476 3739 3756 3361 1089 2288  
3364  
hews an idwsin teen basileian tou theou  
UNTIL LIKELY THEY SHOULD SEE THE KINGDOM OF THE GOD.  
2193 0302 1492 3588 0932 3588 2316



Luke 9:28

egeneto de meta tous logous toutous hwsei  
IT HAPPENED BUT AFTER THE WORDS THESE AS IF  
1096 1161 3326 3588 3056 3778\_97 5616  
heemerai oktw paralabwn petron kai iwaneen kai  
DAYS EIGHT HAVING TAKEN ALONG PETER AND JOHN AND  
2250 3638 3880 4074 2532 2491\_2 2532  
iakwbon anebee eis to oros proseuxasthai  
JAMES HE WENT UP INTO THE MOUNTAIN TO PRAY.  
2385 0305 1519 3588 3735 4336

Luke 9:29

kai egeneto en tw proseuchesthai auton to eidos  
AND IT HAPPENED IN THE TO BE PRAYING HIM THE FORM  
2532 1096 1722 3588 4336 0846\_7 3588 1491  
tou prospou autou heteron kai ho himatismos autou  
OF THE FACE OF HIM DIFFERENT AND THE APPAREL OF HIM  
3588 4383 0846\_3 2087 2532 3588 2441 0846\_3  
leukos exastraptwn  
WHITE LIGHTENING OUT.  
3022 1823

Luke 9:30

kai idou andres duo sunelaloun autw hoitines  
AND LOOK! MALE PERSONS TWO WERE SPEAKING WITH HIM, WHO  
2532 2400 0435 1417 4921\_2 0846\_5 3748  
eesan mwusees kai eeleias  
WERE MOSES AND ELIJAH,  
1511\_3 3475 2532 2243

Luke 9:31

hoi ophthentes en doxee elegon teen exodon  
THE (ONES) HAVING APPEARED IN GLORY WERE SAYING THE EXODUS  
3588 3708 1722 1391 3004 3588 1841  
autou heen eemellen pleeroun en ierousaleem  
OF HIM WHICH HE WAS ABOUT TO BE FULFILLING IN JERUSALEM.  
0846\_3 3739 3195 4137 1722 2419

Luke 9:32

ho de petros kai hoi sun autw eesan  
THE BUT PETER AND THE (ONES) TOGETHER WITH HIM WERE  
3588 1161 4074 2532 3588 4862 0846\_5 1511\_3  
bebareemenoi hupnw diagreegoresantes de  
HAVING BEEN WEIGHED DOWN TO SLEEP; HAVING FULLY AWAKENED BUT  
0916 5258 1235 1161  
eidan teen doxan autou kai tous duo andras  
THEY SAW THE GLORY OF HIM AND THE TWO MALE PERSONS  
1492 3588 1391 0846\_3 2532 3588 1417 0435  
tous sunestwtas autw  
THE (ONES) HAVING STOOD WITH HIM.  
3588 4921 0846\_5

Luke 9:33

kai egeneto en tw diachwrizesthai autous ap autou  
AND IT HAPPENED IN THE TO BE SEPARATED THEM FROM HIM  
2532 1096 1722 3588 1316 0846\_95 0575 0846\_3  
eipen ho petros pros ton ieesoun epistata kalon  
SAID THE PETER TOWARD THE JESUS INSTRUCTOR, FINE  
1511\_7 3588 4074 4314 3588 2424 1988 2570  
estin heemas hwde einai kai poieeswmen skeenas treis  
IT IS US HERE TO BE, AND LET US MAKE TENTS THREE,  
1510\_2 1473\_95 5602 1511 2532 4160 4633 5140  
mian soi kai mian mwusei kai mian eeleia mee  
ONE TO YOU AND ONE TO MOSES AND ONE TO ELIJAH, NOT  
1520 4771\_2 2532 1520 3475 2532 1520 2243 3361  
eidws ho legei  
HAVING KNOWN WHICH HE IS SAYING.  
1492\_5 3739 3004

Luke 9:34

tauta de autou legontos egeneto nephelee kai  
THESE (THINGS) BUT OF HIM SAYING CAME TO BE CLOUD AND  
3778\_93 1161 0846\_3 3004 1096 3507 2532  
epeskiazen autous ephobeetheesan de en tw  
WAS OVERSHADOWING THEM; THEY WERE MADE FEARFUL BUT IN THE  
1982 0846\_95 5399 1161 1722 3588  
eiselthein autous eis teen nepheleen  
TO ENTER THEM INTO THE CLOUD.  
1525 0846\_95 1519 3588 3507

Luke 9:35

kai phwnee egeneto ek tees nephelees legousa houtos  
AND VOICE CAME TO BE OUT OF THE CLOUD SAYING THIS  
2532 5456 1096 1537 3588 3507 3004 3778  
estin ho huios mou ho eklelegmenos autou  
IS THE SON OF ME THE (ONE) HAVING BEEN CHOSEN, OF HIM  
1510\_2 3588 5207 1473\_2 3588 1586 0846\_3  
akouete  
BE YOU HEARERS.  
0191

Luke 9:36

kai en tw genesthai teen phwneen heurethee ieesous  
AND IN THE TO OCCUR THE VOICE WAS FOUND JESUS  
2532 1722 3588 1096 3588 5456 2147 2424  
monos kai autoi esigeesan kai ouden  
ALONE. AND THEY BECAME SILENT AND TO NO ONE  
3441 2532 0846\_91 4601 2532 3762  
apeggeilan en ekeinai tais heemerai ouden  
REPORTED BACK IN THOSE THE DAYS NOTHING  
0518 1722 1565 3588 2250 3762  
hwn hewrakan  
OF WHAT (THINGS) THEY HAVE SEEN.  
3739 3708

Luke 9:37

egeneto de tee hexees heemera  
IT HAPPENED BUT TO THE OF SUBSEQUENCE DAY  
1096 1161 3588 1836 2250  
katelthontwn autwn apo tou orous suneenteesen  
HAVING COME DOWN OF THEM FROM THE MOUNTAIN MET UP WITH  
2718 0846\_92 0575 3588 3735 4876  
autw ochlos polus  
HIM CROWD MUCH.  
0846\_5 3793 4183

Luke 9:38

kai idou aneer apo tou ochlou eboeesen legwn  
AND LOOK! MALE PERSON FROM THE CROWD CALLED OUT SAYING  
2532 2400 0435 0575 3588 3793 0994 3004  
didaskale deomai sou epiblepsai epi ton huion  
TEACHER, I AM BEGGING OF YOU TO LOOK AT UPON THE SON  
1320 1189 4771\_1 1914 1909 3588 5207  
mou hoti monogenees moi estin  
OF ME, BECAUSE ONLY BEGOTTEN TO ME IS,  
1473\_2 3754 3439 1473\_4 1510\_2

Luke 9:39

kai idou pneuma lambanei auton kai exephnees  
AND LOOK! SPIRIT IS RECEIVING HIM, AND SUDDENLY  
2532 2400 4151 2983 0846\_7 2532 1810  
krazei kai sparassei auton meta aphrou kai  
HE CRIES OUT, AND CONVULSES HIM WITH FOAM AND  
2896 2532 4682 0846\_7 3326 0876 2532  
molis apochwrei ap autou suntribon auton  
SCARCELY IT IS GETTING AWAY FROM HIM BRUISING HIM;  
3433 0672 0575 0846\_3 4937 0846\_7

Luke 9:40

kai edeetheen twn matheetwn sou hina  
AND I BEGGED OF THE DISCIPLES OF YOU IN ORDER THAT  
2532 1189 3588 3101 4771\_1 2443  
ekbalwsin auto kai ouk eeduneethesan  
THEY SHOULD THROW OUT IT, AND NOT THEY PROVED ABLE.  
1544 0846\_9 2532 3756 1410

Luke 9:41

apokritheis de ho ieesous eipen w genea  
HAVING ANSWERED BUT THE JESUS SAID O GENERATION  
0611 1161 3588 2424 1511\_7 5599 1074  
apistos kai diestrarmenee hews pote esomai  
FAITHLESS AND HAVING BEEN PERVERTED, UNTIL WHEN SHALL I BE  
0571 2532 1294 2193\_5 4219 1511\_4  
pros humas kai anexomai humwn prosagage hwde  
TOWARD YOU AND SHALL I HOLD UP OF YOU? LEAD TOWARD HERE  
4314 4771\_7 2532 0430 4771\_5 4317 5602  
ton huion sou  
THE SON OF YOU.  
3588 5207 4771\_1

Luke 9:42

eti de proserchomenou autou erreexen auton to  
YET BUT COMING TOWARD OF HIM BROKE HIM THE  
2089 1161 4334 0846\_3 4486 0846\_7 3588  
daimonion kai sunesparaxen epetimeesen de ho  
DEMON AND CONVULSED TOGETHER; GAVE REBUKE BUT THE  
1140 2532 4952 2008 1161 3588  
ieeous tw pneumatw akathartw kai iasato ton  
JESUS TO THE SPIRIT THE UNCLEAN, AND HE HEALED THE  
2424 3588 4151 3588 0168 2532 2390 3588  
paida kai apedwken auton tw patri autou  
BOY AND GAVE BACK HIM TO THE FATHER OF HIM.  
3816 2532 0591 0846\_7 3588 3962 0846\_3

Luke 9:43

exeplessonto de pantes epi tee megaleioteeti  
THEY WERE BEING ASTOUNDED BUT ALL UPON THE MAJESTIC POWER  
1605 1161 3956 1909 3588 3168  
tou theou  
OF THE GOD.  
3588 2316  
pantwn de thaumazontwn epi pasin hois  
OF ALL (THEM) BUT WONDERING UPON ALL (THINGS) WHICH  
3956 1161 2296 1909 3956 3739  
epoiei eipen pros tous matheetas autou  
HE WAS DOING HE SAID TOWARD THE DISCIPLES OF HIM  
4160 1511\_7 4314 3588 3101 0846\_3

Luke 9:44

thesthe humeis eis ta wta humwn tous logous toutous  
PUT YOU INTO THE EARS OF YOU THE WORDS THESE,  
5087 4771\_4 1519 3588 3775 4771\_5 3588 3056 3778\_97  
ho gar huios tou anthrwpou mellei paradidosthai  
THE FOR SON OF THE MAN IS ABOUT TO BE GIVEN OVER  
3588 1063 5207 3588 0444 3195 3860  
eis cheiras anthrwpwn  
INTO HANDS OF MEN.  
1519 5495 0444

Luke 9:45

hoi de eegnooun to rheema touto kai een  
THE (ONES) BUT WERE NOT KNOWING THE SAYING THIS, AND IT WAS  
3588 1161 0050 3588 4487 3778\_2 2532 1511\_3  
parakekalummenon ap autwn hina mee  
HAVING BEEN CONCEALED BESIDE FROM THEM IN ORDER THAT NOT  
3871 0575 0846\_92 2443 3361  
2443\_5  
aisthwntai auto kai ephobounto erwteesai  
THEY MIGHT PERCEIVE IT, AND THEY WERE FEARING TO REQUEST  
0143 0846\_9 2532 5399 2065  
auton peri tou rheematos toutou  
HIM ABOUT THE SAYING THIS.  
0846\_7 4012 3588 4487 3778\_4

Luke 9:46

eiseelthen de dialogismos en autois to tis an  
ENTERED BUT REASONING IN THEM, THE WHO LIKELY  
1525 1161 1261 1722 0846\_93 3588 5101 0302  
eiee meizwn autwn  
MIGHT BE GREATER (ONE) OF THEM.  
1510\_7 3187 0846\_92

Luke 9:47

ho de ieesous eidws ton dialogismon tees kardias  
THE BUT JESUS HAVING KNOWN THE REASONING OF THE HEART  
3588 1161 2424 1492\_5 3588 1261 3588 2588  
autwn epilabomenos paidion esteesen auto par  
OF THEM HAVING TAKEN UPON LITTLE BOY MADE STAND IT BESIDE  
0846\_92 1949 3813 2476 0846\_9 3844  
heautw  
HIMSELF,  
1438

Luke 9:48

kai eipen autois hos an dexeetai touto to  
AND SAID TO THEM WHO LIKELY MIGHT RECEIVE THIS THE  
2532 1511\_7 0846\_93 3739 0302 1209 3778\_2 3588  
paidion epi tw onomati mou eme dechetai kai  
LITTLE BOY UPON THE NAME OF ME ME HE IS RECEIVING, AND  
3813 1909 3588 3686 1473\_2 1473\_5 1209 2532  
hos an eme dexeetai dexetai ton  
WHO LIKELY ME HE MIGHT RECEIVE HE IS RECEIVING THE (ONE)  
3739 0302 1473\_5 1209 1209 3588  
aposteilanta me ho gar mikroteros en pasin humin  
HAVING SENT OFF ME; THE FOR SMALLER ONE IN ALL YOU  
0649 1473\_6 3588 1063 3398 1722 3956 4771\_6  
huparchwn houtos estin megas  
EXISTING THIS (ONE) IS GREAT.  
5224 5225 3778 1510\_2 3173

Luke 9:49

apokritheis de iwanees eipen epistata eidamen  
HAVING ANSWERED BUT JOHN SAID INSTRUCTOR, WE SAW  
0611 1161 2491\_2 1511\_7 1988 1492  
tina en tw onomati sou ekballonta daimonia kai  
SOMEONE IN THE NAME OF YOU THROWING OUT DEMONS, AND  
5100 1722 3588 3686 4771\_1 1544 1140 2532  
ekwluomen auton hoti ouk akolouthei meth  
WE WERE PREVENTING HIM BECAUSE NOT HE IS FOLLOWING WITH  
2967 0846\_7 3754 3756 0190 3326  
heemwn  
US.  
1473\_8

Luke 9:50

eipen de pros auton ieesous mee kwluete hos  
SAID BUT TOWARD HIM JESUS NOT BE YOU PREVENTING, WHO  
1511\_7 1161 4314 0846\_7 2424 3361 2967 3739  
gar ouk estin kath humwn huper humwn estin  
FOR NOT IS DOWN (ON) YOU OVER YOU IS.  
1063 3756 1510\_2 2596 4771\_5 5228 4771\_5 1510\_2

Luke 9:51

egeneto de en tw sumpleerousthai tas heemeras  
IT OCCURRED BUT IN THE TO BE FULFILLED THE DAYS  
1096 1161 1722 3588 4845 3588 2250  
tees analeempsews autou kai autos to proswpon  
OF THE TAKING UP OF HIM AND HE THE FACE  
3588 0354 0846\_3 2532 0846 3588 4383  
esteerisen tou poreuesthai eis ierousaleem  
FIRMLY SET OF THE TO BE GOING HIS WAY INTO JERUSALEM,  
4741 3588 4198 1519 2419

Luke 9:52

kai apesteilen aggelous pro proswpou autou kai  
AND HE SENT OFF MESSENGERS BEFORE FACE OF HIM. AND  
2532 0649 0032 4253 4383 0846\_3 2532  
poreuthentes eiseelthon eis kwmeen  
HAVING GONE THEIR WAY THEY ENTERED INTO VILLAGE  
4198 1525 1519 2968  
samareitwn hws hetoimasai autw  
OF SAMARITANS, AS TO PREPARE TO HIM;  
4541 5613\_5 2090 0846\_5

Luke 9:53

kai ouk edexanto auton hoti to proswpon autou  
AND NOT THEY RECEIVED HIM, BECAUSE THE FACE OF HIM  
2532 3756 1209 0846\_7 3754 3588 4383 0846\_3  
een poreuomenon eis ierousaleem  
WAS (ONE) GOING ITS WAY INTO JERUSALEM.  
1511\_3 4198 1519 2419

Luke 9:54

idontes de hoi matheetai iakwbos kai iwanees eipan  
HAVING SEEN BUT THE DISCIPLES JAMES AND JOHN SAID  
1492 1161 3588 3101 2385 2532 2491\_2 1511\_7  
kurie theleis eipwmen pur katabeenai apo  
LORD, ARE YOU WILLING WE SHOULD TELL FIRE TO COME DOWN FROM  
2962 2309 1511\_7 4442 2597 0575  
tou ouranou kai analwsai autous  
THE HEAVEN AND TO ANNIHILATE THEM?  
3588 3772 2532 0355 0846\_95

Luke 9:55

strapheis de epetimeesen autois  
HAVING TURNED BUT HE REBUKED THEM.  
4762 1161 2008 0846\_93

Luke 9:56

kai eporeutheesan eis heteran kwmeen  
AND THEY WENT THEIR WAY INTO DIFFERENT VILLAGE.  
2532 4198 1519 2087 2968

Luke 9:57

kai poreuomenwn autwn en tee hodw eipen tis  
AND GOING THEIR WAY OF THEM IN THE WAY SAID SOMEONE  
2532 4198 0846\_92 1722 3588 3598 1511\_7 5100  
pros auton akoloutheesw soi hopou ean  
TOWARD HIM I SHALL FOLLOW TO YOU WHERE IF EVER  
4314 0846\_7 0190 4771\_2 3699 1437  
aperchee  
YOU MAY BE GOING OFF.  
0565

Luke 9:58

kai eipen autw ho ieesus hai alwpekes phwleous  
AND SAID TO HIM THE JESUS THE FOXES DENS  
2532 1511\_7 0846\_5 3588 2424 3588 0258 5454  
echousin kai ta peteina tou ouranou  
ARE HAVING AND THE BIRDS OF THE HEAVEN  
2192 2532 3588 4071 3588 3772  
kataskeenwseis ho de huios tou anthrwpou ouk echei  
TENTINGS DOWN, THE BUT SON OF THE MAN NOT IS HAVING  
2682 3588 1161 5207 3588 0444 3756 2192  
pou teen kephaleen klinee  
WHERE THE HEAD HE MAY INCLINE.  
4226 3588 2776 2827

Luke 9:59

eipen de pros heteron akolouthei moi ho  
HE SAID BUT TOWARD DIFFERENT BE FOLLOWING TO ME. THE (ONE)  
1511\_7 1161 4314 2087 0190 1473\_4 3588  
de eipen epitrepson moi prwton apelthonti thapsai  
BUT SAID PERMIT TO ME FIRST HAVING GONE OFF TO BURY  
1161 1511\_7 2010 1473\_4 4412 0565 2290  
ton patera mou  
THE FATHER OF ME.  
3588 3962 1473\_2

Luke 9:60

eipen de autw aphas tous nekrous thapsai  
HE SAID BUT TO HIM LET YOU GO OFF THE DEAD (ONES) TO BURY  
1511\_7 1161 0846\_5 0863 3588 3498 2290  
tous heautwn nekrous su de apelthwn  
THE OF THEMSELVES DEAD (ONES), YOU BUT HAVING GONE OFF  
3588 1438 3498 4771 1161 0565  
diaggelle teen basileian tou theou  
BE DECLARING ABROAD THE KINGDOM OF THE GOD.  
1229 3588 0932 3588 2316

Luke 9:61

eipen de kai heteros akoloutheesw soi kurie  
SAID BUT ALSO DIFFERENT (ONE) I SHALL FOLLOW TO YOU, LORD;  
1511\_7 1161 2532 2087 0190 4771\_2 2962  
prwton de epitrepson moi apotaxasthai tois  
FIRST BUT PERMIT TO ME TO SET SELF OFF TO THE (ONES)  
4412 1161 2010 1473\_4 0657 3588  
eis ton oikon mou  
INTO THE HOUSE OF ME.  
1519 3588 3624 1473\_2

Luke 9:62

eipen de pros auton ho ieesous oudeis epibalwn  
SAID BUT TOWARD HIM THE JESUS NO ONE HAVING THRUST UPON  
1511\_7 1161 4314 0846\_7 3588 2424 3762 1911  
teen cheira ep arotron kai blepwn eis ta  
THE HAND UPON PLOW AND LOOKING INTO THE (THINGS)  
3588 5495 1909 0723 2532 0991 1519 3588  
opisw euthetos estin tee basileia tou theou  
BEHIND WELL FITTED IS TO THE KINGDOM OF THE GOD.  
3694 2111 1510\_2 3588 0932 3588 2316

Luke 10:1

meta de tauta anedeixen ho kurios  
AFTER BUT THESE (THINGS) DESIGNATED THE LORD  
3326 1161 3778\_93 0322 3588 2962  
heterous hebdomeeconta duo kai apesteilen autous ana  
DIFFERENT (ONES) SEVENTY TWO AND SENT OFF THEM UP  
2087 1440 1417 2532 0649 0846\_95 0303  
duo duo pro prospou autou eis pasan polin kai  
TWO TWO BEFORE OF FACE OF HIM INTO EVERY CITY AND  
1417 1417 4253 4383 0846\_3 1519 3956 4172 2532  
topon hou eemellen autos erchesthai  
PLACE WHERE HE WAS ABOUT HE TO BE COMING.  
5117 3757 3195 0846 2064

Luke 10:2

elegen de pros autous ho men therismos polus  
HE WAS SAYING BUT TOWARD THEM THE INDEED HARVEST MUCH,  
3004 1161 4314 0846\_95 3588 3303 2326 4183  
hoi de ergatai oligoi deetheete oun tou kuriou  
THE BUT WORKERS FEW; BEG YOU THEREFORE OF THE LORD  
3588 1161 2040 3641 1189 3767 3588 2962  
tou therismou hopws ergatas ekbalee eis  
OF THE HARVEST SO THAT WORKERS HE SHOULD THRUST OUT INTO  
3588 2326 3704 2040 1544 1519  
ton therismon autou  
THE HARVEST OF HIM.  
3588 2326 0846\_3



Luke 10:3

hupagete idou apostellw humas hws arnas en  
BE YOU GOING UNDER; LOOK! I AM SENDING OFF YOU AS LAMBS IN  
5217 2400 0649 4771\_7 5613 0704 1722  
mesw lukwn  
MIDST OF WOLVES.  
3319 3074

Luke 10:4

mee bastazete ballantion mee peeran mee hupodeemata  
NOT BE YOU CARRYING PURSE, NOT POUCH, NOR SANDALS  
3361 0941 0905 3361 4082 3361 5266  
kai meedena kata teen hodon aspaseesthe  
AND NO ONE DOWN THE WAY YOU SHOULD GREET.  
2532 3367 2596 3588 3598 0782

Luke 10:5

eis heen d an eiseltheete oikian prwton  
INTO WHAT BUT LIKELY YOU MIGHT ENTER HOUSE FIRST  
1519 3739 1161 0302 1525 3614 4412  
legete eireenee tw oikw toutw  
BE YOU SAYING PEACE TO THE HOUSE THIS.  
3004 1515 3588 3624 3778\_6

Luke 10:6

kai ean ekei ee huios eireenees  
AND IF EVER THERE MAY BE SON OF PEACE,  
2532 1437 1563 1510\_6 5207 1515  
epanapaesetai ep auton hee eireenee humwn ei de  
WILL REPOSE ITSELF UPON HIM THE PEACE OF YOU; IF BUT  
1879 1909 0846\_7 3588 1515 4771\_5 1487 1161  
1487\_1  
meege eph humas anakampsei  
NOT INDEED, UPON YOU IT WILL BEND AGAIN.  
3361 1909 4771\_7 0344  
1065

Luke 10:7

en autee de tee oikia menete esthontes kai  
IN THIS BUT THE HOUSE BE YOU STAYING, EATING AND  
1722 0846\_6 1161 3588 3614 3306 2068 2532  
0846\_99  
pinontes ta par autwn axios gar ho ergatees  
DRINKING THE (THINGS) BESIDE THEM, WORTHY FOR THE WORKER  
4095 3588 3844 0846\_92 0514 1063 3588 2040  
tou misthou autou mee metabainete ex oikias  
OF THE REWARD OF HIM. NOT BE YOU GOING ACROSS OUT OF HOUSE  
3588 3408 0846\_3 3361 3327 1537 3614  
eis oikian  
INTO HOUSE.  
1519 3614

Luke 10:8

kai eis heen an polin eisercheesthe kai  
AND INTO WHAT LIKELY CITY YOU MAY BE ENTERING AND  
2532 1519 3739 0302 4172 1525 2532  
dechwntai humas esthiete ta  
THEY MAY BE RECEIVING YOU, BE YOU EATING THE (THINGS)  
1209 4771\_7 2068 3588  
paratithemena humin  
BEING PUT ALONGSIDE TO YOU,  
3908 4771\_6

Luke 10:9

kai therapeuete tous en autee astheneis kai  
AND BE YOU CURING THE (ONES) IN IT SICK, AND  
2532 2323 3588 1722 0846\_6 0772 2532  
legete autois eeggiken eph humas hee basileia  
BE YOU SAYING TO THEM HAS DRAWN NEAR UPON YOU THE KINGDOM  
3004 0846\_93 1448 1909 4771\_7 3588 0932  
tou theou  
OF THE GOD.  
3588 2316

Luke 10:10

eis heen d an polin eiseltheete kai mee  
INTO WHAT BUT LIKELY CITY YOU MIGHT ENTER AND NOT  
1519 3739 1161 0302 4172 1525 2532 3361  
dechwntai humas exelthontes eis tas  
THEY MAY BE RECEIVING YOU, HAVING COME OUT INTO THE  
1209 4771\_7 1831 1519 3588  
plateias autees eipate  
BROAD WAYS OF IT SAY YOU  
4113 0846\_4 1511\_7

Luke 10:11

kai ton koniorton ton kolleethenta heemin ek tees  
AND THE DUST THE (ONE) HAVING STUCK TO US OUT OF THE  
2532 3588 2868 3588 2853 1473\_9 1537 3588  
polews humwn eis tous podas apomassometha humin  
CITY OF YOU INTO THE FEET WE ARE WIPING OFF TO YOU;  
4172 4771\_5 1519 3588 4228 0631 4771\_6  
pleen touto ginwskete hoti eeggiken hee  
BESIDES THIS BE YOU KNOWING THAT HAS DRAWN NEAR THE  
4133 3778\_2 1097 3754 1448 3588  
basileia tou theou  
KINGDOM OF THE GOD.  
0932 3588 2316

Luke 10:12

legw humin hoti sodomois en tee heemera ekeinee  
I AM SAYING TO YOU THAT TO SODOM IN THE DAY THAT  
3004 4771\_6 3754 4670 1722 3588 2250 1565  
anektoteron estai ee tee polei ekeinee  
MORE ENDURABLE IT WILL BE THAN TO THE CITY THAT.  
0414 1511\_4 2228 3588 4172 1565

Luke 10:13

ouai soi chorazein ouai soi beethsaida hoti  
WOE TO YOU, CHORAZIN; WOE TO YOU, BETHSAIDA; BECAUSE  
3759 4771\_2 5523 3759 4771\_2 0966 3754  
ei en turw kai sidwni egeneetheesan hai dunameis  
IF IN TYRE AND SIDON TOOK PLACE THE POWERFUL WORKS  
1487 1722 5184 2532 4605 1096 3588 1411  
hai genomenai en humin palai an en  
THE (ONES) HAVING TAKEN PLACE IN YOU, LONG AGO LIKELY IN  
3588 1096 1722 4771\_6 3819 0302 1722  
sakkw kai spodw katheemenoi metenoeesan  
SACKCLOTH AND ASHES SITTING THEY BECAME REPENTANT.  
4526 2532 4700 2521 3340

Luke 10:14

pleen turw kai sidwni anektoteron estai en  
BESIDES TO TYRE AND TO SIDON MORE ENDURABLE IT WILL BE IN  
4133 5184 2532 4605 0414 1511\_4 1722  
tee krisei ee humin  
THE JUDGMENT THAN TO YOU.  
3588 2920 2228 4771\_6

Luke 10:15

kai su kapharnaoum mee hews ouranou  
AND YOU, CAPERNAUM, NOT UNTIL HEAVEN  
2532 4771 2746\_5 3361 2193\_5 3772  
hupswtheese hews tou hadou katabeese  
WILL YOU BE EXALTED? UNTIL THE HADES YOU WILL COME DOWN.  
5312 2193\_5 3588 0086 2597

Luke 10:16

ho akounn humwn emou akouei kai ho  
THE (ONE) HEARING OF YOU OF ME HE IS HEARING, AND THE (ONE)  
3588 0191 4771\_5 1473\_1 0191 2532 3588  
athetwn humas eme athetei ho de eme  
DISREGARDING YOU ME HE IS DISREGARDING; THE (ONE) BUT ME  
0114 4771\_7 1473\_5 0114 3588 1161 1473\_5  
athetwn athetei ton aposteilanta me  
DISREGARDING IS DISREGARDING THE (ONE) HAVING SENT OFF ME.  
0114 0114 3588 0649 1473\_6

Luke 10:17

hupestrepesan de hoi hebdomEEKONTA duo meta charas  
RETURNED BUT THE SEVENTY TWO WITH JOY  
5290 1161 3588 1440 1417 3326 5479  
legontes kurie kai ta daimonia hupotassetai  
SAYING LORD, ALSO THE DEMONS ARE SUBJECTING THEMSELVES  
3004 2962 2532 3588 1140 5293  
heemin en tw onomati sou  
TO US IN THE NAME OF YOU.  
1473\_9 1722 3588 3686 4771\_1

Luke 10:18

eipen de autois ethewroun ton satanan hws  
HE SAID BUT TO THEM I WAS BEHOLDING THE SATAN AS  
1511\_7 1161 0846\_93 2334 3588 4566 4567 5613  
astrapeen ek tou ouranou pesonta  
LIGHTNING OUT OF THE HEAVEN HAVING FALLEN.  
0796 1537 3588 3772 4098

Luke 10:19

idou dedwka humin teen exousian tou  
LOOK! I HAVE GIVEN TO YOU THE AUTHORITY OF THE  
2400 1325 4771\_6 3588 1849 3588  
patein epanw ophewn kai skorpiwn kai epi  
TO BE TRAMPLING ON TOP OF SERPENTS AND SCORPIONS, AND UPON  
3961 1883 3789 2532 4651 2532 1909  
pasan teen dunamin tou echthrou kai ouden humas ou  
ALL THE POWER OF THE ENEMY, AND NOTHING YOU NOT  
3956 3588 1411 3588 2190 2532 3762 4771\_7 3756  
3364

mee adikeesei  
NOT WILL HURT.  
3361 0091

Luke 10:20

pleen en toutw mee chairete hoti ta  
BESIDES IN THIS (THING) NOT BE YOU REJOICING THAT THE  
4133 1722 3778\_6 3361 5463 3754 3588  
pneumata humin hupotassetai chairete de  
SPIRITS TO YOU ARE SUBJECTING THEMSELVES, BE YOU REJOICING BUT  
4151 4771\_6 5293 5463 1161  
hoti ta onomata humwn engegraptai en tois  
THAT THE NAMES OF YOU HAVE BEEN INSCRIBED IN THE  
3754 3588 3686 4771\_5 1728\_4 1722 3588  
ouranois  
HEAVENS.  
3772

Luke 10:21

en autee tee hwra eegalliasato tw pneumatw  
IN VERY THE HOUR HE BECAME EXULTANT TO THE SPIRIT THE  
1722 0846\_6 3588 5610 0021 3588 4151 3588  
0846\_99

hagiw kai eipen exomologoumai soi pater kurie  
HOLY AND SAID I AM CONFESSING OUT TO YOU, FATHER LORD  
0039 2532 1511\_7 1843 4771\_2 3962 2962  
tou ouranou kai tees gees hoti apekrupsas  
OF THE HEAVEN AND OF THE EARTH, BECAUSE YOU CAREFULLY HID  
3588 3772 2532 3588 1093 3754 0613  
tauta apo sophwn kai sunetwn kai  
THESE (THINGS) FROM WISE (ONES) AND COMPREHENDING (ONES), AND  
3778\_93 0575 4680 2532 4908 2532  
apekalupsas auta neepiois nai ho pateer hoti  
YOU REVEALED THEM TO BABES; YES, THE FATHER, BECAUSE  
0601 0846\_97 3516 3483 3588 3962 3754  
houtws eudokia egeneto emprosthen sou  
THUS WELL THINKING IT CAME TO BE IN FRONT OF YOU.  
3779 2107 1096 1715 4771\_1

Luke 10:22

panta moi paredothee hupo tou patros mou  
ALL (THINGS) TO ME WERE GIVEN OVER BY THE FATHER OF ME,  
3956 1473\_4 3860 5259 3588 3962 1473\_2  
kai oudeis ginwskei tis estin ho huios ei mee ho  
AND NO ONE IS KNOWING WHO IS THE SON IF NOT THE  
2532 3762 1097 5101 1510\_2 3588 5207 1487 3361 3588  
1487\_1  
pateer kai tis estin ho pateer ei mee ho huios kai  
FATHER, AND WHO IS THE FATHER IF NOT THE SON AND  
3962 2532 5101 1510\_2 3588 3962 1487 3361 3588 5207 2532  
1487\_1  
hw an bouleetai ho huios apokalupsai  
TO WHOM LIKELY MAY BE WISHING THE SON TO REVEAL.  
3739 0302 1014 3588 5207 0601

Luke 10:23

kai strapheis pros tous matheetas kat  
AND HAVING TURNED TOWARD THE DISCIPLES ACCORDING TO  
2532 4762 4314 3588 3101 2596  
idian eipen makarioi hoi ophthalmoi hoi  
PRIVATE [SPOT] HE SAID HAPPY THE EYES THE (ONES)  
2398 1511\_7 3107 3588 3788 3588  
blepontes ha blepete  
LOOKING AT WHAT (THINGS) YOU ARE LOOKING AT.  
0991 3739 0991

Luke 10:24

legw gar humin hoti polloi propheetai kai basileis  
I AM SAYING FOR TO YOU THAT MANY PROPHEETS AND KINGS  
3004 1063 4771\_6 3754 4183 4396 2532 0935  
eetheleesan idein ha humeis blepete kai ouk  
DESIRED TO SEE WHAT (THINGS) YOU ARE LOOKING AT AND NOT  
2309 1492 3739 4771\_4 0991 2532 3756  
eidan kai akousai ha akouete kai ouk  
THEY SAW, AND TO HEAR WHAT (THINGS) YOU ARE HEARING AND NOT  
1492 2532 0191 3739 0191 2532 3756  
eekousan  
THEY HEARD.  
0191

Luke 10:25

kai idou nomikos tis anestee ekpeirazwn  
AND LOOK! ONE VERSED IN LAW SOME STOOD UP TESTING OUT  
2532 2400 3544 5100 0450 1598  
auton legwn didaskale ti poieesas zween aiwnion  
HIM SAYING TEACHER, WHAT HAVING DONE LIFE EVERLASTING  
0846\_7 3004 1320 5101 4160 2222 0166  
kleeronomeesw  
SHALL I INHERIT?  
2816

Luke 10:26

ho de eipen pros auton en tw nomw ti  
THE (ONE) BUT SAID TOWARD HIM IN THE LAW WHAT  
3588 1161 1511\_7 4314 0846\_7 1722 3588 3551 5101  
gegraptai pws anaginwskeis  
HAS BEEN WRITTEN? HOW ARE YOU READING?  
1125 4459 0314

Luke 10:27

ho de apokritheis eipen agapeeseis kurion  
THE (ONE) BUT HAVING ANSWERED SAID YOU SHALL LOVE LORD  
3588 1161 0611 1511\_7 0025 2962  
ton theon sou ex holees kardias sou kai en  
THE GOD OF YOU OUT OF WHOLE HEART OF YOU AND IN  
3588 2316 4771\_1 1537 3650 2588 4771\_1 2532 1722  
holee tee psuchee sou kai en holee tee ischui  
WHOLE THE SOUL OF YOU AND IN WHOLE THE STRENGTH  
3650 3588 5590 4771\_1 2532 1722 3650 3588 2479  
sou kai en holee tee dianoia sou kai ton  
OF YOU AND IN WHOLE THE MIND OF YOU, AND THE  
4771\_1 2532 1722 3650 3588 1271 4771\_1 2532 3588  
pleesion sou hws seauton  
NEIGHBOR OF YOU AS YOURSELF.  
4139 4771\_1 5613 4572

Luke 10:28

eipen de autw orthws apekrithees touto poiei  
HE SAID BUT TO HIM CORRECTLY YOU ANSWERED; THIS BE DOING  
1511\_7 1161 0846\_5 3723 0611 3778\_2 4160  
kai zeesee  
AND YOU WILL LIVE.  
2532 2198

Luke 10:29

ho de thelwn dikaiwsai heauton eipen pros  
THE (ONE) BUT WILLING TO JUSTIFY HIMSELF SAID TOWARD  
3588 1161 2309 1344 1438 1511\_7 4314  
ton ieesoun kai tis estin mou pleesion  
THE JESUS AND WHO IS OF ME NEIGHBOR?  
3588 2424 2532 5101 1510\_2 1473\_2 4139

Luke 10:30

hupolabwn ho ieesous eipen anthrwpos tis  
HAVING TAKEN UNDER THE JESUS SAID MAN SOME  
5274 3588 2424 1511\_7 0444 5100  
katebainen apo ierousaleem eis iereichw kai  
WAS GOING DOWN FROM JERUSALEM INTO JERICHO AND  
2597 0575 2419 1519 2410 2532  
leestais periepesen hoi kai ekdusantes auton  
TO ROBBERS FELL ABOUT, WHO ALSO HAVING STRIPPED HIM  
3027 4045 3739 2532 1562 0846\_7  
kai pleegas epithentes apeelthon aphenentes  
AND BLOWS HAVING PUT UPON THEY WENT OFF HAVING LET GO OFF  
2532 4127 2007 0565 0863  
heemithanee  
ONE HALF DEAD.  
2253

Luke 10:31

kata sugkurian de hierous tis katebainen en  
ACCORDING TO COINCIDENCE BUT PRIEST SOME WAS GOING DOWN IN  
2596 4795 1161 2409 5100 2597 1722  
tee hodw ekeinee kai idwn auton  
THE WAY THAT, AND HAVING SEEN HIM  
3588 3598 1565 2532 1492 0846\_7  
antipareelthen  
WENT ALONG BY OPPOSITE SIDE;  
0492

Luke 10:32

homiws de kai leueitees kata ton topon elthwn  
LIKEWISE BUT ALSO LEVITE DOWN ON THE PLACE HAVING COME  
3668 1161 2532 3019 2596 3588 5117 2064  
kai idwn antipareelthen  
AND HAVING SEEN WENT ALONG BY OPPOSITE SIDE.  
2532 1492 0492

Luke 10:33

samareitees de tis hodeuwn eelthen kat auton  
SAMARITAN BUT SOME MAKING HIS WAY CAME DOWN ON HIM  
4541 1161 5100 3593 2064 2596 0846\_7  
kai idwn esplagchnisthee  
AND HAVING SEEN WAS MOVED WITH PITY,  
2532 1492 4697

Luke 10:34

kai proselthwn katedeesen ta traumata autou  
AND HAVING COME TOWARD HE BOUND DOWN THE WOUNDS OF HIM  
2532 4334 2611 3588 5134 0846\_3  
epichewn elaion kai oinon epibibasas de auton  
POURING UPON OIL AND WINE, HAVING MOUNTED BUT HIM  
2022 1637 2532 3631 1913 1161 0846\_7  
epi to idion kteenos eegagen auton eis pandochion  
UPON THE OWN BEAST OF BURDEN HE LED HIM INTO INN  
1909 3588 2398 2934 0071 0846\_7 1519 3829  
kai epemeleethee autou  
AND HE TOOK CARE OF HIM.  
2532 1959 0846\_3

Luke 10:35

kai epi teen aurion ekbalwn duo deenaria  
AND UPON THE MORROW HAVING THRUST OUT TWO DENARII  
2532 1909 3588 0839 1544 1417 1220  
edwken tw pandochi kai eipen epimeleetheeti autou  
HE GAVE TO THE INNKEEPER AND SAID TAKE CARE OF HIM,  
1325 3588 3830 2532 1511\_7 1959 0846\_3  
kai hoti an prosdapaneeses egw en tw  
AND THAT LIKELY YOU MIGHT SPEND TOWARD I IN THE  
2532 3748 0302 4325 1473 1722 3588  
epanerchesthai me apodwsw soi  
TO BE COMING BACK UPON ME SHALL GIVE BACK TO YOU.  
1880 1473\_6 0591 4771\_2

Luke 10:36

tis toutwn twn triwn pleesion dokei soi  
WHICH ONE OF THESE THE THREE NEIGHBOR IT SEEMS TO YOU  
5101 3778\_94 3588 5140 4139 1380 4771\_2  
gegonenai tou empesontos eis tous leestas  
TO HAVE BECOME OF THE (ONE) HAVING FALLEN INTO THE ROBBERS?  
1096 3588 1706 1519 3588 3027

Luke 10:37

ho de eipen ho poieesas to eleos met  
THE (ONE) BUT SAID THE (ONE) HAVING DONE THE MERCY WITH  
3588 1161 1511\_7 3588 4160 3588 1656 3326  
autou eipen de autw ho ieesous poreuou kai  
HIM. SAID BUT TO HIM THE JESUS BE GOING YOUR WAY AND  
0846\_3 1511\_7 1161 0846\_5 3588 2424 4198 2532  
su poiei homoiws  
YOU BE DOING LIKEWISE.  
4771 4160 3668



Luke 10:38

en de tw poreuesthai autous autos eiseelthen  
IN BUT THE TO BE GOING THEIR WAY THEM HE ENTERED  
1722 1161 3588 4198 0846\_95 0846 1525  
eis kwmeen tina gunee de tis onomati martha  
INTO VILLAGE SOME; WOMAN BUT SOME TO NAME MARTHA  
1519 2968 5100 1135 1161 5100 3686 3136  
hupedexato auton eis teen oikian  
RECEIVED UNDER HIM INTO THE HOUSE.  
5264 0846\_7 1519 3588 3614

Luke 10:39

kai teede een adelphee kaloumenee mariam hee  
AND TO THE (ONE) BUT WAS SISTER BEING CALLED MARY, WHO  
2532 3592 1511\_3 0079 2564 3137\_4 3739  
kai parakathestheisa pros tous podas tou kuriou  
ALSO HAVING SAT ALONGSIDE TOWARD THE FEET OF THE LORD  
2532 3869 4314 3588 4228 3588 2962  
eekouen ton logon autou  
WAS HEARING THE WORD OF HIM.  
0191 3588 3056 0846\_3

Luke 10:40

hee de martha periespato peri polleen diakonian  
THE BUT MARTHA WAS BEING DISTRACTED ABOUT MUCH SERVING;  
3588 1161 3136 4049 4012 4183 1248  
epistasa de eipen kurie ou melei soi  
HAVING STOOD UPON BUT SAID LORD, NOT DOES IT MATTER TO YOU  
2186 1161 1511\_7 2962 3756 3190\_5 4771\_2  
hoti hee adelphee mou moneen me kateleipen  
THAT THE SISTER OF ME ALONE ME WAS LEAVING DOWN  
3754 3588 0079 1473\_2 3441 1473\_6 2641  
diakonein eipon oun autee hina moi  
TO BE SERVING? SAY THEREFORE TO HER IN ORDER THAT TO ME  
1247 1511\_7 3767 0846\_6 2443 1473\_4  
sunantilabeetai  
SHE MIGHT GIVE AID TOGETHER.  
4878

Luke 10:41

apokritheis de eipen autee ho kurios martha  
HAVING ANSWERED BUT SAID TO HER THE LORD MARTHA  
0611 1161 1511\_7 0846\_6 3588 2962 3136  
martha merimnas kai thorubazee peri  
MARTHA, YOU ARE ANXIOUS AND YOU ARE BEING DISTURBED ABOUT  
3136 3309 2532 2349\_5 4012  
polla  
MANY (THINGS),  
4183

Luke 10:42

oligwn de estin chreia ee henos mariam gar teen  
OF FEW (THINGS) BUT IS NEED OR OF ONE; MARY FOR THE  
3641 1161 1510\_2 5532 2228 1520 3137\_4 1063 3588  
agatheen merida exelexato heetis ouk aphairetheesetai  
GOOD PART CHOSE WHICH NOT WILL BE LIFTED UP FROM  
0018 3310 1586 3748 3756 0851  
autees  
HER.  
0846\_4

Luke 11:1

kai egeneto en tw einai auton en topw tini  
AND IT HAPPENED IN THE TO BE HIM IN PLACE SOME  
2532 1096 1722 3588 1511 0846\_7 1722 5117 5100  
proseuchomenon hws epausato eipen tis tw  
PRAYING, AS HE CEASED, SAID SOMEONE OF THE  
4336 5613\_5 3973 1511\_7 5100 3588  
matheetwn autou pros auton kurie didaxon heemas  
DISCIPLES OF HIM TOWARD HIM LORD, TEACH US  
3101 0846\_3 4314 0846\_7 2962 1321 1473\_95  
proseuchesthai kathws kai iwanees edidaxen tous  
TO BE PRAYING, ACCORDING AS ALSO JOHN TAUGHT THE  
4336 2531 2532 2491 1321 3588  
matheetas autou  
DISCIPLES OF HIM.  
3101 0846\_3

Luke 11:2

eipen de autois hotan proseuchesthe  
HE SAID BUT TO THEM WHENEVER YOU MAY BE PRAYING,  
1511\_7 1161 0846\_93 3752 4336  
legete pater hagiastheetw to onoma sou  
BE YOU SAYING FATHER, LET BE SANCTIFIED THE NAME OF YOU;  
3004 3962 0037 3588 3686 4771\_1  
elthatw hee basileia sou  
LET COME THE KINGDOM OF YOU;  
2064 3588 0932 4771\_1

Luke 11:3

ton arton heemwn ton epiousion didou heemin  
THE BREAD OF US THE UPON [DAY] BEING BE GIVING TO US  
3588 0740 1473\_8 3588 1967 1325 1473\_9  
to kath heemeran  
THE ACCORDING TO DAY;  
3588 2596 2250

Luke 11:4

kai aphas heemin tas hamartias heemwn kai gar  
AND LET GO OFF TO US THE SINS OF US, ALSO FOR  
2532 0863 1473\_9 3588 0266 1473\_8 2532 1063  
autoi aphiomen panti opheilonti heemin  
VERY (ONES) WE ARE LETTING GO OFF TO EVERYONE OWING TO US;  
0846\_91 0863 3956 3784 1473\_9  
kai mee eisenegkees heemas eis peirasmon  
AND NOT SHOULD YOU BRING IN US INTO TEMPTATION.  
2532 3361 1533 1473\_95 1519 3986

Luke 11:5

kai eipen pros autous tis ex humwn hexei  
AND HE SAID TOWARD THEM WHICH ONE OUT OF YOU WILL HAVE  
2532 1511\_7 4314 0846\_95 5101 1537 4771\_5 2192  
philon kai poreusetai pros auton mesonuktiou  
FRIEND AND WILL GO HIS WAY TOWARD HIM [OF] MIDNIGHT  
5384 2532 4198 4314 0846\_7 3317  
kai eipee autw phile chreeson moi treis artous  
AND MIGHT SAY TO HIM FRIEND, LOAN TO ME THREE LOAVES,  
2532 1511\_7 0846\_5 5384 5531 1473\_4 5140 0740

Luke 11:6

epeidee philos mou paregeneto ex hodou pros  
SINCE FRIEND OF ME CAME TO BE ALONGSIDE OUT OF WAY TOWARD  
1894 5384 1473\_2 3854 1537 3598 4314  
me kai ouk exw ho paratheesw autw  
ME AND NOT I AM HAVING WHICH I MIGHT PUT BESIDE HIM;  
1473\_6 2532 3756 2192 3739 3908 0846\_5

Luke 11:7

akeinos eswthen apokritheis eipee mee  
AND THAT (ONE) FROM INSIDE HAVING ANSWERED MIGHT SAY NOT  
2548 2081 0611 1511\_7 3361  
moi kopous pareche eedee hee thura  
TO ME TROUBLES BE HAVING BESIDE; ALREADY THE DOOR  
1473\_4 2873 3930 2235 3588 2374  
kekleistai kai ta paidia mou met emou eis  
HAS BEEN LOCKED, AND THE LITTLE CHILDREN OF ME WITH ME INTO  
2808 2532 3588 3813 1473\_2 3326 1473\_1 1519  
teen koiteen eisin ou dunamai anastas dounai  
THE BED ARE; NOT I AM ABLE HAVING STOOD UP TO GIVE  
3588 2845 1510\_5 3756 1410 0450 1325  
soi  
YOU.  
4771\_2

Luke 11:8

legw humin ei kai ou dwsei autw  
I AM SAYING TO YOU, IF AND NOT HE WILL GIVE TO HIM  
3004 4771\_6 1487 2532 3756 1325 0846\_5  
1487\_2  
anastas dia to einai philon autou dia  
HAVING STOOD UP THROUGH THE TO BE FRIEND OF HIM, THROUGH  
0450 1223 3588 1511 5384 0846\_3 1223  
ge teen anaidian autou egertheis dwsei  
IN FACT THE LACK OF MODESTY OF HIM HAVING GOT UP HE WILL GIVE  
1065 3588 0335 0846\_3 1453 1325  
autw hoswn chreezei  
TO HIM OF AS MANY AS HE IS IN NEED.  
0846\_5 3745 5535

Luke 11:9

kagw humin legw aiteite kai dotheesetai  
AND I TO YOU AM SAYING, BE YOU ASKING, AND IT WILL BE GIVEN  
2504 4771\_6 3004 0154 2532 1325  
humin zeeteite kai heuresete krouete  
TO YOU; BE YOU SEEKING, AND YOU WILL FIND; BE YOU KNOCKING,  
4771\_6 2212 2532 2147 2925  
kai anoigeesetai humin  
AND IT WILL BE OPENED TO YOU.  
2532 0455 4771\_6

Luke 11:10

pas gar ho aitwn lambanei kai ho zeetwn  
EVERYONE FOR THE (ONE) ASKING RECEIVES, AND THE (ONE) SEEKING  
3956 1063 3588 0154 2983 2532 3588 2212  
heuriskei kai tw krouonti anoigeesetai  
FINDS, AND TO THE (ONE) KNOCKING IT WILL BE OPENED.  
2147 2532 3588 2925 0455

Luke 11:11

tina de ex humwn ton patera aiteesei ho huios  
WHICH ONE BUT OUT OF YOU THE FATHER WILL ASK THE SON  
5101 1161 1537 4771\_5 3588 3962 0154 3588 5207  
ichthun mee anti ichthuos ophin autw epidwsei  
FISH, NOT INSTEAD OF FISH SERPENT TO HIM WILL GIVE UPON?  
2486 3361 0473 2486 3789 0846\_5 1929

Luke 11:12

ee kai aiteesei won epidwsei autw skorpion  
OR ALSO HE WILL ASK EGG, HE WILL GIVE UPON TO HIM SCORPION?  
2228 2532 0154 5609 1929 0846\_5 4651

Luke 11:13

ei oun humeis poneeroi huparchontes oidate  
IF THEREFORE YOU WICKED (ONES) EXISTING HAVE KNOWN  
1487 3767 4771\_4 4190 4191 5224 5225 1492\_5  
domata agatha didonai tois teknois humwn  
GIFTS GOOD TO BE GIVING TO THE CHILDREN OF YOU,  
1390 0018 1325 3588 5043 4771\_5  
posw mallon ho pateer ho ex ouranou  
TO HOW MUCH RATHER THE FATHER THE (ONE) OUT OF HEAVEN  
4214 3123 3588 3962 3588 1537 3772  
dwsei pneuma hagion tois aitousin auton  
WILL GIVE SPIRIT HOLY TO THE (ONES) ASKING HIM.  
1325 4151 0039 3588 0154 0846\_7

Luke 11:14

kai een ekballwn daimonion kwphon egeneto de  
AND HE WAS THROWING OUT DEMON DUMB; IT HAPPENED BUT  
2532 1511\_3 1544 1140 2974 1096 1161  
tou daimoniou exelthontos elaleesen ho kwphos  
OF THE DEMON HAVING COME OUT SPOKE THE DUMB (ONE).  
3588 1140 1831 2980 3588 2974  
kai ethaumasan hoi ochloi  
AND WONDERED THE CROWDS;  
2532 2296 3588 3793

Luke 11:15

tines de ex autwn eipan en bEEzeboul tw archonti  
SOME BUT OUT OF THEM SAID IN BEELZEBUL THE RULER  
5100 1161 1537 0846\_92 1511\_7 1722 0954 3588 0758  
tw daimoniwn ekballei ta daimonia  
OF THE DEMONS HE IS THROWING OUT THE DEMONS;  
3588 1140 1544 3588 1140

Luke 11:16

heteroi de peirazontes seemeion ex ouranou  
DIFFERENT (ONES) BUT TEMPTING SIGN OUT OF HEAVEN  
2087 1161 3985 4592 1537 3772  
ezeetoun par autou  
WERE SEEKING BESIDE HIM.  
2212 3844 0846\_3

Luke 11:17

autos de eidws autwn ta dianoeemata eipen autois  
HE BUT KNOWING OF THEM THE IMAGINATIONS SAID TO THEM  
0846 1161 1492\_5 0846\_92 3588 1270 1511\_7 0846\_93  
pasa basileia eph heauteen diameristheisa  
EVERY KINGDOM UPON ITSELF HAVING BEEN DIVIDED  
3956 0932 1909 1438 1266  
ereemoutai kai oikos epi oikon piptei  
IS BEING MADE DESOLATE, AND HOUSE UPON HOUSE IT IS FALLING.  
2049 2532 3624 1909 3624 4098

Luke 11:18

ei de kai ho satanas eph heauton diemeristhee pws  
IF BUT ALSO THE SATAN UPON HIMSELF WAS DIVIDED, HOW  
1487 1161 2532 3588 4566 4567 1909 1438 1266 4459  
statheesetai hee basileia autou hoti legete en  
WILL STAND THE KINGDOM OF HIM? BECAUSE YOU ARE SAYING IN  
2476 3588 0932 0846\_3 3754 3004 1722  
bEEzeboul ekballein me ta daimonia  
BEELZEBUL TO BE THROWING OUT ME THE DEMONS.  
0954 1544 1473\_6 3588 1140

Luke 11:19

ei de egw en bEEzeboul ekballw ta daimonia  
IF BUT I IN BEELZEBUL I AM THROWING OUT THE DEMONS,  
1487 1161 1473 1722 0954 1544 3588 1140  
hoi huioi humwn en tini ekballousin dia  
THE SONS OF YOU IN WHOM ARE THEY THROWING OUT? THROUGH  
3588 5207 4771\_5 1722 5101 1544 1223  
touto autoi humwn kritai esontai  
THIS THEY OF YOU JUDGES WILL BE.  
3778\_2 0846\_91 4771\_5 2923 1511\_4

Luke 11:20

ei de en daktulw theou egw ekballw ta daimonia  
IF BUT IN FINGER OF GOD I AM THROWING OUT THE DEMONS,  
1487 1161 1722 1147 2316 1473 1544 3588 1140  
ara ephthasen eph humas hee basileia tou theou  
REALLY CAME AHEAD OF UPON YOU THE KINGDOM OF THE GOD.  
0686 5348 1909 4771\_7 3588 0932 3588 2316

Luke 11:21

hotan ho ischuros kathwplismenos  
WHENEVER THE STRONG [MAN] HAVING BEEN ARMED DOWN  
3752 3588 2478 2528  
phulassee teen heautou auleen en eireenee estin  
MAY BE GUARDING THE OF HIMSELF COURTYARD, IN PEACE IS  
5442 3588 1438 0833 1722 1515 1510\_2  
ta huparchonta autou  
THE BELONGINGS OF HIM;  
3588 5224 5225 0846\_3

Luke 11:22

epan de ischuroteros autou epelthwn  
WHENEVER BUT STRONGER OF HIM HAVING COME UPON  
1875 1161 2478 0846\_3 1904  
nikeesee auton teen panoplion autou airei  
HE MIGHT CONQUER HIM, THE FULL ARMAMENT OF HIM HE LIFTS UP  
3528 0846\_7 3588 3833 0846\_3 0142  
ephe hee epopoithe kai ta skula autou  
UPON WHICH HE HAD BEEN TRUSTING, AND THE SPOILS OF HIM  
1909 3739 3982 2532 3588 4661 0846\_3  
diadidwsin  
HE IS GIVING THROUGH.  
1239

Luke 11:23

ho mee wn met emou kat emou estin kai ho  
THE (ONE) NOT BEING WITH ME DOWN ON ME IS, AND THE (ONE)  
3588 3361 1511\_1 3326 1473\_1 2596 1473\_1 1510\_2 2532 3588  
mee sunagwn met emou skorpizei  
NOT GATHERING WITH ME IS SCATTERING.  
3361 4863 3326 1473\_1 4650

Luke 11:24

hotan to akatharton pneuma exelthee apo tou  
WHENEVER THE UNCLEAN SPIRIT MIGHT COME OUT FROM THE  
3752 3588 0168 4151 1831 0575 3588  
anthrwpou dierchetai di anudrwn topwn zeetoun  
MAN, IT IS PASSING THROUGH WATERLESS PLACES SEEKING  
0444 1330 1223 0504 5117 2212  
anapausin kai mee heuriskon tote legei  
RESTING PLACE, AND NOT FINDING THEN IT IS SAYING  
0372 2532 3361 2147 5119 3004  
hupostrepsw eis ton oikon mou hothen  
I SHALL RETURN INTO THE HOUSE OF ME FROM WHERE  
5290 1519 3588 3624 1473\_2 3606  
exeelthon  
I CAME OUT;  
1831

Luke 11:25

kai elthon heuriskei scholazonta sesarwmenon  
AND HAVING COME IT FINDS BEING UNOCCUPIED, HAVING BEEN SWEPT  
2532 2064 2147 4980 4563  
kai kekosmeemenon  
AND HAVING BEEN ADORNED.  
2532 2885

Luke 11:26

tote poreuetai kai paralambanei hetera pneumata  
THEN IT GOES ITS WAY AND TAKES ALONG DIFFERENT SPIRITS  
5119 4198 2532 3880 2087 4151  
poneeroterou heautou hepta kai eiselthonta  
MORE WICKED OF ITSELF SEVEN, AND HAVING ENTERED  
4190 4191 1438 2033 2532 1525  
katoikei ekei kai ginetai ta eschata  
THEY ARE DWELLING THERE, AND IS BECOMING THE LAST (THINGS)  
2730 1563 2532 1096 3588 2078  
tou anthrwpou ekeinou cheirona tw n prwtwn  
OF THE MAN THAT WORSE OF THE FIRST (THINGS).  
3588 0444 1565 5501 3588 4413

Luke 11:27

egeneto de en tw legein auton tauta  
 IT HAPPENED BUT IN THE TO BE SAYING HIM THESE (THINGS)  
 1096 1161 1722 3588 3004 0846\_7 3778\_93  
 eparasa tis phwneen gunee ek tou ochlou  
 HAVING LIFTED UP SOMEONE VOICE WOMAN OUT OF THE CROWD  
 1869 5100 5456 1135 1537 3588 3793  
 eipen autw makaria hee koilia hee bastasasa  
 SAID TO HIM HAPPY THE CAVITY THE (ONE) HAVING CARRIED  
 1511\_7 0846\_5 3107 3588 2836 3588 0941  
 se kai mastoi hous etheelasas  
 YOU AND BREASTS WHICH YOU SUCKED;  
 4771\_3 2532 3149 3739 2337

Luke 11:28

autos de eipen menoun makarioi hoi akouontes  
 HE BUT SAID INDEED THEREFORE HAPPY THE (ONES) HEARING  
 0846 1161 1511\_7 3304\_5 3107 3588 0191  
 ton logon tou theou kai phulassontes  
 THE WORD OF THE GOD AND (ONES) GUARDING.  
 3588 3056 3588 2316 2532 5442

Luke 11:29

tw de ochlwn epathroizomenwn eerxato legein  
 OF THE BUT CROWDS MASSING UPON HE STARTED TO BE SAYING  
 3588 1161 3793 1865 0756 0757 3004  
 hee genea hautee genea poneera estin seemeion  
 THE GENERATION THIS GENERATION WICKED IS; SIGN  
 3588 1074 3778\_1 1074 4190 4191 1510\_2 4592  
 zeetei kai seemeion ou dotheesetai autee ei mee  
 IT IS SEEKING, AND SIGN NOT WILL BE GIVEN TO IT IF NOT  
 2212 2532 4592 3756 1325 0846\_6 1487 3361  
 1487\_1  
 to seemeion iwna  
 THE SIGN OF JONAH.  
 3588 4592 2495

Luke 11:30

kathws gar egeneto ho iwnas tois nineueitais  
 ACCORDING AS FOR BECAME THE JONAH TO THE NINEVITES  
 2531 1063 1096 3588 2495 3588 3535 3536  
 seemeion houtws estai kai ho huios tou anthrwpou  
 SIGN, THUS WILL BE ALSO THE SON OF THE MAN  
 4592 3779 1511\_4 2532 3588 5207 3588 0444  
 tee genea tautee  
 TO THE GENERATION THIS.  
 3588 1074 3778\_7



Luke 11:31

basilissa notou egertheesetai en tee krisei meta  
QUEEN OF SOUTH WILL BE RAISED UP IN THE JUDGMENT WITH  
0938 3558 1453 1722 3588 2920 3326  
tw n andrwn tees geneas tautes kai  
THE MALE PERSONS OF THE GENERATION THIS AND  
3588 0435 3588 1074 3778\_5 2532  
katakrinei autous hoti eelthen ek tw n peratwn  
WILL JUDGE DOWN THEM; BECAUSE SHE CAME OUT OF THE LIMITS  
2632 0846\_95 3754 2064 1537 3588 4009  
tees gees akousai teen sophian solomwnos kai  
OF THE EARTH TO HEAR THE WISDOM OF SOLOMON, AND  
3588 1093 0191 3588 4678 4672 2532  
idou pleion solomwnos hwde  
LOOK! SOMETHING MORE OF SOLOMON HERE.  
2400 4119 4672 5602

Luke 11:32

andres nineueitai anasteesontai en tee krisei  
MALE PERSONS NINEVITES WILL STAND UP IN THE JUDGMENT  
0435 3535 3536 0450 1722 3588 2920  
meta tees geneas tautes kai katakrinousin auteen  
WITH THE GENERATION THIS AND THEY WILL JUDGE DOWN IT;  
3326 3588 1074 3778\_5 2532 2632 0846\_8  
hoti metenoeesan eis to keerugma iw na kai  
BECAUSE THEY REPENTED INTO THE THING PREACHED OF JONAH, AND  
3754 3340 1519 3588 2782 2495 2532  
idou pleion iw na hwde  
LOOK! SOMETHING MORE OF JONAH HERE.  
2400 4119 2495 5602

Luke 11:33

oudeis luchnon hapsas eis krupteen titheesin  
NO ONE LAMP HAVING LIGHTED INTO VAULT HE PUTS  
3762 3088 0680 0681 1519 2926 5087  
oude hupo ton modion all epi teen luchnian  
NOR UNDER THE MEASURING BASKET BUT UPON THE LAMPSTAND,  
3761 5259\_5 3588 3426 0235 1909 3588 3087  
hina hoi eisporeuomenoi to phws  
IN ORDER THAT THE (ONES) GOING THEIR WAY IN THE LIGHT  
2443 3588 1531 3588 5457  
blepwsin  
MAY BEHOLD.  
0991

Luke 11:34

ho luchnos tou swmatos estin ho ophthalmos sou hotan  
THE LAMP OF THE BODY IS THE EYE OF YOU. WHENEVER  
3588 3088 3588 4983 1510\_2 3588 3788 4771\_1 3752  
ho ophthalmos sou haplous ee kai holon to swma  
THE EYE OF YOU SINGLE MAY BE, ALSO WHOLE THE BODY  
3588 3788 4771\_1 0573 1510\_6 2532 3650 3588 4983  
sou phwtinon estin epan de poneeros ee kai  
OF YOU ENLIGHTENED IS; WHENEVER BUT WICKED IT MAY BE, ALSO  
4771\_1 5460 1510\_2 1875 1161 4190 4191 1510\_6 2532  
to swma sou skotinon  
THE BODY OF YOU DARK.  
3588 4983 4771\_1 4652

Luke 11:35

skopei oun mee to phws to en soi skotos  
BE ALERT THEREFORE NOT THE LIGHT THE (ONE) IN YOU DARKNESS  
4648 3767 3361 3588 5457 3588 1722 4771\_2 4655  
estin  
IS.  
1510\_2

Luke 11:36

ei oun to swma sou holon phwtinon mee  
IF THEREFORE THE BODY OF YOU WHOLE ENLIGHTENED, NOT  
1487 3767 3588 4983 4771\_1 3650 5460 3361  
echon meros ti skotinon estai phwtinon holon hws  
HAVING PART ANY DARK, IT WILL BE ENLIGHTENED WHOLE AS  
2192 3313 5100 4652 1511\_4 5460 3650 5613  
hotan ho luchnos tee astrapee phwtizee se  
WHENEVER THE LAMP TO THE FLASHING MAY BE ENLIGHTENING YOU.  
3752 3588 3088 3588 0796 5461 4771\_3

Luke 11:37

en de tw laleesai erwta auton pharisaios  
IN BUT THE TO SPEAK IS REQUESTING HIM PHARISEE  
1722 1161 3588 2980 2065 0846\_7 5330  
hopws aristeese par autw eiselthwn de  
SO THAT HE MIGHT DINE BESIDE HIM; HAVING ENTERED BUT  
3704 0709 3844 0846\_5 1525 1161  
anepesen  
HE FELL BACK.  
0377

Luke 11:38

ho de pharisaios idwn ethaumasen hoti ou  
THE BUT PHARISEE HAVING SEEN WONDERED BECAUSE NOT  
3588 1161 5330 1492 2296 3754 3756  
prwton ebaptisthee pro tou aristou  
FIRST HE WAS DIPPED BEFORE THE DINNER.  
4412 0907 4253 3588 0712

Luke 11:39

eipen de ho kurios pros auton nun humeis ho  
SAID BUT THE LORD TOWARD HIM NOW YOU THE  
1511\_7 1161 3588 2962 4314 0846\_7 3568 3569 4771\_4 3588  
pharisaioi to exwthen tou poteeriu kai tou pinakos  
PHARISEES THE OUTSIDE OF THE CUP AND OF THE DISH  
5330 3588 1855 3588 4221 2532 3588 4094  
katharizete to de eswthen humwn gemei  
YOU ARE CLEANSING, THE BUT INSIDE OF YOU IS FULL  
2511 3588 1161 2081 4771\_5 1073  
harpagees kai poneerias  
OF PLUNDER AND WICKEDNESS.  
0724 2532 4189

Luke 11:40

aphrones ouch ho poieesas to exwthen kai  
SENSELESS (ONES), NOT THE (ONE) HAVING MADE THE OUTSIDE ALSO  
0878 3756 3588 4160 3588 1855 2532  
to eswthen epoieesen  
THE INSIDE HE MADE?  
3588 2081 4160

Luke 11:41

pleen ta enonta dote eleemosuneen kai  
BESIDES THE (THINGS) BEING INSIDE GIVE YOU GIFTS OF MERCY, AND  
4133 3588 1751 1325 1654 2532  
idou panta kathara humin estin  
LOOK! ALL (THINGS) CLEAN TO YOU IS.  
2400 3956 2513 4771\_6 1510\_2

Luke 11:42

alla ouai humin tois pharisaiois hoti  
BUT WOE TO YOU THE PHARISEES, BECAUSE  
0235 3759 4771\_6 3588 5330 3754  
apodekatoute to heeduosmon kai to peeganon kai  
YOU GIVE BACK THE TENTH OF THE MINT AND THE RUE AND  
0586\_5 3588 2238 2532 3588 4076 2532  
pan lachanon kai parerchesthe teen krisin kai  
EVERY VEGETABLE, AND YOU ARE BYPASSING THE JUDGMENT AND  
3956 3001 2532 3928 3588 2920 2532  
teen agapeen tou theou tauta de edei  
THE LOVE OF THE GOD; THESE (THINGS) BUT IT WAS NECESSARY  
3588 0026 3588 2316 3778\_93 1161 1163  
poieesai kakeina mee pareinai  
TO DO AND THOSE (THINGS) NOT TO LET GO BESIDE.  
4160 2548 3361 3935

Luke 11:43

ouai humin tois pharisaiois hoti agapate teen  
WOE TO YOU THE PHARISEES, BECAUSE YOU ARE LOVING THE  
3759 4771\_6 3588 5330 3754 0025 3588  
prwtokathedrian en tais sunagwais kai tous  
FRONT PLACE OF SITTING IN THE SYNAGOGUES AND THE  
4410 1722 3588 4864 2532 3588  
aspasmous en tais agoraais  
GREETINGS IN THE MARKETPLACES.  
0783 1722 3588 0058

Luke 11:44

ouai humin hoti este hws ta mneemeia ta  
WOE TO YOU, BECAUSE YOU ARE AS THE MEMORIAL TOMBS THE (ONES)  
3759 4771\_6 3754 1510\_4 5613 3588 3419 3588  
adeela kai hoi anthrwpoi hoi peripatountes  
NOT EVIDENT, AND THE MEN THE (ONES) WALKING ABOUT  
0082 2532 3588 0444 3588 4043  
epanw ouk oidasin  
ON TOP NOT THEY HAVE KNOWN.  
1883 3756 1492\_5

Luke 11:45

apokritheis de tis twn nomikwn  
HAVING ANSWERED BUT SOMEONE OF THE ONES VERSED IN THE LAW  
0611 1161 5100 3588 3544  
legei autw didaskale tauta legwn kai heemas  
IS SAYING TO HIM TEACHER, THESE (THINGS) SAYING ALSO US  
3004 0846\_5 1320 3778\_93 3004 2532 1473\_95  
hubrizeis  
YOU ARE OUTRAGING.  
5195

Luke 11:46

ho de eipen kai humin tois nomikois  
THE (ONE) BUT SAID ALSO TO YOU THE ONES VERSED IN THE LAW  
3588 1161 1511\_7 2532 4771\_6 3588 3544  
ouai hoti phortizete tous anthrwpous phortia  
WOE, BECAUSE YOU ARE LOADING THE MEN LOADS  
3759 3754 5412 3588 0444 5413 5414  
dusbastakta kai autoi heni twn daktulwn  
HARD TO BE BORNE, AND VERY (ONES) TO ONE OF THE FINGERS  
1419 2532 0846\_91 1520 3588 1147  
humwn ou prospsauete tois phortiois  
OF YOU NOT YOU ARE TOUCHING TO THE LOADS.  
4771\_5 3756 4379 3588 5413 5414

Luke 11:47

ouai humin hoti oikodomeite ta mneemeia  
WOE TO YOU, BECAUSE YOU ARE BUILDING THE MEMORIAL TOMBS  
3759 4771\_6 3754 3618 3588 3419  
tw n propheetwn hoi de pateres humwn apekteinan  
OF THE PROPHETS THE BUT FATHERS OF YOU KILLED  
3588 4396 3588 1161 3962 4771\_5 0615  
autous  
THEM.  
0846\_95

Luke 11:48

ara martures este kai suneudokeite tois  
REALLY WITNESSES YOU ARE AND YOU ARE THINKING WELL WITH TO THE  
0686 3144 1510\_4 2532 4909 3588  
ergois tw n paterwn humwn hoti autoi men  
DEEDS OF THE FATHERS OF YOU, BECAUSE THEY INDEED  
2041 3588 3962 4771\_5 3754 0846\_91 3303  
apekteinan autous humeis de oikodomeite  
KILLED THEM YOU BUT ARE BUILDING.  
0615 0846\_95 4771\_4 1161 3618

Luke 11:49

dia touto kai hee sophia tou theou eipen  
THROUGH THIS ALSO THE WISDOM OF THE GOD SAID  
1223 3778\_2 2532 3588 4678 3588 2316 1511\_7  
apostelw eis autous propheetas kai apostolous kai  
I WILL SEND OFF INTO THEM PROPHEETS AND APOSTLES, AND  
0649 1519 0846\_95 4396 2532 0652 2532  
ex autwn apoktenousin kai diwxousin  
OUT OF THEM THEY WILL KILL AND WILL PERSECUTE,  
1537 0846\_92 0615 2532 1377

Luke 11:50

hina ekzeeteethee to haima pantwn tw n  
IN ORDER THAT MIGHT BE SOUGHT OUT THE BLOOD OF ALL THE  
2443 1567 3588 0129 3956 3588  
propheetwn to ekkechumenon apo katabolees  
PROPHETS THE [BLOOD] HAVING BEEN POURED OUT FROM FOUNDING  
4396 3588 1632\_5 0575 2602  
kosmou apo tes geneas tautes  
OF WORLD FROM THE GENERATION THIS,  
2889 0575 3588 1074 3778\_5

Luke 11:51

apo haimatos habel hews haimatos zachariou tou  
FROM BLOOD OF ABEL UNTIL BLOOD OF ZECHARIAH THE (ONE)  
0575 0129 0006 2193\_5 0129 2197 3588  
apolomenou metaxu tou thusiasteerious kai tou oikou  
HAVING BEEN SLAIN BETWEEN THE ALTAR AND THE HOUSE;  
0622 3342 3588 2379 2532 3588 3624  
nai legw humin ekzeeteethesetai apo tees  
YES, I AM SAYING TO YOU, IT WILL BE SOUGHT OUT FROM THE  
3483 3004 4771\_6 1567 0575 3588  
geneas tautes  
GENERATION THIS.  
1074 3778\_5

Luke 11:52

ouai humin tois nomikois hoti eerate  
WOE TO YOU THE ONES VERSED IN LAW, BECAUSE YOU LIFTED UP  
3759 4771\_6 3588 3544 3754 0142  
teen kleida tees gnwsews autoi ouk eiselthate  
THE KEY OF THE KNOWLEDGE; VERY (ONES) NOT YOU ENTERED  
3588 2807 3588 1108 0846\_91 3756 1525  
kai tous eiserchomenous ekwlusate  
AND THE (ONES) ENTERING YOU HINDERED.  
2532 3588 1525 2967

Luke 11:53

akeithen exelthontos autou eerxanto hoi  
AND FROM THERE HAVING GONE OUT OF HIM STARTED THE  
2547 1831 0846\_3 0756 0757 3588  
grammateis kai hoi pharisaioi deinws enechen  
SCRIBES AND THE PHARISEES TERRIBLY TO BE HOLDING IN  
1122 2532 3588 5330 1171 1758  
kai apostomatizein auton peri pleionwn  
AND TO FORCE MOUTHINGS FROM HIM ABOUT MORE (THINGS),  
2532 0653 0846\_7 4012 4119

Luke 11:54

enedreuontes auton theereusai ti ek tou  
LYING IN WAIT FOR HIM TO CATCH SOMETHING OUT OF THE  
1748 0846\_7 2340 5100 1537 3588  
stomatous autou  
MOUTH OF HIM.  
4750 0846\_3

Luke 12:1

en hois episunachtheiswn twn muriadwn  
IN WHICH (THINGS) HAVING BEEN LED TOGETHER UPON OF THE MYRIADS  
1722 3739 1996 3588 3461  
tou ochlou hwste katapatein alleelous  
OF THE CROWD, AS AND TO BE TREADING DOWN ONE ANOTHER,  
3588 3793 5620 2662 0240  
eerxato legein pros tous matheetas autou  
HE STARTED TO BE SAYING TOWARD THE DISCIPLES OF HIM  
0756 0757 3004 4314 3588 3101 0846\_3  
prwton prosechete heautois apo tees zumees  
FIRST BE YOU GIVING ATTENTION TO SELVES FROM THE LEAVEN,  
4412 4337 1438 0575 3588 2219  
heetis estin hupokrisis twn pharisaiwn  
WHICH IS HYPOCRISY, OF THE PHARISEES.  
3748 1510\_2 5272 3588 5330

Luke 12:2

ouden de sugkekalummenon estin ho ouk  
NOTHING BUT HAVING BEEN CAREFULLY CONCEALED IS WHICH NOT  
3762 1161 4780 1510\_2 3739 3756  
apokaluphtheesetai kai krupton ho ou  
WILL BE REVEALED, AND SECRET WHICH NOT  
0601 2532 2927 3739 3756  
gnwstheesetai  
WILL BECOME KNOWN.  
1097

Luke 12:3

anth hwn hosa en tee skotia  
INSTEAD OF WHICH (THINGS) AS MANY (THINGS) AS IN THE DARKNESS  
0473 3739 3745 1722 3588 4653  
eipate en tw phwti akoustheesetai kai ho pros  
YOU SAID IN THE LIGHT WILL BE HEARD, AND WHICH TOWARD  
1511\_7 1722 3588 5457 0191 2532 3739 4314  
to ous elaleesate en tois tameiois  
THE EAR YOU SPOKE IN THE PRIVATE ROOMS  
3588 3775 2980 1722 3588 5009  
keeruchtheesetai epi twn dwmatwn  
WILL BE PREACHED UPON THE HOUSETOPS.  
2784 1909 3588 1430

Luke 12:4

legw de humin tois philois mou mee  
I AM SAYING BUT TO YOU THE FRIENDS OF ME, NOT  
3004 1161 4771\_6 3588 5384 1473\_2 3361  
phobeetheete apo twn apokteinontwn to swma kai  
BE YOU MADE FEARFUL FROM THE (ONES) KILLING THE BODY AND  
5399 0575 3588 0615 3588 4983 2532  
meta tauta mee echontwn perissoteron ti  
AFTER THESE (THINGS) NOT HAVING MORE ABUNDANT ANYTHING  
3326 3778\_93 3361 2192 4055 5100  
poiesai  
TO DO.  
4160

Luke 12:5

hupodeixw de humin tina phobeetheete  
I SHALL INDICATE BUT TO YOU WHOM YOU SHOULD BE MADE FEARFUL OF;  
5263 1161 4771\_6 5101 5399  
phobeetheete ton meta to apokteinai echonta  
BE YOU MADE FEARFUL OF THE (ONE) AFTER THE TO KILL HAVING  
5399 3588 3326 3588 0615 2192  
exousian embalein eis teen gEEnnan nai legw  
AUTHORITY TO THROW IN INTO THE GEHENNA; YES, I AM SAYING  
1849 1685 1519 3588 1067 3483 3004  
humin touton phobeetheete  
TO YOU, THIS (ONE) BE YOU MADE FEARFUL OF.  
4771\_6 3778\_8 5399

Luke 12:6

ouchi pente strouthia pwlountai assariwn duo kai  
NOT FIVE SPARROWS ARE BEING SOLD OF ASSARII TWO? AND  
3780 4002 4765 4453 0787 1417 2532  
hen ex autwn ouk estin epileleesmenon enwpion  
ONE OUT OF THEM NOT IS HAVING BEEN FORGOTTEN IN SIGHT  
1520 1537 0846\_92 3756 1510\_2 1950 1799  
tou theou  
OF THE GOD.  
3588 2316

Luke 12:7

alla kai hai triches tees kephalees humwn pasai  
BUT ALSO THE HAIRS OF THE HEAD OF YOU ALL [HAIRS]  
0235 2532 3588 2359 3588 2776 4771\_5 3956  
eerithmeantai mee phobeisthe pollwn strouthiwn  
HAVE BEEN NUMBERED; NOT BE YOU FEARING; OF MANY SPARROWS  
0705 3361 5399 4183 4765  
diapherete  
YOU ARE DIFFERING.  
1308

Luke 12:8

legw de humin pas hos an homologeesei  
I AM SAYING BUT TO YOU, EVERYONE WHO LIKELY WILL CONFESS  
3004 1161 4771\_6 3956 3739 0302 3670  
en emoi emprosthen twan anthrwpwn kai ho huios tou  
IN ME IN FRONT OF THE MEN, ALSO THE SON OF THE  
1722 1473\_3 1715 3588 0444 2532 3588 5207 3588  
anhrwpou homologeesei en autw emprosthen twan aggelwn  
MAN WILL CONFESS IN HIM IN FRONT OF THE ANGELS  
0444 3670 1722 0846\_5 1715 3588 0032  
tou theou  
OF THE GOD;  
3588 2316



Luke 12:9

ho de arneesamenos me enwpion twn anthrwpwn  
THE (ONE) BUT HAVING DISOWNED ME IN SIGHT OF THE MEN  
3588 1161 0720 1473\_6 1799 3588 0444  
aparneethesetai enwpion twn aggelwn tou theou  
HE WILL BE DISOWNED IN SIGHT OF THE ANGELS OF THE GOD.  
0533 1799 3588 0032 3588 2316

Luke 12:10

kai pas hos erei logon eis ton huion tou  
AND EVERYONE WHO WILL SAY WORD INTO THE SON OF THE  
2532 3956 3739 2064\_5 3056 1519 3588 5207 3588  
anthrwpou apetheesetai autw tw de eis to  
MAN, IT WILL BE LET GO OFF TO HIM TO THE (ONE) BUT INTO THE  
0444 0863 0846\_5 3588 1161 1519 3588  
hagion pneuma blasphemeesanti ouk apetheesetai  
HOLY SPIRIT HAVING BLASPHEMED NOT IT WILL BE LET GO OFF.  
0039 4151 0987 3756 0863

Luke 12:11

hotan de eispherwsin humas epi tas  
WHENEVER BUT THEY MAY BE BRINGING IN YOU UPON THE  
3752 1161 1533 4771\_7 1909 3588  
sunagwas kai tas archas kai tas exousias  
SYNAGOGUES AND THE GOVERNMENT OFFICIALS AND THE AUTHORITIES,  
4864 2532 3588 0746 2532 3588 1849  
mee merimneeseete pws ee ti  
NOT SHOULD YOU BECOME ANXIOUS HOW OR WHAT  
3361 3309 4459 2228 5101  
apologeeseesthe ee ti eipeete  
YOU SHOULD SPEAK IN DEFENSE OR WHAT YOU SHOULD SAY;  
0626 2228 5101 1511\_7

Luke 12:12

to gar hagion pneuma didaxei humas en autee tee  
THE FOR HOLY SPIRIT WILL TEACH YOU IN VERY THE  
3588 1063 0039 4151 1321 4771\_7 1722 0846\_6 3588  
0846\_99  
hwra ha dei eipein  
HOUR WHAT (THINGS) IT IS NECESSARY TO SAY.  
5610 3739 1163 1511\_7

Luke 12:13

eipen de tis ek tou ochlou autw didaskale  
SAID BUT SOMEONE OUT OF THE CROWD TO HIM TEACHER,  
1511\_7 1161 5100 1537 3588 3793 0846\_5 1320  
eipe tw adelphw mou merisasthai met emou teen  
SAY TO THE BROTHER OF ME TO DIVIDE WITH ME THE  
1511\_7 3588 0080 1473\_2 3307 3326 1473\_1 3588  
kleeronomian  
INHERITANCE.  
2817

Luke 12:14

ho de eipen autw anthrwpe tis me katesteesen  
THE (ONE) BUT SAID TO HIM MAN, WHO ME SET DOWN  
3588 1161 1511\_7 0846\_5 0444 5101 1473\_6 2525  
kriteen ee meristeen eph humas  
JUDGE OR DIVIDER UPON YOU?  
2923 2228 3312 1909 4771\_7

Luke 12:15

eipen de pros autous horate kai  
HE SAID BUT TOWARD THEM BE YOU SEEING AND  
1511\_7 1161 4314 0846\_95 3708 2532  
phulassesthe apo pasees pleonexias hoti  
BE YOU GUARDING YOURSELVES FROM ALL COVETOUSNESS, BECAUSE  
5442 0575 3956 4124 3754  
ouk en tw perisseuein tini hee zween autou  
NOT IN THE TO BE ABOUNDING TO ANYONE THE LIFE OF HIM  
3756 1722 3588 4052 5100 3588 2222 0846\_3  
estin ek twn huparchontwn autw  
IS OUT OF THE (THINGS) EXISTING TO HIM.  
1510\_2 1537 3588 5224 5225 0846\_5

Luke 12:16

eipen de paraboleen pros autous legwn anthrwpou  
HE SAID BUT PARABLE TOWARD THEM SAYING OF MAN  
1511\_7 1161 3850 4314 0846\_95 3004 0444  
tinous plousiou euphoreesen hee chwra  
SOME RICH PRODUCED WELL THE LAND.  
5100 4145 2164 3588 5561

Luke 12:17

kai dielogizeto en hautw legwn ti poieesw  
AND HE WAS REASONING IN HIMSELF SAYING WHAT SHALL I DO,  
2532 1260 1722 0848 3004 5101 4160  
hoti ouk echw pou sunaxw tous karpous  
BECAUSE NOT I AM HAVING WHERE I SHOULD GATHER THE FRUITS  
3754 3756 2192 4226 4863 3588 2590  
mou  
OF ME?  
1473\_2

Luke 12:18

kai eipen touto poieesw kathelw mou  
AND HE SAID THIS (THING) I SHALL DO; I SHALL TAKE DOWN OF ME  
2532 1511\_7 3778\_2 4160 2507 1473\_2  
tas apotheeas kai meizonas oikodomeesw kai  
THE STOREHOUSES AND GREATER (ONES) I SHALL BUILD, AND  
3588 0596 2532 3187 3618 2532  
sunaxw ekei panta ton siton kai ta agatha  
I SHALL GATHER THERE ALL THE WHEAT AND THE GOOD (THINGS)  
4863 1563 3956 3588 4621 2532 3588 0018  
mou  
OF ME,  
1473\_2

Luke 12:19

kai erw tee psuchee mou psuchee echeis  
AND I SHALL SAY TO THE SOUL OF ME SOUL, YOU ARE HAVING  
2532 2064\_5 3588 5590 1473\_2 5590 2192  
polla agatha keimena eis etee polla anapauou  
MANY GOOD (THINGS) LYING INTO YEARS MANY; TAKE YOUR EASE,  
4183 0018 2749 1519 2094 4183 0373  
phage pie euphrainou  
EAT, DRINK, BE WELL MINDED.  
2068 4095 2165

Luke 12:20

eipen de autw ho theos aphrwn tautee tee  
SAID BUT TO HIM THE GOD SENSELESS (ONE), TO THIS THE  
1511\_7 1161 0846\_5 3588 2316 0878 3778\_7 3588  
nukti teen psucheen sou aitousin apo sou  
NIGHT THE SOUL OF YOU THEY ARE ASKING FROM YOU;  
3571 3588 5590 4771\_1 0154 0575 4771\_1  
ha de heetoimasas tini estai  
WHAT (THINGS) BUT YOU PREPARED, TO WHOM WILL BE?  
3739 1161 2090 5101 1511\_4

Luke 12:21

houtws ho thesaurizwn hautw kai mee eis theon  
THUS THE (ONE) TREASURING TO HIMSELF AND NOT INTO GOD  
3779 3588 2343 0848 2532 3361 1519 2316  
ploutwn  
BEING RICH.  
4147

Luke 12:22

eipen de pros tous matheetas autou dia touto  
HE SAID BUT TOWARD THE DISCIPLES OF HIM THROUGH THIS  
1511\_7 1161 4314 3588 3101 0846\_3 1223 3778\_2  
legw humin mee merimnate tee psuchee ti  
I AM SAYING TO YOU, NOT BE YOU ANXIOUS TO THE SOUL WHAT  
3004 4771\_6 3361 3309 3588 5590 5101  
phageete meede tw swmati humwn ti  
YOU SHOULD EAT, NOR TO THE BODY OF YOU WHAT  
2068 3366 3588 4983 4771\_5 5101  
enduseesthe  
YOU SHOULD PUT ON.  
1746

Luke 12:23

hee gar psuchee pleion estin tees tropees kai to  
THE FOR SOUL MORE IS OF THE NOURISHMENT AND THE  
3588 1063 5590 4119 1510\_2 3588 5160 2532 3588  
swma tou endumatos  
BODY OF THE WHAT IS PUT ON.  
4983 3588 1742

Luke 12:24

katanoeesate tous korakas hoti ou speirousin  
CONSIDER YOU DOWN THE RAVENS THAT NOT THEY ARE SOWING  
2657 3588 2876 3754 3756 4687  
oude therizousin hois ouk estin tameion oude  
NOR THEY ARE REAPING, TO WHICH ONES NOT IS BARN NOR  
3761 2325 3739 3756 1510\_2 5009 3761  
apotheekee kai ho theos trephei autous posw  
STOREHOUSE, AND THE GOD IS NOURISHING THEM; TO HOW MUCH  
0596 2532 3588 2316 5142 0846\_95 4214  
mallon humeis diapherete twn peteinwn  
RATHER YOU ARE DIFFERING OF THE BIRDS.  
3123 4771\_4 1308 3588 4071

Luke 12:25

tis de ex humwn merimwn dunatai epi teen  
WHO BUT OUT OF YOU BEING ANXIOUS IS ABLE UPON THE  
5101 1161 1537 4771\_5 3309 1410 1909 3588  
heelikian autou prostheinai peechn  
LIFE SPAN OF HIM TO ADD CUBIT?  
2244 0846\_3 4369 4083

Luke 12:26

ei oun oude elachiston dunasthe ti peri  
IF THEREFORE NOT BUT LEAST (THING) YOU ARE ABLE, WHAT ABOUT  
1487 3767 3761 1646 1647 1410 5101 4012  
twn loipwn merimnate  
THE LEFTOVER (THINGS) YOU ARE ANXIOUS?  
3588 3062 3063 3064 3309

Luke 12:27

katanoeesate ta krina pws auxanei ou  
CONSIDER YOU DOWN THE LILIES HOW IT IS GROWING; NOT  
2657 3588 2918 4459 0837 3756  
kopia oude neethei legw de humin  
IT IS TOILING NOT BUT IT IS SPINNING; I AM SAYING BUT TO YOU,  
2872 3761 3514 3004 1161 4771\_6  
oude solomwn en pasee tee doxee autou  
NOT BUT SOLOMON IN ALL THE GLORY OF HIM  
3761 4672 1722 3956 3588 1391 0846\_3  
periebaletu hws hen toutwn  
WAS THROWN ABOUT AS ONE OF THESE.  
4016 5613 1520 3778\_94

Luke 12:28

ei de en agrw ton chorton onta seemeron kai  
IF BUT IN FIELD THE VEGETATION BEING TODAY AND  
1487 1161 1722 0068 3588 5528 1511\_1 4594 2532  
aurion eis klibanon ballomenon ho theos houtws  
TOMORROW INTO OVEN BEING THROWN THE GOD THUS  
0839 1519 2823 0906 3588 2316 3779  
amphiazei posw mallon humas oligopistoi  
IS CLOTHING, TO HOW MUCH RATHER YOU, ONES WITH LITTLE FAITH.  
0292\_2 4214 3123 4771\_7 3640

Luke 12:29

kai humeis mee zeeteite ti phageete kai ti  
AND YOU NOT BE SEEKING WHAT YOU MIGHT EAT AND WHAT  
2532 4771\_4 3361 2212 5101 2068 2532 5101  
pieete kai mee metewrizesthe  
YOU MIGHT DRINK, AND NOT BE YOU IN SUSPENSE,  
4095 2532 3361 3349

Luke 12:30

tauta gar panta ta ethnee tou kosmou  
THESE (THINGS) FOR ALL THE NATIONS OF THE WORLD  
3778\_93 1063 3956 3588 1484 3588 2889  
epizeetousin humwn de ho pateer oiden hoti  
ARE SEEKING UPON, OF YOU BUT THE FATHER HAS KNOWN THAT  
1934 4771\_5 1161 3588 3962 1492\_5 3754  
chreezete toutwn  
YOU ARE HAVING NEED OF THESE (THINGS);  
5535 3778\_94

Luke 12:31

pleen zeeteite teen basileian autou kai  
BESIDES BE YOU SEEKING THE KINGDOM OF HIM, AND  
4133 2212 3588 0932 0846\_3 2532  
tauta prostetheesetai humin  
THESE (THINGS) WILL BE ADDED TO YOU.  
3778\_93 4369 4771\_6

Luke 12:32

mee phobou to mikron poimnion hoti  
NOT BE YOU FEARING, THE LITTLE FLOCK, BECAUSE  
3361 5399 3588 3398 4168 3754  
eudokeesen ho pateer humwn dounai humin teen  
THOUGHT WELL OF THE FATHER OF YOU TO GIVE TO YOU THE  
2106 3588 3962 4771\_5 1325 4771\_6 3588  
basileian  
KINGDOM.  
0932

Luke 12:33

pwleesate ta huparchonta humwn kai dote  
SELL YOU THE BELONGINGS OF YOU AND GIVE YOU  
4453 3588 5224 5225 4771\_5 2532 1325  
eleemosuneen poieesate heautois ballantia mee  
GIFTS OF MERCY; MAKE TO SELVES PURSES NOT  
1654 4160 1438 0905 3361  
palaioumena thesauron anekleipton en tois ouranois  
BECOMING OLD, TREASURE NEVER FAILING IN THE HEAVENS,  
3822 2344 0413 1722 3588 3772  
hopou kleptees ouk eggizei oude sees  
WHERE THIEF NOT IS GETTING NEAR NOR MOTH  
3699 2812 3756 1448 3761 4597  
diaphtheirei  
IS CONSUMING;  
1311

Luke 12:34

hopou gar estin ho thesauros humwn ekei kai hee  
WHERE FOR IS THE TREASURE OF YOU, THERE ALSO THE  
3699 1063 1510\_2 3588 2344 4771\_5 1563 2532 3588  
kardia humwn estai  
HEART OF YOU WILL BE.  
2588 4771\_5 1511\_4

Luke 12:35

estwsan humwn hai osphues periezwsmenai kai hoi  
LET BE OF YOU THE LOINS HAVING BEEN GIRDED AND THE  
1510\_8 4771\_5 3588 3751 4024 2532 3588  
luchnoi kaiomenoi  
LAMPS BURNING,  
3088 2545

Luke 12:36

kai humeis homoioi anthrwpois prosdechomenois ton kurion  
AND YOU LIKE TO MEN WAITING FOR THE LORD  
2532 4771\_4 3664 0444 4327 3588 2962  
heautwn pote analusee ek twn gamwn  
OF SELVES WHEN HE MIGHT LOOSEN UP OUT OF THE MARRIAGES,  
1438 4219 0360 1537 3588 1062  
hina elthontos kai krousantos euthews  
IN ORDER THAT HAVING COME AND HAVING KNOCKED IMMEDIATELY  
2443 2064 2532 2925 2112  
anoixwsin autw  
THEY MIGHT OPEN TO HIM.  
0455 0846\_5

Luke 12:37

makarioi hoi douloi ekeinoi hous elthwn ho kurios  
HAPPY THE SLAVES THOSE, WHOM HAVING COME THE LORD  
3107 3588 1401 1565 3739 2064 3588 2962  
heureesei greedorountas ameen legw humin hoti  
WILL FIND KEEPING AWAKE; AMEN I AM SAYING TO YOU THAT  
2147 1127 0281 3004 4771\_6 3754  
perizwsetai kai anaklinei autous kai  
HE WILL GIRD HIMSELF AND HE WILL MAKE RECLINE THEM AND  
4024 2532 0347 0846\_95 2532  
parelthwn diakoneesei autois  
HAVING COME ALONGSIDE HE WILL SERVE TO THEM.  
3928 1247 0846\_93

Luke 12:38

kan en tee deuthera kan en tee tritee phulakee  
AND IF IN THE SECOND AND IF IN THE THIRD WATCH  
2579 1722 3588 1208 2579 1722 3588 5154 5438  
elthee kai heuree houtws makarioi eisin  
HE MIGHT COME AND HE MIGHT FIND THUS, HAPPY ARE  
2064 2532 2147 3779 3107 1510\_5  
ekeinoi  
THOSE ONES.  
1565

Luke 12:39

touto de ginwskete hoti ei eedei ho  
THIS BUT BE YOU KNOWING THAT IF HAD KNOWN THE  
3778\_2 1161 1097 3754 1487 1492\_5 3588  
oikodespotees poia hwra ho kleptees erchetai  
HOUSEHOLDER TO WHAT HOUR THE THIEF IS COMING,  
3617 4169 5610 3588 2812 2064  
egreegoreesen an kai ouk apheeken  
HE STAYED AWAKE LIKELY AND NOT HE DID LET GO OFF  
1127 0302 2532 3756 0863  
dioruchtheenai ton oikon autou  
TO BE DUG THROUGH THE HOUSE OF HIM.  
1358 3588 3624 0846\_3

Luke 12:40

kai humeis ginesthe hetoimoi hoti hee hwra ou  
AND YOU BECOME READY, BECAUSE TO WHICH HOUR NOT  
2532 4771\_4 1096 2092 3754 3739 5610 3756  
dokeite ho huios tou anthrwpou erchetai  
YOU ARE THINKING THE SON OF THE MAN IS COMING.  
1380 3588 5207 3588 0444 2064

Luke 12:41

eipen de ho petros kurie pros heemas teen  
SAID BUT THE PETER LORD, TOWARD US THE  
1511\_7 1161 3588 4074 2962 4314 1473\_95 3588  
paraboleen tauteen legeis ee kai pros pantas  
PARABLE THIS YOU ARE SAYING OR ALSO TOWARD ALL?  
3850 3778\_9 3004 2228 2532 4314 3956

Luke 12:42

kai eipen ho kurios tis ara estin ho pistos  
AND SAID THE LORD WHO REALLY IS THE FAITHFUL  
2532 1511\_7 3588 2962 5101 0686 1510\_2 3588 4103  
oikonomos ho phronimos hon katasteesei ho kurios  
STEWARD, THE DISCREET, WHOM WILL SET DOWN THE LORD  
3623 3588 5429 3739 2525 3588 2962  
epi tees therapeias autou tou didonai en  
UPON THE CURING STAFF OF HIM OF THE TO BE GIVING IN  
1909 3588 2322 0846\_3 3588 1325 1722  
kairw to sitometrion  
APPOINTED TIME THE MEASURE OF GRAIN?  
2540 3588 4620

Luke 12:43

makarios ho doulos ekeinos hon elthwn ho kurios  
HAPPY THE SLAVE THAT, WHOM HAVING COME THE LORD  
3107 3588 1401 1565 3739 2064 3588 2962  
autou heureesei poiounta houtws  
OF HIM WILL FIND DOING THUS;  
0846\_3 2147 4160 3779

Luke 12:44

aleethws legw humin hoti epi pasin tois  
TRUTHFULLY I AM SAYING TO YOU THAT UPON ALL THE  
0230 3004 4771\_6 3754 1909 3956 3588  
huparchousin autou katasteesei auton  
BELONGINGS OF HIM HE WILL SET DOWN HIM.  
5224 5225 0846\_3 2525 0846\_7

Luke 12:45

ean de eipee ho doulos ekeinos en tee kardia  
IF EVER BUT SHOULD SAY THE SLAVE THAT IN THE HEART  
1437 1161 1511\_7 3588 1401 1565 1722 3588 2588  
autou chronizei ho kurios mou erchesthai kai  
OF HIM TAKES TIME THE LORD OF ME TO BE COMING, AND  
0846\_3 5549 3588 2962 1473\_2 2064 2532  
arxeetai tuptein tous paidas kai tas  
HE SHOULD START TO BE SMITING THE BOYS AND THE  
0756 0757 5180 3588 3816 2532 3588  
paidiskas esthiein te kai pinein kai  
MAIDSERVANTS, TO BE EATING AND ALSO TO BE DRINKING AND  
3814 2068 5037 2532 4095 2532  
methuskesthai  
TO BE GETTING DRUNK,  
3182

Luke 12:46

heexei ho kurios tou doulou ekeinou en heemera  
WILL ARRIVE THE LORD OF THE SLAVE THAT IN DAY  
2240 3588 2962 3588 1401 1565 1722 2250  
hee ou prosdoka kai en hwra hee ou  
TO WHICH NOT HE IS EXPECTING AND IN HOUR TO WHICH NOT  
3739 3756 4328 2532 1722 5610 3739 3756  
ginwskei kai dichotomeesei auton kai to meros  
HE IS KNOWING, AND HE WILL CUT IN TWO HIM AND THE PART  
1097 2532 1371 0846\_7 2532 3588 3313  
autou meta twn apistwn theesei  
OF HIM WITH THE UNFAITHFUL (ONES) WILL PUT.  
0846\_3 3326 3588 0571 5087

Luke 12:47

ekeinos de ho doulos ho gnous to theleema  
THAT BUT THE SLAVE THE (ONE) HAVING KNOWN THE WILL  
1565 1161 3588 1401 3588 1097 3588 2307  
tou kuriou autou kai mee hetoimasas ee  
OF THE LORD OF HIM AND NOT HAVING PREPARED OR  
3588 2962 0846\_3 2532 3361 2090 2228  
poiesas pros to theleema autou dareesetai  
HAVING DONE TOWARD THE WILL OF HIM HE WILL BE FLAYED [WITH]  
4160 4314 3588 2307 0846\_3 1194  
pollas  
MANY [STRIPES];  
4183



Luke 12:48

ho de mee gnous poieesas de axia  
THE BUT NOT HAVING KNOWN HAVING DONE BUT (THINGS) DESERVING  
3588 1161 3361 1097 4160 1161 0514  
pleegwn dareesetai oligas panti de hw  
OF STROKES WILL BE FLAYED [WITH] FEW. TO EVERYONE BUT TO WHOM  
4127 1194 3641 3956 1161 3739  
edothee polu polu zeeteethesetai par autou kai  
WAS GIVEN MUCH, MUCH WILL BE SOUGHT FOR BESIDE HIM, AND  
1325 4183 4183 2212 3844 0846\_3 2532  
hw parethento polu perissoteron  
TO WHOM THEY SET ALONGSIDE MUCH, MORE ABUNDANTLY  
3739 3908 4183 4055  
aiteesousin auton  
THEY WILL ASK OF HIM.  
0154 0846\_7

Luke 12:49

pur eelthon balein epi teen geen kai ti  
FIRE I CAME TO THROW UPON THE EARTH, AND WHAT  
4442 2064 0906 1909 3588 1093 2532 5101  
thelw ei eedee aneephthee  
I AM WILLING IF ALREADY IT WAS IGNITED?  
2309 1487 2235 0381

Luke 12:50

baptisma de echw baptistheenai kai pws  
BAPTISM BUT I AM HAVING TO BE BAPTIZED, AND HOW  
0908 1161 2192 0907 2532 4459  
sunechomai hews hotou telesthee  
I AM BEING HELD TOGETHER UNTIL WHICH [TIME] IT SHOULD BE FINISHED.  
4912 2193 3748 5055

Luke 12:51

dokeite hoti eireeneen paregenomeen dounai  
ARE YOU THINKING THAT PEACE I CAME TO BE ALONGSIDE TO GIVE  
1380 3754 1515 3854 1325  
en tee gee ouchi legw humin all ee diamerismon  
IN THE EARTH? NO, I AM SAYING TO YOU, BUT OR DIVISION.  
1722 3588 1093 3780 3004 4771\_6 0235 2228 1267

Luke 12:52

esontai gar apo tou nun pente en heni oikw  
THEY WILL BE FOR FROM THE NOW FIVE IN ONE HOUSE  
1511\_4 1063 0575 3588 3568 3569 4002 1722 1520 3624  
diamemerismenoi treis epi dusin kai duo epi  
HAVING BEEN DIVIDED, THREE UPON TWO AND TWO UPON  
1266 5140 1909 1417 2532 1417 1909  
trisin  
THREE,  
5140

Luke 12:53

diameristheesontai pateer epi huiw kai huios epi  
WILL BE DIVIDED FATHER UPON SON AND SON UPON  
1266 3962 1909 5207 2532 5207 1909  
patri meeteer epi thugatera kai thugateer epi teen  
FATHER, MOTHER UPON DAUGHTER AND DAUGHTER UPON THE  
3962 3384 1909 2364 2532 2364 1909 3588  
meetera penthera epi teen numpheen autees kai  
MOTHER, MOTHER IN LAW UPON THE DAUGHTER IN LAW OF HER AND  
3384 3994 1909 3588 3565 0846\_4 2532  
numphee epi teen pentheran  
DAUGHTER IN LAW UPON THE MOTHER IN LAW.  
3565 1909 3588 3994

Luke 12:54

elegen de kai tois ochlois hotan  
HE WAS SAYING BUT ALSO TO THE CROWDS WHENEVER  
3004 1161 2532 3588 3793 3752  
ideete nepheleen anatellousan epi dsmwn  
YOU MIGHT SEE CLOUD RISING UPON WESTERN [PARTS],  
1492 3507 0393 1909 1424  
euthews legete hoti ombros erchetai kai  
IMMEDIATELY YOU ARE SAYING THAT STORM IS COMING, AND  
2112 3004 3754 3655 2064 2532  
ginetai houtws  
IT BECOMES THUS;  
1096 3779

Luke 12:55

kai hotan noton pneonta legete hoti  
AND WHENEVER SOUTH [WIND] BLOWING, YOU ARE SAYING THAT  
2532 3752 3558 4154 3004 3754  
kauswn estai kai ginetai  
HEAT [WAVE] WILL BE, AND IT BECOMES.  
2742 1511\_4 2532 1096

Luke 12:56

hupokritai to proswnon tees gees kai tou ouranou  
HYPOCRITES, THE FACE OF THE EARTH AND OF THE HEAVEN  
5273 3588 4383 3588 1093 2532 3588 3772  
oidate dokimazein ton kairon de touton  
YOU HAVE KNOWN TO BE PROVING, THE APPOINTED TIME BUT THIS  
1492\_5 1381 3588 2540 1161 3778\_8  
pws ouk oidate dokimazein  
HOW NOT YOU HAVE KNOWN TO BE PROVING?  
4459 3756 1492\_5 1381

Luke 12:57

ti de kai aph heautwn ou krinete to  
WHAT BUT ALSO FROM SELVES NOT YOU ARE JUDGING THE  
5101 1161 2532 0575 1438 3756 2919 3588  
dikaion  
RIGHTEOUS (THING)?  
1342

Luke 12:58

hws gar hupageis meta tou antidikou sou  
AS FOR YOU ARE GOING UNDER WITH THE ADVERSARY AT LAW OF YOU  
5613\_5 1063 5217 3326 3588 0476 4771\_1  
ep archonta en tee hodw dos ergasian  
UPON RULER, IN THE WAY GIVE WORK  
1909 0758 1722 3588 3598 1325 2039  
apeellachthai ap autou mee pote katasuree se  
TO HAVE RID ONESELF FROM HIM, NOT SOMETIME HE MAY HALE YOU  
0525 0575 0846\_3 3361 4218 2694 4771\_3  
3379  
pros ton kriteen kai ho kritees se paradwsei  
TOWARD THE JUDGE, AND THE JUDGE YOU WILL GIVE OVER  
4314 3588 2923 2532 3588 2923 4771\_3 3860  
tw praktori kai ho praktwr se balei eis  
TO THE PERFORMER, AND THE PERFORMER YOU WILL THROW INTO  
3588 4233 2532 3588 4233 4771\_3 0906 1519  
phulakeen  
PRISON.  
5438

Luke 12:59

legw soi ou mee exelthees ekeithen  
I AM SAYING TO YOU, NOT NOT YOU SHOULD COME OUT FROM THERE  
3004 4771\_2 3756 3361 1831 1564  
3364  
hews kai to eschaton lepton apodws  
UNTIL ALSO THE LAST LEPTON YOU SHOULD GIVE BACK.  
2193 2532 3588 2078 3016 0591

Luke 13:1

pareesan de tines en autw tw kairw  
WERE PRESENT BUT SOME IN VERY THE APPOINTED TIME  
3918 1161 5100 1722 0846\_5 3588 2540  
0846\_99  
apaggellontes autw peri twn galilaiwn hwn to  
REPORTING BACK TO HIM ABOUT THE GALILEANS OF WHOM THE  
0518 0846\_5 4012 3588 1057 3739 3588  
haima peilatou emixen meta twn thusiwn autwn  
BLOOD PILATE MIXED WITH THE SACRIFICES OF THEM.  
0129 3982\_5 3396 3326 3588 2378 0846\_92

Luke 13:2

kai apokritheis eipen autois dokeite hoti hoi  
AND HAVING ANSWERED HE SAID TO THEM DO YOU THINK THAT THE  
2532 0611 1511\_7 0846\_93 1380 3754 3588  
galilairoi houtoi hamartwloi para pantas tous  
GALILEANS THESE SINNERS BESIDE ALL THE  
1057 3778\_91 0268 3844 3956 3588  
galilaios egenonto hoti tauta peponthasin  
GALILEANS BECAME, BECAUSE THESE (THINGS) THEY HAVE SUFFERED?  
1057 1096 3754 3778\_93 3958

Luke 13:3

ouchi legw humin all ean mee metanoeete  
NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU MAY REPENT  
3780 3004 4771\_6 0235 1437 3361 3340  
1437\_2

pantes homoiws apoleisthe  
ALL LIKEWISE YOU WILL BE DESTROYED.  
3956 3668 0622

Luke 13:4

ee ekeinoi hoi deka oktw eph hous epesen ho purgos  
OR THOSE THE TEN EIGHT UPON WHOM FELL THE TOWER  
2228 1565 3588 1176 3638 1909 3739 4098 3588 4444  
en tw silwam kai apekteinen autous dokeite hoti  
IN THE SILOAM AND KILLED THEM, DO YOU THINK THAT  
1722 3588 4611 2532 0615 0846\_95 1380 3754  
autoi opheiletai egenonto para pantas tous anthrwpous  
THEY DEBTORS BECAME BESIDE ALL THE MEN  
0846\_91 3781 1096 3844 3956 3588 0444  
tous katoikountas ierousaleem  
THE (ONES) INHABITING JERUSALEM?  
3588 2730 2419

Luke 13:5

ouchi legw humin all ean mee metanoeeseete  
NOT, I AM SAYING TO YOU, BUT IF EVER NOT YOU SHOULD REPENT  
3780 3004 4771\_6 0235 1437 3361 3340  
1437\_2

pantes hwsautws apoleisthe  
ALL SIMILARLY YOU WILL BE DESTROYED.  
3956 5615 0622

Luke 13:6

elegen de tauteen teen paraboleen sukeen  
HE WAS SAYING BUT THIS THE PARABLE. FIG TREE  
3004 1161 3778\_9 3588 3850 4808  
eichen tis pephuteumeneen en tw ampelwni  
WAS HAVING SOMEONE HAVING BEEN PLANTED IN THE VINEYARD  
2192 5100 5452 1722 3588 0290  
autou kai eelthen zeetwn karpon en autee kai ouch  
OF HIM, AND HE CAME LOOKING FOR FRUIT IN IT AND NOT  
0846\_3 2532 2064 2212 2590 1722 0846\_6 2532 3756  
heuren  
HE FOUND.  
2147

Luke 13:7

eipen de pros ton ampelourgon idou tria etee  
HE SAID BUT TOWARD THE VINEDRESSER LOOK! THREE YEARS  
1511\_7 1161 4314 3588 0289 2400 5140 2094  
aph hou erchomai zeetwn karpon en tee  
FROM WHICH [TIME] I AM COMING LOOKING FOR FRUIT IN THE  
0575 3739 2064 2212 2590 1722 3588  
sukee tautee kai ouch heuriskw ekkopson auteen  
FIG TREE THIS AND NOT I AM FINDING; CUT OUT IT;  
4808 3778\_7 2532 3756 2147 1581 0846\_8  
hina ti kai teen geen katargei  
IN ORDER THAT WHAT ALSO THE EARTH IT MAKES INEFFECTIVE?  
2443 5101 2532 3588 1093 2673  
2444

Luke 13:8

ho de apokritheis legei autw kurie  
THE (ONE) BUT HAVING ANSWERED IS SAYING TO HIM LORD,  
3588 1161 0611 3004 0846\_5 2962  
aphes auteen kai touto to etos hews hotou  
LET GO OFF IT ALSO THIS THE YEAR, UNTIL WHAT [TIME]  
0863 0846\_8 2532 3778\_2 3588 2094 2193 3748  
skapsw peri auteen kai balw kopria  
I SHALL DIG ABOUT IT AND I SHALL THROW MANURE;  
4626 4012 0846\_8 2532 0906 2874\_5

Luke 13:9

kan men poieese karpon eis to mellon  
AND IF INDEED IT SHOULD MAKE FRUIT INTO THE BEING ABOUT (TO BE)--  
2579 3303 4160 2590 1519 3588 3195  
ei de meege ekkopseis auteen  
IF BUT NOT INDEED, YOU SHALL CUT OUT IT.  
1487 1161 3361 1581 0846\_8  
1487\_1 1065

Luke 13:10

een de didaskwn en mia twn sunagwgn en tois  
HE WAS BUT TEACHING IN ONE OF THE SYNAGOGUES IN THE  
1511\_3 1161 1321 1722 1520 3588 4864 1722 3588  
sabbasin  
SABBATHS.  
4521

Luke 13:11

kai idou gunee pneuma echousa astheneias etee deka  
AND LOOK! WOMAN SPIRIT HAVING OF WEAKNESS YEARS TEN  
2532 2400 1135 4151 2192 0769 2094 1176  
oktw kai een sunkuptousa kai mee dunamenee  
EIGHT, AND SHE WAS BENDING TOGETHER AND NOT BEING ABLE  
3638 2532 1511\_3 4794 2532 3361 1410  
anakupsai eis to panteles  
TO BEND UP INTO THE ALL COMPLETENESS.  
0352 1519 3588 3838

Luke 13:12

idwn de auteen ho ieesous prosephwneesen kai  
HAVING SEEN BUT HER THE JESUS SOUNDED TOWARD AND  
1492 1161 0846\_8 3588 2424 4377 2532  
eipen autee gunai apolelusai tees  
SAID TO HER WOMAN, YOU HAVE BEEN RELEASED FROM OF THE  
1511\_7 0846\_6 1135 0630 3588  
astheneias sou  
WEAKNESS OF YOU,  
0769 4771\_1

Luke 13:13

kai epetheeken autee tas cheiras kai parachreema  
AND HE LAID UPON HER THE HANDS; AND INSTANTLY  
2532 2007 0846\_6 3588 5495 2532 3916  
anwrthwthee kai edoxazen ton theon  
SHE WAS STRAIGHTENED UP, AND WAS GLORIFYING THE GOD.  
0461 2532 1392 3588 2316

Luke 13:14

apokritheis de ho archisunagwgos  
HAVING ANSWERED BUT THE RULER OF THE SYNAGOGUE,  
0611 1161 3588 0752  
aganaktwn hoti tw sabbatw etherapeusen ho  
BEING INDIGNANT BECAUSE TO THE SABBATH HE CURED THE  
0023 3754 3588 4521 2323 3588  
ieeous elegen tw ochlw hoti hex heemerai eisin  
JESUS, HE WAS SAYING TO THE CROWD THAT SIX DAYS ARE  
2424 3004 3588 3793 3754 1803 2250 1510\_5  
en hais dei ergazesthai en autais oun  
IN WHICH IT IS NECESSARY TO BE WORKING; IN THEM THEREFORE  
1722 3739 1163 2038 1722 0846\_94 3767  
erchomenoi therapeuesthe kai mee tee heemera tou  
COMING BE GETTING CURED AND NOT TO THE DAY OF THE  
2064 2323 2532 3361 3588 2250 3588  
sabbatou  
SABBATH.  
4521

Luke 13:15

apekrithee de autw ho kurios kai eipen hupokritai  
ANSWERED BUT TO HIM THE LORD AND SAID HYPOCRITES,  
0611 1161 0846\_5 3588 2962 2532 1511\_7 5273  
hekastos humwn tw sabbatw ou luei ton boun  
EACH (ONE) OF YOU TO THE SABBATH NOT LOOSENS THE BULL  
1538 4771\_5 3588 4521 3756 3089 3588 1016  
autou ee ton onon apo tees phatnees kai apagwn  
OF HIM OR THE ASS FROM THE STALL AND LEADING AWAY  
0846\_3 2228 3588 3688 0575 3588 5336 2532 0520  
potizei  
HE IS GIVING TO DRINK?  
4222

Luke 13:16

tauteen de thugatera abraam ousan heen edeesen ho  
THIS BUT DAUGHTER OF ABRAHAM BEING, WHOM BOUND THE  
3778\_9 1161 2364 0011 1511\_1 3739 1210 3588  
satanas idou deka kai oktw etee ouk edei  
SATAN LOOK! TEN AND EIGHT YEARS, NOT IT WAS NECESSARY  
4566 4567 2400 1176 2532 3638 2094 3756 1163  
lutheenai apo tou desmou toutou tee heemera tou  
TO BE LOOSED FROM THE BOND THIS THE DAY OF THE  
3089 0575 3588 1199 3778\_4 3588 2250 3588  
sabbatou  
SABBATH?  
4521

Luke 13:17

kai tauta legontos autou kateeschunonto  
AND THESE (THINGS) SAYING OF HIM WERE BEING PUT TO SHAME  
2532 3778\_93 3004 0846\_3 2617  
pantes hoi antikeimenoi autw kai pas ho ochlos  
ALL THE (ONES) LYING AGAINST TO HIM, AND ALL THE CROWD  
3956 3588 0480 0846\_5 2532 3956 3588 3793  
echairon epi pasin tois endoxois tois  
WAS REJOICING UPON ALL THE GLORIOUS (THINGS) THE (ONES)  
5463 1909 3956 3588 1741 3588  
ginomenois hup autou  
OCCURRING BY HIM.  
1096 5259 0846\_3

Luke 13:18

elegen oun tini homoia estin hee basileia  
HE WAS SAYING THEREFORE TO WHAT LIKE IS THE KINGDOM  
3004 3767 5101 3664 1510\_2 3588 0932  
tou theou kai tini homoiwsw auten  
OF THE GOD, AND TO WHAT SHALL I LIKEN IT?  
3588 2316 2532 5101 3666 0846\_8

Luke 13:19

homoia estin kokkw sinapews hon labwn anthrwpos  
LIKE IT IS TO GRAIN OF MUSTARD, WHICH HAVING TAKEN MAN  
3664 1510\_2 2848 4615 3739 2983 0444  
ebalen eis keepon heautou kai eeuxeesen kai  
THREW INTO GARDEN OF HIMSELF, AND IT GREW AND  
0906 1519 2779 1438 2532 0837 2532  
egeneto eis dendron kai ta peteina tou ouranou  
CAME TO BE INTO TREE, AND THE BIRDS OF THE HEAVEN  
1096 1519 1186 2532 3588 4071 3588 3772  
kateskeenwsen en tois kladois autou  
TENTED DOWN IN THE BRANCHES OF IT.  
2681 1722 3588 2798 0846\_3

Luke 13:20

kai palin eipen tini homoiwsw teen basileian  
AND AGAIN HE SAID TO WHAT SHALL I LIKEN THE KINGDOM  
2532 3825 1511\_7 5101 3666 3588 0932  
tou theou  
OF THE GOD?  
3588 2316

Luke 13:21

homoia estin zumeen heen labousa gunee ekrupten  
LIKE IT IS TO LEAVEN, WHICH HAVING TAKEN WOMAN HID  
3664 1510\_2 2219 3739 2983 1135 2928  
eis aleourou sata tria hews hou  
INTO OF FLOUR SEAH MEASURES THREE UNTIL WHAT [TIME]  
1519 0224 4568 5140 2193 3739  
ezumwthee holon  
WAS LEAVENED WHOLE.  
2220 3650

Luke 13:22

kai dieporeueto kata poleis kai  
AND HE WAS JOURNEYING THROUGH ACCORDING TO CITIES AND  
2532 1279 2596 4172 2532  
kwmas didaskwn kai poreian poioumenos eis  
VILLAGES TEACHING AND JOURNEY MAKING FOR SELF INTO  
2968 1321 2532 4197 4160 1519  
ierosoluma  
JERUSALEM.  
2414

Luke 13:23

eipen de tis autw kurie ei oligoi hoi  
SAID BUT SOMEONE TO HIM LORD, IF FEW THE (ONES)  
1511\_7 1161 5100 0846\_5 2962 1487 3641 3588  
swzomenoi ho de eipen pros autous  
BEING SAVED? THE (ONE) BUT SAID TOWARD THEM  
4982 3588 1161 1511\_7 4314 0846\_95

Luke 13:24

agnizesthe eiselthein dia tees stenees thuras  
BE STRUGGLING TO ENTER THROUGH THE NARROW DOOR,  
0075 1525 1223 3588 4728 2374  
hoti polloi legw humin zeeteesousin eiselthein  
BECAUSE MANY, I AM SAYING TO YOU, WILL SEEK TO ENTER  
3754 4183 3004 4771\_6 2212 1525  
kai ouk ischusousin  
AND NOT WILL HAVE STRENGTH,  
2532 3756 2480



Luke 13:25

aph hou an egerthee ho oikodespotees kai  
FROM WHAT [TIME] LIKELY SHOULD GET UP THE HOUSEHOLDER AND  
0575 3739 0302 1453 3588 3617 2532  
apokleisee teen thuran kai arxeesthe exw  
SHOULD LOCK THE DOOR, AND YOU SHOULD START OUTSIDE  
0608 3588 2374 2532 0756 0757 1854  
hestanai kai krouein teen thuran legontes  
TO HAVE STOOD AND TO BE KNOCKING AT THE DOOR SAYING  
2476 2532 2925 3588 2374 3004  
kurie anoixon heemin kai apokritheis erei  
LORD, OPEN TO US; AND HAVING ANSWERED HE WILL SAY  
2962 0455 1473\_9 2532 0611 2064\_5  
humin ouk oida humas pothen este  
TO YOU NOT I HAVE KNOWN YOU FROM WHERE YOU ARE.  
4771\_6 3756 1492\_5 4771\_7 4159 1510\_4

Luke 13:26

tote arxesthe legein ephagomen enwpion sou  
THEN YOU WILL START TO BE SAYING WE ATE IN SIGHT OF YOU  
5119 0756 0757 3004 2068 1799 4771\_1  
kai epiomen kai en tais plateiais heemwn  
AND WE DRANK, AND IN THE BROAD WAYS OF US  
2532 4095 2532 1722 3588 4113 1473\_8  
edidaxas  
YOU TAUGHT;  
1321

Luke 13:27

kai erei legwn humin ouk oida pothen  
AND HE WILL SPEAK SAYING TO YOU NOT I HAVE KNOWN FROM WHERE  
2532 2064\_5 3004 4771\_6 3756 1492\_5 4159  
este aposteete ap emou pantes ergatai  
YOU ARE; STAND AWAY YOU FROM ME, ALL WORKERS  
1510\_4 0868 0575 1473\_1 3956 2040  
adikias  
OF UNRIGHTEOUSNESS.  
0093

Luke 13:28

ekei estai ho klauthmos kai ho brugmos twn  
THERE WILL BE THE WEeping AND THE GNASHING OF THE  
1563 1511\_4 3588 2805 2532 3588 1030 3588  
odontwn hotan opseesthe abraam kai isaak kai  
TEETH, WHENEVER YOU MIGHT SEE ABRAHAM AND ISAAC AND  
3599 3752 3708 0011 2532 2464 2532  
iakwb kai pantas tous propheetas en tee basileia tou  
JACOB AND ALL THE PROPHETS IN THE KINGDOM OF THE  
2384 2532 3956 3588 4396 1722 3588 0932 3588  
theou humas de ekballomenous exw  
GOD, YOU BUT BEING THROWN OUT OUTSIDE.  
2316 4771\_7 1161 1544 1854

Luke 13:29

kai heexousin apo anatolwn kai dusmwn  
AND THEY WILL ARRIVE FROM EASTERN [PARTS] AND WESTERN [PARTS]  
2532 2240 0575 0395 2532 1424  
kai apo borra kai notou kai anaklitheesontai en tee  
AND FROM NORTH AND SOUTH AND WILL RECLINE IN THE  
2532 0575 1005 2532 3558 2532 0347 1722 3588  
basileia tou theou  
KINGDOM OF THE GOD.  
0932 3588 2316

Luke 13:30

kai idou eisin eschatoi hoi esontai prwtoi  
AND LOOK! THEY ARE LAST (ONES) WHO WILL BE FIRST (ONES),  
2532 2400 1510\_5 2078 3739 1511\_4 4413  
kai eisin prwtoi hoi esontai eschatoi  
AND THEY ARE FIRST (ONES) WHO WILL BE LAST (ONES).  
2532 1510\_5 4413 3739 1511\_4 2078

Luke 13:31

en autee tee hwra proseelthan tines pharisaioi  
IN THAT THE HOUR CAME TOWARD SOME PHARISEES  
1722 0846\_6 3588 5610 4334 5100 5330  
0846\_99  
legontes autw exelthe kai poreuou enteuthen hoti  
SAYING TO HIM GET OUT AND BE GOING FROM HERE, BECAUSE  
3004 0846\_5 1831 2532 4198 1782 3754  
heerwdees thelei se apokteinai  
HEROD IS WILLING YOU TO KILL.  
2264 2309 4771\_3 0615

Luke 13:32

kai eipen autois poreuthentes eipate tee alwpeki  
AND HE SAID TO THEM HAVING GONE YOU SAY TO THE FOX  
2532 1511\_7 0846\_93 4198 1511\_7 3588 0258  
tautee idou ekballw daimonia kai iaseis  
THIS LOOK! I AM THROWING OUT DEMONS AND HEALINGS  
3778\_7 2400 1544 1140 2532 2392  
apotelw seemeron kai aurion kai tee  
I AM FINISHING OFF TODAY AND TOMORROW, AND TO THE  
0658 4594 2532 0839 2532 3588  
tritee teleioumai  
THIRD [DAY] I AM BEING PERFECTED.  
5154 5048

Luke 13:33

pleen dei me seemeron kai aurion kai tee  
BESIDES IT IS NECESSARY FOR ME TODAY AND TOMORROW AND TO THE  
4133 1163 1473\_6 4594 2532 0839 2532 3588  
echomenee poreuesthai hoti ouk endechetai  
BEING HAD [DAY] TO BE JOURNEYING, BECAUSE NOT IT IS ADMISSIBLE  
2192 4198 3754 3756 1735  
propheeteen apolesthai exw ierousaleem  
PROPHET TO BE DESTROYED OUTSIDE JERUSALEM.  
4396 0622 1854 2419

Luke 13:34

ierousaleem ierousaleem hee apokteinousa tous  
JERUSALEM JERUSALEM, THE (ONE) KILLING THE  
2419 2419 3588 0615 3588  
propheetas kai lithobolousa tous apestalmenous  
PROPHETS AND STONING THE (ONES) HAVING BEEN SENT FORTH  
4396 2532 3036 3588 0649  
pros auteen posakis eetheleesa episunaxai ta  
TOWARD HER,-- HOW OFTEN I WANTED TO LEAD TOGETHER UPON THE  
4314 0846\_8 4212 2309 1996 3588  
tekna sou hon tropon ornis tees heautees nossian  
CHILDREN OF YOU WHICH MANNER HEN THE OF HERSELF BROOD  
5043 4771\_1 3739 5158 3733 3588 1438 3555  
hupo tas pterugas kai ouk eetheleesate  
UNDER THE WINGS, AND NOT YOU [PEOPLE] WANTED!  
5259\_5 3588 4420 2532 3756 2309

Luke 13:35

idou aphietai humin ho oikos humwn legw  
LOOK! IS BEING LET GO OFF TO YOU THE HOUSE OF YOU. I AM SAYING  
2400 0863 4771\_6 3588 3624 4771\_5 3004  
de humin ou mee ideete me hews eipeete  
BUT TO YOU, NOT NOT YOU MIGHT SEE ME UNTIL YOU SHOULD SAY  
1161 4771\_6 3756 3361 1492 1473\_6 2193 1511\_7  
3364  
eulogeemenos ho erchomenos en onomati kuriou  
HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD.  
2127 3588 2064 1722 3686 2962

Luke 14:1

kai egeneto en tw elthein auton eis oikon  
AND IT OCCURRED IN THE TO COME HIM INTO HOUSE  
2532 1096 1722 3588 2064 0846\_7 1519 3624  
tinous tw archontwn tw pharisaiwn sabbatw  
OF SOMEONE OF THE RULERS OF THE PHARISEES TO SABBATH  
5100 3588 0758 3588 5330 4521  
phagein arton kai autoi eesan parateeroumenoi auton  
TO EAT BREAD AND THEY WERE OBSERVING BESIDE HIM.  
2068 0740 2532 0846\_91 1511\_3 3906 0846\_7

Luke 14:2

kai idou anthrwpos tis een hudrwpikos emprosthen  
AND LOOK! MAN SOME WAS DROPSICAL IN FRONT  
2532 2400 0444 5100 1511\_3 5203 1715  
autou  
OF HIM.  
0846\_3

Luke 14:3

kai apokritheis ho ieesous eipen pros tous  
AND HAVING ANSWERED THE JESUS SAID TOWARD THE (ONES)  
2532 0611 3588 2424 1511\_7 4314 3588  
nomikous kai pharisaious legwn exestin tw  
VERSED IN THE LAW AND PHARISEES SAYING IS IT LAWFUL TO THE  
3544 2532 5330 3004 1832 3588  
sabbatw therapeusai ee ou  
SABBATH TO CURE OR NOT?  
4521 2323 2228 3756\_5

Luke 14:4

hoi de heesuchasan kai epilabomenos iasato  
THE (ONES) BUT KEPT QUIET. AND HAVING TAKEN HOLD HE HEALED  
3588 1161 2270 2532 1949 2390  
auton kai apelusen  
HIM AND HE RELEASED.  
0846\_7 2532 0630

Luke 14:5

kai pros autous eipen tinos humwn huios ee bous  
AND TOWARD THEM HE SAID OF WHOM OF YOU SON OR BULL  
2532 4314 0846\_95 1511\_7 5101 4771\_5 5207 2228 1016  
eis phrear peseitai kai ouk euthews  
INTO CISTERN WILL FALL, AND NOT IMMEDIATELY  
1519 5421 4098 2532 3756 2112  
anaspasei auton en heemera tou sabbatou  
HE WILL PULL UP HIM IN DAY OF THE SABBATH?  
0385 0846\_7 1722 2250 3588 4521

Luke 14:6

kai ouk ischusan antapokritheenai pros  
AND NOT THEY WERE STRONG TO ANSWER BACK TOWARD  
2532 3756 2480 0470 4314  
tauta  
THESE (THINGS).  
3778\_93

Luke 14:7

elegen de pros tous kekleemenous  
HE WAS SAYING BUT TOWARD THE (ONES) HAVING BEEN CALLED  
3004 1161 4314 3588 2564  
paraboleen epechwn pws tas prwtoklisias  
PARABLE, HAVING UPON HOW THE FIRST RECLINING [PLACES]  
3850 1907 4459 3588 4411  
exelegonto legwn pros autous  
THEY WERE CHOOSING, SAYING TOWARD THEM  
1586 3004 4314 0846\_95

Luke 14:8

hotan kleethees hupo tinos eis gamous  
WHENEVER YOU MIGHT BE CALLED BY SOMEONE INTO WEDDING FESTIVITIES,  
3752 2564 5259 5100 1519 1062  
mee kataklithees eis teen prwtoklisian mee  
NOT YOU SHOULD LIE DOWN INTO THE FIRST RECLINING [PLACE], NOT  
3361 2625 1519 3588 4411 3361  
3379  
pote entimoteros sou ee kekleemenos  
AT SOMETIME (ONE) MORE IN HONOR OF YOU MAY BE HAVING BEEN CALLED  
4218 1784 4771\_1 1510\_6 2564  
hupo autou  
BY HIM,  
5259 0846\_3

Luke 14:9

kai elthwn ho se kai auton kalesas erei  
AND HAVING COME THE (ONE) YOU AND HIM HAVING CALLED WILL SAY  
2532 2064 3588 4771\_3 2532 0846\_7 2564 2064\_5  
soi dos toutw topon kai tote arxee  
TO YOU GIVE YOU TO THIS (ONE) PLACE, AND THEN YOU MIGHT START  
4771\_2 1325 3778\_6 5117 2532 5119 0756 0757  
meta aischunees ton eschaton topon katechein  
WITH SHAME THE LAST PLACE TO BE HAVING DOWN.  
3326 0152 3588 2078 5117 2722

Luke 14:10

all hotan kleethees poreutheis anapese eis  
BUT WHENEVER YOU MIGHT BE CALLED HAVING GONE FALL UP INTO  
0235 3752 2564 4198 0377 1519  
ton eschaton topon hina hotan elthee ho  
THE LAST PLACE, IN ORDER THAT WHENEVER MIGHT COME THE (ONE)  
3588 2078 5117 2443 3752 2064 3588  
kekleekws se erei soi phile  
HAVING CALLED YOU HE WILL SAY TO YOU FRIEND,  
2564 4771\_3 2064\_5 4771\_2 5384  
prosanabeethi anwteron tote estai soi doxa  
STEP YOU UP TOWARD MORE UPWARD; THEN WILL BE TO YOU GLORY  
4320 0511 5119 1511\_4 4771\_2 1391  
enwpion pantwn twn sunanakeimenwn soi  
IN SIGHT OF ALL THE (ONES) LYING UP WITH YOU.  
1799 3956 3588 4873 4771\_2

Luke 14:11

hoti pas ho hupswn heauton tapeinwtheesetai  
BECAUSE EVERYONE THE (ONE) EXULTING HIMSELF WILL BE HUMBLER  
3754 3956 3588 5312 1438 5013  
kai ho tapeinwn heauton hupswtheesetai  
AND THE (ONE) HUMBLING HIMSELF WILL BE EXALTED.  
2532 3588 5013 1438 5312

Luke 14:12

elegen de kai tw kekleekoti auton  
HE WAS SAYING BUT ALSO TO THE (ONE) HAVING CALLED HIM  
3004 1161 2532 3588 2564 0846\_7  
hotan poiees ariston ee deipnon mee phnei  
WHENEVER YOU MAY MAKE DINNER OR SUPPER, NOT BE SOUNDING  
3752 4160 0712 2228 1173 3361 5455  
tous philous sou meede tous adelphous sou meede  
THE FRIENDS OF YOU NOT BUT THE BROTHERS OF YOU NOT BUT  
3588 5384 4771\_1 3366 3588 0080 4771\_1 3366  
tous suggeneis sou meede geitonas plousious mee  
THE RELATIVES OF YOU NOT BUT NEIGHBORS RICH, NOT  
3588 4773\_2 4771\_1 3366 1069 4145 3361  
3379  
pote kai autoi antikaleswsin se kai  
AT SOMETIME ALSO THEY MIGHT CALL IN RETURN YOU AND  
4218 2532 0846\_91 0479 4771\_3 2532  
geneetai antapodoma soi  
WOULD BECOME REPAYMENT TO YOU.  
1096 0468 4771\_2

Luke 14:13

all hotan docheen poiees kalei ptwchous  
BUT WHENEVER RECEPTION YOU MAY MAKE, BE CALLING POOR (ONES),  
0235 3752 1403 4160 2564 4434  
anapeirous chwlous tuphlous  
CRIPPLED, LAME, BLIND;  
0374\_5 5560 5185

Luke 14:14

kai makarios esee hoti ouk echousin  
AND HAPPY YOU WILL BE, BECAUSE NOT THEY ARE HAVING  
2532 3107 1511\_4 3754 3756 2192  
antapodounai soi antapodotheesetai gar soi en tee  
TO REPAY TO YOU, IT WILL BE REPAID FOR TO YOU IN THE  
0467 4771\_2 0467 1063 4771\_2 1722 3588  
anastasei twn dikaiwn  
RESURRECTION OF THE RIGHTEOUS (ONES).  
0386 3588 1342

Luke 14:15

akousas de tis twn sunanakeimenwn  
HAVING HEARD BUT SOMEONE OF THE ONES LYING UP TOGETHER  
0191 1161 5100 3588 4873  
tauta eipen autw makarios hostis phagetai artion  
THESE (THINGS) SAID TO HIM HAPPY WHOEVER WILL EAT BREAD  
3778\_93 1511\_7 0846\_5 3107 3748 2068 0740  
en tee basileia tou theou  
IN THE KINGDOM OF THE GOD.  
1722 3588 0932 3588 2316

Luke 14:16

ho de eipen autw anthrwpos tis epoiei  
THE (ONE) BUT SAID TO HIM MAN SOME WAS MAKING  
3588 1161 1511\_7 0846\_5 0444 5100 4160  
deipnon mega kai ekalesen pollous  
SUPPER GREAT, AND HE CALLED MANY,  
1173 3173 2532 2564 4183

Luke 14:17

kai apesteilen ton doulon autou tee hwra tou  
AND HE SENT OFF THE SLAVE OF HIM TO THE HOUR OF THE  
2532 0649 3588 1401 0846\_3 3588 5610 3588  
deipnou eipein tois kekleemenois erchesthe  
SUPPER TO SAY TO THE (ONES) HAVING BEEN CALLED BE YOU COMING  
1173 1511\_7 3588 2564 2064  
hoti eedee hetoima estin  
BECAUSE ALREADY (THINGS) READY IS.  
3754 2235 2092 1510\_2

Luke 14:18

kai eerxanto apo mias pantes paraiteisthai  
AND THEY STARTED FROM ONE [ACCORD] ALL TO BE BEGGING OFF.  
2532 0756 0757 0575 1520 3956 3868  
ho prwtos eipen autw agron eegorasa kai echw  
THE FIRST SAID TO HIM FIELD I BOUGHT AND I AM HAVING  
3588 4413 1511\_7 0846\_5 0068 0059 2532 2192  
anagkeen exelthwn idein auton erwtw se  
NECESSITY HAVING COME OUT TO SEE IT; I AM REQUESTING YOU,  
0318 1831 1492 0846\_7 2065 4771\_3  
eche me pareeteemenon  
BE HAVING ME BEGGED OFF.  
2192 1473\_6 3868

Luke 14:19

kai heteros eipen zeugee bown eegorasa pente  
AND DIFFERENT (ONE) SAID YOKES OF BULLS I BOUGHT FIVE  
2532 2087 1511\_7 2201 1016 0059 4002  
kai poreuomai dokimasai auta erwtw se eche  
AND I AM GOING TO PROVE THEM; I AM REQUESTING YOU, BE HAVING  
2532 4198 1381 0846\_97 2065 4771\_3 2192  
me pareeteemenon  
ME HAVING BEEN BEGGED OFF.  
1473\_6 3868

Luke 14:20

kai heteros eipen gunaika egeema kai dia  
AND DIFFERENT (ONE) SAID WOMAN I MARRIED AND THROUGH  
2532 2087 1511\_7 1135 1060 2532 1223  
touto ou dunamai elthein  
THIS NOT I AM ABLE TO COME.  
3778\_2 3756 1410 2064

Luke 14:21

kai paragenomenos ho doulos apeggeilen tw  
AND HAVING COME TO BE BESIDE THE SLAVE REPORTED BACK TO THE  
2532 3854 3588 1401 0518 3588  
kuriw autou tauta tote orgistheis ho  
LORD OF HIM THESE (THINGS). THEN HAVING BECOME WRATHFUL THE  
2962 0846\_3 3778\_93 5119 3710 3588  
oikodespotees eipen tw doulw autou exelthe tachews  
HOUSEHOLDER SAID TO THE SLAVE OF HIM GO OUT QUICKLY  
3617 1511\_7 3588 1401 0846\_3 1831 5030  
eis tas plateias kai rhumas tees polews kai tous  
INTO THE BROAD WAYS AND STREETS OF THE CITY, AND THE  
1519 3588 4113 2532 4505 3588 4172 2532 3588  
ptwchous kai anapeirous kai tuphlous kai  
POOR (ONES) AND CRIPPLED (ONES) AND BLIND (ONES) AND  
4434 2532 0374\_5 2532 5185 2532  
chwlous eisagage hwde  
LAME (ONES) LEAD YOU INTO HERE.  
5560 1521 5602

Luke 14:22

kai eipen ho doulos kurie gegonen ho  
AND SAID THE SLAVE LORD, HAS COME TO BE WHICH  
2532 1511\_7 3588 1401 2962 1096 3739  
epetaxas kai eti topos estin  
YOU ORDERED, AND YET PLACE IS.  
2004 2532 2089 5117 1510\_2

Luke 14:23

kai eipen ho kurios pros ton doulon exelthe eis  
AND SAID THE LORD TOWARD THE SLAVE GO OUT INTO  
2532 1511\_7 3588 2962 4314 3588 1401 1831 1519  
tas hodous kai phragmous kai anagkason eiselthein  
THE WAYS AND FENCED IN PLACES AND COMPEL TO COME IN,  
3588 3598 2532 5418 2532 0315 1525  
hina gemisthee mou ho oikos  
IN ORDER THAT MIGHT BE FILLED OF ME THE HOUSE;  
2443 1072 1473\_2 3588 3624

Luke 14:24

legw gar humin hoti oudeis twn andrwn  
I AM SAYING FOR TO YOU THAT NO ONE OF THE MALE PERSONS  
3004 1063 4771\_6 3754 3762 3588 0435  
ekeinwn twn kekleemenwn geusetai mou tou  
THOSE THE (ONES) HAVING BEEN CALLED WILL TASTE OF ME OF THE  
1565 3588 2564 1089 1473\_2 3588  
deipnou  
SUPPER.  
1173



Luke 14:25

suneporeuonto de autw ochloi polloi kai  
WERE GOING WITH BUT TO HIM CROWDS MANY, AND  
4848 1161 0846\_5 3793 4183 2532  
strapheis eipen pros autous  
HAVING TURNED HE SAID TOWARD THEM  
4762 1511\_7 4314 0846\_95

Luke 14:26

ei tis erchetai pros me kai ou misei ton  
IF ANYONE IS COMING TOWARD ME AND NOT HATES THE  
1487 5100 2064 4314 1473\_6 2532 3756 3404 3588  
1487\_4  
patera heautou kai teen meetera kai teen gunaika  
FATHER OF HIMSELF AND THE MOTHER AND THE WOMAN  
3962 1438 2532 3588 3384 2532 3588 1135  
kai ta tekna kai tous adelphous kai tas adelphas  
AND THE CHILDREN AND THE BROTHERS AND THE SISTERS,  
2532 3588 5043 2532 3588 0080 2532 3588 0079  
eti te kai teen psucheen heautou ou dunatai  
YET AND ALSO THE SOUL OF HIMSELF, NOT HE IS ABLE  
2089 5037 2532 3588 5590 1438 3756 1410  
einai mou matheetes  
TO BE OF ME DISCIPLE.  
1511 1473\_2 3101

Luke 14:27

hostis ou bastazei ton stauron heautou kai  
WHOEVER NOT IS CARRYING THE STAKE OF HIMSELF AND  
3748 3756 0941 3588 4716 1438 2532  
erchetai opisw mou ou dunatai einai mou  
IS COMING BEHIND ME, NOT HE IS ABLE TO BE OF ME  
2064 3694 1473\_2 3756 1410 1511 1473\_2  
matheetes  
DISCIPLE.  
3101

Luke 14:28

tis gar ex humwn thelwn purgon oikodomeesai ouchi  
WHO FOR OUT OF YOU BEING WILLING TOWER TO BUILD NOT  
5101 1063 1537 4771\_5 2309 4444 3618 3780  
prwton kathisas pseephizei teen dapanen ei  
FIRST HAVING SAT DOWN IS CALCULATING THE EXPENSE, IF  
4412 2523 5585 3588 1160 1487  
echei eis apartismon  
HE IS HAVING INTO ADJUSTING OFF?  
2192 1519 0535

Luke 14:29

hina mee pote thentos autou themelion  
IN ORDER THAT NOT AT SOMETIME HAVING PUT OF HIM FOUNDATION  
2443 3361 4218 5087 0846\_3 2310  
2443\_5 3379  
kai mee ischuontos ektelesai pantes hoi  
AND NOT BEING STRONG TO FINISH OUT ALL THE (ONES)  
2532 3361 2480 1615 3956 3588  
thewrountes arxwntai autw empaizein  
BEHOLDING MIGHT START TO HIM TO BE RIDICULING  
2334 0756 0757 0846\_5 1702

Luke 14:30

legontes hoti houtos ho anthrwpos eerxato oikodomein  
SAYING THAT THIS THE MAN STARTED TO BE BUILDING  
3004 3754 3778 3588 0444 0756 0757 3618  
kai ouk ischusen ektelesai  
AND NOT HE WAS STRONG TO FINISH OUT.  
2532 3756 2480 1615

Luke 14:31

ee tis basileus poreuomenos heterw basilei  
OR WHAT KING GOING TO DIFFERENT KING  
2228 5101 0935 4198 2087 0935  
sunbalein eis polemon ouchi kathisas prwton  
TO ENGAGE WITH INTO WAR NOT HAVING SAT DOWN FIRST  
4885\_2 1519 4171 3780 2523 4412  
bouleusetai ei dunatos estin en deka chiliasin  
WILL TAKE COUNSEL IF ABLE HE IS IN TEN THOUSANDS  
1011 1487 1415 1510\_2 1722 1176 5505  
hupanteesai tw meta eikosi chiliadwn  
TO UNDERTAKE MEETING TO THE (ONE) WITH TWENTY THOUSANDS  
5221 3588 3326 1501 5505  
erchomenw ep auton  
COMING UPON HIM?  
2064 1909 0846\_7

Luke 14:32

ei de meege eti autou porrw ontos  
IF BUT NOT INDEED, YET OF HIM FAR AWAY BEING  
1487 1161 3361 2089 0846\_3 4206 4208 1511\_1  
1487\_1 1065  
presbeian aposteilas erwta pros  
BODY OF AMBASSADORS HAVING SENT OFF HE IS REQUESTING TOWARD  
4242 0649 2065 4314  
eireeneen  
PEACE.  
1515

Luke 14:33

houtws oun pas ex humwn hos ouk  
THUS THEREFORE EVERYONE OUT OF YOU WHO NOT  
3779 3767 3956 1537 4771\_5 3739 3756  
apotassetai pasin tois heautou huparchousin  
IS HAVING SET SELF OFF TO ALL THE OF HIMSELF BELONGINGS  
0657 3956 3588 1438 5224 5225  
ou dunatai einai mou matheetes  
NOT IS ABLE TO BE OF ME DISCIPLE.  
3756 1410 1511 1473\_2 3101

Luke 14:34

kalon oun to halas ean de kai to halas  
FINE THEREFORE THE SALT; IF EVER BUT ALSO THE SALT  
2570 3767 3588 0217 1437 1161 2532 3588 0217  
mwranthee en tini artutheesetai  
SHOULD BECOME TASTELESS, IN WHAT IT WILL BE SEASONED?  
3471 1722 5101 0741

Luke 14:35

oute eis geen oute eis koprian eutheton estin  
NEITHER INTO EARTH NOR INTO MANURE SUITABLE IT IS;  
3777 1519 1093 3777 1519 2874 2111 1510\_2  
exw ballousin auto ho echwn wta  
OUTSIDE THEY ARE THROWING IT. THE (ONE) HAVING EARS  
1854 0906 0846\_9 3588 2192 3775  
akouein akouetw  
TO BE HEARING LET HIM BE HEARING.  
0191 0191

Luke 15:1

eesan de autw eggizontes pantes hoi telwnai  
WERE BUT TO HIM DRAWING NEAR ALL THE TAX COLLECTORS  
1511\_3 1161 0846\_5 1448 3956 3588 5057  
kai hoi hamartwloi akouein autou  
AND THE SINNERS TO BE HEARING OF HIM.  
2532 3588 0268 0191 0846\_3

Luke 15:2

kai diegogguzon hoi te pharisaioi kai hoi  
AND WERE MUTTERING THE AND PHARISEES AND THE  
2532 1234 3588 5037 5330 2532 3588  
grammateis legontes hoti houtos hamartwlous  
SCRIBES SAYING THAT THIS (ONE) SINNERS  
1122 3004 3754 3778 0268  
prosdechetai kai sunesthiei autois  
IS RECEIVING TOWARD [SELF] AND IS EATING WITH THEM.  
4327 2532 4906 0846\_93

Luke 15:3

eipen de pros autous teen paraboleen tauteen legwn  
HE SAID BUT TOWARD THEM THE PARABLE THIS SAYING  
1511\_7 1161 4314 0846\_95 3588 3850 3778\_9 3004

Luke 15:4

tis anthrwpos ex humwn echwn hekaton probata kai  
WHAT MAN OUT OF YOU HAVING ONE HUNDRED SHEEP AND  
5101 0444 1537 4771\_5 2192 1540 4263\_5 2532  
apolesas ex autwn hen ou kataleipei ta  
HAVING LOST OUT OF THEM ONE NOT IS LEAVING DOWN THE  
0622 1537 0846\_92 1520 3756 2641 3588  
eneneekonta ennea en tee ereemw kai poreuetai  
NINETY NINE IN THE DESOLATE [PLACE] AND IS GOING  
1752\_2 1768 1722 3588 2048 2532 4198  
epi to apolwlos hews heuree auto  
UPON THE (ONE) HAVING BEEN LOST UNTIL HE MIGHT FIND IT?  
1909 3588 0622 2193 2147 0846\_9

Luke 15:5

kai heurwn epititheesin epi tous wmous  
AND HAVING FOUND HE IS PUTTING UPON UPON THE SHOULDERS  
2532 2147 2007 1909 3588 5606  
autou chairwn  
OF HIM REJOICING,  
0846\_3 5463

Luke 15:6

kai elthwn eis ton oikon sunkalei tous  
AND HAVING COME INTO THE HOUSE HE IS CALLING TOGETHER THE  
2532 2064 1519 3588 3624 4779 3588  
philous kai tous geitonas legwn autois  
FRIENDS AND THE NEIGHBORS, SAYING TO THEM  
5384 2532 3588 1069 3004 0846\_93  
sunchareete moi hoti heuron to probaton mou  
REJOICE WITH ME BECAUSE I FOUND THE SHEEP OF ME  
4796 1473\_4 3754 2147 3588 4263\_5 1473\_2  
to apolwlos  
THE (ONE) HAVING BEEN LOST.  
3588 0622

Luke 15:7

legw humin hoti houtws chara en tw ouranw  
I AM SAYING TO YOU THAT THUS JOY IN THE HEAVEN  
3004 4771\_6 3754 3779 5479 1722 3588 3772  
estai epi heni hamartwlv metanoounti ee epi  
WILL BE UPON ONE SINNER REPENTING THAN UPON  
1511\_4 1909 1520 0268 3340 2228 1909  
eneneekonta ennea dikaiois hoitines ou chreian  
NINETY NINE RIGHTEOUS (ONES) WHO NOT NEED  
1752\_2 1768 1342 3748 3756 5532  
echousin metanoias  
ARE HAVING OF REPENTANCE.  
2192 3341

Luke 15:8

ee tis gunee drachmas echousa deka ean  
OR WHAT WOMAN DRACHMAS HAVING TEN, IF EVER  
2228 5101 1135 1406 2192 1176 1437  
apolesee drachmeen mian ouchi haptai luchnon  
SHE SHOULD LOSE DRACHMA ONE, NOT SHE IS LIGHTING LAMP  
0622 1406 1520 3780 0680 0681 3088  
kai saroi teen oikian kai zeetei epimelws  
AND IS SWEEPING THE HOUSE AND IS SEEKING CAREFULLY  
2532 4563 3588 3614 2532 2212 1960  
hews hou heuree  
UNTIL WHAT [TIME] SHE MIGHT FIND?  
2193 3739 2147

Luke 15:9

kai heuroussa sunkalei tas philas kai  
AND HAVING FOUND SHE IS CALLING TOGETHER THE [WOMEN] FRIENDS AND  
2532 2147 4779 3588 5384 2532  
geitonas legoussa sunchareete moi hoti heuron  
NEIGHBORS SAYING REJOICE YOU WITH ME BECAUSE I FOUND  
1069 3004 4796 1473\_4 3754 2147  
teen drachmeen heen apwlesa  
THE DRACHMA WHICH I LOST.  
3588 1406 3739 0622

Luke 15:10

houtws legw humin ginetai chara enwpion  
THUS, I AM SAYING TO YOU, IS COMING TO BE JOY IN SIGHT  
3779 3004 4771\_6 1096 5479 1799  
twon aggelwn tou theou epi heni hamartwlon  
OF THE ANGELS OF THE GOD UPON ONE SINNER  
3588 0032 3588 2316 1909 1520 0268  
metanoounti  
REPENTING.  
3340

Luke 15:11

eipen de anthrwpos tis eichen duo huiou  
HE SAID BUT MAN SOME WAS HAVING TWO SONS.  
1511\_7 1161 0444 5100 2192 1417 5207

Luke 15:12

kai eipen ho newteros autwn tw patri pater  
AND SAID THE YOUNGER OF THEM TO THE FATHER FATHER,  
2532 1511\_7 3588 3501 0846\_92 3588 3962 3962  
dos moi to epiballon meros tees ousias ho  
GIVE TO ME THE THROWING UPON PART OF THE PROPERTY; THE (ONE)  
1325 1473\_4 3588 1911 3313 3588 3776 3588  
de dieilen autois ton bion  
BUT DIVIDED TO THEM THE [MEANS OF] LIVING.  
1161 1244 0846\_93 3588 0979

Luke 15:13

kai met ou pollas heemeras sunagagwn panta  
AND AFTER NOT MANY DAYS HAVING LED TOGETHER ALL (THINGS)  
2532 3326 3756 4183 2250 4863 3956  
ho newteros huios apedeemeesen eis chwran  
THE YOUNGER SON TRAVELED ABROAD INTO COUNTRY  
3588 3501 5207 0589 1519 5561  
makran kai ekei dieskorpisen teen ousian autou  
LONG [WAY], AND THERE HE SQUANDERED THE PROPERTY OF HIM  
3117 2532 1563 1287 3588 3776 0846\_3  
zwn aswtws  
LIVING AS SPENDTHRIFT.  
2198 0811

Luke 15:14

dapaneesantos de autou panta egeneto limos  
HAVING SPENT BUT OF HIM ALL (THINGS) CAME TO BE FAMINE  
1159 1161 0846\_3 3956 1096 3042  
ischura kata teen chwran ekeineen kai autos eerxato  
STRONG DOWN ON THE COUNTRY THAT, AND HE STARTED  
2478 2596 3588 5561 1565 2532 0846 0756 0757  
hustereisthai  
TO BE IN WANT.  
5302

Luke 15:15

kai poreutheis ekolleethee heni twn politwn  
AND HAVING GONE HE ATTACHED HIMSELF TO ONE OF THE CITIZENS  
2532 4198 2853 1520 3588 4177  
tees chwras ekeinees kai epempsen auton eis tous  
OF THE COUNTRY THAT, AND HE SENT HIM INTO THE  
3588 5561 1565 2532 3992 0846\_7 1519 3588  
agrous autou boskein choirous  
FIELDS OF HIM TO BE FEEDING PIGS;  
0068 0846\_3 1006 5519

Luke 15:16

kai epethumei chortastheenai ek twn keratiwn  
AND HE WAS DESIRING TO BE SATIATED OUT OF THE LITTLE HORNS  
2532 1937 5526 1537 3588 2769  
hwn eesthion hoi choiroi kai oudeis edidou  
OF WHICH WERE EATING THE PIGS, AND NO ONE WAS GIVING  
3739 2068 3588 5519 2532 3762 1325  
autw  
TO HIM.  
0846\_5

Luke 15:17

eis heauton de elthwn ephee posoi  
INTO HIMSELF BUT HAVING COME HE SAID HOW MANY  
1519 1438 1161 2064 5346 4214  
misthioi tou patros mou perisseuontai  
HIRED [MEN] OF THE FATHER OF ME ARE ABOUNDING  
3407 3588 3962 1473\_2 4052  
artwn egw de limw hwde apollumai  
OF BREAD [LOAVES], I BUT TO FAMINE HERE I AM PERISHING;  
0740 1473 1161 3042 5602 0622

Luke 15:18

anastas poreusomai pros ton patera mou kai  
HAVING RISEN I SHALL GO TOWARD THE FATHER OF ME AND  
0450 4198 4314 3588 3962 1473\_2 2532  
erw autw pater heemarton eis ton ouranon kai  
I SHALL SAY TO HIM FATHER, I SINNED INTO THE HEAVEN AND  
2064\_5 0846\_5 3962 0264 1519 3588 3772 2532  
enwpion sou  
IN SIGHT OF YOU,  
1799 4771\_1

Luke 15:19

ouketi eimi axios kleetheenai huios sou poieeson  
NOT YET I AM WORTHY TO BE CALLED SON OF YOU; MAKE  
3765 1510 0514 2564 5207 4771\_1 4160  
me hws hena twn misthiwn sou  
ME AS ONE OF THE HIRED [MEN] OF YOU.  
1473\_6 5613 1520 3588 3407 4771\_1

Luke 15:20

kai anastas eelthen pros ton patera heautou  
AND HAVING RISEN HE CAME TOWARD THE FATHER OF HIMSELF.  
2532 0450 2064 4314 3588 3962 1438  
eti de autou makran apechontos eiden auton ho  
YET BUT OF HIM LONG [WAY] HAVING OFF SAW HIM THE  
2089 1161 0846\_3 3112 0566 1492 0846\_7 3588  
pateer autou kai esplagchnisthee kai dramwn  
FATHER OF HIM AND HE WAS MOVED WITH PITY AND HAVING RUN  
3962 0846\_3 2532 4697 2532 5143  
epepesen epi ton tracheelon autou kai katephileesen  
HE FELL UPON THE NECK OF HIM AND KISSED DOWN  
1968 1909 3588 5137 0846\_3 2532 2705  
auton  
HIM.  
0846\_7

Luke 15:21

eipen de ho huios autw pater heemarton eis ton  
SAID BUT THE SON TO HIM FATHER, I SINNED INTO THE  
1511\_7 1161 3588 5207 0846\_5 3962 0264 1519 3588  
ouranon kai enwpion sou ouketi eimi axios  
HEAVEN AND IN SIGHT OF YOU; NOT YET I AM WORTHY  
3772 2532 1799 4771\_1 3765 1510 0514  
kleetheenai huios sou poieeson me hws hena tw  
TO BE CALLED SON OF YOU. MAKE ME AS ONE OF THE  
2564 5207 4771\_1 4160 1473\_6 5613 1520 3588  
misthiwn sou  
HIRED [MEN] OF YOU.  
3407 4771\_1

Luke 15:22

eipen de ho pateer pros tous doulous autou tachu  
SAID BUT THE FATHER TOWARD THE SLAVES OF HIM QUICK  
1511\_7 1161 3588 3962 4314 3588 1401 0846\_3 5035  
exenegkate stoleen teen prwteen kai endusate auton  
BRING YOU OUT ROBE THE FIRST AND CLOTHE YOU HIM,  
1627 4749 3588 4413 2532 1746 0846\_7  
kai dote daktulion eis teen cheira autou kai  
AND GIVE YOU RING INTO THE HAND OF HIM AND  
2532 1325 1146 1519 3588 5495 0846\_3 2532  
hupodeemata eis tous podas  
SANDALS INTO THE FEET,  
5266 1519 3588 4228

Luke 15:23

kai pherete ton moschon ton siteuton thusate  
AND BE BEARING THE CALF THE WHEAT FED, YOU SACRIFICE  
2532 5342 3588 3448 3588 4618 2380  
kai phagontes euphranthwmen  
AND HAVING EATEN LET US BE WELL MINDED,  
2532 2068 2165

Luke 15:24

hoti houtos ho huios mou nekros een kai  
BECAUSE THIS THE SON OF ME DEAD WAS AND  
3754 3778 3588 5207 1473\_2 3498 1511\_3 2532  
anezeesen een apolwlws kai heurethee  
HE CAME TO LIFE AGAIN, HE WAS HAVING BEEN LOST AND WAS FOUND.  
0326 1511\_3 0622 2532 2147  
kai eerxanto euphrainesthai  
AND THEY STARTED TO BE BEING WELL MINDED.  
2532 0756 0757 2165



Luke 15:25

een de ho huios autou ho presbuteros en agrw kai  
WAS BUT THE SON OF HIM THE OLDER IN FIELD; AND  
1511\_3 1161 3588 5207 0846\_3 3588 4245 1722 0068 2532  
hws erchomenos eeggisen tee oikia eekousen  
AS COMING HE GOT NEAR TO THE HOUSE, HE HEARD  
5613\_5 2064 1448 3588 3614 0191  
sumphwnias kai chorwn  
OF MUSIC CONCERT AND OF DANCES,  
4858 2532 5525

Luke 15:26

kai proskalesamenos hena twn paidwn  
AND HAVING CALLED TOWARD [SELF] ONE OF THE BOYS  
2532 4341 1520 3588 3816  
epunthaneto ti an eiee tauta  
HE WAS INQUIRING WHAT LIKELY MIGHT BE THESE (THINGS);  
4441 5101 0302 1510\_7 3778\_93

Luke 15:27

ho de eipen autw hoti ho adelphos sou  
THE (ONE) BUT SAID TO HIM THAT THE BROTHER OF YOU  
3588 1161 1511\_7 0846\_5 3754 3588 0080 4771\_1  
heekei kai ethusen ho pateer sou ton moschon  
HAS ARRIVED, AND SACRIFICED THE FATHER OF YOU THE CALF  
2240 2532 2380 3588 3962 4771\_1 3588 3448  
ton siteuton hoti hugiainonta auton  
THE WHEAT FED, BECAUSE BEING IN HEALTH HIM  
3588 4618 3754 5198 0846\_7  
apelaben  
HE RECEIVED BACK.  
0618

Luke 15:28

wrgisthee de kai ouk eethelen eiselthein ho  
HE BECAME WRATHFUL BUT AND NOT WAS WILLING TO ENTER. THE  
3710 1161 2532 3756 2309 1525 3588  
de pateer autou exelthwn parekalei auton  
BUT FATHER OF HIM HAVING COME OUT WAS ENTREATING HIM.  
1161 3962 0846\_3 1831 3870 0846\_7

Luke 15:29

ho de apokritheis eipen tw patri autou  
THE (ONE) BUT HAVING ANSWERED SAID TO THE FATHER OF HIM  
3588 1161 0611 1511\_7 3588 3962 0846\_3  
idou tosauta etee douleuw soi kai oudepote  
LOOK! SO MANY YEARS I AM SLAVING TO YOU AND NEVER  
2400 5118 2094 1398 4771\_2 2532 3763  
entoleen sou pareelthon kai emoi oudepote  
COMMANDMENT OF YOU I TRANSGRESSED, AND TO ME NEVER  
1785 4771\_1 3928 2532 1473\_3 3763  
edwkas eriphon hina meta twn philwn mou  
YOU GAVE KID IN ORDER THAT WITH THE FRIENDS OF ME  
1325 2056 2443 3326 3588 5384 1473\_2  
euphranthw  
I MIGHT BE WELL MINDED;  
2165

Luke 15:30

hote de ho huios sou houtos ho kataphagwn  
WHEN BUT THE SON OF YOU THIS THE (ONE) HAVING ATE DOWN  
3753 1161 3588 5207 4771\_1 3778 3588 2719  
sou ton bion meta pornwn eelthen ethusas  
OF YOU THE [MEANS OF] LIVING WITH HARLOTS CAME, YOU SACRIFICED  
4771\_1 3588 0979 3326 4204 2064 2380  
autw ton siteuton moschon  
TO HIM THE WHEAT FED CALF.  
0846\_5 3588 4618 3448

Luke 15:31

ho de eipen autw teknon su pantote met emou  
THE (ONE) BUT SAID TO HIM CHILD, YOU ALWAYS WITH ME  
3588 1161 1511\_7 0846\_5 5043 4771 3842 3326 1473\_1  
ei kai panta ta ema sa estin  
ARE, AND ALL THE (THINGS) MINE YOURS IS;  
1510\_1 2532 3956 3588 1699 4674 1510\_2

Luke 15:32

euphrantheenai de kai chareenai edei hoti  
TO BE WELL MINDED BUT AND TO REJOICE IT WAS NECESSARY, BECAUSE  
2165 1161 2532 5463 1163 3754  
ho adelphos sou houtos nekros een kai ezeesen  
THE BROTHER OF YOU THIS DEAD WAS AND HE CAME TO LIFE,  
3588 0080 4771\_1 3778 3498 1511\_3 2532 2198  
kai apolwlws kai heurethee  
AND HAVING BEEN LOST AND WAS FOUND.  
2532 0622 2532 2147

Luke 16:1

elegen de kai pros tous matheetas anthrwpos  
HE WAS SAYING BUT ALSO TOWARD THE DISCIPLES MAN  
3004 1161 2532 4314 3588 3101 0444  
tis een plousios hos eichen oikonomon kai houtos  
SOME WAS RICH WHO WAS HAVING STEWARD, AND THIS (ONE)  
5100 1511\_3 4145 3739 2192 3623 2532 3778  
diebleethee autw hws diaskorpizwn ta  
WAS SLANDERED TO HIM AS SCATTERING THROUGH THE  
1225 0846\_5 5613 1287 3588  
huparchonta autou  
BELONGINGS OF HIM.  
5224 5225 0846\_3

Luke 16:2

kai phwneesas auton eipen autw ti touto  
AND HAVING SOUNDED HIM HE SAID TO HIM WHAT THIS  
2532 5455 0846\_7 1511\_7 0846\_5 5101 3778\_2  
akouw peri sou apodos ton logon tees  
I AM HEARING ABOUT YOU? GIVE BACK THE WORD OF THE  
0191 4012 4771\_1 0591 3588 3056 3588  
oikonomias sou ou gar dunee eti oikonomein  
STEWARDSHIP OF YOU, NOT FOR YOU ARE ABLE YET TO BE STEWARD.  
3622 4771\_1 3756 1063 1410 2089 3621

Luke 16:3

eipen de en heautw ho oikonomos ti poieesw  
SAID BUT IN HIMSELF THE STEWARD WHAT SHALL I DO  
1511\_7 1161 1722 1438 3588 3623 5101 4160  
hoti ho kurios mou aphaireitai teen oikonomian  
BECAUSE THE LORD OF ME WILL LIFT UP OFF THE STEWARDSHIP  
3754 3588 2962 1473\_2 0851 3588 3622  
ap emou skaptein ouk ischuw epaitein  
FROM ME? TO BE DIGGING NOT I AM STRONG, TO BE BEGGING  
0575 1473\_1 4626 3756 2480 1871  
aischunomai  
I AM ASHAMED;  
0153

Luke 16:4

egnwn ti poieesw hina hotan  
I KNOW WHAT I SHALL DO, IN ORDER THAT WHENEVER  
1097 5101 4160 2443 3752  
metastathw ek tees oikonomias dexwntai  
I MIGHT BE TRANSFERRED OUT OF THE STEWARDSHIP THEY MIGHT RECEIVE  
3179 1537 3588 3622 1209  
me eis tous oikous heautwn  
ME INTO THE HOUSES OF THEMSELVES.  
1473\_6 1519 3588 3624 1438

Luke 16:5

kai proskalesamenos hena hekaston tw  
AND HAVING CALLED TOWARD [SELF] ONE EACH OF THE  
2532 4341 1520 1538 3588  
chreophiletwn tou kuriou heautou elegen tw  
LOAN OWERS OF THE LORD OF HIMSELF HE WAS SAYING TO THE  
5533 3588 2962 1438 3004 3588  
prwtw poson opheileis tw kuriw mou  
FIRST (ONE) HOW MUCH ARE YOU OWING TO THE LORD OF ME?  
4413 4214 3784 3588 2962 1473\_2

Luke 16:6

ho de eipen hekaton batous elaiou ho  
THE (ONE) BUT SAID ONE HUNDRED BATH MEASURES OF OIL; THE (ONE)  
3588 1161 1511\_7 1540 0943 1637 3588  
de eipen autw dexai sou ta grammata kai  
BUT SAID TO HIM RECEIVE OF YOU THE WRITINGS AND  
1161 1511\_7 0846\_5 1209 4771\_1 3588 1121 2532  
kathisas tachews grapson penteekonta  
HAVING SAT DOWN QUICKLY WRITE FIFTY.  
2523 5030 1125 4004

Luke 16:7

epeita heterw eipen su de poson  
THEREUPON TO DIFFERENT (ONE) HE SAID YOU BUT HOW MUCH  
1899 2087 1511\_7 4771 1161 4214  
opheileis ho de eipen hekaton korous  
ARE YOU OWING? THE (ONE) BUT SAID ONE HUNDRED COR MEASURES  
3784 3588 1161 1511\_7 1540 2884  
sitou legei autw dexai sou ta grammata  
OF WHEAT; HE IS SAYING TO HIM RECEIVE OF YOU THE WRITINGS  
4621 3004 0846\_5 1209 4771\_1 3588 1121  
kai grapson ogdoekonta  
AND WRITE EIGHTY.  
2532 1125 3589

Luke 16:8

kai epeenesen ho kurios ton oikonomon tees  
AND COMMENDED THE LORD THE STEWARD OF THE  
2532 1867 3588 2962 3588 3623 3588  
adikias hoti phronimws epoieesen hoti hoi  
UNRIGHTEOUSNESS BECAUSE DISCREETLY HE DID; BECAUSE THE  
0093 3754 5430 4160 3754 3588  
huiou tou aiwnos toutou phronimwteroi huper tous  
SONS OF THE AGE THIS MORE DISCREET OVER THE  
5207 3588 0165 3778\_4 5429 5228 3588  
huious tou phwtos eis teen genean teen heautwn  
SONS OF THE LIGHT INTO THE GENERATION THE OF THEMSELVES  
5207 3588 5457 1519 3588 1074 3588 1438  
eisin  
ARE.  
1510\_5

Luke 16:9

kai egw humin legw heautois poieesate philous  
AND I TO YOU AM SAYING, TO SELVES MAKE YOU FRIENDS  
2532 1473 4771\_6 3004 1438 4160 5384  
ek tou mamwna tees adikias hina hotan  
OUT OF THE MAMMON OF THE UNRIGHTEOUSNESS, IN ORDER THAT WHENEVER  
1537 3588 3126 3588 0093 2443 3752  
eklipee dexwntai humas eis tas aiwnious  
IT MIGHT FAIL THEY MIGHT RECEIVE YOU INTO THE EVERLASTING  
1587 1209 4771\_7 1519 3588 0166  
skeenas  
TENTS.  
4633

Luke 16:10

ho pistos en elachistw kai en pollw pistos  
THE (ONE) FAITHFUL IN LEAST (THING) ALSO IN MUCH FAITHFUL  
3588 4103 1722 1646 1647 2532 1722 4183 4103  
estin kai ho en elachistw adikos kai en  
IS, AND THE (ONE) IN LEAST (THING) UNRIGHTEOUS ALSO IN  
1510\_2 2532 3588 1722 1646 1647 0094 2532 1722  
pollw adikos estin  
MUCH UNRIGHTEOUS IS.  
4183 0094 1510\_2

Luke 16:11

ei oun en tw adikw mamwna pistoi ouk  
IF THEREFORE IN THE UNRIGHTEOUS MAMMON FAITHFUL NOT  
1487 3767 1722 3588 0094 3126 4103 3756  
1487\_2  
egenesthe to aleethinon tis humin pisteusei  
YOU BECAME, THE TRUE (THING) WHO TO YOU WILL ENTRUST?  
1096 3588 0228 5101 4771\_6 4100

Luke 16:12

kai ei en tw allotriw pistoi ouk egenesthe  
AND IF IN THE [THING] ANOTHER'S FAITHFUL NOT YOU BECAME,  
2532 1487 1722 3588 0245 4103 3756 1096  
1487\_2  
to heemeteron tis dwsei humin  
THE (THING) OURS WHO WILL GIVE TO YOU?  
3588 2251 5101 1325 4771\_6

Luke 16:13

oudeis oiketees dunatai dusi kuriois douleuein  
NO ONE HOUSE SERVANT IS ABLE TO TWO LORDS TO BE SLAVING;  
3762 3610 1410 1417 2962 1398  
ee gar ton hena miseesei kai ton heteron  
EITHER FOR THE ONE WILL HATE AND THE DIFFERENT (ONE)  
2228 1063 3588 1520 3404 2532 3588 2087  
agapeesei ee henos anthexetai kai tou  
HE WILL LOVE, OR OF ONE HE WILL HOLD SELF AGAINST AND OF THE  
0025 2228 1520 0472 2532 3588  
heterou kataphroneesei ou dunasthe thew  
DIFFERENT (ONE) HE WILL DESPISE. NOT YOU ARE ABLE TO GOD  
2087 2706 3756 1410 2316  
douleuein kai mamwna  
TO BE SLAVING AND TO MAMMON.  
1398 2532 3126

Luke 16:14

eekouon de tauta panta hoi pharisaioi  
WERE HEARING BUT THESE (THINGS) ALL THE PHARISEES  
0191 1161 3778\_93 3956 3588 5330  
philarguroi huparchontes kai exemukteerizon auton  
FOND OF SILVER BEING, AND THEY WERE SNEERING AT HIM.  
5366 5224 5225 2532 1592 0846\_7

Luke 16:15

kai eipen autois humeis este hoi dikaiountes  
AND HE SAID TO THEM YOU ARE THE (ONES) JUSTIFYING  
2532 1511\_7 0846\_93 4771\_4 1510\_4 3588 1344  
heautous enwpion twn anthrwpwn ho de theos ginwskei  
SELVES IN SIGHT OF THE MEN, THE BUT GOD IS KNOWING  
1438 1799 3588 0444 3588 1161 2316 1097  
tas kardias humwn hoti to en anthrwpois hupseelon  
THE HEARTS OF YOU; BECAUSE THE (THING) IN MEN LOFTY  
3588 2588 4771\_5 3754 3588 1722 0444 5308  
bdelugma enwpion tou theou  
DISGUSTING THING IN SIGHT OF THE GOD.  
0946 1799 3588 2316

Luke 16:16

ho nomos kai hoi propheetai mechri iwanou apo  
THE LAW AND THE PROPHETS UNTIL; JOHN; FROM  
3588 3551 2532 3588 4396 3360 2491 0575  
tote hee basileia tou theou euaggelizetai  
THEN THE KINGDOM OF THE GOD IS BEING DECLARED AS GOOD NEWS  
5119 3588 0932 3588 2316 2097  
kai pas eis auteen biazetai  
AND EVERYONE INTO IT IS FORCING SELF.  
2532 3956 1519 0846\_8 0971

Luke 16:17

eukopwteron de estin ton ouranon kai teen geen  
EASIER BUT IS THE HEAVEN AND THE EARTH  
2123 1161 1510\_2 3588 3772 2532 3588 1093  
parelthein ee tou nomou mian kerean pesein  
TO PASS AWAY THAN OF THE LAW ONE LITTLE HORN TO FALL.  
3928 2228 3588 3551 1520 2762 4098

Luke 16:18

pas ho apoluwn teen gunaika autou kai  
EVERYONE THE LOOSING OFF THE WOMAN OF HIM AND  
3956 3588 0630 3588 1135 0846\_3 2532  
gamwn heteran moicheuei kai ho  
MARRYING DIFFERENT [WOMAN] HE IS COMMITTING ADULTERY, AND THE  
1060 2087 3431 2532 3588  
apolelumeneen apo andros gamwn  
[WOMAN] HAVING BEEN LOOSED OFF FROM MALE PERSON MARRYING  
0630 0575 0435 1060  
moicheuei  
IS COMMITTING ADULTERY.  
3431

Luke 16:19

anthrwpos de tis een plousios kai  
MAN BUT SOME WAS RICH, AND  
0444 1161 5100 1511\_3 4145 2532  
enedidusketo porphuran kai busson  
HE WAS CLOTHING HIMSELF [WITH] PURPLE AND LINEN  
1737 4209 2532 1040  
euphrainomenos kath heemeran lamprws  
BEING WELL MINDED ACCORDING TO DAY SHININGLY.  
2165 2596 2250 2988

Luke 16:20

ptwchos de tis onomati lazarus ebebleeto  
POOR (ONE) BUT SOME TO NAME LAZARUS HAD BEEN THROWN  
4434 1161 5100 3686 2976 0906  
pros ton pulwna autou heilkwmenos  
TOWARD THE GATE OF HIM HAVING BEEN ULCERATED  
4314 3588 4440 0846\_3 1669

Luke 16:21

kai epithumwn chortastheenai apo twn piptontwn  
AND DESIRING TO BE SATIATED FROM THE (THINGS) FALLING  
2532 1937 5526 0575 3588 4098  
apo tees trapezees tou plousiou alla kai hoi  
FROM THE TABLE OF THE RICH (ONE); BUT ALSO THE  
0575 3588 5132 3588 4145 0235 2532 3588  
kunes erchomenoi epeleichon ta helkee autou  
DOGS COMING WERE LICKING THE ULCERS OF HIM.  
2965 2064 1952\_5 3588 1668 0846\_3

Luke 16:22

egeneto de apothanein ton ptwchon kai  
IT OCCURRED BUT TO DIE THE POOR (ONE) AND  
1096 1161 0599 3588 4434 2532  
apenechtheenai auton hupo twn aggelwn eis ton  
TO BE CARRIED OFF HIM BY THE ANGELS INTO THE  
0667 0846\_7 5259 3588 0032 1519 3588

kolpon abraam

BOSOM OF ABRAHAM;

2859 0011

apethanen de kai ho plousios kai etaphee  
DIED BUT ALSO THE RICH (ONE) AND HE WAS BURIED.  
0599 1161 2532 3588 4145 2532 2290

Luke 16:23

kai en tw hadee eparas tous ophthalmous autou  
AND IN THE HADES HAVING LIFTED UP THE EYES OF HIM,  
2532 1722 3588 0086 1869 3588 3788 0846\_3

huparchwn en basanois hora abraam apo  
BEING IN TORMENTS, HE IS SEEING ABRAHAM FROM  
5224 5225 1722 0931 3708 0011 0575

makrothen kai lazaron en tois kolpois autou  
LONG WAY OFF AND LAZARUS IN THE BOSOMS OF HIM.  
3113 2532 2976 1722 3588 2859 0846\_3

Luke 16:24

kai autos phwneesas eipen pater abraam  
AND HE HAVING SOUNDED SAID FATHER ABRAHAM,  
2532 0846 5455 1511\_7 3962 0011

eleeson me kai pempson lazaron hina  
HAVE MERCY ON ME AND SEND LAZARUS IN ORDER THAT  
1653 1473\_6 2532 3992 2976 2443

bapsee to akron tou daktulou autou hudatos kai  
HE MIGHT DIP THE TIP OF THE FINGER OF HIM OF WATER AND  
0911 3588 0206 3588 1147 0846\_3 5204 2532

katapsuxee teen glwssan mou hoti odunwmai en  
MIGHT COOL THE TONGUE OF ME, BECAUSE I AM BEING PAINED IN  
2711 3588 1100 1473\_2 3754 3600 1722

tee phlogi tautee  
THE FLAME THIS.  
3588 5395 3778\_7

Luke 16:25

eipen de abraam teknon mneestheeti hoti apelabes  
SAID BUT ABRAHAM CHILD, REMEMBER THAT YOU RECEIVED OFF  
1511\_7 1161 0011 5043 3403 3754 0618

ta agatha sou en tee zwee sou kai lazarus  
THE GOOD (THINGS) OF YOU IN THE LIFE OF YOU, AND LAZARUS  
3588 0018 4771\_1 1722 3588 2222 4771\_1 2532 2976

homoiws ta kaka nun de hwde parakaleitai  
LIKEWISE THE BAD (THINGS); NOW BUT HERE HE IS BEING COMFORTED  
3668 3588 2556 3568 3569 1161 5602 3870

su de odunasai  
YOU BUT ARE BEING PAINED.  
4771 1161 3600



Luke 16:26

kai en pasi toutois metaxu heemwn kai humwn  
AND IN ALL THESE (THINGS) BETWEEN US AND YOU [PEOPLE]  
2532 1722 3956 3778\_95 3342 1473\_8 2532 4771\_5  
chasma mega esteeriktai hopws hoi thelontes  
CHASM GREAT HAS BEEN FIXED, SO THAT THE (ONES) BEING WILLING  
5490 3173 4741 3704 3588 2309  
diabeenai enthen pros humas mee dunwntai  
TO STEP THROUGH FROM HERE TOWARD YOU [PEOPLE] NOT MAY BE ABLE,  
1224 1759\_5 4314 4771\_7 3361 1410  
meede ekeithen pros heemas diaperwsin  
NEITHER FROM THERE TOWARD US MAY CROSS OVER.  
3366 1564 4314 1473\_95 1276

Luke 16:27

eipen de erwtw se oun pater hina  
HE SAID BUT I AM REQUESTING YOU THEREFORE, FATHER, IN ORDER THAT  
1511\_7 1161 2065 4771\_3 3767 3962 2443  
pempsees auton eis ton oikon tou patros mou  
YOU SHOULD SEND HIM INTO THE HOUSE OF THE FATHER OF ME,  
3992 0846\_7 1519 3588 3624 3588 3962 1473\_2

Luke 16:28

echw gar pente adelphous hopws  
I AM HAVING FOR FIVE BROTHERS, SO THAT  
2192 1063 4002 0080 3704  
diamartureetai autois hina mee kai autoi  
HE MAY THOROUGHLY WITNESS TO THEM, IN ORDER THAT NOT ALSO THEY  
1263 0846\_93 2443 3361 2532 0846\_91  
2443\_5  
elthwsin eis ton topon touton tees basanou  
MIGHT COME INTO THE PLACE THIS OF THE TORMENT.  
2064 1519 3588 5117 3778\_8 3588 0931

Luke 16:29

legei de abraam echousi mwusea kai tous  
IS SAYING BUT ABRAHAM THEY ARE HAVING MOSES AND THE  
3004 1161 0011 2192 3475 2532 3588  
propheetas akousatwsan autwn  
PROPHETS; LET THEM HEAR OF THEM.  
4396 0191 0846\_92

Luke 16:30

ho de eipen ouchi pater abraam all ean tis  
THE (ONE) BUT SAID NO, FATHER ABRAHAM, BUT IF EVER SOMEONE  
3588 1161 1511\_7 3780 3962 0011 0235 1437 5100  
apo nekrwn poreuthee pros autous metanoeesousin  
FROM DEAD (ONES) SHOULD GO TOWARD THEM THEY WILL REPENT.  
0575 3498 4198 4314 0846\_95 3340

Luke 16:31

eipen de autw ei mwusews kai twn propheetwn  
HE SAID BUT TO HIM IF OF MOSES AND OF THE PROPHETS  
1511\_7 1161 0846\_5 1487 3475 2532 3588 4396  
1487\_2  
ouk akouousin oud ean tis ek nekrwn  
NOT THEY ARE HEARING, NEITHER IF EVER SOMEONE OUT OF DEAD (ONES)  
3756 0191 3761 1437 5100 1537 3498  
anastee peistheesontai  
SHOULD STAND UP THEY WILL BE PERSUADED.  
0450 3982

Luke 17:1

eipen de pros tous matheetas autou anendekton  
HE SAID BUT TOWARD THE DISCIPLES OF HIM UNAVOIDABLE  
1511\_7 1161 4314 3588 3101 0846\_3 0418  
estin tou ta skandala mee elthein pleen  
IT IS OF THE THE CAUSES FOR STUMBLING NOT TO COME, BESIDES  
1510\_2 3588 3588 4625 3361 2064 4133  
ouai di hou erchetai  
WOE THROUGH WHOM THEY ARE COMING;  
3759 1223 3739 2064

Luke 17:2

lusitelei autw ei lithos mulikos perikeitai  
IT IS OF ADVANTAGE TO HIM IF STONE OF MILL IS LYING AROUND  
3081 0846\_5 1487 3037 3457 4029  
peri ton tracheelon autou kai erriptai eis teen  
ABOUT THE NECK OF HIM AND HE HAS BEEN CAST INTO THE  
4012 3588 5137 0846\_3 2532 4495 4496 1519 3588  
thalassan ee hina skandalisee twn mikrwn  
SEA THAN IN ORDER THAT HE SHOULD STUMBLE OF THE LITTLE (ONES)  
2281 2228 2443 4624 3588 3398  
toutwn hena  
THERE ONE.  
3778\_94 1520

Luke 17:3

prosechete heautois ean hamartee ho  
BE YOU PAYING ATTENTION TO SELVES. IF EVER SHOULD SIN THE  
4337 1438 1437 0264 3588  
adelphos sou epitimeeson autw kai ean  
BROTHER OF YOU GIVE REPROOF TO HIM, AND IF EVER  
0080 4771\_1 2008 0846\_5 2532 1437  
metanoesees aphas autw  
HE SHOULD REPENT LET GO OFF TO HIM;  
3340 0863 0846\_5

Luke 17:4

kai ean heptakis tees heemeras hamarteesee eis  
AND IF EVER SEVEN TIMES OF THE DAY HE SHOULD SIN INTO  
2532 1437 2034 3588 2250 0264 1519  
se kai heptakis epistrepsee pros se legwn  
YOU AND SEVEN TIMES HE SHOULD COME BACK TOWARD YOU SAYING  
4771\_3 2532 2034 1994 4314 4771\_3 3004  
metanow apheeseis autw  
I AM REPENTING, YOU WILL BE LETTING GO OFF TO HIM.  
3340 0863 0846\_5

Luke 17:5

kai eipan hoi apostoloi tw kuriw prosthes heemin  
AND SAID THE APOSTLES TO THE LORD ADD TO US  
2532 1511\_7 3588 0652 3588 2962 4369 1473\_9  
pistin  
FAITH.  
4102

Luke 17:6

eipen de ho kurios ei echete pistin hws kokkon  
SAID BUT THE LORD IF YOU ARE HAVING FAITH AS GRAIN  
1511\_7 1161 3588 2962 1487 2192 4102 5613 2848  
sinapews elegete an tee sukaminw  
OF MUSTARD, YOU WERE SAYING LIKELY TO THE BLACK MULBERRY TREE  
4615 3004 0302 3588 4807  
tautee ekrizwtheeti kai phuteutheeti en tee thalassee  
THIS BE UPROOTED AND BE PLANTED IN THE SEA;  
3778\_7 1610 2532 5452 1722 3588 2281  
kai hupekousen an humin  
AND IT OBEYED LIKELY TO YOU.  
2532 5219 0302 4771\_6

Luke 17:7

tis de ex humwn doulon echwn arotriwnta ee  
WHO BUT OUT OF YOU SLAVE HAVING PLOWING OR  
5101 1161 1537 4771\_5 1401 2192 0722 2228  
poimainonta hos eiselthonti ek tou agrou  
MINDING FLOCK, WHO HAVING COME IN OUT OF THE FIELD  
4165 3739 1525 1537 3588 0068  
erei autw euthews parelthwn anapese  
HE WILL SAY TO HIM IMMEDIATELY HAVING COME ALONGSIDE YOU FALL UP,  
2064\_5 0846\_5 2112 3928 0377

Luke 17:8

all ouchi erei autw hetoimason ti  
BUT NOT HE WILL SAY TO HIM MAKE READY WHAT  
0235 3780 2064\_5 0846\_5 2090 5101  
deipneesw kai perizwsamenos diakonei moi  
I MIGHT EAT AS SUPPER, AND HAVING GIRDED SELF BE SERVING TO ME  
1172 2532 4024 1247 1473\_4  
hews phagw kai piw kai meta tauta  
UNTIL I MIGHT EAT AND I MIGHT DRINK, AND AFTER THESE (THINGS)  
2193 2068 2532 4095 2532 3326 3778\_93  
phagesai kai piesai su  
YOU WILL EAT AND YOU WILL DRINK YOU?  
2068 2532 4095 4771

Luke 17:9

mee echei charin tw doulw hoti epoeiesen  
NOT HE IS HAVING GRATITUDE TO THE SLAVE BECAUSE HE DID  
3361 2192 5485 3588 1401 3754 4160  
ta diattachhenta  
THE (THINGS) HAVING BEEN ASSIGNED?  
3588 1299

Luke 17:10

houtws kai humeis hotan poieeseete panta ta  
THUS ALSO YOU, WHENEVER YOU MIGHT DO ALL THE (THINGS)  
3779 2532 4771\_4 3752 4160 3956 3588  
diattachhenta humin legete hoti douloi  
HAVING BEEN ASSIGNED TO YOU, BE YOU SAYING THAT SLAVES  
1299 4771\_6 3004 3754 1401  
achreioi esmen ho wpheilomen poieesai  
USELESS WE ARE, WHICH WE WERE OWING TO DO  
0888 1510\_3 3739 3784 4160  
pepoieekamen  
WE HAVE DONE.  
4160

Luke 17:11

kai egeneto en tw poreuesthai eis ierousaleem  
AND IT OCCURRED IN THE TO BE GOING INTO JERUSALEM  
2532 1096 1722 3588 4198 1519 2419  
kai autos dieercheto dia meson samarias kai  
AND HE WAS TRAVERSING THROUGH MIDST OF SAMARIA AND  
2532 0846 1330 1223 3319 4542\_5 2532  
galilaias  
OF GALILEE.  
1056

Luke 17:12

kai eiserchomenou autou eis tina kwmeen apeenteesan deka  
AND ENTERING OF HIM INTO SOME VILLAGE MET TEN  
2532 1525 0846\_3 1519 5100 2968 0528 1176  
leproi andres hoi anesteesan porrwthen  
LEPROUS MALE PERSONS, WHO STOOD UP FROM AFAR,  
3015 0435 3739 0450 4207

Luke 17:13

kai autoi eeran phwneen legontes ieesou epistata  
AND THEY RAISED VOICE SAYING JESUS INSTRUCTOR,  
2532 0846\_91 0142 5456 3004 2424 1988  
eleeeson heemas  
HAVE MERCY ON US.  
1653 1473\_95

Luke 17:14

kai idwn eipen autois poreuthentes epideixate  
AND HAVING SEEN HE SAID TO THEM HAVING GONE YOU SHOW  
2532 1492 1511\_7 0846\_93 4198 1925  
heautous tois hierousin kai egeneto en tw  
SELVES TO THE PRIESTS. AND IT OCCURRED IN THE  
1438 3588 2409 2532 1096 1722 3588  
hupagein autous ekatharistheesan  
TO BE GOING UNDER THEM THEY WERE CLEANSED.  
5217 0846\_95 2511

Luke 17:15

heis de ex autwn idwn hoti iathee  
ONE BUT OUT OF THEM, HAVING SEEN THAT HE WAS HEALED,  
1520 1161 1537 0846\_92 1492 3754 2390  
hupestrepsen meta phwnees megalees doxazwn ton theon  
TURNED BACK WITH VOICE GREAT GLORIFYING THE GOD,  
5290 3326 5456 3173 1392 3588 2316

Luke 17:16

kai epesen epi proswnpon para tous podas autou  
AND HE FELL UPON FACE BESIDE THE FEET OF HIM  
2532 4098 1909 4383 3844 3588 4228 0846\_3  
eucharistwn autw kai autos een samareitees  
GIVING THANKS TO HIM; AND HE WAS SAMARITAN.  
2168 0846\_5 2532 0846 1511\_3 4541

Luke 17:17

apokritheis de ho ieesous eipen ouch hoi deka  
HAVING ANSWERED BUT THE JESUS SAID NOT THE TEN  
0611 1161 3588 2424 1511\_7 3756 3588 1176  
ekatharistheesan hoi de ennea pou  
WERE CLEANSED? THE BUT NINE WHERE?  
2511 3588 1161 1768 4226

Luke 17:18

ouch heuretheesan hupostrepsantes dounai doxan  
NOT THEY WERE FOUND HAVING TURNED BACK TO GIVE GLORY  
3756 2147 5290 1325 1391  
tw thew ei mee ho allogenees houtos  
TO THE GOD IF NOT THE OF ANOTHER RACE THIS?  
3588 2316 1487 3361 3588 0241 3778  
1487\_1

Luke 17:19

kai eipen autw anastas poreuou hee pistis  
AND HE SAID TO HIM HAVING RISEN BE GOING; THE FAITH  
2532 1511\_7 0846\_5 0450 4198 3588 4102  
sou seswken se  
OF YOU HAS SAVED YOU.  
4771\_1 4982 4771\_3

Luke 17:20

eperwteetheis de hupo twn pharisaiwn pote erchetai  
REQUESTED BUT BY THE PHARISEES WHEN IS COMING  
1905 1161 5259 3588 5330 4219 2064  
hee basileia tou theou apekrithee autois kai eipen  
THE KINGDOM OF THE GOD HE ANSWERED TO THEM AND SAID  
3588 0932 3588 2316 0611 0846\_93 2532 1511\_7  
ouk erchetai hee basileia tou theou meta  
NOT IS COMING THE KINGDOM OF THE GOD WITH  
3756 2064 3588 0932 3588 2316 3326  
parateereesews  
OBSERVING BESIDE,  
3907

Luke 17:21

oude erousin idou hwde ee ekei idou gar hee  
NEITHER WILL THEY SAY LOOK! HERE OR THERE; LOOK! FOR THE  
3761 2064\_5 2400 5602 2228 1563 2400 1063 3588  
basileia tou theou entos humwn estin  
KINGDOM OF THE GOD INSIDE OF YOU IS.  
0932 3588 2316 1787 4771\_5 1510\_2

Luke 17:22

eipen de pros tous matheetas eleusontai heemerai  
HE SAID BUT TOWARD THE DISCIPLES WILL COME DAYS  
1511\_7 1161 4314 3588 3101 2064 2250  
hote epithumeesete mian twn heemerwn tou huiou  
WHEN YOU WILL DESIRE ONE OF THE DAYS OF THE SON  
3753 1937 1520 3588 2250 3588 5207  
tou anthrwpou idein kai ouk opsesthe  
OF THE MAN TO SEE AND NOT YOU WILL SEE.  
3588 0444 1492 2532 3756 3708

Luke 17:23

kai erousin humin idou ekei ee idou hwde mee  
AND THEY WILL SAY TO YOU LOOK! THERE OR SEE HERE; NOT  
2532 2064\_5 4771\_6 2400 1563 2228 2400 5602 3361  
apeltheete meede diwxeete  
YOU SHOULD GO OFF NEITHER YOU SHOULD PURSUE AFTER.  
0565 3366 1377

Luke 17:24

hwsp̄er gar hee astrapee astraptousa ek tees hupo  
AS EVEN FOR THE LIGHTNING FLASHING OUT OF THE UNDER  
5618 1063 3588 0796 0797 1537 3588 5259\_5  
ton ouranon eis teen hup ouranon lampei houtws  
THE HEAVEN INTO THE UNDER HEAVEN IS SHINING, THUS  
3588 3772 1519 3588 5259\_5 3772 2989 3779  
estai ho huios tou anthrwpou  
WILL BE THE SON OF THE MAN.  
1511\_4 3588 5207 3588 0444

Luke 17:25

prwton de dei auton polla pathein kai  
FIRST BUT IT IS NECESSARY HIM MANY (THINGS) TO SUFFER AND  
4412 1161 1163 0846\_7 4183 3958 2532  
apodokimastheenai apo tees geneas tautes  
TO BE REJECTED FROM THE GENERATION THIS.  
0593 0575 3588 1074 3778\_5

Luke 17:26

kai kathws egeneto en tais heemerais nwe houtws  
AND ACCORDING AS IT OCCURRED IN THE DAYS OF NOAH, THUS  
2532 2531 1096 1722 3588 2250 3575 3779  
estai kai en tais heemerais tou huiou tou  
IT WILL BE ALSO IN THE DAYS OF THE SON OF THE  
1511\_4 2532 1722 3588 2250 3588 5207 3588  
anhrwpou  
MAN;  
0444

Luke 17:27

eesthion epinon egamoun  
THEY WERE EATING, THEY WERE DRINKING, THEY WERE MARRYING,  
2068 4095 1060  
egamizonto achri hees heemeras eiseelthen  
THEY WERE BEING GIVEN IN MARRIAGE, UNTIL WHICH DAY ENTERED  
1060\_2 0891 3739 2250 1525  
nwe eis teen kibwton kai eelthen ho kataklusmos kai  
NOAH INTO THE ARK, AND CAME THE CATAclysm AND  
3575 1519 3588 2787 2532 2064 3588 2627 2532  
apwlesen pantas  
DESTROYED ALL (THEM).  
0622 3956

Luke 17:28

homoiws kathws egeneto en tais heemerais lwt  
LIKEWISE ACCORDING AS IT OCCURRED IN THE DAYS OF LOT;  
3668 2531 1096 1722 3588 2250 3091  
eesthion epinon eegorazon  
THEY WERE EATING, THEY WERE DRINKING, THEY WERE BUYING,  
2068 4095 0059  
epwloun ephuteuon wkodomoun  
THEY WERE SELLING, THEY WERE PLANTING, THEY WERE BUILDING;  
4453 5452 3618

Luke 17:29

hee de heemera exeelthen lwt apo sodomwn ebrexen  
TO WHICH BUT DAY CAME OUT LOT FROM SODOM, IT RAINED  
3739 1161 2250 1831 3091 0575 4670 1026  
pur kai theion ap ouranou kai apwlesen pantas  
FIRE AND SULPHUR FROM HEAVEN AND DESTROYED ALL (THEM).  
4442 2532 2303 0575 3772 2532 0622 3956

Luke 17:30

kata ta auta estai hee heemera ho huios  
ACCORDING TO THE VERY (THINGS) IT WILL BE TO WHICH DAY THE SON  
2596 3588 0846\_97 1511\_4 3739 2250 3588 5207  
0846\_98  
tou anthrwpou apokaluptetai  
OF THE MAN IS BEING REVEALED.  
3588 0444 0601

Luke 17:31

en ekeinee tee heemera hos estai epi tou dwmatos  
IN THAT THE DAY WHO WILL BE UPON THE HOUSETOP  
1722 1565 3588 2250 3739 1511\_4 1909 3588 1430  
kai ta skeuee autou en tee oikia mee katabatw  
AND THE VESSELS OF HIM IN THE HOUSE, NOT LET STEP DOWN  
2532 3588 4632 0846\_3 1722 3588 3614 3361 2597  
arai auta kai ho en agrw homoiws mee  
TO LIFT UP THEM, AND THE (ONE) IN FIELD LIKEWISE NOT  
0142 0846\_97 2532 3588 1722 0068 3668 3361  
epistrepstatw eis ta opisw  
LET RETURN INTO THE (THINGS) BEHIND.  
1994 1519 3588 3694

Luke 17:32

mneemoneuete tees gunaikos lwt  
BE YOU REMEMBERING OF THE WOMAN OF LOT.  
3421 3588 1135 3091

Luke 17:33

hos ean zeeteesee teen psucheen autou  
WHO IF EVER MIGHT SEEK THE SOUL OF HIM  
3739 1437 2212 3588 5590 0846\_3  
peripoieesasthai apolesei auteen hos d an  
TO PRESERVE FOR SELF HE WILL LOSE IT, WHO BUT LIKELY  
4046 0622 0846\_8 3739 1161 0302  
apolesei zwogoneesei auteen  
WILL LOSE HE WILL GENERATE ALIVE IT.  
0622 2225 0846\_8



Luke 17:34

legw humin tautee tee nukti esontai duo epi  
I AM SAYING TO YOU, TO THIS THE NIGHT WILL BE TWO UPON  
3004 4771\_6 3778\_7 3588 3571 1511\_4 1417 1909  
klinees mias ho heis paraleemphtheesetai kai ho  
BED ONE, THE ONE WILL BE TAKEN ALONG AND THE  
2825 1520 3588 1520 3880 2532 3588  
heteros aphetheesetai  
DIFFERENT (ONE) WILL BE LET GO OFF;  
2087 0863

Luke 17:35

esontai duo aleethousai epi to auto hee mia  
WILL BE TWO [WOMEN] GRINDING UPON THE VERY, THE ONE  
1511\_4 1417 0229 1909 3588 0846\_9 3588 1520  
0846\_98  
paraleemphtheesetai hee de hetera  
WILL BE TAKEN ALONG THE BUT DIFFERENT [WOMAN]  
3880 3588 1161 2087  
aphetheesetai  
WILL BE LET GO OFF.  
0863

Luke 17:36

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 17:37

kai apokrithentes legousin autw pou kurie  
AND HAVING ANSWERED THEY ARE SAYING TO HIM WHERE, LORD?  
2532 0611 3004 0846\_5 4226 2962  
ho de eipen autois hopou to swma ekei kai  
THE (ONE) BUT SAID TO THEM WHERE THE BODY, THERE ALSO  
3588 1161 1511\_7 0846\_93 3699 3588 4983 1563 2532  
hoi aetoi episunachtheesontai  
THE EAGLES WILL BE LED TOGETHER UPON.  
3588 0105 1996

Luke 18:1

elegen de paraboleen autois pros to  
HE WAS SAYING BUT PARABLE TO THEM TOWARD THE  
3004 1161 3850 0846\_93 4314 3588  
dein pantote proseuchesthai autous kai mee  
TO BE NECESSARY ALWAYS TO BE PRAYING THEM AND NOT  
1163 3842 4336 0846\_95 2532 3361  
enkakein  
TO GO BAD IN (SOMETHING),  
1765\_4

Luke 18:2

legwn kritees tis een en tini polei ton theon mee  
SAYING JUDGE SOME WAS IN SOME CITY THE GOD NOT  
3004 2923 5100 1511\_3 1722 5100 4172 3588 2316 3361  
phoboumenos kai anthrwpon mee entrepomenos  
FEARING AND MAN NOT RESPECTING.  
5399 2532 0444 3361 1788

Luke 18:3

cheera de een en tee polei ekeinee kai eercheto  
WIDOW BUT WAS IN THE CITY THAT AND SHE WAS COMING  
5503 1161 1511\_3 1722 3588 4172 1565 2532 2064  
pros auton legousa ekdikeeson me apo tou  
TOWARD HIM SAYING EXACT VENGEANCE FOR ME FROM THE  
4314 0846\_7 3004 1556 1473\_6 0575 3588  
antidikou mou  
ADVERSARY [AT LAW] OF ME.  
0476 1473\_2

Luke 18:4

kai ouk eethelen epi chronon meta tauta de  
AND NOT HE WAS WILLING UPON TIME, AFTER THESE (THINGS) BUT  
2532 3756 2309 1909 5550 3326 3778\_93 1161  
eipen en heautw ei kai ton theon ou phoboumai  
HE SAID IN HIMSELF IF ALSO THE GOD NOT I AM FEARING  
1511\_7 1722 1438 1487 2532 3588 2316 3756 5399  
1487\_2  
oude anthrwpon entrepomai  
NEITHER MAN I AM RESPECTING,  
3761 0444 1788

Luke 18:5

dia ge to parechein moi kopon teen cheeran  
THROUGH IN FACT THE TO BE FURNISHING TO ME TOIL THE WIDOW  
1223 1065 3588 3930 1473\_4 2873 3588 5503  
tauteen ekdikeesw auteen hina mee eis  
THIS I SHALL EXACT VENGEANCE FOR HER, IN ORDER THAT NOT INTO  
3778\_9 1556 0846\_8 2443 3361 1519  
2443\_5  
telos erchomenee hupwpiazee me  
END COMING SHE MAY HIT UNDER EYE ME.  
5056 2064 5299 1473\_6

Luke 18:6

eipen de ho kurios akousate ti ho kritees tees  
SAID BUT THE LORD HEAR YOU WHAT THE JUDGE OF THE  
1511\_7 1161 3588 2962 0191 5101 3588 2923 3588  
adikias legei  
UNRIGHTEOUSNESS IS SAYING;  
0093 3004

Luke 18:7

ho de theos ou mee poieesee teen ekdikeesin tw  
THE BUT GOD NOT NOT SHOULD DO THE AVENGING OF THE  
3588 1161 2316 3756 3361 4160 3588 1557 3588  
3364  
eklektwn autou tw bowntwn autw heemeras  
CHOSEN (ONES) OF HIM OF THE (ONES) CRYING ALOUD TO HIM OF DAY  
1588 0846\_3 3588 0994 0846\_5 2250  
kai nuktos kai makrothumei ep autois  
AND OF NIGHT, AND HE IS LONG OF SPIRIT UPON THEM?  
2532 3571 2532 3114 1909 0846\_93

Luke 18:8

legw humin hoti poieesei teen ekdikeesin autwn  
I AM SAYING TO YOU THAT HE WILL DO THE AVENGING OF THEM  
3004 4771\_6 3754 4160 3588 1557 0846\_92  
en tachei pleen ho huios tou anthrwpou elthwn  
IN QUICKNESS. BESIDES THE SON OF THE MAN HAVING COME  
1722 5034 4133 3588 5207 3588 0444 2064  
ara heureesei teen pistin epi tees gees  
REALLY WILL HE FIND THE FAITH UPON THE EARTH?  
0687 2147 3588 4102 1909 3588 1093

Luke 18:9

eipen de kai pros tinas tous pepoithotas  
HE SAID BUT ALSO TOWARD SOME THE (ONES) HAVING TRUSTED  
1511\_7 1161 2532 4314 5100 3588 3982  
eph heautois hoti eisin dikaioi kai  
UPON THEMSELVES THAT THEY ARE RIGHTEOUS AND  
1909 1438 3754 1510\_5 1342 2532  
exouthenontas tous loipous teen paraboleen  
CONSIDERING AS NOTHING THE LEFTOVER (ONES) THE PARABLE  
1848 3588 3062 3063 3064 3588 3850  
tauteen  
THIS.  
3778\_9

Luke 18:10

anhrwpoi duo anebesasan eis to hieron proseuxasthai heis  
MEN TWO WENT UP INTO THE TEMPLE TO PRAY, ONE  
0444 1417 0305 1519 3588 2411 4336 1520  
pharisaios kai ho heteros telwnees  
PHARISEE AND THE DIFFERENT (ONE) TAX COLLECTOR.  
5330 2532 3588 2087 5057

Luke 18:11

ho pharisaios statheis tauta pros heauton  
THE PHARISEE HAVING STOOD THESE (THINGS) TOWARD HIMSELF  
3588 5330 2476 3778\_93 4314 1438  
proseuecheto ho theos eucharistw soi hoti ouk  
WAS PRAYING THE GOD, I AM THANKING TO YOU BECAUSE NOT  
4336 3588 2316 2168 4771\_2 3754 3756  
eimi hwsper hoi loipoi twn anthrwpwn harpages  
I AM AS EVEN THE LEFTOVER (ONES) OF THE MEN, SNATCHERS,  
1510 5618 3588 3062 3063 3064 3588 0444 0727  
adikoi moichoi ee kai hws houtos ho  
UNRIGHTEOUS, ADULTERERS, OR ALSO AS THIS THE  
0094 3432 2228 2532 5613 3778 3588  
telwnees  
TAX COLLECTOR;  
5057

Luke 18:12

neesteuw dis tou sabbatou apodekateuw  
I AM FASTING TWICE OF THE SABBATH, I AM TITHING FROM  
3522 1364 3588 4521 0586  
panta hosa ktwmai  
ALL (THINGS) AS MANY AS I AM ACQUIRING.  
3956 3745 2932

Luke 18:13

ho de telwnees makrothen hestws ouk  
THE BUT TAX COLLECTOR FROM LONG WAY OFF HAVING STOOD NOT  
3588 1161 5057 3113 2476 3756  
eethelen oude tous ophthalmous eparai eis ton  
WAS WILLING NOT BUT THE EYES TO LIFT UP INTO THE  
2309 3761 3588 3788 1869 1519 3588  
ouranon all etupte to steethos heautou legwn  
HEAVEN, BUT HE WAS SMITING THE BREAST OF HIMSELF SAYING  
3772 0235 5180 3588 4738 1438 3004  
ho theos hilastheeti moi tw hamartwlv  
THE GOD, BE PROPITIOUS TO ME THE SINNER.  
3588 2316 2433 1473\_4 3588 0268

Luke 18:14

legw humin katebee houtos dedikaiwmenos  
I AM SAYING TO YOU, WENT DOWN THIS (ONE) HAVING BEEN JUSTIFIED  
3004 4771\_6 2597 3778 1344  
eis ton oikon autou par ekeinon hoti pas  
INTO THE HOME OF HIM BESIDE THAT (ONE); BECAUSE EVERYONE  
1519 3588 3624 0846\_3 3844 1565 3754 3956  
ho hupswn heauton tapeinwtheesetai ho de  
THE EXALTING HIMSELF WILL BE HUMBLLED, THE (ONE) BUT  
3588 5312 1438 5013 3588 1161  
tapeinwn heauton hupswtheesetai  
HUMBLING HIMSELF WILL BE EXALTED.  
5013 1438 5312

Luke 18:15

prosepheron de autw kai ta brephee  
WERE BEARING TOWARD BUT TO HIM ALSO THE INFANTS  
4374 1161 0846\_5 2532 3588 1025  
hina autwn hapteetai idontes de hoi  
IN ORDER THAT OF THEM HE MAY TOUCH; HAVING SEEN BUT THE  
2443 0846\_92 0680 0681 1492 1161 3588  
matheetai epetimwn autois  
DISCIPLES WERE GIVING REPRIMANDS TO THEM.  
3101 2008 0846\_93

Luke 18:16

hoi de ieesous prosekalesato auta legwn  
THE BUT JESUS CALLED TOWARD HIM THEM SAYING  
3588 1161 2424 4341 0846\_97 3004  
aphete ta paidia erchesthai pros me kai  
LET GO OFF YOU THE LITTLE CHILDREN TO BE COMING TOWARD ME AND  
0863 3588 3813 2064 4314 1473\_6 2532  
mee kwluete auta twn gar toioutwn estin  
NOT BE YOU PREVENTING THEM, OF THE FOR OF SUCH (ONES) IS  
3361 2967 0846\_97 3588 1063 5108 1510\_2  
hee basileia tou theou  
THE KINGDOM OF THE GOD.  
3588 0932 3588 2316

Luke 18:17

ameen legw humin hos an mee dexeetai teen  
AMEN I AM SAYING TO YOU, WHO LIKELY NOT MIGHT RECEIVE THE  
0281 3004 4771\_6 3739 0302 3361 1209 3588  
basileian tou theou hws paidion ou mee eiselthee  
KINGDOM OF THE GOD AS LITTLE BOY, NOT NOT MIGHT ENTER  
0932 3588 2316 5613 3813 3756 3361 1525  
3364  
eis auteen  
INTO IT.  
1519 0846\_8

Luke 18:18

kai epeerwteesen tis auton archwn legwn didaskale  
AND INQUIRED UPON SOME HIM RULER SAYING TEACHER  
2532 1905 5100 0846\_7 0758 3004 1320  
agathe ti poieesas zween aiwnion kleeronomeesw  
GOOD, WHAT HAVING DONE LIFE EVERLASTING SHALL I INHERIT?  
0018 5101 4160 2222 0166 2816

Luke 18:19

eipen de autw ho ieesous ti me legeis agathon  
SAID BUT TO HIM THE JESUS WHY ME YOU ARE SAYING GOOD?  
1511\_7 1161 0846\_5 3588 2424 5101 1473\_6 3004 0018  
oudeis agathos ei mee heis ho theos  
NOT ONE GOOD IF NOT ONE THE GOD.  
3762 0018 1487 3361 1520 3588 2316  
1487\_1

Luke 18:20

tas entolas oidas mee moicheusees  
THE COMMANDMENTS YOU HAVE KNOWN NOT YOU SHOULD COMMIT ADULTERY,  
3588 1785 1492\_5 3361 3431  
mee phoneusees mee klepsees mee  
NOT YOU SHOULD MURDER, NOT YOU SHOULD STEAL, NOT  
3361 5407 3361 2813 3361  
pseudomartureesees tima ton patera sou  
YOU SHOULD BEAR FALSE WITNESS, BE HONORING THE FATHER OF YOU  
5576 5091 3588 3962 4771\_1  
kai teen meetera  
AND THE MOTHER.  
2532 3588 3384

Luke 18:21

ho de eipen tauta panta ephulaxa ek  
THE (ONE) BUT SAID THESE (THINGS) ALL I GUARDED OUT OF  
3588 1161 1511\_7 3778\_93 3956 5442 1537  
neoteetos  
YOUTH.  
3503

Luke 18:22

akousas de ho ieesous eipen autw eti hen  
HAVING HEARD BUT THE JESUS SAID TO HIM YET ONE (THING)  
0191 1161 3588 2424 1511\_7 0846\_5 2089 1520  
soi leipei panta hosa echeis pwleeson  
TO YOU IS WANTING; ALL (THINGS) AS MANY AS YOU ARE HAVING SELL  
4771\_2 3007 3956 3745 2192 4453  
kai diados ptwchois kai hexeis thesauron  
AND DISTRIBUTE TO POOR (ONES), AND YOU WILL HAVE TREASURE  
2532 1239 4434 2532 2192 2344  
en tois ouranois kai deuro akolouthei moi  
IN THE HEAVENS, AND HITHER BE FOLLOWER TO ME.  
1722 3588 3772 2532 1204 0190 1473\_4

Luke 18:23

ho de akousas tauta perilupos egeneethee  
THE (ONE) BUT HAVING HEARD THESE (THINGS) GRIEVED ABOUT BECAME,  
3588 1161 0191 3778\_93 4036 1096  
een gar plousios sphodra  
HE WAS FOR RICH VERY MUCH.  
1511\_3 1063 4145 4970

Luke 18:24

idwn de auton ho ieesous eipen pws  
HAVING SEEN BUT HIM THE JESUS SAID HOW  
1492 1161 0846\_7 3588 2424 1511\_7 4459  
duskolws hoi ta chreemata echontes eis teen  
WITH DIFFICULTY THE (ONES) THE MONEY HAVING INTO THE  
1423 3588 3588 5536 2192 1519 3588  
basileian tou theou eisporeuontai  
KINGDOM OF THE GOD ARE GOING THEIR WAY IN;  
0932 3588 2316 1531

Luke 18:25

eukopwteron gar estin kameelon dia treematos  
EASIER FOR IT IS CAMEL THROUGH APERTURE  
2123 1063 1510\_2 2574 1223 5143\_5  
belonees eiselthein ee plousion eis teen  
OF SEWING NEEDLE TO ENTER THAN RICH [MAN] INTO THE  
0955\_5 1525 2228 4145 1519 3588  
basileian tou theou eiselthein  
KINGDOM OF THE GOD TO ENTER.  
0932 3588 2316 1525

Luke 18:26

eipan de hoi akousantes kai tis dunatai  
SAID BUT THE (ONES) HAVING HEARD AND WHO IS ABLE  
1511\_7 1161 3588 0191 2532 5101 1410  
swtheenai  
TO BE SAVED?  
4982

Luke 18:27

ho de eipen ta adunata para anthrwpois  
THE (ONE) BUT SAID THE (THINGS) IMPOSSIBLE BESIDE MEN  
3588 1161 1511\_7 3588 0102 3844 0444  
dunata para tw thew estin  
POSSIBLE BESIDE THE GOD IS.  
1415 3844 3588 2316 1510\_2

Luke 18:28

eipen de ho petros idou heemeis apmentes ta  
SAID BUT THE PETER LOOK! WE HAVING LET GO OFF THE  
1511\_7 1161 3588 4074 2400 1473\_7 0863 3588  
idia eekoloutheesamen soi  
OWN (THINGS) WE FOLLOWED TO YOU.  
2398 0190 4771\_2

Luke 18:29

ho de eipen autois ameen legw humin hoti  
THE (ONE) BUT SAID TO THEM AMEN I AM SAYING TO YOU THAT  
3588 1161 1511\_7 0846\_93 0281 3004 4771\_6 3754  
oudeis estin hos apheeken oikian ee gunaika ee  
NO ONE IS WHO LET GO OFF HOUSE OR WOMAN OR  
3762 1510\_2 3739 0863 3614 2228 1135 2228  
adelphous ee goneis ee tekna heineken tees  
BROTHERS OR PARENTS OR CHILDREN FOR THE SAKE OF THE  
0080 2228 1118 2228 5043 1752 3588  
basileias tou theou  
KINGDOM OF THE GOD,  
0932 3588 2316

Luke 18:30

hos ouchi mee labee pollaplasiona en tw  
WHO NOT NOT MIGHT RECEIVE MANY TIMES MORE (THINGS) IN THE  
3739 3780 3361 2983 4179 1722 3588  
3364  
kairw toutw kai en tw aiwni tw erchomenw  
APPOINTED TIME THIS AND IN THE AGE THE (ONE) COMING  
2540 3778\_6 2532 1722 3588 0165 3588 2064  
zween aiwnion  
LIFE EVERLASTING.  
2222 0166

Luke 18:31

paralabwn de tous dwdeka eipen pros autous  
HAVING TAKEN BESIDE BUT THE TWELVE HE SAID TOWARD THEM  
3880 1161 3588 1427 1511\_7 4314 0846\_95  
idou anabainomen eis ierousaleem kai  
LOOK! WE ARE GOING UP INTO JERUSALEM, AND  
2400 0305 1519 2419 2532  
telestheesetai panta ta gegrammena dia  
WILL BE COMPLETED ALL THE (THINGS) HAVING BEEN WRITTEN THROUGH  
5055 3956 3588 1125 1223  
twn propheetwn tw huiw tou anthrwpou  
THE PROPHETS TO THE SON OF THE MAN;  
3588 4396 3588 5207 3588 0444

Luke 18:32

paradotheesetai gar tois ethnesin kai  
HE WILL BE GIVEN BESIDE FOR TO THE NATIONS AND  
3860 1063 3588 1484 2532  
empaichtheesetai kai hubristheesetai kai  
HE WILL BE MADE FUN OF AND HE WILL BE TREATED INSOLENTLY AND  
1702 2532 5195 2532  
emptustheesetai  
HE WILL BE SPIT IN,  
1716

Luke 18:33

kai mastigwsantes apoktenousin auton kai tee  
AND HAVING SCOURGED THEY WILL KILL HIM, AND TO THE  
2532 3146 0615 0846\_7 2532 3588  
heemera tee tritee anasteesetai  
DAY THE THIRD HE WILL STAND UP.  
2250 3588 5154 0450

Luke 18:34

kai autoi ouden toutwn suneeekan kai een  
AND THEY NOTHING OF THESE (THINGS) COMPREHENDED, AND WAS  
2532 0846\_91 3762 3778\_94 4920 2532 1511\_3  
to rheema touto kekrummenon ap autwn kai ouk  
THE SAYING THIS HAVING BEEN HIDDEN FROM THEM, AND NOT  
3588 4487 3778\_2 2928 0575 0846\_92 2532 3756  
eginwskon ta legomena  
THEY WERE KNOWING THE (THINGS) BEING SAID.  
1097 3588 3004

Luke 18:35

egeneto de en tw eggizein auton eis  
IT OCCURRED BUT IN THE TO BE GETTING NEAR HIM INTO  
1096 1161 1722 3588 1448 0846\_7 1519  
iereichw tuphlos tis ekatheeto para teen hodon  
JERICHO BLIND [MAN] SOME WAS SITTING BESIDE THE WAY  
2410 5185 5100 2521 3844 3588 3598  
epaitwn  
BEGGING.  
1871



Luke 18:36

akousas de ochlou diaporeuomenou epunthaneto  
HAVING HEARD BUT OF CROWD TRAVELING THROUGH HE WAS INQUIRING  
0191 1161 3793 1279 4441  
ti eiee touto  
WHAT MIGHT BE THIS;  
5101 1510\_7 3778\_2

Luke 18:37

apeeggeilan de autw hoti ieesous ho nazwraios  
THEY REPORTED BACK BUT TO HIM THAT JESUS THE NAZARENE  
0518 1161 0846\_5 3754 2424 3588 3480  
parerchetai  
IS PASSING BY.  
3928

Luke 18:38

kai eboeesen legwn ieesou huie daueid  
AND HE CRIED ALOUD SAYING JESUS SON OF DAVID,  
2532 0994 3004 2424 5207 1160\_5  
eleeson me  
HAVE MERCY ON ME.  
1653 1473\_6

Luke 18:39

kai hoi proagontes epetimwn autw  
AND THE (ONES) GOING BEFORE WERE GIVING REPRIMANDS TO HIM  
2532 3588 4254 2008 0846\_5  
hina sigeesee autos de pollw mallon  
IN ORDER THAT HE SHOULD BE SILENT; HE BUT TO MUCH RATHER  
2443 4601 0846 1161 4183 3123  
ekrazen huie daueid eleeson me  
WAS SHOUTING SON OF DAVID, HAVE MERCY ON ME.  
2896 5207 1160\_5 1653 1473\_6

Luke 18:40

statheis de ieesous ekeleusen auton achtheenai  
HAVING STOOD STILL BUT JESUS COMMANDED HIM TO BE LED  
2476 1161 2424 2753 0846\_7 0071  
pros auton eggisantos de autou epeerwteesen  
TOWARD HIM. HAVING DRAWN NEAR BUT OF HIM HE INQUIRED UPON  
4314 0846\_7 1448 1161 0846\_3 1905  
auton  
HIM  
0846\_7

Luke 18:41

ti soi theleis poieesw ho de eipen kurie  
WHAT TO YOU ARE YOU WILLING TO DO? THE (ONE) BUT SAID LORD,  
5101 4771\_2 2309 4160 3588 1161 1511\_7 2962  
hina anablepsw  
IN ORDER THAT I MIGHT SEE AGAIN.  
2443 0308

Luke 18:42

kai ho ieesous eipen autw anablepson hee pistis  
AND THE JESUS SAID TO HIM SEE AGAIN; THE FAITH  
2532 3588 2424 1511\_7 0846\_5 0308 3588 4102  
sou seswken se  
OF YOU HAS SAVED YOU.  
4771\_1 4982 4771\_3

Luke 18:43

kai parachreema aneblepsen kai eekolouthei  
AND INSTANTLY HE GOT SIGHT AGAIN, AND HE WAS FOLLOWING  
2532 3916 0308 2532 0190  
autw doxazwn ton theon kai pas ho laos idwn  
TO HIM GLORIFYING THE GOD. AND ALL THE PEOPLE HAVING SEEN  
0846\_5 1392 3588 2316 2532 3956 3588 2992 1492  
edwken ainon tw thew  
GAVE PRAISE TO THE GOD.  
1325 0136 3588 2316

Luke 19:1

kai eiselthwn dieercheto teen iereichw  
AND HAVING ENTERED HE WAS GOING THROUGH THE JERICHO.  
2532 1525 1330 3588 2410

Luke 19:2

kai idou aneer onomati kaloumenos zakchaios  
AND LOOK! MALE PERSON TO NAME BEING CALLED ZACCHAEUS,  
2532 2400 0435 3686 2564 2195  
kai autos een architelwnes kai autos plousios  
AND HE WAS CHIEF TAX COLLECTOR AND HE RICH;  
2532 0846 1511\_3 0754 2532 0846 4145

Luke 19:3

kai ezeetei idein ton ieesoun tis estin kai  
AND HE WAS SEEKING TO SEE THE JESUS WHO HE IS, AND  
2532 2212 1492 3588 2424 5101 1510\_2 2532  
ouk eedunato apo tou ochlou hoti tee heelikia  
NOT HE WAS ABLE FROM THE CROWD BECAUSE TO THE STATURE  
3756 1410 0575 3588 3793 3754 3588 2244  
mikros een  
SMALL HE WAS.  
3398 1511\_3

Luke 19:4

kai prodramwn eis to emprosthen anebee  
AND HAVING RUN BEFORE INTO THE FROM IN TOWARD HE WENT UP  
2532 4390 1519 3588 1715 0305  
epi sukomorean hina idee auton hoti  
UPON FIG MULBERRY TREE IN ORDER THAT HE MIGHT SEE HIM, BECAUSE  
1909 4809 2443 1492 0846\_7 3754  
ekeinees eemellen dierchesthai  
OF THAT [WAY] HE WAS ABOUT TO BE COMING THROUGH.  
1565 3195 1330

Luke 19:5

kai hws eelthen epi ton topon anablepsas ho  
AND AS HE CAME UPON THE PLACE, HAVING LOOKED UP THE  
2532 5613\_5 2064 1909 3588 5117 0308 3588  
ieeous eipen pros auton zakchaie speusas  
JESUS SAID TOWARD HIM ZACCHAEUS, HAVING HURRIED  
2424 1511\_7 4314 0846\_7 2195 4692  
katabeethi seemeron gar en tw oikw sou dei  
COME DOWN, TODAY FOR IN THE HOUSE OF YOU IT IS NECESSARY  
2597 4594 1063 1722 3588 3624 4771\_1 1163  
me meinai  
ME TO STAY.  
1473\_6 3306

Luke 19:6

kai speusas katebee kai hupedexato auton  
AND HAVING HURRIED HE STEPPED DOWN, AND HE RECEIVED UNDER HIM  
2532 4692 2597 2532 5264 0846\_7  
chairwn  
REJOICING.  
5463

Luke 19:7

kai idontes pantes diegogguzon legontes hoti  
AND HAVING SEEN ALL THEY WERE MUTTERING SAYING THAT  
2532 1492 3956 1234 3004 3754  
para hamartwlw andri eiseelthen katalusai  
BESIDE SINNER MALE PERSON HE WENT IN TO LOOSE DOWN.  
3844 0268 0435 1525 2647

Luke 19:8

statheis de zakchaios eipen pros ton kurion idou  
HAVING STOOD BUT ZACCHAEUS SAID TOWARD THE LORD LOOK!  
2476 1161 2195 1511\_7 4314 3588 2962 2400  
ta heemisias mou twn huparchontwn kurie tois  
THE (THINGS) HALF OF ME OF THE BELONGINGS, LORD, TO THE  
3588 2255 1473\_2 3588 5224 5225 2962 3588  
ptwchois didwmi kai ei tinos ti  
POOR (ONES) I AM GIVING, AND IF OF ANYONE ANYTHING  
4434 1325 2532 1487 5100 5100  
1487\_4  
esukophanteesa apodidwmi tetraploun  
I TOOK BY FIG SHOWING I AM GIVING BACK FOURFOLD.  
4811 0591 5073

Luke 19:9

eipen de pros auton ho ieeous hoti seemeron  
SAID BUT TOWARD HIM THE JESUS THAT TODAY  
1511\_7 1161 4314 0846\_7 3588 2424 3754 4594  
swteeria tw oikw toutw egeneto kathoti kai autos  
SALVATION TO THE HOUSE THIS OCCURRED, BECAUSE ALSO HE  
4991 3588 3624 3778\_6 1096 2530 2532 0846  
huios abraam estin  
SON OF ABRAHAM IS;  
5207 0011 1510\_2

Luke 19:10

eelthen gar ho huios tou anthrwpou zeeteesai kai  
 CAME FOR THE SON OF THE MAN TO SEEK AND  
 2064 1063 3588 5207 3588 0444 2212 2532  
 swsai to apolwlos  
 TO SAVE THE (THING) HAVING BEEN LOST.  
 4982 3588 0622

Luke 19:11

akouontwn de autwn tauta prostheis eipen  
 HEARING BUT OF THEM THESE (THINGS) HAVING ADDED HE SAID  
 0191 1161 0846\_92 3778\_93 4369 1511\_7  
 paraboleen dia to eggus einai ierousaleem auton  
 PARABLE THROUGH THE NEAR TO BE OF JERUSALEM HIM  
 3850 1223 3588 1451 1511 2419 0846\_7  
 kai dokein autous hoti parachreema mellei hee  
 AND TO BE THINKING THEM THAT INSTANTLY IS BEING ABOUT THE  
 2532 1380 0846\_95 3754 3916 3195 3588  
 basileia tou theou anaphainesthai  
 KINGDOM OF THE GOD TO BE SHOWING UP SELF;  
 0932 3588 2316 0398

Luke 19:12

eipen oun anthrwpos tis eugenees eporeuthee  
 HE SAID THEREFORE MAN SOME OF NOBLE BIRTH WENT HIS WAY  
 1511\_7 3767 0444 5100 2104 4198  
 eis chwran makran labein heautw basileian kai  
 INTO LAND LONG WAY OFF TO RECEIVE TO HIMSELF KINGDOM AND  
 1519 5561 3117 2983 1438 0932 2532  
 hupostrepsai  
 TO RETURN.  
 5290

Luke 19:13

kalesas de deka douλους heautou edwken autois  
 HAVING CALLED BUT TEN SLAVES OF HIMSELF HE GAVE TO THEM  
 2564 1161 1176 1401 1438 1325 0846\_93  
 deka mnas kai eipen pros autous pragmateusasthe en  
 TEN MINAS AND SAID TOWARD THEM DO YOU BUSINESS IN  
 1176 3414 2532 1511\_7 4314 0846\_95 4231 1722  
 hw erchomai  
 WHICH [TIME] I AM COMING.  
 3739 2064

Luke 19:14

hoi de politai autou emisoun auton kai  
 THE BUT CITIZENS OF HIM WERE HATING HIM, AND  
 3588 1161 4177 0846\_3 3404 0846\_7 2532  
 apesteilan presbeian opisw autou legontes ou  
 THEY SENT OFF BODY OF AMBASSADORS BEHIND HIM SAYING NOT  
 0649 4242 3694 0846\_3 3004 3756  
 thelomen touton basileusai eph heemas  
 WE ARE WILLING THIS (ONE) TO REIGN UPON US.  
 2309 3778\_8 0936 1909 1473\_95

Luke 19:15

kai egeneto en tw epanelthein auton  
AND IT OCCURRED IN THE TO COME BACK HIM  
2532 1096 1722 3588 1880 0846\_7  
labonta teen basileian kai eipen phwneetheenai  
HAVING RECEIVED THE KINGDOM AND HE SAID TO BE SOUNDED  
2983 3588 0932 2532 1511\_7 5455  
autw tous douλους toutous hois dedwkei to  
TO HIM THE SLAVES THESE TO WHOM HE HAD GIVEN THE  
0846\_5 3588 1401 3778\_97 3739 1325 3588  
argurion hina gnoi ti  
SILVER [MONEY], IN ORDER THAT HE MIGHT KNOW WHAT  
0694 2443 1097 5101  
diepragmateusanto  
THEY GAINED BY TRADING.  
1281

Luke 19:16

paregeneto de ho prwtos legwn kurie hee mna  
CAME TO BE ALONGSIDE BUT THE FIRST SAYING LORD, THE MINA  
3854 1161 3588 4413 3004 2962 3588 3414  
sou deka proseergasato mnas  
OF YOU TEN WORKED ITSELF TOWARD MINAS.  
4771\_1 1176 4333 3414

Luke 19:17

kai eipen autw euge agathe doule hoti en  
AND HE SAID TO HIM WELL INDEED, GOOD SLAVE, BECAUSE IN  
2532 1511\_7 0846\_5 2103\_5 0018 1401 3754 1722  
elachistw pistos egenou isthi exousian  
LEAST (THING) FAITHFUL YOU PROVED TO BE, BE AUTHORITY  
1646 1647 4103 1096 1510\_8 1849  
echwn epanw deka polewn  
HAVING ON TOP TEN OF CITIES.  
2192 1883 1176 4172

Luke 19:18

kai eelthen ho deuterros legwn hee mna sou kurie  
AND CAME THE SECOND SAYING THE MINA OF YOU, LORD,  
2532 2064 3588 1208 3004 3588 3414 4771\_1 2962  
epoieesen pente mnas  
MADE FIVE MINAS.  
4160 4002 3414

Luke 19:19

eipen de kai toutw kai su epanw ginou  
HE SAID BUT ALSO TO THIS (ONE) ALSO YOU ON TOP BE COMING TO BE  
1511\_7 1161 2532 3778\_6 2532 4771 1883 1096  
pente polewn  
FIVE OF CITIES.  
4002 4172

Luke 19:20

kai ho heteros eelthen legwn kurie idou hee  
AND THE DIFFERENT (ONE) CAME SAYING LORD, LOOK! THE  
2532 3588 2087 2064 3004 2962 2400 3588  
mna sou heen eichon apokeimeneen en soudariw  
MINA OF YOU WHICH I WAS HAVING LYING OFF IN SWEAT CLOTH;  
3414 4771\_1 3739 2192 0606 1722 4676

Luke 19:21

ephoboumeen gar se hoti anthrwpos austeeros ei  
I WAS FEARING FOR YOU BECAUSE MAN HARSH YOU ARE,  
5399 1063 4771\_3 3754 0444 0840 1510\_1  
aireis ho ouk etheekas kai therizeis  
YOU ARE LIFTING UP WHICH NOT YOU DEPOSITED AND YOU ARE REAPING  
0142 3739 3756 5087 2532 2325  
ho ouk espeiras  
WHICH NOT YOU SOWED.  
3739 3756 4687

Luke 19:22

legei autw ek tou stomatos sou krinw se  
HE IS SAYING TO HIM OUT OF THE MOUTH OF YOU I AM JUDGING YOU,  
3004 0846\_5 1537 3588 4750 4771\_1 2919 4771\_3  
poneere doule eedeis hoti egw anthrwpos austeeros eimi  
WICKED SLAVE; YOU KNEW THAT I MAN HARSH AM,  
4190 4191 1401 1492\_5 3754 1473 0444 0840 1510  
airwn ho ouk etheeka kai therizwn ho ouk  
LIFTING UP WHICH NOT I DEPOSITED AND REAPING WHICH NOT  
0142 3739 3756 5087 2532 2325 3739 3756  
espeira  
I SOWED?  
4687

Luke 19:23

kai dia ti ouk edwkas mou to argurion epi  
AND THROUGH WHAT NOT YOU GAVE OF ME THE SILVER [MONEY] UPON  
2532 1223 5101 3756 1325 1473\_2 3588 0694 1909  
trapezan kagw elthwn sun tokw an auto  
TABLE? AND I HAVING COME TOGETHER WITH INTEREST LIKELY IT  
5132 2504 2064 4862 5110 0302 0846\_9  
epraxa  
I EXACTED.  
4238

Luke 19:24

kai tois parestwsin eipen arate ap  
AND TO THE (ONES) HAVING STOOD BY HE SAID LIFT YOU UP FROM  
2532 3588 3936 1511\_7 0142 0575  
autou teen mnan kai dote tw tas deka mnas  
HIM THE MINA AND GIVE TO THE (ONE) THE TEN MINAS  
0846\_3 3588 3414 2532 1325 3588 3588 1176 3414  
echonti  
HAVING;--  
2192

Luke 19:25

kai eipan autw kurie echei deka mnas  
AND THEY SAID TO HIM LORD, HE IS HAVING TEN MINAS;--  
2532 1511\_7 0846\_5 2962 2192 1176 3414

Luke 19:26

legw humin hoti panti tw echonti  
I AM SAYING TO YOU THAT TO EVERYONE THE HAVING  
3004 4771\_6 3754 3956 3588 2192  
dotheesetai apo de tou mee echontos kai ho  
IT WILL BE GIVEN, FROM BUT THE (ONE) NOT HAVING ALSO WHICH  
1325 0575 1161 3588 3361 2192 2532 3739  
echei artheesetai  
HE IS HAVING WILL BE LIFTED UP.  
2192 0142

Luke 19:27

pleen tous echthrous mou toutous tous mee  
BESIDES THE ENEMIES OF ME THESE THE (ONES) NOT  
4133 3588 2190 1473\_2 3778\_97 3588 3361  
theleasantas me basileusai ep autous agagete  
HAVING BEEN WILLING ME TO REIGN UPON THEM LEAD YOU  
2309 1473\_6 0936 1909 0846\_95 0071  
hwde kai katasphaxate autous emprosthen mou  
HERE AND SLAUGHTER THEM IN FRONT OF ME.  
5602 2532 2695 0846\_95 1715 1473\_2

Luke 19:28

kai eipwn tauta eporeueto emprosthen  
AND HAVING SAID THESE (THINGS) HE WAS GOING IN FRONT  
2532 1511\_7 3778\_93 4198 1715  
anabainwn eis ierosoluma  
GOING UP INTO JERUSALEM.  
0305 1519 2414

Luke 19:29

kai egeneto hws eeggisen eis beethphagee kai  
AND IT OCCURRED AS HE GOT NEAR INTO BETHPHAGE AND  
2532 1096 5613\_5 1448 1519 0967 2532  
beethania pros to oros to kaloumenon  
BETHANY TOWARD THE MOUNTAIN THE (ONE) BEING CALLED  
0963 4314 3588 3735 3588 2564  
elaiwn apesteilen duo twn matheetwn  
OF OLIVES, HE SENT FORTH TWO OF THE DISCIPLES  
1636 0649 1417 3588 3101

Luke 19:30

legwn hupagete eis teen katenanti kwmeen en  
SAYING BE YOU GOING UNDER INTO THE OPPOSITE VILLAGE, IN  
3004 5217 1519 3588 2713 2968 1722  
hee eisporeuomenoi heuresete pwlon dedemenon  
WHICH ENTERING YOU WILL FIND COLT HAVING BEEN TIED,  
3739 1531 2147 4454 1210  
eph hon oudeis pwpote anthrwpwn ekathisen kai  
UPON WHICH NO ONE AT ANY TIME OF MEN SAT DOWN, AND  
1909 3739 3762 4455 0444 2523 2532  
lusantes auton agagete  
HAVING LOOSED IT YOU LEAD.  
3089 0846\_7 0071

Luke 19:31

kai ean tis humas erwta dia ti  
AND IF EVER ANYONE YOU IS QUESTIONING THROUGH WHAT  
2532 1437 5100 4771\_7 2065 1223 5101  
luete houtws ereite hoti ho kurios autou  
ARE YOU LOOSING? THUS YOU WILL SAY THAT THE LORD OF IT  
3089 3779 2064\_5 3754 3588 2962 0846\_3  
chreian echei  
NEED IS HAVING.  
5532 2192

Luke 19:32

apelthontes de hoi apestalmenoi heuron  
HAVING GONE OFF BUT THE (ONES) HAVING BEEN SENT OFF FOUND  
0565 1161 3588 0649 2147  
kathws eipen autois  
ACCORDING AS HE SAID TO THEM.  
2531 1511\_7 0846\_93

Luke 19:33

luontwn de autwn ton pwlon eipan hoi kurioi autou  
LOOSING BUT OF THEM THE COLT SAID THE LORDS OF IT  
3089 1161 0846\_92 3588 4454 1511\_7 3588 2962 0846\_3  
pros autous ti luete ton pwlon  
TOWARD THEM WHY ARE YOU LOOSING THE COLT?  
4314 0846\_95 5101 3089 3588 4454

Luke 19:34

hoi de eipan hoti ho kurios autou chreian  
THE (ONES) BUT SAID THAT THE LORD OF IT NEED  
3588 1161 1511\_7 3754 3588 2962 0846\_3 5532  
echei  
IS HAVING.  
2192



Luke 19:35

kai eegagon auton pros ton ieesoun kai  
AND THEY LED IT TOWARD THE JESUS, AND  
2532 0071 0846\_7 4314 3588 2424 2532  
epiripsantes autwn ta himatia epi ton pwlon  
HAVING THROWN UPON OF THEM THE OUTER GARMENTS UPON THE COLT  
1977 0846\_92 3588 2440 1909 3588 4454  
epebibasan ton ieesoun  
THEY SET ON THE JESUS;  
1913 3588 2424

Luke 19:36

poreuomenou de autou hupestrwnnuon ta  
GOING BUT OF HIM THEY WERE SPREADING UNDER THE  
4198 1161 0846\_3 5291 3588  
himatia heautwn en tee hodw  
OUTER GARMENTS OF SELVES IN THE WAY.  
2440 1438 1722 3588 3598

Luke 19:37

eggizontos de autou eedee pros tee katabasei  
GETTING NEAR BUT OF HIM ALREADY TOWARD THE DESCENT  
1448 1161 0846\_3 2235 4314 3588 2600  
tou orous twn elaiwn eerxanto hapan to  
OF THE MOUNTAIN OF THE OLIVES STARTED ALL THE  
3588 3735 3588 1636 0756 0757 0537 3588  
plethos twn matheetwn chairontes ainein ton  
MULTITUDE OF THE DISCIPLES REJOICING TO BE PRAISING THE  
4128 3588 3101 5463 0134 3588  
theon phwnee megalee peri paswn hwn eidon  
GOD TO VOICE GREAT ABOUT ALL WHICH THEY SAW  
2316 5456 3173 4012 3956 3739 1492  
dunamewn  
OF POWERS,  
1411

Luke 19:38

legontes eulogeemenos ho erchomenos ho basileus  
SAYING HAVING BEEN BLESSED THE (ONE) COMING, THE KING,  
3004 2127 3588 2064 3588 0935  
en onomati kuriou en ouranw eireenee kai doxa en  
IN NAME OF LORD; IN HEAVEN PEACE AND GLORY IN  
1722 3686 2962 1722 3772 1515 2532 1391 1722  
hupsistois  
HIGHEST [PLACES].  
5310

Luke 19:39

kai tines tw n pharisaiwn apo tou ochlou eipan  
AND SOME OF THE PHARISEES FROM THE CROWD SAID  
2532 5100 3588 5330 0575 3588 3793 1511\_7  
pros auton didaskale epitimeeson tois matheetais  
TOWARD HIM TEACHER, GIVE REBUKE TO THE DISCIPLES  
4314 0846\_7 1320 2008 3588 3101  
sou  
OF YOU.  
4771\_1

Luke 19:40

kai apokritheis eipen legw humin ean  
AND HAVING ANSWERED HE SAID I AM SAYING TO YOU, IF EVER  
2532 0611 1511\_7 3004 4771\_6 1437  
houtoi siwpeesousin hoi lithoi kraxousin  
THESE WILL BE SILENT, THE STONES WILL CRY OUT.  
3778\_91 4623 3588 3037 2896

Luke 19:41

kai hws eeggisen idwn teen polin eklausen  
AND AS HE GOT NEAR, HAVING SEEN THE CITY HE WEPT  
2532 5613\_5 1448 1492 3588 4172 2799  
ep auteen  
UPON IT,  
1909 0846\_8

Luke 19:42

legwn hoti ei egnws en tee heemera tautee kai su  
SAYING THAT IF YOU KNEW IN THE DAY THIS ALSO YOU  
3004 3754 1487 1097 1722 3588 2250 3778\_7 2532 4771  
ta pros eireeneen nun de ekrubee apo  
THE (THINGS) TOWARD PEACE-- NOW BUT IT WAS HID FROM  
3588 4314 1515 3568 3569 1161 2928 0575  
ophthalmwn sou  
EYES OF YOU.  
3788 4771\_1

Luke 19:43

hoti heexousin heemerai epi se kai  
BECAUSE WILL ARRIVE DAYS UPON YOU AND  
3754 2240 2250 1909 4771\_3 2532  
parembalousin hoi echthroi sou charaka soi  
WILL THROW IN BESIDE THE ENEMIES OF YOU PALISADE TO YOU  
3924\_5 3588 2190 4771\_1 5482 4771\_2  
kai perikuklwsousin se kai sunexousin se  
AND THEY WILL ENCIRCLE YOU AND THEY WILL DISTRESS YOU  
2532 4033 4771\_3 2532 4912 4771\_3  
pantothen  
FROM EVERY SIDE,  
3840

Luke 19:44

kai edaphiousin se kai ta tekna sou en  
AND THEY WILL DASH TO THE GROUND YOU AND THE CHILDREN OF YOU IN  
2532 1474 4771\_3 2532 3588 5043 4771\_1 1722  
soi kai ouk apheesousin lithon epi lithon en  
YOU, AND NOT THEY WILL LET GO OFF STONE UPON STONE IN  
4771\_2 2532 3756 0863 3037 1909 3037 1722  
soi anth hwn ouk egnws ton kairon  
YOU, INSTEAD OF WHICH (THINGS) NOT YOU KNEW THE APPOINTED TIME  
4771\_2 0473 3739 3756 1097 3588 2540  
tees episkopees sou  
OF THE INSPECTION OF YOU.  
3588 1984 4771\_1

Luke 19:45

kai eiselhwn eis to hieron eerxato  
AND HAVING ENTERED INTO THE TEMPLE HE STARTED  
2532 1525 1519 3588 2411 0756 0757  
ekballein tous pwlountas  
TO BE THROWING OUT THE (ONES) SELLING,  
1544 3588 4453

Luke 19:46

legwn autois gegraptai kai estai ho oikos  
SAYING TO THEM IT HAS BEEN WRITTEN AND WILL BE THE HOUSE  
3004 0846\_93 1125 2532 1511\_4 3588 3624  
mou oikos proseuchees humeis de auton epoieesate  
OF ME HOUSE OF PRAYER, YOU BUT IT YOU MADE  
1473\_2 3624 4335 4771\_4 1161 0846\_7 4160  
speelaion leestwn  
CAVE OF ROBBERS.  
4693 3027

Luke 19:47

kai een didaskwn to kath heemeran en tw  
AND HE WAS TEACHING THE ACCORDING TO DAY IN THE  
2532 1511\_3 1321 3588 2596 2250 1722 3588  
hierw hoi de archiereis kai hoi grammateis  
TEMPLE, THE BUT CHIEF PRIESTS AND THE SCRIBES  
2411 3588 1161 0749 2532 3588 1122  
ezeetoun auton apolesai kai hoi prwtoi tou  
WERE SEEKING HIM TO DESTROY ALSO THE FIRST (ONES) OF THE  
2212 0846\_7 0622 2532 3588 4413 3588  
laou  
PEOPLE,  
2992

Luke 19:48

kai ouch heeuriskon to ti poieeswsin ho  
AND NOT THEY WERE FINDING THE WHAT THEY MIGHT DO, THE  
2532 3756 2147 3588 5101 4160 3588  
laos gar hapas exekremeto autou akounn  
PEOPLE FOR ALL WERE HANGING OUT OF HIM HEARING.  
2992 1063 0537 1582 0846\_3 0191

Luke 20:1

kai egeneto en mia twn heemerwn didaskontos  
AND IT OCCURRED IN ONE OF THE DAYS TEACHING  
2532 1096 1722 1520 3588 2250 1321  
autou ton laon en tw hierw kai euaggelizomenou  
OF HIM THE PEOPLE IN THE TEMPLE AND DECLARING GOOD NEWS  
0846\_3 3588 2992 1722 3588 2411 2532 2097  
epesteesan hoi archiereis kai hoi grammateis  
STOOD UPON THE CHIEF PRIESTS AND THE SCRIBES  
2186 3588 0749 2532 3588 1122  
sun tois presbuterois  
TOGETHER WITH THE OLDER MEN,  
4862 3588 4245

Luke 20:2

kai eipan legontes pros auton eipon heemin en  
AND SPOKE SAYING TOWARD HIM SAY TO US IN  
2532 1511\_7 3004 4314 0846\_7 1511\_7 1473\_9 1722  
poia exousia tauta poieis ee tis estin  
WHAT SORT OF AUTHORITY THESE (THINGS) YOU ARE DOING, OR WHO IS  
4169 1849 3778\_93 4160 2228 5101 1510\_2  
ho dous soi teen exousian tauteen  
THE (ONE) HAVING GIVEN TO YOU THE AUTHORITY THIS.  
3588 1325 4771\_2 3588 1849 3778\_9

Luke 20:3

apokritheis de eipen pros autous erwteesw  
HAVING ANSWERED BUT HE SAID TOWARD THEM I SHALL REQUEST  
0611 1161 1511\_7 4314 0846\_95 2065  
humas kagw logon kai eipate moi  
YOU ALSO I WORD, AND YOU SAY TO ME  
4771\_7 2504 3056 2532 1511\_7 1473\_4

Luke 20:4

to baptisma iwanou ex ouranou een ee ex  
THE BAPTISM OF JOHN OUT OF HEAVEN WAS IT OR OUT OF  
3588 0908 2491 1537 3772 1511\_3 2228 1537  
anthrwpwn  
MEN?  
0444

Luke 20:5

hoi de sunelogisanto pros heautous legontes  
THE (ONES) BUT REASONED TOGETHER TOWARD THEMSELVES SAYING  
3588 1161 4817 4314 1438 3004  
hoti ean eipwmen ex ouranou erei dia  
THAT IF EVER WE SHOULD SAY OUT OF HEAVEN, HE WILL SAY THROUGH  
3754 1437 1511\_7 1537 3772 2064\_5 1223  
ti ouk episteusate autw  
WHAT NOT YOU BELIEVED TO HIM?  
5101 3756 4100 0846\_5

Luke 20:6

ean de eipwmen ex anthrwpwn ho laos hapas  
IF EVER BUT WE SHOULD SAY OUT OF MEN, THE PEOPLE ALL  
1437 1161 1511\_7 1537 0444 3588 2992 0537  
katalithasei heemas pepeismenos gar estin iwaneen  
WILL STONE US, HAVING BEEN PERSUADED FOR IT IS JOHN  
2642 1473\_95 3982 1063 1510\_2 2491  
propheeteen einai  
PROPHET TO BE;  
4396 1511

Luke 20:7

kai apekritheesan mee eidenai pothen  
AND THEY ANSWERED NOT TO HAVE KNOWN FROM WHERE.  
2532 0611 3361 1492\_5 4159

Luke 20:8

kai ho ieesous eipen autois oude egw legw humin  
AND THE JESUS SAID TO THEM NEITHER I AM SAYING TO YOU  
2532 3588 2424 1511\_7 0846\_93 3761 1473 3004 4771\_6  
en poia exousia tauta poiw  
IN WHAT SORT OF AUTHORITY THESE (THINGS) I AM DOING.  
1722 4169 1849 3778\_93 4160

Luke 20:9

eerxato de pros ton laon legein teen  
HE STARTED BUT TOWARD THE PEOPLE TO BE SAYING THE  
0756 0757 1161 4314 3588 2992 3004 3588  
paraboleen tauteen anthrwpos ephuteusen ampelwna kai  
PARABLE THIS MAN PLANTED VINEYARD, AND  
3850 3778\_9 0444 5452 0290 2532  
exedeto auton gewrgois kai apedeemeesen chronous  
HE GAVE OUT IT TO FARMERS, AND HE TRAVELED ABROAD TIMES  
1554 0846\_7 1092 2532 0589 5550  
hikanous  
SUFFICIENT.  
2425

Luke 20:10

kai kairw apesteilen pros tous gewrgous  
AND TO APPOINTED TIME HE SENT OFF TOWARD THE FARMERS  
2532 2540 0649 4314 3588 1092  
doulon hina apo tou karpou tou ampelwnos  
SLAVE, IN ORDER THAT FROM THE FRUIT OF THE VINEYARD  
1401 2443 0575 3588 2590 3588 0290  
dwsousin autw hoi de gewrgoi exapesteilan auton  
THEY WILL GIVE TO HIM; THE BUT FARMERS SENT AWAY HIM  
1325 0846\_5 3588 1161 1092 1821 0846\_7  
deirantes kenon  
HAVING PLAYED EMPTY.  
1194 2756

Luke 20:11

kai prosetheto heteron pempesai doulon hoi de  
AND HE ADDED DIFFERENT TO SEND SLAVE, THE (ONES) BUT  
2532 4369 2087 3992 1401 3588 1161  
kakeinon deirantes kai atimasantes  
ALSO THAT (ONE) HAVING PLAYED AND HAVING DISHONORED  
2548 1194 2532 0818  
exapesteilan kenon  
SENT AWAY EMPTY.  
1821 2756

Luke 20:12

kai prosetheto triton pempesai hoi de kai  
AND HE ADDED THIRD (ONE) TO SEND; THE (ONES) BUT ALSO  
2532 4369 5154 3992 3588 1161 2532  
touton traumatisantes exebalon  
THIS (ONE) HAVING WOUNDED THREW OUT.  
3778\_8 5135 1544

Luke 20:13

eipen de ho kurios tou ampelwnos ti poieesw  
SAID BUT THE LORD OF THE VINEYARD WHAT SHALL I DO?  
1511\_7 1161 3588 2962 3588 0290 5101 4160  
pempsw ton huion mou ton agapeeton isws touton  
I SHALL SEND THE SON OF ME THE LOVED; EQUALLY THIS  
3992 3588 5207 1473\_2 3588 0027 2481 3778\_8  
entrapeesontai  
THEY WILL RESPECT.  
1788

Luke 20:14

idontes de auton hoi gewrgoi dielogizonto pros  
HAVING SEEN BUT HIM THE FARMERS WERE REASONING TOWARD  
1492 1161 0846\_7 3588 1092 1260 4314  
alleelous legontes houtos estin ho kleeronomos  
ONE ANOTHER SAYING THIS IS THE HEIR;  
0240 3004 3778 1510\_2 3588 2818  
apokteinwmen auton hina heemwn geneetai hee  
LET US KILL HIM, IN ORDER THAT OF US MIGHT BECOME THE  
0615 0846\_7 2443 1473\_8 1096 3588  
kleeronomia  
INHERITANCE;  
2817

Luke 20:15

kai ekbalontes auton exw tou ampelwnos  
AND HAVING THROWN OUT HIM OUTSIDE THE VINEYARD  
2532 1544 0846\_7 1854 3588 0290  
apekteinan ti oun poieesei autois ho kurios  
THEY KILLED. WHAT THEREFORE WILL DO TO THEM THE LORD  
0615 5101 3767 4160 0846\_93 3588 2962  
tou ampelwnos  
OF THE VINEYARD?  
3588 0290

Luke 20:16

eleusetai kai apolesei tous gewrgous toutous  
HE WILL COME AND HE WILL DESTROY THE FARMERS THESE,  
2064 2532 0622 3588 1092 3778\_97  
kai dwsei ton ampelwna allois  
AND HE WILL GIVE THE VINEYARD TO OTHERS.  
2532 1325 3588 0290 0243  
akousantes de eipan mee genoito  
HAVING HEARD BUT THEY SAID NOT MAY IT OCCUR.  
0191 1161 1511\_7 3361 1096

Luke 20:17

ho de emblepsas autois eipen ti oun estin  
THE (ONE) BUT HAVING LOOKED IN THEM SAID WHAT THEREFORE IS  
3588 1161 1689 0846\_93 1511\_7 5101 3767 1510\_2  
to gegrammenon touto lithon hon apedokimasan  
THE (THING) HAVING BEEN WRITTEN THIS STONE WHICH REJECTED  
3588 1125 3778\_2 3037 3739 0593  
hoi oikodomountes houtos egeneethee eis kephaleen  
THE (ONES) BUILDING, THIS BECAME INTO HEAD  
3588 3618 3778 1096 1519 2776  
gwnias  
OF CORNER?  
1137

Luke 20:18

pas ho peswn ep ekeinon ton lithon  
EVERYONE THE HAVING FALLEN UPON THAT THE STONE  
3956 3588 4098 1909 1565 3588 3037  
sunthlastheesetai eph hon d an pesee  
WILL BE SHATTERED; UPON WHOM BUT LIKELY IT MIGHT FALL,  
4917 1909 3739 1161 0302 4098  
likmeesei auton  
IT WILL PULVERIZE HIM.  
3039 0846\_7

Luke 20:19

kai ezeeteesan hoi grammateis kai hoi archiereis  
AND SOUGHT THE SCRIBES AND THE CHIEF PRIESTS  
2532 2212 3588 1122 2532 3588 0749  
epibalein ep auton tas cheiras en autee tee hwra  
TO THROW ON UPON HIM THE HANDS IN THAT THE HOUR,  
1911 1909 0846\_7 3588 5495 1722 0846\_6 3588 5610  
0846\_99  
kai ephobeethesan ton laon egnwsan gar hoti  
AND THEY FEARED THE PEOPLE, THEY KNEW FOR THAT  
2532 5399 3588 2992 1097 1063 3754  
pros autous eipen teen paraboleen tauteen  
TOWARD THEM HE SAID THE PARABLE THIS.  
4314 0846\_95 1511\_7 3588 3850 3778\_9

Luke 20:20

kai parateereesantes apesteilan enkathetous  
AND HAVING OBSERVED BESIDE THEY SENT OFF ONES LET GO DOWN IN  
2532 3906 0649 1765\_1  
hupokrinomenous heautous dikaious einai hina  
PRETENDING THEMSELVES RIGHTEOUS TO BE, IN ORDER THAT  
5271 1438 1342 1511 2443  
epilabwntai autou logou hwste paradounai auton  
THEY MIGHT CATCH OF HIM OF WORD, AS AND TO GIVE OVER HIM  
1949 0846\_3 3056 5620 3860 0846\_7  
tee archee kai tee exousia tou heegemonos  
TO THE GOVERNMENT AND TO THE AUTHORITY OF THE GOVERNOR.  
3588 0746 2532 3588 1849 3588 2232

Luke 20:21

kai epeerwteesan auton legontes didaskale oidamen  
AND THEY INQUIRED UPON HIM SAYING TEACHER, WE KNOW  
2532 1905 0846\_7 3004 1320 1492\_5  
hoti orthws legeis kai didaskeis kai ou  
THAT CORRECTLY YOU ARE SAYING AND YOU ARE TEACHING AND NOT  
3754 3723 3004 2532 1321 2532 3756  
lambaneis proswnon all ep aleetheias teen hodon  
YOU ARE ACCEPTING FACE, BUT UPON TRUTH THE WAY  
2983 4383 0235 1909 0225 3588 3598  
tou theou didaskeis  
OF THE GOD YOU ARE TEACHING;  
3588 2316 1321

Luke 20:22

exestin heemas kaisari phoron dounai ee ou  
IS IT LAWFUL US TO CAESAR TAX TO GIVE OR NO?  
1832 1473\_95 2541 5411 1325 2228 3756\_5

Luke 20:23

katanoeesas de autwn teen panourgian eipen  
HAVING DETECTED BUT OF THEM THE ALL DOING HE SAID  
2657 1161 0846\_92 3588 3834 1511\_7  
pros autous  
TOWARD THEM  
4314 0846\_95

Luke 20:24

deixate moi deenarion tinos echei eikona kai  
YOU SHOW TO ME DENARIUS. OF WHOM IS IT HAVING IMAGE AND  
1166 1473\_4 1220 5101 2192 1504 2532  
epigraphen hoi de eipan kaisaros  
INSCRIPTION? THE (ONES) BUT SAID OF CAESAR.  
1923 3588 1161 1511\_7 2541



Luke 20:25

ho de eipen pros autous toinun apodote  
THE (ONE) BUT SAID TOWARD THEM WELL NOW GIVE YOU BACK  
3588 1161 1511\_7 4314 0846\_95 5106 0591  
ta kaisaros kaisari kai ta tou theou  
THE (THINGS) OF CAESAR TO CAESAR AND THE (THINGS) OF THE GOD  
3588 2541 2541 2532 3588 3588 2316  
tw thew  
TO THE GOD.  
3588 2316

Luke 20:26

kai ouk ischusan epilabesthai tou rheematos  
AND NOT THEY WERE STRONG TO CATCH OF THE SAYING  
2532 3756 2480 1949 3588 4487  
enantion tou laou kai thaumasantes epi tee  
IN FRONT OF THE PEOPLE, AND HAVING WONDERED UPON THE  
1726 3588 2992 2532 2296 1909 3588  
apokrisei autou esigeesan  
ANSWER OF HIM THEY BECAME SILENT.  
0612 0846\_3 4601

Luke 20:27

proselthontes de tines twn saddoukaiwn hoi  
HAVING COME TOWARD BUT SOME OF THE SADDUCEES, THE (ONES)  
4334 1161 5100 3588 4523 3588  
legontes anastasin mee einai  
SAYING RESURRECTION NOT TO BE,  
3004 0386 3361 1511

Luke 20:28

epeerwteesan auton legontes didaskale mwusees egrapsen  
INQUIRED UPON HIM SAYING TEACHER, MOSES WROTE  
1905 0846\_7 3004 1320 3475 1125  
heemin ean tinos adelphos apothanee echwn gunaika  
TO US IF EVER OF ONE BROTHER SHOULD DIE HAVING WOMAN,  
1473\_9 1437 5100 0080 0599 2192 1135  
kai houtos ateknos ee hina labee ho  
AND THIS (ONE) CHILDLESS MAY BE, IN ORDER THAT SHOULD TAKE THE  
2532 3778 0815 1510\_6 2443 2983 3588  
adelphos autou teen gunaika kai exanasteesee  
BROTHER OF HIM THE WOMAN AND SHOULD RAISE UP OUT  
0080 0846\_3 3588 1135 2532 1817  
sperma tw adelphw autou  
SEED TO THE BROTHER OF HIM.  
4690 3588 0080 0846\_3

Luke 20:29

hepta oun adelphoi eesan kai ho prwtos labwn  
SEVEN THEREFORE BROTHERS WERE; AND THE FIRST HAVING TAKEN  
2033 3767 0080 1511\_3 2532 3588 4413 2983  
gunaika apethanen ateknos  
WOMAN HE DIED CHILDLESS;  
1135 0599 0815

Luke 20:30

kai ho deuterios  
AND THE SECOND  
2532 3588 1208

Luke 20:31

kai ho tritos elaben auteen hwsautws de kai hoi  
AND THE THIRD TOOK HER, AS THUS BUT ALSO THE  
2532 3588 5154 2983 0846\_8 5615 1161 2532 3588  
hepta ou katelipon tekna kai apethanon  
SEVEN NOT THEY LEFT DOWN CHILDREN AND THEY DIED;  
2033 3756 2641 5043 2532 0599

Luke 20:32

husteron kai hee gunee apethanen  
LASTLY ALSO THE WOMAN DIED.  
5305 2532 3588 1135 0599

Luke 20:33

hee gunee oun en tee anastasei tinos autwn  
THE WOMAN THEREFORE IN THE RESURRECTION OF WHICH OF THEM  
3588 1135 3767 1722 3588 0386 5101 0846\_92  
ginetai gunee hoi gar hepta eschon auteen gunaika  
SHE BECOMES WOMAN? THE FOR SEVEN HAD HER WOMAN.  
1096 1135 3588 1063 2033 2192 0846\_8 1135

Luke 20:34

kai eipen autois ho ieesous hoi huioi tou aiwnos  
AND SAID TO THEM THE JESUS THE SONS OF THE AGE  
2532 1511\_7 0846\_93 3588 2424 3588 5207 3588 0165  
toutou gamousin kai gamiskontai  
THIS ARE MARRYING AND THEY ARE GIVEN IN MARRIAGE,  
3778\_4 1060 2532 1060\_5

Luke 20:35

hoi de kataxiwthentes tou aiwnos ekeinou  
THE (ONES) BUT HAVING BEEN COUNTED WORTHY OF THE AGE THAT  
3588 1161 2661 3588 0165 1565  
tuchein kai tees anastasews tees ek  
TO ATTAIN AND OF THE RESURRECTION THE (ONE) OUT OF  
5177 2532 3588 0386 3588 1537  
nekrwn oute gamousin oute gamizontai  
DEAD (ONES) NEITHER ARE MARRYING NOR ARE BEING GIVEN IN MARRIAGE;  
3498 3777 1060 3777 1060\_2

Luke 20:36

oude gar apothanein eti dunantai isaggeloi  
NEITHER FOR TO DIE YET THEY ARE ABLE, EQUAL TO ANGELS  
3761 1063 0599 2089 1410 2465  
gar eisin kai huioi eisin theou tees anastasews  
FOR THEY ARE, AND SONS ARE OF GOD OF THE RESURRECTION  
1063 1510\_5 2532 5207 1510\_5 2316 3588 0386  
huioi ontes  
SONS BEING.  
5207 1511\_1

Luke 20:37

hoti de egeirontai hoi nekroi kai mwusees  
THAT BUT ARE BEING RAISED UP THE DEAD (ONES) ALSO MOSES  
3754 1161 1453 3588 3498 2532 3475  
emeenusen epi tees batou hws legei kurion ton  
DISCLOSED UPON THE THORNBUSH, AS HE IS SAYING LORD THE  
3377 1909 3588 0942 5613\_5 3004 2962 3588  
theon abraam kai theon isaak kai theon iakwb  
GOD OF ABRAHAM AND GOD OF ISAAC AND GOD OF JACOB;  
2316 0011 2532 2316 2464 2532 2316 2384

Luke 20:38

theos de ouk estin nekrwn alla zwntwn pantes  
GOD BUT NOT IS OF DEAD (ONES) BUT OF LIVING (ONES), ALL  
2316 1161 3756 1510\_2 3498 0235 2198 3956  
gar autw zwsin  
FOR TO HIM THEY ARE LIVING.  
1063 0846\_5 2198

Luke 20:39

apokrithentes de tines twn grammatewn eipan  
HAVING ANSWERED BUT SOME OF THE SCRIBES SAID  
0611 1161 5100 3588 1122 1511\_7  
didaskale kalws eipas  
TEACHER, FINE YOU SAID;  
1320 2573 1511\_7

Luke 20:40

ouketi gar etolmwn eperwtan auton ouden  
NOT YET FOR THEY WERE DARING TO BE INQUIRING UPON HIM NOTHING.  
3765 1063 5111 1905 0846\_7 3762

Luke 20:41

eipen de pros autous pws legousin ton  
HE SAID BUT TOWARD THEM HOW ARE THEY SAYING THE  
1511\_7 1161 4314 0846\_95 4459 3004 3588  
christon einai daueid huion  
CHRIST TO BE OF DAVID SON?  
5547 1511 1160\_5 5207

Luke 20:42

autos gar daueid legei en biblw psalmwn eipen  
THAT (ONE) FOR DAVID IS SAYING IN BOOK OF PSALMS SAID  
0846 1063 1160\_5 3004 1722 0976 5568 1511\_7  
kurios tw kuriw mou kathou ek dexiwn mou  
LORD TO THE LORD OF ME BE SITTING OUT OF RIGHT [SIDES] OF ME  
2962 3588 2962 1473\_2 2521 1537 1188 1473\_2

Luke 20:43

hews an thw tous exthrous sou hupopodion  
UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL  
2193 0302 5087 3588 2190 4771\_1 5286  
twn podwn sou  
OF THE FEET OF YOU;  
3588 4228 4771\_1

Luke 20:44

daueid oun auton kurion kalei kai pws autou  
DAVID THEREFORE HIM LORD IS CALLING, AND HOW OF HIM  
1160\_5 3767 0846\_7 2962 2564 2532 4459 0846\_3  
huios estin  
SON IS HE?  
5207 1510\_2

Luke 20:45

akouontos de pantos tou laou eipen tois  
HEARING BUT OF ALL THE PEOPLE HE SAID TO THE  
0191 1161 3956 3588 2992 1511\_7 3588  
matheetais  
DISCIPLES  
3101

Luke 20:46

prosechete apo twn grammatewn twn  
BE YOU ATTENTIVE FROM THE SCRIBES OF THE (ONES)  
4337 0575 3588 1122 3588  
thelontwn peripatein en stolais kai philountwn  
BEING WILLING TO WALK ABOUT IN ROBES AND LIKING  
2309 4043 1722 4749 2532 5368  
aspasmous en tais agorais kai prwtokathedrias en  
GREETINGS IN THE MARKETPLACES AND FRONT SEATS IN  
0783 1722 3588 0058 2532 4410 1722  
tais sunagwgais kai prwtoklisias en tois  
THE SYNAGOGUES AND FIRST PLACES OF RECLINING IN THE  
3588 4864 2532 4411 1722 3588  
deipnois  
SUPPERS,  
1173

Luke 20:47

hoi katesthousin tas oikias twn cheerwn kai  
WHO ARE EATING DOWN THE HOUSES OF THE WIDOWS AND  
3739 2719 3588 3614 3588 5503 2532  
prophasei makra proseuchontai houtoi leempsontai  
TO PRETEXT LONG THEY ARE PRAYING; THESE WILL RECEIVE  
4392 3117 4336 3778\_91 2983  
perissoteron krima  
MORE ABUNDANT JUDGMENT.  
4055 2917

Luke 21:1

anablepsas de eiden tous ballontas eis to  
HAVING LOOKED UP BUT HE SAW THE (ONES) THROWING INTO THE  
0308 1161 1492 3588 0906 1519 3588  
gazophulakion ta dwra autwn plousious  
TREASURY CHEST THE GIFTS OF THEM RICH [MEN].  
1049 3588 1435 0846\_92 4145

Luke 21:2

eiden de tina cheeran penichran ballousan ekei lepta  
HE SAW BUT SOME WIDOW NEEDY THROWING THERE LEPTA  
1492 1161 5100 5503 3998 0906 1563 3016  
duo  
TWO,  
1417

Luke 21:3

kai eipen aleethws legw humin hoti hee cheera  
AND HE SAID TRULY I AM SAYING TO YOU THAT THE WIDOW  
2532 1511\_7 0230 3004 4771\_6 3754 3588 5503  
hautee hee ptwchee pleion pantwn ebalen  
THIS THE POOR (ONE) MORE OF ALL (THEM) THREW;  
3778\_1 3588 4434 4119 3956 0906

Luke 21:4

pantes gar houtoi ek tou perisseuontos autois ebalon  
ALL FOR THESE OUT OF THE ABOUNDING TO THEM THREW  
3956 1063 3778\_91 1537 3588 4052 0846\_93 0906  
eis ta dwra hautee de ek tou hustereematos  
INTO THE GIFTS, THIS [WOMAN] BUT OUT OF THE WANT  
1519 3588 1435 3778\_1 1161 1537 3588 5303  
autees panta ton bion hon eichen ebalen  
OF HER ALL THE LIVING WHICH SHE WAS HAVING THREW.  
0846\_4 3956 3588 0979 3739 2192 0906

Luke 21:5

kai tinwn legontwn peri tou hierou hoti  
AND OF SOME SAYING ABOUT THE TEMPLE, THAT  
2532 5100 3004 4012 3588 2411 3754  
lithois kalois kai anatheemasin kekosmeetai  
TO STONES FINE AND THINGS PLACED UP IT HAS BEEN ADORNED,  
3037 2570 2532 0334 2885

Luke 21:6

eipen tauta ha thewreite eleusontai  
HE SAID THESE (THINGS) WHICH YOU ARE BEHOLDING, WILL COME  
1511\_7 3778\_93 3739 2334 2064  
heemerai en hais ouk aphetheesetai lithos epi  
DAYS IN WHICH NOT WILL BE LET GO OFF STONE UPON  
2250 1722 3739 3756 0863 3037 1909  
lithw hwde hos ou katalutheesetai  
STONE HERE WHICH NOT WILL BE LOOSED DOWN.  
3037 5602 3739 3756 2647

Luke 21:7

epeerwteesan de auton legontes didaskale pote  
THEY INQUIRED UPON BUT HIM SAYING TEACHER, WHEN  
1905 1161 0846\_7 3004 1320 4219  
oun tauta estai kai ti to seemeion hotan  
THEREFORE THESE (THINGS) WILL BE, AND WHAT THE SIGN WHENEVER  
3767 3778\_93 1511\_4 2532 5101 3588 4592 3752  
mellee tauta ginesthai  
MAY BE ABOUT THESE (THINGS) TO BE OCCURRING?  
3195 3778\_93 1096

Luke 21:8

ho de eipen blepete mee planeetheete  
THE (ONE) BUT SAID BE YOU LOOKING AT NOT YOU MIGHT BE MADE TO ERR;  
3588 1161 1511\_7 0991 3361 4105  
polloi gar eleusontai epi tw onomati mou legontes egw  
MANY FOR WILL COME UPON THE NAME OF ME SAYING I  
4183 1063 2064 1909 3588 3686 1473\_2 3004 1473  
eimi kai ho kairos eeggiken mee  
AM, AND THE APPOINTED TIME HAS APPROACHED, NOT  
1510 2532 3588 2540 1448 3361  
poreutheete opisw autwn  
YOU SHOULD GO BEHIND THEM.  
4198 3694 0846\_92

Luke 21:9

hotan de akouseete polemous kai akatastacias mee  
WHENEVER BUT YOU MIGHT HEAR WARS AND DISORDERS, NOT  
3752 1161 0191 4171 2532 0181 3361  
ptoetheete dei gar tauta genesthai  
YOU SHOULD BE TERRIFIED; IT IS NECESSARY FOR THESE (THINGS) TO OCCUR  
4422 1163 1063 3778\_93 1096  
prwton all ouk euthews to telos  
FIRST, BUT NOT IMMEDIATELY THE END.  
4412 0235 3756 2112 3588 5056

Luke 21:10

tote elegen autois egertheesetai ethnos ep  
THEN HE WAS SAYING TO THEM WILL BE ROUSED NATION UPON  
5119 3004 0846\_93 1453 1484 1909  
ethnos kai basileia epi basileian  
NATION AND KINGDOM UPON KINGDOM,  
1484 2532 0932 1909 0932

Luke 21:11

seismoi te megaloi kai kata topous loimoi  
[EARTH] QUAKES AND GREAT AND ACCORDING TO PLACES PESTILENCES  
4578 5037 3173 2532 2596 5117 3061  
kai limoi esontai phobeethra te kai ap  
AND FAMINES WILL BE, FEARFUL SIGHTS AND ALSO FROM  
2532 3042 1511\_4 5400 5037 2532 0575  
ouranou seemeia megala estai  
HEAVEN SIGNS GREAT WILL BE.  
3772 4592 3173 1511\_4

Luke 21:12

pro de toutwn pantwn epibalousin eph humas  
BEFORE BUT THESE (THINGS) ALL THEY WILL IMPOSE UPON YOU  
4253 1161 3778\_94 3956 1911 1909 4771\_7  
tas cheiras autwn kai diwxousin paradidontes  
THE HANDS OF THEM AND THEY WILL PERSECUTE, GIVING BESIDE  
3588 5495 0846\_92 2532 1377 3860  
eis tas sunagwas kai phulakas apagomenous epi  
INTO THE SYNAGOGUES AND PRISONS, BEING LED OFF UPON  
1519 3588 4864 2532 5438 0520 1909  
basileis kai hegemonas heneken tou onomatos mou  
KINGS AND GOVERNORS ON ACCOUNT OF THE NAME OF ME;  
0935 2532 2232 1752 3588 3686 1473\_2

Luke 21:13

apobeesetai humin eis marturion  
IT WILL STEP FROM TO YOU INTO WITNESS.  
0576 4771\_6 1519 3142

Luke 21:14

thete oun en tais kardiais humwn mee  
YOU PUT THEREFORE IN THE HEARTS OF YOU NOT  
5087 3767 1722 3588 2588 4771\_5 3361  
promeletan apologeethenai  
TO BE PREMEDITATING TO MAKE DEFENSE,  
4304 0626

Luke 21:15

egw gar dwsu humin stoma kai sophian hee ou  
I FOR SHALL GIVE TO YOU MOUTH AND WISDOM TO WHICH NOT  
1473 1063 1325 4771\_6 4750 2532 4678 3739 3756  
dunesontai antisteenai ee anteipein hapantes hoi  
WILL BE ABLE TO RESIST OR TO CONTRADICT ALL THE  
1410 0436 2228 0471 0537 3588  
antikeimenoii humin  
ONES LYING AGAINST TO YOU.  
0480 4771\_6

Luke 21:16

paradotheesesthe de kai hupo gonewn kai  
YOU WILL BE GIVEN BESIDE BUT ALSO BY PARENTS AND  
3860 1161 2532 5259 1118 2532  
adelphwn kai suggenwn kai philwn kai  
BROTHERS AND RELATIVES AND FRIENDS, AND  
0080 2532 4773\_2 2532 5384 2532  
thanatwsousin ex humwn  
THEY WILL PUT TO DEATH OUT OF YOU,  
2289 1537 4771\_5

Luke 21:17

kai esesthe misoumenoi hupo pantwn dia to onoma  
AND YOU WILL BE BEING HATED BY ALL THROUGH THE NAME  
2532 1511\_4 3404 5259 3956 1223 3588 3686  
mou  
OF ME.  
1473\_2

Luke 21:18

kai thrix ek tees kephalees humwn ou mee  
AND HAIR OUT OF THE HEAD OF YOU NOT NOT  
1722 2359 1537 3588 2776 4771\_5 3756 3361  
3364

apoleetai  
SHOULD PERISH.  
0622

Luke 21:19

en tee hupomonee humwn kteesesthe tas psuchas  
IN THE ENDURANCE OF YOU YOU WILL ACQUIRE THE SOULS  
1722 3588 5281 4771\_5 2932 3588 5590  
humwn  
OF YOU.  
4771\_5

Luke 21:20

hotan de ideete kukloumeneen hupo  
WHENEVER BUT YOU MIGHT SEE BEING ENCIRCLED BY  
3752 1161 1492 2944 5259  
stratopedwn ierousaleem tote gnwte hoti  
ENCAMPED ARMIES JERUSALEM, THEN KNOW YOU THAT  
4760 2419 5119 1097 3754  
eeggiken hee ereemwsis autees  
HAS DRAWN NEAR THE DESOLATION OF HER.  
1448 3588 2050 0846\_4

Luke 21:21

tote hoi en tee ioudaia pheugetwsan eis ta  
THEN THE (ONES) IN THE JUDEA LET THEM BE FLEEING INTO THE  
5119 3588 1722 3588 2449 5343 1519 3588  
oree kai hoi en mesw autees  
MOUNTAINS, AND THE (ONES) IN MIDST OF HER  
3735 2532 3588 1722 3319 0846\_4  
ekchwreitwsan kai hoi en tais chwrais mee  
LET THEM DEPART OUT, AND THE (ONES) IN THE REGIONS NOT  
1633 2532 3588 1722 3588 5561 3361  
eiserchesthsan eis auteen  
LET THEM ENTER INTO HER,  
1525 1519 0846\_8

Luke 21:22

hoti heemerai ekdikeesews hautai eisin tou  
BECAUSE DAYS OF VENGEANCE THESE ARE OF THE  
3754 2250 1557 3778\_92 1510\_5 3588  
pleestheenai panta ta gegrammena  
TO BE FULFILLED ALL THE (THINGS) HAVING BEEN WRITTEN.  
4090\_5 3956 3588 1125



Luke 21:23

ouai tais en gastri echousais kai tais  
WOE TO THE (ONES) IN BELLY HAVING AND TO THE (ONES)  
3759 3588 1722 1064 2192 2532 3588  
theelazousais en ekeinai tais heemerais estai gar  
GIVING SUCK IN THOSE THE DAYS; WILL BE FOR  
2337 1722 1565 3588 2250 1511\_4 1063  
anagkee megalee epi tees gees kai orgee tw law  
NECESSITY GREAT UPON THE EARTH AND WRATH TO THE PEOPLE  
0318 3173 1909 3588 1093 2532 3709 3588 2992  
toutw  
THIS,  
3778\_6

Luke 21:24

kai pesountai stomati machairees kai  
AND THEY WILL FALL TO MOUTH OF SWORD AND  
2532 4098 4750 3162 2532  
aichmalwtistheesontai eis ta ethnee panta kai  
THEY WILL BE LED CAPTIVE INTO THE NATIONS ALL, AND  
0163 1519 3588 1484 3956 2532  
ierousaleem estai patoumenee hupo ethnwn achri  
JERUSALEM WILL BE BEING TRAMPLED BY NATIONS, UNTIL  
2419 1511\_4 3961 5259 1484 0891  
hou pleerwthwsin kai esontai kairoi  
WHAT [TIME] SHOULD BE FULFILLED AND WILL BE APPOINTED TIMES  
3739 4137 2532 1511\_4 2540  
ethnwn  
OF NATIONS.  
1484

Luke 21:25

kai esontai seemeia en heeliw kai seleenee kai  
AND WILL BE SIGNS IN SUN AND MOON AND  
2532 1511\_4 4592 1722 2246 2532 4582 2532  
astrois kai epi tees gees sunochee ethnwn en  
STARS, AND UPON THE EARTH ANGUISH OF NATIONS IN  
0798 2532 1909 3588 1093 4928 1484 1722  
aporia eechous thalassees kai salou  
PERPLEXITY OF NOISE OF SEA AND OF AGITATION,  
0640 2279 2281 2532 4535

Luke 21:26

apopsuchontwn anthrwpwn apo phobou kai prosdokias  
FAINTING OF MEN FROM FEAR AND EXPECTATION  
0674 0444 0575 5401 2532 4329  
tw n eperchomenwn tee oikoumenee hai gar  
OF THE (THINGS) COMING UPON THE BEING INHABITED [EARTH], THE FOR  
3588 1904 3588 3625 3588 1063  
dunameis tw n ouranwn saleutheesontai  
POWERS OF THE HEAVENS WILL BE SHAKEN.  
1411 3588 3772 4531

Luke 21:27

kai tote opsontai ton huion tou anthrwpou erchomenon  
AND THEN THEY WILL SEE THE SON OF THE MAN COMING  
2532 5119 3708 3588 5207 3588 0444 2064  
en nephelee meta dunamews kai doxees pollees  
IN CLOUD WITH POWER AND GLORY MUCH.  
1722 3507 3326 1411 2532 1391 4183

Luke 21:28

archomenwn de toutwn ginesthai  
STARTING BUT OF THESE (THINGS) TO BE OCCURRING  
0756 0757 1161 3778\_94 1096  
anakupsate kai eparate tas kephalas humwn  
BEND YOURSELVES UP AND LIFT YOU UPON THE HEADS OF YOU,  
0352 2532 1869 3588 2776 4771\_5  
dioti eggizei hee apolutrwsis humwn  
BECAUSE IS DRAWING NEAR THE DELIVERANCE OF YOU.  
1360 1448 3588 0629 4771\_5

Luke 21:29

kai eipen paraboleen autois idete teen sukeen  
AND HE SAID PARABLE TO THEM SEE YOU THE FIG TREE  
2532 1511\_7 3850 0846\_93 1492 3588 4808  
kai panta ta dendra  
AND ALL THE TREES;  
2532 3956 3588 1186

Luke 21:30

hotan probalwsin eedee blepontes aph  
WHENEVER THEY MIGHT SHOOT FORTH ALREADY, LOOKING AT FROM  
3752 4261 2235 0991 0575  
heautwn ginwskete hoti eedee eggus to theros  
SELVES YOU ARE KNOWING THAT ALREADY NEAR THE SUMMER  
1438 1097 3754 2235 1451 3588 2330  
estin  
IS;  
1510\_2

Luke 21:31

houtws kai humeis hotan ideete tauta  
THUS ALSO YOU, WHENEVER YOU MIGHT SEE THESE (THINGS)  
3779 2532 4771\_4 3752 1492 3778\_93  
ginomena ginwskete hoti eggus estin hee basileia  
OCCURRING, BE KNOWING YOU THAT NEAR IS THE KINGDOM  
1096 1097 3754 1451 1510\_2 3588 0932  
tou theou  
OF THE GOD.  
3588 2316

Luke 21:32

ameen legw humin hoti ou mee parelthee hee  
AMEN I AM SAYING TO YOU THAT NOT NOT SHOULD PASS AWAY THE  
0281 3004 4771\_6 3754 3756 3361 3928 3588  
3364

genea hautee hews an panta geneetai  
GENERATION THIS UNTIL LIKELY ALL (THINGS) MIGHT OCCUR.  
1074 3778\_1 2193 0302 3956 1096

Luke 21:33

ho ouranos kai hee gee pareleusontai hoi de  
THE HEAVEN AND THE EARTH WILL PASS AWAY, THE BUT  
3588 3772 2532 3588 1093 3928 3588 1161  
logoi mou ou mee pareleusontai  
WORDS OF ME NOT NOT WILL PASS AWAY.  
3056 1473\_2 3756 3361 3928  
3364

Luke 21:34

prosechete de heautois mee pote  
BE YOU PAYING ATTENTION BUT TO SELVES NOT SOMETIME  
4337 1161 1438 3361 4218  
3379

bareethwsin hai kardiai humwn en krepalee kai  
MIGHT BECOME WEIGHED THE HEARTS OF YOU IN OVEREATING AND  
0916 3588 2588 4771\_5 1722 2897 2532  
methee kai merimnais biwtikais kai  
DRUNKENNESS AND ANXIETIES BELONGING TO LIFE, AND  
3178 2532 3308 0982 2532  
epistee eph humas ephnidios hee heemera ekeinee  
MIGHT STAND ON UPON YOU SUDDEN THE DAY THAT  
2186 1909 4771\_7 0160 3588 2250 1565

Luke 21:35

hws pagis epeiseleusetai gar epi pantas tous  
AS SNARE; IT WILL COME IN ON FOR UPON ALL THE (ONES)  
5613 3803 1898\_5 1063 1909 3956 3588  
katheemenous epi proswn pasees tees gees  
SITTING UPON FACE OF ALL THE EARTH.  
2521 1909 4383 3956 3588 1093

Luke 21:36

agrupneite de en panti kairw deomenoi  
BE KEEPING SLEEPLESS BUT IN ALL APPOINTED TIME SUPPLICATING  
0069 1161 1722 3956 2540 1189  
hina katischuseete ekphugein tauta panta  
IN ORDER THAT YOU MIGHT BE STRONG TO FLEE OUT OF THESE ALL  
2443 2729 1628 3778\_93 3956  
ta mellonta ginesthai kai statheenai  
THE (THINGS) BEING ABOUT TO BE OCCURRING, AND TO STAND  
3588 3195 1096 2532 2476  
emprosthen tou huiou tou anthrwpou  
IN FRONT OF THE SON OF THE MAN.  
1715 3588 5207 3588 0444

Luke 21:37

een de tas heemeras en tw hierw didaskwn tas  
HE WAS BUT THE DAYS IN THE TEMPLE TEACHING, THE  
1511\_3 1161 3588 2250 1722 3588 2411 1321 3588  
de nuktas exerchomenos eeluzeto eis to oros  
BUT NIGHTS GOING OUT HE WAS LODGING INTO THE MOUNTAIN  
1161 3571 1831 0835 1519 3588 3735  
to kaloumenon elaiwn  
THE (ONE) BEING CALLED OF OLIVES;  
3588 2564 1636

Luke 21:38

kai pas ho laos wrthrizen pros auton en tw  
AND ALL THE PEOPLE WAS COMING EARLY TOWARD HIM IN THE  
2532 3956 3588 2992 3719 4314 0846\_7 1722 3588  
hierw akouein autou  
TEMPLE TO BE HEARING OF HIM.  
2411 0191 0846\_3

Luke 22:1

eeggizen de hee heortee twn azumwn  
WAS DRAWING NEAR BUT THE FESTIVAL OF THE UNFERMENTED [CAKES]  
1448 1161 3588 1859 3588 0106  
hee legomenee pascha  
THE (ONE) BEING SAID PASSOVER.  
3588 3004 3957

Luke 22:2

kai ezeetoun hoi archiereis kai hoi grammateis  
AND WERE SEEKING THE CHIEF PRIESTS AND THE SCRIBES  
2532 2212 3588 0749 2532 3588 1122  
to pws anelwsin auton ephobounto gar ton  
THE HOW THEY MIGHT TAKE UP HIM, THEY WERE FEARING FOR THE  
3588 4459 0337 0846\_7 5399 1063 3588  
laon  
PEOPLE.  
2992

Luke 22:3

eiseelthen de satanas eis ioudan ton kaloumenon  
ENTERED BUT SATAN INTO JUDAS THE (ONE) BEING CALLED  
1525 1161 4566 4567 1519 2455\_2 3588 2564  
iskariwteen onta ek tou arithmou twn dwdeka  
ISCARIOT, BEING OUT OF THE NUMBER OF THE TWELVE;  
2469 1511\_1 1537 3588 0706 3588 1427

Luke 22:4

kai apelthwn sunelaleesen tois archiereusin kai  
AND HAVING GONE OFF HE TALKED WITH THE CHIEF PRIESTS AND  
2532 0565 4921\_2 3588 0749 2532  
strateegois to pws autois paradw auton  
CAPTAINS THE HOW TO THEM HE MIGHT GIVE BESIDE HIM.  
4755 3588 4459 0846\_93 3860 0846\_7

Luke 22:5

kai echareesan kai sunethento autw argurion  
AND THEY REJOICED AND AGREED TO HIM SILVER [MONEY]  
2532 5463 2532 4934 0846\_5 0694  
dounai  
TO GIVE.  
1325

Luke 22:6

kai exwmologeesen kai ezeetei eukairian tou  
AND HE CONSENTED, AND WAS SEEKING WELL SEASONABLE OF THE  
2532 1843 2532 2212 2120 3588  
paradounai auton ater ochlou autois  
TO GIVE BESIDE HIM WITHOUT CROWD TO THEM.  
3860 0846\_7 0817 3793 0846\_93

Luke 22:7

eelthen de hee heemera twn azumwn hee  
CAME BUT THE DAY OF THE UNFERMENTED [CAKES], TO WHICH [DAY]  
2064 1161 3588 2250 3588 0106 3739  
edei thuesthai to pascha  
IT WAS NECESSARY TO BE SACRIFICED THE PASSOVER;  
1163 2380 3588 3957

Luke 22:8

kai apesteilen petron kai iwaneen eipwn  
AND HE SENT FORTH PETER AND JOHN HAVING SAID  
2532 0649 4074 2532 2491\_2 1511\_7  
poreuthentes hetoimasate heemin to pascha  
HAVING GONE YOU GET READY TO US THE PASSOVER  
4198 2090 1473\_9 3588 3957  
hina phagwmen  
IN ORDER THAT WE MIGHT EAT.  
2443 2068

Luke 22:9

hoi de eipan autw pou theleis  
THE (ONES) BUT SAID TO HIM WHERE YOU ARE WILLING  
3588 1161 1511\_7 0846\_5 4226 2309  
hetoimaswmen  
WE SHOULD MAKE READY?  
2090

Luke 22:10

ho de eipen autois idou eiselthontwn humwn  
THE (ONE) BUT SAID TO THEM LOOK! HAVING ENTERED OF YOU  
3588 1161 1511\_7 0846\_93 2400 1525 4771\_5  
eis teen polin sunanteesei humin anthrwpos  
INTO THE CITY WILL MEET TO YOU MAN  
1519 3588 4172 4876 4771\_6 0444  
keramion hudatos bastazwn akoloutheesate autw  
EARTHENWARE VESSEL OF WATER CARRYING; YOU FOLLOW TO HIM  
2765 5204 0941 0190 0846\_5  
eis teen oikian eis heen eisporeuetai  
INTO THE HOUSE INTO WHICH HE IS GOING INTO.  
1519 3588 3614 1519 3739 1531

Luke 22:11

kai ereite tw oikodespotee tees oikias legei  
AND YOU WILL SAY TO THE HOUSEMASTER OF THE HOUSE IS SAYING  
2532 2064\_5 3588 3617 3588 3614 3004  
soi ho didaskalos pou estin to kataluma hopou to  
TO YOU THE TEACHER WHERE IS THE GUEST ROOM WHERE THE  
4771\_2 3588 1320 4226 1510\_2 3588 2646 3699 3588  
pascha meta twn matheetwn mou phagw  
PASSOVER WITH THE DISCIPLES OF ME I MIGHT EAT?  
3957 3326 3588 3101 1473\_2 2068

Luke 22:12

kakeinos humin deixei anagaion mega  
AND THAT ONE TO YOU WILL SHOW UPPER ROOM GREAT  
2548 4771\_6 1166 0311\_5 3173  
estrwmenon ekei hetoimasate  
HAVING [COUCHES] SPREAD; THERE YOU MAKE READY.  
4766 1563 2090

Luke 22:13

apelthontes de heuron kathws eireekei  
HAVING GONE OFF BUT THEY FOUND ACCORDING AS HE HAD SAID  
0565 1161 2147 2531 2064\_5  
autois kai heetoimasan to pascha  
TO THEM, AND THEY MADE READY THE PASSOVER.  
0846\_93 2532 2090 3588 3957

Luke 22:14

kai hote egeneto hee hwra anepesen kai hoi  
AND WHEN OCCURRED THE HOUR, HE FELL UP ALSO THE  
2532 3753 1096 3588 5610 0377 2532 3588  
apostoloi sun autw  
APOSTLES TOGETHER WITH HIM.  
0652 4862 0846\_5

Luke 22:15

kai eipen pros autous epithumia epethumeesa touto  
AND HE SAID TOWARD THEM TO DESIRE I DESIRED THIS  
2532 1511\_7 4314 0846\_95 1939 1937 3778\_2  
to pascha phagein meth humwn pro tou me  
THE PASSOVER TO EAT WITH YOU BEFORE OF THE ME  
3588 3957 2068 3326 4771\_5 4253 3588 1473\_6  
pathein  
TO SUFFER;  
3958

Luke 22:16

legw gar humin hoti ou mee phagw auto  
I AM TELLING FOR TO YOU THAT NOT NOT I SHOULD EAT THIS  
3004 1063 4771\_6 3754 3756 3361 2068 0846\_9  
3364  
hews hotou pleerwthee en tee basileia tou  
UNTIL WHEN IT SHOULD BE FULFILLED IN THE KINGDOM OF THE  
2193 3748 4137 1722 3588 0932 3588  
theou  
GOD.  
2316

Luke 22:17

kai dexamenos poteerion eucharisteesas eipen  
AND HAVING ACCEPTED CUP HAVING THANKED HE SAID  
2532 1209 4221 2168 1511\_7  
labete touto kai diamerisate eis heautous  
YOU TAKE THIS AND YOU DISTRIBUTE INTO SELVES;  
2983 3778\_2 2532 1266 1519 1438

Luke 22:18

legw gar humin ou mee piw apo tou nun  
I AM SAYING FOR TO YOU, NOT NOT I SHOULD DRINK FROM THE NOW  
3004 1063 4771\_6 3756 3361 4095 0575 3588 3568 3569  
3364  
apo tou geneematos tees ampelou hews hou hee  
FROM THE PRODUCT OF THE VINE UNTIL WHAT [TIME] THE  
0575 3588 1079\_5 3588 0288 2193 3739 3588  
basileia tou theou elthee  
KINGDOM OF THE GOD MIGHT COME.  
0932 3588 2316 2064

Luke 22:19

kai labwn artion eucharisteesas eklasen kai  
AND HAVING TAKEN LOAF HAVING THANKED HE BROKE AND  
2532 2983 0740 2168 2806 2532  
edwken autois legwn touto estin to swma mou  
HE GAVE TO THEM SAYING THIS IS THE BODY OF ME  
1325 0846\_93 3004 3778\_2 1510\_2 3588 4983 1473\_2  
to hyper humwn didomenon touto poieite eis  
[[THE (ONE) OVER YOU BEING GIVEN; THIS YOU BE DOING INTO  
3588 5228 4771\_5 1325 3778\_2 4160 1519  
teen emeen anamneesin  
THE MY REMEMBRANCE.  
3588 1699 0364

Luke 22:20

kai to poteerion hwsautws meta to deipneesai  
AND THE CUP AS THUS AFTER THE TO TAKE SUPPER,  
2532 3588 4221 5615 3326 3588 1172  
legwn touto to poteerion hee kaine diatheke en tw  
SAYING THIS THE CUP THE NEW COVENANT IN THE  
3004 3778\_2 3588 4221 3588 2537 1242 1722 3588  
haimati mou to hyper humwn ekchunnomenon  
BLOOD OF ME, THE (ONE) OVER YOU BEING POURED OUT.]]  
0129 1473\_2 3588 5228 4771\_5 1632\_5

Luke 22:21

pleen idou hee cheir tou paradidontos me  
BESIDES LOOK! THE HAND OF THE (ONE) GIVING BESIDE ME  
4133 2400 3588 5495 3588 3860 1473\_6  
met emou epi tees trapezees  
WITH ME UPON THE TABLE;  
3326 1473\_1 1909 3588 5132

Luke 22:22

hoti ho huios men tou anthrwpou kata to  
BECAUSE THE SON INDEED OF THE MAN ACCORDING TO THE  
3754 3588 5207 3303 3588 0444 2596 3588  
hwrismenon poreuetai pleen ouai tw anthrwpw  
HAVING BEEN MARKED OUT IS GOING, BESIDES WOE TO THE MAN  
3724 4198 4133 3759 3588 0444  
ekeinw di hou paradidotai  
THAT THROUGH WHOM HE IS BEING GIVEN BESIDE.  
1565 1223 3739 3860

Luke 22:23

kai autoi eerxanto sunzeetein pros heautous  
AND THEY STARTED TO BE SEEKING TOGETHER TOWARD SELVES  
2532 0846\_91 0756 0757 4802 4314 1438  
to tis ara eiee ex autwn ho touto  
THE WHO REALLY MIGHT BE OUT OF THEM THE (ONE) THIS (THING)  
3588 5101 0686 1510\_7 1537 0846\_92 3588 3778\_2  
mellwn prassein  
BEING ABOUT TO BE PERFORMING.  
3195 4238

Luke 22:24

egeneto de kai philoneikia en autois to  
OCCURRED BUT ALSO FONDNESS FOR DISPUTE IN THEM, THE  
1096 1161 2532 5379 1722 0846\_93 3588  
tis autwn dokei einai meizwn  
WHO OF THEM IS SEEMING TO BE GREATER.  
5101 0846\_92 1380 1511 3187

Luke 22:25

ho de eipen autois hoi basileis twn ethnwn  
THE (ONE) BUT SAID TO THEM THE KINGS OF THE NATIONS  
3588 1161 1511\_7 0846\_93 3588 0935 3588 1484  
kurieuousin autwn kai hoi exousiazontes  
ARE ACTING AS LORDS OF THEM AND THE (ONES) HAVING AUTHORITY  
2961 0846\_92 2532 3588 1850  
autwn euergetai kalountai  
OF THEM BENEFACTORS ARE BEING CALLED.  
0846\_92 2110 2564

Luke 22:26

humeis de ouch houtws all ho meizwn en humin  
YOU BUT NOT THUS, BUT THE GREATER IN YOU  
4771\_4 1161 3756 3779 0235 3588 3187 1722 4771\_6  
ginesthw hws ho newteros kai ho heegoumenos  
LET HIM BECOME AS THE YOUNGER, AND THE (ONE) LEADING  
1096 5613 3588 3501 2532 3588 2233  
hws ho diakonwn  
AS THE (ONE) SERVING;  
5613 3588 1247



Luke 22:27

tis gar meizwn ho anakeimenos ee ho diakonwn  
WHO FOR GREATER, THE (ONE) LYING UP OR THE (ONE) SERVING?  
5101 1063 3187 3588 0345 2228 3588 1247  
ouchi ho anakeimenos egw de en mesw humwn eimi  
NOT THE (ONE) LYING UP? I BUT IN MIDST OF YOU AM  
3780 3588 0345 1473 1161 1722 3319 4771\_5 1510  
hws ho diakonwn  
AS THE (ONE) SERVING.  
5613 3588 1247

Luke 22:28

humeis de este hoi diamemeneekotes met  
YOU BUT YOU ARE THE (ONES) HAVING REMAINED THROUGHOUT WITH  
4771\_4 1161 1510\_4 3588 1265 3326  
emou en tois peirasmois mou  
ME IN THE TRIALS OF ME;  
1473\_1 1722 3588 3986 1473\_2

Luke 22:29

kagw diatithemai humin kathws dietheto moi  
ALSO I AM COVENANTING TO YOU, ACCORDING AS COVENANTED TO ME  
2504 1303 4771\_6 2531 1303 1473\_4  
ho pateer mou basileian  
THE FATHER OF ME KINGDOM,  
3588 3962 1473\_2 0932

Luke 22:30

hina estheete kai pineete epi tees trapezees  
IN ORDER THAT YOU MAY EAT AND YOU MAY DRINK UPON THE TABLE  
2443 2068 2532 4095 1909 3588 5132  
mou en tee basileia mou kai katheesthe epi  
OF ME IN THE KINGDOM OF ME, AND YOU MAY SIT UPON  
1473\_2 1722 3588 0932 1473\_2 2532 2521 1909  
thronwn tas dwdeka phulas krinontes tou israeel  
THRONES THE TWELVE TRIBES JUDGING OF THE ISRAEL.  
2362 3588 1427 5443 2919 3588 2474

Luke 22:31

simwn simwn idou ho satanas exeeteesato humas  
SIMON SIMON, LOOK! THE SATAN DEMANDED YOU  
4613 4613 2400 3588 4566 4567 1809 4771\_7  
tou siniasai hws ton siton  
OF THE TO SIFT AS THE WHEAT;  
3588 4617 5613 3588 4621

Luke 22:32

egw de edeeethen peri sou hina mee  
I BUT MADE SUPPLICATION ABOUT YOU IN ORDER THAT NOT  
1473 1161 1189 4012 4771\_1 2443 3361  
2443\_5  
eklipee hee pistis sou kai su pote  
SHOULD LEAVE OUT THE FAITH OF YOU; AND YOU SOMETIME  
1587 3588 4102 4771\_1 2532 4771 4218  
epistrepas steerison tous adelphous sou  
HAVING RETURNED MAKE FIRM THE BROTHERS OF YOU.  
1994 4741 3588 0080 4771\_1

Luke 22:33

ho de eipen autw kurie meta sou hetoimos eimi  
THE (ONE) BUT SAID TO HIM LORD, WITH YOU READY I AM  
3588 1161 1511\_7 0846\_5 2962 3326 4771\_1 2092 1510  
kai eis phulakeen kai eis thanaton poreuesthai  
ALSO INTO PRISON AND INTO DEATH TO BE GOING.  
2532 1519 5438 2532 1519 2288 4198

Luke 22:34

ho de eipen legw soi petre ou phwneesei  
THE (ONE) BUT SAID I AM SAYING TO YOU, PETER, NOT WILL SOUND  
3588 1161 1511\_7 3004 4771\_2 4074 3756 5455  
seameron alektwr hews tris me aparneesee  
TODAY COCK UNTIL THRICE ME YOU WILL DENY  
4594 0220 2193 5151 1473\_6 0533  
eidenai  
TO HAVE KNOWN.  
1492\_5

Luke 22:35

kai eipen autois hote apesteila humas ater  
AND HE SAID TO THEM WHEN I SENT FORTH YOU WITHOUT  
2532 1511\_7 0846\_93 3753 0649 4771\_7 0817  
ballantiou kai peeras kai hupodeematwn mee tinos  
PURSE AND POUCH AND SANDALS, NOT OF ANYTHING  
0905 2532 4082 2532 5266 3361 5100  
hustereesate hoi de eipan outhenos  
LACKED YOU? THE (ONES) BUT SAID OF NOTHING!  
5302 3588 1161 1511\_7 3764\_5

Luke 22:36

eipen de autois alla nun ho echwn ballantion  
HE SAID BUT TO THEM BUT NOW THE (ONE) HAVING PURSE  
1511\_7 1161 0846\_93 0235 3568 3569 3588 2192 0905  
aratw homoiws kai peeran kai ho mee  
LET HIM LIFT UP, LIKEWISE ALSO POUCH, AND THE (ONE) NOT  
0142 3668 2532 4082 2532 3588 3361  
echwn pwleesatw to himation autou kai  
HAVING LET HIM SELL THE OUTER GARMENT OF HIM AND  
2192 4453 3588 2440 0846\_3 2532  
agorasatw machairan  
LET HIM BUY SWORD.  
0059 3162

Luke 22:37

legw gar humin hoti touto to  
I AM SAYING FOR TO YOU THAT THIS THE (THING)  
3004 1063 4771\_6 3754 3778\_2 3588  
gegrammenon dei telestheenai en emoi to  
HAVING BEEN WRITTEN IT IS NECESSARY TO BE FINISHED IN ME, THE  
1125 1163 5055 1722 1473\_3 3588  
kai meta anomwn elogisthee kai gar to  
AND WITH LAWLESS (ONES) HE WAS RECKONED; ALSO FOR THE (THING)  
2532 3326 0459 3049 2532 1063 3588  
peri emou telos echei  
ABOUT ME END IS HAVING.  
4012 1473\_1 5056 2192

Luke 22:38

hoi de eipan kurie idou machairai hwde duo  
THE (ONES) BUT SAID LORD, LOOK! SWORDS HERE TWO.  
3588 1161 1511\_7 2962 2400 3162 5602 1417  
ho de eipen autois hikanon estin  
THE (ONE) BUT SAID TO THEM SUFFICIENT IT IS.  
3588 1161 1511\_7 0846\_93 2425 1510\_2

Luke 22:39

kai exelthwn eporeuthee kata to ethos eis  
AND HAVING GONE OUT HE WENT ACCORDING TO THE CUSTOM INTO  
2532 1831 4198 2596 3588 1485 1519  
to oros twn elaiwn eekoloutheesan de autw kai  
THE MOUNT OF THE OLIVES; FOLLOWED BUT TO HIM ALSO  
3588 3735 3588 1636 0190 1161 0846\_5 2532  
hoi matheetai  
THE DISCIPLES.  
3588 3101

Luke 22:40

genomenos de epi tou topou eipen autois  
HAVING COME TO BE BUT UPON THE PLACE HE SAID TO THEM  
1096 1161 1909 3588 5117 1511\_7 0846\_93  
proseuchesthe mee eiselthein eis peirasmon  
YOU BE PRAYING NOT TO ENTER INTO TEMPTATION.  
4336 3361 1525 1519 3986

Luke 22:41

kai autos apespasthee ap autwn hwsei lithou boleen  
AND HE DREW AWAY FROM THEM AS IF OF STONE THROW,  
2532 0846 0645 0575 0846\_92 5616 3037 1000  
kai theis ta gonata proseucheto  
AND HAVING PLACED THE KNEES HE WAS PRAYING  
2532 5087 3588 1119 4336

Luke 22:42

legw pater ei boulei parenegke touto to  
SAYING FATHER, IF YOU ARE WISHING BEAR BESIDE THIS THE  
3004 3962 1487 1014 3911 3778\_2 3588  
poteerion ap emou pleen mee to theleema mou alla to  
CUP FROM ME; BESIDES NOT THE WILL OF ME BUT THE  
4221 0575 1473\_1 4133 3361 3588 2307 1473\_2 0235 3588  
son ginesthw  
YOURS LET COME TO BE.  
4674 1096

Luke 22:43

wphthee de autw aggelos apo tou ouranou  
[[WAS SEEN BUT TO HIM ANGEL FROM THE HEAVEN  
3708 1161 0846\_5 0032 0575 3588 3772  
enischuwn auton  
STRENGTHENING HIM.  
1765 0846\_7

Luke 22:44

kai genomenos en agwnia ektenesteron  
AND HAVING COME TO BE IN AGONY MORE EARNESTLY  
2532 1096 1722 0074 1619  
proseucheto kai egeneto ho hidrws autou hwsei  
HE WAS PRAYING; AND BECAME THE SWEAT OF HIM AS IF  
4336 2532 1096 3588 2402 0846\_3 5616  
thromboi haimatos katabainontes epi teen geen  
DROPS OF BLOOD GOING DOWN UPON THE EARTH.]]  
2361 0129 2597 1909 3588 1093

Luke 22:45

kai anastas apo tees prosechees elthwn pros  
AND HAVING STOOD UP FROM THE PRAYER HAVING COME TOWARD  
2532 0450 0575 3588 4335 2064 4314  
tous matheetas heuren koimwmenous autous apo  
THE DISCIPLES HE FOUND BEING LAID DOWN TO SLEEP THEM FROM  
3588 3101 2147 2837 0846\_95 0575  
tees lupees  
THE GRIEF,  
3588 3077

Luke 22:46

kai eipen autois ti katheudete anastantes  
AND HE SAID TO THEM WHY ARE YOU SLEEPING? HAVING STOOD UP  
2532 1511\_7 0846\_93 5101 2518 0450  
proseuchesthe hina mee eiseltheete eis  
BE YOU PRAYING, IN ORDER THAT NOT YOU SHOULD ENTER INTO  
4336 2443 3361 1525 1519  
2443\_5  
peirasmon  
TEMPTATION.  
3986

Luke 22:47

eti autou lalountos idou ochlos kai ho  
YET OF HIM SPEAKING LOOK! CROWD, AND THE (ONE)  
2089 0846\_3 2980 2400 3793 2532 3588  
legomenos ioudas heis twn dwdeka proercheto  
BEING SAID JUDAS ONE OF THE TWELVE WAS COMING BEFORE  
3004 2455\_2 1520 3588 1427 4281  
autous kai eeggisen tw ieesou phileesai auton  
THEM, AND HE APPROACHED TO THE JESUS TO KISS HIM.  
0846\_95 2532 1448 3588 2424 5368 0846\_7

Luke 22:48

ieeous de eipen autw iouda phileemati ton huion  
JESUS BUT SAID TO HIM JUDAS, TO KISS THE SON  
2424 1161 1511\_7 0846\_5 2455\_2 5370 3588 5207  
tou anthrwpou paradidws  
OF THE MAN ARE YOU GIVING BESIDE?  
3588 0444 3860

Luke 22:49

idontes de hoi peri auton to esomenon  
HAVING SEEN BUT THE (ONES) ABOUT HIM THE (THING) GOING TO BE  
1492 1161 3588 4012 0846\_7 3588 1511\_6  
eipan kurie ei pataxomen en machairee  
SAID LORD, IF SHALL WE STRIKE IN SWORD?  
1511\_7 2962 1487 3960 1722 3162

Luke 22:50

kai epataxen heis tis ex autwn tou archierews  
AND STRUCK ONE SOME OUT OF THEM OF THE CHIEF PRIEST  
2532 3960 1520 5100 1537 0846\_92 3588 0749  
ton doulon kai apheilen to ous autou to dexion  
THE SLAVE AND LIFTED UP OFF THE EAR OF HIM THE RIGHT.  
3588 1401 2532 0851 3588 3775 0846\_3 3588 1188

Luke 22:51

apokritheis de ho ieeous eipen eate hews  
HAVING ANSWERED BUT THE JESUS SAID BE YOU LETTING UNTIL  
0611 1161 3588 2424 1511\_7 1439 2193\_5  
toutou kai hapsamenos tou wtiou iasato auton  
THIS; AND HAVING TOUCHED OF THE EAR HE HEALED HIM.  
3778\_4 2532 0680 0681 3588 5621 2390 0846\_7

Luke 22:52

eipen de ieeous pros tous paragenomenous  
SAID BUT JESUS TOWARD THE (ONES) HAVING COME TO BE BESIDE  
1511\_7 1161 2424 4314 3588 3854  
ep auton archiereis kai strateegous tou hierou  
UPON HIM CHIEF PRIESTS AND CAPTAINS OF THE TEMPLE  
1909 0846\_7 0749 2532 4755 3588 2411  
kai presbuterous hws epi leesteen exeelthate meta  
AND OLDER MEN AS UPON ROBBER YOU CAME OUT WITH  
2532 4245 5613 1909 3027 1831 3326  
machairwn kai xulwn  
SWORDS AND WOOD (THINGS)?  
3162 2532 3586

Luke 22:53

kath heemeran ontos mou meth humwn en tw hierw  
ACCORDING TO DAY BEING OF ME WITH YOU IN THE TEMPLE  
2596 2250 1511\_1 1473\_2 3326 4771\_5 1722 3588 2411  
ouk exeteinate tas cheiras ep eme all haatee  
NOT YOU STRETCHED OUT THE HANDS UPON ME; BUT THIS  
3756 1614 3588 5495 1909 1473\_5 0235 3778\_1  
estin humwn hee hwra kai hee exousia tou  
IS OF YOU THE HOUR AND THE AUTHORITY OF THE  
1510\_2 4771\_5 3588 5610 2532 3588 1849 3588  
skotous  
DARKNESS.  
4655

Luke 22:54

sullabontes de auton eegagon kai eiseegagon eis  
HAVING TAKEN WITH BUT HIM THEY LED AND LED IN INTO  
4815 1161 0846\_7 0071 2532 1521 1519  
teen oikian tou archierews ho de petros  
THE HOUSE OF THE CHIEF PRIEST; THE BUT PETER  
3588 3614 3588 0749 3588 1161 4074  
eekolouthei makrothen  
WAS FOLLOWING LONG [WAY] OFF.  
0190 3113

Luke 22:55

periapsantwn de pur en mesw tees aulees  
OF (ONES) HAVING LIT BUT FIRE IN MIDST OF THE COURTYARD  
4014\_5 1161 4442 1722 3319 3588 0833  
kai sunkathisantwn ekatheeto ho petros  
AND HAVING SAT DOWN TOGETHER WAS SITTING THE PETER  
2532 4776 2521 3588 4074  
mesos autwn  
MIDDLE (ONE) OF THEM.  
3319 0846\_92

Luke 22:56

idouasa de auton paidiskee tis katheemenon pros  
HAVING SEEN BUT HIM SERVANT GIRL SOME SITTING TOWARD  
1492 1161 0846\_7 3814 5100 2521 4314  
to phws kai atenisasa autw eipen  
THE LIGHT AND HAVING GAZED INTENTLY TO HIM SHE SAID  
3588 5457 2532 0816 0846\_5 1511\_7

Luke 22:57

kai houtos sun autw een ho de eerneesato  
ALSO THIS (ONE) TOGETHER WITH HIM WAS; THE (ONE) BUT DENIED  
2532 3778 4862 0846\_5 1511\_3 3588 1161 0720  
legwn ouk oida auton gunai  
SAYING NOT I HAVE KNOWN HIM, WOMAN.  
3004 3756 1492\_5 0846\_7 1135

Luke 22:58

kai meta brachu heteros idwn auton ephee  
AND AFTER SHORT WHILE DIFFERENT (ONE) HAVING SEEN HIM SAID  
2532 3326 1024 2087 1492 0846\_7 5346  
kai su ex autwn ei ho de petros ephee anthrwpe  
ALSO YOU OUT OF THEM ARE; THE BUT PETER SAID MAN,  
2532 4771 1537 0846\_92 1510\_1 3588 1161 4074 5346 0444  
ouk eimi  
NOT I AM.  
3756 1510

Luke 22:59

kai diastasees hwsei hwras mias allos tis  
AND HAVING STOOD THROUGH AS IF OF HOUR ONE OTHER (ONE) SOME  
2532 1339 5616 5610 1520 0243 5100  
diischurizeto legwn ep aletheias kai houtos  
WAS INSISTING STRONGLY SAYING UPON TRUTH ALSO THIS (ONE)  
1340 3004 1909 0225 2532 3778  
met autou een kai gar galilaios estin  
WITH HIM WAS, AND FOR GALILEAN HE IS;  
3326 0846\_3 1511\_3 2532 1063 1057 1510\_2

Luke 22:60

eipen de ho petros anthrwpe ouk oida ho  
SAID BUT THE PETER MAN, NOT I HAVE KNOWN WHICH  
1511\_7 1161 3588 4074 0444 3756 1492\_5 3739  
legeis kai parachreema eti lalountos autou  
YOU ARE SAYING. AND INSTANTLY YET SPEAKING OF HIM  
3004 2532 3916 2089 2980 0846\_3  
ephwneesen alektwr  
SOUNDED COCK.  
5455 0220

Luke 22:61

kai strapheis ho kurios eneblepsen tw petrw kai  
AND HAVING TURNED THE LORD LOOKED IN TO THE PETER, AND  
2532 4762 3588 2962 1689 3588 4074 2532  
hupemneesthee ho petros tou rheematos tou kuriou hws  
RECALLED THE PETER OF THE SAYING OF THE LORD AS  
5279 3588 4074 3588 4487 3588 2962 5613\_5  
eipen autw hoti prin alektora phwneesai seemeron  
HE SAID TO HIM THAT BEFORE COCK TO SOUND TODAY  
1511\_7 0846\_5 3754 4250 0220 5455 4594  
aparneesee me tris  
YOU WILL DISOWN ME THRICE.  
0533 1473\_6 5151

Luke 22:62

kai exelthwn exw eklausen pikrws  
AND HAVING GONE OUTSIDE HE WEPT BITTERLY.  
2532 1831 1854 2799 4090

Luke 22:63

kai hoi andres hoi sunechontes auton  
AND THE MALE PERSONS THE (ONES) HAVING TOGETHER HIM  
2532 3588 0435 3588 4912 0846\_7  
enepaizon autw derontes  
WERE MAKING FUN TO HIM FLAYING,  
1702 0846\_5 1194

Luke 22:64

kai perikalupsantes auton epeerwtwn legontes  
AND HAVING COVERED OVER HIM WERE INQUIRING UPON SAYING  
2532 4028 0846\_7 1905 3004  
propheeteuson tis estin ho paisas se  
PROPHECY, WHO IS THE (ONE) HAVING HIT YOU?  
4395 5101 1510\_2 3588 3817 4771\_3

Luke 22:65

kai hetera polla blasphemountes elegon  
AND DIFFERENT (THINGS) MANY BLASPHEMING THEY WERE SAYING  
2532 2087 4183 0987 3004  
eis auton  
INTO HIM.  
1519 0846\_7

Luke 22:66

kai hws egeneto heemera suneechthee to  
AND AS IT BECAME DAY, WAS LED TOGETHER THE  
2532 5613\_5 1096 2250 4863 3588  
presbuterion tou laou archiereis te kai  
BODY OF ELDERS OF THE PEOPLE, CHIEF PRIESTS BOTH AND  
4244 3588 2992 0749 5037 2532  
grammateis kai apeegagon auton eis to sunedrion  
SCRIBES, AND THEY LED AWAY HIM INTO THE SANHEDRIN  
1122 2532 0520 0846\_7 1519 3588 4892  
autwn legontes  
OF THEM, SAYING  
0846\_92 3004

Luke 22:67

ei su ei ho christos eipon heemin eipen de  
IF YOU ARE THE CHRIST, SAY TO US. HE SAID BUT  
1487 4771 1510\_1 3588 5547 1511\_7 1473\_9 1511\_7 1161  
autois ean humin eipw ou mee pisteuseete  
TO THEM IF EVER TO YOU I SHOULD SAY NOT NOT YOU WOULD BELIEVE;  
0846\_93 1437 4771\_6 1511\_7 3756 3361 4100  
3364

Luke 22:68

ean de erwteesw ou mee apokritheete  
IF EVER BUT I SHOULD QUESTION NOT NOT YOU WOULD ANSWER.  
1437 1161 2065 3756 3361 0611  
3364



Luke 22:69

apo tou nun de estai ho huios tou anthrwpou  
FROM THE NOW BUT WILL BE THE SON OF THE MAN  
0575 3588 3568 3569 1161 1511\_4 3588 5207 3588 0444  
katheemenos ek dexiwn tees dunamews tou theou  
SITTING OUT OF RIGHT [SIDES] OF THE POWER OF THE GOD.  
2521 1537 1188 3588 1411 3588 2316

Luke 22:70

eipan de pantes su oun ei ho huios tou theou  
THEY SAID BUT ALL YOU THEREFORE ARE THE SON OF THE GOD?  
1511\_7 1161 3956 4771 3767 1510\_1 3588 5207 3588 2316  
ho de pros autous epee humeis legete hoti egw  
THE (ONE) BUT TOWARD THEM SAID YOU ARE SAYING THAT I  
3588 1161 4314 0846\_95 5346 4771\_4 3004 3754 1473  
eimi  
AM.  
1510

Luke 22:71

hoi de eipan ti eti echomen marturias  
THE (ONES) BUT SAID WHAT YET WE ARE HAVING OF WITNESS  
3588 1161 1511\_7 5101 2089 2192 3141  
chreian autoi gar eekousamen apo tou stomatos  
NEED? VERY (ONES) FOR WE HEARD FROM THE MOUTH  
5532 0846\_91 1063 0191 0575 3588 4750  
autou  
OF HIM.  
0846\_3

Luke 23:1

kai anastan hapan to pleethos autwn eegagon  
AND HAVING STOOD UP ALL THE MULTITUDE OF THEM LED  
2532 0450 0537 3588 4128 0846\_92 0071  
auton epi ton peilaton  
HIM UPON THE PILATE.  
0846\_7 1909 3588 3982\_5

Luke 23:2

eerxanto de kategorein autou legontes touton  
THEY STARTED BUT TO BE ACCUSING OF HIM SAYING THIS [MAN]  
0756 0757 1161 2723 0846\_3 3004 3778\_8  
heuramen diastrephonta to ethnos heemwn kai  
WE FOUND TURNING THROUGH THE NATIONS OF US AND  
2147 1294 3588 1484 1473\_8 2532  
kwlouonta phorous kaisari didonai kai legonta  
FORBIDDING TAXES TO CAESAR TO BE GIVING AND SAYING  
2967 5411 2541 1325 2532 3004  
hauton christon basilea einai  
HIMSELF CHRIST KING TO BE.  
0848 5547 0935 1511

Luke 23:3

ho de peilatos eerwteesen auton legwn su ei ho  
THE BUT PILATE QUESTIONED HIM SAYING YOU ARE THE  
3588 1161 3982\_5 2065 0846\_7 3004 4771 1510\_1 3588  
basileus twn ioudaiwn ho de apokritheis autw  
KING OF THE JEWS? THE (ONE) BUT HAVING ANSWERED TO HIM  
0935 3588 2453 3588 1161 0611 0846\_5  
ephee su legeis  
SAID YOU ARE SAYING.  
5346 4771 3004

Luke 23:4

ho de peilatos eipen pros tous archiereis kai  
THE BUT PILATE SAID TOWARD THE CHIEF PRIESTS AND  
3588 1161 3982\_5 1511\_7 4314 3588 0749 2532  
tous ochlous ouden heuriskw aition en tw anthrwpw  
THE CROWDS NOTHING I FIND CAUSE IN THE MAN  
3588 3793 3762 2147 0158 1722 3588 0444  
toutw  
THIS.  
3778\_6

Luke 23:5

hoi de epischuon legontes hoti anaseiei ton  
THE (ONES) BUT WERE STRONG UPON SAYING THAT HE STIRS UP THE  
3588 1161 2001 3004 3754 0383 3588  
laon didaskwn kath holees tees ioudaias kai  
PEOPLE TEACHING DOWN WHOLE THE JUDEA, AND  
2992 1321 2596 3650 3588 2449 2532  
arxamenos apo tees galilaias hews hwde  
HAVING STARTED FROM THE GALILEE UNTIL HERE.  
0756 0757 0575 3588 1056 2193\_5 5602

Luke 23:6

peilatos de akousas epeerwteesen ei ho anthrwpwpos  
PILATE BUT HAVING HEARD INQUIRED UPON IF THE MAN  
3982\_5 1161 0191 1905 1487 3588 0444  
galilaios estin  
GALILEAN IS,  
1057 1510\_2

Luke 23:7

kai epignous hoti ek tees exousias heerwdou  
AND HAVING ASCERTAINED THAT OUT OF THE AUTHORITY OF HEROD  
2532 1921 3754 1537 3588 1849 2264  
estin anepempsen auton pros heerwdeen onta kai auton  
HE IS HE SENT UP HIM TOWARD HEROD, BEING ALSO HIM  
1510\_2 0375 0846\_7 4314 2264 1511\_1 2532 0846\_7  
en ierosolumois en tautais tais heemeraiis  
IN JERUSALEM IN THESE THE DAYS.  
1722 2414 1722 3778\_96 3588 2250

Luke 23:8

ho de heerwdees idwn ton ieesoun echaree  
THE BUT HEROD HAVING SEEN THE JESUS REJOICED  
3588 1161 2264 1492 3588 2424 5463  
lian een gar ex hikanwn chronwn thelwn  
VERY MUCH, HE WAS FOR OUT OF SUFFICIENT TIMES BEING WILLING  
3029 1511\_3 1063 1537 2425 5550 2309  
idein auton dia to akouein peri autou kai  
TO SEE HIM THROUGH THE TO BE HEARING ABOUT HIM, AND  
1492 0846\_7 1223 3588 0191 4012 0846\_3 2532  
eelpizen ti seemeion idein hup autou ginomenon  
HE WAS HOPING SOME SIGN TO SEE BY HIM OCCURRING.  
1679 5100 4592 1492 5259 0846\_3 1096

Luke 23:9

epeerwta de auton en logois hikanois autos  
HE WAS INQUIRING UPON BUT HIM IN WORDS SUFFICIENT; HE  
1905 1161 0846\_7 1722 3056 2425 0846  
de ouden apekrinato autw  
BUT NOTHING ANSWERED TO HIM.  
1161 3762 0611 0846\_5

Luke 23:10

histeekeisan de hoi archiereis kai hoi  
HAD BEEN STANDING BUT THE CHIEF PRIESTS AND THE  
2476 1161 3588 0749 2532 3588  
grammateis eutonws kategorountes autou  
SCRIBES VEHEMENTLY ACCUSING OF HIM.  
1122 2159 2723 0846\_3

Luke 23:11

exoutheneesas de auton ho heerwdees sun  
HAVING MADE NOTHING OUT OF BUT HIM THE HEROD TOGETHER WITH  
1848 1161 0846\_7 3588 2264 4862  
tois strateumasin autou kai empaixas  
THE TROOPS OF HIM AND HAVING MADE FUN OF (ONE)  
3588 4753 0846\_3 2532 1702  
peribalwn estheeta lampran anepempsen auton tw  
HAVING PUT AROUND GARMENT BRIGHT SENT BACK HIM TO THE  
4016 2066 2986 0375 0846\_7 3588  
peilatw  
PILATE.  
3982\_5

Luke 23:12

egenonto de philoi ho te heerwdees kai ho peilatos  
BECAME BUT FRIENDS THE AND HEROD AND THE PILATE  
1096 1161 5384 3588 5037 2264 2532 3588 3982\_5  
en autee tee heemera met alleelwn proupeerchon  
IN VERY THE DAY WITH EACH OTHER; THEY WERE BEFORE  
1722 0846\_6 3588 2250 3326 0240 4391  
0846\_99  
gar en echthra ontes pros hautous  
FOR IN ENMITY BEING TOWARD THEMSELVES.  
1063 1722 2189 1511\_1 4314 0848

Luke 23:13

peilatos de sunkalesamenos tous archiereis  
PILATE BUT HAVING CALLED TOGETHER THE CHIEF PRIESTS  
3982\_5 1161 4779 3588 0749  
kai tous archontas kai ton laon  
AND THE RULERS AND THE PEOPLE  
2532 3588 0758 2532 3588 2992

Luke 23:14

eipen pros autous proseenegkate moi ton anthrwpon  
SAID TOWARD THEM YOU BORE TOWARD TO ME THE MAN  
1511\_7 4314 0846\_95 4374 1473\_4 3588 0444  
touton hws apostrephonta ton laon kai idou egw  
THIS AS TURNING FROM THE PEOPLE, AND LOOK! I  
3778\_8 5613 0654 3588 2992 2532 2400 1473  
enwpion humwn anakrinas outhen heuron en tw  
IN SIGHT OF YOU HAVING EXAMINED NOTHING I FOUND IN THE  
1799 4771\_5 0350 3764\_5 2147 1722 3588  
anthrwpw toutw aition hwn kategoreite kat  
MAN THIS CAUSE OF WHICH (THINGS) YOU ARE ACCUSING DOWN  
0444 3778\_6 0158 3739 2723 2596  
autou  
HIM.  
0846\_3

Luke 23:15

all oude heerwdees anepempsen gar auton pros heemas  
BUT NEITHER HEROD, HE SENT BACK FOR HIM TOWARD US;  
0235 3761 2264 0375 1063 0846\_7 4314 1473\_95  
kai idou ouden axion thanatou estin  
AND LOOK! NOTHING WORTHY OF DEATH IS  
2532 2400 3762 0514 2288 1510\_2  
pepragmenon autw  
HAVING BEEN COMMITTED TO HIM;  
4238 0846\_5

Luke 23:16

paideusas oun auton apolusw  
HAVING CHASTISED THEREFORE HIM I SHALL RELEASE.  
3811 3767 0846\_7 0630

Luke 23:17

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Luke 23:18

anekragon de panplethei legontes aire  
THEY CRIED OUT BUT AS ENTIRE MULTITUDE SAYING LIFT UP  
0349 1161 3835\_5 3004 0142  
touton apoluson de heemin ton barabban  
THIS (ONE), RELEASE BUT TO US THE BARABBAS;  
3778\_8 0630 1161 1473\_9 3588 0912

Luke 23:19

hostis een dia stasin tina genomeneen en  
WHO WAS THROUGH STANDING (OFF) SOME HAVING OCCURRED IN  
3748 1511\_3 1223 4714 5100 1096 1722  
tee polei kai phonon bleetheis en tee phulakee  
THE CITY AND MURDER HAVING BEEN THROWN IN THE PRISON.  
3588 4172 2532 5408 0906 1722 3588 5438

Luke 23:20

palin de ho peilatos prosephwneesen autois  
AGAIN BUT THE PILATE SOUNDED TOWARD TO THEM,  
3825 1161 3588 3982\_5 4377 0846\_93  
thelwn apolusai ton ieesoun  
BEING WILLING TO RELEASE THE JESUS.  
2309 0630 3588 2424

Luke 23:21

hoi de epephwnoun legontes staurou  
THE (ONES) BUT WERE SOUNDING UPON SAYING BE IMPALING,  
3588 1161 2019 3004 4717  
staurou auton  
BE IMPALING HIM.  
4717 0846\_7

Luke 23:22

ho de triton eipen pros autous ti gar  
THE (ONE) BUT THIRD [TIME] SAID TOWARD THEM WHAT FOR  
3588 1161 5154\_5 1511\_7 4314 0846\_95 5101 1063  
kakon epoieesen houtos ouden aition thanatou  
BAD (THING) DID THIS (ONE)? NOTHING GUILTY OF DEATH  
2556 4160 3778 3762 0158 2288  
heuron en autw paideusas oun auton  
I FOUND IN HIM; HAVING CHASTISED THEREFORE HIM  
2147 1722 0846\_5 3811 3767 0846\_7  
apolusw  
I SHALL RELEASE.  
0630

Luke 23:23

hoi de epekeinto phwnais megalais  
THE (ONES) BUT WERE URGING UPON (ONE) TO VOICES GREAT  
3588 1161 1945 5456 3173  
aitoumenoi auton staurwtheenai kai katischuon hai  
DEMANDING HIM TO BE IMPALED, AND WERE STRONG DOWN THE  
0154 0846\_7 4717 2532 2729 3588  
phwnai autwn  
VOICES OF THEM.  
5456 0846\_92

Luke 23:24

kai peilatos epekrinen genesthai to aiteema autwn  
AND PILATE DECIDED TO COME TO BE THE DEMAND OF THEM;  
2532 3982\_5 1948 1096 3588 0155 0846\_92

Luke 23:25

apelusen de ton dia stasin kai phonon  
HE RELEASED BUT THE (ONE) THROUGH STANDING (OFF) AND MURDER  
0630 1161 3588 1223 4714 2532 5408  
bebleemenon eis phulakeen hon eetounto ton  
HAVING BEEN THROWN INTO PRISON WHOM THEY WERE DEMANDING, THE  
0906 1519 5438 3739 0154 3588  
de ieesoun paredwken tw theleemati autwn  
BUT JESUS HE GAVE BESIDE TO THE WILL OF THEM.  
1161 2424 3860 3588 2307 0846\_92

Luke 23:26

kai hws apeegagon auton epilabomenoi simwna  
AND AS THEY LED AWAY HIM, HAVING TAKEN UPON SIMON  
2532 5613\_5 0520 0846\_7 1949 4613\_5  
tina kurenaion erchomenon ap agrou epetheekan  
SOME CYRENIAN COMING FROM FIELD THEY PLACED UPON  
5100 2956 2064 0575 0068 2007  
autw ton stauron pherein opisthen tou ieesou  
HIM THE STAKE TO BE BEARING BEHIND OF THE JESUS.  
0846\_5 3588 4716 5342 3693 3588 2424

Luke 23:27

eekolouthei de autw polu pleethos tou laou  
WAS FOLLOWING BUT TO HIM MUCH MULTITUDE OF THE PEOPLE  
0190 1161 0846\_5 4183 4128 3588 2992  
kai gunaikwn hai ekoptonto kai ethreenoun  
AND OF WOMEN WHO WERE BEATING THEMSELVES AND WERE BEWAILING  
2532 1135 3739 2875 2532 2354  
auton  
HIM.  
0846\_7

Luke 23:28

strapheis de pros autas ieesous eipen thugateres  
HAVING TURNED BUT TOWARD THEM JESUS SAID DAUGHTERS  
4762 1161 4314 0846\_96 2424 1511\_7 2364  
ierousaleem mee klaiete ep eme pleen eph  
OF JERUSALEM, NOT BE YOU WEeping UPON ME; BESIDES UPON  
2419 3361 2799 1909 1473\_5 4133 1909  
heautas klaiete kai epi ta tekna humwn  
SELVES BE YOU WEeping AND UPON THE CHILDREN OF YOU,  
1438 2799 2532 1909 3588 5043 4771\_5

Luke 23:29

hoti idou erchontai heemerai en hais erousin  
BECAUSE LOOK! ARE COMING DAYS IN WHICH THEY WILL SAY  
3754 2400 2064 2250 1722 3739 2064\_5  
makariai hai steirai kai hai koiliai hai ouk  
HAPPY THE BARREN (ONES) AND THE CAVITIES WHICH NOT  
3107 3588 4723 2532 3588 2836 3739 3756  
egenneesan kai mastoi hoi ouk ethrepsan  
GENERATED AND BREASTS WHICH NOT NURSED.  
1080 2532 3149 3739 3756 5142

Luke 23:30

tote arxontai legein tois oresin pesate  
THEN THEY WILL START TO BE SAYING TO THE MOUNTAINS FALL YOU  
5119 0756 0757 3004 3588 3735 4098  
eph heemas kai tois bounois kalupsate heemas  
UPON US, AND TO THE HILLS COVER YOU US;  
1909 1473\_95 2532 3588 1015 2572 1473\_95

Luke 23:31

hoti ei en hugrw xulw tauta poiousin en  
BECAUSE IF IN MOIST WOOD THESE (THINGS) THEY ARE DOING, IN  
3754 1487 1722 5200 3586 3778\_93 4160 1722  
tw xeerw ti geneetai  
THE DRY (ONE) WHAT SHOULD OCCUR?  
3588 3584 5101 1096

Luke 23:32

eegonto de kai heteroi kakourgoi duo  
WERE BEING LED BUT ALSO DIFFERENT EVILDOERS TWO  
0071 1161 2532 2087 2557 1417  
sun autw anairetheenai  
TOGETHER WITH HIM TO BE TAKEN UP.  
4862 0846\_5 0337

Luke 23:33

kai hote eelthan epi ton topon ton kaloumenon  
AND WHEN THEY CAME UPON THE PLACE THE (ONE) BEING SAID  
2532 3753 2064 1909 3588 5117 3588 2564  
kranion ekei estaurwsan auton kai tous kakourgous  
SKULL, THERE THEY IMPALED HIM AND THE EVILDOERS,  
2898 1563 4717 0846\_7 2532 3588 2557  
hon men ek dexiwn hon de ex  
WHICH (ONE) INDEED OUT OF RIGHT [SIDES] WHICH (ONE) BUT OUT OF  
3739 3303 1537 1188 3739 1161 1537  
aristerwn  
LEFT [SIDES].  
0710

Luke 23:34

ho de ieesous elegen pater aphas autois ou  
[[THE BUT JESUS WAS SAYING FATHER, LET GO OFF TO THEM, NOT  
3588 1161 2424 3004 3962 0863 0846\_93 3756  
gar oidasin ti poiousin diamerizomenoi de  
FOR THEY HAVE KNOWN WHAT THEY ARE DOING.]] DISTRIBUTING BUT  
1063 1492\_5 5101 4160 1266 1161  
ta himatia autou ebalon kleeron  
THE OUTER GARMENTS OF HIM THEY CAST LOT.  
3588 2440 0846\_3 0906 2819

Luke 23:35

kai histeeki ho laos thewrwn exemukteerizon de  
AND HAD STOOD THE PEOPLE BEHOLDING. WERE SNEERING BUT  
2532 2476 3588 2992 2334 1592 1161  
kai hoi archontes legontes allous eswsen swsatw  
ALSO THE RULERS SAYING OTHERS HE SAVED, LET HIM SAVE  
2532 3588 0758 3004 0243 4982 4982  
heauton ei houtos estin ho christos tou theou ho  
HIMSELF, IF THIS (ONE) IS THE CHRIST OF THE GOD, THE  
1438 1487 3778 1510\_2 3588 5547 3588 2316 3588  
eklektos  
CHOSEN (ONE).  
1588

Luke 23:36

enepaixan de autw kai hoi stratiwtai  
MADE FUN OF BUT TO HIM ALSO THE SOLDIERS  
1702 1161 0846\_5 2532 3588 4757  
proserchomenoi oxos prosperontes autw  
COMING TOWARD, VINEGAR OFFERING TO HIM  
4334 3690 4374 0846\_5

Luke 23:37

kai legontes ei su ei ho basileus twn ioudaiwn  
AND SAYING IF YOU ARE THE KING OF THE JEWS,  
2532 3004 1487 4771 1510\_1 3588 0935 3588 2453  
swson seauton  
SAVE YOURSELF.  
4982 4572

Luke 23:38

een de kai epigraphē ep autw ho basileus twn  
WAS BUT ALSO INSCRIPTION UPON HIM THE KING OF THE  
1511\_3 1161 2532 1923 1909 0846\_5 3588 0935 3588  
ioudaiwn houtos  
JEWS THIS (ONE).  
2453 3778

Luke 23:39

heis de twn kremasthentwn kakourgwn  
ONE BUT OF THE HAVING BEEN HUNG EVILDOERS  
1520 1161 3588 2910 2557  
eblasphemēi auton ouchi su ei ho christos swson  
WAS BLASPHEMING HIM NOT YOU ARE THE CHRIST? SAVE  
0987 0846\_7 3780 4771 1510\_1 3588 5547 4982  
seauton kai heemas  
YOURSELF AND US.  
4572 2532 1473\_95



Luke 23:40

apokritheis de ho heteros epitimwn autw  
HAVING ANSWERED BUT THE DIFFERENT (ONE) REBUKING TO HIM  
0611 1161 3588 2087 2008 0846\_5  
ephee oude phobee su ton theon hoti en tw autw  
SAID NOT ARE FEARING YOU THE GOD, BECAUSE IN THE SAME  
5346 3761 5399 4771 3588 2316 3754 1722 3588 0846\_5  
0846\_98

krimati ei  
JUDGMENT YOU ARE?  
2917 1510\_1

Luke 23:41

kai heemeis men dikaiws axia gar hwn  
AND WE INDEED JUSTLY, WORTHY (THINGS) FOR OF WHICH (THINGS)  
2532 1473\_7 3303 1346 0514 1063 3739  
epraxamen apolambanomen houtos de ouden  
WE COMMITTED WE ARE RECEIVING BACK; THIS (ONE) BUT NOTHING  
4238 0618 3778 1161 3762  
atopon epraxen  
OUT OF PLACE COMMITTED.  
0824 4238

Luke 23:42

kai elegen ieesou mneestheeti mou hotan  
AND HE WAS SAYING JESUS, REMEMBER ME WHENEVER  
2532 3004 2424 3403 1473\_2 3752  
elthees eis teen basileian sou  
YOU MIGHT COME INTO THE KINGDOM OF YOU.  
2064 1519 3588 0932 4771\_1

Luke 23:43

kai eipen autw ameen soi legw seemeron met  
AND HE SAID TO HIM AMEN TO YOU I AM SAYING TODAY WITH  
2532 1511\_7 0846\_5 0281 4771\_2 3004 4594 3326  
emou esee en tw paradeisw  
ME YOU WILL BE IN THE PARADISE.  
1473\_1 1511\_4 1722 3588 3857

Luke 23:44

kai een eedee hwsei hwra hektee kai skotos  
AND WAS ALREADY AS IF HOUR SIXTH AND DARKNESS  
2532 1511\_3 2235 5616 5610 1622 2532 4655  
egeneto eph holeen teen geen hews hwras enatees  
OCCURRED UPON WHOLE THE EARTH UNTIL HOUR NINTH  
1096 1909 3650 3588 1093 2193\_5 5610 1728\_2

Luke 23:45

tou heeliou ekleipontos eschisthee de to katapetasma  
OF THE SUN LEAVING OUT, WAS SPLIT BUT THE CURTAIN  
3588 2246 1587 4977 1161 3588 2665  
tou naou meson  
OF THE DIVINE HABITATION MIDDLE.  
3588 3485 3319

Luke 23:46

kai phwneesas phwnee megalee ho ieeous eipen  
AND HAVING SOUNDED TO VOICE GREAT THE JESUS SAID  
2532 5455 5456 3173 3588 2424 1511\_7  
pater eis cheiras sou paratithemai to pneuma  
FATHER, INTO HANDS OF YOU I AM PLACING BESIDE THE SPIRIT  
3962 1519 5495 4771\_1 3908 3588 4151  
mou touto de eipwn exepneusen  
OF ME; THIS BUT HAVING SAID HE EXPIRED.  
1473\_2 3778\_2 1161 1511\_7 1606

Luke 23:47

idwn de ho hekatontarchees to genomenon  
HAVING SEEN BUT THE CENTURION THE (THING) HAVING OCCURRED  
1492 1161 3588 1543 3588 1096  
edoxazen ton theon legwn ontws ho anthrwpos  
WAS GLORIFYING THE GOD SAYING ESSENTIALLY THE MAN  
1392 3588 2316 3004 3689 3588 0444  
houtos dikaios een  
THIS RIGHTEOUS WAS.  
3778 1342 1511\_3

Luke 23:48

kai pantes hoi sunparagenomenoi ochloi epi teen  
AND ALL THE HAVING COME TO BE BESIDE CROWDS UPON THE  
2532 3956 3588 4836 3793 1909 3588  
thewrian tauteen thewreesantes ta  
SPECTACLE THIS, HAVING BECOME SPECTATORS OF THE (THINGS)  
2335 3778\_9 2334 3588  
genomena tuptontes ta steethee hupestrephon  
HAVING OCCURRED, SMITING THE BREASTS WERE RETURNING.  
1096 5180 3588 4738 5290

Luke 23:49

histeekeisan de pantes hoi gnwstoi autw apo  
HAD STOOD BUT ALL THE KNOWN (ONES) TO HIM FROM  
2476 1161 3956 3588 1110 0846\_5 0575  
makrothen kai gunaikes hai sunakolouthousai autw  
LONG [WAY] OFF, AND WOMEN THE FOLLOWING TOGETHER TO HIM  
3113 2532 1135 3588 4870 0846\_5  
apo tees galilaias horwsai tauta  
FROM THE GALILEE, SEEING THESE (THINGS).  
0575 3588 1056 3708 3778\_93

Luke 23:50

kai idou aneer onomati iwseeph bouleutees huparchwn  
AND LOOK! MAN TO NAME JOSEPH COUNSELOR BEING,  
2532 2400 0435 3686 2501\_4 1010 5224 5225  
aneer agathos kai dikaios  
MALE PERSON GOOD AND RIGHTEOUS,--  
0435 0018 2532 1342

Luke 23:51

houtos ouk een sunkatatetheimenos tee  
THIS (ONE) NOT WAS HAVING PUT DOWN TOGETHER WITH TO THE  
3778 3756 1511\_3 4784 3588  
boulee kai tee praxei autwn apo harimathaias  
WISH AND TO THE ACTION OF THEM,-- FROM ARIMATHEA  
1012 2532 3588 4234 0846\_92 0575 0707  
polews twn ioudaiwn hos prosedecheto teen basileian  
OF CITY OF THE JEWS, WHO WAS AWAITING THE KINGDOM  
4172 3588 2453 3739 4327 3588 0932  
tou theou  
OF THE GOD,  
3588 2316

Luke 23:52

houtos proselthwn tw peilatw eeteesato to  
THIS (ONE) HAVING COME TOWARD THE PILATE ASKED FOR THE  
3778 4334 3588 3982\_5 0154 3588  
swma tou ieesou  
BODY OF THE JESUS,  
4983 3588 2424

Luke 23:53

kai kathelwn enetulixen auto sindoni kai  
AND HAVING TAKEN DOWN HE WRAPPED UP IT TO FINE LINEN, AND  
2532 2507 1794 0846\_9 4616 2532  
etheeken auton en mneemati laxeutw hou ouk een  
PUT HIM IN TOMB CARVED IN ROCK WHERE NOT WAS  
5087 0846\_7 1722 3418 2991 3757 3756 1511\_3  
oudeis oupw keimenos  
NO ONE NOT YET LYING.  
3762 3768 2749

Luke 23:54

kai heemera een paraskeuees kai sabbaton  
AND DAY WAS OF PREPARATION, AND SABBATH  
2532 2250 1511\_3 3904 2532 4521  
epephwsken  
WAS LIGHTING UPON.  
2020

Luke 23:55

katakouloutheesasai de hai gunaikes haitines eesan  
HAVING FOLLOWED DOWN BUT THE WOMEN, WHO WERE  
2628 1161 3588 1135 3748 1511\_3  
suneleeluthuaii ek tees galilaias autw  
HAVING COME TOGETHER WITH OUT OF THE GALILEE TO HIM,  
4905 1537 3588 1056 0846\_5  
etheasanto to mneemeion kai hws etethee to swma  
VIEWED THE MEMORIAL TOMB AND AS WAS PUT THE BODY  
2300 3588 3419 2532 5613\_5 5087 3588 4983  
autou  
OF HIM,  
0846\_3

Luke 23:56

hupostrepsasai de heetoimasan arwmata kai  
HAVING RETURNED BUT THEY GOT READY SPICES AND  
5290 1161 2090 0759 2532  
mura kai to men sabbaton heesuchasan  
PERFUMED OILS. AND THE INDEED SABBATH THEY RESTED  
3464 2532 3588 3303 4521 2270  
kata teen entoleen  
ACCORDING TO THE COMMANDMENT.  
2596 3588 1785

Luke 24:1

tee de mia tw n sabbatwn orthrou bathews epi  
TO THE BUT ONE OF THE SABBATHS OF DAWN DEEP UPON  
3588 1161 1520 3588 4521 3722 0901 1909  
to mneema eelthan pherousai ha heetoimasan  
THE TOMB THEY CAME BEARING WHAT THEY GOT READY  
3588 3418 2064 5342 3739 2090  
arwmata  
SPICES.  
0759

Luke 24:2

heuron de ton lithon apokekulismenon apo tou  
THEY FOUND BUT THE STONE HAVING BEEN ROLLED AWAY FROM THE  
2147 1161 3588 3037 0617 0575 3588  
mneemeiou  
MEMORIAL TOMB,  
3419

Luke 24:3

eiselthousai de ouch heuron to swma tou  
HAVING ENTERED BUT NOT THEY FOUND THE BODY [[OF THE  
1525 1161 3756 2147 3588 4983 3588  
kuriou ieesou  
LORD JESUS]].  
2962 2424

Luke 24:4

kai egeneto en tw aporeisthai autas peri toutou  
AND IT OCCURRED IN THE TO BE PERPLEXED THEM ABOUT THIS  
2532 1096 1722 3588 0639 0846\_96 4012 3778\_4  
kai idou andres duo epesteesan autais en  
AND LOOK! MALE PERSONS TWO STOOD UPON THEM IN  
2532 2400 0435 1417 2186 0846\_94 1722  
estheeti astraptousee  
CLOTHING FLASHING.  
2066 0797

Luke 24:5

emphobwn de genomenwn autwn kai klinouswn ta  
IN FEAR BUT HAVING BECOME OF THEM AND INCLINING THE  
1719 1161 1096 0846\_92 2532 2827 3588  
proswpa eis teen geen eipan pros autas ti  
FACES INTO THE EARTH THEY SAID TOWARD THEM WHY  
4383 1519 3588 1093 1511\_7 4314 0846\_96 5101  
zeeteite ton zwnta meta twn nekrwn  
ARE YOU LOOKING FOR THE LIVING ONE WITH THE DEAD (ONES)?  
2212 3588 2198 3326 3588 3498

Luke 24:6

ouk estin hwde alla eegerthee mneestheete hws  
[[NOT HE IS HERE, BUT HE WAS RAISED.]] REMEMBER YOU AS  
3756 1510\_2 5602 0235 1453 3403 5613\_5  
elaleesen humin eti wn en tee galilaia  
HE SPOKE TO YOU YET BEING IN THE GALILEE,  
2980 4771\_6 2089 1511\_1 1722 3588 1056

Luke 24:7

legwn ton huion tou anthrwpou hoti dei  
SAYING THE SON OF THE MAN THAT IT IS NECESSARY  
3004 3588 5207 3588 0444 3754 1163  
paradotheenai eis cheiras anthrwpwn hamartwlwn kai  
TO BE GIVEN BESIDE INTO HANDS OF MEN SINNERS AND  
3860 1519 5495 0444 0268 2532  
staurwtheenai kai tee tritee heemera anasteenai  
TO BE IMPALED AND TO THE THIRD DAY TO STAND UP.  
4717 2532 3588 5154 2250 0450

Luke 24:8

kai emneestheesan twn rheematwn autou  
AND THEY REMEMBERED OF THE SAYINGS OF HIM,  
2532 3403 3588 4487 0846\_3

Luke 24:9

kai hupostrepsasai apo tou mneemeiou  
AND HAVING RETURNED FROM THE MEMORIAL TOMB  
2532 5290 0575 3588 3419  
apeggeilan tauta panta tois hendeka kai  
THEY REPORTED THESE (THINGS) ALL TO THE ELEVEN AND  
0518 3778\_93 3956 3588 1733 2532  
pasin tois loipois  
TO ALL THE LEFTOVER (ONES).  
3956 3588 3062 3063 3064

Luke 24:10

eesan de hee magdaleenee maria kai iwana kai  
THEY WERE BUT THE MAGDALENE MARY AND JOANNA AND  
1511\_3 1161 3588 3094 3137\_2 2532 2489 2532  
maria hee iakwbou kai hai loipai sun  
MARY THE [MOTHER] OF JAMES; AND THE LEFTOVER (ONES) TOGETHER WITH  
3137\_2 3588 2385 2532 3588 3062 3063 3064 4862  
autais elegon pros tous apostolous tauta  
THEM WERE SAYING TOWARD THE APOSTLES THESE (THINGS).  
0846\_94 3004 4314 3588 0652 3778\_93

Luke 24:11

kai ephaneesan enwpion autwn hwsei leeros ta  
AND APPEARED IN SIGHT OF THEM AS IF NONSENSE THE  
2532 5316 1799 0846\_92 5616 3026 3588  
rheemata tauta kai eepistoun autais  
SAYINGS THESE, AND WERE DISBELIEVING TO THEM.  
4487 3778\_93 2532 0569 0846\_94

Luke 24:12

ho de petros anastas edramen epi to  
[[THE BUT PETER HAVING STOOD UP RAN UPON THE  
3588 1161 4074 0450 5143 1909 3588  
mneemeion kai parakupsas blepei ta  
MEMORIAL TOMB; AND HAVING STOOPED FORWARD HE IS LOOKING AT THE  
3419 2532 3879 0991 3588  
onthonia mona kai apeelthen pros hauton  
BANDAGES ALONE; AND HE WENT OFF TOWARD HIMSELF  
3608 3441 2532 0565 4314 0848  
thaumazwn to gegonos  
WONDERING AT THE (THING) HAVING OCCURRED.]]  
2296 3588 1096

Luke 24:13

kai idou duo ex autwn en autee tee heemera eesan  
AND LOOK! TWO OUT OF THEM IN VERY THE DAY WERE  
2532 2400 1417 1537 0846\_92 1722 0846\_6 3588 2250 1511\_3  
0846\_99  
poreuomenoi eis kwmeen apechousan stadious hexeekonta  
GOING INTO VILLAGE HAVING SELF FROM STADIA SIXTY  
4198 1519 2968 0566 4712 1835  
apo ierousaleem hee onoma emmaous  
FROM JERUSALEM, TO WHICH NAME EMMAUS,  
0575 2419 3739 3686 1695

Luke 24:14

kai autoi hwmiloun pros alleelous peri pantwn  
AND THEY WERE CONVERSING TOWARD EACH OTHER ABOUT ALL  
2532 0846\_91 3656 4314 0240 4012 3956  
tw sumbebeekotwn toutwn  
THE (THINGS) HAVING STEPPED WITH THESE.  
3588 4819 3778\_94

Luke 24:15

kai egeneto en tw homilein autous kai  
AND IT OCCURRED IN THE TO BE CONVERSING THEM AND  
2532 1096 1722 3588 3656 0846\_95 2532  
sunzeetein kai autos ieesous eggisas  
TO BE SEEKING TOGETHER ALSO HE JESUS HAVING APPROACHED  
4802 2532 0846 2424 1448  
suneporeueto autois  
WAS GOING HIS WAY WITH THEM,  
4848 0846\_93

Luke 24:16

hoi de ophthalmoi autwn ektratounto tou mee  
THE BUT EYES OF THEM WERE BEING HELD FAST OF THE NOT  
3588 1161 3788 0846\_92 2902 3588 3361  
epignwnai auton  
TO RECOGNIZE HIM.  
1921 0846\_7

Luke 24:17

eipen de pros autous tines hoi logoi houtoi hous  
HE SAID BUT TOWARD THEM WHAT THE WORDS THESE WHICH  
1511\_7 1161 4314 0846\_95 5101 3588 3056 3778\_91 3739  
antiballete pros alleelous peripatountes  
YOU ARE THROWING IN EXCHANGE TOWARD EACH OTHER WALKING ABOUT?  
0474 4314 0240 4043  
kai estatheesan skuthrwpoi  
AND THEY STOOD SAD FACED.  
2532 2476 4659

Luke 24:18

apokritheis de heis onomati kleopas eipen pros  
HAVING ANSWERED BUT ONE TO NAME CLEOPAS SAID TOWARD  
0611 1161 1520 3686 2810 1511\_7 4314  
auton su monos paroikeys ierousaleem kai ouk  
HIM YOU ALONE ARE LODGING AT JERUSALEM AND NOT  
0846\_7 4771 3441 3939 2419 2532 3756  
egnws ta genomena en autee en tais heemeraiis  
YOU KNEW THE (THINGS) HAVING OCCURRED IN IT IN THE DAYS  
1097 3588 1096 1722 0846\_6 1722 3588 2250  
tautais  
THESE?  
3778\_96

Luke 24:19

kai eipen autois poia hoi de eipan  
AND HE SAID TO THEM WHAT SORT OF (THINGS)? THE (ONES) BUT SAID  
2532 1511\_7 0846\_93 4169 3588 1161 1511\_7  
autw ta peri ieesou tou nazareenou hos  
TO HIM THE (THINGS) ABOUT JESUS OF THE NAZARENE, WHO  
0846\_5 3588 4012 2424 3588 3479 3739  
egeneto aneer prophetees dunatos en ergw kai  
PROVED TO BE MALE PERSON PROPHET POWERFUL IN WORK AND  
1096 0435 4396 1415 1722 2041 2532  
logw enantion tou theou kai pantos tou laou  
WORD IN FRONT OF THE GOD AND OF ALL THE PEOPLE,  
3056 1726 3588 2316 2532 3956 3588 2992

Luke 24:20

hopws te paredwkan auton hoi archiereis kai hoi  
HOW AND GAVE BESIDE HIM THE CHIEF PRIESTS AND THE  
3704 5037 3860 0846\_7 3588 0749 2532 3588  
archontes heemwn eis krima thanatou kai estaurwsan  
RULERS OF US INTO JUDGMENT OF DEATH AND IMPALED  
0758 1473\_8 1519 2917 2288 2532 4717  
auton  
HIM.  
0846\_7

Luke 24:21

heemeis de eelpizomen hoti autos estin ho mellwn  
WE BUT WERE HOPING THAT HE IS THE (ONE) BEING ABOUT  
1473\_7 1161 1679 3754 0846 1510\_2 3588 3195  
lutrousthai ton israeel alla ge kai sun pasin  
TO LET LOOSE THE ISRAEL; BUT INDEED ALSO WITH ALL  
3084 3588 2474 0235 1065 2532 4862 3956  
toutois triteen tauteen heemeran agei aph  
THESE (THINGS) THIRD THIS DAY IT IS LEADING FROM  
3778\_95 5154 3778\_9 2250 0071 0575  
hou tauta egeneto  
WHICH [TIME] THESE (THINGS) OCCURRED.  
3739 3778\_93 1096

Luke 24:22

alla kai gunaikes tines ex heemwn exesteesan heemas  
BUT ALSO WOMEN SOME OUT OF US ASTONISHED US,  
0235 2532 1135 5100 1537 1473\_8 1839 1473\_95  
genomenai orthrinai epi to mneemeion  
HAVING COME TO BE EARLY UPON THE MEMORIAL TOMB  
1096 3720 1909 3588 3419

Luke 24:23

kai mee heurousai to swma autou eelthan legousai  
AND NOT HAVING FOUND THE BODY OF HIM THEY CAME SAYING  
2532 3361 2147 3588 4983 0846\_3 2064 3004  
kai optasian aggelwn hewrakenai hoi legousin  
ALSO VISION OF ANGELS TO HAVE SEEN, WHO ARE SAYING  
2532 3701 0032 3708 3739 3004  
auton zeen  
HIM TO BE LIVING.  
0846\_7 2198

Luke 24:24

kai apeelthan tines tw'n sun heemin epi to  
AND WENT OFF SOME OF THE (ONES) TOGETHER WITH US UPON THE  
2532 0565 5100 3588 4862 1473\_9 1909 3588  
mneemeion kai heuron houtws kathws hai gunaikes  
MEMORIAL TOMB, AND FOUND THUS ACCORDING AS THE WOMEN  
3419 2532 2147 3779 2531 3588 1135  
eipon auton de ouk eidon  
SAID, HIM BUT NOT THEY SAW.  
1511\_7 0846\_7 1161 3756 1492



Luke 24:25

kai autos eipen pros autous w anoetoi kai  
AND HE SAID TOWARD THEM O SENSELESS (ONES) AND  
2532 0846 1511\_7 4314 0846\_95 5599 0453 2532  
bradeis tee kardia tou pisteuein epi pasin  
SLOW TO THE HEART OF THE TO BE BELIEVING UPON ALL (THINGS)  
1021 3588 2588 3588 4100 1909 3956  
hois elaleesan hoi propheetai  
WHICH SPOKE THE PROPHETS;  
3739 2980 3588 4396

Luke 24:26

ouchi tauta edei pathein ton christon kai  
NOT THESE (THINGS) IT WAS NECESSARY TO SUFFER THE CHRIST AND  
3780 3778\_93 1163 3958 3588 5547 2532  
eiselthein eis teen doxan autou  
TO ENTER INTO THE GLORY OF HIM?  
1525 1519 3588 1391 0846\_3

Luke 24:27

kai arxamenos apo mwusews kai apo pantwn twn  
AND HAVING STARTED FROM MOSES AND FROM ALL THE  
2532 0756 0757 0575 3475 2532 0575 3956 3588  
propheetwn diermeeneusen autois en pasais tais  
PROPHETS HE INTERPRETED TO THEM IN ALL THE  
4396 1329 0846\_93 1722 3956 3588  
graphais ta peri heautou  
SCRIPTURES THE (THINGS) ABOUT HIMSELF.  
1124 3588 4012 1438

Luke 24:28

kai eeggisan eis teen kwmeen hou eporeuonto  
AND THEY GOT NEAR INTO THE VILLAGE WHERE THEY WERE GOING,  
2532 1448 1519 3588 2968 3757 4198  
kai autos prosepoieesato porrwteron poreuesthai  
AND HE ACTED TOWARD FARTHER TO BE GOING.  
2532 0846 4364 4206 4208 4198

Luke 24:29

kai parebiasanto auton legontes meinon meth heemwn  
AND THEY USED FORCE BESIDE HIM SAYING STAY WITH US,  
2532 3849 0846\_7 3004 3306 3326 1473\_8  
hoti pros hesperan estin kai kekliken eedee  
BECAUSE TOWARD EVENING IT IS AND HAS DECLINED ALREADY  
3754 4314 2073 1510\_2 2532 2827 2235  
hee heemera kai eiseelthen tou meinai sun  
THE DAY. AND HE WENT IN OF THE TO STAY TOGETHER WITH  
3588 2250 2532 1525 3588 3306 4862  
autois  
THEM.  
0846\_93

Luke 24:30

kai egeneto en tw kataklitheenai auton met autwn  
AND IT OCCURRED IN THE TO RECLINE HIM WITH THEM  
2532 1096 1722 3588 2625 0846\_7 3326 0846\_92  
labwn ton arton eulogeesen kai klasas  
HAVING TAKEN THE BREAD [LOAF] HE BLESSED AND HAVING BROKEN  
2983 3588 0740 2127 2532 2806  
epedidou autois  
HE WAS GIVING ON TO THEM;  
1929 0846\_93

Luke 24:31

autwn de dieenoichtheesan hoi ophthalmoi kai  
OF THEM BUT WERE OPENED FULLY THE EYES AND  
0846\_92 1161 1272 3588 3788 2532  
epegnwsan auton kai autos aphantos egeneto ap  
THEY RECOGNIZED HIM; AND HE UNAPPARENT BECAME HE FROM  
1921 0846\_7 2532 0846 0855 1096 0575  
autwn  
THEM.  
0846\_92

Luke 24:32

kai eipan pros alleelous ouchi hee kardia heemwn  
AND THEY SAID TOWARD EACH OTHER NOT THE HEART OF US  
2532 1511\_7 4314 0240 3780 3588 2588 1473\_8  
kaiomenee een hws elalei heemin en tee hodw hws  
BURNING WAS AS HE WAS SPEAKING TO US IN THE WAY, AS  
2545 1511\_3 5613\_5 2980 1473\_9 1722 3588 3598 5613\_5  
dieenoigen heemin tas graphas  
HE WAS OPENING FULLY TO US THE SCRIPTURES?  
1272 1473\_9 3588 1124

Luke 24:33

kai anastantes autee tee hwra hupestrepsan eis  
AND HAVING STOOD UP TO VERY THE HOUR THEY RETURNED INTO  
2532 0450 0846\_6 3588 5610 5290 1519  
0846\_99  
ierousaleem kai heuron eethroismenous tous  
JERUSALEM, AND THEY FOUND HAVING BEEN COLLECTED TOGETHER THE  
2419 2532 2147 0119\_5 3588  
hendeka kai tous sun autois  
ELEVEN AND THE (ONES) TOGETHER WITH THEM,  
1733 2532 3588 4862 0846\_93

Luke 24:34

legontas hoti ontws eegerthee ho kurios kai  
SAYING THAT ACTUALLY WAS RAISED UP THE LORD AND  
3004 3754 3689 1453 3588 2962 2532  
wphthee simwni  
WAS SEEN TO SIMON.  
3708 4613

Luke 24:35

kai autoi exeegounto ta en tee hodw kai hws  
AND THEY WERE EXPLAINING THE (THINGS) IN THE WAY AND HOW  
2532 0846\_91 1834 3588 1722 3588 3598 2532 5613\_5  
egnwsthee autois en tee klasei tou artou  
HE BECAME KNOWN TO THEM IN THE BREAKING OF THE BREAD [LOAF].  
1097 0846\_93 1722 3588 2800 3588 0740

Luke 24:36

tauta de autwn lalountwn autos estee en  
THESE (THINGS) BUT OF THEM SPEAKING HE STOOD IN  
3778\_93 1161 0846\_92 2980 0846 2476 1722  
mesw autwn kai legei autois eireenee humin  
MIDST OF THEM [[AND HE IS SAYING TO THEM PEACE TO YOU.]]  
3319 0846\_92 2532 3004 0846\_93 1515 4771\_6

Luke 24:37

ptoethentes de kai emphoboi genomenoi  
HAVING BEEN TERRIFIED BUT AND (ONES) IN FEAR HAVING BECOME  
4422 1161 2532 1719 1096  
edokoun pneuma thewrein  
THEY WERE THINKING SPIRIT TO BE BEHOLDING.  
1380 4151 2334

Luke 24:38

kai eipen autois ti tetaragmenoi este kai  
AND HE SAID TO THEM WHY HAVING BEEN TROUBLED YOU ARE, AND  
2532 1511\_7 0846\_93 5101 5015 1510\_4 2532  
dia ti dialogismois anabainousin en tee kardia  
THROUGH WHAT REASONINGS ARE COMING UP IN THE HEART  
1223 5101 1261 0305 1722 3588 2588  
humwn  
OF YOU?  
4771\_5

Luke 24:39

idete tas cheiras mou kai tous podas mou hoti egw  
SEE YOU THE HANDS OF ME AND THE FEET OF ME THAT I  
1492 3588 5495 1473\_2 2532 3588 4228 1473\_2 3754 1473  
eimi autos pseelapheesate me kai idete hoti pneuma  
AM HE; FEEL YOU ME AND SEE YOU, BECAUSE SPIRIT  
1510 0846 5584 1473\_6 2532 1492 3754 4151  
sarka kai ostea ouk echei kathws eme  
FLESH AND BONES NOT IS HAVING ACCORDING AS ME  
4561 2532 3747 3756 2192 2531 1473\_5  
thewreite echonta  
YOU ARE BEHOLDING HAVING.  
2334 2192

Luke 24:40

kai touto eipwn edeixen autois tas cheiras  
[[AND THIS (THING) HAVING SAID HE SHOWED TO THEM THE HANDS  
2532 3778\_2 1511\_7 1166 0846\_93 3588 5495  
kai tous podas  
AND THE FEET.]]  
2532 3588 4228

Luke 24:41

eti de apistountwn autwn apo tees charas kai  
YET BUT DISBELIEVING OF THEM FROM THE JOY AND  
2089 1161 0569 0846\_92 0575 3588 5479 2532  
thaumazontwn eipen autois echete ti brwsimon  
WONDERING HE SAID TO THEM ARE YOU HAVING SOMETHING EATABLE  
2296 1511\_7 0846\_93 2192 5100 1034  
enthade  
THERE?  
1759

Luke 24:42

hoi de epedwkan autw ichthuou optou meros  
THE (ONES) BUT GAVE ON TO HIM OF FISH BROILED PIECE;  
3588 1161 1929 0846\_5 2486 3702 3313

Luke 24:43

kai labwn enwpion autwn ephagen  
AND HAVING TAKEN IN SIGHT OF THEM HE ATE.  
2532 2983 1799 0846\_92 2068

Luke 24:44

eipen de pros autous houtoi hoi logoi mou  
HE SAID BUT TOWARD THEM THESE THE WORDS OF ME  
1511\_7 1161 4314 0846\_95 3778\_91 3588 3056 1473\_2  
hous elaleesa pros humas eti wn sun humin  
WHICH I SPOKE TOWARD YOU YET BEING TOGETHER WITH YOU,  
3739 2980 4314 4771\_7 2089 1511\_1 4862 4771\_6  
hoti dei pleerwtheenai panta ta  
THAT IT IS NECESSARY TO BE FULFILLED ALL THE (THINGS)  
3754 1163 4137 3956 3588  
gegrammena en tw nomw mwusews kai tois  
HAVING BEEN WRITTEN IN THE LAW OF MOSES AND TO THE  
1125 1722 3588 3551 3475 2532 3588  
prophetais kai psalmois peri emou  
PROPHETS AND PSALMS ABOUT ME.  
4396 2532 5568 4012 1473\_1

Luke 24:45

tote dieenoixen autwn ton noun tou  
THEN HE OPENED FULLY OF THEM THE MIND OF THE  
5119 1272 0846\_92 3588 3563 3588  
sunienai tas graphas  
TO BE PUTTING TOGETHER THE SCRIPTURES,  
4920 3588 1124

Luke 24:46

kai eipen autois hoti houtws gegraptai  
AND HE SAID TO THEM THAT THUS IT HAS BEEN WRITTEN  
2532 1511\_7 0846\_93 3754 3779 1125  
pathein ton christon kai anasteenai ek nekrwn  
TO SUFFER THE CHRIST AND TO STAND UP OUT OF DEAD (ONES)  
3958 3588 5547 2532 0450 1537 3498  
tee tritee heemera  
TO THE THIRD DAY,  
3588 5154 2250

Luke 24:47

kai keeruchtheenai epi tw onomati autou metanoian  
AND TO BE PREACHED UPON THE NAME OF HIM REPENTANCE  
2532 2784 1909 3588 3686 0846\_3 3341  
eis aphenin hamartiwn eis panta ta ethnee  
INTO LETTING GO OFF OF SINS INTO ALL THE NATIONS,--  
1519 0859 0266 1519 3956 3588 1484  
arxameno apo ierousaleem  
(ONES) STARTING FROM JERUSALEM;  
0756 0757 0575 2419

Luke 24:48

humeis martures toutwn  
YOU WITNESSES OF THESE (THINGS).  
4771\_4 3144 3778\_94

Luke 24:49

kai idou egw exapostellw teen epaggelian tou  
AND LOOK! I AM SENDING OFF OUT THE PROMISE OF THE  
2532 2400 1473 1821 3588 1860 3588  
patros mou eph humas humeis de kathisate en tee  
FATHER OF ME UPON YOU; YOU BUT SIT YOU DOWN IN THE  
3962 1473\_2 1909 4771\_7 4771\_4 1161 2523 1722 3588  
polei hews hou enduseesthe ex hupsous  
CITY UNTIL WHAT [TIME] YOU MIGHT BECOME CLOTHED OUT OF HEIGHT  
4172 2193 3739 1746 1537 5311  
dunamin  
POWER.  
1411

Luke 24:50

exeegagen de autous hews pros beethanian kai  
HE LED OUT BUT THEM UNTIL TOWARD BETHANY, AND  
1806 1161 0846\_95 2193\_5 4314 0963 2532  
eparas tas cheiras autou eulogeesen autous  
HAVING LIFTED UP THE HANDS OF HIM HE BLESSED THEM.  
1869 3588 5495 0846\_3 2127 0846\_95

Luke 24:51

kai egeneto en tw eulogein auton autous  
 AND IT OCCURRED IN THE TO BE BLESSING HIM THEM  
 2532 1096 1722 3588 2127 0846\_7 0846\_95  
 diestee ap autwn kai anephereto eis ton  
 HE STOOD THROUGH FROM THEM [[AND HE WAS BEING BORNE UP INTO THE  
 1339 0575 0846\_92 2532 0399 1519 3588  
 ouranon  
 HEAVEN. ]]  
 3772

Luke 24:52

kai autoi proskuneesantes auton hupestrepsan  
 AND THEY [[HAVING DONE OBEISANCE TO HIM]] THEY RETURNED  
 2532 0846\_91 4352 0846\_7 5290  
 eis ierousaleem meta charas megalees  
 INTO JERUSALEM WITH JOY GREAT,  
 1519 2419 3326 5479 3173

Luke 24:53

kai eesan dia pantos en tw hierw eulogountes ton  
 AND THEY WERE THROUGH ALL IN THE TEMPLE BLESSING THE  
 2532 1511\_3 1223 3956 1722 3588 2411 2127 3588  
 1275  
 theon  
 GOD.  
 2316

## John

John 1:1

en archee een ho logos kai ho logos een pros  
 IN BEGINNING WAS THE WORD, AND THE WORD WAS TOWARD  
 1722 0746 1511\_3 3588 3056 2532 3588 3056 1511\_3 4314  
 ton theon kai theos een ho logos  
 THE GOD, AND GOD WAS THE WORD.  
 3588 2316 2532 2316 1511\_3 3588 3056

John 1:2

houtos een en archee pros ton theon  
 THIS (ONE) WAS IN BEGINNING TOWARD THE GOD.  
 3778 1511\_3 1722 0746 4314 3588 2316

John 1:3

panta di autou egeneto kai chwris autou  
 ALL (THINGS) THROUGH HIM CAME TO BE, AND APART FROM HIM  
 3956 1223 0846\_3 1096 2532 5565 0846\_3  
 egeneto oude hen  
 CAME TO BE NOT BUT ONE (THING).  
 1096 3761 1520  
 ho gegonen  
 WHICH HAS COME TO BE  
 3739 1096

John 1:4

en autw zweek een kai hee zweek een to phws tw  
IN HIM LIFE WAS, AND THE LIFE WAS THE LIGHT OF THE  
1722 0846\_5 2222 1511\_3 2532 3588 2222 1511\_3 3588 5457 3588  
anthrwpwn  
MEN;  
0444

John 1:5

kai to phws en tee skotia phainei kai hee  
AND THE LIGHT IN THE DARKNESS IS SHINING, AND THE  
2532 3588 5457 1722 3588 4653 5316 2532 3588  
skotia auto ou katelaben  
DARKNESS IT NOT OVERPOWERED.  
4653 0846\_9 3756 2638

John 1:6

egeneto anthrwpws apestalmenos para theou  
CAME TO BE MAN HAVING BEEN SENT FORTH BESIDE GOD,  
1096 0444 0649 3844 2316  
onoma autw iwanees  
NAME TO HIM JOHN;  
3686 0846\_5 2491

John 1:7

houtos eelthen eis marturian hina  
THIS (ONE) CAME INTO WITNESS, IN ORDER THAT  
3778 2064 1519 3141 2443  
martureese peri tou phwtos hina pantes  
HE MIGHT WITNESS ABOUT THE LIGHT, IN ORDER THAT ALL  
3140 4012 3588 5457 2443 3956  
pisteuswsin di autou  
MIGHT BELIEVE THROUGH HIM.  
4100 1223 0846\_3

John 1:8

ouk een ekeinos to phws all hina  
NOT WAS THAT (ONE) THE LIGHT, BUT IN ORDER THAT  
3756 1511\_3 1565 3588 5457 0235 2443  
martureese peri tou phwtos  
HE MIGHT WITNESS ABOUT THE LIGHT.  
3140 4012 3588 5457

John 1:9

en to phws to aleethinon ho phwtizei panta  
WAS THE LIGHT THE TRUE WHICH IS ENLIGHTENING EVERY  
1511\_3 3588 5457 3588 0228 3739 5461 3956  
anthrwpon erchomenon eis ton kosmon  
MAN COMING INTO THE WORLD.  
0444 2064 1519 3588 2889

John 1:10

en tw kosmw een kai ho kosmos di autou  
IN THE WORLD HE WAS, AND THE WORLD THROUGH HIM  
1722 3588 2889 1511\_3 2532 3588 2889 1223 0846\_3  
egeneto kai ho kosmos auton ouk egnw  
CAME TO BE, AND THE WORLD HIM NOT KNEW.  
1096 2532 3588 2889 0846\_7 3756 1097

John 1:11

eis ta idia eelthen kai hoi idioi auton ou  
INTO THE OWN (THINGS) HE CAME, AND THE OWN (ONES) HIM NOT  
1519 3588 2398 2064 2532 3588 2398 0846\_7 3756  
parelabon  
TOOK ALONGSIDE.  
3880

John 1:12

hosoi de elabon auton edwken autois exousian  
AS MANY AS BUT TOOK HIM, HE GAVE TO THEM AUTHORITY  
3745 1161 2983 0846\_7 1325 0846\_93 1849  
tekna theou genesthai tois pisteuousin eis  
CHILDREN OF GOD TO BECOME, TO THE (ONES) BELIEVING INTO  
5043 2316 1096 3588 4100 1519  
to onoma autou  
THE NAME OF HIM,  
3588 3686 0846\_3

John 1:13

hoi ouk ex haimatwn oude ek theleematos sarkos  
WHO NOT OUT OF BLOODS NOR OUT OF WILL OF FLESH  
3739 3756 1537 0129 3761 1537 2307 4561  
oude ek theleematos andros all ek theou  
NOR OUT OF WILL OF MALE PERSON BUT OUT OF GOD  
3761 1537 2307 0435 0235 1537 2316  
egenneethesan  
WERE GENERATED.  
1080

John 1:14

kai ho logos sarx egeneto kai eskeenwsen en heemin  
AND THE WORD FLESH BECAME AND TENTED IN US,  
2532 3588 3056 4561 1096 2532 4637 1722 1473\_9  
kai etheasametha teen doxan autou doxan hws  
AND WE VIEWED THE GLORY OF HIM, GLORY AS  
2532 2300 3588 1391 0846\_3 1391 5613  
monogenous para patros pleerees  
OF ONLY BEGOTTEN (ONE) BESIDE OF FATHER, FULL  
3439 3844 3962 4134  
charitos kai aleetheias  
OF UNDESERVED KINDNESS AND TRUTH;  
5485 2532 0225



John 1:15

iwanees marturei peri autou kai kekragen  
JOHN IS WITNESSING ABOUT HIM AND HE HAS CRIED OUT  
2491 3140 4012 0846\_3 2532 2896  
legwn houtos een ho eipwn ho opisw  
SAYING--THIS (ONE) WAS THE (ONE) HAVING SAID--THE (ONE) BEHIND  
3004 3778 1511\_3 3588 1511\_7 3588 3694  
mou erchomenos emprosthen mou gegonen hoti  
ME COMING IN FRONT OF ME HAS COME TO BE, BECAUSE  
1473\_2 2064 1715 1473\_2 1096 3754  
prwtos mou een  
FIRST OF ME HE WAS;  
4413 1473\_2 1511\_3

John 1:16

hoti ek tou pleerwmatos autou heemeis pantes  
BECAUSE OUT OF THE FULLNESS OF HIM WE ALL  
3754 1537 3588 4138 0846\_3 1473\_7 3956  
elabomen kai charin anti charitos  
RECEIVED, AND UNDESERVED KINDNESS INSTEAD OF UNDESERVED KINDNESS;  
2983 2532 5485 0473 5485

John 1:17

hoti ho nomos dia mwusews edothee hee  
BECAUSE THE LAW THROUGH MOSES WAS GIVEN, THE  
3754 3588 3551 1223 3475 1325 3588  
charis kai hee aleetheia dia ieesou christou  
UNDESERVED KINDNESS AND THE TRUTH THROUGH JESUS CHRIST  
5485 2532 3588 0225 1223 2424 5547  
egeneto  
CAME TO BE.  
1096

John 1:18

theon oudeis hewraken pwrote monogenees theos  
GOD NO ONE HAS SEEN AT ANY TIME; ONLY BEGOTTEN GOD  
2316 3762 3708 4455 3439 2316  
ho wn eis ton kolpon tou patros ekeinos  
THE (ONE) BEING INTO THE BOSOM OF THE FATHER THAT (ONE)  
3588 1511\_1 1519 3588 2859 3588 3962 1565  
exegeesato  
EXPLAINED.  
1834

John 1:19

kai hautee estin hee marturia tou iwanou hote  
AND THIS IS THE WITNESS OF THE JOHN WHEN  
2532 3778\_1 1510\_2 3588 3141 3588 2491 3753  
apesteilan pros auton hoi ioudaioi ex ierosolumwn  
SENT FORTH TOWARD HIM THE JEWS OUT OF JERUSALEM  
0649 4314 0846\_7 3588 2453 1537 2414  
hiereis kai leueitas hina erwteeswsin auton  
PRIESTS AND LEVITES IN ORDER THAT THEY MIGHT QUESTION HIM  
2409 2532 3019 2443 2065 0846\_7  
su tis ei  
YOU WHO YOU ARE?  
4771 5101 1510\_1

John 1:20

kai hwmologeesen kai ouk eerneesato kai  
AND HE CONFESSED AND NOT HE DENIED, AND  
2532 3670 2532 3756 0720 2532  
hwmologeesen hoti egw ouk eimi ho christos  
HE CONFESSED THAT I NOT AM THE CHRIST.  
3670 3754 1473 3756 1510 3588 5547

John 1:21

kai eerwteesan auton ti oun su eeleias ei  
AND THEY QUESTIONED HIM WHAT THEREFORE? YOU ELIJAH ARE?  
2532 2065 0846\_7 5101 3767 4771 2243 1510\_1  
kai legei ouk eimi ho propheetees ei su kai  
AND HE IS SAYING NOT I AM. THE PROPHET ARE YOU? AND  
2532 3004 3756 1510 3588 4396 1510\_1 4771 2532  
apekritishee ou  
HE ANSWERED NO.  
0611 3756\_5

John 1:22

eipan oun autw tis ei hina apokrisin  
THEY SAID THEREFORE TO HIM WHO ARE YOU? IN ORDER THAT ANSWER  
1511\_7 3767 0846\_5 5101 1510\_1 2443 0612  
dwmn tois pempsin heemas ti legeis  
WE MIGHT GIVE TO THE (ONES) HAVING SENT US; WHAT ARE YOU SAYING  
1325 3588 3992 1473\_95 5101 3004  
peri seautou  
ABOUT YOURSELF?  
4012 4572

John 1:23

ephee egw phwnee bowntos en tee ereemw  
HE SAID I VOICE OF (ONE) CRYING ALOUD IN THE DESOLATE  
5346 1473 5456 0994 1722 3588 2048  
euthunate teen hodon kuriou kathws eipen  
MAKE YOU STRAIGHT THE WAY OF LORD, ACCORDING AS SAID  
2116 3588 3598 2962 2531 1511\_7  
eesaias ho propheetees  
ISAIAH THE PROPHET.  
2268 3588 4396

John 1:24

kai apestalmenoi eesan ek twn pharisaiwn  
AND HAVING BEEN SENT FORTH (ONES) WERE OUT OF THE PHARISEES.  
2532 0649 1511\_3 1537 3588 5330

John 1:25

kai eerwteesan auton kai eipan autw ti oun  
AND THEY QUESTIONED HIM AND SAID TO HIM WHY THEREFORE  
2532 2065 0846\_7 2532 1511\_7 0846\_5 5101 3767  
baptizeis ei su ouk ei ho christos oude  
ARE YOU BAPTIZING IF YOU NOT ARE THE CHRIST NOR  
0907 1487 4771 3756 1510\_1 3588 5547 3761  
1487\_2  
eeleias oude ho propheetees  
ELIJAH NOR THE PROPHET?  
2243 3761 3588 4396

John 1:26

apekrithee autois ho iwanees legwn egw baptizw en  
ANSWERED TO THEM THE JOHN SAYING I AM BAPTIZING IN  
0611 0846\_93 3588 2491 3004 1473 0907 1722  
hudati mesos humwn steekei hon humeis ouk  
WATER; MIDDLE OF YOU (ONE) IS STANDING WHOM YOU NOT  
5204 3319 4771\_5 4739 3739 4771\_4 3756  
oidate  
HAVE KNOWN,  
1492\_5

John 1:27

opisw mou erchomenos hou ouk eimi egw axios  
BEHIND ME COMING (ONE), OF WHOM NOT AM I WORTHY  
3694 1473\_2 2064 3739 3756 1510 1473 0514  
hina lusw autou ton himanta tou hupodeematos  
IN ORDER THAT I MIGHT LOOSE OF HIM THE LACE OF THE SANDAL.  
2443 3089 0846\_3 3588 2438 3588 5266

John 1:28

tauta en beethania egeneto peran tou  
THESE (THINGS) IN BETHANY OCCURRED OTHER SIDE OF THE  
3778\_93 1722 0963 1096 4008 3588  
iordanou hopou een ho iwanees baptizwn  
JORDAN, WHERE WAS THE JOHN BAPTIZING.  
2446 3699 1511\_3 3588 2491 0907

John 1:29

tee epaurion blepei ton ieesoun erchomenon  
TO THE MORROW HE IS LOOKING AT THE JESUS COMING  
3588 1887 0991 3588 2424 2064  
pros auton kai legei ide ho amnos tou theou  
TOWARD HIM, AND HE IS SAYING SEE THE LAMB OF THE GOD  
4314 0846\_7 2532 3004 2396 3588 0286 3588 2316  
ho airwn teen hamartian tou kosmou  
THE (ONE) LIFTING UP THE SIN OF THE WORLD.  
3588 0142 3588 0266 3588 2889

John 1:30

houtos estin huper hou egw eipon opisw mou  
THIS (ONE) IS OVER WHOM I SAID BEHIND ME  
3778 1510\_2 5228 3739 1473 1511\_7 3694 1473\_2  
erchetai aneer hos emprosthen mou gegonen  
IS COMING MALE PERSON WHO IN FRONT OF ME HAS COME TO BE,  
2064 0435 3739 1715 1473\_2 1096  
hoti prwtos mou een  
BECAUSE FIRST OF ME HE WAS;  
3754 4413 1473\_2 1511\_3

John 1:31

kagw ouk eedein auton all hina  
AND I NOT HAD KNOWN HIM, BUT IN ORDER THAT  
2504 3756 1492\_5 0846\_7 0235 2443  
phanerwthee tw israeel dia touto eelthon  
HE MIGHT BE MANIFESTED TO THE ISRAEL THROUGH THIS (THING) CAME  
5319 3588 2474 1223 3778\_2 2064  
egw en hudati baptizwn  
I IN WATER BAPTIZING.  
1473 1722 5204 0907

John 1:32

kai emartureesen iwanees legwn hoti tetheamai to  
AND WITNESSED JOHN SAYING THAT I HAVE VIEWED THE  
2532 3140 2491 3004 3754 2300 3588  
pneuma katabainon hws peristeran ex ouranou kai  
SPIRIT DESCENDING AS DOVE OUT OF HEAVEN, AND  
4151 2597 5613 4058 1537 3772 2532  
emeinen ep auton  
IT REMAINED UPON HIM;  
3306 1909 0846\_7

John 1:33

kagw ouk eedein auton all ho pempas me  
AND I NOT HAD KNOWN HIM, BUT THE (ONE) HAVING SENT ME  
2504 3756 1492\_5 0846\_7 0235 3588 3992 1473\_6  
baptizein en hudati ekeinos moi eipen eph hon  
TO BE BAPTIZING IN WATER THAT (ONE) TO ME SAID UPON WHOM  
0907 1722 5204 1565 1473\_4 1511\_7 1909 3739  
an ideas to pneuma katabainon kai menon  
LIKELY YOU MIGHT SEE THE SPIRIT DESCENDING AND REMAINING  
0302 1492 3588 4151 2597 2532 3306  
ep auton houtos estin ho baptizwn en pneumat  
UPON HIM, THIS (ONE) IS THE (ONE) BAPTIZING IN SPIRIT  
1909 0846\_7 3778 1510\_2 3588 0907 1722 4151  
hagiw  
HOLY;  
0039

John 1:34

kagw hewraka kai memartureeka hoti houtos  
AND I HAVE SEEN AND I HAVE BORNE WITNESS THAT THIS (ONE)  
2504 3708 2532 3140 3754 3778  
estin ho huios tou theou  
IS THE SON OF THE GOD.  
1510\_2 3588 5207 3588 2316

John 1:35

tee epaurion palin histeeki iwanees kai ek tw  
TO THE MORROW AGAIN HAD STOOD JOHN AND OUT OF THE  
3588 1887 3825 2476 2491 2532 1537 3588  
matheetwn autou duo  
DISCIPLES OF HIM TWO,  
3101 0846\_3 1417

John 1:36

kai emblepsas tw ieesou peripatounti legei  
AND HAVING LOOKED ON TO THE JESUS WALKING ABOUT HE IS SAYING  
2532 1689 3588 2424 4043 3004  
ide ho amnos tou theou  
SEE THE LAMB OF THE GOD.  
2396 3588 0286 3588 2316

John 1:37

kai eekousan hoi duo matheetai autou lalountos kai  
AND HEARD THE TWO DISCIPLES OF HIM SPEAKING AND  
2532 0191 3588 1417 3101 0846\_3 2980 2532  
eekoloutheesan tw ieesou  
THEY FOLLOWED TO THE JESUS.  
0190 3588 2424

John 1:38

strapheis de ho ieesous kai theasamenos autous  
HAVING TURNED BUT THE JESUS AND HAVING VIEWED THEM  
4762 1161 3588 2424 2532 2300 0846\_95  
akolouthountas legei autois ti zeeteite  
FOLLOWING HE IS SAYING TO THEM WHAT ARE SEEKING YOU?  
0190 3004 0846\_93 5101 2212  
hoi de eipan autw rhabbei ho legetai  
THE (ONES) BUT SAID TO HIM RABBI, WHICH IS BEING SAID  
3588 1161 1511\_7 0846\_5 4461 3739 3004  
methermeenuomenon didaskale pou meneis  
BEING TRANSLATED TEACHER, WHERE ARE YOU REMAINING?  
3177 1320 4226 3306

John 1:39

legei autois erchesthe kai opsesthe  
HE IS SAYING TO THEM BE YOU COMING AND YOU WILL SEE.  
3004 0846\_93 2064 2532 3708  
eelthan oun kai eidan pou menei kai par  
THEY CAME THEREFORE AND SAW WHERE HE IS REMAINING, AND BESIDE  
2064 3767 2532 1492 4226 3306 2532 3844  
autw emeinan teen heemeran ekeineen hwra een hws  
HIM THEY REMAINED THE DAY THAT; HOUR WAS AS  
0846\_5 3306 3588 2250 1565 5610 1511\_3 5613  
dekatee  
TENTH.  
1182

John 1:40

een andreas ho adelphos simwnos petrou heis ek  
WAS ANDREW THE BROTHER OF SIMON PETER ONE OUT OF  
1511\_3 0406 3588 0080 4613 4074 1520 1537  
twn duo twn akousantwn para iwanou kai  
THE TWO THE (ONES) HAVING HEARD BESIDE OF JOHN AND  
3588 1417 3588 0191 3844 2491 2532  
akoloutheesantwn autw  
HAVING FOLLOWED TO HIM;  
0190 0846\_5

John 1:41

heuriskei houtos prwton ton adelphon ton idion  
HE IS FINDING THIS (ONE) FIRST THE BROTHER THE OWN  
2147 3778 4412 3588 0080 3588 2398  
simwna kai legei autw heureekamen ton messian  
SIMON AND HE IS SAYING TO HIM WE HAVE FOUND THE MESSIAH  
4613 2532 3004 0846\_5 2147 3588 3323  
ho estin methermeeneuomenon christos  
WHICH IS BEING TRANSLATED CHRIST.  
3739 1510\_2 3177 5547

John 1:42

eegagen auton pros ton ieesoun emblepsas autw  
HE LED HIM TOWARD THE JESUS. HAVING LOOKED ON TO HIM  
0071 0846\_7 4314 3588 2424 1689 0846\_5  
ho ieesous eipen su ei simwn ho huios iwanou su  
THE JESUS SAID YOU ARE SIMON THE SON OF JOHN, YOU  
3588 2424 1511\_7 4771 1510\_1 4613 3588 5207 2491\_4 4771  
kleetheesee keephas ho hermeeneuetai petros  
WILL BE CALLED CEPHAS WHICH IS BEING TRANSLATED PETER.  
2564 2786 3739 2059 4074

John 1:43

tee epaurion eetheleesen exelthein eis teen  
TO THE MORROW HE WILLED TO GO OUT INTO THE  
3588 1887 2309 1831 1519 3588  
galilaian kai heuriskei philippon kai legei autw  
GALILEE. AND HE IS FINDING PHILIP AND IS SAYING TO HIM  
1056 2532 2147 5376 2532 3004 0846\_5  
ho ieesous akolouthei moi  
THE JESUS BE FOLLOWING TO ME.  
3588 2424 0190 1473\_4

John 1:44

een de ho philippos apo beethsaida ek tees polews  
WAS BUT THE PHILIP FROM BETHSAIDA, OUT OF THE CITY  
1511\_3 1161 3588 5376 0575 0966 1537 3588 4172  
andreou kai petrou  
OF ANDREW AND OF PETER.  
0406 2532 4074

John 1:45

heuriskei philippos ton nathanaeel kai legei  
HE IS FINDING PHILIP THE NATHANAEL AND HE IS SAYING  
2147 5376 3588 3482 2532 3004  
autw hon egrapsen mwusees en tw nomw kai hoi  
TO HIM WHOM WROTE MOSES IN THE LAW AND THE  
0846\_5 3739 1125 3475 1722 3588 3551 2532 3588  
propheetai heureekamen ieesoun huion tou iwseeph  
PROPHETS WE HAVE FOUND, JESUS SON OF THE JOSEPH  
4396 2147 2424 5207 3588 2501\_2  
ton apo nazaret  
THE (ONE) FROM NAZARETH.  
3588 0575 3478

John 1:46

kai eipen autw nathanaeel ek nazaret dunatai  
AND SAID TO HIM NATHANAEL OUT OF NAZARETH IS ABLE  
2532 1511\_7 0846\_5 3482 1537 3478 1410  
ti agathon einai legei autw ho philippos  
ANYTHING GOOD TO BE? HE IS SAYING TO HIM THE PHILIP  
5100 0018 1511 3004 0846\_5 3588 5376  
erchou kai ide  
BE COMING AND SEE.  
2064 2532 1492

John 1:47

eiden ieesous ton nathanaeel erchomenon pros auton kai  
SAW JESUS THE NATHANAEL COMING TOWARD HIM AND  
1492 2424 3588 3482 2064 4314 0846\_7 2532  
legei peri autou ide aleethws israeeleitees en hw  
HE IS SAYING ABOUT HIM SEE TRULY ISRAELITE IN WHOM  
3004 4012 0846\_3 2396 0230 2475 1722 3739  
dolos ouk estin  
DECEIT NOT IS.  
1388 3756 1510\_2

John 1:48

legei autw nathanaeel pothen me ginwskeis  
IS SAYING TO HIM NATHANAEL WHERE FROM ME ARE YOU KNOWING?  
3004 0846\_5 3482 4159 1473\_6 1097  
apekritee ieesus kai eipen autw pro tou se  
ANSWERED JESUS AND SAID TO HIM BEFORE THE YOU  
0611 2424 2532 1511\_7 0846\_5 4253 3588 4771\_3  
philippon phwneesai onta hupo teen sukeen eidon se  
PHILIP TO SOUND BEING UNDER THE FIG TREE I SAW YOU.  
5376 5455 1511\_1 5259\_5 3588 4808 1492 4771\_3

John 1:49

apekritee autw nathanaeel rhabbei su ei ho huios  
ANSWERED TO HIM NATHANAEL RABBI, YOU ARE THE SON  
0611 0846\_5 3482 4461 4771 1510\_1 3588 5207  
tou theou su basileus ei tou israel  
OF THE GOD, YOU KING ARE OF THE ISRAEL.  
3588 2316 4771 0935 1510\_1 3588 2474

John 1:50

apekritee ieesus kai eipen autw hoti eipon soi  
ANSWERED JESUS AND SAID TO HIM BECAUSE I SAID TO YOU  
0611 2424 2532 1511\_7 0846\_5 3754 1511\_7 4771\_2  
hoti eidon se hupokatw tees sukees pisteueis  
THAT I SAW YOU DOWN UNDER THE FIG TREE ARE YOU BELIEVING?  
3754 1492 4771\_3 5270 3588 4808 4100  
meizw toutwn opsee  
GREATER (ONES) OF THESE (THINGS) YOU WILL SEE.  
3187 3778\_94 3708

John 1:51

kai legei autw ameen ameen legw humin  
AND HE IS SAYING TO HIM AMEN AMEN I AM SAYING TO YOU,  
2532 3004 0846\_5 0281 0281 3004 4771\_6  
opsesthe ton ouranon anewgota kai tous  
YOU WILL SEE THE HEAVEN HAVING BEEN OPENED AND THE  
3708 3588 3772 0455 2532 3588  
aggelous tou theou anabainontas kai katabainontas epi  
ANGELS OF THE GOD ASCENDING AND DESCENDING UPON  
0032 3588 2316 0305 2532 2597 1909  
ton huion tou anthrwpou  
THE SON OF THE MAN.  
3588 5207 3588 0444

John 2:1

kai tee heemera tee tritee gamos egeneto en  
AND TO THE DAY THE THIRD MARRIAGE OCCURRED IN  
2532 3588 2250 3588 5154 1062 1096 1722  
kana tees galilaias kai een hee meeteer tou  
CANA OF THE GALILEE, AND WAS THE MOTHER OF THE  
2580 3588 1056 2532 1511\_3 3588 3384 3588  
ieesou ekei  
JESUS THERE;  
2424 1563



John 2:2

ekleethee de kai ho ieesous kai hoi matheetai  
WAS CALLED BUT ALSO THE JESUS AND THE DISCIPLES  
2564 1161 2532 3588 2424 2532 3588 3101  
autou eis ton gamon  
OF HIM INTO THE MARRIAGE.  
0846\_3 1519 3588 1062

John 2:3

kai hustereesantos oinou legei hee meeteer  
AND HAVING BECOME LACKING OF WINE IS SAYING THE MOTHER  
2532 5302 3631 3004 3588 3384  
tou ieesou pros auton oinou ouk echousin  
OF THE JESUS TOWARD HIM WINE NOT THEY ARE HAVING.  
3588 2424 4314 0846\_7 3631 3756 2192

John 2:4

kai legei autee ho ieesous ti emoi kai soi  
AND IS SAYING TO HER THE JESUS WHAT TO ME AND TO YOU,  
2532 3004 0846\_6 3588 2424 5101 1473\_3 2532 4771\_2  
gunai oupw heekei hee hwra mou  
WOMAN? NOT YET IS ARRIVING THE HOUR OF ME.  
1135 3768 2240 3588 5610 1473\_2

John 2:5

legei hee meeteer autou tois diakonois hoti an  
IS SAYING THE MOTHER OF HIM TO THE SERVANTS WHAT LIKELY  
3004 3588 3384 0846\_3 3588 1249 3748 0302  
legee humin poiesate  
HE MAY BE SAYING TO YOU DO YOU.  
3004 4771\_6 4160

John 2:6

eesan de ekei lithinai hudriai hex kata ton  
WERE BUT THERE OF STONE WATER JARS SIX ACCORDING TO THE  
1511\_3 1161 1563 3035 5201 1803 2596 3588  
katharismon twn ioudaiwn keimenai chwrousai ana  
PURIFICATION OF THE JEWS LYING, HAVING PLACE FOR UP  
2512 3588 2453 2749 5562 0303  
metreetas duo ee treis  
MEASURES TWO OR THREE.  
3355 1417 2228 5140

John 2:7

legei autois ho ieesous gemisate tas hudrias  
IS SAYING TO THEM THE JESUS FILL YOU THE WATER JARS  
3004 0846\_93 3588 2424 1072 3588 5201  
hudatos kai egemisan autas hews anw  
OF WATER; AND THEY FILLED THEM UNTIL UPPER PART.  
5204 2532 1072 0846\_96 2193\_5 0507

John 2:8

kai legei autois antleesate nun kai  
AND HE IS SAYING TO THEM DRAW YOU OUT NOW AND  
2532 3004 0846\_93 0501 3568 3569 2532  
pherete tw architriklinw hoi de  
BE YOU BRINGING TO THE GOVERNOR OF THE DINING ROOM; THE (ONES) BUT  
5342 3588 0755 3588 1161  
eenegkan  
BROUGHT.  
5342

John 2:9

hws de egeusato ho architriklinos to hudwr  
AS BUT TASTED THE GOVERNOR OF THE DINING ROOM THE WATER  
5613\_5 1161 1089 3588 0755 3588 5204  
oinon gegeneemenon kai ouk eedei pothen estin  
WINE HAVING BECOME, AND NOT HE HAD KNOWN WHEREFROM IT IS,  
3631 1096 2532 3756 1492\_5 4159 1510\_2  
hoi de diakonoi eedeisan hoi eentleekotes to  
THE BUT SERVANTS HAD KNOWN THE (ONES) HAVING DRAWN OUT THE  
3588 1161 1249 1492\_5 3588 0501 3588  
hudwr phwnei ton numphion ho  
WATER, HE IS SOUNDING TO THE BRIDEGROOM THE  
5204 5455 3588 3566 3588  
architriklinos  
GOVERNOR OF THE DINING ROOM  
0755

John 2:10

kai legei autw pas anthrwpos prwton ton kalon  
AND IS SAYING TO HIM EVERY MAN FIRST THE FINE  
2532 3004 0846\_5 3956 0444 4412 3588 2570  
oinon titheesin kai hotan methusthwsin ton  
WINE IS PLACING, AND WHENEVER THEY MIGHT BECOME DRUNK THE  
3631 5087 2532 3752 3184 3588  
elassw su teteereekas ton kalon oinon hews arti  
INFERIOR; YOU HAVE KEPT THE FINE WINE UNTIL RIGHT NOW.  
1640 4771 5083 3588 2570 3631 2193\_5 0737

John 2:11

tauteen epoieesen archeen twn seemeiwn ho ieesous en  
THIS DID BEGINNING OF THE SIGNS THE JESUS IN  
3778\_9 4160 0746 3588 4592 3588 2424 1722  
kana tees galilaias kai ephanerwsen teen doxan  
CANA OF THE GALILEE AND HE MANIFESTED THE GLORY  
2580 3588 1056 2532 5319 3588 1391  
autou kai episteusan eis auton hoi matheetai autou  
OF HIM, AND BELIEVED INTO HIM THE DISCIPLES OF HIM.  
0846\_3 2532 4100 1519 0846\_7 3588 3101 0846\_3

John 2:12

meta touto katebee eis kapharnaoum autos kai  
AFTER THIS HE WENT DOWN INTO CAPERNAUM HE AND  
3326 3778\_2 2597 1519 2746\_5 0846 2532  
hee meeteer autou kai hoi adelphoi kai hoi  
THE MOTHER OF HIM AND THE BROTHERS AND THE  
3588 3384 0846\_3 2532 3588 0080 2532 3588  
matheetai autou kai ekei emeinan ou pollas  
DISCIPLES OF HIM, AND THERE THEY REMAINED NOT MANY  
3101 0846\_3 2532 1563 3306 3756 4183  
heemeras  
DAYS.  
2250

John 2:13

kai eggus een to pascha twn ioudaiwn kai  
AND NEAR WAS THE PASSOVER OF THE JEWS, AND  
2532 1451 1511\_3 3588 3957 3588 2453 2532  
anebee eis ierosoluma ho ieesous  
WENT UP INTO JERUSALEM THE JESUS.  
0305 1519 2414 3588 2424

John 2:14

kai heuren en tw hierw tous pwlountas boas  
AND HE FOUND IN THE TEMPLE THE (ONES) SELLING CATTLE  
2532 2147 1722 3588 2411 3588 4453 1016  
kai probata kai peristeras kai tous kermatistas  
AND SHEEP AND DOVES AND THE COIN DEALERS  
2532 4263\_5 2532 4058 2532 3588 2773  
katheemenous  
SITTING,  
2521

John 2:15

kai poieesas phragellion ek schoiniwn pantas  
AND HAVING MADE WHIP OUT OF ROPES ALL (THEM)  
2532 4160 5416 1537 4979 3956  
exebalen ek tou hierou ta te probata kai tous  
HE EJECTED OUT OF THE TEMPLE THE AND SHEEP AND THE  
1544 1537 3588 2411 3588 5037 4263\_5 2532 3588  
boas kai twn kollubistwn execheEn ta kermata  
CATTLE, AND OF THE MONEY CHANGERS HE POURED OUT THE COINS  
1016 2532 3588 2855 1632 3588 2772  
kai tas trapezas anetrepsen  
AND THE TABLES HE OVERTURNED,  
2532 3588 5132 0396

John 2:16

kai tois tas peristeras pwlousin eipen arate  
AND TO THE (ONES) THE DOVES SELLING HE SAID LIFT YOU UP  
2532 3588 3588 4058 4453 1511\_7 0142  
tauta enteuthen mee poieite ton oikon tou  
THESE (THINGS) FROM HERE, NOT BE YOU MAKING THE HOUSE OF THE  
3778\_93 1782 3361 4160 3588 3624 3588  
patros mou oikon emporiou  
FATHER OF ME HOUSE OF MERCHANDISE.  
3962 1473\_2 3624 1712

John 2:17

emneestheesan hoi matheetai autou hoti  
CALLED TO MIND THE DISCIPLES OF HIM THAT  
3403 3588 3101 0846\_3 3754  
gegrammenon estin ho zeelos tou oikou sou  
HAVING BEEN WRITTEN IT IS THE ZEAL OF THE HOUSE OF YOU  
1125 1510\_2 3588 2205 3588 3624 4771\_1  
kataphagetai me  
WILL EAT DOWN ME.  
2719 1473\_6

John 2:18

apekritheesan oun hoi ioudaioi kai eipan autw ti  
ANSWERED THEREFORE THE JEWS AND SAID TO HIM WHAT  
0611 3767 3588 2453 2532 1511\_7 0846\_5 5101  
seemeion deiknueis heemin hoti tauta  
SIGN ARE YOU SHOWING TO US, BECAUSE THESE (THINGS)  
4592 1166 1473\_9 3754 3778\_93  
poieis  
YOU ARE DOING?  
4160

John 2:19

apekrithee ieesous kai eipen autois lusate ton  
ANSWERED JESUS AND SAID TO THEM LOOSE YOU THE  
0611 2424 2532 1511\_7 0846\_93 3089 3588  
naon touton kai en trisin heemerai egerw  
DIVINE HABITATION THIS AND IN THREE DAYS I SHALL RAISE UP  
3485 3778\_8 2532 1722 5140 2250 1453  
auton  
IT.  
0846\_7

John 2:20

eipan oun hoi ioudaioi tesserakonta kai hex etesin  
SAID THEREFORE THE JEWS FORTY AND SIX TO YEARS  
1511\_7 3767 3588 2453 5062 2532 1803 2094  
oikodomeethee ho naos houtos kai su en trisin  
WAS BUILT THE DIVINE HABITATION THIS, AND YOU IN THREE  
3618 3588 3485 3778 2532 4771 1722 5140  
heemerai egereis auton  
DAYS WILL RAISE UP IT?  
2250 1453 0846\_7

John 2:21

ekeinos de elegen peri tou naou tou  
THAT (ONE) BUT WAS SAYING ABOUT THE DIVINE HABITATION OF THE  
1565 1161 3004 4012 3588 3485 3588  
swmatos autou  
BODY OF HIM.  
4983 0846\_3

John 2:22

hote oun eegerthee ek nekrwn  
WHEN THEREFORE HE WAS RAISED UP OUT OF DEAD (ONES),  
3753 3767 1453 1537 3498  
emneestheesan hoi matheetai autou hoti touto  
CALLED TO MIND THE DISCIPLES OF HIM THAT THIS (THING)  
3403 3588 3101 0846\_3 3754 3778\_2  
elegen kai episteusan tee graphee kai tw  
HE WAS SAYING, AND THEY BELIEVED THE SCRIPTURE AND TO THE  
3004 2532 4100 3588 1124 2532 3588  
logw hon eipen ho ieesous  
WORD WHICH SAID THE JESUS.  
3056 3739 1511\_7 3588 2424

John 2:23

hws de een en tois ierosolumois en tw pascha  
AS BUT HE WAS IN THE JERUSALEM IN THE PASSOVER  
5613\_5 1161 1511\_3 1722 3588 2414 1722 3588 3957  
en tee heortee polloi episteusan eis to onoma  
IN THE FESTIVAL, MANY BELIEVED INTO THE NAME  
1722 3588 1859 4183 4100 1519 3588 3686  
autou thewrountes autou ta seemeia ha epoiei  
OF HIM, BEHOLDING OF HIM THE SIGNS WHICH HE WAS DOING;  
0846\_3 2334 0846\_3 3588 4592 3739 4160

John 2:24

autos de ieesous ouk episteuen hauton autois  
HE BUT JESUS NOT WAS ENTRUSTING HIMSELF TO THEM  
0846 1161 2424 3756 4100 0848 0846\_93  
dia to auton ginwskein pantas  
THROUGH THE HIM TO BE KNOWING ALL (THEM)  
1223 3588 0846\_7 1097 3956

John 2:25

kai hoti ou chreian eichen hina tis  
AND BECAUSE NOT NEED HE WAS HAVING IN ORDER THAT ANYONE  
2532 3754 3756 5532 2192 2443 5100  
martureesee peri tou anthrwpou autos gar  
SHOULD BEAR WITNESS ABOUT THE MAN, HE FOR  
3140 4012 3588 0444 0846 1063  
eginwsken ti een en tw anthrwpw  
WAS KNOWING WHAT WAS IN THE MAN.  
1097 5101 1511\_3 1722 3588 0444

John 3:1

een de anthrwpos ek twn pharisaiwn nikodeemos  
WAS BUT MAN OUT OF THE PHARISEES, NICODEMUS  
1511\_3 1161 0444 1537 3588 5330 3530  
onoma autw archwn twn ioudaiwn  
NAME TO HIM, RULER OF THE JEWS;  
3686 0846\_5 0758 3588 2453

John 3:2

houtos eelthen pros auton nuktos kai eipen autw  
THIS (ONE) CAME TOWARD HIM OF NIGHT AND HE SAID TO HIM  
3778 2064 4314 0846\_7 3571 2532 1511\_7 0846\_5  
rhabbei oidamen hoti apo theou eleeluthas  
RABBI, WE HAVE KNOWN THAT FROM GOD YOU HAVE COME  
4461 1492\_5 3754 0575 2316 2064  
didaskalos oudeis gar dunatai tauta ta seemeia  
TEACHER; NO ONE FOR IS ABLE THESE THE SIGNS  
1320 3762 1063 1410 3778\_93 3588 4592  
poiein ha su poieis ean mee ee ho theos  
TO BE DOING WHICH YOU ARE DOING, IF EVER NOT MAY BE THE GOD  
4160 3739 4771 4160 1437 3361 1510\_6 3588 2316  
1437\_2  
met autou  
WITH HIM.  
3326 0846\_3

John 3:3

apekrithee ieesous kai eipen autw ameen ameen  
ANSWERED JESUS AND SAID TO HIM AMEN AMEN  
0611 2424 2532 1511\_7 0846\_5 0281 0281  
legw soi ean mee tis genneethee  
I AM SAYING TO YOU, IF EVER NOT ANYONE SHOULD BE GENERATED  
3004 4771\_2 1437 3361 5100 1080  
1437\_2  
anwthen ou dunatai idein teen basileian tou  
FROM ABOVE, NOT HE IS ABLE TO SEE THE KINGDOM OF THE  
0509 3756 1410 1492 3588 0932 3588  
theou  
GOD.  
2316

John 3:4

legei pros auton ho nikodeemos pws dunatai  
IS SAYING TOWARD HIM THE NICODEMUS HOW IS ABLE  
3004 4314 0846\_7 3588 3530 4459 1410  
anthrwpos genneethenai gerwn wn mee dunatai eis  
MAN TO BE GENERATED OLD BEING; NOT HE IS ABLE INTO  
0444 1080 1088 1511\_1 3361 1410 1519  
teen koilian tees meetros autou deutron  
THE CAVITY OF THE MOTHER OF HIM SECOND [TIME]  
3588 2836 3588 3384 0846\_3 1208  
eiselthein kai genneethenai  
TO ENTER AND TO BE GENERATED?  
1525 2532 1080

John 3:5

apekritishee ho ieesous ameen ameen legw soi  
ANSWERED THE JESUS AMEN AMEN I AM SAYING TO YOU,  
0611 3588 2424 0281 0281 3004 4771\_2  
ean mee tis genneethee ex hudatos kai  
IF EVER NOT ANYONE SHOULD BE GENERATED OUT OF WATER AND  
1437 3361 5100 1080 1537 5204 2532  
1437\_2  
pneumatou ou dunatai eiselthein eis teen basileian  
SPIRIT, NOT HE IS ABLE TO ENTER INTO THE KINGDOM  
4151 3756 1410 1525 1519 3588 0932  
tou theou  
OF THE GOD.  
3588 2316

John 3:6

to gegenneemenon ek tees sarkos sarx estin  
THE (THING) HAVING BEEN GENERATED OUT OF THE FLESH FLESH IS,  
3588 1080 1537 3588 4561 4561 1510\_2  
kai to gegenneemenon ek tou pneumatos  
AND THE (THING) HAVING BEEN GENERATED OUT OF THE SPIRIT  
2532 3588 1080 1537 3588 4151  
pneuma estin  
SPIRIT IS.  
4151 1510\_2

John 3:7

mee thaumasees hoti eipon soi dei humas  
NOT YOU SHOULD WONDER BECAUSE I SAID TO YOU IT IS NECESSARY YOU  
3361 2296 3754 1511\_7 4771\_2 1163 4771\_7  
genneetheenai anwthen  
TO BE GENERATED FROM ABOVE.  
1080 0509

John 3:8

to pneuma hopou thelei pnei kai teen phwneen  
THE SPIRIT WHERE IT IS WILLING IS BLOWING, AND THE SOUND  
3588 4151 3699 2309 4154 2532 3588 5456  
autou akoueis all ouk oidas pothen  
OF IT YOU ARE HEARING, BUT NOT YOU HAVE KNOWN WHEREFROM  
0846\_3 0191 0235 3756 1492\_5 4159  
erchetai kai pou hupagei houtws estin pas  
IT IS COMING AND WHERE IT IS GOING UNDER; THUS IS EVERYONE  
2064 2532 4226 5217 3779 1510\_2 3956  
ho gegenneemenos ek tou pneumatos  
THE HAVING BEEN GENERATED OUT OF THE SPIRIT.  
3588 1080 1537 3588 4151

John 3:9

apekritishee nikodeemos kai eipen autw pws dunatai  
ANSWERED NICODEMUS AND HE SAID TO HIM HOW IS ABLE  
0611 3530 2532 1511\_7 0846\_5 4459 1410  
tauta genesthai  
THESE (THINGS) TO OCCUR?  
3778\_93 1096

John 3:10

apekrithee ieesous kai eipen autw su ei ho  
ANSWERED JESUS AND SAID TO HIM YOU ARE THE  
0611 2424 2532 1511\_7 0846\_5 4771 1510\_1 3588  
didaskalos tou israeel kai tauta ou  
TEACHER OF THE ISRAEL AND THESE (THINGS) NOT  
1320 3588 2474 2532 3778\_93 3756  
ginwskeis  
YOU ARE KNOWING?  
1097

John 3:11

ameen ameen legw soi hoti ho oidamen  
AMEN AMEN I AM SAYING TO YOU THAT WHICH WE HAVE KNOWN  
0281 0281 3004 4771\_2 3754 3739 1492\_5  
laloumen kai ho hewrakamen marturoumen  
WE ARE SPEAKING AND WHICH WE HAVE SEEN WE ARE BEARING WITNESS OF,  
2980 2532 3739 3708 3140  
kai teen marturian heemwn ou lambanete  
AND THE WITNESS OF US NOT YOU ARE RECEIVING.  
2532 3588 3141 1473\_8 3756 2983

John 3:12

ei ta epigeia eipon humin kai ou  
IF THE EARTHLY (THINGS) I SAID TO YOU AND NOT  
1487 3588 1919 1511\_7 4771\_6 2532 3756  
pisteuete pws ean eipw humin ta  
YOU ARE BELIEVING, HOW IF EVER I SHOULD SAY TO YOU THE  
4100 4459 1437 1511\_7 4771\_6 3588  
epourania pisteusete  
HEAVENLY (THINGS) YOU WILL BELIEVE?  
2032 4100

John 3:13

kai oudeis anabebeeken eis ton ouranon ei mee  
AND NO ONE HAS ASCENDED INTO THE HEAVEN IF NOT  
2532 3762 0305 1519 3588 3772 1487 3361  
1487\_1  
ho ek tou ouranou katabas ho huios tou  
THE (ONE) OUT OF THE HEAVEN HAVING DESCENDED, THE SON OF THE  
3588 1537 3588 3772 2597 3588 5207 3588  
anthrwpou  
MAN.  
0444

John 3:14

kai kathws mwusees hupswsen ton ophin en tee  
AND ACCORDING AS MOSES PUT HIGH UP THE SERPENT IN THE  
2532 2531 3475 5312 3588 3789 1722 3588  
ereemw houtws hupswtheenai dei ton  
DESOLATE [PLACE], THUS TO BE PUT ON HIGH UP IT IS NECESSARY THE  
2048 3779 5312 1163 3588  
huion tou anthrwpou  
SON OF THE MAN,  
5207 3588 0444



John 3:15

hina pas ho pisteuwn en autw echee zween  
IN ORDER THAT EVERYONE THE BELIEVING IN HIM MAY HAVE LIFE  
2443 3956 3588 4100 1722 0846\_5 2192 2222  
aiwnion  
EVERLASTING.  
0166

John 3:16

houtws gar eegapeesen ho theos ton kosmon hwste ton  
THUS FOR LOVED THE GOD THE WORLD AS AND THE  
3779 1063 0025 3588 2316 3588 2889 5620 3588  
huion ton monogenee edwken hina pas ho  
SON THE ONLY BEGOTTEN HE GAVE, IN ORDER THAT EVERYONE THE  
5207 3588 3439 1325 2443 3956 3588  
2443\_5  
pisteuwn eis auton mee apoleetai alla echee  
BELIEVING INTO HIM NOT MIGHT BE DESTROYED BUT MAY HAVE  
4100 1519 0846\_7 3361 0622 0235 2192  
zween aiwnion  
LIFE EVERLASTING.  
2222 0166

John 3:17

ou gar apesteilen ho theos ton huion eis ton  
NOT FOR SENT FORTH THE GOD THE SON INTO THE  
3756 1063 0649 3588 2316 3588 5207 1519 3588  
kosmon hina krinee ton kosmon all hina  
WORLD IN ORDER THAT HE SHOULD JUDGE THE WORLD, BUT IN ORDER THAT  
2889 2443 2919 3588 2889 0235 2443  
swthee ho kosmos di autou  
SHOULD BE SAVED THE WORLD THROUGH HIM.  
4982 3588 2889 1223 0846\_3

John 3:18

ho pisteuwn eis auton ou krinetai ho  
THE (ONE) BELIEVING INTO HIM NOT IS BEING JUDGED. THE (ONE)  
3588 4100 1519 0846\_7 3756 2919 3588  
mee pisteuwn eedee kekritai hoti mee  
NOT BELIEVING ALREADY HAS BEEN JUDGED, BECAUSE NOT  
3361 4100 2235 2919 3754 3361  
pepisteuken eis to onoma tou monogenous huiou  
HE HAS BELIEVED INTO THE NAME OF THE ONLY BEGOTTEN SON  
4100 1519 3588 3686 3588 3439 5207  
tou theou  
OF THE GOD.  
3588 2316

John 3:19

hautee de estin hee krisis hoti to phws eleeluthen  
THIS BUT IS THE JUDGMENT THAT THE LIGHT HAS COME  
3778\_1 1161 1510\_2 3588 2920 3754 3588 5457 2064  
eis ton kosmon kai eegapeesan hoi anthrwpoi mallon to  
INTO THE WORLD AND LOVED THE MEN RATHER THE  
1519 3588 2889 2532 0025 3588 0444 3123 3588  
skotos ee to phws een gar autwn poneera ta  
DARKNESS THAN THE LIGHT, WAS FOR OF THEM WICKED THE  
4655 2228 3588 5457 1511\_3 1063 0846\_92 4190 4191 3588  
erga  
WORKS.  
2041

John 3:20

pas gar ho phaula prasswn misei to  
EVERYONE FOR THE (ONE) VILE (THINGS) PRACTICING IS HATING THE  
3956 1063 3588 5337 4238 3404 3588  
phws kai ouk erchetai pros to phws hina  
LIGHT AND NOT HE IS COMING TOWARD THE LIGHT, IN ORDER THAT  
5457 2532 3756 2064 4314 3588 5457 2443  
2443\_5  
mee elegchthee ta erga autou  
NOT MIGHT BE REPROVED THE WORKS OF HIM;  
3361 1651 3588 2041 0846\_3

John 3:21

ho de poiwn teen aleetheian erchetai pros to phws  
THE BUT DOING THE TRUTH IS COMING TOWARD THE LIGHT,  
3588 1161 4160 3588 0225 2064 4314 3588 5457  
hina phanerwthee autou ta erga hoti en  
IN ORDER THAT SHOULD BE MADE MANIFEST OF HIM THE WORKS THAT IN  
2443 5319 0846\_3 3588 2041 3754 1722  
thew estin eirgasmena  
GOD IT IS HAVING BEEN WORKED.  
2316 1510\_2 2038

John 3:22

meta tauta eelthen ho ieesous kai hoi  
AFTER THESE (THINGS) CAME THE JESUS AND THE  
3326 3778\_93 2064 3588 2424 2532 3588  
matheetai autou eis teen ioudaian geen kai ekei  
DISCIPLES OF HIM INTO THE JUDEAN EARTH, AND THERE  
3101 0846\_3 1519 3588 2453 1093 2532 1563  
dietriben met autwn kai ebaptizen  
HE WAS SPENDING TIME WITH THEM AND HE WAS BAPTIZING.  
1304 3326 0846\_92 2532 0907

John 3:23

een de kai ho iwanees baptizwn en ainwn eggus tou  
WAS BUT ALSO THE JOHN BAPTIZING IN AENON NEAR THE  
1511\_3 1161 2532 3588 2491 0907 1722 0137 1451 3588  
saleim hoti hudata polla een ekei kai  
SALIM, BECAUSE WATERS MANY WAS THERE, AND  
4530 3754 5204 4183 1511\_3 1563 2532  
pareginonto kai ebaptizonto  
THEY WERE COMING TO BE ALONGSIDE AND THEY WERE BEING BAPTIZED;  
3854 2532 0907

John 3:24

oupw gar een bebleemenos eis teen phulakeen  
NOT YET FOR WAS HAVING BEEN THROWN INTO THE PRISON  
3768 1063 1511\_3 0906 1519 3588 5438  
iwanees  
JOHN.  
2491

John 3:25

egeneto oun zeeteesis ek twn matheetwn  
OCCURRED THEREFORE SEEKING OUT OF THE DISCIPLES  
1096 3767 2214 1537 3588 3101  
iwanou meta ioudaiou peri katharismou  
OF JOHN WITH JEW ABOUT PURIFICATION.  
2491 3326 2453 4012 2512

John 3:26

kai eelthan pros ton iwaneen kai eipan autw  
AND THEY CAME TOWARD THE JOHN AND SAID TO HIM  
2532 2064 4314 3588 2491 2532 1511\_7 0846\_5  
rhabbei hos een meta sou peran tou iordanou  
RABBI, WHO WAS WITH YOU OTHER SIDE OF THE JORDAN,  
4461 3739 1511\_3 3326 4771\_1 4008 3588 2446  
hw su memartureekas ide houtos baptizei  
TO WHOM YOU HAVE BORNE WITNESS, SEE THIS (ONE) IS BAPTIZING  
3739 4771 3140 2396 3778 0907  
kai pantes erchontai pros auton  
AND ALL (THEY) ARE COMING TOWARD HIM.  
2532 3956 2064 4314 0846\_7

John 3:27

apekrithee iwanees kai eipen ou dunatai anthrwpos  
ANSWERED JOHN AND SAID NOT IS ABLE MAN  
0611 2491 2532 1511\_7 3756 1410 0444  
lambanein ouden ean mee ee dedomenon  
TO BE RECEIVING NOTHING IF EVER NOT IT MAY BE HAVING BEEN GIVEN  
2983 3762 1437 3361 1510\_6 1325  
1437\_2  
autw ek tou ouranou  
TO HIM OUT OF THE HEAVEN.  
0846\_5 1537 3588 3772

John 3:28

autoi humeis moi martureite hoti eipon egw  
VERY (ONES) YOU TO ME YOU ARE BEARING WITNESS THAT SAID I  
0846\_91 4771\_4 1473\_4 3140 3754 1511\_7 1473  
ouk eimi egw ho christos all hoti apestalmenos  
NOT AM I THE CHRIST, BUT THAT HAVING BEEN SENT FORTH  
3756 1510 1473 3588 5547 0235 3754 0649  
eimi emprosthen ekeinou  
I AM IN FRONT OF THAT (ONE).  
1510 1715 1565

John 3:29

ho echwn teen numpheen numphios estin ho de  
THE (ONE) HAVING THE BRIDE BRIDEGROOM IS; THE BUT  
3588 2192 3588 3565 3566 1510\_2 3588 1161  
philos tou numphiou ho hestekws kai  
FRIEND OF THE BRIDEGROOM, THE (ONE) HAVING STOOD AND  
5384 3588 3566 3588 2476 2532  
akouwn autou chara chairei dia teen phwneen  
HEARING OF HIM, TO JOY HE IS REJOICING THROUGH THE VOICE  
0191 0846\_3 5479 5463 1223 3588 5456  
tou numphiou hautee oun hee chara hee emee  
OF THE BRIDEGROOM. THIS THEREFORE THE JOY THE MINE  
3588 3566 3778\_1 3767 3588 5479 3588 1699  
pepleerwtai  
HAS BEEN FULFILLED.  
4137

John 3:30

ekeinon dei auxanein eme de  
THAT (ONE) IT IS NECESSARY TO BE INCREASING, ME BUT  
1565 1163 0837 1473\_5 1161  
elattousthai  
TO BE DECREASING.  
1642

John 3:31

ho anwthen erchomenos epanw pantwn estin  
THE (ONE) FROM ABOVE COMING UP ABOVE ALL (ONES) IS.  
3588 0509 2064 1883 3956 1510\_2  
ho wn ek tees gees ek tees gees estin kai  
THE (ONE) BEING OUT OF THE EARTH OUT OF THE EARTH IS AND  
3588 1511\_1 1537 3588 1093 1537 3588 1093 1510\_2 2532  
ek tees gees lalei ho ek tou ouranou  
OUT OF THE EARTH HE IS SPEAKING; THE (ONE) OUT OF THE HEAVEN  
1537 3588 1093 2980 3588 1537 3588 3772  
erchomenos epanw pantwn estin  
COMING UP ABOVE ALL (ONES) IS;  
2064 1883 3956 1510\_2

John 3:32

ho hewraken kai eekousen touto marturei  
WHICH HE HAS SEEN AND HE HEARD THIS HE IS BEARING WITNESS OF,  
3739 3708 2532 0191 3778\_2 3140  
kai teen marturian autou oudeis lambanei  
AND THE WITNESS OF HIM NO ONE IS RECEIVING.  
2532 3588 3141 0846\_3 3762 2983

John 3:33

ho labwn autou teen marturian esphragisen hoti  
THE (ONE) HAVING RECEIVED OF HIM THE WITNESS SEALED THAT  
3588 2983 0846\_3 3588 3141 4972 3754  
ho theos aleethees estin  
THE GOD TRUE IS.  
3588 2316 0227 1510\_2

John 3:34

hon gar apesteilen ho theos ta rheemata tou theou  
WHOM FOR SENT FORTH THE GOD THE SAYINGS OF THE GOD  
3739 1063 0649 3588 2316 3588 4487 3588 2316  
lalei ou gar ek metrou didwsin to pneuma  
IS SPEAKING, NOT FOR OUT OF MEASURE HE IS GIVING THE SPIRIT.  
2980 3756 1063 1537 3358 1325 3588 4151

John 3:35

ho pateer agapa ton huion kai panta dedwken  
THE FATHER IS LOVING THE SON, AND ALL (THINGS) HAS GIVEN  
3588 3962 0025 3588 5207 2532 3956 1325  
en tee cheiri autou  
IN THE HAND OF HIM.  
1722 3588 5495 0846\_3

John 3:36

ho pisteuwn eis ton huion echei zween  
THE (ONE) BELIEVING INTO THE SON IS HAVING LIFE  
3588 4100 1519 3588 5207 2192 2222  
aiwnion ho de apeithwn tw huiw ouk  
EVERLASTING; THE (ONE) BUT DISOBEYING TO THE SON NOT  
0166 3588 1161 0544 3588 5207 3756  
opsetai zween all hee orgee tou theou menei  
WILL SEE LIFE, BUT THE WRATH OF THE GOD IS REMAINING  
3708 2222 0235 3588 3709 3588 2316 3306  
ep auton  
UPON HIM.  
1909 0846\_7

John 4:1

hws oun egw ho kurios hoti eekousan hoi  
AS THEREFORE KNEW THE LORD THAT HEARD THE  
5613\_5 3767 1097 3588 2962 3754 0191 3588  
pharisaioi hoti ieesous pleionas matheetas poiei kai  
PHARISEES THAT JESUS MORE DISCIPLES IS MAKING AND  
5330 3754 2424 4119 3101 4160 2532  
baptizei ee iwanees  
IS BAPTIZING THAN JOHN,--  
0907 2228 2491

John 4:2

kaitoige           ieeous autos ouk ebaptizen       all hoi  
ALTHOUGH INDEED JESUS HE NOT WAS BAPTIZING BUT THE  
2544               2424       0846   3756 0907               0235 3588  
1065  
matheetai autou  
DISCIPLES OF HIM,--  
3101               0846\_3

John 4:3

apheeken           teen ioudaian kai apeelthen       palin eis  
HE LET GO OFF THE JUDEA AND HE WENT AWAY AGAIN INTO  
0863               3588 2449           2532 0565               3825 1519  
teen galilaian  
THE GALILEE.  
3588 1056

John 4:4

edei               de auton dierchesthai       dia       tees  
IT WAS NECESSARY BUT HIM TO BE TRAVERSING THROUGH THE  
1163               1161 0846\_7 1330               1223       3588  
samarias  
SAMARIA.  
4542\_5

John 4:5

erchetai       oun       eis polin tees samarias  
HE IS COMING THEREFORE INTO CITY OF THE SAMARIA  
2064               3767               1519 4172 3588       4542\_5  
legomeneen suchar pleesion tou chwriou       ho edwken  
BEING SAID SYCHAR NEAR THE PIECE OF GROUND WHICH GAVE  
3004               4965 4139           3588 5564               3739 1325  
iakwb tw iwseeph tw       huiw autou  
JACOB TO JOSEPH TO THE SON OF HIM;  
2384 3588 2501       3588 5207 0846\_3

John 4:6

een de ekei peegee tou iakwb ho oun       ieeous  
WAS BUT THERE FOUNTAIN OF THE JACOB. THE THEREFORE JESUS  
1511\_3 1161 1563 4077       3588 2384 3588 3767       2424  
kekopiakws ek       tees hodoiporias ekathezeto houtws  
HAVING LABORED OUT OF THE JOURNEY WAS SITTING THUS  
2872               1537 3588 3597               2516       3779  
epi tee peegee hwra een hws hektee  
UPON THE FOUNTAIN; HOUR WAS AS SIXTH.  
1909 3588 4077               5610 1511\_3 5613 1622

John 4:7

erchetai gunee ek       tees samarias antleesai hudwr  
IS COMING WOMAN OUT OF THE SAMARIA TO DRAW WATER.  
2064               1135 1537       3588 4542\_5 0501       5204  
legei autee ho       ieeous dos moi       pein  
IS SAYING TO HER THE JESUS GIVE TO ME TO DRINK;  
3004               0846\_6 3588 2424       1325 1473\_4 4095

John 4:8

hoi gar matheetai autou apeleelutheisan eis teen  
THE FOR DISCIPLES OF HIM HAD GONE OFF INTO THE  
3588 1063 3101 0846\_3 0565 1519 3588  
polin hina trophas agoraswsin  
CITY, IN ORDER THAT FOODSTUFFS THEY MIGHT BUY.  
4172 2443 5160 0059

John 4:9

legei oun autw hee gunee hee samareitis pws  
IS SAYING THEREFORE TO HIM THE WOMAN THE SAMARITAN HOW  
3004 3767 0846\_5 3588 1135 3588 4542 4459  
su ioudaios wn par emou pein aiteis  
YOU JEW BEING BESIDE OF ME TO DRINK YOU ARE ASKING  
4771 2453 1511\_1 3844 1473\_1 4095 0154  
gunaikos samareitidos usees ou gar sunchrwntai  
OF WOMAN SAMARITAN BEING? NOT FOR ARE USING TOGETHER  
1135 4542 1511\_1 3756 1063 4798  
ioudaioi samareitais  
JEWS TO SAMARITANS.  
2453 4541

John 4:10

apekrithee ieesous kai eipen autee ei eedeis teen  
ANSWERED JESUS AND SAID TO HER IF YOU HAD KNOWN THE  
0611 2424 2532 1511\_7 0846\_6 1487 1492\_5 3588  
dwrean tou theou kai tis estin ho legwn soi  
FREE GIFT OF THE GOD AND WHO IS THE (ONE) SAYING TO YOU  
1431 3588 2316 2532 5101 1510\_2 3588 3004 4771\_2  
dos moi pein su an eeteesas auton kai edwken  
GIVE TO ME TO DRINK, YOU LIKELY ASKED HIM AND HE GAVE  
1325 1473\_4 4095 4771 0302 0154 0846\_7 2532 1325  
an soi hudwr zwn  
LIKELY TO YOU WATER LIVING.  
0302 4771\_2 5204 2198

John 4:11

legei autw kurie oute antleema echeis  
SHE IS SAYING TO HIM LORD, NOT AND MEANS OF DRAWING YOU ARE HAVING  
3004 0846\_5 2962 3777 0502 2192  
kai to phrear estin bathu pothen oun echeis  
AND THE WELL IS DEEP; WHEREFROM THEREFORE YOU ARE HAVING  
2532 3588 5421 1510\_2 0901 4159 3767 2192  
to hudwr to zwn  
THE WATER THE LIVING?  
3588 5204 3588 2198

John 4:12

mee su meizwn ei tou patros heemwn iakwb hos  
NOT YOU GREATER ARE OF THE FATHER OF US JACOB, WHO  
3361 4771 3187 1510\_1 3588 3962 1473\_8 2384 3739  
edwken heemin to phrear kai autos ex autou epien kai  
GAVE TO US THE WELL AND HE OUT OF IT DRANK ALSO  
1325 1473\_9 3588 5421 2532 0846 1537 0846\_3 4095 2532  
hoi huioi autou kai ta thremmata autou  
THE SONS OF HIM AND THE NOURISHED ONES OF HIM?  
3588 5207 0846\_3 2532 3588 2353 0846\_3

John 4:13

apekrithee ieesous kai eipen autee pas ho pinwn  
ANSWERED JESUS AND SAID TO HER EVERYONE THE DRINKING  
0611 2424 2532 1511\_7 0846\_6 3956 3588 4095  
ek tou hudatos toutou dipseesei palin  
OUT OF THE WATER THIS WILL GET THIRSTY AGAIN;  
1537 3588 5204 3778\_4 1372 3825

John 4:14

hos d an piee ek tou hudatos hou egw  
WHO BUT LIKELY SHOULD DRINK OUT OF THE WATER OF WHICH I  
3739 1161 0302 4095 1537 3588 5204 3739 1473  
dsww autw ou mee dipseesei eis ton aiwna  
SHALL GIVE TO HIM, NOT NOT WILL GET THIRSTY INTO THE AGE,  
1325 0846\_5 3756 3361 1372 1519 3588 0165  
3364  
alla to hudwr ho dsww autw geneesetai en  
BUT THE WATER WHICH I SHALL GIVE TO HIM WILL BECOME IN  
0235 3588 5204 3739 1325 0846\_5 1096 1722  
autw peegee hudatos hallomenou eis zween aiwnion  
HIM FOUNTAIN OF WATER BUBBLING INTO LIFE EVERLASTING.  
0846\_5 4077 5204 0242 1519 2222 0166

John 4:15

legei pros auton hee gunee kurie dos moi touto  
IS SAYING TOWARD HIM THE WOMAN LORD, GIVE TO ME THIS  
3004 4314 0846\_7 3588 1135 2962 1325 1473\_4 3778\_2  
to hudwr hina mee dipsw meede  
THE WATER, IN ORDER THAT NOT I MAY GET THIRSTY NOT BUT  
3588 5204 2443 3361 1372 3366  
2443\_5  
dierchwmai enthade antlein  
I MAY COME THROUGH HERE TO BE DRAWING.  
1330 1759 0501

John 4:16

legei autee hupage phwneeson sou ton  
HE IS SAYING TO HER BE GOING UNDER SOUND TO OF YOU THE  
3004 0846\_6 5217 5455 4771\_1 3588  
andra kai elthe enthade  
MALE PERSON AND COME HERE.  
0435 2532 2064 1759



John 4:17

apekritee hee gunee kai eipen autw ouk echw  
ANSWERED THE WOMAN AND SAID TO HIM NOT I AM HAVING  
0611 3588 1135 2532 1511\_7 0846\_5 3756 2192  
andra legei autee ho ieesous kalws eipes  
MALE PERSON. IS SAYING TO HER THE JESUS FINELY YOU SAID  
0435 3004 0846\_6 3588 2424 2573 1511\_7  
hoti andra ouk echw  
THAT MALE PERSON NOT I AM HAVING;  
3754 0435 3756 2192

John 4:18

pente gar andras esches kai nun hon echeis  
FIVE FOR MALE PERSONS YOU HAD, AND NOW WHOM YOU ARE HAVING  
4002 1063 0435 2192 2532 3568 3569 3739 2192  
ouk estin sou aneer touto alethes eireekas  
NOT IS OF YOU MALE PERSON; THIS (THING) TRUE YOU HAVE SAID.  
3756 1510\_2 4771\_1 0435 3778\_2 0227 2064\_5

John 4:19

legei autw hee gunee kurie thewrw hoti  
IS SAYING TO HIM THE WOMAN LORD, I AM BEHOLDING THAT  
3004 0846\_5 3588 1135 2962 2334 3754  
propheetees ei su  
PROPHET ARE YOU.  
4396 1510\_1 4771

John 4:20

hoi pateres heemwn en tw orei toutw prosekuneesan  
THE FATHERS OF US IN THE MOUNTAIN THIS WORSHIPED;  
3588 3962 1473\_8 1722 3588 3735 3778\_6 4352  
kai humeis legete hoti en ierosolumois estin ho  
AND YOU ARE SAYING THAT IN JERUSALEM IS THE  
2532 4771\_4 3004 3754 1722 2414 1510\_2 3588  
topos hopou proskunein dei  
PLACE WHERE TO BE WORSHIPING IT IS NECESSARY.  
5117 3699 4352 1163

John 4:21

legei autee ho ieesous pisteue moi gunai  
IS SAYING TO HER THE JESUS BE BELIEVING TO ME, WOMAN,  
3004 0846\_6 3588 2424 4100 1473\_4 1135  
hoti erchetai hwra hote oute en tw orei toutw  
THAT IS COMING HOUR WHEN NEITHER IN THE MOUNTAIN THIS  
3754 2064 5610 3753 3777 1722 3588 3735 3778\_6  
oute en ierosolumois proskuneesete tw patri  
NOR IN JERUSALEM YOU WILL WORSHIP TO THE FATHER.  
3777 1722 2414 4352 3588 3962

John 4:22

humeis proskuneite ho ouk oidate heemeis  
YOU ARE WORSHIPING WHICH NOT YOU HAVE KNOWN, WE  
4771\_4 4352 3739 3756 1492\_5 1473\_7  
proskunoumen ho oidamen hoti hee swteeria  
ARE WORSHIPING WHICH WE HAVE KNOWN, BECAUSE THE SALVATION  
4352 3739 1492\_5 3754 3588 4991  
ek twn ioudaiwn estin  
OUT OF THE JEWS IS;  
1537 3588 2453 1510\_2

John 4:23

alla erchetai hwra kai nun estin hote hoi aleethinoi  
BUT IS COMING HOUR AND NOW IS, WHEN THE TRUE  
0235 2064 5610 2532 3568 3569 1510\_2 3753 3588 0228  
proskuneetai proskuneesousin tw patri en pneumat  
WORSHIPERS WILL WORSHIP TO THE FATHER IN SPIRIT  
4353 4352 3588 3962 1722 4151  
kai aleetheia kai gar ho pateer toioutous  
AND TO TRUTH, AND FOR THE FATHER SUCH (ONES)  
2532 0225 2532 1063 3588 3962 5108  
zeetei tous proskunountas auton  
IS SEEKING THE (ONES) WORSHIPING HIM;  
2212 3588 4352 0846\_7

John 4:24

pneuma ho theos kai tous proskunountas auton en  
SPIRIT THE GOD, AND THE (ONES) WORSHIPING HIM IN  
4151 3588 2316 2532 3588 4352 0846\_7 1722  
pneumati kai aleetheia dei proskunein  
SPIRIT AND TO TRUTH IT IS NECESSARY TO BE WORSHIPING.  
4151 2532 0225 1163 4352

John 4:25

legei autw hee gunee oida hoti messias  
IS SAYING TO HIM THE WOMAN I HAVE KNOWN THAT MESSIAH  
3004 0846\_5 3588 1135 1492\_5 3754 3323  
erchetai ho legomenos christos hotan elthee  
IS COMING, THE (ONE) BEING SAID CHRIST; WHENEVER SHOULD COME  
2064 3588 3004 5547 3752 2064  
ekeinos anagelei heemin hapanta  
THAT (ONE), HE WILL ANNOUNCE UP TO US ALL (THINGS).  
1565 0312 1473\_9 0537

John 4:26

legei autee ho ieesous egw eimi ho lalwn  
IS SAYING TO HER THE JESUS I AM, THE (ONE) SPEAKING  
3004 0846\_6 3588 2424 1473 1510 3588 2980  
soi  
TO YOU.  
4771\_2

John 4:27

kai epi toutw eelthan hoi matheetai autou kai  
AND UPON THIS [TIME] CAME THE DISCIPLES OF HIM, AND  
2532 1909 3778\_6 2064 3588 3101 0846\_3 2532  
ethaumazon hoti meta gunaikos elalei  
THEY WERE WONDERING BECAUSE WITH WOMAN HE WAS SPEAKING;  
2296 3754 3326 1135 2980  
oudeis mentoi eipen ti zeeteis ee ti  
NO ONE OF COURSE SAID WHAT ARE YOU SEEKING? OR WHY  
3762 3305 1511\_7 5101 2212 2228 5101  
laleis met autees  
ARE YOU SPEAKING WITH HER?  
2980 3326 0846\_4

John 4:28

apheeken oun teen hudrian autees hee gunee kai  
LET GO OFF THEREFORE THE WATER JAR OF HER THE WOMAN AND  
0863 3767 3588 5201 0846\_4 3588 1135 2532  
apeelthen eis teen polin kai legei tois anthrwpois  
WENT AWAY INTO THE CITY AND IS SAYING TO THE MEN  
0565 1519 3588 4172 2532 3004 3588 0444  
&&

John 4:29

deute idete anthrwpon hos eipe moi panta ha  
HITHER SEE YOU MAN WHO SAID TO ME ALL (THINGS) WHICH  
1205 1492 0444 3739 1511\_7 1473\_4 3956 3739  
epoieesa meeti houtos estin ho christos  
I DID; NOT WHAT THIS IS THE CHRIST?  
4160 3385 3778 1510\_2 3588 5547

John 4:30

exeelthon ek tees polews kai eerchonto pros  
THEY CAME FORTH OUT OF THE CITY AND THEY WERE COMING TOWARD  
1831 1537 3588 4172 2532 2064 4314  
auton  
HIM.  
0846\_7

John 4:31

en tw metaxu eerwtwn auton hoi matheetai  
IN THE BETWEEN WERE REQUESTING HIM THE DISCIPLES  
1722 3588 3342 2065 0846\_7 3588 3101  
legontes rhabbei phage  
SAYING RABBI, EAT.  
3004 4461 2068

John 4:32

ho de eipen autois egw brwsin echw phagein  
THE (ONE) BUT SAID TO THEM I FOOD AM HAVING TO EAT  
3588 1161 1511\_7 0846\_93 1473 1035 2192 2068  
heen humeis ouk oidate  
WHICH YOU NOT HAVE KNOWN.  
3739 4771\_4 3756 1492\_5

John 4:33

elegon           oun           hoi   matheetai   pros   alleelous   mee  
WERE SAYING THEREFORE THE DISCIPLES TOWARD ONE ANOTHER NOT  
3004            3767           3588 3101           4314   0240           3361  
tis    eenegken   autw    phagein  
ANYONE BROUGHT TO HIM TO EAT?  
5100   5342           0846\_5 2068

John 4:34

legei           autois   ho   ieeous   emon   brwma   estin   hina  
IS SAYING TO THEM THE JESUS MY FOOD IS IN ORDER THAT  
3004           0846\_93 3588 2424           1699 1033   1510\_2 2443  
poieesw       to   theleema   tou           pempsantos   me       kai  
I SHOULD DO THE WILL OF THE (ONE) HAVING SENT ME AND  
4160           3588 2307           3588           3992           1473\_6 2532  
teleiws       autou   to   ergon  
I SHOULD FINISH OF HIM THE WORK.  
5048           0846\_3 3588 2041

John 4:35

ouch   humeis   legete           hoti   eti   tetrameenos   estin   kai  
NOT YOU ARE SAYING THAT YET FOUR MONTHS IT IS AND  
3756 4771\_4 3004           3754 2089 5072           1510\_2 2532  
ho   therismos   erchetai   idou   legw           humin  
THE HARVEST IS COMING? LOOK! I AM SAYING TO YOU,  
3588 2326           2064           2400 3004           4771\_6  
eparate       tous   ophthalmous   humwn   kai   theasasthe   tas  
LIFT YOU UP THE EYES OF YOU AND VIEW YOU THE  
1869           3588 3788           4771\_5 2532 2300           3588  
chwras   hoti   leukai   eisin   pros   therismon   eedee  
FIELDS THAT WHITE THEY ARE TOWARD HARVEST; ALREADY  
5561   3754 3022   1510\_5   4314   2326           2235

John 4:36

ho           therizwn   miston   lambanei   kai  
THE (ONE) HARVESTING REWARD IS RECEIVING AND  
3588           2325           3408   2983           2532  
sunagei           karpon   eis   zween   aiwnion   hina  
IS LEADING TOGETHER FRUIT INTO LIFE EVERLASTING, IN ORDER THAT  
4863           2590   1519 2222 0166           2443  
ho           speirwn   homou   chairee   kai   ho  
THE (ONE) SOWING TOGETHER MAY REJOICE ALSO THE (ONE)  
3588           4687   3674   5463           2532 3588  
therizwn  
HARVESTING.  
2325

John 4:37

en   gar   toutw           ho   logos   estin   aleethinos   hoti   allos  
IN FOR THIS (THING) THE WORD IS TRUE THAT ANOTHER  
1722 1063 3778\_6           3588 3056   1510\_2 0228           3754 0243  
estin   ho           speirwn   kai   allos   ho           therizwn  
IS THE (ONE) SOWING AND ANOTHER THE (ONE) HARVESTING;  
1510\_2 3588           4687   2532 0243   3588           2325

John 4:38

egw apesteila humas therizein ho ouch humeis  
I SENT OFF YOU TO BE HARVESTING WHICH NOT YOU  
1473 0649 4771\_7 2325 3739 3756 4771\_4  
kekopiakate alloi kekopiakasin kai humeis eis ton  
HAVE LABORED; OTHERS HAVE LABORED, AND YOU INTO THE  
2872 0243 2872 2532 4771\_4 1519 3588  
kopon autwn eiseleeluthate  
LABOR OF THEM YOU HAVE ENTERED.  
2873 0846\_92 1525

John 4:39

ek de tees polews ekeinees polloi episteusan eis  
OUT OF BUT OF THE CITY THAT MANY BELIEVED INTO  
1537 1161 3588 4172 1565 4183 4100 1519  
auton twn samareitwn dia ton logon tees gunaikos  
HIM OF THE SAMARITANS THROUGH THE WORD OF THE WOMAN  
0846\_7 3588 4541 1223 3588 3056 3588 1135  
marturousees hoti eipen moi panta ha  
BEARING WITNESS THAT HE SAID TO ME ALL (THINGS) WHICH  
3140 3754 1511\_7 1473\_4 3956 3739  
epoieesa  
I DID.  
4160

John 4:40

hws oun eelthon pros auton hoi samareitai  
AS THEREFORE CAME TOWARD HIM THE SAMARITANS,  
5613\_5 3767 2064 4314 0846\_7 3588 4541  
eerwtwn auton meinai par autois kai emeinen  
WERE REQUESTING HIM TO REMAIN BESIDE THEM; AND HE REMAINED  
2065 0846\_7 3306 3844 0846\_93 2532 3306  
ekei duo heemeras  
THERE TWO DAYS.  
1563 1417 2250

John 4:41

kai pollw pleious episteusan dia ton logon  
AND TO MUCH MORE (ONES) BELIEVED THROUGH THE WORD  
2532 4183 4119 4100 1223 3588 3056  
autou  
OF HIM,  
0846\_3

John 4:42

tee te gunaiki elegon hoti ouketi dia teen  
TO THE AND WOMAN THEY WERE SAYING THAT NOT YET THROUGH THE  
3588 5037 1135 3004 3754 3765 1223 3588  
seen lalian pisteuomen autoi gar akeekoamen  
YOUR SPEECH WE ARE BELIEVING; VERY FOR WE HAVE HEARD,  
4674 2981 4100 0846\_91 1063 0191  
kai oidamen hoti houtos estin aleethws ho swteer  
AND WE HAVE KNOWN THAT THIS (ONE) IS TRULY THE SAVIOR  
2532 1492\_5 3754 3778 1510\_2 0230 3588 4990  
tou kosmou  
OF THE WORLD.  
3588 2889

John 4:43

meta de tas duo heemeras exeelthen ekeithen  
AFTER BUT THE TWO DAYS HE WENT OUT FROM THERE  
3326 1161 3588 1417 2250 1831 1564  
eis teen galilaian  
INTO THE GALILEE;  
1519 3588 1056

John 4:44

autos gar ieesous emartureesen hoti propheetees en tee  
HE FOR JESUS BORE WITNESS THAT PROPHET IN THE  
0846 1063 2424 3140 3754 4396 1722 3588  
idia patriidi timeen ouk echei  
OWN FATHER (PLACE) HONOR NOT IS HAVING.  
2398 3968 5092 3756 2192

John 4:45

hote oun eelthen eis teen galilaian edexanto  
WHEN THEREFORE HE CAME INTO THE GALILEE, RECEIVED  
3753 3767 2064 1519 3588 1056 1209  
auton hoi galilaioi panta hewrakotes  
HIM THE GALILEANS, ALL (THINGS) HAVING SEEN  
0846\_7 3588 1057 3956 3708  
hosa epoieesen en ierosolumois en tee heortee  
AS MANY (THINGS) AS HE DID IN JERUSALEM IN THE FESTIVAL,  
3745 4160 1722 2414 1722 3588 1859  
kai autoi gar eelthon eis teen heorteen  
AND THEY FOR CAME INTO THE FESTIVAL.  
2532 0846\_91 1063 2064 1519 3588 1859

John 4:46

eelthen oun palin eis teen kana tees  
HE CAME THEREFORE AGAIN INTO THE CANA OF THE  
2064 3767 3825 1519 3588 2580 3588  
galilaias hopou epoieesen to hudwr oinon kai een  
GALILEE, WHERE HE MADE THE WATER WINE. AND WAS  
1056 3699 4160 3588 5204 3631 2532 1511\_3  
tis basilikos hou ho huios eesthenei en  
SOME ROYAL [MAN] OF WHOM THE SON WAS SICK IN  
5100 0937 3739 3588 5207 0770 1722  
kapharnaoum  
CAPERNAUM;  
2746\_5

John 4:47

houtos akousas hoti ieesus heekei ek tees  
THIS (ONE) HAVING HEARD THAT JESUS IS ARRIVING OUT OF THE  
3778 0191 3754 2424 2240 1537 3588  
ioudaias eis teen galilaian apeelthen pros auton kai  
JUDEA INTO THE GALILEE WENT OFF TOWARD HIM AND  
2449 1519 3588 1056 0565 4314 0846\_7 2532  
eerwta hina katabee kai iaseetai  
WAS REQUESTING IN ORDER THAT HE SHOULD COME DOWN AND HE SHOULD HEAL  
2065 2443 2597 2532 2390  
autou ton huion eemellen gar apothneeskein  
OF HIM THE SON, HE WAS ABOUT FOR TO BE DYING.  
0846\_3 3588 5207 3195 1063 0599

John 4:48

eipen oun ho ieesus pros auton ean mee seemeia  
SAID THEREFORE THE JESUS TOWARD HIM IF EVER NOT SIGNS  
1511\_7 3767 3588 2424 4314 0846\_7 1437 3361 4592  
1437\_2  
kai terata ideete ou mee pisteuseete  
AND PORTENTS YOU SHOULD SEE, NOT NOT YOU WOULD BELIEVE.  
2532 5059 1492 3756 3361 4100  
3364

John 4:49

legei pros auton ho basilikos kurie katabeethi  
IS SAYING TOWARD HIM THE ROYAL [MAN] LORD, COME DOWN  
3004 4314 0846\_7 3588 0937 2962 2597  
prin apothanein to paidion mou  
BEFORE TO DIE THE LITTLE BOY OF ME.  
4250 0599 3588 3813 1473\_2

John 4:50

legei autw ho ieesus poreuou ho huios sou  
IS SAYING TO HIM THE JESUS BE GOING; THE SON OF YOU  
3004 0846\_5 3588 2424 4198 3588 5207 4771\_1  
zee episteusen ho anthrwpos tw logw hon eipen  
IS LIVING. BELIEVED THE MAN TO THE WORD WHICH SAID  
2198 4100 3588 0444 3588 3056 3739 1511\_7  
autw ho ieesus kai eporeueto  
TO HIM THE JESUS AND HE WAS GOING.  
0846\_5 3588 2424 2532 4198

John 4:51

eedee de autou katabainontos hoi douloi autou  
ALREADY BUT OF HIM GOING DOWN THE SLAVES OF HIM  
2235 1161 0846\_3 2597 3588 1401 0846\_3  
hupeenteesan autw legontes hoti ho pais autou zee  
MET HIM SAYING THAT THE BOY OF HIM IS LIVING.  
5221 0846\_5 3004 3754 3588 3816 0846\_3 2198

John 4:52

eputheto oun teen hwrans par autwn en hee  
HE INQUIRED THEREFORE THE HOUR BESIDE OF THEM IN WHICH  
4441 3767 3588 5610 3844 0846\_92 1722 3739  
komsoteron eschen eipan oun autw hoti  
MORE TRIM HE HAD; THEY SAID THEREFORE TO HIM THAT  
2866 2192 1511\_7 3767 0846\_5 3754  
echthes hwrans hebdomeen apheeken auton ho puretos  
YESTERDAY HOUR SEVENTH LET GO OFF HIM THE FEVER.  
2188\_5 5610 1442 0863 0846\_7 3588 4446

John 4:53

egnw oun ho pateer hoti ekeinee tee hwra en  
KNEW THEREFORE THE FATHER THAT TO THAT THE HOUR IN  
1097 3767 3588 3962 3754 1565 3588 5610 1722  
hee eipen autw ho ieesous ho huios sou zee  
WHICH SAID TO HIM THE JESUS THE SON OF YOU IS LIVING,  
3739 1511\_7 0846\_5 3588 2424 3588 5207 4771\_1 2198  
kai episteusen autos kai hee oikia autou holee  
AND HE BELIEVED HE AND THE HOUSEHOLD OF HIM WHOLE.  
2532 4100 0846 2532 3588 3614 0846\_3 3650

John 4:54

touto de palin deuteron seemeion epoieesen ho ieesous  
THIS BUT AGAIN SECOND SIGN DID THE JESUS  
3778\_2 1161 3825 1208 4592 4160 3588 2424  
elthwn ek tees ioudaias eis teen galilaian  
HAVING COME OUT OF THE JUDEA INTO THE GALILEE.  
2064 1537 3588 2449 1519 3588 1056

John 5:1

meta tauta een heortee twn ioudaiwn kai  
AFTER THESE (THINGS) WAS FESTIVAL OF THE JEWS, AND  
3326 3778\_93 1511\_3 1859 3588 2453 2532  
anebee ieesous eis ierosoluma  
WENT UP JESUS INTO JERUSALEM.  
0305 2424 1519 2414

John 5:2

estin de en tois ierosolumois epi tee probatikee  
IS BUT IN THE JERUSALEM UPON THE SHEEP [GATE]  
1510\_2 1161 1722 3588 2414 1909 3588 4262  
kolumbeethra hee epilegomenee ebraisti beethzatha  
POOL THE BEING SAID UPON IN HEBREW BETHZATHA,  
2861 3588 1951 1447 0964  
pente stoas echousa  
FIVE COLONNADES HAVING;  
4002 4745 2192



John 5:3

en tautais katekeito pleethos twn  
IN THESE WAS LAYING DOWN MULTITUDE OF THE (ONES)  
1722 3778\_96 2621 4128 3588  
asthenountwn tuphlwn chwlwn xeerwn  
BEING SICK, OF BLIND (ONES), OF LAME (ONES), OF WITHERED (ONES).  
0770 5185 5560 3584

John 5:4

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

John 5:5

een de tis anthrwpos ekei triakonta kai oktw etee  
WAS BUT SOME MAN THERE THIRTY AND EIGHT YEARS  
1511\_3 1161 5100 0444 1563 5144 2532 3638 2094  
echwn en tee astheneia autou  
HAVING IN THE SICKNESS OF HIM;  
2192 1722 3588 0769 0846\_3

John 5:6

touton idwn ho ieesous katakeimenon kai  
THIS (ONE) HAVING SEEN THE JESUS LYING DOWN, AND  
3778\_8 1492 3588 2424 2621 2532  
gnous hoti polun eedee chronon echei  
HAVING KNOWN THAT MUCH ALREADY TIME HE IS HAVING,  
1097 3754 4183 2235 5550 2192  
legei autw theleis hugiees genesthai  
HE IS SAYING TO HIM ARE YOU WILLING SOUND IN HEALTH TO BECOME?  
3004 0846\_5 2309 5199 1096

John 5:7

apekrithee autw ho asthenwn kurie anthrwpon ouk  
ANSWERED TO HIM THE BEING INFIRM (ONE) LORD, MAN NOT  
0611 0846\_5 3588 0770 2962 0444 3756  
echw hina hotan tarachthee to hudwr  
I AM HAVING IN ORDER THAT WHENEVER SHOULD BE DISTURBED THE WATER  
2192 2443 3752 5015 3588 5204  
balee me eis teen kolumbeethran en hw de  
SHOULD THRUST ME INTO THE POOL; IN WHICH [TIME] BUT  
0906 1473\_6 1519 3588 2861 1722 3739 1161  
erchomai egw allos pro emou katabainei  
AM COMING I ANOTHER BEFORE ME IS STEPPING DOWN.  
2064 1473 0243 4253 1473\_1 2597

John 5:8

legei autw ho ieesous egeire aron ton  
IS SAYING TO HIM THE JESUS BE RISING UP LIFT UP THE  
3004 0846\_5 3588 2424 1453 0142 3588  
krabatton sou kai peripatei  
COT OF YOU AND BE WALKING ABOUT.  
2895 4771\_1 2532 4043

John 5:9

kai euthews egeneto hugiees ho anthrwpos kai  
AND IMMEDIATELY BECAME SOUND IN HEALTH THE MAN, AND  
2532 2112 1096 5199 3588 0444 2532  
eere ton krabatton autou kai periepatei  
LIFTED UP THE COT OF HIM AND WAS WALKING ABOUT.  
0142 3588 2895 0846\_3 2532 4043  
een de sabbaton en ekeinee tee heemera  
WAS BUT SABBATH IN THAT THE DAY.  
1511\_3 1161 4521 1722 1565 3588 2250

John 5:10

elegon oun hoi ioudaioi tw tetherapeumenw  
WERE SAYING THEREFORE THE JEWS TO THE (ONE) HAVING BEEN CURED  
3004 3767 3588 2453 3588 2323  
sabbaton estin kai ouk exestin soi arai ton  
SABBATH IT IS, AND NOT IT IS LAWFUL OF YOU TO LIFT UP THE  
4521 1510\_2 2532 3756 1832 4771\_2 0142 3588  
krabatton  
COT.  
2895

John 5:11

hos de apekrithee autois ho poieesas me  
WHO BUT ANSWERED TO THEM THE (ONE) HAVING MADE ME  
3739 1161 0611 0846\_93 3588 4160 1473\_6  
hugiee ekeinos moi eipen aron ton krabatton  
SOUND IN HEALTH THAT (ONE) TO ME SAID LIFT UP THE COT  
5199 1565 1473\_4 1511\_7 0142 3588 2895  
sou kai peripatei  
OF YOU AND BE WALKING ABOUT.  
4771\_1 2532 4043

John 5:12

eerwteesan auton tis estin ho anthrwpos ho  
THEY QUESTIONED HIM WHO IS THE MAN THE (ONE)  
2065 0846\_7 5101 1510\_2 3588 0444 3588  
eipwn soi aron kai peripatei  
HAVING SAID TO YOU LIFT UP AND BE WALKING ABOUT?  
1511\_7 4771\_2 0142 2532 4043

John 5:13

ho de iatheis ouk eedei tis estin ho  
THE (ONE) BUT HAVING BEEN HEALED NOT HAD KNOWN WHO IT IS, THE  
3588 1161 2390 3756 1492\_5 5101 1510\_2 3588  
gar ieesous exeneusen ochlou ontos en tw topw  
FOR JESUS INCLINED OUT OF CROWD BEING IN THE PLACE.  
1063 2424 1593 3793 1511\_1 1722 3588 5117

John 5:14

meta tauta heuriskei auton ho ieesous en tw  
AFTER THESE (THINGS) IS FINDING HIM THE JESUS IN THE  
3326 3778\_93 2147 0846\_7 3588 2424 1722 3588  
hierw kai eipen autw ide hugiees gegonas  
TEMPLE AND SAID TO HIM SEE SOUND IN HEALTH YOU HAVE BECOME  
2411 2532 1511\_7 0846\_5 2396 5199 1096  
meeketi hamartane hina mee cheiron soi ti  
NOT YET BE SINNING, IN ORDER THAT NOT WORSE TO YOU SOMETHING  
3371 0264 2443 3361 5501 4771\_2 5100  
2443\_5  
geneetai  
SHOULD HAPPEN.  
1096

John 5:15

apeelthen ho anthrwpos kai eipen tois ioudaiois hoti  
WENT AWAY THE MAN AND SAID TO THE JEWS THAT  
0565 3588 0444 2532 1511\_7 3588 2453 3754  
ieeous estin ho poieesas auton hugiee  
JESUS IS THE (ONE) HAVING MADE HIM SOUND IN HEALTH.  
2424 1510\_2 3588 4160 0846\_7 5199

John 5:16

kai dia touto ediwkon hoi ioudaioi ton ieesoun  
AND THROUGH THIS WERE PERSECUTING THE JEWS THE JESUS  
2532 1223 3778\_2 1377 3588 2453 3588 2424  
hoti tauta epoiei en sabbatw  
BECAUSE THESE (THINGS) HE WAS DOING IN SABBATH.  
3754 3778\_93 4160 1722 4521

John 5:17

ho de apekrinato autois ho pateer mou hews  
THE (ONE) BUT ANSWERED TO THEM THE FATHER OF ME UNTIL  
3588 1161 0611 0846\_93 3588 3962 1473\_2 2193\_5  
arti ergazetai kagw ergazomai  
RIGHT NOW IS WORKING, AND I AM WORKING.  
0737 2038 2504 2038

John 5:18

dia touto oun mallon ezeetoun auton hoi  
THROUGH THIS THEREFORE RATHER WERE SEEKING HIM THE  
1223 3778\_2 3767 3123 2212 0846\_7 3588  
ioudaioi apokteinai hoti ou monon elue to  
JEWS TO KILL BECAUSE NOT ONLY WAS LOSING THE  
2453 0615 3754 3756 3440 3089 3588  
sabbaton alla kai patera idion elege ton theon  
SABBATH BUT ALSO FATHER OWN HE WAS SAYING THE GOD,  
4521 0235 2532 3962 2398 3004 3588 2316  
ison heauton poiwn tw thew  
EQUAL HIMSELF MAKING TO THE GOD.  
2470 1438 4160 3588 2316

John 5:19

apekrinato oun ho ieesous kai elegen autois  
ANSWERED THEREFORE THE JESUS AND WAS SAYING TO THEM  
0611 3767 3588 2424 2532 3004 0846\_93  
ameen ameen legw humin ou dunatai ho huios  
AMEN AMEN I AM SAYING TO YOU, NOT IS ABLE THE SON  
0281 0281 3004 4771\_6 3756 1410 3588 5207  
poiein aph heautou ouden an mee ti  
TO BE DOING FROM HIMSELF NOTHING [IF] EVER NOT SOMETHING  
4160 0575 1438 3762 0302 3361 5100  
blepee ton patera poiounta ha gar an  
HE MAY SEE THE FATHER DOING; WHAT (THINGS) FOR LIKELY  
0991 3588 3962 4160 3739 1063 0302  
ekeinos poiee tauta kai ho huios homoiws  
THAT (ONE) MAY DO, THESE (THINGS) ALSO THE SON LIKEWISE  
1565 4160 3778\_93 2532 3588 5207 3668  
poiei  
IS DOING.  
4160

John 5:20

ho gar pateer philei ton huion kai  
THE FOR FATHER IS HAVING AFFECTION FOR THE SON AND  
3588 1063 3962 5368 3588 5207 2532  
panta deiknusin autw ha autos poiei kai  
ALL (THINGS) HE IS SHOWING TO HIM WHICH HE IS DOING, AND  
3956 1166 0846\_5 3739 0846 4160 2532  
meizona toutwn deixei autw erga hina  
GREATER OF THESE HE WILL SHOW TO HIM WORKS, IN ORDER THAT  
3187 3778\_94 1166 0846\_5 2041 2443  
humeis thaumazeete  
YOU MAY WONDER.  
4771\_4 2296

John 5:21

hwsper gar ho pateer egeirei tous nekrous kai  
AS EVEN FOR THE FATHER IS RAISING UP THE DEAD (ONES) AND  
5618 1063 3588 3962 1453 3588 3498 2532  
zwopoiei houtws kai ho huios hous thelei  
IS MAKING ALIVE, THUS ALSO THE SON WHICH (ONES) HE IS WILLING  
2227 3779 2532 3588 5207 3739 2309  
zwopoiei  
HE IS MAKING ALIVE.  
2227

John 5:22

oude gar ho pateer krinei oudena alla teen  
NEITHER FOR THE FATHER IS JUDGING ANYONE, BUT THE  
3761 1063 3588 3962 2919 3762 0235 3588  
krisin pasan dedwken tw huiw  
JUDGMENT ALL HE HAS GIVEN TO THE SON,  
2920 3956 1325 3588 5207

John 5:23

hina pantes timwsi ton huion kathws  
IN ORDER THAT ALL THEY MAY HONOR THE SON ACCORDING AS  
2443 3956 5091 3588 5207 2531  
timwsi ton patera ho mee timwn ton huion  
THEY ARE HONORING THE FATHER. THE (ONE) NOT HONORING THE SON  
5091 3588 3962 3588 3361 5091 3588 5207  
ou tima ton patera ton pemsanta auton  
NOT IS HONORING THE FATHER THE (ONE) HAVING SENT HIM.  
3756 5091 3588 3962 3588 3992 0846\_7

John 5:24

ameen ameen legw humin hoti ho ton logon  
AMEN AMEN I AM SAYING TO YOU THAT THE (ONE) THE WORD  
0281 0281 3004 4771\_6 3754 3588 3588 3056  
mou akouwn kai pisteuwn tw pemsanti me  
OF ME HEARING AND BELIEVING TO THE (ONE) HAVING SENT ME  
1473\_2 0191 2532 4100 3588 3992 1473\_6  
echei zween aiwnion kai eis krisin ouk  
IS HAVING LIFE EVERLASTING, AND INTO JUDGMENT NOT  
2192 2222 0166 2532 1519 2920 3756  
erchetai alla metabeeken ek tou thanatou eis  
HE IS COMING BUT HE HAS GONE OVER OUT OF THE DEATH INTO  
2064 0235 3327 1537 3588 2288 1519  
teen zween  
THE LIFE.  
3588 2222

John 5:25

ameen ameen legw humin hoti erchetai hwra  
AMEN AMEN I AM SAYING TO YOU THAT IS COMING HOUR  
0281 0281 3004 4771\_6 3754 2064 5610  
kai nun estin hote hoi nekroi akousousin tees  
AND NOW IS WHEN THE DEAD (ONES) WILL HEAR OF THE  
2532 3568 3569 1510\_2 3753 3588 3498 0191 3588  
phwnees tou huiou tou theou kai hoi akousantes  
VOICE OF THE SON OF THE GOD AND THE (ONES) HAVING HEARD  
5456 3588 5207 3588 2316 2532 3588 0191  
zeesousin  
WILL LIVE.  
2198

John 5:26

hwsper gar ho pateer echei zween en heautw  
AS EVEN FOR THE FATHER IS HAVING LIFE IN HIMSELF,  
5618 1063 3588 3962 2192 2222 1722 1438  
houtws kai tw huiw edwken zween echein en  
THUS ALSO TO THE SON HE GAVE LIFE TO BE HAVING IN  
3779 2532 3588 5207 1325 2222 2192 1722  
heautw  
HIMSELF;  
1438

John 5:27

kai exousian edwken autw krisin poiein hoti  
AND AUTHORITY HE GAVE TO HIM JUDGMENT TO BE DOING, BECAUSE  
2532 1849 1325 0846\_5 2920 4160 3754  
huios anthrw pou estin  
SON OF MAN HE IS.  
5207 0444 1510\_2

John 5:28

mee thaumazete touto hoti erchetai hwra en  
NOT BE YOU WONDERING AT THIS, BECAUSE IS COMING HOUR IN  
3361 2296 3778\_2 3754 2064 5610 1722  
hee pantes hoi en tois mneemeiois akousousin  
WHICH ALL THE (ONES) IN THE MEMORIAL TOMBS WILL HEAR  
3739 3956 3588 1722 3588 3419 0191  
tees phwnees autou  
OF THE VOICE OF HIM  
3588 5456 0846\_3

John 5:29

kai ekporeusontai hoi ta agatha poieesantes  
AND WILL COME OUT THE (ONES) THE GOOD (THINGS) HAVING DONE  
2532 1607 3588 3588 0018 4160  
eis anastasin zwees hoi ta phaula  
INTO RESURRECTION OF LIFE, THE (ONES) THE VILE (THINGS)  
1519 0386 2222 3588 3588 5337  
praxantes eis anastasin krisews  
HAVING PRACTICED INTO RESURRECTION OF JUDGMENT.  
4238 1519 0386 2920  
&&

John 5:30

ou dunamai egw poiein ap emautou ouden  
NOT AM ABLE I TO BE DOING FROM MYSELF NOTHING;  
3756 1410 1473 4160 0575 1683 3762  
kathws akouw krinw kai hee krisis hee  
ACCORDING AS I AM HEARING I AM JUDGING, AND THE JUDGMENT THE  
2531 0191 2919 2532 3588 2920 3588  
emee dikaia estin hoti ou zeetw to theleema  
MINE RIGHTEOUS IT IS, BECAUSE NOT I AM SEEKING THE WILL  
1699 1342 1510\_2 3754 3756 2212 3588 2307  
to emon alla to theleema tou pemsantos me  
THE MINE BUT THE WILL OF THE (ONE) HAVING SENT ME.  
3588 1699 0235 3588 2307 3588 3992 1473\_6

John 5:31

ean egw marturw peri emautou hee marturia  
IF EVER I MAY WITNESS ABOUT MYSELF, THE WITNESS  
1437 1473 3140 4012 1683 3588 3141  
mou ouk estin aleethees  
OF ME NOT IS TRUE;  
1473\_2 3756 1510\_2 0227

John 5:32

allos estin ho marturwn peri emou kai oida  
ANOTHER IS THE (ONE) WITNESSING ABOUT ME, AND I HAVE KNOWN  
0243 1510\_2 3588 3140 4012 1473\_1 2532 1492\_5  
hoti aleethees estin hee marturia heen marturei  
THAT TRUE IS THE WITNESS WHICH HE IS WITNESSING  
3754 0227 1510\_2 3588 3141 3739 3140  
peri emou  
ABOUT ME.  
4012 1473\_1

John 5:33

humeis apestalkate pros iwaneen kai  
YOU HAVE SENT FORTH TOWARD JOHN, AND  
4771\_4 0649 4314 2491 2532  
memartureeke tee aleetheia  
HE HAS BORNE WITNESS TO THE TRUTH;  
3140 3588 0225

John 5:34

egw de ou para anthrwpou teen marturian lambanw  
I BUT NOT BESIDE OF MAN THE WITNESS AM RECEIVING,  
1473 1161 3756 3844 0444 3588 3141 2983  
alla tauta legw hina humeis swtheete  
BUT THESE (THINGS) I AM SAYING IN ORDER THAT YOU MIGHT BE SAVED.  
0235 3778\_93 3004 2443 4771\_4 4982

John 5:35

ekeinos een ho luchnos ho kaiomenos kai phainwn  
THAT (ONE) WAS THE LAMP THE BURNING AND SHINING,  
1565 1511\_3 3588 3088 3588 2545 2532 5316  
humeis de eetheleesate agalliatheenai pros hwrwn en tw  
YOU BUT WILLED TO EXULT TOWARD HOUR IN THE  
4771\_4 1161 2309 0021 4314 5610 1722 3588  
phwti autou  
LIGHT OF HIM;  
5457 0846\_3

John 5:36

egw de echw teen marturian meizw tou iwanou ta  
I BUT AM HAVING THE WITNESS GREATER OF THE JOHN, THE  
1473 1161 2192 3588 3141 3187 3588 2491 3588  
gar erga ha dedwken moi ho pateer hina  
FOR WORKS WHICH HAS GIVEN TO ME THE FATHER IN ORDER THAT  
1063 2041 3739 1325 1473\_4 3588 3962 2443  
teleiwsw auta auta ta erga ha poiw  
I MIGHT FINISH THEM, THEY THE WORKS WHICH I AM DOING,  
5048 0846\_97 0846\_97 3588 2041 3739 4160  
0846\_99  
marturei peri emou hoti ho pateer me apestalken  
IS WITNESS ABOUT ME THAT THE FATHER ME HAS SENT FORTH,  
3140 4012 1473\_1 3754 3588 3962 1473\_6 0649

John 5:37

kai ho pempas me pateer ekeinos  
AND THE HAVING SENT ME FATHER THAT (ONE)  
2532 3588 3992 1473\_6 3962 1565  
memartureeken peri emou oute phwneen autou  
HAS BORNE WITNESS ABOUT ME. NEITHER VOICE OF HIM  
3140 4012 1473\_1 3777 5456 0846\_3  
pwpote akeekoate oute eidos autou hewrakate  
AT ANY TIME YOU HAVE HEARD NOR FIGURE OF HIM YOU HAVE SEEN,  
4455 0191 3777 1491 0846\_3 3708

John 5:38

kai ton logon autou ouk echete en humin  
AND THE WORD OF HIM NOT YOU ARE HAVING IN YOU  
2532 3588 3056 0846\_3 3756 2192 1722 4771\_6  
menonta hoti hon apesteilen ekeinos toutw  
REMAINING, BECAUSE WHOM SENT FORTH THAT (ONE) TO THIS (ONE)  
3306 3754 3739 0649 1565 3778\_6  
humeis ou pisteuete  
YOU NOT ARE BELIEVING.  
4771\_4 3756 4100

John 5:39

eraunate tas graphas hoti humeis dokeite  
YOU ARE SEARCHING THE SCRIPTURES, BECAUSE YOU ARE THINKING  
2037\_5 3588 1124 3754 4771\_4 1380  
en autais zween aiwnion echein kai ekeinai eisin  
IN THEM LIFE EVERLASTING TO BE HAVING; AND THOSE ARE  
1722 0846\_94 2222 0166 2192 2532 1565 1510\_5  
hai marturousai peri emou  
THE (ONES) BEARING WITNESS ABOUT ME;  
3588 3140 4012 1473\_1

John 5:40

kai ou thelete elthein pros me hina zween  
AND NOT YOU ARE WILLING TO COME TOWARD ME IN ORDER THAT LIFE  
2532 3756 2309 2064 4314 1473\_6 2443 2222  
echeete  
YOU MAY HAVE.  
2192

John 5:41

doxan para anthrwpwn ou lambanw  
GLORY BESIDE OF MEN NOT I AM RECEIVING,  
1391 3844 0444 3756 2983

John 5:42

alla egnwka humas hoti teen agapeen tou theou ouk  
BUT I HAVE KNOWN YOU THAT THE LOVE OF THE GOD NOT  
0235 1097 4771\_7 3754 3588 0026 3588 2316 3756  
echete en heautois  
YOU ARE HAVING IN SELVES.  
2192 1722 1438



John 5:43

egw eleelutha en tw onomati tou patros mou kai  
I HAVE COME IN THE NAME OF THE FATHER OF ME AND  
1473 2064 1722 3588 3686 3588 3962 1473\_2 2532  
ou lambanete me ean allos elthee en tw  
NOT YOU ARE RECEIVING ME; IF EVER ANOTHER SHOULD COME IN THE  
3756 2983 1473\_6 1437 0243 2064 1722 3588  
onomati tw idiw ekeinon leempsesthe  
NAME TO THE OWN, THAT (ONE) YOU WILL RECEIVE.  
3686 3588 2398 1565 2983

John 5:44

pws dunasthe humeis pisteusai doxan par  
HOW ARE ABLE YOU TO BELIEVE, GLORY BESIDE  
4459 1410 4771\_4 4100 1391 3844  
alleelwn lambanontes kai teen doxan teen para  
OF ONE ANOTHER RECEIVING, AND THE GLORY THE (ONE) BESIDE  
0240 2983 2532 3588 1391 3588 3844  
tou monou theou ou zeeteite  
OF THE ONLY GOD NOT YOU ARE SEEKING?  
3588 3441 2316 3756 2212

John 5:45

mee dokeite hoti egw kateegoreesw humwn pros ton  
NOT BE THINKING THAT I SHALL ACCUSE YOU TOWARD THE  
3361 1380 3754 1473 2723 4771\_5 4314 3588  
patera estin ho kategorwn humwn mwusees eis hon  
FATHER; IS THE (ONE) ACCUSING YOU MOSES, INTO WHOM  
3962 1510\_2 3588 2723 4771\_5 3475 1519 3739  
humeis eelpikate  
YOU HAVE HOPED.  
4771\_4 1679

John 5:46

ei gar episteuete mwusei episteuete an  
IF FOR YOU WERE BELIEVING TO MOSES, YOU WERE BELIEVING LIKELY  
1487 1063 4100 3475 4100 0302  
emoi peri gar emou ekeinos egrapsen  
TO ME, ABOUT FOR OF ME THAT (ONE) WROTE.  
1473\_3 4012 1063 1473\_1 1565 1125

John 5:47

ei de tois ekeinou grammasin ou pisteuete  
IF BUT TO THE OF THAT (ONE) WRITINGS NOT YOU ARE BELIEVING,  
1487 1161 3588 1565 1121 3756 4100  
1487\_2  
pws tois emois rheemasin pisteusete  
HOW TO THE MY SAYINGS YOU WILL BELIEVE?  
4459 3588 1699 4487 4100

John 6:1

meta tauta apeelthen ho ieesous peran  
AFTER THESE (THINGS) WENT OFF THE JESUS OTHER SIDE  
3326 3778\_93 0565 3588 2424 4008  
tees thalassees tees galilaias tees tiberiados  
OF THE SEA OF THE GALILEE OF THE TIBERIAS.  
3588 2281 3588 1056 3588 5085

John 6:2

eekolouthei de autw ochlos polus hoti  
WAS FOLLOWING BUT TO HIM CROWD MUCH, BECAUSE  
0190 1161 0846\_5 3793 4183 3754  
ethewroun ta seemeia ha epoiei epi twn  
THEY WERE VIEWING THE SIGNS WHICH HE WAS DOING UPON THE (ONES)  
2334 3588 4592 3739 4160 1909 3588  
asthenountwn  
BEING SICK.  
0770

John 6:3

aneelthen de eis to oros ieesous kai ekei  
WENT UP BUT INTO THE MOUNTAIN JESUS, AND THERE  
0424 1161 1519 3588 3735 2424 2532 1563  
ekatheeto meta twn matheetwn autou  
WAS SITTING WITH THE DISCIPLES OF HIM.  
2521 3326 3588 3101 0846\_3

John 6:4

een de eggus to pascha hee heortee twn ioudaiwn  
WAS BUT NEAR THE PASSOVER, THE FESTIVAL OF THE JEWS.  
1511\_3 1161 1451 3588 3957 3588 1859 3588 2453

John 6:5

eparas oun tous ophthalmous ho ieesous kai  
HAVING LIFTED UP THEREFORE THE EYES THE JESUS AND  
1869 3767 3588 3788 3588 2424 2532  
theasamenos hoti polus ochlos erchetai pros auton  
HAVING VIEWED THAT MUCH CROWD IS COMING TOWARD HIM  
2300 3754 4183 3793 2064 4314 0846\_7  
legei pros philippon pothen agoraswmen artous  
HE IS SAYING TOWARD PHILIP WHEREFROM MIGHT WE BUY LOAVES  
3004 4314 5376 4159 0059 0740  
hina phagwsin houtoi  
IN ORDER THAT MIGHT EAT THESE?  
2443 2068 3778\_91

John 6:6

touto de elegen peirazwn auton autos gar eedei  
THIS BUT HE WAS SAYING TESTING HIM, HE FOR HAD KNOWN  
3778\_2 1161 3004 3985 0846\_7 0846 1063 1492\_5  
ti emellen poiein  
WHAT HE WAS ABOUT TO BE DOING.  
5101 3195 4160

John 6:7

apekrithee autw philippos diakosiwn deenariwn artoi  
ANSWERED TO HIM PHILIP OF TWO HUNDRED DENARII LOAVES  
0611 0846\_5 5376 1250 1220 0740  
ouk arkousin autois hina hekastos brachu  
NOT ARE ENOUGH TO THEM IN ORDER THAT EACH ONE SHORT [PIECE]  
3756 0714 0846\_93 2443 1538 1024  
labee  
MIGHT RECEIVE.  
2983

John 6:8

legei autw heis ek twn matheetwn autou  
HE IS SAYING TO HIM ONE OUT OF THE DISCIPLES OF HIM,  
3004 0846\_5 1520 1537 3588 3101 0846\_3  
andreas ho adelphos simwnos petrou  
ANDREW THE BROTHER OF SIMON PETER  
0406 3588 0080 4613 4074

John 6:9

estin paidarion hwde hos echei pente artous  
IS LITTLE BOY HERE WHO IS HAVING FIVE LOAVES  
1510\_2 3808 5602 3739 2192 4002 0740  
krithinous kai duo opsaria alla tauta ti estin  
OF BARLEY AND TWO SMALL FISHES; BUT THESE WHAT IS  
2916 2532 1417 3795 0235 3778\_93 5101 1510\_2  
eis tosoutous  
INTO SO MANY?  
1519 5118

John 6:10

eipen ho ieesous poieesate tous anthrwpous  
SAID THE JESUS MAKE YOU THE MEN  
1511\_7 3588 2424 4160 3588 0444  
anapesein een de chortos polus en tw topw  
TO FALL UPWARD. WAS BUT GRASS MUCH IN THE PLACE.  
0377 1511\_3 1161 5528 4183 1722 3588 5117  
anepesan oun hoi andres ton arithmon hws  
FELL UPWARD THEREFORE THE MALE PERSONS THE NUMBER AS  
0377 3767 3588 0435 3588 0706 5613  
pentakischilioi  
FIVE THOUSAND.  
4000

John 6:11

elaben oun tous artous ho ieesous kai  
RECEIVED THEREFORE THE LOAVES THE JESUS AND  
2983 3767 3588 0740 3588 2424 2532  
eucharisteesas diedwken tois anakeimenois  
HAVING THANKED DISTRIBUTED TO THE (ONES) LYING UPWARD,  
2168 1239 3588 0345  
homiws kai ek twn opsariwn hoson  
LIKEWISE ALSO OUT OF THE SMALL FISHES AS MUCH AS  
3668 2532 1537 3588 3795 3745  
eethelon  
THEY WILLED.  
2309

John 6:12

hws de enepleetheesan legei tois  
AS BUT THEY WERE FILLED WITHIN HE IS SAYING TO THE  
5613\_5 1161 1705 3004 3588  
matheetais autou sunagagete ta perisseusanta  
DISCIPLES OF HIM LEAD YOU TOGETHER THE HAVING OVERABOUNDED  
3101 0846\_3 4863 3588 4052  
klasmata hina mee ti apoleetai  
FRAGMENTS, IN ORDER THAT NOT ANYTHING SHOULD BE LOST.  
2801 2443 3361 5100 0622  
2443\_5

John 6:13

suneegagon oun kai egemisan dwdeka kophinous  
THEY LEAD TOGETHER THEREFORE, AND FILLED TWELVE BASKETS  
4863 3767 2532 1072 1427 2894  
klasmatwn ek twn pente artwn twn krithinwn ha  
OF FRAGMENTS OUT OF THE FIVE LOAVES OF THE BARLEY WHICH  
2801 1537 3588 4002 0740 3588 2916 3739  
eperisseusan tois bebrwkosin  
OVERABOUNDED TO THE (ONES) HAVING TAKEN FOOD.  
4052 3588 0977

John 6:14

hoi oun anthrwpoi idontes ha epoieesen seemeia  
THE THEREFORE MEN HAVING SEEN WHAT HE DID SIGNS  
3588 3767 0444 1492 3739 4160 4592  
elegon hoti houtos estin aleethws ho propheetes  
WERE SAYING THAT THIS IS TRULY THE PROPHET  
3004 3754 3778 1510\_2 0230 3588 4396  
ho erchomenos eis ton kosmon  
THE (ONE) COMING INTO THE WORLD.  
3588 2064 1519 3588 2889

John 6:15

ieeous oun gnous hoti mellousin  
JESUS THEREFORE HAVING KNOWN THAT THEY ARE ABOUT  
2424 3767 1097 3754 3195  
erchesthai kai harpazein auton hina  
TO BE COMING AND TO BE SNATCHING HIM IN ORDER THAT  
2064 2532 0726 0846\_7 2443  
poieeswsin basilea anechwreesen palin eis to  
THEY MIGHT MAKE KING HE WITHDREW AGAIN INTO THE  
4160 0935 0402 3825 1519 3588  
oros autos monos  
MOUNTAIN HE ALONE.  
3735 0846 3441

John 6:16

hws de opsia egeneto katebeesan hoi matheetai  
AS BUT EVENING OCCURRED WENT DOWN THE DISCIPLES  
5613\_5 1161 3798 1096 2597 3588 3101  
autou epi teen thalassan  
OF HIM UPON THE SEA,  
0846\_3 1909 3588 2281

John 6:17

kai embantes eis ploion eerchonto peran  
AND HAVING ENTERED INTO BOAT THEY WERE COMING OTHER SIDE  
2532 1684 1519 4143 2064 4008  
tees thalassees eis kapharnaoum kai skotia eedee  
OF THE SEA INTO CAPERNAUM. AND DARKNESS ALREADY  
3588 2281 1519 2746\_5 2532 4653 2235  
egegonei kai oupw eleeluthei pros autous ho  
HAD OCCURRED AND NOT YET HAD COME TOWARD THEM THE  
1096 2532 3768 2064 4314 0846\_95 3588  
ieeous  
JESUS,  
2424

John 6:18

hee te thalassa anemou megalou pneontos  
THE AND SEA OF WIND GREAT BLOWING  
3588 5037 2281 0417 3173 4154  
diegeireto  
WAS BEING THOROUGHLY ROUSED.  
1326

John 6:19

eleelakotes oun hws stadiou eikosi pente ee  
HAVING IMPELLED THEREFORE AS STADES TWENTY FIVE OR  
1643 3767 5613 4712 1501 4002 2228  
triakonta thewrousin ton ieesoun peripatounta epi  
THIRTY THEY ARE BEHOLDING THE JESUS WALKING ABOUT UPON  
5144 2334 3588 2424 4043 1909  
tees thalassees kai eggus tou ploiou ginomenon kai  
THE SEA AND NEAR THE BOAT COMING TO BE, AND  
3588 2281 2532 1451 3588 4143 1096 2532  
ephobeethesan  
THEY GOT FEARFUL.  
5399

John 6:20

ho de legei autois egw eimi mee phobeisthe  
THE (ONE) BUT IS SAYING TO THEM I AM, NOT BE YOU FEARING.  
3588 1161 3004 0846\_93 1473 1510 3361 5399

John 6:21

eethelon oun labein auton eis to ploion  
THEY WERE WILLING THEREFORE TO RECEIVE HIM INTO THE BOAT,  
2309 3767 2983 0846\_7 1519 3588 4143  
kai euthews egeneto to ploion epi tees gees  
AND IMMEDIATELY CAME TO BE THE BOAT UPON THE EARTH  
2532 2112 1096 3588 4143 1909 3588 1093  
eis heen hupegon  
INTO WHICH THEY WERE GOING UNDER.  
1519 3739 5217

John 6:22

tee epaurion ho ochlos ho hesteeeks  
TO THE MORROW THE CROWD THE (ONE) HAVING STOOD  
3588 1887 3588 3793 3588 2476  
peran tees thalassees eidon hoti ploiarion allo  
OTHER SIDE OF THE SEA SAW THAT LITTLE BOAT OTHER  
4008 3588 2281 1492 3754 4142 0243  
ouk een ekei ei mee hen kai hoti ou  
NOT WAS THERE IF NOT ONE, AND THAT NOT  
3756 1511\_3 1563 1487 3361 1520 2532 3754 3756  
1487\_1  
suneiseelthen tois matheetais autou ho ieesous eis  
HE ENTERED WITH THE DISCIPLES OF HIM THE JESUS INTO  
4897 3588 3101 0846\_3 3588 2424 1519  
to ploion alla monoi hoi matheetai autou apeelthon  
THE BOAT BUT ALONE THE DISCIPLES OF HIM WENT AWAY;  
3588 4143 0235 3441 3588 3101 0846\_3 0565

John 6:23

alla eelthen ploia ek tiberiados eggus tou topou  
BUT CAME BOATS OUT OF TIBERIAS NEAR THE PLACE  
0235 2064 4143 1537 5085 1451 3588 5117  
hopou ephagon ton arton eucharisteesantos tou  
WHERE THEY ATE THE BREAD HAVING GIVEN THANKS OF THE  
3699 2068 3588 0740 2168 3588  
kuriou  
LORD.  
2962

John 6:24

hote oun eiden ho ochlos hoti ieesous ouk estin  
WHEN THEREFORE SAW THE CROWD THAT JESUS NOT IS  
3753 3767 1492 3588 3793 3754 2424 3756 1510\_2  
ekei oude hoi matheetai autou enebesan autoi eis  
THERE NOR THE DISCIPLES OF HIM, WENT IN THEY INTO  
1563 3761 3588 3101 0846\_3 1684 0846\_91 1519  
ta ploiaria kai eelthon eis kapharnaoum zeetountes  
THE LITTLE BOATS AND CAME INTO CAPERNAUM SEEKING  
3588 4142 2532 2064 1519 2746\_5 2212  
ton ieesoun  
THE JESUS.  
3588 2424

John 6:25

kai heurontes auton peran tees thalassees  
AND HAVING FOUND HIM OTHER SIDE OF THE SEA  
2532 2147 0846\_7 4008 3588 2281  
eipon autw rhabbei pote hwde gegonas  
THEY SAID TO HIM RABBI, WHEN HERE HAVE YOU COME TO BE?  
1511\_7 0846\_5 4461 4219 5602 1096

John 6:26

apekrithee autois ho ieesus kai eipen ameen ameen  
ANSWERED TO THEM THE JESUS AND SAID AMEN AMEN  
0611 0846\_93 3588 2424 2532 1511\_7 0281 0281  
legw humin zeeteite me ouch hoti eidete  
I AM SAYING TO YOU, YOU ARE SEEKING ME NOT BECAUSE YOU SAW  
3004 4771\_6 2212 1473\_6 3756 3754 1492  
seemeia all hoti ephagete ek twn artwn kai  
SIGNS BUT BECAUSE YOU ATE OUT OF THE LOAVES AND  
4592 0235 3754 2068 1537 3588 0740 2532  
echortastheete  
YOU GOT SATISFIED;  
5526

John 6:27

ergazethe mee teen brwsin teen apollumeneen  
BE YOU WORKING FOR NOT THE FOOD THE (ONE) BEING DESTROYED  
2038 3361 3588 1035 3588 0622  
alla teen brwsin teen menousan eis zween  
BUT THE FOOD THE (ONE) REMAINING INTO LIFE  
0235 3588 1035 3588 3306 1519 2222  
aiwnion heen ho huios tou anthrwpou humin  
EVERLASTING, WHICH THE SON OF THE MAN TO YOU  
0166 3739 3588 5207 3588 0444 4771\_6  
dwsei touton gar ho pateer esphragisen ho theos  
WILL GIVE, THIS (ONE) FOR THE FATHER SEALED THE GOD.  
1325 3778\_8 1063 3588 3962 4972 3588 2316

John 6:28

eipon oun pros auton ti poiwmen  
THEY SAID THEREFORE TOWARD HIM WHAT MAY WE BE DOING  
1511\_7 3767 4314 0846\_7 5101 4160  
hina ergazwmeta ta erga tou theou  
IN ORDER THAT WE MAY BE WORKING THE WORKS OF THE GOD?  
2443 2038 3588 2041 3588 2316

John 6:29

apekrithee ho ieesus kai eipen autois touto estin to  
ANSWERED THE JESUS AND SAID TO THEM THIS IS THE  
0611 3588 2424 2532 1511\_7 0846\_93 3778\_2 1510\_2 3588  
ergon tou theou hina pisteueete eis hon  
WORK OF THE GOD IN ORDER THAT YOU MAY BELIEVE INTO WHOM  
2041 3588 2316 2443 4100 1519 3739  
apesteilen ekeinos  
SENT FORTH THAT (ONE).  
0649 1565

John 6:30

eipon       oun           autw    ti     oun           poieis    su    seemeion  
THEY SAID THEREFORE TO HIM WHAT THEREFORE ARE DOING YOU SIGN,  
1511\_7       3767           0846\_5 5101 3767           4160        4771 4592  
hina                idwmwn           kai    pisteuswmn        soi     ti  
IN ORDER THAT WE MIGHT SEE AND WE MIGHT BELIEVE TO YOU? WHAT  
2443                1492                2532 4100                        4771\_2 5101  
ergazee  
ARE YOU WORKING?  
2038

John 6:31

hoi   pateres heemwn to    manna ephagon en    tee  
THE FATHERS OF US THE MANNA ATE IN THE  
3588 3962        1473\_8 3588 3131 2068        1722 3588  
ereemw                kathws                estin gegrammenon                        arton  
DESOLATE [PLACE], ACCORDING AS IT IS HAVING BEEN WRITTEN BREAD  
2048                2531                        1510\_2 1125                        0740  
ek        tou    ouranou edwken    autois phagein  
OUT OF THE HEAVEN HE GAVE TO THEM TO EAT.  
1537    3588 3772        1325        0846\_93 2068

John 6:32

eipen   oun            autois ho    ieeous ameen ameen legw  
SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING  
1511\_7 3767            0846\_93 3588 2424        0281 0281 3004  
humin   ou    mwusees edwken humin ton arton ek    tou  
TO YOU, NOT MOSES GAVE TO YOU THE BREAD OUT OF THE  
4771\_6 3756 3475        1325        4771\_6 3588 0740 1537 3588  
ouranou all ho    pateer mou    didwsin    humin ton  
HEAVEN, BUT THE FATHER OF ME IS GIVING TO YOU THE  
3772        0235 3588 3962        1473\_2 1325        4771\_6 3588  
arton ek    tou    ouranou ton aleethinon  
BREAD OUT OF THE HEAVEN THE TRUE.  
0740 1537 3588 3772        3588 0228

John 6:33

ho   gar artos tou    theou estin ho            katabainwn  
THE FOR BREAD OF THE GOD IS THE (ONE) COMING DOWN  
3588 1063 0740 3588        2316 1510\_2 3588        2597  
ek    tou    ouranou kai    zween didous tw    kosmw  
OUT OF THE HEAVEN AND LIFE GIVING TO THE WORLD.  
1537 3588 3772        2532 2222 1325 3588 2889

John 6:34

eipon       oun            pros    auton kurie    pantote dos    heemin  
THEY SAID THEREFORE TOWARD HIM LORD, ALWAYS GIVE TO US  
1511\_7       3767            4314 0846\_7 2962        3842        1325 1473\_9  
ton arton touton  
THE BREAD THIS.  
3588 0740 3778\_8



John 6:35

eipen autois ho ieesous egw eimi ho artos tees  
SAID TO THEM THE JESUS I AM THE BREAD OF THE  
1511\_7 0846\_93 3588 2424 1473 1510 3588 0740 3588  
zwees ho erchomenos pros eme ou mee peinasee  
LIFE; THE (ONE) COMING TOWARD ME NOT NOT SHOULD HUNGER,  
2222 3588 2064 4314 1473\_5 3756 3361 3983  
3364

kai ho pisteuwn eis eme ou mee dipseesei  
AND THE (ONE) BELIEVING INTO ME NOT NOT SHOULD THIRST  
2532 3588 4100 1519 1473\_5 3756 3361 1372  
3364

pwpote  
AT ANY TIME.  
4455

John 6:36

all eipon humin hoti kai hewrakate me kai ou  
BUT I SAID TO YOU THAT ALSO YOU HAVE SEEN ME AND NOT  
0235 1511\_7 4771\_6 3754 2532 3708 1473\_6 2532 3756

pisteuete  
YOU ARE BELIEVING.  
4100

John 6:37

pan ho didwsin moi ho pateer pros eme  
ALL WHICH IS GIVING TO ME THE FATHER TOWARD ME  
3956 3739 1325 1473\_4 3588 3962 4314 1473\_5  
heexei kai ton erchomenon pros me ou mee  
WILL ARRIVE, AND THE (ONE) COMING TOWARD ME NOT NOT  
2240 2532 3588 2064 4314 1473\_6 3756 3361  
3364

ekbalw exw  
I SHOULD EJECT OUTSIDE,  
1544 1854

John 6:38

hoti katabebeeka apo tou ouranou ouch hina  
BECAUSE I HAVE COME DOWN FROM THE HEAVEN NOT IN ORDER THAT  
3754 2597 0575 3588 3772 3756 2443

poiw to theleema to emon alla to theleema  
I MAY BE DOING THE WILL THE MINE BUT THE WILL  
4160 3588 2307 3588 1699 0235 3588 2307

tou pemsantos me  
OF THE (ONE) HAVING SENT ME;  
3588 3992 1473\_6

John 6:39

touto de estin to theleema tou pempantos me  
THIS BUT IS THE WILL OF THE (ONE) HAVING SENT ME  
3778\_2 1161 1510\_2 3588 2307 3588 3992 1473\_6  
hina pan ho dedwken moi mee apolesw  
IN ORDER THAT ALL WHICH HE HAS GIVEN TO ME NOT I SHOULD DESTROY  
2443 3956 3739 1325 1473\_4 3361 0622  
2443\_5  
ex autou alla anasteesw auto tee eschatee heemera  
OUT OF IT BUT I SHOULD RESURRECT IT TO THE LAST DAY.  
1537 0846\_3 0235 0450 0846\_9 3588 2078 2250

John 6:40

touto gar estin to theleema tou patros mou  
THIS FOR IS THE WILL OF THE FATHER OF ME  
3778\_2 1063 1510\_2 3588 2307 3588 3962 1473\_2  
hina pas ho thewrwn ton huion kai pisteuwn  
IN ORDER THAT EVERYONE THE BEHOLDING THE SON AND BELIEVING  
2443 3956 3588 2334 3588 5207 2532 4100  
eis auton echee zween aiwnion kai anasteesw  
INTO HIM MAY HAVE LIFE EVERLASTING, AND I SHALL RESURRECT  
1519 0846\_7 2192 2222 0166 2532 0450  
auton egw tee eschatee heemera  
HIM I TO THE LAST DAY.  
0846\_7 1473 3588 2078 2250

John 6:41

egogguzon oun hoi ioudaioi peri autou hoti  
WERE MURMURING THEREFORE THE JEWS ABOUT HIM BECAUSE  
1111 3767 3588 2453 4012 0846\_3 3754  
eipen egw eimi ho artos ho katabas ek  
HE SAID I AM THE BREAD THE (ONE) HAVING COME DOWN OUT OF  
1511\_7 1473 1510 3588 0740 3588 2597 1537  
tou ouranou  
THE HEAVEN,  
3588 3772

John 6:42

kai elegon ouchi houtos estin ieesus ho huios  
AND WERE SAYING NOT THIS IS JESUS THE SON  
2532 3004 3780 3778 1510\_2 2424 3588 5207  
iwseph hou heemeis oidamen ton patera kai teen  
OF JOSEPH, OF WHOM WE HAVE KNOWN THE FATHER AND THE  
2501\_2 3739 1473\_7 1492\_5 3588 3962 2532 3588  
meetera pws nun legei hoti ek tou ouranou  
MOTHER? HOW NOW HE IS SAYING THAT OUT OF THE HEAVEN  
3384 4459 3568 3569 3004 3754 1537 3588 3772  
katabebeeka  
I HAVE COME DOWN?  
2597

John 6:43

apekrithee ieesous kai eipen autois mee  
ANSWERED JESUS AND HE SAID TO THEM NOT  
0611 2424 2532 1511\_7 0846\_93 3361  
gogguzete met alleelwn  
BE YOU MURMURING WITH ONE ANOTHER.  
1111 3326 0240

John 6:44

oudeis dunatai elthein pros me ean mee ho  
NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT THE  
3762 1410 2064 4314 1473\_6 1437 3361 3588  
1437\_2  
pateer ho pempas me helkusee auton kagw  
FATHER THE (ONE) HAVING SENT ME SHOULD DRAW HIM, AND I  
3962 3588 3992 1473\_6 1670 0846\_7 2504  
anasteesw auton en tee eschatee heemera  
SHALL RESURRECT HIM IN THE LAST DAY.  
0450 0846\_7 1722 3588 2078 2250

John 6:45

estin gegrammenon en tois propheetais kai esontai  
IT IS HAVING BEEN WRITTEN IN THE PROPHETS AND WILL BE  
1510\_2 1125 1722 3588 4396 2532 1511\_4  
pantes didaktoi theou pas ho akousas para  
ALL TAUGHT (ONES) OF GOD; EVERYONE THE HAVING HEARD BESIDE  
3956 1318 2316 3956 3588 0191 3844  
tou patros kai mathwn erchetai pros eme  
OF THE FATHER AND HAVING LEARNED IS COMING TOWARD ME.  
3588 3962 2532 3129 2064 4314 1473\_5

John 6:46

ouch hoti ton patera hewraken tis ei mee ho  
NOT THAT THE FATHER HAS SEEN ANYONE IF NOT THE (ONE)  
3756 3754 3588 3962 3708 5100 1487 3361 3588  
1487\_1  
wn para tou theou houtos hewraken ton patera  
BEING BESIDE OF THE GOD, THIS (ONE) HAS SEEN THE FATHER.  
1511\_1 3844 3588 2316 3778 3708 3588 3962

John 6:47

ameen ameen legw humin ho pisteuwn echei  
AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING IS HAVING  
0281 0281 3004 4771\_6 3588 4100 2192  
zween aiwnion  
LIFE EVERLASTING.  
2222 0166

John 6:48

egw eimi ho artos tes zwees  
I AM THE BREAD OF THE LIFE;  
1473 1510 3588 0740 3588 2222

John 6:49

hoi pateres humwn ephagon en tee ereemw to  
THE FATHERS OF YOU ATE IN THE DESOLATE [PLACE] THE  
3588 3962 4771\_5 2068 1722 3588 2048 3588  
manna kai apethanon  
MANNA AND THEY DIED;  
3131 2532 0599

John 6:50

houtos estin ho artos ho ek tou ouranou  
THIS IS THE BREAD THE (ONE) OUT OF THE HEAVEN  
3778 1510\_2 3588 0740 3588 1537 3588 3772  
katabainwn hina tis ex autou phagee kai  
COMING DOWN IN ORDER THAT ANYONE OUT OF IT SHOULD EAT AND  
2597 2443 5100 1537 0846\_3 2068 2532  
2443\_5  
mee apothanee  
NOT HE SHOULD DIE;  
3361 0599

John 6:51

egw eimi ho artos ho zwn ho ek tou ouranou  
I AM THE BREAD THE LIVING THE (ONE) OUT OF THE HEAVEN  
1473 1510 3588 0740 3588 2198 3588 1537 3588 3772  
katabas ean tis phagee ek toutou tou  
HAVING COME DOWN; IF EVER ANYONE SHOULD EAT OUT OF THIS THE  
2597 1437 5100 2068 1537 3778\_4 3588  
artou zeesei eis ton aiwna kai ho artos de  
BREAD HE WILL LIVE INTO THE AGE, AND THE BREAD BUT  
0740 2198 1519 3588 0165 2532 3588 0740 1161  
hon egw dwsw hee sarx mou estin huper tees tou  
WHICH I SHALL GIVE THE FLESH OF ME IS OVER THE OF THE  
3739 1473 1325 3588 4561 1473\_2 1510\_2 5228 3588 3588  
kosmou zwees  
WORLD LIFE.  
2889 2222

John 6:52

emachonto oun pros alleelous hoi ioudaioi  
WERE FIGHTING THEREFORE TOWARD ONE ANOTHER THE JEWS  
3164 3767 4314 0240 3588 2453  
legontes pws dunatai houtos heemin dounai teen  
SAYING HOW IS ABLE THIS (ONE) TO US TO GIVE THE  
3004 4459 1410 3778 1473\_9 1325 3588  
sarka autou phagein  
FLESH OF HIM TO EAT?  
4561 0846\_3 2068

John 6:53

eipen oun autois ho ieesous ameen ameen legw  
SAID THEREFORE TO THEM THE JESUS AMEN AMEN I AM SAYING  
1511\_7 3767 0846\_93 3588 2424 0281 0281 3004  
humin ean mee phageete teen sarka tou huiou  
TO YOU, IF EVER NOT YOU SHOULD EAT THE FLESH OF THE SON  
4771\_6 1437 3361 2068 3588 4561 3588 5207  
1437\_2  
tou anthrwpou kai pieete autou to haima ouk  
OF THE MAN AND YOU SHOULD DRINK OF HIM THE BLOOD, NOT  
3588 0444 2532 4095 0846\_3 3588 0129 3756  
echete zween en heautois  
YOU ARE HAVING LIFE IN SELVES.  
2192 2222 1722 1438

John 6:54

ho trwgwn mou teen sarka kai pinwn mou to  
THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE  
3588 5176 1473\_2 3588 4561 2532 4095 1473\_2 3588  
haima echei zween aiwnion kagw anastesw  
BLOOD IS HAVING LIFE EVERLASTING, AND I SHALL RESURRECT  
0129 2192 2222 0166 2504 0450  
auton tee eschatee heemera  
HIM TO THE LAST DAY;  
0846\_7 3588 2078 2250

John 6:55

hee gar sarx mou aleethees esti brwsis kai to haima  
THE FOR FLESH OF ME TRUE IS FOOD, AND THE BLOOD  
3588 1063 4561 1473\_2 0227 1510\_2 1035 2532 3588 0129  
mou aleethees esti posis  
OF ME TRUE IS DRINK.  
1473\_2 0227 1510\_2 4213

John 6:56

ho trwgwn mou teen sarka kai pinwn mou to  
THE (ONE) MUNCHING OF ME THE FLESH AND DRINKING OF ME THE  
3588 5176 1473\_2 3588 4561 2532 4095 1473\_2 3588  
haima en emoi menei kagw en autw  
BLOOD IN ME IS REMAINING AND I IN HIM.  
0129 1722 1473\_3 3306 2504 1722 0846\_5

John 6:57

kathws apesteilen me ho zwn pateer kagw  
ACCORDING AS SENT FORTH ME THE LIVING FATHER AND I  
2531 0649 1473\_6 3588 2198 3962 2504  
zw dia ton patera kai ho trwgwn me  
AM LIVING THROUGH THE FATHER, AND THE (ONE) MUNCHING ME  
2198 1223 3588 3962 2532 3588 5176 1473\_6  
kakeinos zeesei di eme  
ALSO THAT (ONE) WILL LIVE THROUGH ME.  
2548 2198 1223 1473\_5

John 6:58

houtos estin ho artos ho ex ouranou  
THIS IS THE BREAD THE (ONE) OUT OF HEAVEN  
3778 1510\_2 3588 0740 3588 1537 3772  
katabas ou kathws ephagon hoi pateres kai  
HAVING COME DOWN, NOT ACCORDING AS ATE THE FATHERS AND  
2597 3756 2531 2068 3588 3962 2532  
apethanon ho trwgwn touton ton arton zeesei  
THEY DIED; THE (ONE) MUNCHING THIS THE BREAD WILL LIVE  
0599 3588 5176 3778\_8 3588 0740 2198  
eis ton aiwna  
INTO THE AGE.  
1519 3588 0165

John 6:59

tauta eipen en sunagwgee didaskwn en  
THESE (THINGS) HE SAID IN SYNAGOGUE TEACHING IN  
3778\_93 1511\_7 1722 4864 1321 1722  
kapharnaoum  
CAPERNAUM.  
2746\_5

John 6:60

polloi oun akousantes ek twn matheetwn  
MANY THEREFORE HAVING HEARD OUT OF THE DISCIPLES  
4183 3767 0191 1537 3588 3101  
autou eipan skleeros estin ho logos houtos tis dunatai  
OF HIM SAID HARD IS THE WORD THIS; WHO IS ABLE  
0846\_3 1511\_7 4642 1510\_2 3588 3056 3778 5101 1410  
autou akouein  
OF IT TO BE HEARING?  
0846\_3 0191

John 6:61

eidws de ho ieesous en heautw hoti  
HAVING KNOWN BUT THE JESUS IN HIMSELF THAT  
1492\_5 1161 3588 2424 1722 1438 3754  
gogguzousin peri toutou hoi matheetai autou eipen  
ARE MURMURING ABOUT THIS THE DISCIPLES OF HIM HE SAID  
1111 4012 3778\_4 3588 3101 0846\_3 1511\_7  
autois touto humas skandalizei  
TO THEM THIS YOU IS STUMBLING?  
0846\_93 3778\_2 4771\_7 4624

John 6:62

ean oun thewreete ton huion tou anthrwpou  
IF EVER THEREFORE YOU MAY BEHOLD THE SON OF THE MAN  
1437 3767 2334 3588 5207 3588 0444  
anabainonta hopou een to proteron  
ASCENDING WHERE HE WAS THE FORMER [TIME]?  
0305 3699 1511\_3 3588 4386 4387

John 6:63

to pneuma estin to zwopoion hee sarx ouk  
THE SPIRIT IS THE (THING) MAKING ALIVE, THE FLESH NOT  
3588 4151 1510\_2 3588 2227 3588 4561 3756  
wphelei ouden ta rheemata ha egw lelaleeka  
IS BENEFITING NOTHING; THE SAYINGS WHICH I HAVE SPOKEN  
5623 3762 3588 4487 3739 1473 2980  
humin pneuma estin kai zwee estin  
TO YOU SPIRIT IS AND LIFE IS;  
4771\_6 4151 1510\_2 2532 2222 1510\_2

John 6:64

alla eisin ex humwn tines hoi ou pisteuousin  
BUT ARE OUT OF YOU SOME WHO NOT ARE BELIEVING.  
0235 1510\_5 1537 4771\_5 5100 3739 3756 4100  
eedei gar ex archees ho ieesous tines eisin  
HAD KNOWN FOR OUT OF BEGINNING THE JESUS WHICH ONES ARE  
1492\_5 1063 1537 0746 3588 2424 5101 1510\_5  
hoi mee pisteuontes kai tis estin ho  
THE (ONES) NOT BELIEVING AND WHO IS THE (ONE)  
3588 3361 4100 2532 5101 1510\_2 3588  
paradwswn auton  
BEING ABOUT TO GIVE BESIDE HIM.  
3860 0846\_7

John 6:65

kai elegen dia touto eireeka humin hoti  
AND HE WAS SAYING THROUGH THIS I HAVE SAID TO YOU THAT  
2532 3004 1223 3778\_2 2064\_5 4771\_6 3754  
oudeis dunatai elthein pros me ean mee ee  
NO ONE IS ABLE TO COME TOWARD ME IF EVER NOT IT MAY BE  
3762 1410 2064 4314 1473\_6 1437 3361 1510\_6  
1437\_2  
dedomenon autw ek tou patros  
HAVING BEEN GIVEN TO HIM OUT OF THE FATHER.  
1325 0846\_5 1537 3588 3962

John 6:66

ek toutou polloi ek twn matheetwn autou  
OUT OF THIS MANY OUT OF THE DISCIPLES OF HIM  
1537 3778\_4 4183 1537 3588 3101 0846\_3  
apeelthon eis ta opisw kai ouketi met autou  
WENT OFF INTO THE (THINGS) BEHIND AND NOT YET WITH HIM  
0565 1519 3588 3694 2532 3765 3326 0846\_3  
periepatoun  
THEY WERE WALKING ABOUT.  
4043

John 6:67

eipen oun ho ieesous tois dwdeka mee kai humeis  
SAID THEREFORE THE JESUS TO THE TWELVE NOT ALSO YOU  
1511\_7 3767 3588 2424 3588 1427 3361 2532 4771\_4  
thelete hupagein  
ARE WILLING TO BE GOING UNDER?  
2309 5217

John 6:68

apekrithee autw simwn petros kurie pros tina  
ANSWERED TO HIM SIMON PETER LORD, TOWARD WHOM  
0611 0846\_5 4613 4074 2962 4314 5101  
apeleusometha rheemata zwees aiwniou echeis  
SHALL WE GO OFF? SAYINGS OF LIFE EVERLASTING YOU ARE HAVING,  
0565 4487 2222 0166 2192

John 6:69

kai heemeis pepisteukamen kai egnwkamen hoti su ei  
AND WE HAVE BELIEVED AND WE HAVE KNOWN THAT YOU ARE  
2532 1473\_7 4100 2532 1097 3754 4771 1510\_1  
ho hagios tou theou  
THE HOLY (ONE) OF THE GOD.  
3588 0039 3588 2316

John 6:70

apekrithee autois ho ieesus ouk egw humas tous  
ANSWERED TO THEM THE JESUS NOT I YOU THE  
0611 0846\_93 3588 2424 3756 1473 4771\_7 3588  
dwdeka exelexameen kai ex humwn heis diabolos estin  
TWELVE I CHOSE? AND OUT OF YOU ONE DEVIL IS.  
1427 1586 2532 1537 4771\_5 1520 1228 1510\_2

John 6:71

elegen de ton ioudan simwnos iskariwtou  
HE WAS SAYING BUT THE JUDAS OF SIMON ISCARIOT;  
3004 1161 3588 2455\_2 4613\_5 2469  
houtos gar emellen paradidonai auton heis  
THIS (ONE) FOR WAS ABOUT TO BE GIVING BESIDE HIM, ONE  
3778 1063 3195 3860 0846\_7 1520  
ek twn dwdeka  
OUT OF THE TWELVE.  
1537 3588 1427

John 7:1

kai meta tauta periepatei ho ieesus en tee  
AND AFTER THESE (THINGS) WAS WALKING THE JESUS IN THE  
2532 3326 3778\_93 4043 3588 2424 1722 3588  
galilaia ou gar eethelen en tee ioudaia  
GALILEE, NOT FOR HE WAS WILLING IN THE JUDEA  
1056 3756 1063 2309 1722 3588 2449  
peripatein hoti ezeetoun auton hoi ioudaioi  
TO BE WALKING ABOUT, BECAUSE WERE SEEKING HIM THE JEWS  
4043 3754 2212 0846\_7 3588 2453  
apokteinai  
TO KILL.  
0615

John 7:2

een de eggus hee heortee twn ioudaiwn hee  
WAS BUT NEAR THE FESTIVAL OF THE JEWS THE  
1511\_3 1161 1451 3588 1859 3588 2453 3588  
skeenopegia  
FASTENING OF TENTS.  
4634



John 7:3

eipon oun pros auton hoi adelphoi autou  
SAID THEREFORE TOWARD HIM THE BROTHERS OF HIM  
1511\_7 3767 4314 0846\_7 3588 0080 0846\_3  
metabeethi enteuthen kai hupage eis teen  
PASS ON OVER FROM HERE AND BE GOING UNDER INTO THE  
3327 1782 2532 5217 1519 3588  
ioudaian hina kai hoi matheetai sou  
JUDEA, IN ORDER THAT ALSO THE DISCIPLES OF YOU  
2449 2443 2532 3588 3101 4771\_1  
thewreesousin sou ta erga ha poieis  
WILL BEHOLD OF YOU THE WORKS WHICH YOU ARE DOING;  
2334 4771\_1 3588 2041 3739 4160

John 7:4

oudeis gar ti en kruptw poiei kai zeetei  
NO ONE FOR ANYTHING IN HIDDEN IS DOING AND IS SEEKING  
3762 1063 5100 1722 2927 4160 2532 2212  
autos en parreesia einai ei tauta poieis  
HE IN OUTSPOKENNESS TO BE. IF THESE (THINGS) YOU ARE DOING,  
0846 1722 3954 1511 1487 3778\_93 4160  
phanerwson seauton tw kosmw  
MANIFEST YOURSELF TO THE WORLD.  
5319 4572 3588 2889

John 7:5

oude gar hoi adelphoi autou episteuon eis  
NOT BUT FOR THE BROTHERS OF HIM WERE BELIEVING INTO  
3761 1063 3588 0080 0846\_3 4100 1519  
auton  
HIM.  
0846\_7

John 7:6

legei oun autois ho ieesous ho kairos ho  
IS SAYING THEREFORE TO THEM THE JESUS THE APPOINTED TIME THE  
3004 3767 0846\_93 3588 2424 3588 2540 3588  
emos oupw parestin ho de kairos ho  
MINE NOT YET IS ALONGSIDE, THE BUT APPOINTED TIME THE  
1699 3768 3918 3588 1161 2540 3588  
humeteros pantote estin hetoimos  
YOURS ALWAYS IS READY.  
5212 3842 1510\_2 2092

John 7:7

ou dunatai ho kosmos misein humas eme de  
NOT IS ABLE THE WORLD TO BE HATING YOU, ME BUT  
3756 1410 3588 2889 3404 4771\_7 1473\_5 1161  
misei hoti egw marturw peri autou hoti ta  
IT IS HATING, BECAUSE I AM BEARING WITNESS ABOUT IT THAT THE  
3404 3754 1473 3140 4012 0846\_3 3754 3588  
erga autou poneera estin  
WORKS OF IT WICKED IS.  
2041 0846\_3 4190 4191 1510\_2

John 7:8

humeis anabeete eis teen heorteen egw oupw  
YOU GO YOU UP INTO THE FESTIVAL; I NOT YET  
4771\_4 0305 1519 3588 1859 1473 3768  
anabainw eis teen heorteen tauteen hoti ho emos  
AM GOING UP INTO THE FESTIVAL THIS, BECAUSE THE MY  
0305 1519 3588 1859 3778\_9 3754 3588 1699  
kairos oupw pepleerwtai  
APPOINTED TIME NOT YET HAS BEEN FULFILLED.  
2540 3768 4137

John 7:9

tauta de eipwn autois emeinen en tee  
THESE (THINGS) BUT HAVING SAID TO THEM HE REMAINED IN THE  
3778\_93 1161 1511\_7 0846\_93 3306 1722 3588  
galilaia  
GALILEE.  
1056

John 7:10

hws de anebeesan hoi adelphoi autou eis teen  
AS BUT WENT UP THE BROTHERS OF HIM INTO THE  
5613\_5 1161 0305 3588 0080 0846\_3 1519 3588  
heorteen tote kai autos anebee ou phanerws alla  
FESTIVAL, THEN ALSO HE WENT UP, NOT MANIFESTLY BUT  
1859 5119 2532 0846 0305 3756 5320 0235  
hws en kruptw  
AS IN HIDDEN.  
5613 1722 2927

John 7:11

hoi oun ioudaioi ezeetoun auton en tee heortee  
THE THEREFORE JEWS WERE SEEKING HIM IN THE FESTIVAL  
3588 3767 2453 2212 0846\_7 1722 3588 1859  
kai elegon pou estin ekeinos  
AND THEY WERE SAYING WHERE IS THAT (ONE)?  
2532 3004 4226 1510\_2 1565

John 7:12

kai goggusmos peri autou een polus en tois ochlois  
AND MURMURING ABOUT HIM WAS MUCH IN THE CROWDS;  
2532 1112 4012 0846\_3 1511\_3 4183 1722 3588 3793  
hoi men elegon hoti agathos estin alloi de  
THE (ONES) INDEED WERE SAYING THAT GOOD HE IS, OTHERS BUT  
3588 3303 3004 3754 0018 1510\_2 0243 1161  
elegon ou alla plana ton ochlon  
WERE SAYING NO, BUT HE IS MAKING TO ERR THE CROWD.  
3004 3756\_5 0235 4105 3588 3793

John 7:13

oudeis mentoi parreesia elalei peri autou  
NO ONE OF COURSE TO OUTSPOKENNESS WAS SPEAKING ABOUT HIM  
3762 3305 3954 2980 4012 0846\_3  
dia ton phobon twn ioudaiwn  
THROUGH THE FEAR OF THE JEWS.  
1223 3588 5401 3588 2453

John 7:14

eedee de tees heortees mesousees anebbee  
ALREADY BUT OF THE FESTIVAL BEING IN THE MIDDLE WENT UP  
2235 1161 3588 1859 3322 0305  
ieeous eis to hieron kai edidasken  
JESUS INTO THE TEMPLE AND WAS TEACHING.  
2424 1519 3588 2411 2532 1321

John 7:15

ethaumazon oun hoi ioudaioi legontes pws houtos  
WERE WONDERING THEREFORE THE JEWS SAYING HOW THIS (ONE)  
2296 3767 3588 2453 3004 4459 3778  
grammata oiden mee mematheekws  
WRITINGS HAS KNOWN NOT HAVING LEARNED?  
1121 1492\_5 3361 3129

John 7:16

apekrithee oun autois ieeous kai eipen hee emee  
ANSWERED THEREFORE TO THEM JESUS AND SAID THE MY  
0611 3767 0846\_93 2424 2532 1511\_7 3588 1699  
didachee ouk estin emee alla tou pempantos me  
TEACHING NOT IS MINE BUT OF THE (ONE) HAVING SENT ME;  
1322 3756 1510\_2 1699 0235 3588 3992 1473\_6

John 7:17

ean tis thelee to theleema autou poiein  
IF EVER ANYONE MAY BE WILLING THE WILL OF HIM TO BE DOING,  
1437 5100 2309 3588 2307 0846\_3 4160  
gnwsetai peri tees didachees poteron ek tou theou  
WILL KNOW ABOUT THE TEACHING WHETHER OUT OF THE GOD  
1097 4012 3588 1322 4220 1537 3588 2316  
estin ee egw ap emautou lalw  
IT IS OR I FROM MYSELF AM SPEAKING.  
1510\_2 2228 1473 0575 1683 2980

John 7:18

ho aph heautou lalwn teen doxan teen idian  
THE (ONE) FROM HIMSELF SPEAKING THE GLORY THE OWN  
3588 0575 1438 2980 3588 1391 3588 2398  
zeetei ho de zeetwn teen doxan tou  
IS SEEKING; THE (ONE) BUT SEEKING THE GLORY OF THE (ONE)  
2212 3588 1161 2212 3588 1391 3588  
pempantos auton houtos aleethees estin kai  
HAVING SENT HIM THIS (ONE) TRUE IS AND  
3992 0846\_7 3778 0227 1510\_2 2532  
adikia en autw ouk estin  
UNRIGHTEOUSNESS IN HIM NOT IS.  
0093 1722 0846\_5 3756 1510\_2

John 7:19

ou mwusees edwken humin ton nomon kai oudeis ex  
NOT MOSES GAVE TO YOU THE LAW? AND NO ONE OUT OF  
3756 3475 1325 4771\_6 3588 3551 2532 3762 1537  
humwn poiei ton nomon ti me zeeteite apokteinai  
YOU IS DOING THE LAW. WHY ME ARE YOU SEEKING TO KILL?  
4771\_5 4160 3588 3551 5101 1473\_6 2212 0615

John 7:20

apekritis thee ho ochlos daimonion echeis tis se  
ANSWERED THE CROWD DEMON YOU ARE HAVING; WHO YOU  
0611 3588 3793 1140 2192 5101 4771\_3  
zeetei apokteinai  
IS SEEKING TO KILL?  
2212 0615

John 7:21

apekritis thee ieesous kai eipen autois hen ergon epoieesa  
ANSWERED JESUS AND SAID TO THEM ONE WORK I DID  
0611 2424 2532 1511\_7 0846\_93 1520 2041 4160  
kai pantes thaumazete  
AND ALL YOU ARE WONDERING.  
2532 3956 2296

John 7:22

dia touto mwusees dedwken humin teen  
THROUGH THIS (THING) MOSES HAS GIVEN TO YOU THE  
1223 3778\_2 3475 1325 4771\_6 3588  
peritomeen ouch hoti ek tou mwusews estin all  
CIRCUMCISION,-- NOT BECAUSE OUT OF THE MOSES IS BUT  
4061 3756 3754 1537 3588 3475 1510\_2 0235  
ek tw n paterwn kai en sabbatw peritemnete  
OUT OF THE FATHERS,-- AND IN SABBATH YOU ARE CIRCUMCISING  
1537 3588 3962 2532 1722 4521 4059  
anthrwpon  
MAN.  
0444

John 7:23

ei peritomeen lambanei ho anthrwpos en sabbatw  
IF CIRCUMCISION IS RECEIVING THE MAN IN SABBATH  
1487 4061 2983 3588 0444 1722 4521  
hina mee luthee ho nomos mwusews emoi  
IN ORDER THAT NOT SHOULD BE LOOSED THE LAW OF MOSES, TO ME  
2443 3361 3089 3588 3551 3475 1473\_3  
2443\_5  
cholate hoti holon anthrwpon hugiee  
ARE YOU FULL OF BILE BECAUSE WHOLE MAN SOUND IN HEALTH  
5520 3754 3650 0444 5199  
epoieesa en sabbatw  
I MADE IN SABBATH?  
4160 1722 4521

John 7:24

mee krinete kat opsin alla teen dikaian  
NOT BE YOU JUDGING ACCORDING TO FACE, BUT THE JUST  
3361 2919 2596 3799 0235 3588 1342  
krisin krinete  
JUDGMENT BE YOU JUDGING.  
2920 2919

John 7:25

elegon           oun           tines ek        twn ierosolumeitwn  
WERE SAYING THEREFORE SOME OUT OF THE JERUSALEMITES  
3004            3767           5100 1537     3588 2415  
ouch houtos        estin hon zeetousin            apokteinai  
NOT THIS (ONE) IS       WHOM THEY ARE SEEKING TO KILL?  
3756 3778           1510\_2 3739 2212                   0615

John 7:26

kai ide    parreesia    lalei                    kai ouden    autw  
AND SEE! OUTSPOKENLY HE IS SPEAKING AND NOTHING TO HIM  
2532 2396 3954           2980                   2532 3762     0846\_5  
legousin            mee pote            aleethws egnwsan hoi archontes  
THEY ARE SAYING; NOT AT SOMETIME TRULY        KNEW     THE RULERS  
3004                   3361 4218                   0230     1097     3588 0758  
                      3379  
hoti houtos estin ho christos  
THAT THIS IS        THE CHRIST?  
3754 3778     1510\_2 3588 5547

John 7:27

alla touton        oidamen            pothen        estin ho de  
BUT THIS (ONE) WE HAVE KNOWN WHEREFROM HE IS; THE BUT  
0235 3778\_8        1492\_5                   4159     1510\_2 3588 1161  
christos hotan        ercheetai oudeis ginwskei pothen  
CHRIST WHENEVER MAY COME NO ONE IS KNOWING WHEREFROM  
5547        3752        2064        3762 1097                   4159  
estin  
HE IS.  
1510\_2

John 7:28

ekraxen    oun            en    tw hierw didaskwn ho ieesous  
CRIED OUT THEREFORE IN    THE TEMPLE TEACHING THE JESUS  
2896        3767            1722 3588 2411 1321     3588 2424  
kai legwn kame oidate            kai oidate            pothen  
AND SAYING AND ME YOU HAVE KNOWN AND YOU HAVE KNOWN WHEREFROM  
2532 3004     2504     1492\_5                   2532 1492\_5     4159  
eimi kai ap emautou ouk eleelutha all estin  
I AM; AND FROM MYSELF NOT I HAVE COME, BUT IS  
1510 2532 0575 1683     3756 2064                   0235 1510\_2  
aleethinos ho        pempas        me            hon humeis ouk oidate  
TRUE        THE (ONE) HAVING SENT ME,        WHOM YOU NOT HAVE KNOWN;  
0228        3588            3992            1473\_6 3739 4771\_4 3756 1492\_5

John 7:29

egw oida            auton hoti par        autou eimi  
I HAVE KNOWN HIM,        BECAUSE BESIDE OF HIM I AM  
1473 1492\_5        0846\_7 3754     3844     0846\_3 1510  
kakeinos            me        apesteilen  
AND THAT (ONE) ME        SENT FORTH.  
2548                   1473\_6 0649

John 7:30

ezeetoun                   oun                   auton   piasai                   kai   oudeis  
THEY WERE SEEKING THEREFORE HIM   TO GET HOLD OF, AND NO ONE  
2212                   3767                   0846\_7 4084                   2532 3762  
epebalen ep   auton   teen cheira   hoti   oupw   eleeluthei  
IMPOSED UPON HIM   THE HAND,   BECAUSE NOT YET HAD COME  
1911           1909 0846\_7 3588 5495           3754           3768           2064  
hee   hwra autou  
THE HOUR OF HIM.  
3588 5610 0846\_3

John 7:31

ek    tou   ochlou de   polloi episteusan eis auton   kai  
OUT OF THE CROWD BUT MANY BELIEVED INTO HIM, AND  
1537 3588 3793 1161 4183 4100           1519 0846\_7 2532  
elegon           ho   christos hotan   elthee           mee   pleiona  
THEY WERE SAYING THE CHRIST WHENEVER HE MIGHT COME NOT MORE  
3004                   3588 5547           3752           2064                   3361 4119  
seemeia poieesei hwn           houtos           epoieesen  
SIGNS WILL DO OF WHICH THIS (ONE) DID?  
4592   4160           3739           3778                   4160

John 7:32

eekousan hoi pharisaioi tou   ochlou gogguzontos  
HEARD THE PHARISEES OF THE CROWD MURMURING  
0191           3588 5330                   3588 3793 1111  
peri autou tauta                   kai   apesteilan hoi  
ABOUT HIM THESE (THINGS), AND SENT FORTH THE  
4012 0846\_3 3778\_93                   2532 0649                   3588  
archiereis   kai   hoi pharisaioi hupeeretas   hina  
CHIEF PRIESTS AND THE PHARISEES SUBORDINATES IN ORDER THAT  
0749                   2532 3588 5330                   5257                   2443  
piaswsin                   auton  
THEY MIGHT GET HOLD OF HIM.  
4084                                   0846\_7

John 7:33

eipen   oun                   ho   ieeous eti   chronon mikron meth humwn  
SAID THEREFORE THE JESUS YET TIME   LITTLE WITH YOU  
1511\_7 3767                   3588 2424           2089 5550           3398 3326 4771\_5  
eimi kai   hupagw                   pros   ton                   pempsanta   me  
I AM AND I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME.  
1510 2532 5217                   4314 3588                   3992                   1473\_6

John 7:34

zeeteesete   me                   kai   ouch heuresete   me                   kai   hopou  
YOU WILL SEEK ME                   AND NOT YOU WILL FIND ME,                   AND WHERE  
2212                   1473\_6 2532 3756 2147                   1473\_6 2532 3699  
eimi egw   humeis ou   dunasthe elthein  
AM I YOU NOT ARE ABLE TO COME.  
1510 1473 4771\_4 3756 1410           2064

John 7:35

eipon oun hoi ioudaioi pros heautous pou houtos  
SAID THEREFORE THE JEWS TOWARD SELVES WHERE THIS [MAN]  
1511\_7 3767 3588 2453 4314 1438 4226 3778  
mellei poreuesthai hoti heemeis ouch heuresomen auton  
IS ABOUT TO BE GOING THAT WE NOT WILL FIND HIM?  
3195 4198 3754 1473\_7 3756 2147 0846\_7  
mee eis teen diasporan tw'n helleenwn mellei  
NOT INTO THE DISPERSION OF THE GREEKS HE IS ABOUT  
3361 1519 3588 1290 3588 1672 3195  
poreuesthai kai didaskein tous helleenas  
TO BE GOING AND TO BE TEACHING THE GREEKS?  
4198 2532 1321 3588 1672

John 7:36

tis estin ho logos houtos hon eipe zeeteesete me  
WHAT IS THE WORD THIS WHICH HE SAID YOU WILL SEEK ME  
5101 1510\_2 3588 3056 3778 3739 1511\_7 2212 1473\_6  
kai ouch heuresete me kai hopou eimi egw humeis ou  
AND NOT YOU WILL FIND ME AND WHERE AM I YOU NOT  
2532 3756 2147 1473\_6 2532 3699 1510 1473 4771\_4 3756  
dunasthe elthein  
YOU ARE ABLE TO COME?  
1410 2064

John 7:37

en de tee eschatee heemera tee megalee tees  
IN BUT THE LAST DAY TO THE GREAT OF THE  
1722 1161 3588 2078 2250 3588 3173 3588  
heortees histeekei ho ieesous kai ekraxen legwn  
FESTIVAL HAD STOOD THE JESUS, AND HE CRIED OUT SAYING  
1859 2476 3588 2424 2532 2896 3004  
ean tis dipsa erchesthw pros me kai  
IF EVER ANYONE MAY THIRST LET HIM BE COMING TOWARD ME AND  
1437 5100 1372 2064 4314 1473\_6 2532  
pinetw  
LET HIM BE DRINKING.  
4095

John 7:38

ho pisteuwn eis eme kathws eipen hee  
THE (ONE) BELIEVING INTO ME, ACCORDING AS SAID THE  
3588 4100 1519 1473\_5 2531 1511\_7 3588  
graphee potamoi ek tees koilias autou rheusousin  
SCRIPTURE, RIVERS OUT OF THE CAVITY OF HIM WILL FLOW  
1124 4215 1537 3588 2836 0846\_3 4482  
hudatos zwntos  
OF WATER LIVING.  
5204 2198

John 7:39

touto de eipen peri tou pneumatou hou  
THIS BUT HE SAID ABOUT THE SPIRIT OF WHICH  
3778\_2 1161 1511\_7 4012 3588 4151 3739  
emellon lambanein hoi pisteusantes eis  
THEY WERE ABOUT TO BE RECEIVING THE (ONES) HAVING BELIEVED INTO  
3195 2983 3588 4100 1519  
auton oupw gar een pneuma hoti ieesous oupw  
HIM; NOT YET FOR WAS SPIRIT, BECAUSE JESUS NOT YET  
0846\_7 3768 1063 1511\_3 4151 3754 2424 3768  
edoxasthee  
WAS GLORIFIED.  
1392

John 7:40

ek tou ochlou oun akousantes twn logwn  
OUT OF THE CROWD THEREFORE HAVING HEARD OF THE WORDS  
1537 3588 3793 3767 0191 3588 3056  
toutwn elegon hoti houtos estin alethws ho  
THESE THEY WERE SAYING THAT THIS (ONE) IS TRULY THE  
3778\_94 3004 3754 3778 1510\_2 0230 3588  
propheetees  
PROPHET;  
4396

John 7:41

alloi elegon houtos estin ho christos hoi  
OTHERS WERE SAYING THIS (ONE) IS THE CHRIST; THE (ONES)  
0243 3004 3778 1510\_2 3588 5547 3588  
de elegon mee gar ek tees galilaias ho christos  
BUT WERE SAYING NOT FOR OUT OF THE GALILEE THE CHRIST  
1161 3004 3361 1063 1537 3588 1056 3588 5547  
erchetai  
IS COMING?  
2064

John 7:42

ouch hee graphee eipen hoti ek tou spermatos  
NOT THE SCRIPTURE SAID THAT OUT OF THE SEED  
3756 3588 1124 1511\_7 3754 1537 3588 4690  
daueid kai apo beethleem tees kwmees hopou een  
OF DAVID, AND FROM BETHLEHEM OF THE VILLAGE WHERE WAS  
1160\_5 2532 0575 0965 3588 2968 3699 1511\_3  
daueid erchetai ho christos  
DAVID, IS COMING THE CHRIST?  
1160\_5 2064 3588 5547

John 7:43

schisma oun egeneto en tw ochlw di auton  
SPLIT THEREFORE OCCURRED IN THE CROWD THROUGH HIM.  
4978 3767 1096 1722 3588 3793 1223 0846\_7



John 7:44

tines de eethelon ex autwn piasai auton all  
SOME BUT WERE WILLING OUT OF THEM TO GET HOLD OF HIM, BUT  
5100 1161 2309 1537 0846\_92 4084 0846\_7 0235  
oudeis ebalen ep auton tas cheiras  
NO ONE THRUST UPON HIM THE HANDS.  
3762 0906 1909 0846\_7 3588 5495

John 7:45

eelthon oun hoi hupeeretai pros tous  
CAME THEREFORE THE SUBORDINATES TOWARD THE  
2064 3767 3588 5257 4314 3588  
archiereis kai pharisaious kai eipon autois ekeinoi  
CHIEF PRIESTS AND PHARISEES, AND SAID TO THEM THOSE  
0749 2532 5330 2532 1511\_7 0846\_93 1565  
dia ti ouk eegagete auton  
THROUGH WHAT NOT YOU LED HIM?  
1223 5101 3756 0071 0846\_7

John 7:46

apekritheesan hoi hupeeretai oudepote elaleesen houtws  
ANSWERED THE SUBORDINATES NEVER SPOKE THUS  
0611 3588 5257 3763 2980 3779  
anthrwpos  
MAN.  
0444

John 7:47

apekritheesan oun autois hoi pharisaioi mee kai  
ANSWERED THEREFORE TO THEM THE PHARISEES NOT ALSO  
0611 3767 0846\_93 3588 5330 3361 2532  
humeis peplaneesthe  
YOU HAVE BEEN MADE TO ERR?  
4771\_4 4105

John 7:48

mee tis ek twn archontwn episteusen eis auton ee  
NOT ANYONE OUT OF THE RULERS BELIEVED INTO HIM OR  
3361 5100 1537 3588 0758 4100 1519 0846\_7 2228  
ek twn pharisaiwn  
OUT OF THE PHARISEES?  
1537 3588 5330

John 7:49

alla ho ochlos houtos ho mee ginwskwn ton nomon  
BUT THE CROWD THIS THE (ONE) NOT KNOWING THE LAW  
0235 3588 3793 3778 3588 3361 1097 3588 3551  
eparatoi eisin  
ACCURSED ARE.  
1883\_5 1510\_5

John 7:50

legei nikodeemos pros autous ho elthwn  
IS SAYING NICODEMUS TOWARD THEM, THE (ONE) HAVING COME  
3004 3530 4314 0846\_95 3588 2064  
pros auton proteron heis wn ex autwn  
TOWARD HIM PREVIOUSLY, ONE BEING OUT OF THEM  
4314 0846\_7 4386 4387 1520 1511\_1 1537 0846\_92

John 7:51

mee ho nomos heemwn krinei ton anthrwpon ean mee  
NOT THE LAW OF US IS JUDGING THE MAN IF EVER NOT  
3361 3588 3551 1473\_8 2919 3588 0444 1437 3361  
1437\_2  
akousee prwton par autou kai gnw ti  
IT SHOULD HEAR FIRST BESIDE OF HIM AND SHOULD KNOW WHAT  
0191 4412 3844 0846\_3 2532 1097 5101  
poiei  
HE IS DOING?  
4160

John 7:52

apekritheesan kai eipan autw mee kai su ek tees  
THEY ANSWERED AND SAID TO HIM NOT ALSO YOU OUT OF THE  
0611 2532 1511\_7 0846\_5 3361 2532 4771 1537 3588  
galilaias ei erauneeson kai ide hoti ek tees  
GALILEE ARE YOU? SEARCH AND SEE THAT OUT OF THE  
1056 1510\_1 2037\_5 2532 1492 3754 1537 3588  
galilaias propheetees ouk egeiretai  
GALILEE PROPHET NOT IS BEING RAISED UP.  
1056 4396 3756 1453

John 7:53

kai eporeutheesan hekastos eis ton oikon autou  
[[AND THEY WENT EACH (ONE) INTO THE HOUSE OF HIM,  
2532 4198 1538 1519 3588 3624 0846\_3

John 8:1

ieeous de eporeuthee eis to oros twn elaiwn  
JESUS BUT WENT INTO THE MOUNTAIN OF THE OLIVES.  
2424 1161 4198 1519 3588 3735 3588 1636

John 8:2

orthrou de palin paregeneto eis to  
OF DAYBREAK BUT AGAIN HE CAME TO BE ALONGSIDE INTO THE  
3722 1161 3825 3854 1519 3588  
hieron kai pas ho laos eercheto pros auton kai  
TEMPLE, AND ALL THE PEOPLE WAS COMING TOWARD HIM, AND  
2411 2532 3956 3588 2992 2064 4314 0846\_7 2532  
kathisas edidasken autous  
HAVING SAT DOWN HE WAS TEACHING THEM.  
2523 1321 0846\_95

John 8:3

agousin de hoi grammateis kai hoi pharisaioi  
ARE BRINGING BUT THE SCRIBES AND THE PHARISEES  
0071 1161 3588 1122 2532 3588 5330  
gunaika epi moicheia kateileemneen kai  
WOMAN UPON ADULTERY HAVING BEEN CAUGHT, AND  
1135 1909 3430 2638 2532  
steesantes auteen en mesw  
HAVING STOOD HER IN MIDST  
2476 0846\_8 1722 3319

John 8:4

legousin autw didaskale hautee hee gunee  
ARE SAYING TO HIM TEACHER, THIS THE WOMAN  
3004 0846\_5 1320 3778\_1 3588 1135  
kateileeptai ep autophwrw moicheuomenee  
HAS BEEN CAUGHT UPON VERY ACT COMMITTING ADULTERY;  
2638 1909 0848\_5 3431

John 8:5

en de tw nomw heemin mwusees eneteilato tas  
IN BUT THE LAW TO US MOSES COMMANDED THE  
1722 1161 3588 3551 1473\_9 3475 1781 3588  
toiautas lithazein su oun ti legeis  
SUCH [WOMEN] TO BE STONING; YOU THEREFORE WHAT ARE YOU SAYING?  
5108 3034 4771 3767 5101 3004

John 8:6

touto de elegon peirazontes auton hina  
THIS BUT THEY WERE SAYING TESTING HIM, IN ORDER THAT  
3778\_2 1161 3004 3985 0846\_7 2443  
echwsin kategorein autou ho de ieesous katw  
THEY MAY HAVE TO BE ACCUSING OF HIM. THE BUT JESUS DOWN  
2192 2723 0846\_3 3588 1161 2424 2736  
kupsas tw daktulw kategraphen eis teen geen  
HAVING BENT TO THE FINGER WAS WRITING DOWN INTO THE EARTH.  
2955 3588 1147 2608\_5 1519 3588 1093

John 8:7

hws de epemenon erwtwntes auton anakupsen  
AS BUT THEY WERE REMAINING UPON QUESTIONING HIM, HE BENT UP  
5613\_5 1161 1961 2065 0846\_7 0352  
kai eipen autois ho anamarteetos humwn prwtos ep  
AND SAID TO THEM THE (ONE) SINLESS OF YOU FIRST UPON  
2532 1511\_7 0846\_93 3588 0361 4771\_5 4413 1909  
auteen baletw lithon  
HER LET HIM THROW STONE;  
0846\_8 0906 3037

John 8:8

kai palin katakupsas egraphen eis teen geen  
AND AGAIN HAVING BENT DOWN HE WAS WRITING INTO THE EARTH.  
2532 3825 2633\_5 1125 1519 3588 1093

John 8:9

hoi de akousantes exeerchonto heis kath heis  
THE (ONES) BUT HAVING HEARD WERE GOING OUT ONE DOWN ONE  
3588 1161 0191 1831 1520 2596 1520  
arxamenoi apo twn presbuterwn kai kateleiphthee  
HAVING STARTED FROM THE OLDER ONES, AND HE WAS LEFT DOWN  
0756 0757 0575 3588 4245 2532 2641  
monos kai hee gunee en mesw ousa  
ALONE, ALSO THE WOMAN IN MIDST BEING.  
3441 2532 3588 1135 1722 3319 1511\_1

John 8:10

anakupsas de ho ieesous eipen autee gunai pou  
HAVING BENT UP BUT THE JESUS SAID TO HER WOMAN, WHERE  
0352 1161 3588 2424 1511\_7 0846\_6 1135 4226  
eisin oudeis se katekrinen  
ARE THEY? NO ONE YOU JUDGED DOWN?  
1510\_5 3762 4771\_3 2632

John 8:11

hee de eipen oudeis kurie eipen de ho ieesous  
THE (ONE) BUT SAID NO ONE LORD. SAID BUT THE JESUS  
3588 1161 1511\_7 3762 2962 1511\_7 1161 3588 2424  
oude egw se katakrinw poreuou apo tou nun  
NEITHER I YOU AM CONDEMNING; BE GOING FROM THE NOW  
3761 1473 4771\_3 2632 4198 0575 3588 3568 3569  
meeketi hamartane  
NOT YET BE YOU SINNING.]]  
3371 0264

John 8:12

palin oun autois elaleesen ho ieesous legwn egw  
AGAIN THEREFORE TO THEM SPOKE THE JESUS SAYING I  
3825 3767 0846\_93 2980 3588 2424 3004 1473  
eimi to phws tou kosmou ho akolouthwn moi ou  
AM THE LIGHT OF THE WORLD; THE (ONE) FOLLOWING TO ME NOT  
1510 3588 5457 3588 2889 3588 0190 1473\_4 3756  
3364  
mee peripateese en tee skotia all hexei  
NOT SHOULD WALK ABOUT IN THE DARKNESS, BUT HE WILL HAVE  
3361 4043 1722 3588 4653 0235 2192  
to phws tees zwees  
THE LIGHT OF THE LIFE.  
3588 5457 3588 2222

John 8:13

eipon oun autw hoi pharisaioi su peri seautou  
SAID THEREFORE TO HIM THE PHARISEES YOU ABOUT YOURSELF  
1511\_7 3767 0846\_5 3588 5330 4771 4012 4572  
martureis hee marturia sou ouk estin aleethees  
ARE BEARING WITNESS; THE WITNESS OF YOU NOT IS TRUE.  
3140 3588 3141 4771\_1 3756 1510\_2 0227

John 8:14

apekritishee ieesous kai eipen autois kan egw  
ANSWERED JESUS AND SAID TO THEM AND (IF) EVER I  
0611 2424 2532 1511\_7 0846\_93 2579 1473  
marturw peri emautou aleethees estin hee marturia  
AM BEARING WITNESS ABOUT MYSELF, TRUE IS THE WITNESS  
3140 4012 1683 0227 1510\_2 3588 3141  
mou hoti oida pothen eelthon kai pou  
OF ME BECAUSE I HAVE KNOWN WHEREFROM I CAME AND WHERE  
1473\_2 3754 1492\_5 4159 2064 2532 4226  
hupagw humeis de ouk oidate pothen  
I AM GOING UNDER; YOU BUT NOT HAVE KNOWN WHEREFROM  
5217 4771\_4 1161 3756 1492\_5 4159  
erchomai ee pou hupagw  
I AM COMING OR WHERE I AM GOING UNDER.  
2064 2228 4226 5217

John 8:15

humeis kata teen sarka krinete egw ou  
YOU ACCORDING TO THE FLESH YOU ARE JUDGING. I NOT  
4771\_4 2596 3588 4561 2919 1473 3756  
krinw oudena  
AM JUDGING NO ONE.  
2919 3762

John 8:16

kai ean krinw de egw hee krisis hee emee  
AND IF EVER AM JUDGING BUT I, THE JUDGMENT THE MINE  
2532 1437 2919 1161 1473 3588 2920 3588 1699  
aleethinee estin hoti monos ouk eimi all egw kai ho  
TRUE IS, BECAUSE ALONE NOT I AM, BUT I AND THE  
0228 1510\_2 3754 3441 3756 1510 0235 1473 2532 3588  
pempsas me pateer  
HAVING SENT ME FATHER.  
3992 1473\_6 3962

John 8:17

kai en tw nomw de tw humeterw gegraptai hoti  
AND IN THE LAW BUT TO THE YOURS IT HAS BEEN WRITTEN THAT  
2532 1722 3588 3551 1161 3588 5212 1125 3754  
duo anthrwpwn hee marturia aleethees estin  
OF TWO MEN THE WITNESS TRUE IS.  
1417 0444 3588 3141 0227 1510\_2

John 8:18

egw eimi ho marturwn peri emautou kai  
I AM THE BEARING WITNESS ABOUT MYSELF ALSO  
1473 1510 3588 3140 4012 1683 2532  
marturei peri emou ho pempsas me pateer  
IS BEARING WITNESS ABOUT ME THE HAVING SENT ME FATHER.  
3140 4012 1473\_1 3588 3992 1473\_6 3962

John 8:19

elegon                   oun                   autw    pou    estin   ho    pateer   sou  
THEY WERE SAYING THEREFORE TO HIM WHERE IS       THE FATHER OF YOU?  
3004                   3767                   0846\_5 4226 1510\_2 3588 3962 4771\_1  
apekritis   ieeous   oute    eme    oidate                   oute ton  
ANSWERED JESUS NEITHER ME YOU HAVE KNOWN NOR THE  
0611           2424       3777    1473\_5 1492\_5                   3777 3588  
patera mou    ei    eme    eedeite                   kai ton patera  
FATHER OF ME; IF ME YOU HAVE KNOWN, ALSO THE FATHER  
3962 1473\_2 1487 1473\_5 1492\_5                   2532 3588 3962  
mou    an    eedeite  
OF ME LIKELY YOU HAD KNOWN.  
1473\_2 0302 1492\_5

John 8:20

tauta   ta    rheemata elaleesen en    tw    gazophulakiw  
THESE THE SAYINGS HE SPOKE IN THE TREASURY  
3778\_93 3588 4487           2980           1722 3588 1049  
didaskwn en   tw    hierw    kai    oudeis epiasen           auton  
TEACHING IN THE TEMPLE; AND NO ONE GOT HOLD OF HIM,  
1321       1722 3588 2411    2532 3762 4084           0846\_7  
hoti    oupw    eleeluthei hee    hwra autou  
BECAUSE NOT YET HAD COME THE HOUR OF HIM.  
3754    3768       2064           3588 5610 0846\_3

John 8:21

eipen   oun                   palin autois egw    hupagw                   kai  
HE SAID THEREFORE AGAIN TO THEM I AM GOING UNDER AND  
1511\_7 3767                   3825 0846\_93 1473 5217                   2532  
zeeteesete    me                   kai en    tee    hamartia humwn  
YOU WILL SEEK ME, AND IN THE SIN OF YOU  
2212                   1473\_6 2532 1722 3588 0266           4771\_5  
apothaneisthe hopou egw    hupagw                   humeis ou    dunasthe  
YOU WILL DIE; WHERE I AM GOING UNDER YOU NOT ARE ABLE  
0599                   3699 1473 5217                   4771\_4 3756 1410  
elthein  
TO COME.  
2064

John 8:22

elegon                   oun                   hoi ioudaioi meeti    apoktenei  
WERE SAYING THEREFORE THE JEWS NOT WHAT HE WILL KILL  
3004                   3767                   3588 2453           3385 0615  
heauton hoti    legei                   hopou egw    hupagw                   humeis  
HIMSELF BECAUSE HE IS SAYING WHERE I AM GOING UNDER YOU  
1438    3754       3004                   3699 1473 5217                   4771\_4  
ou    dunasthe    elthein  
NOT YOU ARE ABLE TO COME?  
3756 1410                   2064

John 8:23

kai elegen autois humeis ek twn katw  
AND HE WAS SAYING TO THEM YOU OUT OF THE (THINGS) BELOW  
2532 3004 0846\_93 4771\_4 1537 3588 2736  
este egw ek twn anw eimi humeis ek toutou  
YOU ARE, I OUT OF THE (THINGS) ABOVE I AM; YOU OUT OF THIS  
1510\_4 1473 1537 3588 0507 1510 4771\_4 1537 3778\_4  
tou kosmou este egw ouk eimi ek tou kosmou toutou  
THE WORLD YOU ARE, I NOT AM OUT OF THE WORLD THIS.  
3588 2889 1510\_4 1473 3756 1510 1537 3588 2889 3778\_4

John 8:24

eipon oun humin hoti apothaneisthe en tais  
I SAID THEREFORE TO YOU THAT YOU WILL DIE IN THE  
1511\_7 3767 4771\_6 3754 0599 1722 3588  
hamartiais humwn ean gar mee pisteuseete hoti  
SINS OF YOU; IF EVER FOR NOT YOU SHOULD BELIEVE THAT  
0266 4771\_5 1437 1063 3361 4100 3754  
1437\_2  
egw eimi apothaneisthe en tais hamartiais humwn  
I AM, YOU WILL DIE IN THE SINS OF YOU.  
1473 1510 0599 1722 3588 0266 4771\_5

John 8:25

elegon oun autw su tis ei eipen autois  
THEY WERE SAYING THEREFORE TO HIM YOU WHO ARE YOU? SAID TO THEM  
3004 3767 0846\_5 4771 5101 1510\_1 1511\_7 0846\_93  
ho ieesous teen archeen hoti kai lalw humin  
THE JESUS THE BEGINNING WHY ALSO AM I SPEAKING TO YOU?  
3588 2424 3588 0746 3748 2532 2980 4771\_6

John 8:26

polla echw peri humwn lalein kai  
MANY (THINGS) I AM HAVING ABOUT YOU TO BE SPEAKING AND  
4183 2192 4012 4771\_5 2980 2532  
krinein all ho pempsas me aleethees estin  
TO BE JUDGING; BUT THE (ONE) HAVING SENT ME TRUE IS,  
2919 0235 3588 3992 1473\_6 0227 1510\_2  
kagw ha eekousa par autou tauta lalw  
AND I WHAT I HEARD BESIDE OF HIM THESE (THINGS) I AM SPEAKING  
2504 3739 0191 3844 0846\_3 3778\_93 2980  
eis ton kosmon  
INTO THE WORLD.  
1519 3588 2889

John 8:27

ouk egnwsan hoti ton patera autois elegen  
NOT THEY KNEW THAT THE FATHER TO THEM HE WAS SAYING.  
3756 1097 3754 3588 3962 0846\_93 3004

John 8:28

eipen oun ho ieeous hotan hupswseete ton  
SAID THEREFORE THE JESUS WHENEVER YOU SHOULD PUT HIGH UP THE  
1511\_7 3767 3588 2424 3752 5312 3588  
huion tou anthrw pou tote gnwsesthe hoti egw eimi  
SON OF THE MAN, THEN YOU WILL KNOW THAT I AM,  
5207 3588 0444 5119 1097 3754 1473 1510  
kai ap emautou poiw ouden alla kathws  
AND FROM MYSELF I AM DOING NOTHING, BUT ACCORDING AS  
2532 0575 1683 4160 3762 0235 2531  
edidaxen me ho pateer tauta lalw  
TAUGHT ME THE FATHER THESE (THINGS) I AM SPEAKING.  
1321 1473\_6 3588 3962 3778\_93 2980

John 8:29

kai ho pempas me met emou estin ouk  
AND THE (ONE) HAVING SENT ME WITH ME IS; NOT  
2532 3588 3992 1473\_6 3326 1473\_1 1510\_2 3756  
apheeken me monon hoti egw ta aresta  
HE LET GO OFF ME ALONE, BECAUSE I THE (THINGS) PLEASING  
0863 1473\_6 3441 3754 1473 3588 0701  
autw poiw pantote  
TO HIM I AM DOING ALWAYS.  
0846\_5 4160 3842

John 8:30

tauta autou lalountos polloi episteusan eis  
THESE (THINGS) OF HIM SPEAKING MANY BELIEVED INTO  
3778\_93 0846\_3 2980 4183 4100 1519  
auton  
HIM.  
0846\_7

John 8:31

elegen oun ho ieeous pros tous  
WAS SAYING THEREFORE THE JESUS TOWARD THE (ONES)  
3004 3767 3588 2424 4314 3588  
pepisteukotas autw ioudaious ean humeis meineete  
HAVING BELIEVED TO HIM JEWS IF EVER YOU SHOULD REMAIN  
4100 0846\_5 2453 1437 4771\_4 3306  
en tw logw tw emw aleethws matheetai mou este  
IN THE WORD TO THE MINE, TRULY DISCIPLES OF ME YOU ARE,  
1722 3588 3056 3588 1699 0230 3101 1473\_2 1510\_4

John 8:32

kai gnwsesthe teen aleetheian kai hee aleetheia  
AND YOU WILL KNOWN THE TRUTH, AND THE TRUTH  
2532 1097 3588 0225 2532 3588 0225  
eleutherwsei humas  
WILL FREE YOU.  
1659 4771\_7



John 8:33

apekritheesan pros auton sperma abraam esmen kai  
THEY ANSWERED TOWARD HIM SEED OF ABRAHAM WE ARE AND  
0611 4314 0846\_7 4690 0011 1510\_3 2532  
oudeni dedouleukamen pwpote pws su legeis  
TO NO ONE WE HAVE BEEN SLAVES AT ANY TIME; HOW YOU ARE SAYING  
3762 1398 4455 4459 4771 3004  
hoti eleutheroi geneesesthe  
THAT FREE YOU WILL BECOME?  
3754 1658 1096

John 8:34

apekrithee autois ho ieesous ameen ameen legw  
ANSWERED TO THEM THE JESUS AMEN AMEN I AM SAYING  
0611 0846\_93 3588 2424 0281 0281 3004  
humin hoti pas ho poiwn teen hamartian doulos estin  
TO YOU THAT EVERYONE THE DOING THE SIN SLAVE IS  
4771\_6 3754 3956 3588 4160 3588 0266 1401 1510\_2  
tees hamartias  
OF THE SIN;  
3588 0266

John 8:35

ho de doulos ou menei en tee oikia eis ton  
THE BUT SLAVE NOT IS REMAINING IN THE HOUSE INTO THE  
3588 1161 1401 3756 3306 1722 3588 3614 1519 3588  
aiwna ho huios menei eis ton aiwna  
AGE; THE SON IS REMAINING INTO THE AGE.  
0165 3588 5207 3306 1519 3588 0165

John 8:36

ean oun ho huios humas eleutherwsee ontws  
IF EVER THEREFORE THE SON YOU SHOULD FREE, ESSENTIALLY  
1437 3767 3588 5207 4771\_7 1659 3689  
eleutheroi esesthe  
FREE YOU WILL BE.  
1658 1511\_4

John 8:37

oida hoti sperma abraam este alla  
I HAVE KNOWN THAT SEED OF ABRAHAM YOU ARE; BUT  
1492\_5 3754 4690 0011 1510\_4 0235  
zeeteite me apokteinai hoti ho logos ho emos  
YOU ARE SEEKING ME TO KILL, BECAUSE THE WORD THE MINE  
2212 1473\_6 0615 3754 3588 3056 3588 1699  
ou chwrei en humin  
NOT IS FINDING ROOM IN YOU.  
3756 5562 1722 4771\_6

John 8:38

ha egw hewraka para tw patri lalw kai  
WHAT I HAVE SEEN BESIDE THE FATHER I AM SPEAKING; AND  
3739 1473 3708 3844 3588 3962 2980 2532  
humeis oun ha eekousate para tou patros  
YOU THEREFORE WHAT (THINGS) YOU HEARD BESIDE OF THE FATHER  
4771\_4 3767 3739 0191 3844 3588 3962  
poieite  
YOU ARE DOING.  
4160

John 8:39

apekritheesan kai eipan autw ho pateer heemwn  
THEY ANSWERED AND SAID TO HIM THE FATHER OF US  
0611 2532 1511\_7 0846\_5 3588 3962 1473\_8  
abraam estin legei autois ho ieesous ei tekna  
ABRAHAM IS. IS SAYING TO THEM THE JESUS IF CHILDREN  
0011 1510\_2 3004 0846\_93 3588 2424 1487 5043  
tou abraam este ta erga tou abraam  
OF THE ABRAHAM YOU ARE, THE WORKS OF THE ABRAHAM  
3588 0011 1510\_4 3588 2041 3588 0011  
poieite  
BE YOU DOING;  
4160

John 8:40

nun de zeeteite me apokteinai anthrwpon hos teen  
NOW BUT YOU ARE SEEKING ME TO KILL, MAN WHO THE  
3568 3569 1161 2212 1473\_6 0615 0444 3739 3588  
aleetheian humin lelaleeka heen eekousa para tou  
TRUTH TO YOU I HAVE SPOKEN WHICH I HEARD BESIDE OF THE  
0225 4771\_6 2980 3739 0191 3844 3588  
theou touto abraam ouk epoieesen  
GOD; THIS (THING) ABRAHAM NOT DID.  
2316 3778\_2 0011 3756 4160

John 8:41

humeis poieite ta erga tou patros humwn eipan  
YOU ARE DOING THE WORKS OF THE FATHER OF YOU. THEY SAID  
4771\_4 4160 3588 2041 3588 3962 4771\_5 1511\_7  
autw heemeis ek porneias ouk egenneetheemen  
TO HIM WE OUT OF FORNICATION NOT WE WERE GENERATED,  
0846\_5 1473\_7 1537 4202 3756 1080  
hena patera echomen ton theon  
ONE FATHER WE ARE HAVING THE GOD.  
1520 3962 2192 3588 2316

John 8:42

eipen autois ho ieesous ei ho theos pateer humwn  
SAID TO THEM THE JESUS IF THE GOD FATHER OF YOU  
1511\_7 0846\_93 3588 2424 1487 3588 2316 3962 4771\_5  
een eegapate an eme egw gar ek tou theou  
WAS YOU WERE LOVING LIKELY ME, I FOR OUT OF THE GOD  
1511\_3 0025 0302 1473\_5 1473 1063 1537 3588 2316  
exeelthon kai heekw oude gar ap emautou  
CAME OUT AND I AM ARRIVING; NEITHER FOR FROM MYSELF  
1831 2532 2240 3761 1063 0575 1683  
eleelutha all ekeinos me apesteilen  
I HAVE COME, BUT THAT (ONE) ME SENT FORTH.  
2064 0235 1565 1473\_6 0649

John 8:43

dia ti teen lalian teen emeen ou ginwskete  
THROUGH WHAT THE SPEECH THE MINE NOT YOU ARE KNOWING?  
1223 5101 3588 2981 3588 1699 3756 1097  
hoti ou dunasthe akouein ton logon ton emon  
BECAUSE NOT YOU ARE ABLE TO BE HEARING THE WORD THE MINE.  
3754 3756 1410 0191 3588 3056 3588 1699

John 8:44

humeis ek tou patros tou diabolou este kai tas  
YOU OUT OF THE FATHER OF THE DEVIL YOU ARE AND THE  
4771\_4 1537 3588 3962 3588 1228 1510\_4 2532 3588  
epithumias tou patros humwn thelete poiein  
DESIRES OF THE FATHER OF YOU YOU ARE WILLING TO BE DOING.  
1939 3588 3962 4771\_5 2309 4160  
ekeinos anthrwpoktonos een ap archees kai en tee  
THAT (ONE) MAN KILLER WAS FROM BEGINNING, AND IN THE  
1565 0443 1511\_3 0575 0746 2532 1722 3588  
aleetheia ouk esteeken hoti ouk estin aleetheia en  
TRUTH NOT HE HAS STOOD, BECAUSE NOT IS TRUTH IN  
0225 3756 4739 3754 3756 1510\_2 0225 1722  
autw hotan lalee to pseudos ek twn idiwn  
HIM. WHENEVER HE MAY SPEAK THE LIE, OUT OF THE OWN (THINGS)  
0846\_5 3752 2980 3588 5579 1537 3588 2398  
lalei hoti pseustees estin kai ho pateer  
HE IS SPEAKING, BECAUSE LIAR HE IS AND THE FATHER  
2980 3754 5583 1510\_2 2532 3588 3962  
autou  
OF IT.  
0846\_3

John 8:45

egw de hoti teen aleetheian legw ou  
I BUT BECAUSE THE TRUTH I AM SAYING, NOT  
1473 1161 3754 3588 0225 3004 3756  
pisteuete moi  
YOU ARE BELIEVING TO ME.  
4100 1473\_4

John 8:46

tis ex humwn elegchei me peri hamartias ei  
WHO OUT OF YOU IS REPROVING ME ABOUT SIN? IF  
5101 1537 4771\_5 1651 1473\_6 4012 0266 1487  
aleetheian legw dia ti humeis ou pisteuete  
TRUTH I AM SAYING, THROUGH WHAT YOU NOT ARE BELIEVING  
0225 3004 1223 5101 4771\_4 3756 4100  
moi  
TO ME?  
1473\_4

John 8:47

ho wn ek tou theou ta rheemata tou theou  
THE (ONE) BEING OUT OF THE GOD THE SAYINGS OF THE GOD  
3588 1511\_1 1537 3588 2316 3588 4487 3588 2316  
akouei dia touto humeis oukouete hoti  
IS HEARING; THROUGH THIS YOU NOT ARE HEARING BECAUSE  
0191 1223 3778\_2 4771\_4 3756 0191 3754  
ek tou theou ouk este  
OUT OF THE GOD NOT YOU ARE.  
1537 3588 2316 3756 1510\_4

John 8:48

apekritheesan hoi ioudaioi kai eipan autw ou  
ANSWERED THE JEWS AND THEY SAID TO HIM NOT  
0611 3588 2453 2532 1511\_7 0846\_5 3756  
kalws legomen heemeis hoti samareitees ei su kai  
FINELY WE ARE SAYING WE THAT SAMARITAN ARE YOU AND  
2573 3004 1473\_7 3754 4541 1510\_1 4771 2532  
daimonion echeis  
DEMON YOU ARE HAVING?  
1140 2192

John 8:49

apekrithee ieesous egw daimonion ouk echw alla  
ANSWERED JESUS I DEMON NOT AM HAVING, BUT  
0611 2424 1473 1140 3756 2192 0235  
timw ton patera mou kai humeis atimazete  
I AM HONORING THE FATHER OF ME, AND YOU ARE DISHONORING  
5091 3588 3962 1473\_2 2532 4771\_4 0818  
me  
ME.  
1473\_6

John 8:50

egw de ou zeetw teen doxan mou estin ho  
I BUT NOT AM SEEKING THE GLORY OF ME; IS THE (ONE)  
1473 1161 3756 2212 3588 1391 1473\_2 1510\_2 3588  
zeetwn kai krinwn  
SEEKING AND JUDGING.  
2212 2532 2919

John 8:51

ameen ameen legw humin ean tis ton emon  
AMEN AMEN I AM SAYING TO YOU, IF EVER ANYONE THE MY  
0281 0281 3004 4771\_6 1437 5100 3588 1699  
logon teereesee thanaton ou mee thewreesee eis  
WORD SHOULD OBSERVE, DEATH NOT NOT HE SHOULD BEHOLD INTO  
3056 5083 2288 3756 3361 2334 1519  
3364  
ton aiwna  
THE AGE.  
3588 0165

John 8:52

eipan autw hoi ioudaioi nun egnwkamen hoti daimonion  
SAID TO HIM THE JEWS NOW WE HAVE KNOWN THAT DEMON  
1511\_7 0846\_5 3588 2453 3568 3569 1097 3754 1140  
echeis abraam apethanen kai hoi propheetai kai  
YOU ARE HAVING. ABRAHAM DIED ALSO THE PROPHETS, AND  
2192 0011 0599 2532 3588 4396 2532  
su legeis ean tis ton logon mou teereesee  
YOU ARE SAYING IF EVER ANYONE THE WORD OF ME SHOULD OBSERVE,  
4771 3004 1437 5100 3588 3056 1473\_2 5083  
ou mee geuseetai thanatou eis ton aiwna  
NOT NOT HE SHOULD TASTE OF DEATH INTO THE AGE;  
3756 3361 1089 2288 1519 3588 0165  
3364

John 8:53

mee su meizwn ei tou patros heemwn abraam  
NOT YOU GREATER YOU ARE OF THE FATHER OF US ABRAHAM,  
3361 4771 3187 1510\_1 3588 3962 1473\_8 0011  
hostis apethanen kai hoi propheetai apethanon tina  
WHO DIED? AND THE PROPHETS DIED; WHOM  
3748 0599 2532 3588 4396 0599 5101  
seauton poieis  
YOURSELF ARE YOU MAKING?  
4572 4160

John 8:54

apekrithee ieesous ean egw doxasw emauton hee  
ANSWERED JESUS IF EVER I SHOULD GLORIFY MYSELF, THE  
0611 2424 1437 1473 1392 1683 3588  
doxa mou ouden estin estin ho pateer mou ho  
GLORY OF ME NOTHING IS. IS THE FATHER OF ME THE (ONE)  
1391 1473\_2 3762 1510\_2 1510\_2 3588 3962 1473\_2 3588  
doxazwn me hon humeis legete hoti theos humwn  
GLORIFYING ME, WHOM YOU ARE SAYING THAT GOD OF YOU  
1392 1473\_6 3739 4771\_4 3004 3754 2316 4771\_5  
estin  
IS,  
1510\_2

John 8:55

kai ouk egnwkate auton egw de oida auton  
AND NOT YOU HAVE KNOWN HIM, I BUT HAVE KNOWN HIM;  
2532 3756 1097 0846\_7 1473 1161 1492\_5 0846\_7  
kan eipw hoti ouk oida auton esomai  
AND IF EVER I SHOULD SAY THAT NOT I HAVE KNOWN HIM, I SHALL BE  
2579 1511\_7 3754 3756 1492\_5 0846\_7 1511\_4  
homoios humin pseustees alla oida auton kai ton  
LIKE YOU LIAR; BUT I HAVE KNOWN HIM AND THE  
3664 4771\_6 5583 0235 1492\_5 0846\_7 2532 3588  
logon autou teerw  
WORD OF HIM I AM OBSERVING.  
3056 0846\_3 5083

John 8:56

abraam ho pateer humwn eegalliasato hina  
ABRAHAM THE FATHER OF YOU EXULTED IN ORDER THAT  
0011 3588 3962 4771\_5 0021 2443  
idee teen heemeran teen emeen kai eiden kai  
HE MIGHT SEE THE DAY THE MINE, AND HE SAW AND  
1492 3588 2250 3588 1699 2532 1492 2532  
echaree  
REJOICED.  
5463

John 8:57

eipan oun hoi ioudaioi pros auton penteekonta etee  
SAID THEREFORE THE JEWS TOWARD HIM FIFTY YEARS  
1511\_7 3767 3588 2453 4314 0846\_7 4004 2094  
oupw echeis kai abraam hewrakas  
NOT YET YOU ARE HAVING AND ABRAHAM YOU HAVE SEEN?  
3768 2192 2532 0011 3708

John 8:58

eipen autois ieesous ameen ameen legw humin  
SAID TO THEM JESUS AMEN AMEN I AM SAYING TO YOU,  
1511\_7 0846\_93 2424 0281 0281 3004 4771\_6  
prin abraam genesthai egw eimi  
BEFORE ABRAHAM TO BECOME I AM.  
4250 0011 1096 1473 1510

John 8:59

eeran oun lithous hina balwsin ep  
THEY LIFTED UP THEREFORE STONES IN ORDER THAT THEY MIGHT THROW UPON  
0142 3767 3037 2443 0906 1909  
auton ieesous de ekrubee kai exeelthen ek tou hierou  
HIM; JESUS BUT HID AND WENT OUT OF THE TEMPLE.  
0846\_7 2424 1161 2928 2532 1831 1537 3588 2411

John 9:1

kai paragwn eiden anthrwpon tuphlon ek genetees  
AND GOING BESIDE HE SAW MAN BLIND OUT OF BIRTH.  
2532 3855 1492 0444 5185 1537 1079

John 9:2

kai eerwteesan auton hoi matheetai autou legontes  
AND QUESTIONED HIM THE DISCIPLES OF HIM SAYING  
2532 2065 0846\_7 3588 3101 0846\_3 3004  
rhabbei tis heemarten houtos ee hoi goneis autou  
RABBI, WHO SINNED, THIS (ONE) OR THE PARENTS OF HIM,  
4461 5101 0264 3778 2228 3588 1118 0846\_3  
hina tuphlos genneethee  
IN ORDER THAT BLIND HE SHOULD BE GENERATED?  
2443 5185 1080

John 9:3

apekrithee ieesous oute houtos heemarten oute hoi  
ANSWERED JESUS NEITHER THIS (ONE) SINNED NOR THE  
0611 2424 3777 3778 0264 3777 3588  
goneis autou all hina phanerwthee ta  
PARENTS OF HIM, BUT IN ORDER THAT MIGHT BE MANIFESTED THE  
1118 0846\_3 0235 2443 5319 3588  
erga tou theou en autw  
WORKS OF THE GOD IN HIM.  
2041 3588 2316 1722 0846\_5

John 9:4

heemas dei ergazesthai ta erga tou  
US IT IS NECESSARY TO BE WORKING THE WORKS OF THE (ONE)  
1473\_95 1163 2038 3588 2041 3588  
pempantos me hews heemera estin erchetai nux hote  
HAVING SENT ME UNTIL DAY IS; IS COMING NIGHT WHEN  
3992 1473\_6 2193 2250 1510\_2 2064 3571 3753  
oudeis dunatai ergazesthai  
NO ONE IS ABLE TO BE WORKING.  
3762 1410 2038

John 9:5

hotan en tw kosmw w phws eimi tou kosmou  
WHENEVER IN THE WORLD I MAY BE, LIGHT I AM OF THE WORLD.  
3752 1722 3588 2889 1510\_6 5457 1510 3588 2889

John 9:6

tauta eipwn eptusen chamai kai epoieesen  
THESE (THINGS) HAVING SAID HE SPAT ON THE GROUND AND HE MADE  
3778\_93 1511\_7 4429 5476 2532 4160  
peelon ek tou ptusmatos kai epetheeken autou ton  
CLAY OUT OF THE SPITTLE, AND HE PUT UPON OF HIM THE  
4081 1537 3588 4427 2532 2007 0846\_3 3588  
peelon epi tous ophthalmous  
CLAY UPON THE EYES,  
4081 1909 3588 3788

John 9:7

kai eipen autw hupage nipsai eis teen  
AND HE SAID TO HIM BE GOING UNDER WASH YOURSELF INTO THE  
2532 1511\_7 0846\_5 5217 3538 1519 3588  
kolumbeethran tou silwam ho hermeeneuetai  
POOL OF THE SILOAM WHICH IS BEING TRANSLATED  
2861 3588 4611 3739 2059  
apestalmenos apeelthen oun kai  
HAVING BEEN SENT FORTH. HE WENT OFF THEREFORE AND  
0649 0565 3767 2532  
enipsato kai eelthen blepwn  
HE WASHED HIMSELF, AND HE CAME SEEING.  
3538 2532 2064 0991

John 9:8

hoi oun geitones kai hoi thewrountes auton  
THE THEREFORE NEIGHBORS AND THE (ONES) BEHOLDING HIM  
3588 3767 1069 2532 3588 2334 0846\_7  
to proteron hoti prosaitees een elegon ouch  
THE FORMER [TIME] THAT BEGGAR HE WAS WERE SAYING NOT  
3588 4386 4387 3754 4319\_5 1511\_3 3004 3756  
houtos estin ho katheemenos kai prosaitwn  
THIS (ONE) IS THE (ONE) SITTING AND BEGGING?  
3778 1510\_2 3588 2521 2532 4319

John 9:9

alloi elegon hoti houtos estin alloi elegon  
OTHERS WERE SAYING THAT THIS (ONE) IS; OTHERS WERE SAYING  
0243 3004 3754 3778 1510\_2 0243 3004  
ouchi alla homoios autw estin ekeinos elegen  
NO, BUT LIKE TO HIM HE IS. THAT (ONE) WAS SAYING  
3780 0235 3664 0846\_5 1510\_2 1565 3004  
hoti egw eimi  
THAT I AM.  
3754 1473 1510

John 9:10

elegon oun autw pws oun eenewchtheesan  
THEY WERE SAYING THEREFORE TO HIM HOW THEREFORE WERE OPENED  
3004 3767 0846\_5 4459 3767 0455  
sou hoi ophthalmoi  
OF YOU THE EYES?  
4771\_1 3588 3788



John 9:11

apekrithee ekeinos ho anthrwpos ho legomenos  
ANSWERED THAT (ONE) THE MAN THE (ONE) BEING SAID  
0611 1565 3588 0444 3588 3004  
ieeous peelon epoieesen kai epechrisen mou tous  
JESUS CLAY MADE AND HE ANOINTED UPON OF ME THE  
2424 4081 4160 2532 2025 1473\_2 3588  
ophthalmous kai eipen moi hoti hupage eis ton  
EYES AND HE SAID TO ME THAT BE GOING UNDER INTO THE  
3788 2532 1511\_7 1473\_4 3754 5217 1519 3588  
silwam kai nipsai apelthwn oun kai  
SILOAM AND WASH YOURSELF; HAVING GONE OFF THEREFORE AND  
4611 2532 3538 0565 3767 2532  
nipsamenos aneblepsa  
HAVING WASHED MYSELF I SAW AGAIN.  
3538 0308

John 9:12

kai eipan autw pou estin ekeinos legei ouk  
AND THEY SAID TO HIM WHERE IS THAT (ONE)? HE IS SAYING NOT  
2532 1511\_7 0846\_5 4226 1510\_2 1565 3004 3756  
oida  
I HAVE KNOWN.  
1492\_5

John 9:13

agousin auton pros tous pharisaious ton  
THEY ARE LEADING HIM TOWARD THE PHARISEES THE (ONE)  
0071 0846\_7 4314 3588 5330 3588  
pote tuphlon  
SOMETIME BLIND.  
4218 5185

John 9:14

een de sabbaton en hee heemera ton peelon epoieesen  
WAS BUT SABBATH IN WHICH DAY THE CLAY MADE  
1511\_3 1161 4521 1722 3739 2250 3588 4081 4160  
ho ieous kai anewxen autou tous ophthalmous  
THE JESUS AND HE OPENED OF HIM THE EYES.  
3588 2424 2532 0455 0846\_3 3588 3788

John 9:15

palin oun eerwtwn auton kai hoi pharisaioi  
AGAIN THEREFORE WERE QUESTIONING HIM ALSO THE PHARISEES  
3825 3767 2065 0846\_7 2532 3588 5330  
pws aneblepsen ho de eipen autois peelon  
HOW HE SAW AGAIN. THE (ONE) BUT SAID TO THEM CLAY  
4459 0308 3588 1161 1511\_7 0846\_93 4081  
epetheeken mou epi tous ophthalmous kai  
HE PUT UPON OF ME UPON THE EYES, AND  
2007 1473\_2 1909 3588 3788 2532  
enipsameen kai blepw  
I WASHED MYSELF, AND I AM SEEING.  
3538 2532 0991

John 9:16

elegon           oun           ek           twn pharisaiwn tines ouk estin  
WERE SAYING THEREFORE OUT OF THE PHARISEES SOME NOT IS  
3004           3767           1537       3588 5330           5100 3756 1510\_2  
houtos       para    theou ho    anthrwpos hoti    to    sabbaton  
THIS (ONE) BESIDE OF GOD THE MAN,           BECAUSE THE SABBATH  
3778           3844    2316    3588 0444           3754       3588 4521  
ou    teerei                   alloi de    elegon           pws dunatai  
NOT HE IS OBSERVING. OTHERS BUT WERE SAYING HOW IS ABLE  
3756 5083                   0243    1161 3004           4459 1410  
anthrwpos hamartwlos toiauta seemeia poiein           kai schisma  
MAN           SINNER           SUCH       SIGNS    TO BE DOING? AND SPLIT  
0444       0268           5108       4592    4160           2532 4978  
een    en    autois  
WAS    IN    THEM.  
1511\_3 1722 0846\_93

John 9:17

legousin           oun           tw       tuphlw           palin ti    su  
THEY ARE SAYING THEREFORE TO THE BLIND [MAN] AGAIN WHAT YOU  
3004           3767           3588    5185           3825 5101 4771  
legeis       peri    autou    hoti    eenewxen sou    tous  
ARE SAYING ABOUT HIM,           BECAUSE HE OPENED OF YOU THE  
3004       4012  0846\_3  3754       0455           4771\_1 3588  
ophthalmous ho           de    eipen hoti propheetees estin  
EYES?           THE (ONE) BUT SAID THAT PROPHET           HE IS.  
3788           3588           1161 1511\_7 3754 4396           1510\_2

John 9:18

ouk episteusan oun           hoi ioudaioi peri    autou hoti  
NOT BELIEVED THEREFORE THE JEWS ABOUT HIM THAT  
3756 4100           3767           3588 2453       4012  0846\_3 3754  
een    tuphlos kai    aneblepsen    hews hotou  
HE WAS BLIND AND HE SAW AGAIN, UNTIL WHEN  
1511\_3 5185       2532 0308           2193  3748  
ephwneesan           tous goneis    autou    tou  
THEY SOUNDED FOR THE PARENTS OF HIM THE (ONE)  
5455           3588 1118           0846\_3 3588  
  0846\_99  
anablepsantos  
HAVING SEEN AGAIN  
0308

John 9:19

kai eerwteesan           autous legontes houtos estin ho    huios  
AND THEY QUESTIONED THEM SAYING THIS IS THE SON  
2532 2065           0846\_95 3004       3778    1510\_2 3588 5207  
humwn hon humeis legete           hoti tuphlos egenneethee  
OF YOU, WHOM YOU ARE SAYING THAT BLIND WAS GENERATED?  
4771\_5 3739 4771\_4 3004           3754 5185    1080  
pws oun           blepei           arti  
HOW THEREFORE HE IS SEEING RIGHT NOW?  
4459 3767           0991           0737

John 9:20

apekritisesan oun hoi goneis autou kai eipan  
ANSWERED THEREFORE THE PARENTS OF HIM AND THEY SAID  
0611 3767 3588 1118 0846\_3 2532 1511\_7  
oidamen hoti houtos estin ho huios heemwn kai hoti  
WE HAVE KNOWN THAT THIS IS THE SON OF US AND THAT  
1492\_5 3754 3778 1510\_2 3588 5207 1473\_8 2532 3754  
tuphlos egenneethee  
BLIND HE WAS GENERATED;  
5185 1080

John 9:21

pws de nun blepei ouk oidamen ee tis  
HOW BUT NOW HE IS SEEING NOT WE HAVE KNOWN, OR WHO  
4459 1161 3568 3569 0991 3756 1492\_5 2228 5101  
eenoixen autou tous ophthalmous heemeis ouk oidamen  
OPENED OF HIM THE EYES WE NOT HAVE KNOWN;  
0455 0846\_3 3588 3788 1473\_7 3756 1492\_5  
auton erwteesate heelikian echei autos peri  
HIM YOU QUESTION, PRIME OF LIFE HE IS HAVING, HE ABOUT  
0846\_7 2065 2244 2192 0846 4012  
heautou lalasei  
HIMSELF WILL SPEAK.  
1438 2980

John 9:22

tauta eipan hoi goneis autou hoti  
THESE (THINGS) SAID THE PARENTS OF HIM BECAUSE  
3778\_93 1511\_7 3588 1118 0846\_3 3754  
ephobounto tous ioudaious eedee gar  
THEY WERE FEARING THE JEWS, ALREADY FOR  
5399 3588 2453 2235 1063  
sunetetheinto hoi ioudaioi hina ean  
HAD PUT THEMSELVES TOGETHER THE JEWS IN ORDER THAT IF EVER  
4934 3588 2453 2443 1437  
tis auton homologeesee christon aposunagwgos  
ANYONE HIM SHOULD CONFESS CHRIST, OFF FROM SYNAGOGUE  
5100 0846\_7 3670 5547 0656  
geneetai  
HE SHOULD BECOME.  
1096

John 9:23

dia touto hoi goneis autou eipan hoti  
THROUGH THIS THE PARENTS OF HIM SAID THAT  
1223 3778\_2 3588 1118 0846\_3 1511\_7 3754  
heelikian echei auton eperwteesate  
PRIME OF LIFE HE IS HAVING, HIM QUESTION YOU UPON.  
2244 2192 0846\_7 1905

John 9:24

ephwneesan           oun           ton anthrwpon ek       deuterou  
THEY SOUNDED FOR THEREFORE THE MAN       OUT OF SECOND [TIME]  
5455                   3767           3588 0444           1537 1208  
hos een       tuphlos kai eipan autw dos doxan tw  
WHO WAS BLIND AND SAID TO HIM GIVE GLORY TO THE  
3739 1511\_3 5185       2532 1511\_7 0846\_5 1325 1391 3588  
thew heemeis oidamen hoti houtos ho anthrwpos hamartwlos  
GOD; WE HAVE KNOWN THAT THIS THE MAN SINNER  
2316 1473\_7 1492\_5       3754 3778       3588 0444       0268  
estin  
IS.  
1510\_2

John 9:25

apekrithee oun           ekeinos       ei hamartwlos estin ouk  
ANSWERED THEREFORE THAT (ONE) IF SINNER HE IS NOT  
0611           3767           1565           1487 0268           1510\_2 3756  
oida           hen           oida           hoti tuphlos wn       arti  
I HAVE KNOWN; ONE (THING) I HAVE KNOWN THAT BLIND BEING RIGHT NOW  
1492\_5           1520           1492\_5           3754 5185       1511\_1 0737  
blepw  
I AM SEEING.  
0991

John 9:26

eipan       oun           autw ti epoieesen soi       pws  
THEY SAID THEREFORE TO HIM WHAT DID HE TO YOU? HOW  
1511\_7       3767           0846\_5 5101 4160       4771\_2 4459  
eenoixen sou tous ophthalmous  
OPENED HE OF YOU THE EYES?  
0455           4771\_1 3588 3788

John 9:27

apekrithee autois eipon humin eedee kai ouk  
HE ANSWERED TO THEM I SAID TO YOU ALREADY AND NOT  
0611           0846\_93 1511\_7 4771\_6 2235       2532 3756  
eekousate ti palin thelete akouein mee kai  
YOU HEARD; WHY AGAIN YOU ARE WILLING TO BE HEARING? NOT ALSO  
0191           5101 3825 2309           0191           3361 2532  
humeis thelete autou matheetai genesthai  
YOU ARE WILLING OF HIM DISCIPLES TO BECOME?  
4771\_4 2309           0846\_3 3101           1096

John 9:28

kai eloidoreesan auton kai eipan su matheetes ei  
AND THEY REVEILED HIM AND THEY SAID YOU DISCIPLE ARE  
2532 3058           0846\_7 2532 1511\_7       4771 3101       1510\_1  
ekeinou heemeis de tou mwusews esmen matheetai  
OF THAT (ONE), WE BUT OF THE MOSES WE ARE DISCIPLES;  
1565           1473\_7 1161 3588       3475       1510\_3 3101

John 9:29

heemeis oidamen hoti mwusei lelaleeken ho theos  
WE HAVE KNOWN THAT MOSES HAS SPOKEN THE GOD,  
1473\_7 1492\_5 3754 3475 2980 3588 2316  
touton de ouk oidamen pothen estin  
THIS (ONE) BUT NOT WE HAVE KNOWN WHEREFROM HE IS  
3778\_8 1161 3756 1492\_5 4159 1510\_2

John 9:30

apekrithee ho anthrwpos kai eipen autois en toutw  
ANSWERED THE MAN AND SAID TO THEM IN THIS (THING)  
0611 3588 0444 2532 1511\_7 0846\_93 1722 3778\_6  
gar to thaumaston estin hoti humeis ouk oidate  
FOR THE MARVELOUS (THING) IS THAT YOU NOT HAVE KNOWN  
1063 3588 2298 1510\_2 3754 4771\_4 3756 1492\_5  
pothen estin kai eenoixen mou tous ophthalmous  
WHEREFROM HE IS, AND HE OPENED OF ME THE EYES.  
4159 1510\_2 2532 0455 1473\_2 3588 3788

John 9:31

oidamen hoti ho theos hamartwlwn ouk akouei  
WE HAVE KNOWN THAT THE GOD OF SINNERS NOT IS HEARING,  
1492\_5 3754 3588 2316 0268 3756 0191  
all ean tis theosebees ee kai to theleema  
BUT IF EVER ANYONE GOD REVERING MAY BE AND THE WILL  
0235 1437 5100 2318 1510\_6 2532 3588 2307  
autou poiee toutou akouei  
OF HIM HE MAY DO OF THIS (ONE) HE IS HEARING.  
0846\_3 4160 3778\_4 0191

John 9:32

ek tou aiwnos ouk eekousthee hoti eenewxen tis  
OUT OF THE AGE NOT IT WAS HEARD THAT OPENED ANYONE  
1537 3588 0165 3756 0191 3754 0455 5100  
ophthalmous tuphlou gegenneemenou  
EYES OF BLIND [MAN] HAVING BEEN GENERATED;  
3788 5185 1080

John 9:33

ei mee een houtos para theou ouk eedunato  
IF NOT WAS THIS (ONE) BESIDE OF GOD, NOT HE WAS ABLE  
1487 3361 1511\_3 3778 3844 2316 3756 1410  
1487\_1  
poiein ouden  
TO BE DOING NOTHING.  
4160 3762

John 9:34

apekritisesan kai eipan autw en hamartiais su  
THEY ANSWERED AND THEY SAID TO HIM IN SINS YOU  
0611 2532 1511\_7 0846\_5 1722 0266 4771  
egenneethees holos kai su didaskeis heemas kai  
WERE GENERATED WHOLE, AND YOU ARE TEACHING US? AND  
1080 3650 2532 4771 1321 1473\_95 2532  
exebalon auton exw  
THEY THREW OUT HIM OUTSIDE.  
1544 0846\_7 1854

John 9:35

eekousen ieesous hoti exebalon auton exw kai  
HEARD JESUS THAT THEY THREW OUT HIM OUTSIDE, AND  
0191 2424 3754 1544 0846\_7 1854 2532  
heurwn auton eipen su pisteueis eis ton huion  
HAVING FOUND HIM HE SAID YOU ARE BELIEVING INTO THE SON  
2147 0846\_7 1511\_7 4771 4100 1519 3588 5207  
tou anthrwpou  
OF THE MAN?  
3588 0444

John 9:36

apekrithee ekeinos kai eipen kai tis estin kurie  
ANSWERED THAT (ONE) AND HE SAID AND WHO IS HE, LORD,  
0611 1565 2532 1511\_7 2532 5101 1510\_2 2962  
hina pisteusw eis auton  
IN ORDER THAT I SHOULD BELIEVE INTO HIM?  
2443 4100 1519 0846\_7

John 9:37

eipen autw ho ieesous kai hewrakas auton kai  
SAID TO HIM THE JESUS AND YOU HAVE SEEN HIM AND  
1511\_7 0846\_5 3588 2424 2532 3708 0846\_7 2532  
ho lalwn meta sou ekeinos estin  
THE (ONE) SPEAKING WITH YOU THAT (ONE) IS.  
3588 2980 3326 4771\_1 1565 1510\_2

John 9:38

ho de ephee pisteuw kurie kai  
THE (ONE) BUT SAID I AM BELIEVING, LORD; AND  
3588 1161 5346 4100 2962 2532  
prosekuneesen autw  
HE DID OBEISANCE TO HIM.  
4352 0846\_5

John 9:39

kai eipen ho ieesous eis krima egw eis ton kosmon  
AND SAID THE JESUS INTO JUDGMENT I INTO THE WORLD  
2532 1511\_7 3588 2424 1519 2917 1473 1519 3588 2889  
touton eelthon hina hoi mee blepontes blepwsin  
THIS I CAME, IN ORDER THAT THE (ONES) NOT SEEING MAY SEE  
3778\_8 2064 2443 3588 3361 0991 0991  
kai hoi blepontes tuphloi genwntai  
AND THE (ONES) SEEING BLIND SHOULD BECOME.  
2532 3588 0991 5185 1096

John 9:40

eekousan ek tw'n pharisaiwn tauta hoi met  
HEARD OUT OF THE PHARISEES THESE (THINGS) THE (ONES) WITH  
0191 1537 3588 5330 3778\_93 3588 3326  
autou ontes kai eipan autw mee kai heemeis taphloi  
HIM BEING, AND THEY SAID TO HIM NOT ALSO WE BLIND  
0846\_3 1511\_1 2532 1511\_7 0846\_5 3361 2532 1473\_7 5185  
esmen  
ARE?  
1510\_3

John 9:41

eipen autois ho ieesous ei taphloi eete ouk an  
SAID TO THEM THE JESUS IF BLIND YOU MAY BE NOT LIKELY  
1511\_7 0846\_93 3588 2424 1487 5185 1511\_3 3756 0302  
eichete hamartian nun de legete hoti  
YOU WERE HAVING SIN; NOW BUT YOU ARE SAYING THAT  
2192 0266 3568 3569 1161 3004 3754  
blepomen hee hamartia humwn menei  
WE ARE SEEING; THE SIN OF YOU IS REMAINING.  
0991 3588 0266 4771\_5 3306

John 10:1

ameen ameen legw humin ho mee eiserchomenos  
AMEN AMEN I AM SAYING TO YOU, THE (ONE) NOT ENTERING  
0281 0281 3004 4771\_6 3588 3361 1525  
dia tees thuras eis teen auleen tw'n probatwn alla  
THROUGH THE DOOR INTO THE FOLD OF THE SHEEP BUT  
1223 3588 2374 1519 3588 0833 3588 4263\_5 0235  
anabainwn allachothen ekeinos klepteis estin kai  
GOING UP FROM ANOTHER PLACE THAT (ONE) THIEF IS AND  
0305 0237 1565 2812 1510\_2 2532  
leestees  
PLUNDERER;  
3027

John 10:2

ho de eiserchomenos dia tees thuras poimeen estin  
THE (ONE) BUT ENTERING THROUGH THE DOOR SHEPHERD IS  
3588 1161 1525 1223 3588 2374 4166 1510\_2  
tw'n probatwn  
OF THE SHEEP.  
3588 4263\_5

John 10:3

toutw ho thurwros anoigei kai ta probata  
TO THIS (ONE) THE DOORKEEPER IS OPENING, AND THE SHEEP  
3778\_6 3588 2377 0455 2532 3588 4263\_5  
tees phwnees autou akouei kai ta idia probata  
OF THE VOICE OF HIM IS HEARING, AND THE OWN SHEEP  
3588 5456 0846\_3 0191 2532 3588 2398 4263\_5  
phwnei kat onoma kai exagei auta  
HE IS SOUNDING FOR ACCORDING TO NAME AND HE IS LEADING OUT THEM.  
5455 2596 3686 2532 1806 0846\_97

John 10:4

hotan ta idia panta ekbalee emprosthen  
WHENEVER THE OWN ALL HE SHOULD THRUST OUT, IN FRONT  
3752 3588 2398 3956 1544 1715  
autwn poreuetai kai ta probata autw akolouthei  
OF THEM HE IS GOING, AND THE SHEEP TO HIM IS FOLLOWING,  
0846\_92 4198 2532 3588 4263\_5 0846\_5 0190  
hoti oidasin teen phwneen autou  
BECAUSE THEY HAVE KNOWN THE VOICE OF HIM;  
3754 1492\_5 3588 5456 0846\_3

John 10:5

alotriw de ou mee akoloutheesousin alla  
TO STRANGER BUT NOT NOT THEY WILL FOLLOW BUT  
0245 1161 3756 3361 0190 0235  
3364  
pheuxontai ap autou hoti ouk oidasi tw  
THEY WILL FLEE FROM HIM, BECAUSE NOT THEY HAVE KNOWN OF THE  
5343 0575 0846\_3 3754 3756 1492\_5 3588  
alotriwn teen phwneen  
STRANGERS THE VOICE.  
0245 3588 5456

John 10:6

tauteen teen paroimian eipen autois ho ieesous  
THIS THE COMPARISON SAID TO THEM THE JESUS;  
3778\_9 3588 3942 1511\_7 0846\_93 3588 2424  
ekeinoi de ouk egnwsan tina een ha elalei  
THOSE BUT NOT KNEW WHAT (THINGS) WAS WHICH HE WAS SPEAKING  
1565 1161 3756 1097 5101 1511\_3 3739 2980  
autois  
TO THEM.  
0846\_93

John 10:7

eipen oun palin ho ieesous ameen ameen legw  
SAID THEREFORE AGAIN THE JESUS AMEN AMEN I AM SAYING  
1511\_7 3767 3825 3588 2424 0281 0281 3004  
humin egw eimi hee thura tw probatwn  
TO YOU, I AM THE DOOR OF THE SHEEP.  
4771\_6 1473 1510 3588 2374 3588 4263\_5

John 10:8

pantes hosoi eelthon pro emou kleptai eisin kai  
ALL AS MANY AS CAME BEFORE ME THIEVES ARE AND  
3956 3745 2064 4253 1473\_1 2812 1510\_5 2532  
leestai all ouk eekousan autwn ta probata  
PLUNDERERS; BUT NOT HEARD OF THEM THE SHEEP.  
3027 0235 3756 0191 0846\_92 3588 4263\_5



John 10:9

egw eimi hee thura di emou ean tis eiselthee  
I AM THE DOOR; THROUGH ME IF EVER ANYONE SHOULD ENTER  
1473 1510 3588 2374 1223 1473\_1 1437 5100 1525  
swtheesetai kai eiseleusetai kai exeleusetai  
HE WILL BE SAVED AND HE WILL GO IN AND HE WILL GO OUT  
4982 2532 1525 2532 1831  
kai nomeen heuresei  
AND PASTURAGE HE WILL FIND.  
2532 3542 2147

John 10:10

ho kleptees ouk erchetai ei mee hina  
THE THIEF NOT IS COMING IF NOT IN ORDER THAT  
3588 2812 3756 2064 1487 3361 2443  
1487\_1  
klepsee kai thusee kai apolesee egw  
HE MIGHT THIEVE AND HE MIGHT SLAY AND HE MIGHT DESTROY; I  
2813 2532 2380 2532 0622 1473  
eelthon hina zween echwsin kai perisson  
CAME IN ORDER THAT LIFE THEY MAY HAVE AND ABUNDANT (THING)  
2064 2443 2222 2192 2532 4053  
echwsin  
THEY MAY HAVE.  
2192

John 10:11

egw eimi ho poimeen ho kalos ho poimeen ho kalos  
I AM THE SHEPHERD THE FINE; THE SHEPHERD THE FINE  
1473 1510 3588 4166 3588 2570 3588 4166 3588 2570  
teen psucheen autou titheesin huper twn probatwn  
THE SOUL OF HIM IS PUTTING OVER THE SHEEP;  
3588 5590 0846\_3 5087 5228 3588 4263\_5

John 10:12

ho misthwtos kai ouk wn poimeen hou ouk estin  
THE HIRELING AND NOT BEING SHEPHERD, OF WHOM NOT IS  
3588 3411 2532 3756 1511\_1 4166 3739 3756 1510\_2  
ta probata idia thewrei ton lukon erchomenon kai  
THE SHEEP OWN, HE IS BEHOLDING THE WOLF COMING AND  
3588 4263\_5 2398 2334 3588 3074 2064 2532  
aphieesin ta probata kai pheugei kai ho  
HE IS LETTING GO OFF THE SHEEP AND HE IS FLEEING,-- AND THE  
0863 3588 4263\_5 2532 5343 2532 3588  
lukos harpazei auta kai skorpizei  
WOLF IS SNATCHING THEM AND IS SCATTERING,--  
3074 0726 0846\_97 2532 4650

John 10:13

hoti misthwtos estin kai ou melei autw  
BECAUSE HIRELING HE IS AND NOT IT IS MATTERING TO HIM  
3754 3411 1510\_2 2532 3756 3190\_5 0846\_5  
peri twn probatwn  
ABOUT THE SHEEP.  
4012 3588 4263\_5

John 10:14

egw eimi ho poimeen ho kalos kai ginwskw ta  
I AM THE SHEPHERD THE FINE, AND I AM KNOWING THE (ONES)  
1473 1510 3588 4166 3588 2570 2532 1097 3588  
ema kai ginwskousi me ta ema  
MINE AND ARE KNOWING ME THE (ONES) MINE,  
1699 2532 1097 1473\_6 3588 1699

John 10:15

kathws ginwskei me ho pateer kagw ginwskw  
ACCORDING AS IS KNOWING ME THE FATHER AND I AM KNOWING  
2531 1097 1473\_6 3588 3962 2504 1097  
ton patera kai teen psucheen mou titheemi huper  
THE FATHER, AND THE SOUL OF ME I AM PUTTING OVER  
3588 3962 2532 3588 5590 1473\_2 5087 5228  
twn probatwn  
THE SHEEP.  
3588 4263\_5

John 10:16

kai alla probata echw ha ouk estin ek tees  
AND OTHER SHEEP I AM HAVING WHICH NOT IS OUT OF THE  
2532 0243 4263\_5 2192 3739 3756 1510\_2 1537 3588  
aulees tautes kakeina dei me agagein kai  
FOLD THIS; AND THOSE IT IS NECESSARY ME TO LEAD, AND  
0833 3778\_5 2548 1163 1473\_6 0071 2532  
tees phwnees mou akousousin kai geneesontai  
OF THE VOICE OF ME THEY WILL HEAR, AND THEY WILL BECOME  
3588 5456 1473\_2 0191 2532 1096  
mia poimnee heis poimeen  
ONE FLOCK, ONE SHEPHERD.  
1520 4167 1520 4166

John 10:17

dia touto me ho pateer agapa hoti egw  
THROUGH THIS ME THE FATHER IS LOVING BECAUSE I  
1223 3778\_2 1473\_6 3588 3962 0025 3754 1473  
titheemi teen psucheen mou hina palin  
AM PUTTING THE SOUL OF ME, IN ORDER THAT AGAIN  
5087 3588 5590 1473\_2 2443 3825  
labw auten  
I SHOULD RECEIVE IT.  
2983 0846\_8

John 10:18

oudeis eeren auteen ap emou all egw titheemi auteen  
NO ONE LIFTED UP IT FROM ME, BUT I AM PUTTING IT  
3762 0142 0846\_8 0575 1473\_1 0235 1473 5087 0846\_8  
ap emautou exousian echw theinai auteen kai  
FROM MYSELF. AUTHORITY I AM HAVING TO PUT IT, AND  
0575 1683 1849 2192 5087 0846\_8 2532  
exousian echw palin labein auteen tauteen teen  
AUTHORITY I AM HAVING AGAIN TO RECEIVE IT; THIS THE  
1849 2192 3825 2983 0846\_8 3778\_9 3588  
entoleen elabon para tou patros mou  
COMMANDMENT I RECEIVED BESIDE OF THE FATHER OF ME.  
1785 2983 3844 3588 3962 1473\_2

John 10:19

schisma palin egeneto en tois ioudaiois dia tous  
SPLIT AGAIN OCCURRED IN THE JEWS THROUGH THE  
4978 3825 1096 1722 3588 2453 1223 3588  
logous toutous  
WORDS THESE.  
3056 3778\_97  
&&

John 10:20

elegon de polloi ex autwn daimonion echei kai  
WERE SAYING BUT MANY OUT OF THEM DEMON HE IS HAVING AND  
3004 1161 4183 1537 0846\_92 1140 2192 2532  
mainetai ti autou akouete  
HE IS MAD; WHY OF HIM YOU ARE HEARING?  
3105 5101 0846\_3 0191

John 10:21

alloi elegon tauta ta rheemata ouk estin  
OTHERS WERE SAYING THESE THE SAYINGS NOT IS  
0243 3004 3778\_93 3588 4487 3756 1510\_2  
daimonizomenou mee daimonion dunatai tuphlwn  
OF BEING DEMONIZED [MAN]; NOT DEMON IS ABLE OF BLIND (ONES)  
1139 3361 1140 1410 5185  
ophthalmous anoixai  
EYES TO OPEN?  
3788 0455

John 10:22

egeneto tote ta enkainia en tois  
OCCURRED THEN THE CELEBRATION OF RENEWAL IN THE  
1096 5119 3588 1765\_2 1722 3588  
ierosolumois cheimwn een  
JERUSALEM; WINTER IT WAS,  
2414 5494 1511\_3

John 10:23

kai periepatei ho ieesous en tw hierw en tee  
AND WAS WALKING ABOUT THE JESUS IN THE TEMPLE IN THE  
2532 4043 3588 2424 1722 3588 2411 1722 3588  
stoa tou solomwnos  
COLONNADE OF THE SOLOMON.  
4745 3588 4672

John 10:24

ekuklwsan oun auton hoi ioudaioi kai elegon  
ENCIRCLED THEREFORE HIM THE JEWS AND THEY WERE SAYING  
2944 3767 0846\_7 3588 2453 2532 3004  
autw hews pote teen psucheen heemwn aireis ei  
TO HIM UNTIL WHEN THE SOUL OF US ARE YOU LIFTING UP? IF  
0846\_5 2193\_5 4219 3588 5590 1473\_8 0142 1487  
su ei ho christos eipon heemin parreesia  
YOU ARE THE CHRIST, SAY TO US OUTSPOKENLY.  
4771 1510\_1 3588 5547 1511\_7 1473\_9 3954

John 10:25

apekrithee autois ho ieesous eipon humin kai ou  
ANSWERED TO THEM THE JESUS I SAID TO YOU AND NOT  
0611 0846\_93 3588 2424 1511\_7 4771\_6 2532 3756  
pisteuete ta erga ha egw poiw en tw onomati  
YOU ARE BELIEVING; THE WORKS WHICH I AM DOING IN THE NAME  
4100 3588 2041 3739 1473 4160 1722 3588 3686  
tou patros mou tauta marturei peri emou  
OF THE FATHER OF ME THESE (THINGS) IS BEARING WITNESS ABOUT ME;  
3588 3962 1473\_2 3778\_93 3140 4012 1473\_1

John 10:26

alla humeis ou pisteuete hoti ouk este ek  
BUT YOU NOT ARE BELIEVING, BECAUSE NOT YOU ARE OUT OF  
0235 4771\_4 3756 4100 3754 3756 1510\_4 1537  
tw probatwn tw emwn  
THE SHEEP OF THE MINE.  
3588 4263\_5 3588 1699

John 10:27

ta probata ta ema tees phwnees mou akouousin  
THE SHEEP THE MINE OF THE VOICE OF ME ARE HEARING,  
3588 4263\_5 3588 1699 3588 5456 1473\_2 0191  
kagw ginwskw auta kai akolouthousin moi  
AND I AM KNOWING THEM, AND THEY ARE FOLLOWING TO ME,  
2504 1097 0846\_97 2532 0190 1473\_4

John 10:28

kagw didwmi autois zween aiwnion kai ou mee  
AND I AM GIVING TO THEM LIFE EVERLASTING, AND NOT NOT  
2504 1325 0846\_93 2222 0166 2532 3756 3361  
3364

apolwntai eis ton aiwna kai ouch harpasei  
THEY SHOULD BE DESTROYED INTO THE AGE, AND NOT WILL SNATCH  
0622 1519 3588 0165 2532 3756 0726  
tis auta ek tees cheiros mou  
ANYONE THEM OUT OF THE HAND OF ME.  
5100 0846\_97 1537 3588 5495 1473\_2

John 10:29

ho pateer mou ho dedwken moi pantwn meizon  
THE FATHER OF ME WHICH HE HAS GIVEN TO ME OF ALL GREATER  
3588 3962 1473\_2 3739 1325 1473\_4 3956 3187  
estin kai oudeis dunatai harpazein ek tees  
IS, AND NO ONE IS ABLE TO BE SNATCHING OUT OF THE  
1510\_2 2532 3762 1410 0726 1537 3588  
cheiros tou patros  
HAND OF THE FATHER.  
5495 3588 3962

John 10:30

egw kai ho pateer hen esmen  
I AND THE FATHER ONE (THING) WE ARE.  
1473 2532 3588 3962 1520 1510\_3

John 10:31

ebastasan palin lithous hoi ioudaioi hina  
CARRIED AGAIN STONES THE JEWS IN ORDER THAT  
0941 3825 3037 3588 2453 2443  
lithaswsin auton  
THEY MIGHT STONE HIM.  
3034 0846\_7

John 10:32

apekrithee autois ho ieesous polla erga edeixa  
ANSWERED TO THEM THE JESUS MANY WORKS I SHOWED  
0611 0846\_93 3588 2424 4183 2041 1166  
humin kala ek tou patros dia poion  
TO YOU FINE (ONES) OUT OF THE FATHER; THROUGH WHICH SORT  
4771\_6 2570 1537 3588 3962 1223 4169  
autwn ergon eme lithazete  
OF THEM WORK ME YOU ARE STONING?  
0846\_92 2041 1473\_5 3034

John 10:33

apekritheesan autw hoi ioudaioi peri kalou ergou ou  
ANSWERED TO HIM THE JEWS ABOUT FINE WORK NOT  
0611 0846\_5 3588 2453 4012 2570 2041 3756  
lithazomen se alla peri blasphemias kai hoti  
WE ARE STONING YOU BUT ABOUT BLASPHEMY, AND BECAUSE  
3034 4771\_3 0235 4012 0988 2532 3754  
su anthrwpos wn poieis seauton theon  
YOU MAN BEING YOU ARE MAKING YOURSELF GOD.  
4771 0444 1511\_1 4160 4572 2316

John 10:34

apekrithee autois ho ieesous ouk estin  
ANSWERED TO THEM THE JESUS NOT IS IT  
0611 0846\_93 3588 2424 3756 1510\_2  
gegrammenon en tw nomw humwn hoti egw eipa  
HAVING BEEN WRITTEN IN THE LAW OF YOU THAT I SAID  
1125 1722 3588 3551 4771\_5 3754 1473 1511\_7  
theoi este  
GODS YOU ARE?  
2316 1510\_4

John 10:35

ei ekeinous eipen theous pros hous ho logos tou  
IF THOSE HE SAID GODS TOWARDS WHOM THE WORD OF THE  
1487 1565 1511\_7 2316 4314 3739 3588 3056 3588  
theou egeneto kai ou dunatai lutheenai hee  
GOD OCCURRED, AND NOT IS ABLE TO BE LOOSED THE  
2316 1096 2532 3756 1410 3089 3588  
graphee  
SCRIPTURE,  
1124

John 10:36

hon ho pateer heegiasen kai apesteilen eis ton  
WHOM THE FATHER SANCTIFIED AND HE SENT FORTH INTO THE  
3739 3588 3962 0037 2532 0649 1519 3588  
kosmon humeis legete hoti blasphememeis hoti  
WORLD YOU ARE SAYING THAT YOU ARE BLASPHEMING, BECAUSE  
2889 4771\_4 3004 3754 0987 3754  
eipon huios tou theou eimi  
I SAID SON OF THE GOD I AM?  
1511\_7 5207 3588 2316 1510

John 10:37

ei ou poiw ta erga tou patros mou mee  
IF NOT I AM DOING THE WORKS OF THE FATHER OF ME, NOT  
1487 3756 4160 3588 2041 3588 3962 1473\_2 3361  
1487\_2  
pisteuete moi  
BE BELIEVING YOU TO ME;  
4100 1473\_4

John 10:38

ei de poiw kan emoi mee pisteueete  
IF BUT I AM DOING, AND IF EVER TO ME NOT YOU MAY BELIEVE  
1487 1161 4160 2579 1473\_3 3361 4100  
tois ergois pisteuete hina gnwte kai  
TO THE WORKS BELIEVE YOU, IN ORDER THAT YOU SHOULD KNOW AND  
3588 2041 4100 2443 1097 2532  
ginwskeete hoti en emoi ho pateer kagw en tw  
YOU MAY BE KNOWING THAT IN ME THE FATHER AND I IN THE  
1097 3754 1722 1473\_3 3588 3962 2504 1722 3588  
patri  
FATHER.  
3962

John 10:39

ezeetoun oun auton palin piasai kai  
THEY WERE SEEKING THEREFORE HIM AGAIN TO GET HOLD OF; AND  
2212 3767 0846\_7 3825 4084 2532  
exeelthen ek tees cheiros autwn  
HE WENT FORTH OUT OF THE HAND OF THEM.  
1831 1537 3588 5495 0846\_92

John 10:40

kai apeelthen palin peran tou iordanou eis  
AND HE WENT OFF AGAIN OTHER SIDE OF THE JORDAN INTO  
2532 0565 3825 4008 3588 2446 1519  
ton topon hopou een iwanees to prwton baptizwn  
THE PLACE WHERE WAS JOHN THE FIRST [TIME] BAPTIZING,  
3588 5117 3699 1511\_3 2491 3588 4412 0907  
kai emenen ekei  
AND HE WAS REMAINING THERE.  
2532 3306 1563

John 10:41

kai polloi eelthon pros auton kai elegon hoti  
AND MANY CAME TOWARD HIM AND THEY WERE SAYING THAT  
2532 4183 2064 4314 0846\_7 2532 3004 3754  
iwanees men seemeion epoieesen ouden panta de  
JOHN INDEED SIGN DID NONE, ALL (THINGS) BUT  
2491 3303 4592 4160 3762 3956 1161  
hosa eipen iwanees peri toutou aleethee een  
AS MANY AS SAID JOHN ABOUT THIS (ONE) TRUE WAS.  
3745 1511\_7 2491 4012 3778\_4 0227 1511\_3

John 10:42

kai polloi episteusan eis auton ekei  
AND MANY BELIEVED INTO HIM THERE.  
2532 4183 4100 1519 0846\_7 1563

John 11:1

een de tis asthenwn lazarus apo beethanias  
WAS BUT SOME [MAN] BEING SICK, LAZARUS FROM BETHANY  
1511\_3 1161 5100 0770 2976 0575 0963  
ek tees kwmees marias kai marthas tees adelphees  
OUT OF THE VILLAGE OF MARY AND MARTHA OF THE SISTER  
1537 3588 2968 3137\_4 2532 3136 3588 0079  
autees  
OF HER.  
0846\_4

John 11:2

een de mariam hee aleipsasa ton kurion  
WAS BUT MARY THE (ONE) HAVING GREASED THE LORD  
1511\_3 1161 3137\_4 3588 0218 3588 2962  
murw kai ekmaxasa tous podas autou tais  
TO PERFUMED OIL AND HAVING WIPED DRY OFF THE FEET OF HIM TO THE  
3464 2532 1591 3588 4228 0846\_3 3588  
thrixin autees hees ho adelphos lazarus  
HAIRS OF HER, OF WHOM THE BROTHER LAZARUS  
2359 0846\_4 3739 3588 0080 2976  
eesthenei  
WAS BEING SICK.  
0770

John 11:3

apesteilan oun hai adelphai pros auton legousai  
SENT FORTH THEREFORE THE SISTERS TOWARD HIM SAYING  
0649 3767 3588 0079 4314 0846\_7 3004  
kurie ide hon phileis asthenei  
LORD, SEE WHOM YOU ARE HAVING AFFECTION FOR IS BEING SICK.  
2962 2396 3739 5368 0770

John 11:4

akousas de ho ieous eipen hautee hee astheneia  
HAVING HEARD BUT THE JESUS SAID THIS THE SICKNESS  
0191 1161 3588 2424 1511\_7 3778\_1 3588 0769  
ouk estin pros thanaton all huper tees doxees tou  
NOT IS TOWARD DEATH BUT OVER THE GLORY OF THE  
3756 1510\_2 4314 2288 0235 5228 3588 1391 3588  
theou hina doxasthee ho huios tou theou  
GOD IN ORDER THAT MIGHT BE GLORIFIED THE SON OF THE GOD  
2316 2443 1392 3588 5207 3588 2316  
di autees  
THROUGH IT.  
1223 0846\_4

John 11:5

eegapa de ho ieous teen marthan kai teen  
WAS LOVING BUT THE JESUS THE MARTHA AND THE  
0025 1161 3588 2424 3588 3136 2532 3588  
adelpheen autees kai ton lazaron  
SISTER OF HER AND THE LAZARUS.  
0079 0846\_4 2532 3588 2976



John 11:6

hws       oun           eekousen hoti asthenei                   tote men  
AS        THEREFORE HE HEARD THAT HE IS BEING SICK, THEN INDEED  
5613\_5 3767           0191           3754 0770                   5119 3303  
emeinen        en    hw        een        topw duo heemeras  
HE REMAINED IN    WHICH HE WAS PLACE TWO DAYS;  
3306            1722 3739 1511\_3 5117 1417 2250

John 11:7

epeita       meta touto legei                   tois matheetais  
THEREUPON AFTER THIS HE IS SAYING TO THE DISCIPLES  
1899        3326 3778\_2 3004                   3588 3101  
agwmen        eis teen ioudaian palin  
LET US BE GOING INTO THE JUDEA AGAIN.  
0071                   1519 3588 2449                   3825

John 11:8

legousin       autw hoi matheetai rhabbei nun  
ARE SAYING TO HIM THE DISCIPLES RABBI, NOW  
3004        0846\_5 3588 3101                   4461           3568 3569  
ezeetoun       se        lithasai hoi ioudaioi kai palin  
WERE SEEKING YOU    TO STONE THE JUDEANS, AND AGAIN  
2212           4771\_3 3034                   3588 2453                   2532 3825  
hupageis                   ekei  
YOU ARE GOING UNDER THERE?  
5217                   1563

John 11:9

apekrithee ieesous ouchi dwdeka hwrai eisin tees  
ANSWERED JESUS NOT TWELVE HOURS ARE OF THE  
0611        2424       3780 1427 5610 1510\_5 3588  
heemeras ean       tis peripatee                   en tee heemera ou  
DAY?       IF EVER ANYONE MAY BE WALKING ABOUT IN THE DAY, NOT  
2250        1437       5100 4043                   1722 3588 2250 3756  
proskoptei                   hoti to phws tou kosmou toutou  
HE IS STRIKING TOWARD, BECAUSE THE LIGHT OF THE WORLD THIS  
4350                   3754       3588 5457 3588 2889 3778\_4  
blepei  
HE IS SEEING;  
0991

John 11:10

ean       de       tis peripatee                   en tee nukti  
IF EVER BUT ANYONE MAY BE WALKING ABOUT IN THE NIGHT,  
1437        1161 5100 4043                   1722 3588 3571  
proskoptei                   hoti to phws ouk estin en autw  
HE IS STRIKING TOWARD, BECAUSE THE LIGHT NOT IS IN HIM.  
4350                   3754       3588 5457 3756 1510\_2 1722 0846\_5

John 11:11

tauta eipen kai meta touto legei  
THESE (THINGS) HE SAID, AND AFTER THIS HE IS SAYING  
3778\_93 1511\_7 2532 3326 3778\_2 3004  
autois lazarus ho philos heemwn kekoimeetai  
TO THEM LAZARUS THE FRIEND OF US HAS LAID DOWN TO REST,  
0846\_93 2976 3588 5384 1473\_8 2837  
alla poreuomai hina exupnisw auton  
BUT I AM GOING IN ORDER THAT I MIGHT GET OUT OF SLEEP HIM.  
0235 4198 2443 1852 0846\_7

John 11:12

eipan oun hoi matheetai autw kurie ei  
SAID THEREFORE THE DISCIPLES TO HIM LORD, IF  
1511\_7 3767 3588 3101 0846\_5 2962 1487  
kekoimeetai swtheesetai  
HE HAS LAID DOWN TO REST HE WILL BE SAVED.  
2837 4982

John 11:13

eireekei de ho ieesous peri tou thanatou autou  
HAD SPOKEN BUT THE JESUS ABOUT THE DEATH OF HIM.  
2064\_5 1161 3588 2424 4012 3588 2288 0846\_3  
ekeinoi de edoxan hoti peri tees koimeesews  
THOSE (ONES) BUT THOUGHT THAT ABOUT THE TAKING REST  
1565 1161 1380 3754 4012 3588 2838  
tou hupnou legei  
OF THE SLEEP HE IS SAYING.  
3588 5258 3004

John 11:14

tote oun eipen autois ho ieesous parreesia  
THEN THEREFORE SAID TO THEM THE JESUS OUTSPOKENLY  
5119 3767 1511\_7 0846\_93 3588 2424 3954  
lazaros apethanen  
LAZARUS DIED,  
2976 0599

John 11:15

kai chairw di humas hina pisteuseete  
AND I AM REJOICING THROUGH YOU, IN ORDER THAT YOU MIGHT BELIEVE,  
2532 5463 1223 4771\_7 2443 4100  
hoti ouk eemeen ekei alla agwmen pros auton  
THAT NOT I WAS THERE; BUT LET US BE GOING TOWARD HIM.  
3754 3756 1511\_3 1563 0235 0071 4314 0846\_7

John 11:16

eipan oun thwmas ho legomenos didumos tois  
SAID THEREFORE THOMAS THE (ONE) BEING SAID TWIN TO THE  
1511\_7 3767 2381 3588 3004 1324 3588  
sunmatheetais agwmen kai heemeis hina  
FELLOW DISCIPLES LET US BE GOING ALSO WE IN ORDER THAT  
4827 0071 2532 1473\_7 2443  
apothanwmen met autou  
WE MIGHT DIE WITH HIM.  
0599 3326 0846\_3

John 11:17

elthwn           oun           ho   ieeous heuren auton tessaras  
HAVING COME THEREFORE THE JESUS FOUND HIM FOUR  
2064           3767           3588 2424           2147 0846\_7 5061\_2  
eedee heemeras echonta en tw mneemeiw  
ALREADY DAYS HAVING IN THE MEMORIAL TOMB.  
2235       2250           2192       1722 3588 3419

John 11:18

een    de   beethania eggus twn ierosolumwn hws apo  
WAS BUT BETHANY NEAR THE JERUSALEM AS FROM  
1511\_3 1161 0963           1451 3588 2414           5613 0575  
stadiwn dekapente  
STADIA FIFTEEN.  
4712       1178

John 11:19

polloi de ek twn ioudaiwn eleelutheisan pros teen  
MANY BUT OUT OF THE JEWS HAD COME TOWARD THE  
4183 1161 1537 3588 2453           2064           4314 3588  
marthan kai mariam hina paramutheeswntai autas  
MARTHA AND MARY IN ORDER THAT THEY MIGHT CONSOLE THEM  
3136 2532 3137\_4 2443           3888           0846\_96  
peri tou adelphou  
ABOUT THE BROTHER.  
4012 3588 0080

John 11:20

hee oun martha hws eekousen hoti ieous  
THE THEREFORE MARTHA AS SHE HEARD THAT JESUS  
3588 3767           3136 5613\_5 0191           3754 2424  
erchetai hupeenteesen autw mariam de en tw oikw  
IS COMING MET TO HIM; MARY BUT IN THE HOUSE  
2064 5221           0846\_5 3137\_4 1161 1722 3588 3624  
ekathezeto  
WAS SITTING.  
2516

John 11:21

eipen oun hee martha pros ieousun kurie ei  
SAID THEREFORE THE MARTHA TOWARD JESUS LORD, IF  
1511\_7 3767           3588 3136 4314 2424 2962 1487  
ees hwde ouk an apethanen ho adelphos mou  
YOU WERE HERE NOT LIKELY DIED THE BROTHER OF ME;  
1511\_3 5602 3756 0302 0599           3588 0080 1473\_2

John 11:22

kai nun oida hoti hosa an  
AND NOW I HAVE KNOWN THAT AS MANY (THINGS) AS LIKELY  
2532 3568 3569 1492\_5           3754 3745           0302  
aiteese ton theon dwsei soi ho theos  
YOU MIGHT ASK THE GOD WILL GIVE TO YOU THE GOD.  
0154           3588 2316 1325           4771\_2 3588 2316

John 11:23

legei autee ho ieesous anasteesetai ho adelphos  
IS SAYING TO HER THE JESUS WILL STAND UP THE BROTHER  
3004 0846\_6 3588 2424 0450 3588 0080  
sou  
OF YOU.  
4771\_1

John 11:24

legei autw hee martha oida hoti  
IS SAYING TO HIM THE MARTHA I HAVE KNOWN THAT  
3004 0846\_5 3588 3136 1492\_5 3754  
anasteesetai en tee anastasei en tee eschatee  
HE WILL STAND UP IN THE RESURRECTION IN THE LAST  
0450 1722 3588 0386 1722 3588 2078  
heemera  
DAY.  
2250

John 11:25

eipen autee ho ieesous egw eimi hee anastasis kai  
SAID TO HER THE JESUS I AM THE RESURRECTION AND  
1511\_7 0846\_6 3588 2424 1473 1510 3588 0386 2532  
hee zwee ho pisteuwn eis eme kan  
THE LIFE; THE (ONE) BELIEVING INTO ME AND IF EVER  
3588 2222 3588 4100 1519 1473\_5 2579  
apothanee zeesetai  
HE SHOULD DIE HE WILL LIVE,  
0599 2198

John 11:26

kai pas ho zwn kai pisteuwn eis eme ou mee  
AND EVERYONE THE LIVING AND BELIEVING INTO ME NOT NOT  
2532 3956 3588 2198 2532 4100 1519 1473\_5 3756 3361  
3364  
apothanee eis ton aiwna pisteueis touto  
SHOULD DIE INTO THE AGE; ARE BELIEVING YOU THIS?  
0599 1519 3588 0165 4100 3778\_2

John 11:27

legei autw nai kurie egw pepisteuka hoti su  
SHE IS SAYING TO HIM YES, LORD; I HAVE BELIEVED THAT YOU  
3004 0846\_5 3483 2962 1473 4100 3754 4771  
ei ho christos ho huios tou theou ho eis ton  
ARE THE CHRIST THE SON OF THE GOD THE (ONE) INTO THE  
1510\_1 3588 5547 3588 5207 3588 2316 3588 1519 3588  
kosmon erchomenos  
WORLD COMING.  
2889 2064

John 11:28

kai touto eipousa apeelthen kai ephwneesen  
AND THIS HAVING SAID SHE WENT OFF AND SHE SOUNDED FOR  
2532 3778\_2 1511\_7 0565 2532 5455  
mariam teen adelpheen autees lathra eipasa ho  
MARY THE SISTER OF HER SECRETLY HAVING SAID THE  
3137\_4 3588 0079 0846\_4 2977 1511\_7 3588  
didaskalos parestin kai phwnei se  
TEACHER IS ALONGSIDE AND HE IS SOUNDING FOR YOU.  
1320 3918 2532 5455 4771\_3

John 11:29

ekeinee de hws eekousen eegerthee tachu kai  
THAT (ONE) BUT AS SHE HEARD SHE ROSE UP QUICKLY AND  
1565 1161 5613\_5 0191 1453 5035 2532  
eercheto pros auton  
SHE WAS COMING TOWARD HIM;  
2064 4314 0846\_7

John 11:30

oupw de eleeluthei ho ieesous eis teen kwmeen  
NOT YET BUT HAD COME THE JESUS INTO THE VILLAGE,  
3768 1161 2064 3588 2424 1519 3588 2968  
all een eti en tw topw hopou hupeenteesen autw hee  
BUT HE WAS YET IN THE PLACE WHERE MET TO HIM THE  
0235 1511\_3 2089 1722 3588 5117 3699 5221 0846\_5 3588  
martha  
MARTHA.  
3136

John 11:31

hoi oun ioudaioi hoi ontes met autees en tee  
THE THEREFORE JEWS THE (ONES) BEING WITH HER IN THE  
3588 3767 2453 3588 1511\_1 3326 0846\_4 1722 3588  
oikia kai paramouthoumenoi auteen idontes teen mariam  
HOUSE AND CONSOLING HER, HAVING SEEN THE MARY  
3614 2532 3888 0846\_8 1492 3588 3137\_4  
hoti tachews anestee kai exeelthen eekoloutheesan  
THAT QUICKLY SHE STOOD UP AND WENT OUT, THEY FOLLOWED  
3754 5030 0450 2532 1831 0190  
autee doxantes hoti hupagei eis to  
HER THINKING THAT SHE IS GOING UNDER INTO THE  
0846\_6 1380 3754 5217 1519 3588  
mneemeion hina klausee ekei  
MEMORIAL TOMB IN ORDER THAT SHE MIGHT WEEP THERE,  
3419 2443 2799 1563

John 11:32

hee oun mariam hws eelthen hopou een ieeous  
THE THEREFORE MARY AS SHE CAME WHERE WAS JESUS  
3588 3767 3137\_4 5613\_5 2064 3699 1511\_3 2424  
idouasa auton epesen autou pros tous podas legousa  
HAVING SEEN HIM FELL OF HIM TOWARD THE FEET, SAYING  
1492 0846\_7 4098 0846\_3 4314 3588 4228 3004  
autw kurie ei ees hwde ouk an mou apethanen  
TO HIM LORD, IF YOU WERE HERE NOT LIKELY OF ME DIED  
0846\_5 2962 1487 1511\_3 5602 3756 0302 1473\_2 0599  
ho adelphos  
THE BROTHER.  
3588 0080

John 11:33

ieeous oun hws eiden auten klaiousan kai tous  
JESUS THEREFORE AS HE SAW HER WEeping AND THE (ONES)  
2424 3767 5613\_5 1492 0846\_8 2799 2532 3588  
sunelthontas autee ioudaious klaiontas enebrimeesato  
HAVING COME WITH TO HER JEWS WEeping HE GROANED  
4905 0846\_6 2453 2799 1690  
tw pneumatik kai etaraxen heauton  
TO THE SPIRIT AND HE TROUBLED HIMSELF,  
3588 4151 2532 5015 1438

John 11:34

kai eipen pou tetheikate auton legousin autw  
AND HE SAID WHERE HAVE YOU PUT HIM? THEY ARE SAYING TO HIM  
2532 1511\_7 4226 5087 0846\_7 3004 0846\_5  
kurie erchou kai ide  
LORD, BE COMING AND SEE.  
2962 2064 2532 1492

John 11:35

edakrusen ho ieeous  
SHED TEARS THE JESUS.  
1145 3588 2424

John 11:36

elegon oun hoi ioudaioi ide pws  
WERE SAYING THEREFORE THE JEWS SEE HOW  
3004 3767 3588 2453 2396 4459  
ephilei auton  
HE WAS HAVING AFFECTION FOR HIM.  
5368 0846\_7

John 11:37

tines de ex autwn eipan ouk edunato houtos ho  
SOME BUT OUT OF THEM SAID NOT WAS ABLE THIS (ONE) THE  
5100 1161 1537 0846\_92 1511\_7 3756 1410 3778 3588  
anoixas tous ophthalmous tou tuphlou poiesai  
HAVING OPENED THE EYES OF THE BLIND (ONE) TO MAKE  
0455 3588 3788 3588 5185 4160  
hina kai houtos mee apothanee  
IN ORDER THAT ALSO THIS (ONE) NOT SHOULD DIE?  
2443 2532 3778 3361 0599  
2443\_5

John 11:38

ieeous oun palin embrimwmenos en heautw  
JESUS THEREFORE AGAIN GROANING IN HIMSELF  
2424 3767 3825 1690 1722 1438  
erchetai eis to mneemeion een de speelaion kai  
IS COMING INTO THE MEMORIAL TOMB; WAS BUT CAVE, AND  
2064 1519 3588 3419 1511\_3 1161 4693 2532  
lithos epekeito ep autw  
STONE WAS LYING UPON IT.  
3037 1945 1909 0846\_5

John 11:39

legei ho ieous arate ton lithon legei  
IS SAYING THE JESUS LIFT UP YOU THE STONE. IS SAYING  
3004 3588 2424 0142 3588 3037 3004  
autw hee adelphée tou teteleuteekotos martha  
TO HIM THE SISTER OF THE (ONE) HAVING DECEASED MARTHA  
0846\_5 3588 0079 3588 5053 3136  
kurie eedee ozei tetartaios gar estin  
LORD, ALREADY HE IS SMELLING, FOURTH [DAY] FOR IS.  
2962 2235 3605 5066 1063 1510\_2

John 11:40

legei autee ho ieous ouk eipon soi hoti  
IS SAYING TO HER THE JESUS NOT I SAID TO YOU THAT  
3004 0846\_6 3588 2424 3756 1511\_7 4771\_2 3754  
ean pisteusees opsee teen doxan tou theou  
IF EVER YOU SHOULD BELIEVE YOU WILL SEE THE GLORY OF THE GOD?  
1437 4100 3708 3588 1391 3588 2316

John 11:41

eeran oun ton lithon ho de ieous eeren  
THEY LIFTED UP THEREFORE THE STONE. THE BUT JESUS LIFTED UP  
0142 3767 3588 3037 3588 1161 2424 0142  
tous ophthalmous anw kai eipen pater eucharistw  
THE EYES UPWARD AND HE SAID FATHER, I AM THANKING  
3588 3788 0507 2532 1511\_7 3962 2168  
soi hoti eekousas mou  
TO YOU THAT YOU HEARD ME.  
4771\_2 3754 0191 1473\_2

John 11:42

egw de eedein hoti pantote mou akoueis alla  
I BUT HAD KNOWN THAT ALWAYS OF ME YOU ARE HEARING; BUT  
1473 1161 1492\_5 3754 3842 1473\_2 0191 0235  
dia ton ochlon ton periestwta eipon  
THROUGH THE CROWD THE (ONE) HAVING STOOD AROUND I SAID  
1223 3588 3793 3588 4026 1511\_7  
hina pisteuswsin hoti su me apesteilas  
IN ORDER THAT THEY SHOULD BELIEVE THAT YOU ME SENT FORTH.  
2443 4100 3754 4771 1473\_6 0649

John 11:43

kai tauta eipwn phwnee megalee ekraugasen  
AND THESE (THINGS) HAVING SAID TO VOICE GREAT HE CRIED OUT  
2532 3778\_93 1511\_7 5456 3173 2905  
lazare deuro exw  
LAZARUS, HITHER OUTSIDE.  
2976 1204 1854

John 11:44

exeelthen ho tethneekws dedemenos tous podas  
CAME OUT THE (ONE) HAVING DIED HAVING BEEN BOUND THE FEET  
1831 3588 2348 1210 3588 4228  
kai tas cheiras keiriais kai hee opsis autou  
AND THE HANDS TO SWATHING BANDS, AND THE FACE OF HIM  
2532 3588 5495 2750 2532 3588 3799 0846\_3  
soudariw periededeto legei ho ieesous autois  
TO CLOTH HAD BEEN BOUND ABOUT. IS SAYING THE JESUS TO THEM  
4676 4019 3004 3588 2424 0846\_93  
lusate auton kai aphete auton hupagein  
LOOSE YOU HIM AND LET YOU GO OFF HIM TO BE GOING UNDER.  
3089 0846\_7 2532 0863 0846\_7 5217

John 11:45

polloi oun ek twn ioudaiwn hoi elthontes  
MANY THEREFORE OUT OF THE JEWS, THE (ONES) HAVING COME  
4183 3767 1537 3588 2453 3588 2064  
pros teen mariam kai theasamenoi ho epoieesen  
TOWARD THE MARY AND HAVING VIEWED WHICH HE DID,  
4314 3588 3137\_4 2532 2300 3739 4160  
episteusan eis auton  
BELIEVED INTO HIM;  
4100 1519 0846\_7

John 11:46

tines de ex autwn apeelthon pros tous pharisaious  
SOME BUT OUT OF THEM WENT OFF TOWARD THE PHARISEES  
5100 1161 1537 0846\_92 0565 4314 3588 5330  
kai eipan autois ha epoieesen ieesous  
AND SAID TO THEM WHAT (THINGS) DID JESUS.  
2532 1511\_7 0846\_93 3739 4160 2424



John 11:47

suneegagon oun hoi archiereis kai hoi  
LET TOGETHER THEREFORE THE CHIEF PRIESTS AND THE  
4863 3767 3588 0749 2532 3588  
pharisaioi sunedrion kai elegon ti poioumen  
PHARISEES SANHEDRIN, AND THEY WERE SAYING WHAT ARE WE DOING  
5330 4892 2532 3004 5101 4160  
hoti houtos ho anthrwpos polla poiei seemeia  
BECAUSE THIS THE MAN MANY IS DOING SIGNS?  
3754 3778 3588 0444 4183 4160 4592

John 11:48

ean aphwmen auton houtws pantes pisteusousin  
IF EVER WE SHOULD LET GO OFF HIM THUS, ALL WILL BELIEVE  
1437 0863 0846\_7 3779 3956 4100  
eis auton kai eleusontai hoi rhwmaioi kai  
INTO HIM, AND WILL COME THE ROMANS AND  
1519 0846\_7 2532 2064 3588 4514 2532  
arousin heemwn kai ton topon kai to ethnos  
THEY WILL LIFT UP OF US AND THE PLACE AND THE NATION.  
0142 1473\_8 2532 3588 5117 2532 3588 1484

John 11:49

heis de tis ex autwn kaiaphas archiereus wn  
ONE BUT SOME OUT OF THEM CAIAPHAS, CHIEF PRIEST BEING  
1520 1161 5100 1537 0846\_92 2533 0749 1511\_1  
tou eniautou ekeinou eipen autois humeis ouk oidate  
OF THE YEAR THAT, SAID TO THEM YOU NOT HAVE KNOWN  
3588 1763 1565 1511\_7 0846\_93 4771\_4 3756 1492\_5  
ouden  
NOTHING,  
3762

John 11:50

oude logizesthe hoti sumpherei humin  
NOT BUT YOU ARE REASONING OUT THAT IT IS BEARING TOGETHER TO YOU  
3761 3049 3754 4851 4771\_6  
hina heis anthrwpos apothanee huper tou laou kai  
IN ORDER THAT ONE MAN SHOULD DIE OVER THE PEOPLE AND  
2443 1520 0444 0599 5228 3588 2992 2532  
2443\_5  
mee holon to ethnos apoleetai  
NOT WHOLE THE NATION SHOULD BE DESTROYED.  
3361 3650 3588 1484 0622

John 11:51

touto de aph heautou ouk eipen alla archiereus  
THIS BUT FROM HIMSELF NOT HE SAID, BUT CHIEF PRIEST  
3778\_2 1161 0575 1438 3756 1511\_7 0235 0749  
wn tou eniautou ekeinou epropheeteusen hoti emellen  
BEING OF THE YEAR THAT HE PROPHESED THAT WAS ABOUT  
1511\_1 3588 1763 1565 4395 3754 3195  
ieeous apothneeskein huper tou ethnous  
JESUS TO BE DYING OFF OVER THE NATION,  
2424 0599 5228 3588 1484

John 11:52

kai ouch huper tou ethnous monon all hina kai  
AND NOT OVER THE NATION ONLY, BUT IN ORDER THAT ALSO  
2532 3756 5228 3588 1484 3440 0235 2443 2532  
ta tekna tou theou ta dieskorpismena  
THE CHILDREN OF THE GOD THE (ONES) HAVING BEEN SCATTERED THROUGH  
3588 5043 3588 2316 3588 1287  
sunagagee eis hen  
HE MIGHT LEAD TOGETHER INTO ONE.  
4863 1519 1520

John 11:53

ap ekeinees oun tees heemeras ebouleusanto  
FROM THAT THEREFORE THE DAY THEY TOOK COUNSEL  
0575 1565 3767 3588 2250 1011  
hina apokteinwsin auton  
IN ORDER THAT THEY MIGHT KILL HIM.  
2443 0615 0846\_7

John 11:54

ho oun ieeous ouketi parreesia  
THE THEREFORE JESUS NOT YET OUTSPOKENLY  
3588 3767 2424 3765 3954  
periepatei en tois ioudaiois alla apeelthen  
WAS WALKING ABOUT IN THE JEWS, BUT HE WENT OFF  
4043 1722 3588 2453 0235 0565  
ekeithen eis teen chwran eggus tees ereemou  
FROM THERE INTO THE COUNTRY NEAR THE DESOLATE [PLACE],  
1564 1519 3588 5561 1451 3588 2048  
eis ephraim legomeneen polin kakei emeinen  
INTO EPHRAIM BEING SAID CITY, AND THERE HE REMAINED  
1519 2187 3004 4172 2546 3306  
meta tw n matheetwn  
WITH THE DISCIPLES.  
3326 3588 3101

John 11:55

een de eggus to pascha tw n ioudaiwn kai anebes an  
WAS BUT NEAR THE PASSOVER OF THE JEWS, AND WENT UP  
1511\_3 1161 1451 3588 3957 3588 2453 2532 0305  
polloi eis ierosoluma ek tees chwras pro tou  
MANY INTO JERUSALEM OUT OF THE COUNTRY BEFORE THE  
4183 1519 2414 1537 3588 5561 4253 3588  
pascha hina hagniswsin heautous  
PASSOVER IN ORDER THAT THEY MIGHT PURIFY SELVES.  
3957 2443 0048 1438

John 11:56

ezeetoun                   oun            ton   ieesoun kai   elegon                   met  
THEY WERE SEEKING THEREFORE THE JESUS AND THEY WERE SAYING WITH  
2212                    3767            3588 2424        2532 3004                    3326  
alleelwn        en    tw    hierw    hesteekotes   ti   dokei  
ONE ANOTHER IN    THE    TEMPLE HAVING STOOD WHAT IS IT SEEMING  
0240                    1722 3588 2411        2476                    5101 1380  
humin   hoti ou   mee   elthee                    eis   teen heorteen  
TO YOU? THAT NOT NOT HE MIGHT COME INTO THE FESTIVAL?  
4771\_6   3754   3756 3361 2064                    1519 3588 1859  
                  3364

John 11:57

dedwkeisan de   hoi   archieeis        kai   hoi   pharisaioi  
HAD GIVEN BUT THE CHIEF PRIESTS AND THE PHARISEES  
1325                    1161 3588 0749                    2532 3588 5330  
entolas   hina                    ean        tis        gnw                    pou   estin  
COMMANDS IN ORDER THAT IF EVER ANYONE SHOULD KNOW WHERE HE IS  
1785        2443                    1437        5100        1097                    4226 1510\_2  
meenusee                    hopws piaswsin                    auton  
HE SHOULD DISCLOSE, THAT THEY MIGHT GET HOLD OF HIM.  
3377                    3704 4084                    0846\_7

John 12:1

ho   oun                    ieesous pro    hex   heemerwn tou    pascha  
THE THEREFORE JESUS BEFORE SIX DAYS OF THE PASSOVER  
3588 3767                    2424        4253        1803 2250        3588        3957  
eelthen eis   beethanian   hopou een        lazaros hon  
CAME INTO BETHANY, WHERE WAS LAZARUS, WHOM  
2064        1519 0963                    3699 1511\_3 2976        3739  
eegeiren ek    nekrwn                    ieesous  
RAISED UP OUT OF DEAD (ONES) JESUS.  
1453        1537        3498                    2424

John 12:2

epoieesan oun                    autw    deipnon ekei    kai   hee   martha  
THEY MADE THEREFORE TO HIM SUPPER THERE, AND THE MARTHA  
4160                    3767                    0846\_5 1173        1563        2532 3588 3136  
dieekonei    ho    de    lazaros heis een    ek    tw  
WAS SERVING, THE BUT LAZARUS ONE WAS OUT OF THE  
1247                    3588 1161 2976        1520 1511\_3 1537        3588  
anakeimenwn sun                    autw  
LYING UPWARD TOGETHER WITH HIM.  
0345                    4862                    0846\_5

John 12:3

hee oun mariam labousa litran murou  
THE THEREFORE MARY HAVING RECEIVED POUND OF PERFUMED OIL  
3588 3767 3137\_4 2983 3046 3464  
nardou pistikees polutimou eeleipsen tous podas  
OF NARD GENUINE OF MUCH PRICE GREASED THE FEET  
3487 4101 4186 0218 3588 4228  
tou ieesou kai exemaxen tais thrixin autees tous  
OF THE JESUS AND WIPED OFF TO THE HAIRS OF HER THE  
3588 2424 2532 1591 3588 2359 0846\_4 3588  
podas autou hee de oikia epleerwthee ek tees  
FEET OF HIM; THE BUT HOUSE BECAME FILLED OUT OF THE  
4228 0846\_3 3588 1161 3614 4137 1537 3588  
osmees tou murou  
SCENT OF THE PERFUMED OIL.  
3744 3588 3464

John 12:4

legei de ioudas ho iskariwtees heis twn  
IS SAYING BUT JUDAS THE ISCARIOT ONE OF THE  
3004 1161 2455\_2 3588 2469 1520 3588  
matheetwn autou ho mellwn auton  
DISCIPLES OF HIM, THE (ONE) BEING ABOUT HIM  
3101 0846\_3 3588 3195 0846\_7  
paradidonai  
TO BE GIVING BESIDE  
3860

John 12:5

dia ti touto to muron ouk eprathee  
THROUGH WHAT THIS THE PERFUMED OIL NOT WAS SOLD  
1223 5101 3778\_2 3588 3464 3756 4097  
triakosiwn deenariwn kai edothee ptwchois  
OF THREE HUNDRED DENARII AND WAS GIVEN TO POOR (ONES)?  
5145 1220 2532 1325 4434

John 12:6

eipen de touto ouch hoti peri twn ptwchwn  
HE SAID BUT THIS NOT BECAUSE ABOUT THE POOR (ONES)  
1511\_7 1161 3778\_2 3756 3754 4012 3588 4434  
emelen autw all hoti kleptees een kai to  
IT WAS CONCERNING TO HIM BUT BECAUSE THIEF HE WAS AND THE  
3190\_5 0846\_5 0235 3754 2812 1511\_3 2532 3588  
glwssokomon echwn ta ballomena ebastazen  
MONEY BOX HAVING THE (THINGS) BEING THROWN HE WAS CARRYING.  
1101 2192 3588 0906 0941

John 12:7

eipen oun ho ieesous aphe auteen hina eis  
SAID THEREFORE THE JESUS LET GO OFF HER, IN ORDER THAT INTO  
1511\_7 3767 3588 2424 0863 0846\_8 2443 1519  
teen heemeran tou entaphiasmou mou teereesee auto  
THE DAY OF THE BURIAL OF ME SHE MIGHT OBSERVE IT;  
3588 2250 3588 1780 1473\_2 5083 0846\_9

John 12:8

tous ptwchous gar pantote echete meth heautwn  
THE POOR (ONES) FOR ALWAYS YOU ARE HAVING WITH SELVES,  
3588 4434 1063 3842 2192 3326 1438  
eme de ou pantote echete  
ME BUT NOT ALWAYS YOU ARE HAVING.  
1473\_5 1161 3756 3842 2192

John 12:9

egnw oun ho ochlos polus ek twn ioudaiwn hoti  
KNEW THEREFORE THE CROWD MUCH OUT OF THE JEWS THAT  
1097 3767 3588 3793 4183 1537 3588 2453 3754  
ekei estin kai eelthan ou dia ton ieesoun  
THERE HE IS, AND THEY CAME NOT THROUGH THE JESUS  
1563 1510\_2 2532 2064 3756 1223 3588 2424  
monon all hina kai ton lazaron idwsin hon  
ALONE BUT IN ORDER THAT ALSO THE LAZARUS THEY MIGHT SEE WHOM  
3440 0235 2443 2532 3588 2976 1492 3739  
eegeiren ek nekrwn  
HE RAISED UP OUT OF DEAD (ONES).  
1453 1537 3498

John 12:10

ebouleusanto de hoi archiereis hina kai ton  
TOOK COUNSEL BUT THE CHIEF PRIESTS IN ORDER THAT ALSO THE  
1011 1161 3588 0749 2443 2532 3588  
lazaron apokteinwsin  
LAZARUS THEY MIGHT KILL,  
2976 0615

John 12:11

hoti polloi di auton hupegon twn ioudaiwn  
BECAUSE MANY THROUGH HIM WERE GOING UNDER OF THE JEWS  
3754 4183 1223 0846\_7 5217 3588 2453  
kai episteuon eis ton ieesoun  
AND WERE BELIEVING INTO THE JESUS.  
2532 4100 1519 3588 2424

John 12:12

tee epaurion ho ochlos polus ho elthwn  
TO THE MORROW THE CROWD MUCH THE (ONE) HAVING COME  
3588 1887 3588 3793 4183 3588 2064  
eis teen heortean akousantes hoti erchetai ieesous  
INTO THE FESTIVAL, HAVING HEARD THAT IS COMING JESUS  
1519 3588 1859 0191 3754 2064 2424  
eis ierosoluma  
INTO JERUSALEM,  
1519 2414

John 12:13

elabon ta baia twn phoinikwn kai exeelthon eis  
TOOK THE BRANCHES OF THE PALM TREES AND WENT OUT INTO  
2983 3588 0902 3588 5404 2532 1831 1519  
hupanteesin autw kai ekraugazon hwsanna  
MEETING TO HIM, AND WERE CRYING OUT HOSANNA,  
5222 0846\_5 2532 2905 5614  
eulogeemenos ho erchomenos en onomati kuriou  
HAVING BEEN BLESSED THE (ONE) COMING IN NAME OF LORD,  
2127 3588 2064 1722 3686 2962  
kai ho basileus tou israeel  
AND THE KING OF THE ISRAEL.  
2532 3588 0935 3588 2474

John 12:14

heurwn de ho ieesous onarion ekathisen ep auto  
HAVING FOUND BUT THE JESUS YOUNG ASS SAT DOWN UPON IT,  
2147 1161 3588 2424 3678 2523 1909 0846\_9  
kathws estin gegrammenon  
ACCORDING AS IT IS HAVING BEEN WRITTEN  
2531 1510\_2 1125

John 12:15

mee phobou thugateer siwn idou ho basileus sou  
NOT BE FEARING, DAUGHTER OF ZION; LOOK! THE KING OF YOU  
3361 5399 2364 4622 2400 3588 0935 4771\_1  
erchetai katheemenos epi pwlon onou  
IS COMING, SITTING UPON COLT OF ASS.  
2064 2521 1909 4454 3688

John 12:16

tauta ouk egnwsan autou hoi matheetai to  
THESE (THINGS) NOT KNEW OF HIM THE DISCIPLES THE  
3778\_93 3756 1097 0846\_3 3588 3101 3588  
prwton all hote edoxasthee ieesous tote  
FIRST, BUT WHEN WAS GLORIFIED JESUS THEN  
4412 0235 3753 1392 2424 5119  
emneestheesan hoti tauta een ep autw  
THEY REMEMBERED THAT THESE (THINGS) WAS UPON HIM  
3403 3754 3778\_93 1511\_3 1909 0846\_5  
gegrammena kai tauta epoieesan autw  
HAVING BEEN WRITTEN AND THESE (THINGS) THEY DID TO HIM.  
1125 2532 3778\_93 4160 0846\_5

John 12:17

emarturei oun ho ochlos ho wn met  
WAS BEARING WITNESS THEREFORE THE CROWD THE (ONE) BEING WITH  
3140 3767 3588 3793 3588 1511\_1 3326  
autou hote ton lazaron ephwneesen ek tou  
HIM WHEN THE LAZARUS HE SOUNDED FOR OUT OF THE  
0846\_3 3753 3588 2976 5455 1537 3588  
mneemeiou kai eegeiren auton ek nekrwn  
MEMORIAL TOMB AND RAISED UP HIM OUT OF DEAD (ONES).  
3419 2532 1453 0846\_7 1537 3498

John 12:18

dia touto kai hupeentesen autw ho ochlos hoti  
THROUGH THIS ALSO MET TO HIM THE CROWD BECAUSE  
1223 3778\_2 2532 5221 0846\_5 3588 3793 3754  
eekousan touto auton pepoieekenai to seemeion  
THEY HEARD THIS HIM TO HAVE DONE THE SIGN.  
0191 3778\_2 0846\_7 4160 3588 4592

John 12:19

hoi oun pharisaioi eipan pros heautous  
THE THEREFORE PHARISEES SAID TOWARD SELVES  
3588 3767 5330 1511\_7 4314 1438  
thewreite hoti ouk wphelente ouden ide  
YOU ARE BEHOLDING THAT NOT YOU ARE BENEFITING NOTHING; SEE!  
2334 3754 3756 5623 3762 2396  
ho kosmos opisw autou apeelthen  
THE WORLD BEHIND HIM WENT OFF.  
3588 2889 3694 0846\_3 0565

John 12:20

eesan de helleenes tines ek twn anabainontwn  
WERE BUT GREEKS SOME OUT OF THE (ONES) COMING UP  
1511\_3 1161 1672 5100 1537 3588 0305  
hina proskuneeswsin en tee heortee  
IN ORDER THAT THEY MIGHT WORSHIP IN THE FESTIVAL;  
2443 4352 1722 3588 1859

John 12:21

houtoi oun proseelthan philippw tw apo  
THESE THEREFORE APPROACHED TO PHILIP THE (ONE) FROM  
3778\_91 3767 4334 5376 3588 0575  
bethsaida tees galilaias kai eerwtwn auton  
BETHSAIDA OF THE GALILEE, AND THEY WERE QUESTIONING HIM  
0966 3588 1056 2532 2065 0846\_7  
legontes kurie thelomen ton ieesoun idein  
SAYING LORD, WE ARE WILLING THE JESUS TO SEE.  
3004 2962 2309 3588 2424 1492

John 12:22

erchetai ho philippos kai legei tw andrea  
IS COMING THE PHILIP AND HE IS SAYING TO THE ANDREW;  
2064 3588 5376 2532 3004 3588 0406  
erchetai andreas kai philippos kai legousin tw  
IS COMING ANDREW AND PHILIP AND THEY ARE SAYING TO THE  
2064 0406 2532 5376 2532 3004 3588  
ieesou  
JESUS.  
2424

John 12:23

ho de ieesous apokrinetai autois legwn  
THE BUT JESUS IS ANSWERING TO THEM SAYING  
3588 1161 2424 0611 0846\_93 3004  
eleeluthen hee hwra hina doxasthee ho huios  
HAS COME THE HOUR IN ORDER THAT MIGHT BE GLORIFIED THE SON  
2064 3588 5610 2443 1392 3588 5207  
tou anthrwpou  
OF THE MAN.  
3588 0444

John 12:24

ameen ameen legw humin ean mee ho kokkos  
AMEN AMEN I AM SAYING TO YOU, IF EVER NOT THE KERNEL  
0281 0281 3004 4771\_6 1437 3361 3588 2848  
1437\_2  
tou sitou peswn eis teen geen apothanee autos  
OF THE WHEAT HAVING FALLEN INTO THE EARTH SHOULD DIE, IT  
3588 4621 4098 1519 3588 1093 0599 0846  
monos menei ean de apothanee polun karpon  
ALONE IS REMAINING; IF EVER BUT IT SHOULD DIE, MUCH FRUIT  
3441 3306 1437 1161 0599 4183 2590  
pherei  
IT IS BEARING.  
5342

John 12:25

ho philwn teen psucheen autou apolluei auteen  
THE (ONE) BEING FOND OF THE SOUL OF HIM IS LOSING IT,  
3588 5368 3588 5590 0846\_3 0622 0846\_8  
kai ho miswn teen psucheen autou en tw kosmw  
AND THE (ONE) HATING THE SOUL OF HIM IN THE WORLD  
2532 3588 3404 3588 5590 0846\_3 1722 3588 2889  
toutw eis zween aiwnion phulaxei auteen  
THIS INTO LIFE EVERLASTING WILL SAFEGUARD IT.  
3778\_6 1519 2222 0166 5442 0846\_8

John 12:26

ean emoi tis diakonee emoi akoloutheitw  
IF EVER TO ME ANYONE MAY SERVE TO ME LET HIM BE FOLLOWING,  
1437 1473\_3 5100 1247 1473\_3 0190  
kai hopou eimi egw ekei kai ho diakonos ho emos  
AND WHERE AM I THERE ALSO THE SERVANT THE MINE  
2532 3699 1510 1473 1563 2532 3588 1249 3588 1699  
estai ean tis emoi diakonee timeesei auton  
WILL BE; IF EVER ANYONE TO ME MAY SERVE WILL HONOR HIM  
1511\_4 1437 5100 1473\_3 1247 5091 0846\_7  
ho pateer  
THE FATHER.  
3588 3962



John 12:27

nun hee psuchee mou tetaraktai kai ti  
NOW THE SOUL OF ME HAS BEEN TROUBLED, AND WHAT  
3568 3569 3588 5590 1473\_2 5015 2532 5101  
eipw pater swson me ek tees hwras tautees  
SHOULD I SAY? FATHER, SAVE ME OUT OF THE HOUR THIS.  
1511\_7 3962 4982 1473\_6 1537 3588 5610 3778\_5  
alla dia touto eelthon eis teen hwran tauteen  
BUT THROUGH THIS I CAME INTO THE HOUR THIS.  
0235 1223 3778\_2 2064 1519 3588 5610 3778\_9

John 12:28

pater doxason sou to onoma eelthen oun phwnee  
FATHER, GLORIFY OF YOU THE NAME. CAME THEREFORE VOICE  
3962 1392 4771\_1 3588 3686 2064 3767 5456  
ek tou ouranou kai edoxasa kai palin  
OUT OF THE HEAVEN AND I GLORIFIED AND AGAIN  
1537 3588 3772 2532 1392 2532 3825  
doxasw  
I SHALL GLORIFY.  
1392

John 12:29

ho oun ochlos ho hestws kai akousas  
THE THEREFORE CROWD THE HAVING STOOD AND HAVING HEARD  
3588 3767 3793 3588 2476 2532 0191  
elegen bronteen gegonenai alloi elegon  
WAS SAYING THUNDER TO HAVE OCCURRED; OTHERS WERE SAYING  
3004 1027 1096 0243 3004  
aggelos autw lelaleeken  
ANGEL TO HIM HAS SPOKEN.  
0032 0846\_5 2980

John 12:30

apekrithee kai eipen ieesous ou di eme hee phwnee  
ANSWERED AND SAID JESUS NOT THROUGH ME THE VOICE  
0611 2532 1511\_7 2424 3756 1223 1473\_5 3588 5456  
haatee gegonen alla di humas  
THIS HAS OCCURRED BUT THROUGH YOU.  
3778\_1 1096 0235 1223 4771\_7

John 12:31

nun krisis estin tou kosmou toutou nun ho  
NOW JUDGMENT IS OF THE WORLD THIS, NOW THE  
3568 3569 2920 1510\_2 3588 2889 3778\_4 3568 3569 3588  
archwn tou kosmou toutou ekbleetheesetai exw  
RULER OF THE WORLD THIS WILL BE EJECTED OUTSIDE;  
0758 3588 2889 3778\_4 1544 1854

John 12:32

kagw an hupswthw ek tees gees pantas  
AND I LIKELY SHOULD BE PUT HIGH UP OUT OF THE EARTH, ALL [MEN]  
2504 0302 5312 1537 3588 1093 3956  
helkusw pros emauton  
I SHALL DRAW TOWARD MYSELF.  
1670 4314 1683

John 12:33

touto de elegen seemainwn poiw thanatw  
THIS BUT HE WAS SAYING SIGNIFYING TO WHAT SORT OF DEATH  
3778\_2 1161 3004 4591 4169 2288  
eemellen apothneeskein  
HE WAS ABOUT TO BE DYING.  
3195 0599

John 12:34

apekrithee oun autw ho ochlos heemeis eekousamen  
ANSWERED THEREFORE TO HIM THE CROWD WE HEARD  
0611 3767 0846\_5 3588 3793 1473\_7 0191  
ek tou nomou hoti ho christos menei eis ton  
OUT OF THE LAW THAT THE CHRIST IS REMAINING INTO THE  
1537 3588 3551 3754 3588 5547 3306 1519 3588  
aiwna kai pws legeis su hoti dei  
AGE, AND HOW ARE SAYING YOU THAT IT IS NECESSARY  
0165 2532 4459 3004 4771 3754 1163  
hupswtheenai ton huion tou anthrwpou tis estin  
TO BE PUT HIGH UP THE SON OF THE MAN? WHO IS  
5312 3588 5207 3588 0444 5101 1510\_2  
houtos ho huios tou anthrwpou  
THIS THE SON OF THE MAN?  
3778 3588 5207 3588 0444

John 12:35

eipen oun autois ho ieesous eti mikron chronon  
SAID THEREFORE TO THEM THE JESUS YET LITTLE TIME  
1511\_7 3767 0846\_93 3588 2424 2089 3398 5550  
to phws en humin estin peripateite hws to phws  
THE LIGHT IN YOU IS. BE YOU WALKING AS THE LIGHT  
3588 5457 1722 4771\_6 1510\_2 4043 5613\_5 3588 5457  
echete hina mee skotia humas  
YOU ARE HAVING, IN ORDER THAT NOT DARKNESS YOU  
2192 2443 3361 4653 4771\_7  
2443\_5  
katalabee kai ho peripatwn en tee skotia  
SHOULD RECEIVE DOWN, AND THE (ONE) WALKING IN THE DARKNESS  
2638 2532 3588 4043 1722 3588 4653  
ouk oiden pou hupagei  
NOT HAS KNOWN WHERE HE IS GOING UNDER.  
3756 1492\_5 4226 5217

John 12:36

hws to phws echete pisteuete eis to phws  
AS THE LIGHT YOU ARE HAVING, BE YOU BELIEVING INTO THE LIGHT,  
5613\_5 3588 5457 2192 4100 1519 3588 5457  
hina huioi phwtos geneesthe tauta  
IN ORDER THAT SONS OF LIGHT YOU MIGHT BECOME. THESE (THINGS)  
2443 5207 5457 1096 3778\_93  
elaleesen ieesous kai apelthwn ekrubee ap autwn  
SPOKE JESUS, AND HAVING GONE OFF HE HID FROM THEM.  
2980 2424 2532 0565 2928 0575 0846\_92

John 12:37

tosauta de autou seemeia pepoieekotos emprosthen  
SO MANY BUT OF HIM SIGNS HAVING DONE IN FRONT  
5118 1161 0846\_3 4592 4160 1715  
autwn ouk episteuon eis auton  
OF THEM NOT THEY WERE BELIEVING INTO HIM,  
0846\_92 3756 4100 1519 0846\_7

John 12:38

hina ho logos eesaiou tou propheetou  
IN ORDER THAT THE WORD OF ISAIAH THE PROPHET  
2443 3588 3056 2268 3588 4396  
pleerwthee hon eipen kurie tis episteusen  
MIGHT BE FULFILLED WHICH HE SAID LORD, WHO BELIEVED  
4137 3739 1511\_7 2962 5101 4100  
tee akoe heemwn kai ho brachiwn kuriou tini  
TO THE THING HEARD OF US? AND THE ARM OF LORD TO WHOM  
3588 0189 1473\_8 2532 3588 1023 2962 5101  
apekaluphthee  
WAS REVEALED?  
0601

John 12:39

dia touto ouk eedunanto pisteuein hoti  
THROUGH THIS NOT THEY WERE ABLE TO BE BELIEVING BECAUSE  
1223 3778\_2 3756 1410 4100 3754  
palin eipen eesaias  
AGAIN SAID ISAIAH  
3825 1511\_7 2268

John 12:40

tetuphlwken autwn tous ophthalmous kai epwrwsen  
HE HAS BLINDED OF THEM THE EYES AND HE HARDENED  
5186 0846\_92 3588 3788 2532 4456  
autwn teen kardian hina mee idwsin tois  
OF THEM THE HEART, IN ORDER THAT NOT THEY MIGHT SEE TO THE  
0846\_92 3588 2588 2443 3361 1492 3588  
2443\_5  
ophthalmois kai noeeswsin tee kardia kai  
EYES AND THEY SHOULD MENTALLY GRASP TO THE HEART AND  
3788 2532 3539 3588 2588 2532  
straphwsin kai iasomai autous  
THEY SHOULD BE TURNED, AND I SHALL HEAL THEM.  
4762 2532 2390 0846\_95

John 12:41

tauta eipen eesaias hoti eiden teen doxan  
THESE (THINGS) SAID ISAIAH BECAUSE HE SAW THE GLORY  
3778\_93 1511\_7 2268 3754 1492 3588 1391  
autou kai elaleesen peri autou  
OF HIM, AND HE SPOKE ABOUT HIM.  
0846\_3 2532 2980 4012 0846\_3

John 12:42

homws mentoi kai ek twn archontwn polloi  
ALL THE SAME OF COURSE ALSO OUT OF THE RULERS MANY  
3676 3305 2532 1537 3588 0758 4183  
episteusan eis auton alla dia tous pharisaious ouch  
BELIEVED INTO HIM, BUT THROUGH THE PHARISEES NOT  
4100 1519 0846\_7 0235 1223 3588 5330 3756  
hwmologoun hina mee aposunagwgoi  
WERE CONFESSING IN ORDER THAT NOT OFF FROM SYNAGOGUE  
3670 2443 3361 0656  
2443\_5

genwntai  
THEY MIGHT BECOME,  
1096

John 12:43

eegapeesan gar teen doxan twn anthrwpwn mallon eeper  
LOVED FOR THE GLORY OF THE MEN RATHER THAN EVEN  
0025 1063 3588 1391 3588 0444 3123 2260  
teen doxan tou theou  
THE GLORY OF THE GOD.  
3588 1391 3588 2316

John 12:44

ieeous de ekraxen kai eipen ho pisteuwn  
JESUS BUT CRIED OUT AND SAID THE (ONE) BELIEVING  
2424 1161 2896 2532 1511\_7 3588 4100  
eis eme ou pisteuei eis eme alla eis ton  
INTO ME NOT IS BELIEVING INTO ME BUT INTO THE (ONE)  
1519 1473\_5 3756 4100 1519 1473\_5 0235 1519 3588  
pempsanta me  
HAVING SENT ME,  
3992 1473\_6

John 12:45

kai ho thewrwn eme thewrei ton pempsanta  
AND THE (ONE) BEHOLDING ME IS BEHOLDING THE (ONE) HAVING SENT  
2532 3588 2334 1473\_5 2334 3588 3992  
me  
ME.  
1473\_6

John 12:46

egw phws eis ton kosmon eleelutha hina pas  
I LIGHT INTO THE WORLD HAVE COME, IN ORDER THAT EVERYONE  
1473 5457 1519 3588 2889 2064 2443 3956  
2443\_5  
ho pisteuwn eis eme en tee skotia mee meinee  
THE BELIEVING INTO ME IN THE DARKNESS NOT SHOULD REMAIN.  
3588 4100 1519 1473\_5 1722 3588 4653 3361 3306

John 12:47

kai ean tis mou akousee twn rheematwn kai  
AND IF EVER ANYONE OF ME SHOULD HEAR OF THE SAYINGS AND  
2532 1437 5100 1473\_2 0191 3588 4487 2532  
1437\_2  
mee phulaxee egw ou krinw auton ou gar eelthon  
NOT SHOULD GUARD, I NOT AM JUDGING HIM, NOT FOR I CAME  
3361 5442 1473 3756 2919 0846\_7 3756 1063 2064  
hina krinw ton kosmon all hina  
IN ORDER THAT I MAY BE JUDGING THE WORLD BUT IN ORDER THAT  
2443 2919 3588 2889 0235 2443  
sww ton kosmon  
I MIGHT SAVE THE WORLD.  
4982 3588 2889

John 12:48

ho athetwn eme kai mee lambanwn ta rheemata  
THE (ONE) DISREGARDING ME AND NOT RECEIVING THE SAYINGS  
3588 0114 1473\_5 2532 3361 2983 3588 4487  
mou echei ton krinonta auton ho logos hon  
OF ME IS HAVING THE (ONE) JUDGING HIM; THE WORD WHICH  
1473\_2 2192 3588 2919 0846\_7 3588 3056 3739  
elaleesa ekeinos krinei auton en tee eschatee  
I SPOKE THAT (ONE) WILL JUDGE HIM IN THE LAST  
2980 1565 2919 0846\_7 1722 3588 2078  
heemera  
DAY;  
2250

John 12:49

hoti egw ex emautou ouk elaleesa all ho  
BECAUSE I OUT OF MYSELF NOT I SPOKE, BUT THE (ONE)  
3754 1473 1537 1683 3756 2980 0235 3588  
pempas me pateer autos moi entoleen dedwken  
HAVING SENT ME FATHER HE TO ME COMMANDMENT HAS GIVEN  
3992 1473\_6 3962 0846 1473\_4 1785 1325  
ti eipw kai ti laleesw  
WHAT I SHOULD SAY AND WHAT I SHOULD SPEAK.  
5101 1511\_7 2532 5101 2980

John 12:50

kai oida hoti hee entolee autou zwee  
AND I HAVE KNOWN THAT THE COMMANDMENT OF HIM LIFE  
2532 1492\_5 3754 3588 1785 0846\_3 2222  
aiwnios estin ha oun egw lalw  
EVERLASTING IS. WHAT (THINGS) THEREFORE I AM SPEAKING,  
0166 1510\_2 3739 3767 1473 2980  
kathws eireeken moi ho pateer houtws lalw  
ACCORDING AS HAS SPOKEN TO ME THE FATHER, THUS I AM SPEAKING.  
2531 2064\_5 1473\_4 3588 3962 3779 2980

John 13:1

pro de tees heortees tou pascha eidws ho  
BEFORE BUT THE FESTIVAL OF THE PASSOVER KNOWING THE  
4253 1161 3588 1859 3588 3957 1492\_5 3588  
ieeous hoti eelthen autou hee hwra hina  
JESUS THAT CAME OF HIM THE HOUR IN ORDER THAT  
2424 3754 2064 0846\_3 3588 5610 2443  
metabee ek tou kosmou toutou pros ton patera  
HE MIGHT TRANSFER OUT OF THE WORLD THIS TOWARD THE FATHER  
3327 1537 3588 2889 3778\_4 4314 3588 3962  
agapeesas tous idious tous en tw kosmw eis  
HAVING LOVED THE OWN THE (ONES) IN THE WORLD INTO  
0025 3588 2398 3588 1722 3588 2889 1519  
telos eegapeesen autous  
END HE LOVED THEM.  
5056 0025 0846\_95

John 13:2

kai deipnou ginomenou tou diabolou eedee  
AND OF SUPPER OCCURRING, OF THE DEVIL ALREADY  
2532 1173 1096 3588 1228 2235  
bebleekotos eis teen kardia hina paradoi  
HAVING THROWN INTO THE HEART IN ORDER THAT SHOULD GIVE BESIDE  
0906 1519 3588 2588 2443 3860  
auton ioudas simwnos iskariwtees  
HIM JUDAS OF SIMON ISCARIOT,  
0846\_7 2455\_2 4613\_5 2469

John 13:3

eidws hoti panta edwken autw ho pateer eis  
HAVING KNOWN THAT ALL (THINGS) GAVE TO HIM THE FATHER INTO  
1492\_5 3754 3956 1325 0846\_5 3588 3962 1519  
tas cheiras kai hoti apo theou exeelthen kai pros  
THE HANDS, AND THAT FROM GOD CAME OUT AND TOWARD  
3588 5495 2532 3754 0575 2316 1831 2532 4314  
ton theon hupagei  
THE GOD HE IS GOING UNDER,  
3588 2316 5217

John 13:4

egeiretai ek tou deipnou kai titheesin ta  
HE GETS UP OUT OF THE SUPPER AND HE PLACES THE  
1453 1537 3588 1173 2532 5087 3588  
himatia kai labwn lention diezwsen heauton  
OUTER GARMENTS AND HAVING TAKEN TOWEL HE GIRDED HIMSELF;  
2440 2532 2983 3012 1241 1438

John 13:5

eita ballei hudwr eis ton nipteera kai  
AFTERWARD HE IS THROWING WATER INTO THE WASHBASIN, AND  
1534 0906 5204 1519 3588 3537 2532  
eerxato niptein tous podas twn matheetwn kai  
HE STARTED TO BE WASHING THE FEET OF THE DISCIPLES AND  
0756 0757 3538 3588 4228 3588 3101 2532  
ekmassein tw lentiw hw een diezwsmenos  
TO BE WIPING OFF TO THE TOWEL TO WHICH HE WAS HAVING BEEN GIRDED.  
1591 3588 3012 3739 1511\_3 1241

John 13:6

erchetai oun pros simwna petron legei  
HE IS COMING THEREFORE TOWARD SIMON PETER. HE IS SAYING  
2064 3767 4314 4613 4074 3004  
autw kurie su mou nipteis tous podas  
TO HIM LORD, YOU OF ME ARE WASHING THE FEET?  
0846\_5 2962 4771 1473\_2 3538 3588 4228

John 13:7

apekrithee ieesous kai eipen autw ho egw poiw  
ANSWERED JESUS AND HE SAID TO HIM WHICH I AM DOING  
0611 2424 2532 1511\_7 0846\_5 3739 1473 4160  
su ouk oidas arti gnwsee de meta  
YOU NOT HAVE KNOWN RIGHT NOW, YOU WILL KNOW BUT AFTER  
4771 3756 1492\_5 0737 1097 1161 3326  
tauta  
THESE (THINGS).  
3778\_93

John 13:8

legei autw petros ou mee nipsees mou tous  
IS SAYING TO HIM PETER NOT NOT YOU SHOULD WASH OF ME THE  
3004 0846\_5 4074 3756 3361 3538 1473\_2 3588  
3364  
podas eis ton aiwna apekrithee ieesous autw ean  
FEET INTO THE AGE. ANSWERED JESUS TO HIM IF EVER  
4228 1519 3588 0165 0611 2424 0846\_5 1437  
1437\_2  
mee nipsw se ouk echeis meros met emou  
NOT I SHOULD WASH YOU, NOT YOU ARE HAVING PART WITH ME.  
3361 3538 4771\_3 3756 2192 3313 3326 1473\_1

John 13:9

legei autw simwn petros kurie mee tous podas  
IS SAYING TO HIM SIMON PETER LORD, NOT THE FEET  
3004 0846\_5 4613 4074 2962 3361 3588 4228  
mou monon alla kai tas cheiras kai teen kephaleen  
OF ME ONLY BUT ALSO THE HANDS AND THE HEAD.  
1473\_2 3440 0235 2532 3588 5495 2532 3588 2776

John 13:10

legei autw ieesous ho leloumenos ouk  
IS SAYING TO HIM JESUS THE (ONE) HAVING BEEN BATHED NOT  
3004 0846\_5 2424 3588 3068 3756  
echei chreian ei mee tous podas nipsasthai all  
IS HAVING NEED IF NOT THE FEET TO GET WASHED, BUT  
2192 5532 1487 3361 3588 4228 3538 0235  
1487\_1  
estin katharos holos kai humeis katharoi este all  
HE IS CLEAN WHOLE; AND YOU CLEAN (ONES) YOU ARE, BUT  
1510\_2 2513 3650 2532 4771\_4 2513 1510\_4 0235  
ouchi pantes  
NOT ALL (ONES).  
3780 3956

John 13:11

eedei gar ton paradidonta auton dia touto  
HE HAD KNOWN FOR THE (ONE) GIVING BESIDE HIM; THROUGH THIS  
1492\_5 1063 3588 3860 0846\_7 1223 3778\_2  
eipen hoti ouchi pantes katharoi este  
HE SAID THAT NOT ALL CLEAN (ONES) YOU ARE.  
1511\_7 3754 3780 3956 2513 1510\_4

John 13:12

hote oun enipsen tous podas autwn kai  
WHEN THEREFORE HE WASHED THE FEET OF THEM AND  
3753 3767 3538 3588 4228 0846\_92 2532  
elaben ta himatia autou kai anepesen palin  
HE TOOK THE OUTER GARMENTS OF HIM AND HE FELL UPWARD, AGAIN  
2983 3588 2440 0846\_3 2532 0377 3825  
eipen autois ginwskete ti pepoieeka humin  
HE SAID TO THEM ARE YOU KNOWING WHAT I HAVE DONE TO YOU?  
1511\_7 0846\_93 1097 5101 4160 4771\_6

John 13:13

humeis phwneite me ho didaskalos kai ho kurios  
YOU ARE SOUNDING TO ME THE TEACHER, AND THE LORD,  
4771\_4 5455 1473\_6 3588 1320 2532 3588 2962  
kai kalws legete eimi gar  
AND FINELY YOU ARE SAYING, I AM FOR.  
2532 2573 3004 1510 1063

John 13:14

ei oun egw enipsa humwn tous podas ho kurios kai  
IF THEREFORE I WASHED OF YOU THE FEET THE LORD AND  
1487 3767 1473 3538 4771\_5 3588 4228 3588 2962 2532  
ho didaskalos kai humeis opheilete alleelwn  
THE TEACHER, ALSO YOU ARE OWING OF ONE ANOTHER  
3588 1320 2532 4771\_4 3784 0240  
nipstein tous podas  
TO BE WASHING THE FEET;  
3538 3588 4228



John 13:15

hupodeigma gar edwka humin hina kathws egw  
PATTERN FOR I GAVE TO YOU IN ORDER THAT ACCORDING AS I  
5262 1063 1325 4771\_6 2443 2531 1473  
epoieesa humin kai humeis poieete  
DID TO YOU ALSO YOU MAY BE DOING.  
4160 4771\_6 2532 4771\_4 4160

John 13:16

ameen ameen legw humin ouk estin doulos meizwn  
AMEN AMEN I AM SAYING TO YOU, NOT IS SLAVE GREATER  
0281 0281 3004 4771\_6 3756 1510\_2 1401 3187  
tou kuriou autou oude apostolos meizwn tou  
OF THE LORD OF HIM NOR APOSTLE GREATER OF THE (ONE)  
3588 2962 0846\_3 3761 0652 3187 3588  
pempsantos auton  
HAVING SENT HIM.  
3992 0846\_7

John 13:17

ei tauta oidate makarioi este ean  
IF THESE (THINGS) YOU HAVE KNOWN, HAPPY YOU ARE IF EVER  
1487 3778\_93 1492\_5 3107 1510\_4 1437  
poieete auta  
YOU MAY BE DOING THEM.  
4160 0846\_97

John 13:18

ou peri pantwn humwn legw egw oida tinas  
NOT ABOUT ALL OF YOU I AM SAYING; I HAVE KNOWN WHOM  
3756 4012 3956 4771\_5 3004 1473 1492\_5 5101  
exelexameen all hina hee graphee pleerwthee  
I CHOSE; BUT IN ORDER THAT THE SCRIPTURE MIGHT BE FULFILLED  
1586 0235 2443 3588 1124 4137  
ho trwgwn mou ton arton epeeren ep eme  
THE (ONE) MUNCHING OF ME THE BREAD HE LIFTED UP UPON ME  
3588 5176 1473\_2 3588 0740 1869 1909 1473\_5  
teen pternan autou  
THE HEEL OF HIM.  
3588 4418 0846\_3

John 13:19

ap arti legw humin pro tou genesthai  
FROM RIGHT NOW I AM SAYING TO YOU BEFORE THE TO OCCUR,  
0575 0737 3004 4771\_6 4253 3588 1096  
0534  
hina pisteueete hotan geneetai hoti egw  
IN ORDER THAT YOU MAY BE BELIEVING WHEN IT SHOULD OCCUR THAT I  
2443 4100 3752 1096 3754 1473  
eimi  
AM.  
1510

John 13:20

ameen ameen legw humin ho lambanwn an  
AMEN AMEN I AM SAYING TO YOU, THE (ONE) RECEIVING LIKELY  
0281 0281 3004 4771\_6 3588 2983 0302  
tina pempsw eme lambanei ho de eme  
ANYONE I SHOULD SEND ME HE IS RECEIVING, THE (ONE) BUT ME  
5100 3992 1473\_5 2983 3588 1161 1473\_5  
lambanwn lambanei ton pempSanta me  
RECEIVING IS RECEIVING THE (ONE) HAVING SENT ME.  
2983 2983 3588 3992 1473\_6

John 13:21

tauta eipwn ieesous etarachthee tw  
THESE (THINGS) HAVING SAID JESUS BECAME TROUBLED TO THE  
3778\_93 1511\_7 2424 5015 3588  
pneumati kai emartureesen kai eipen ameen ameen  
SPIRIT AND HE BORE WITNESS AND SAID AMEN AMEN  
4151 2532 3140 2532 1511\_7 0281 0281  
legw humin hoti heis ex humwn paradwsei me  
I AM SAYING TO YOU THAT ONE OUT OF YOU WILL GIVE BESIDE ME.  
3004 4771\_6 3754 1520 1537 4771\_5 3860 1473\_6

John 13:22

eblepon eis alleelous hoi matheetai  
WERE LOOKING INTO ONE ANOTHER THE DISCIPLES  
0991 1519 0240 3588 3101  
aporoumenoi peri tinos legei  
BEING AT LOSS ABOUT WHOM HE IS SAYING.  
0639 4012 5101 3004

John 13:23

een anakeimenos heis ek twn matheetwn autou en  
WAS LYING UPWARD ONE OUT OF THE DISCIPLES OF HIM IN  
1511\_3 0345 1520 1537 3588 3101 0846\_3 1722  
tw kolpw tou ieesou hon eegapa ho ieesous  
THE BOSOM OF THE JESUS, WHOM WAS LOVING THE JESUS;  
3588 2859 3588 2424 3739 0025 3588 2424

John 13:24

neuei oun toutw simwn petros kai legei  
IS NODDING THEREFORE TO THIS (ONE) SIMON PETER AND IS SAYING  
3506 3767 3778\_6 4613 4074 2532 3004  
autw eipe tis estin peri hou legei  
TO HIM SAY WHO IT IS ABOUT WHOM HE IS SAYING.  
0846\_5 1511\_7 5101 1510\_2 4012 3739 3004

John 13:25

anapeswn ekeinos houtws epi to steethos tou  
HAVING FALLEN UPWARD THAT (ONE) THUS UPON THE BREAST OF THE  
0377 1565 3779 1909 3588 4738 3588  
ieesou legei autw kurie tis estin  
JESUS HE IS SAYING TO HIM LORD, WHO IS IT.  
2424 3004 0846\_5 2962 5101 1510\_2

John 13:26

apokrinetai oun ho ieesous ekeinos estin hw  
IS ANSWERING THEREFORE THE JESUS THAT (ONE) IT IS TO WHOM  
0611 3767 3588 2424 1565 1510\_2 3739  
egw bapsw to pswmion kai dsw autw  
I SHALL DIP THE MORSEL AND I SHALL GIVE TO HIM;  
1473 0911 3588 5596 2532 1325 0846\_5  
bapsas oun to pswmion lambanei kai  
HAVING DIPPED THEREFORE THE MORSEL HE IS TAKING AND  
0911 3767 3588 5596 2983 2532  
didwsin iouda simwnos iskariwtou  
HE IS GIVING TO JUDAS OF SIMON OF ISCARIOT.  
1325 2455\_2 4613\_5 2469

John 13:27

kai meta to pswmion tote eiseelthen eis ekeion  
AND AFTER THE MORSEL THEN ENTERED INTO THAT (ONE)  
2532 3326 3588 5596 5119 1525 1519 1565  
ho satanas legei oun autw ieesous ho  
THE SATAN. IS SAYING THEREFORE TO HIM JESUS WHAT  
3588 4566 4567 3004 3767 0846\_5 2424 3739  
poieis poieeson tacheion  
YOU ARE DOING DO MORE QUICKLY.  
4160 4160 5032

John 13:28

touto de oudeis egnw twn anakeimenwn  
THIS (THING) BUT NOT ONE KNEW OF THE (ONES) LYING UPWARD  
3778\_2 1161 3762 1097 3588 0345  
pros ti eipen autw  
TOWARD WHAT HE SAID TO HIM;  
4314 5101 1511\_7 0846\_5

John 13:29

tines gar edokoun epei to glwssokomon eichen  
SOME FOR WERE THINKING, SINCE THE [MONEY] BOX WAS HAVING  
5100 1063 1380 1893 3588 1101 2192  
ioudas hoti legei autw ieesous agorason hwn  
JUDAS, THAT IS SAYING TO HIM JESUS BUY OF WHICH (THINGS)  
2455\_2 3754 3004 0846\_5 2424 0059 3739  
chreian echomen eis teen heorteen ee tois  
NEED WE ARE HAVING INTO THE FESTIVAL, OR TO THE (ONES)  
5532 2192 1519 3588 1859 2228 3588  
ptwchois hina ti dw  
POOR IN ORDER THAT SOMETHING HE SHOULD GIVE.  
4434 2443 5100 1325

John 13:30

labwn oun to pswmion ekeinos exeelthen  
HAVING RECEIVED THEREFORE THE MORSEL THAT (ONE) WENT OUT  
2983 3767 3588 5596 1565 1831  
euthus een de nux  
AT ONCE; IT WAS BUT NIGHT.  
2117\_5 1511\_3 1161 3571

John 13:31

hote oun exeelthen legei ieesous nun  
WHEN THEREFORE HE WENT OUT IS SAYING JESUS NOW  
3753 3767 1831 3004 2424 3568 3569  
edoxasthee ho huios tou anthrwpou kai ho theos  
WAS GLORIFIED THE SON OF THE MAN, AND THE GOD  
1392 3588 5207 3588 0444 2532 3588 2316  
edoxasthee en autw  
WAS GLORIFIED IN HIM;  
1392 1722 0846\_5

John 13:32

kai ho theos doxasei auton en hautw kai euthus  
AND THE GOD WILL GLORIFY HIM IN HIMSELF, AND AT ONCE  
2532 3588 2316 1392 0846\_7 1722 0848 2532 2117\_5  
doxasei auton  
HE WILL GLORIFY HIM.  
1392 0846\_7

John 13:33

teknia eti mikron meth humwn eimi  
LITTLE CHILDREN, YET LITTLE (WHILE) WITH YOU I AM;  
5040 2089 3397 3326 4771\_5 1510  
zeeteesete me kai kathws eipon tois ioudaiois  
YOU WILL SEEK ME, AND ACCORDING AS I SAID TO THE JEWS  
2212 1473\_6 2532 2531 1511\_7 3588 2453  
hoti hopou egw hupagw humeis ou dunasthe elthein  
THAT WHERE I AM GOING UNDER YOU NOT ARE ABLE TO COME,  
3754 3699 1473 5217 4771\_4 3756 1410 2064  
kai humin legw arti  
AND TO YOU I AM SAYING RIGHT NOW.  
2532 4771\_6 3004 0737

John 13:34

entoleen kaineen didwmi humin hina agapate  
COMMANDMENT NEW I AM GIVING TO YOU IN ORDER THAT YOU MAY LOVE  
1785 2537 1325 4771\_6 2443 0025  
alleelous kathws eegapeesa humas hina kai  
ONE ANOTHER, ACCORDING AS I LOVED YOU IN ORDER THAT ALSO  
0240 2531 0025 4771\_7 2443 2532  
humeis agapate alleelous  
YOU MAY LOVE ONE ANOTHER.  
4771\_4 0025 0240

John 13:35

en toutw gnwsontai pantes hoti emoi matheetai  
IN THIS THEY WILL KNOW ALL THAT MY DISCIPLES  
1722 3778\_6 1097 3956 3754 1699 3101  
este ean agapeen echeete en alleelois  
YOU ARE, IF EVER LOVE YOU MAY BE HAVING IN ONE ANOTHER.  
1510\_4 1437 0026 2192 1722 0240

John 13:36

legei autw simwn petros kurie pou  
IS SAYING TO HIM SIMON PETER LORD, WHERE  
3004 0846\_5 4613 4074 2962 4226  
hupageis apekrithee ieesous hopou hupagw  
ARE YOU GOING UNDER? ANSWERED JESUS WHERE I AM GOING UNDER  
5217 0611 2424 3699 5217  
ou dunasai moi nun akoloutheesai akoloutheeseis  
NOT YOU ARE ABLE TO ME NOW TO FOLLOW, YOU WILL FOLLOW  
3756 1410 1473\_4 3568 3569 0190 0190  
de husteron  
BUT LATER.  
1161 5305

John 13:37

legei autw ho petros kurie dia ti ou  
IS SAYING TO HIM THE PETER LORD, THROUGH WHAT NOT  
3004 0846\_5 3588 4074 2962 1223 5101 3756  
dunamai soi akolouthein arti teen psucheen  
AM I ABLE TO YOU TO BE FOLLOWING RIGHT NOW? THE SOUL  
1410 4771\_2 0190 0737 3588 5590  
mou huper sou theesw  
OF ME OVER YOU I WILL PUT.  
1473\_2 5228 4771\_1 5087

John 13:38

apokrinetai ieesous teen psucheen sou huper emou  
IS ANSWERING JESUS THE SOUL OF YOU OVER ME  
0611 2424 3588 5590 4771\_1 5228 1473\_1  
theeseis ameen ameen legw soi ou mee alektwr  
YOU WILL PUT? AMEN AMEN I AM SAYING TO YOU, NOT NOT COCK  
5087 0281 0281 3004 4771\_2 3756 3361 0220  
3364  
phwneesee hews hou arneesee me tris  
SHOULD SOUND UNTIL WHICH [TIME] YOU SHOULD DISOWN ME THREE TIMES.  
5455 2193 3739 0720 1473\_6 5151

John 14:1

mee tarassesthw humwn hee kardia pisteuete  
NOT LET BE TROUBLED OF YOU THE HEART; BE YOU BELIEVING  
3361 5015 4771\_5 3588 2588 4100  
eis ton theon kai eis eme pisteuete  
INTO THE GOD, AND INTO ME BE YOU BELIEVING.  
1519 3588 2316 2532 1519 1473\_5 4100

John 14:2

en tee oikia tou patros mou monai pollai eisin  
IN THE HOUSE OF THE FATHER OF ME ABODES MANY ARE;  
1722 3588 3614 3588 3962 1473\_2 3438 4183 1510\_5  
ei de mee eipon an humin hoti poreuomai  
IF BUT NOT, I TOLD LIKELY TO YOU, BECAUSE I AM GOING  
1487 1161 3361 1511\_7 0302 4771\_6 3754 4198  
1487\_1  
hetoimasai topon humin  
TO PREPARE PLACE TO YOU;  
2090 5117 4771\_6

John 14:3

kai ean poreuthw kai hetoimasw topon humin  
AND IF EVER I SHOULD GO AND I SHOULD PREPARE PLACE TO YOU,  
2532 1437 4198 2532 2090 5117 4771\_6  
palin erchomai kai paraleempsomai humas pros  
AGAIN I AM COMING AND I SHALL TAKE ALONG YOU TOWARD  
3825 2064 2532 3880 4771\_7 4314  
emauton hina hopou eimi egw kai humeis eete  
MYSELF, IN ORDER THAT WHERE AM I ALSO YOU MAY BE.  
1683 2443 3699 1510 1473 2532 4771\_4 1510\_6

John 14:4

kai hopou egw hupagw oidate teen hodon  
AND WHERE I AM GOING UNDER YOU HAVE KNOWN THE WAY.  
2532 3699 1473 5217 1492\_5 3588 3598

John 14:5

legei autw thwmas kurie ouk oidamen pou  
IS SAYING TO HIM THOMAS LORD, NOT WE HAVE KNOWN WHERE  
3004 0846\_5 2381 2962 3756 1492\_5 4226  
hupageis pws oidamen teen hodon  
YOU ARE GOING UNDER; HOW HAVE WE KNOWN THE WAY?  
5217 4459 1492\_5 3588 3598

John 14:6

legei autw ieesous egw eimi hee hodos kai hee  
IS SAYING TO HIM JESUS I AM THE WAY AND THE  
3004 0846\_5 2424 1473 1510 3588 3598 2532 3588  
aletheia kai hee zwee oudeis erchetai pros ton  
TRUTH AND THE LIFE; NO ONE IS COMING TOWARD THE  
0225 2532 3588 2222 3762 2064 4314 3588  
patera ei mee di emou  
FATHER IF NOT THROUGH ME.  
3962 1487 3361 1223 1473\_1  
1487\_1

John 14:7

ei egnwkeite me kai ton patera mou an  
IF YOU HAD KNOWN ME, ALSO THE FATHER OF ME LIKELY  
1487 1097 1473\_6 2532 3588 3962 1473\_2 0302  
eedeite ap arti ginwskete auton kai  
YOU HAD PERCEIVED; FROM RIGHT NOW YOU ARE KNOWING HIM AND  
1492\_5 0575 0737 1097 0846\_7 2532  
0534

hewrakate

YOU HAVE SEEN.  
3708

John 14:8

legei autw philippos kurie deixon heemin ton  
IS SAYING TO HIM PHILIP LORD, SHOW TO US THE  
3004 0846\_5 5376 2962 1166 1473\_9 3588  
patera kai arkei heemin  
FATHER AND IT IS SUFFICIENT TO US.  
3962 2532 0714 1473\_9

John 14:9

legei autw ho ieesous tosouton chronon meth  
IS SAYING TO HIM THE JESUS SO MUCH TIME WITH  
3004 0846\_5 3588 2424 5118 5550 3326  
humwn eimi kai ouk egnwkas me philippe ho  
YOU I AM AND NOT YOU HAVE KNOWN ME, PHILIP? THE (ONE)  
4771\_5 1510 2532 3756 1097 1473\_6 5376 3588  
hewrakws eme hewraken ton patera pws su legeis  
HAVING SEEN ME HAS SEEN THE FATHER; HOW YOU ARE SAYING  
3708 1473\_5 3708 3588 3962 4459 4771 3004  
deixon heemin ton patera  
SHOW TO US THE FATHER?  
1166 1473\_9 3588 3962

John 14:10

ou pisteueis hoti egw en tw patri kai ho  
NOT YOU ARE BELIEVING THAT I IN THE FATHER AND THE  
3756 4100 3754 1473 1722 3588 3962 2532 3588  
pateer en emoi estin ta rheemata ha egw legw  
FATHER IN ME IS? THE SAYINGS WHICH I AM SAYING  
3962 1722 1473\_3 1510\_2 3588 4487 3739 1473 3004  
humin ap emautou ou lalw ho de pateer en  
TO YOU FROM MYSELF NOT I AM SPEAKING; THE BUT FATHER IN  
4771\_6 0575 1683 3756 2980 3588 1161 3962 1722  
emoi menwn poiei ta erga autou  
ME REMAINING IS DOING THE WORKS OF HIM.  
1473\_3 3306 4160 3588 2041 0846\_3

John 14:11

pisteuete moi hoti egw en tw patri kai ho  
BE YOU BELIEVING TO ME THAT I IN THE FATHER AND THE  
4100 1473\_4 3754 1473 1722 3588 3962 2532 3588  
pateer en emoi ei de mee dia ta erga auta  
FATHER IN ME; IF BUT NOT, THROUGH THE WORKS THEM  
3962 1722 1473\_3 1487 1161 3361 1223 3588 2041 0846\_97  
1487\_1 0846\_99  
pisteuete  
BE YOU BELIEVING.  
4100

John 14:12

ameen ameen legw humin ho pisteuwn eis eme  
AMEN AMEN I AM SAYING TO YOU, THE (ONE) BELIEVING INTO ME  
0281 0281 3004 4771\_6 3588 4100 1519 1473\_5  
ta erga ha egw poiw kakeinos poieesei kai  
THE WORKS WHICH I AM DOING ALSO THAT (ONE) WILL DO, AND  
3588 2041 3739 1473 4160 2548 4160 2532  
meizona toutwn poieesei hoti egw pros ton  
GREATER OF THESE (THINGS) HE WILL DO, BECAUSE I TOWARD THE  
3187 3778\_94 4160 3754 1473 4314 3588  
patera poreuomai  
FATHER AM GOING;  
3962 4198

John 14:13

kai hoti an aiteeseete en tw onomati mou touto  
AND WHAT LIKELY YOU SHOULD ASK IN THE NAME OF ME THIS  
2532 3748 0302 0154 1722 3588 3686 1473\_2 3778\_2  
poiesw hina doxasthee ho pateer en tw  
I WILL DO, IN ORDER THAT MIGHT BE GLORIFIED THE FATHER IN THE  
4160 2443 1392 3588 3962 1722 3588  
huiw  
SON;  
5207

John 14:14

ean ti aiteeseete me en tw onomati mou  
IF EVER ANYTHING YOU SHOULD ASK ME IN THE NAME OF ME  
1437 5100 0154 1473\_6 1722 3588 3686 1473\_2  
touto poiesw  
THIS I SHALL DO.  
3778\_2 4160

John 14:15

ean agapate me tas entolas tas emas  
IF EVER YOU MAY BE LOVING ME, THE COMMANDMENTS THE MINE  
1437 0025 1473\_6 3588 1785 3588 1699  
teereesete  
YOU WILL OBSERVE;  
5083

John 14:16

kagw erwteesw ton patera kai allon parakleeton  
AND I SHALL REQUEST THE FATHER AND ANOTHER PARACLETE  
2504 2065 3588 3962 2532 0243 3875  
dwsei humin hina ee meth humwn eis ton  
HE WILL GIVE TO YOU IN ORDER THAT IT MAY BE WITH YOU INTO THE  
1325 4771\_6 2443 1510\_6 3326 4771\_5 1519 3588  
aiwna  
AGE,  
0165



John 14:17

to pneuma tees aleetheias ho ho kosmos ou  
THE SPIRIT OF THE TRUTH, WHICH THE WORLD NOT  
3588 4151 3588 0225 3739 3588 2889 3756  
dunatai labein hoti ou thewrei auto oude  
IS ABLE TO RECEIVE, BECAUSE NOT IT IS BEHOLDING IT NOR  
1410 2983 3754 3756 2334 0846\_9 3761  
ginwskei humeis ginwsquete auto hoti par humin  
IS KNOWING; YOU ARE KNOWING IT, BECAUSE WITH YOU  
1097 4771\_4 1097 0846\_9 3754 3844 4771\_6  
menei kai en humin estin  
IT IS REMAINING AND IN YOU IT IS.  
3306 2532 1722 4771\_6 1510\_2

John 14:18

ouk apheesw humas orphanous erchomai pros  
NOT I SHALL LET GO OFF YOU ORPHANS, I AM COMING TOWARD  
3756 0863 4771\_7 3737 2064 4314  
humas  
YOU.  
4771\_7

John 14:19

eti mikron kai ho kosmos me ouketi thewrei  
YET LITTLE (WHILE) AND THE WORLD ME NOT YET IS BEHOLDING,  
2089 3397 2532 3588 2889 1473\_6 3765 2334  
humeis de thewreite me hoti egw zw kai humeis  
YOU BUT ARE BEHOLDING ME, BECAUSE I AM LIVING AND YOU  
4771\_4 1161 2334 1473\_6 3754 1473 2198 2532 4771\_4  
zeesete  
WILL LIVE.  
2198

John 14:20

en ekeinee tee heemera humeis gnwsesthe hoti egw en tw  
IN THAT THE DAY YOU WILL KNOW THAT I IN THE  
1722 1565 3588 2250 4771\_4 1097 3754 1473 1722 3588  
patri mou kai humeis en emoi kagw en humin  
FATHER OF ME AND YOU IN ME AND I IN YOU.  
3962 1473\_2 2532 4771\_4 1722 1473\_3 2504 1722 4771\_6

John 14:21

ho echwn tas entolas mou kai teerwn autas  
THE (ONE) HAVING THE COMMANDMENTS OF ME AND OBSERVING THEM  
3588 2192 3588 1785 1473\_2 2532 5083 0846\_96  
ekeinos estin ho agapwn me ho de agapwn me  
THAT (ONE) IS THE (ONE) LOVING ME; THE (ONE) BUT LOVING ME  
1565 1510\_2 3588 0025 1473\_6 3588 1161 0025 1473\_6  
agapeethesetai hupo tou patros mou kagw agapeesw  
WILL BE LOVED BY THE FATHER OF ME, AND I SHALL LOVE  
0025 5259 3588 3962 1473\_2 2504 0025  
auton kai emphanisw autw emauton  
HIM AND I SHALL MAKE APPARENT IN TO HIM MYSELF.  
0846\_7 2532 1718 0846\_5 1683

John 14:22

legei autw ioudas ouch ho iskariwtees kurie  
IS SAYING TO HIM JUDAS, NOT THE ISCARIOT, LORD,  
3004 0846\_5 2455\_5 3756 3588 2469 2962  
ti gegonen hoti heemin melleis  
WHAT HAS OCCURRED THAT TO US YOU ARE ABOUT  
5101 1096 3754 1473\_9 3195  
emphanizein seauton kai ouchi tw kosmw  
TO BE MAKING APPARENT YOURSELF AND NOT TO THE WORLD?  
1718 4572 2532 3780 3588 2889

John 14:23

apekrithee ieesous kai eipen autw ean tis  
ANSWERED JESUS AND SAID TO HIM IF EVER ANYONE  
0611 2424 2532 1511\_7 0846\_5 1437 5100  
agapa me ton logon mou teereesei kai ho  
MAY BE LOVING ME THE WORD OF ME HE WILL OBSERVE, AND THE  
0025 1473\_6 3588 3056 1473\_2 5083 2532 3588  
pateer mou agapeesei auton kai pros auton  
FATHER OF ME WILL LOVE HIM, AND TOWARD HIM  
3962 1473\_2 0025 0846\_7 2532 4314 0846\_7  
eleusometha kai moneen par autw poieesometha  
WE SHALL COME AND ABODE BESIDE HIM WE SHALL MAKE.  
2064 2532 3438 3844 0846\_5 4160

John 14:24

ho mee agapwn me tous logous mou ou teerei  
THE (ONE) NOT LOVING ME THE WORDS OF ME NOT IS OBSERVING;  
3588 3361 0025 1473\_6 3588 3056 1473\_2 3756 5083  
kai ho logos hon akouete ouk estin emos alla  
AND THE WORD WHICH YOU ARE HEARING NOT IS MINE BUT  
2532 3588 3056 3739 0191 3756 1510\_2 1699 0235  
tou pempantos me patros  
OF THE HAVING SENT ME OF FATHER.  
3588 3992 1473\_6 3962

John 14:25

tauta lelaleeka humin par humin menwn  
THESE (THINGS) I HAVE SPOKEN TO YOU BESIDE YOU REMAINING;  
3778\_93 2980 4771\_6 3844 4771\_6 3306

John 14:26

ho de parakleetos to pneuma to hagian ho  
THE BUT PARACLETE, THE SPIRIT THE HOLY WHICH  
3588 1161 3875 3588 4151 3588 0039 3739  
pempsei ho pateer en tw onomati mou ekeinos  
WILL SEND THE FATHER IN THE NAME OF ME, THAT (ONE)  
3992 3588 3962 1722 3588 3686 1473\_2 1565  
humas didaxei panta kai hupomneesei humas  
YOU WILL TEACH ALL (THINGS) AND WILL REMIND YOU  
4771\_7 1321 3956 2532 5279 4771\_7  
panta ha eipon humin egw  
ALL (THINGS) WHICH I SAID TO YOU I.  
3956 3739 1511\_7 4771\_6 1473

John 14:27

eireeneen apbieemi humin eireeneen teen emeen  
PEACE I AM LETTING GO OFF TO YOU, PEACE THE MINE  
1515 0863 4771\_6 1515 3588 1699  
didwmi humin ou kathws ho kosmos didwsin  
I AM GIVING TO YOU; NOT ACCORDING AS THE WORLD IS GIVING  
1325 4771\_6 3756 2531 3588 2889 1325  
egw didwmi humin mee tarassesthw humwn hee  
I AM GIVING TO YOU. NOT LET BE TROUBLED OF YOU THE  
1473 1325 4771\_6 3361 5015 4771\_5 3588  
kardia meede deiliatw  
HEART NOR LET IT BE COWARDLY.  
2588 3366 1168

John 14:28

eekousate hoti egw eipon humin hupagw kai  
YOU HEARD THAT I SAID TO YOU I AM GOING UNDER AND  
0191 3754 1473 1511\_7 4771\_6 5217 2532  
erchomai pros humas ei eegapate me echareete  
I AM COMING TOWARD YOU. IF YOU WERE LOVING ME YOU REJOICED  
2064 4314 4771\_7 1487 0025 1473\_6 5463  
an hoti poreuomai pros ton patera hoti ho  
LIKELY, BECAUSE I AM GOING TOWARD THE FATHER, BECAUSE THE  
0302 3754 4198 4314 3588 3962 3754 3588  
pateer meizwn mou estin  
FATHER GREATER OF ME IS.  
3962 3187 1473\_2 1510\_2

John 14:29

kai nun eireeka humin prin genesthai hina  
AND NOW I HAVE TOLD TO YOU BEFORE TO OCCUR, IN ORDER THAT  
2532 3568 3569 2064\_5 4771\_6 4250 1096 2443  
hotan geneetai pisteuseete  
WHENEVER IT MIGHT OCCUR YOU SHOULD BELIEVE.  
3752 1096 4100

John 14:30

ouketi polla laleesw meth humwn erchetai  
NOT YET MANY (THINGS) I SHALL SPEAK WITH YOU, IS COMING  
3765 4183 2980 3326 4771\_5 2064  
gar ho tou kosmou archwn kai en emoi ouk  
FOR THE OF THE WORLD RULER; AND IN ME NOT  
1063 3588 3588 2889 0758 2532 1722 1473\_3 3756  
echei ouden  
HE IS HAVING NOTHING,  
2192 3762

John 14:31

all hina gnw ho kosmos hoti agapw ton  
BUT IN ORDER THAT SHOULD KNOW THE WORLD THAT I AM LOVING THE  
0235 2443 1097 3588 2889 3754 0025 3588  
patera kai kathws entoleen edwken moi ho  
FATHER, AND ACCORDING AS COMMANDMENT GAVE TO ME THE  
3962 2532 2531 1785 1325 1473\_4 3588  
pateer houtws poiw egeiresthe agwmen  
FATHER THUS I AM DOING. BE GETTING UP, LET US BE GOING  
3962 3779 4160 1453 0071  
enteuthen  
FROM HERE.  
1782

John 15:1

egw eimi hee ampelos hee aleethinee kai ho pateer  
I AM THE VINE THE TRUE, AND THE FATHER  
1473 1510 3588 0288 3588 0228 2532 3588 3962  
mou ho gewrgos estin  
OF ME THE FARMER IS;  
1473\_2 3588 1092 1510\_2

John 15:2

pan kleema en emoi mee pheron karpon airei  
EVERY BRANCH IN ME NOT BEARING FRUIT HE IS LIFTING UP  
3956 2814 1722 1473\_3 3361 5342 2590 0142  
auto kai pan to karpon pheron kathairei auto  
IT, AND EVERYONE THE FRUIT BEARING HE IS CLEANING IT  
0846\_9 2532 3956 3588 2590 5342 2508 0846\_9  
hina karpon pleiona pheree  
IN ORDER THAT FRUIT MORE IT MAY BEAR.  
2443 2590 4119 5342

John 15:3

eedee humeis katharoi este dia ton logon hon  
ALREADY YOU CLEAN (ONES) YOU ARE THROUGH THE WORD WHICH  
2235 4771\_4 2513 1510\_4 1223 3588 3056 3739  
laleeeka humin  
I HAVE SPOKEN TO YOU;  
2980 4771\_6

John 15:4

meinate en emoi kagw en humin kathws to  
REMAIN YOU IN ME, AND I IN YOU. ACCORDING AS THE  
3306 1722 1473\_3 2504 1722 4771\_6 2531 3588  
kleema ou dunatai karpon pherein aph heautou  
BRANCH NOT IS ABLE FRUIT TO BE BEARING FROM ITSELF  
2814 3756 1410 2590 5342 0575 1438  
ean mee menee en tee ampelw houtws oude  
IF EVER NOT IT MAY REMAIN IN THE VINE, THUS NEITHER  
1437 3361 3306 1722 3588 0288 3779 3761  
1437\_2  
humeis ean mee en emoi meneete  
YOU IF EVER NOT IN ME YOU MAY BE REMAINING.  
4771\_4 1437 3361 1722 1473\_3 3306  
1437\_2

John 15:5

egw eimi hee ampelos humeis ta kleemata ho menwn  
I AM THE VINE, YOU THE BRANCHES. THE (ONE) REMAINING  
1473 1510 3588 0288 4771\_4 3588 2814 3588 3306  
en emoi kagw en autw houtos pherei karpon polun  
IN ME AND I IN HIM THIS (ONE) IS BEARING FRUIT MUCH,  
1722 1473\_3 2504 1722 0846\_5 3778 5342 2590 4183  
hoti chwris emou ou dunasthe poiein ouden  
BECAUSE APART FROM ME NOT YOU ARE ABLE TO BE DOING NOTHING.  
3754 5565 1473\_1 3756 1410 4160 3762

John 15:6

ean mee tis menea en emoi ebleethee  
IF EVER NOT ANYONE MAY BE REMAINING IN ME, HE WAS THROWN  
1437 3361 5100 3306 1722 1473\_3 0906  
1437\_2  
exw hws to kleema kai exeeranthee kai  
OUTSIDE AS THE BRANCH AND HE WAS DRIED UP, AND  
1854 5613 3588 2814 2532 3583 2532  
sunagousin auta kai eis to pur  
THEY ARE LEADING TOGETHER THEM AND INTO THE FIRE  
4863 0846\_97 2532 1519 3588 4442  
ballousin kai kaietai  
THEY ARE THROWING AND IT IS BEING BURNED.  
0906 2532 2545

John 15:7

ean meineete en emoi kai ta rheemata mou en  
IF EVER YOU SHOULD REMAIN IN ME AND THE SAYINGS OF ME IN  
1437 3306 1722 1473\_3 2532 3588 4487 1473\_2 1722  
humin meinee ho ean thelete aiteesasthe  
YOU IT SHOULD REMAIN, WHICH IF EVER YOU MAY BE WILLING ASK YOU  
4771\_6 3306 3739 1437 2309 0154  
kai geneesetai humin  
AND IT WILL COME TO BE TO YOU;  
2532 1096 4771\_6

John 15:8

en toutw edoxasthee ho pateer mou hina  
IN THIS (THING) WAS GLORIFIED THE FATHER OF ME IN ORDER THAT  
1722 3778\_6 1392 3588 3962 1473\_2 2443  
karpon polun phereete kai geneesthe emoi  
FRUIT MUCH YOU MAY BE BEARING AND YOU SHOULD BECOME TO ME  
2590 4183 5342 2532 1096 1473\_3  
matheetai  
DISCIPLES.  
3101

John 15:9

kathws eegapeesen me ho pateer kagw humas  
ACCORDING AS LOVED ME THE FATHER, ALSO I YOU  
2531 0025 1473\_6 3588 3962 2504 4771\_7  
eegapeesa meinate en tee agapee tee emee  
LOVED, REMAIN YOU IN THE LOVE THE MINE.  
0025 3306 1722 3588 0026 3588 1699

John 15:10

ean tas entolas mou teereeseete  
IF EVER THE COMMANDMENTS OF ME YOU SHOULD OBSERVE,  
1437 3588 1785 1473\_2 5083  
meneite en tee agapee mou kathws egw tou  
YOU WILL REMAIN IN THE LOVE OF ME, ACCORDING AS I OF THE  
3306 1722 3588 0026 1473\_2 2531 1473 3588  
patros tas entolas teteereeka kai menw  
FATHER THE COMMANDMENTS I HAVE OBSERVED AND I AM REMAINING  
3962 3588 1785 5083 2532 3306  
autou en tee agapee  
OF HIM IN THE LOVE.  
0846\_3 1722 3588 0026

John 15:11

tauta lelaleeka humin hina hee chara  
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT THE JOY  
3778\_93 2980 4771\_6 2443 3588 5479  
hee emee en humin ee kai hee chara humwn  
THE MINE IN YOU MAY BE AND THE JOY OF YOU  
3588 1699 1722 4771\_6 1510\_6 2532 3588 5479 4771\_5  
pleerwthee  
MIGHT BE MADE FULL.  
4137

John 15:12

hautee estin hee entolee hee emee hina  
THIS IS THE COMMANDMENT THE MINE IN ORDER THAT  
3778\_1 1510\_2 3588 1785 3588 1699 2443  
agapate alleelous kathws eegapeesa humas  
YOU MAY BE LOVING ONE ANOTHER ACCORDING AS I LOVED YOU;  
0025 0240 2531 0025 4771\_7

John 15:13

meizona tautees agapeen oudeis echei hina  
GREATER OF THIS LOVE NO ONE IS HAVING, IN ORDER THAT  
3187 3778\_5 0026 3762 2192 2443  
tis teen psuchein autou thee huper twn philwn  
ANYONE THE SOUL OF HIM SHOULD PUT OVER THE FRIENDS  
5100 3588 5590 0846\_3 5087 5228 3588 5384  
autou  
OF HIM.  
0846\_3

John 15:14

humeis philoi mou este ean poieete ho egw  
YOU FRIENDS OF ME YOU ARE IF EVER YOU MAY BE DOING WHICH I  
4771\_4 5384 1473\_2 1510\_4 1437 4160 3739 1473  
entellomai humin  
AM COMMANDING TO YOU.  
1781 4771\_6

John 15:15

ouketi legw humas doulous hoti ho doulos ouk  
NOT YET I AM SAYING YOU SLAVES, BECAUSE THE SLAVE NOT  
3765 3004 4771\_7 1401 3754 3588 1401 3756  
oiden ti poiei autou ho kurios humas de  
HAS KNOWN WHAT IS DOING OF HIM THE LORD; YOU BUT  
1492\_5 5101 4160 0846\_3 3588 2962 4771\_7 1161  
eireeka philous hoti panta ha eekousa  
I HAVE SAID FRIENDS, BECAUSE ALL (THINGS) WHICH I HEARD  
2064\_5 5384 3754 3956 3739 0191  
para tou patros mou egnwrisa humin  
BESIDE OF THE FATHER OF ME I MADE KNOWN TO YOU.  
3844 3588 3962 1473\_2 1107 4771\_6

John 15:16

ouch humeis me exelexasthe all egw exelexameen humas kai  
NOT YOU ME CHOSE, BUT I CHOSE YOU, AND  
3756 4771\_4 1473\_6 1586 0235 1473 1586 4771\_7 2532  
etheeka humas hina humeis hupageete kai karpon  
I PUT YOU IN ORDER THAT YOU MAY BE GOING UNDER AND FRUIT  
5087 4771\_7 2443 4771\_4 5217 2532 2590  
phereete kai ho karpos humwn menee  
YOU MAY BE BEARING AND THE FRUIT OF YOU MAY BE REMAINING,  
5342 2532 3588 2590 4771\_5 3306  
hina hoti an aiteeseete ton patera en tw  
IN ORDER THAT WHAT LIKELY YOU MIGHT ASK THE FATHER IN THE  
2443 3748 0302 0154 3588 3962 1722 3588  
onomati mou dw humin  
NAME OF ME HE MIGHT GIVE TO YOU.  
3686 1473\_2 1325 4771\_6

John 15:17

tauta entellomai humin hina  
THESE (THINGS) I AM COMMANDING TO YOU IN ORDER THAT  
3778\_93 1781 4771\_6 2443  
agapate alleelous  
YOU MAY BE LOVING ONE ANOTHER.  
0025 0240

John 15:18

ei ho kosmos humas misei ginwskete hoti eme  
IF THE WORLD YOU IS HATING, YOU ARE KNOWING THAT ME  
1487 3588 2889 4771\_7 3404 1097 3754 1473\_5  
prwton humwn memiseeken  
FIRST OF YOU IT HAS HATED.  
4412 4771\_5 3404

John 15:19

ei ek tou kosmou eete ho kosmos an to  
IF OUT OF THE WORLD YOU WERE BEING, THE WORLD LIKELY THE  
1487 1537 3588 2889 1511\_3 3588 2889 0302 3588  
idion ephilei hoti de ek tou kosmou  
OWN (THING) WAS BEING FOND OF; BECAUSE BUT OUT OF THE WORLD  
2398 5368 3754 1161 1537 3588 2889  
ouk este all egw exelexameen humas ek tou kosmou  
NOT YOU ARE, BUT I CHOSE YOU OUT OF THE WORLD,  
3756 1510\_4 0235 1473 1586 4771\_7 1537 3588 2889  
dia touto misei humas ho kosmos  
THROUGH THIS IS HATING YOU THE WORLD.  
1223 3778\_2 3404 4771\_7 3588 2889

John 15:20

mneemoneuete tou logou hou egw eipon humin  
BE YOU BEARING IN MIND OF THE WORD OF WHICH I SAID TO YOU  
3421 3588 3056 3739 1473 1511\_7 4771\_6  
ouk estin doulos meizwn tou kuriou autou ei eme  
NOT IS SLAVE GREATER OF THE LORD OF HIM; IF ME  
3756 1510\_2 1401 3187 3588 2962 0846\_3 1487 1473\_5  
ediwxan kai humas diwxousin ei ton logon  
THEY PERSECUTED, ALSO YOU THEY WILL PERSECUTE; IF THE WORD  
1377 2532 4771\_7 1377 1487 3588 3056  
mou eteereesan kai ton humeteron teereesousin  
OF ME THEY OBSERVED, ALSO THE YOURS THEY WILL OBSERVE.  
1473\_2 5083 2532 3588 5212 5083

John 15:21

alla tauta panta poieesousin eis humas dia to  
BUT THESE (THINGS) ALL THEY WILL DO INTO YOU THROUGH THE  
0235 3778\_93 3956 4160 1519 4771\_7 1223 3588  
onoma mou hoti ouk oidasin ton pempanta  
NAME OF ME, BECAUSE NOT THEY HAVE KNOWN THE (ONE) HAVING SENT  
3686 1473\_2 3754 3756 1492\_5 3588 3992  
me  
ME.  
1473\_6

John 15:22

ei mee eelthon kai elaleesa autois hamartian ouk  
IF NOT I CAME AND I SPOKE TO THEM, SIN NOT  
1487 3361 2064 2532 2980 0846\_93 0266 3756  
1487\_1  
eichosan nun de prophasin ouk echousin peri  
THEY WERE HAVING; NOW BUT PRETEXT NOT THEY ARE HAVING ABOUT  
2192 3568 3569 1161 4392 3756 2192 4012  
tees hamartias autwn  
THE SIN OF THEM.  
3588 0266 0846\_92

John 15:23

ho eme miswn kai ton patera mou misei  
THE (ONE) ME HATING ALSO THE FATHER OF ME HATES.  
3588 1473\_5 3404 2532 3588 3962 1473\_2 3404



John 15:24

ei ta erga mee epoieesa en autois ha oudeis allos  
IF THE WORKS NOT I DID IN THEM WHICH NO ONE OTHER  
1487 3588 2041 3361 4160 1722 0846\_93 3739 3762 0243  
1487\_1  
epoieesen hamartian ouk eichosan nun de kai  
DID, SIN NOT THEY WERE HAVING; NOW BUT ALSO  
4160 0266 3756 2192 3568 3569 1161 2532  
hewrakasin kai memiseekasin kai eme kai ton  
THEY HAVE SEEN AND THEY HAVE HATED ALSO ME AND THE  
3708 2532 3404 2532 1473\_5 2532 3588  
patera mou  
FATHER OF ME.  
3962 1473\_2

John 15:25

all hina pleerwthee ho logos ho en tw  
BUT IN ORDER THAT SHOULD BE FULFILLED THE WORD THE (ONE) IN THE  
0235 2443 4137 3588 3056 3588 1722 3588  
nomw autwn gegrammenos hoti emiseesan me  
LAW OF THEM HAVING BEEN WRITTEN THAT THEY HATED ME  
3551 0846\_92 1125 3754 3404 1473\_6  
dwrean  
AS FREE GIFT.  
1432

John 15:26

hotan elthee ho parakleetos hon egw pempsw  
WHENEVER SHOULD COME THE PARACLETE WHICH I SHALL SEND  
3752 2064 3588 3875 3739 1473 3992  
humin para tou patros to pneuma tees aletheias  
TO YOU BESIDE OF THE FATHER, THE SPIRIT OF THE TRUTH  
4771\_6 3844 3588 3962 3588 4151 3588 0225  
ho para tou patros ekporeuetai ekeinos  
WHICH BESIDE OF THE FATHER IS PROCEEDING, THAT (ONE)  
3739 3844 3588 3962 1607 1565  
martureesei peri emou  
WILL BEAR WITNESS ABOUT ME;  
3140 4012 1473\_1

John 15:27

kai humeis de martureite hoti ap archees met  
AND YOU BUT ARE BEARING WITNESS THAT FROM BEGINNING WITH  
2532 4771\_4 1161 3140 3754 0575 0746 3326  
emou este  
ME YOU ARE.  
1473\_1 1510\_4

John 16:1

tauta lelaleeka humin hina mee  
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT NOT  
3778\_93 2980 4771\_6 2443 3361  
2443\_5  
skandalistheete  
YOU MIGHT BE STUMBLING.  
4624

John 16:2

aposunagwous poieesousin humas all erchetai  
OFF FROM SYNAGOGUE THEY WILL MAKE YOU; BUT IS COMING  
0656 4160 4771\_7 0235 2064  
hwra hina pas ho apokteinas humas doxee  
HOUR IN ORDER THAT EVERYONE THE HAVING KILLED YOU SHOULD THINK  
5610 2443 3956 3588 0615 4771\_7 1380  
latreian prosperein tw thew  
SACRED SERVICE TO BE OFFERING TO THE GOD.  
2999 4374 3588 2316

John 16:3

kai tauta poieesousin hoti ouk egnwsan ton  
AND THESE (THINGS) THEY WILL DO BECAUSE NOT THEY KNEW THE  
2532 3778\_93 4160 3754 3756 1097 3588  
patera oude eme  
FATHER NOR ME.  
3962 3761 1473\_5

John 16:4

alla tauta lelaleeka humin hina hotan  
BUT THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT WHENEVER  
0235 3778\_93 2980 4771\_6 2443 3752  
elthee hee hwra autwn mneemoneueete autwn  
SHOULD COME THE HOUR OF THEM YOU MAY REMEMBER OF THEM  
2064 3588 5610 0846\_92 3421 0846\_92  
hoti egw eipon humin  
THAT I SAID TO YOU;  
3754 1473 1511\_7 4771\_6  
tauta de humin ex archees ouk eipon  
THESE (THINGS) BUT TO YOU OUT OF BEGINNING NOT I SAID,  
3778\_93 1161 4771\_6 1537 0746 3756 1511\_7  
hoti meth humwn eemeen  
BECAUSE WITH YOU I WAS.  
3754 3326 4771\_5 1511\_3

John 16:5

nun de hupagw pros ton pempsanta me kai  
NOW BUT I AM GOING UNDER TOWARD THE (ONE) HAVING SENT ME AND  
3568 3569 1161 5217 4314 3588 3992 1473\_6 2532  
oudeis ex humwn erwta me pou hupageis  
NO ONE OUT OF YOU IS QUESTIONING ME WHERE ARE YOU GOING UNDER?  
3762 1537 4771\_5 2065 1473\_6 4226 5217

John 16:6

all hoti tauta lelaleeka humin hee lupee  
BUT BECAUSE THESE (THINGS) I HAVE SPOKEN TO YOU THE GRIEF  
0235 3754 3778\_93 2980 4771\_6 3588 3077  
pepleerwken humwn teen kardan  
HAS FILLED OF YOU THE HEART.  
4137 4771\_5 3588 2588

John 16:7

all egw teen aleetheian legw humin sumpherei  
BUT I THE TRUTH AM SAYING TO YOU, IT IS BEARING TOGETHER  
0235 1473 3588 0225 3004 4771\_6 4851  
humin hina egw apelthw ean gar mee  
TO YOU IN ORDER THAT I SHOULD GO OFF. IF EVER FOR NOT  
4771\_6 2443 1473 0565 1437 1063 3361  
1437\_2  
apelthw ho parakleetos ou mee elthee pros  
I SHOULD GO OFF, THE PARACLETE NOT NOT WOULD COME TOWARD  
0565 3588 3875 3756 3361 2064 4314  
3364  
humas ean de poreuthw pempsw auton pros  
YOU; IF EVER BUT I SHOULD GO, I SHALL SEND HIM TOWARD  
4771\_7 1437 1161 4198 3992 0846\_7 4314  
humas  
YOU.  
4771\_7

John 16:8

kai elthwn ekeinos elegxei ton kosmon peri  
AND HAVING COME THAT (ONE) WILL REPROVE THE WORLD ABOUT  
2532 2064 1565 1651 3588 2889 4012  
hamartias kai peri dikaiosunees kai peri krisews  
SIN AND ABOUT RIGHTEOUSNESS AND ABOUT JUDGMENT;  
0266 2532 4012 1343 2532 4012 2920

John 16:9

peri hamartias men hoti ou pisteuousin eis  
ABOUT SIN INDEED, BECAUSE NOT THEY ARE BELIEVING INTO  
4012 0266 3303 3754 3756 4100 1519  
eme  
ME;  
1473\_5

John 16:10

peri dikaiosunees de hoti pros ton patera  
ABOUT RIGHTEOUSNESS BUT, BECAUSE TOWARD THE FATHER  
4012 1343 1161 3754 4314 3588 3962  
hupagw kai ouketi thewreite me  
I AM GOING UNDER AND NOT YET YOU ARE BEHOLDING ME;  
5217 2532 3765 2334 1473\_6

John 16:11

peri de krisews hoti ho archwn tou kosmou  
ABOUT BUT JUDGMENT, BECAUSE THE RULER OF THE WORLD  
4012 1161 2920 3754 3588 0758 3588 2889  
toutou kekritai  
THIS HAS BEEN JUDGED.  
3778\_4 2919

John 16:12

eti polla echw humin legein all ou  
YET MANY (THINGS) I AM HAVING TO YOU TO BE SAYING, BUT NOT  
2089 4183 2192 4771\_6 3004 0235 3756  
dunasthe bastazein arti  
YOU ARE ABLE TO BE CARRYING RIGHT NOW;  
1410 0941 0737

John 16:13

hotan de elthee ekeinos to pneuma tees  
WHENEVER BUT SHOULD COME THAT (ONE), THE SPIRIT OF THE  
3752 1161 2064 1565 3588 4151 3588  
aleetheias hodeegeesei humas eis teen aleetheian pasan  
TRUTH, HE WILL GUIDE YOU INTO THE TRUTH ALL,  
0225 3594 4771\_7 1519 3588 0225 3956  
ou gar laleesei aph heautou all hosa  
NOT FOR HE WILL SPEAK FROM HIMSELF, BUT AS MANY (THINGS) AS  
3756 1063 2980 0575 1438 0235 3745  
akouei laleesei kai ta erchomena  
HE IS HEARING HE WILL SPEAK, AND THE (THINGS) COMING  
0191 2980 2532 3588 2064  
anaggelei humin  
HE WILL ANNOUNCE UP TO YOU.  
0312 4771\_6

John 16:14

ekeinos eme doxasei hoti ek tou emou  
THAT (ONE) ME WILL GLORIFY, BECAUSE OUT OF THE (THING) MINE  
1565 1473\_5 1392 3754 1537 3588 1699  
leempsetai kai anaggelei humin  
HE WILL RECEIVE AND HE WILL DECLARE TO YOU.  
2983 2532 0312 4771\_6

John 16:15

panta hosa echei ho pateer ema estin dia  
ALL (THINGS) AS MANY AS IS HAVING THE FATHER MINE IS; THROUGH  
3956 3745 2192 3588 3962 1699 1510\_2 1223  
touto eipon hoti ek tou emou lambanei kai  
THIS I SAID THAT OUT OF THE (THING) MINE HE IS RECEIVING AND  
3778\_2 1511\_7 3754 1537 3588 1699 2983 2532  
anaggelei humin  
HE WILL ANNOUNCE UP TO YOU.  
0312 4771\_6

John 16:16

mikron kai ouketi thewreite me kai palin  
LITTLE [TIME] AND NOT YET YOU ARE BEHOLDING ME, AND AGAIN  
3397 2532 3765 2334 1473\_6 2532 3825  
mikron kai opsesthe me  
LITTLE [TIME] AND YOU WILL SEE ME.  
3397 2532 3708 1473\_6

John 16:17

eipan oun ek twn matheetwn autou pros  
SAID THEREFORE OUT OF THE DISCIPLES OF HIM TOWARD  
1511\_7 3767 1537 3588 3101 0846\_3 4314  
alleelous ti estin touto ho legei heemin  
ONE ANOTHER WHAT IS THIS WHICH HE IS SAYING TO US  
0240 5101 1510\_2 3778\_2 3739 3004 1473\_9  
mikron kai ou thewreite me kai palin  
LITTLE [TIME] AND NOT YOU ARE BEHOLDING ME, AND AGAIN  
3397 2532 3756 2334 1473\_6 2532 3825  
mikron kai opsesthe me kai hoti hupagw  
LITTLE [TIME] AND YOU WILL SEE ME? AND BECAUSE I AM GOING UNDER  
3397 2532 3708 1473\_6 2532 3754 5217  
pros ton patera  
TOWARD THE FATHER?  
4314 3588 3962

John 16:18

elegon oun ti estin touto ho legei  
THEY WERE SAYING THEREFORE WHAT IS THIS WHICH HE IS SAYING  
3004 3767 5101 1510\_2 3778\_2 3739 3004  
mikron ouk oidamen ti lalei  
LITTLE [TIME]? NOT WE HAVE KNOWN WHAT HE IS SPEAKING.  
3397 3756 1492\_5 5101 2980

John 16:19

egnw ieesus hoti eethelon auton erwtan  
KNEW JESUS THAT THEY WERE WILLING HIM TO BE QUESTIONING,  
1097 2424 3754 2309 0846\_7 2065  
kai eipen autois peri toutou zeeteite met  
AND HE SAID TO THEM ABOUT THIS YOU ARE SEEKING WITH  
2532 1511\_7 0846\_93 4012 3778\_4 2212 3326  
alleelwn hoti eipon mikron kai ou  
ONE ANOTHER BECAUSE I SAID LITTLE [TIME] AND NOT  
0240 3754 1511\_7 3397 2532 3756  
thewreite me kai palin mikron kai  
YOU ARE BEHOLDING ME, AND AGAIN LITTLE [TIME] AND  
2334 1473\_6 2532 3825 3397 2532  
opsesthe me  
YOU WILL SEE ME?  
3708 1473\_6

John 16:20

ameen ameen legw humin hoti klausete kai  
AMEN AMEN I AM SAYING TO YOU THAT YOU WILL WEEP AND  
0281 0281 3004 4771\_6 3754 2799 2532  
threeneesete humeis ho de kosmos chareesetai humeis  
YOU WILL WAIL YOU, THE BUT WORLD WILL REJOICE; YOU  
2354 4771\_4 3588 1161 2889 5463 4771\_4  
lupeetheesesthe all hee lupee humwn eis charan  
WILL BE GRIEVED, BUT THE GRIEF OF YOU INTO JOY  
3076 0235 3588 3077 4771\_5 1519 5479  
geneesetai  
WILL BECOME.  
1096

John 16:21

hee gunee hotan tiktee lupeen echei hoti  
THE WOMAN WHENEVER SHE MAY GIVE BIRTH GRIEF IS HAVING, BECAUSE  
3588 1135 3752 5088 3077 2192 3754  
eelthen hee hwra autees hotan de  
CAME THE HOUR OF HER; WHENEVER BUT  
2064 3588 5610 0846\_4 3752 1161  
genneesee to paidion ouketi  
SHE SHOULD BECOME PARENT TO THE LITTLE BOY, NOT YET  
1080 3588 3813 3765  
mneemoneuei tees thlipsews dia teen charan  
SHE IS REMEMBERING OF THE TRIBULATION THROUGH THE JOY  
3421 3588 2347 1223 3588 5479  
hoti egenneethee anthrwpos eis ton kosmon  
BECAUSE WAS GENERATED MAN INTO THE WORLD.  
3754 1080 0444 1519 3588 2889

John 16:22

kai humeis oun nun men lupeen echete palin  
ALSO YOU THEREFORE NOW INDEED GRIEF YOU ARE HAVING; AGAIN  
2532 4771\_4 3767 3568 3569 3303 3077 2192 3825  
de opsomai humas kai chareesetai humwn hee  
BUT I SHALL SEE YOU, AND WILL REJOICE OF YOU THE  
1161 3708 4771\_7 2532 5463 4771\_5 3588  
kardia kai teen charan humwn oudeis arei aph  
HEART, AND THE JOY OF YOU NO ONE WILL LIFT UP FROM  
2588 2532 3588 5479 4771\_5 3762 0142 0575  
humwn  
YOU.  
4771\_5

John 16:23

kai en ekeinee tee heemera eme ouk erwteeseete  
AND IN THAT THE DAY ME NOT YOU WILL QUESTION  
2532 1722 1565 3588 2250 1473\_5 3756 2065  
ouden ameen ameen legw humin an ti  
NOTHING; AMEN AMEN I AM SAYING TO YOU, LIKELY ANYTHING  
3762 0281 0281 3004 4771\_6 0302 5100  
aiteeseete ton patera dwsei humin en tw  
YOU SHOULD ASK THE FATHER HE WILL GIVE TO YOU IN THE  
0154 3588 3962 1325 4771\_6 1722 3588  
onomati mou  
NAME OF ME.  
3686 1473\_2

John 16:24

hews arti ouk eeteesate ouden en tw onomati  
UNTIL RIGHT NOW NOT YOU ASKED NOTHING IN THE NAME  
2193\_5 0737 3756 0154 3762 1722 3588 3686  
mou aiteite kai leempsesthe hina hee  
OF ME; BE YOU ASKING AND YOU WILL RECEIVE, IN ORDER THAT THE  
1473\_2 0154 2532 2983 2443 3588  
chara humwn ee pepleerwmenee  
JOY OF YOU MAY BE HAVING BEEN MADE FULL.  
5479 4771\_5 1510\_6 4137

John 16:25

tauta en paroimiais lelaleeka humin  
THESE (THINGS) IN COMPARISONS I HAVE SPOKEN TO YOU;  
3778\_93 1722 3942 2980 4771\_6  
erchetai hwra hote ouketi en paroimiais  
IS COMING HOUR WHEN NOT YET IN COMPARISONS  
2064 5610 3753 3765 1722 3942  
laleesw humin alla parreesia peri tou patros  
I SHALL SPEAK TO YOU BUT OUTSPOKENLY ABOUT THE FATHER  
2980 4771\_6 0235 3954 4012 3588 3962  
apaggelw humin  
I SHALL REPORT BACK TO YOU.  
0518 4771\_6

John 16:26

en ekeinee tee heemera en tw onomati mou aiteesesthe  
IN THAT THE DAY IN THE NAME OF ME YOU WILL ASK,  
1722 1565 3588 2250 1722 3588 3686 1473\_2 0154  
kai ou legw humin hoti egw erwteesw ton  
AND NOT I AM SAYING TO YOU THAT I SHALL REQUEST THE  
2532 3756 3004 4771\_6 3754 1473 2065 3588  
patera peri humwn  
FATHER ABOUT YOU;  
3962 4012 4771\_5

John 16:27

autos gar ho pateer philei humas hoti  
HE FOR THE FATHER IS HAVING AFFECTION FOR YOU, BECAUSE  
0846 1063 3588 3962 5368 4771\_7 3754  
0846\_99  
humeis eme pephileekate kai pepisteukate  
YOU ME HAVE BEEN HAVING AFFECTION FOR AND YOU HAVE BELIEVED  
4771\_4 1473\_5 5368 2532 4100  
hoti egw para tou patros exeelthon  
THAT I BESIDE OF THE FATHER I CAME OUT.  
3754 1473 3844 3588 3962 1831

John 16:28

exeelthon ek tou patros kai eleelutha eis ton  
OUT I CAME OUT OF THE FATHER AND I HAVE SOME INTO THE  
1831 1537 3588 3962 2532 2064 1519 3588  
kosmon palin apheemi ton kosmon kai  
WORLD; AGAIN I AM LETTING GO OFF THE WORLD AND  
2889 3825 0863 3588 2889 2532  
poreuomai pros ton patera  
I AM GOING TOWARD THE FATHER.  
4198 4314 3588 3962

John 16:29

legousin hoi matheetai autou ide nun en  
ARE SAYING THE DISCIPLES OF HIM SEE! NOW IN  
3004 3588 3101 0846\_3 2396 3568 3569 1722  
parreesia laleis kai paroimian oudemian  
OUTSPOKENLY YOU ARE SPEAKING, AND COMPARISON NO ONE  
3954 2980 2532 3942 3762  
legeis  
YOU ARE SAYING.  
3004

John 16:30

nun oidamen hoti oidas panta kai ou  
NOW WE HAVE KNOWN THAT YOU HAVE KNOWN ALL (THINGS) AND NOT  
3568 3569 1492\_5 3754 1492\_5 3956 2532 3756  
chreian echeis hina tis se erwta en  
NEED YOU ARE HAVING IN ORDER THAT ANYONE YOU MAY QUESTION; IN  
5532 2192 2443 5100 4771\_3 2065 1722  
toutw pisteuomen hoti apo theou exeelthes  
THIS WE ARE BELIEVING THAT FROM GOD YOU CAME OUT.  
3778\_6 4100 3754 0575 2316 1831

John 16:31

apekrithee autois ieesous arti pisteuete  
ANSWERED TO THEM JESUS RIGHT NOW ARE YOU BELIEVING?  
0611 0846\_93 2424 0737 4100

John 16:32

idou erchetai hwra kai eleeluthen hina  
LOOK! IS COMING HOUR AND IT HAS COME IN ORDER THAT  
2400 2064 5610 2532 2064 2443  
skorpistheete hekastos eis ta idia kame  
YOU SHOULD BE SCATTERED EACH (ONE) INTO THE OWN (THINGS) AND ME  
4650 1538 1519 3588 2398 2504  
monon apheete kai ouk eimi monos hoti ho  
ALONE YOU WILL LET GO OFF; AND NOT I AM ALONE, BECAUSE THE  
3441 0863 2532 3756 1510 3441 3754 3588  
pateer met emou estin  
FATHER WITH ME IS.  
3962 3326 1473\_1 1510\_2

John 16:33

tauta lelaleeka humin hina en emoi  
THESE (THINGS) I HAVE SPOKEN TO YOU IN ORDER THAT IN ME  
3778\_93 2980 4771\_6 2443 1722 1473\_3  
eireneen echeete en tw kosmw thlipsin  
PEACE YOU MAY HAVE; IN THE WORLD TRIBULATION  
1515 2192 1722 3588 2889 2347  
echete alla tharseite egw nenikeeka ton  
YOU ARE HAVING, BUT BE YOU TAKING COURAGE, I HAVE CONQUERED THE  
2192 0235 2293 1473 3528 3588  
kosmon  
WORLD.  
2889



John 17:1

tauta elaleesen ieesous kai eparas tous  
THESE (THINGS) SPOKE JESUS, AND HAVING LIFTED UP THE  
3778\_93 2980 2424 2532 1869 3588  
ophthalmous autou eis ton ouranon eipen pater  
EYES OF HIM INTO THE HEAVEN SAID FATHER,  
3788 0846\_3 1519 3588 3772 1511\_7 3962  
eleeluthen hee hwra doxason sou ton huion  
HAS COME THE HOUR; GLORIFY OF YOU THE SON,  
2064 3588 5610 1392 4771\_1 3588 5207  
hina ho huios doxasee se  
IN ORDER THAT THE SON SHOULD GLORIFY YOU,  
2443 3588 5207 1392 4771\_3

John 17:2

kathws edwkas autw exousian pasees sarkos  
ACCORDING AS YOU GAVE TO HIM AUTHORITY OF ALL FLESH,  
2531 1325 0846\_5 1849 3956 4561  
hina pan ho dedwkas autw dwsei  
IN ORDER THAT ALL WHICH YOU HAVE GIVEN TO HIM HE WILL GIVE  
2443 3956 3739 1325 0846\_5 1325  
autois zween aiwnion  
TO THEM LIFE EVERLASTING.  
0846\_93 2222 0166

John 17:3

hautee de estin hee aiwnios zween hina  
THIS BUT IS THE EVERLASTING LIFE IN ORDER THAT  
3778\_1 1161 1510\_2 3588 0166 2222 2443  
ginwskwsi se ton monon aleethinon theon kai hon  
THEY MAY BE KNOWING YOU THE ONLY TRUE GOD AND WHOM  
1097 4771\_3 3588 3441 0228 2316 2532 3739  
apesteilas ieesoun christon  
YOU SENT FORTH JESUS CHRIST.  
0649 2424 5547

John 17:4

egw se edoxasa epi tees gees to ergon  
I YOU GLORIFIED UPON THE EARTH, THE WORK  
1473 4771\_3 1392 1909 3588 1093 3588 2041  
teleiwsas ho dedwkas moi hina  
HAVING PERFECTED WHICH YOU HAVE GIVEN TO ME IN ORDER THAT  
5048 3739 1325 1473\_4 2443  
poiesw  
I MIGHT DO;  
4160

John 17:5

kai nun doxason me su pater para seautw tee  
AND NOW GLORIFY ME YOU, FATHER, BESIDE TO YOURSELF TO THE  
2532 3568 3569 1392 1473\_6 4771 3962 3844 4572 3588  
doxee hee eichon pro tou ton kosmon einai  
GLORY WHICH I WAS HAVING BEFORE OF THE THE WORLD TO BE  
1391 3739 2192 4253 3588 3588 2889 1511  
para soi  
BESIDE YOU.  
3844 4771\_2

John 17:6

ephanerwsa sou to onoma tois anthrwpois hous  
I MANIFESTED OF YOU THE NAME TO THE MEN WHOM  
5319 4771\_1 3588 3686 3588 0444 3739  
edwkas moi ek tou kosmou soi eesan kamoi  
YOU GAVE TO ME OUT OF THE WORLD. TO YOU THEY WERE AND TO ME  
1325 1473\_4 1537 3588 2889 4674 1511\_3 2504  
autous edwkas kai ton logon sou teteereekan  
THEM YOU GAVE, AND THE WORD OF YOU THEY HAVE OBSERVED.  
0846\_95 1325 2532 3588 3056 4771\_1 5083

John 17:7

nun egnwkan hoti panta hosa edwkas moi  
NOW THEY HAVE KNOWN THAT ALL (THINGS) AS MANY AS YOU GAVE TO ME  
3568 3569 1097 3754 3956 3745 1325 1473\_4  
para sou eisin  
BESIDE OF YOU ARE;  
3844 4771\_1 1510\_5

John 17:8

hoti ta rheemata ha edwkas moi dedwka  
BECAUSE THE SAYINGS WHICH YOU GAVE TO ME I HAVE GIVEN  
3754 3588 4487 3739 1325 1473\_4 1325  
autois kai autoi elabon kai egnwsan aleethws hoti  
TO THEM, AND HEY RECEIVED AND THEY KNEW TRULY THAT  
0846\_93 2532 0846\_91 2983 2532 1097 0230 3754  
para sou exeelthon kai episteusan hoti su me  
BESIDE OF YOU I CAME OUT, AND THEY BELIEVED THAT YOU ME  
3844 4771\_1 1831 2532 4100 3754 4771 1473\_6  
apesteilas  
SENT FORTH.  
0649

John 17:9

egw peri autwn erwtw ou peri tou kosmou  
I ABOUT THEM AM REQUESTING; NOT ABOUT THE WORLD  
1473 4012 0846\_92 2065 3756 4012 3588 2889  
erwtw alla peri hwn dedwkas moi  
I AM REQUESTING BUT ABOUT WHICH ONES YOU HAVE GIVEN TO ME,  
2065 0235 4012 3739 1325 1473\_4

John 17:10

hoti soi eisin kai ta ema panta sa estin  
BECAUSE TO YOU THEY ARE, AND THE MINE ALL (THINGS) YOURS IS  
3754 4674 1510\_5 2532 3588 1699 3956 4674 1510\_2  
kai ta sa ema kai dedoxasmai en autois  
AND THE YOURS MINE, AND I HAVE BEEN GLORIFIED IN THEM.  
2532 3588 4674 1699 2532 1392 1722 0846\_93

John 17:11

kai ouketi eimi en tw kosmw kai autoi en tw  
AND NOT YET I AM IN THE WORLD, AND THEY IN THE  
2532 3765 1510 1722 3588 2889 2532 0846\_91 1722 3588  
kosmw eisin kagw pros se erchomai pater hagio  
WORLD ARE, AND I TOWARD YOU AM COMING. FATHER HOLY,  
2889 1510\_5 2504 4314 4771\_3 2064 3962 0039  
teereeson autous en tw onomati sou hw dedwkas  
OBSERVE THEM IN THE NAME OF YOU TO WHICH YOU HAVE GIVEN  
5083 0846\_95 1722 3588 3686 4771\_1 3739 1325  
moi hina wsin hen kathws heemeis  
TO ME, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE.  
1473\_4 2443 1510\_6 1520 2531 1473\_7

John 17:12

hote eemeen met autwn egw eteeroun autous en tw  
WHEN I WAS WITH THEM I WAS OBSERVING THEM IN THE  
3753 1511\_3 3326 0846\_92 1473 5083 0846\_95 1722 3588  
onomati sou hw dedwkas moi kai ephulaxa  
NAME OF YOU TO WHICH YOU HAVE GIVEN TO ME, AND I GUARDED,  
3686 4771\_1 3739 1325 1473\_4 2532 5442  
kai oudeis ex autwn apwleto ei mee ho huios  
AND NO ONE OUT OF THEM WAS DESTROYED IF NOT THE SON  
2532 3762 1537 0846\_92 0622 1487 3361 3588 5207  
1487\_1  
tees apwleias hina hee graphee  
OF THE DESTRUCTION, IN ORDER THAT THE SCRIPTURE  
3588 0684 2443 3588 1124  
pleerwthee  
SHOULD BE FULFILLED.  
4137

John 17:13

nun de pros se erchomai kai tauta  
NOW BUT TOWARD YOU I AM COMING, AND THESE (THINGS)  
3568 3569 1161 4314 4771\_3 2064 2532 3778\_93  
lalw en tw kosmw hina echwsin teen  
I AM SPEAKING IN THE WORLD IN ORDER THAT THEY MAY BE HAVING THE  
2980 1722 3588 2889 2443 2192 3588  
charan teen eemeen pepleerwmeneen en heautois  
JOY THE MINE HAVING BEEN MADE FULL IN THEMSELVES.  
5479 3588 1699 4137 1722 1438

John 17:14

egw dedwka autois ton logon sou kai ho kosmos  
I HAVE GIVEN TO THEM THE WORD OF YOU, AND THE WORLD  
1473 1325 0846\_93 3588 3056 4771\_1 2532 3588 2889  
emiseesen autous hoti ouk eisin ek tou kosmou  
HATED THEM, BECAUSE NOT THEY ARE OUT OF THE WORLD  
3404 0846\_95 3754 3756 1510\_5 1537 3588 2889  
kathws egw ouk eimi ek tou kosmou  
ACCORDING AS I NOT AM OUT OF THE WORLD.  
2531 1473 3756 1510 1537 3588 2889

John 17:15

ouk erwtw hina arees autous ek  
NOT I AM REQUESTING IN ORDER THAT YOU SHOULD LIFT UP THEM OUT OF  
3756 2065 2443 0142 0846\_95 1537  
tou kosmou all hina teereesees autous ek  
THE WORLD BUT IN ORDER THAT YOU SHOULD OBSERVE THEM OUT OF  
3588 2889 0235 2443 5083 0846\_95 1537  
tou poneerou  
THE WICKED (ONE).  
3588 4190 4191

John 17:16

ek tou kosmou ouk eisin kathws egw ouk eimi  
OUT OF THE WORLD NOT THEY ARE ACCORDING AS I NOT AM  
1537 3588 2889 3756 1510\_5 2531 1473 3756 1510  
ek tou kosmou  
OUT OF THE WORLD.  
1537 3588 2889

John 17:17

hagiason autous en tee aleetheia ho logos ho sos  
SANCTIFY THEM IN THE TRUTH; THE WORD THE YOURS  
0037 0846\_95 1722 3588 0225 3588 3056 3588 4674  
aleetheia estin  
TRUTH IS.  
0225 1510\_2

John 17:18

kathws eme apesteilas eis ton kosmon kagw  
ACCORDING AS ME YOU SENT FORTH INTO THE WORLD, ALSO I  
2531 1473\_5 0649 1519 3588 2889 2504  
apesteila autous eis ton kosmon  
SENT FORTH THEM INTO THE WORLD;  
0649 0846\_95 1519 3588 2889

John 17:19

kai huper autwn egw hagiazw emauton hina  
AND OVER THEM I AM SANCTIFYING MYSELF, IN ORDER THAT  
2532 5228 0846\_92 1473 0037 1683 2443  
wsin kai autoi heegiasmenoi en aleetheia  
MAY BE ALSO THEY HAVING BEEN SANCTIFIED IN TRUTH.  
1510\_6 2532 0846\_91 0037 1722 0225

John 17:20

ou peri toutwn de erwtw monon alla kai  
NOT ABOUT THESE BUT I AM REQUESTING ONLY, BUT ALSO  
3756 4012 3778\_94 1161 2065 3440 0235 2532  
peri twn pisteuontwn dia tou logou autwn eis  
ABOUT THE (ONES) BELIEVING THROUGH THE WORD OF THEM INTO  
4012 3588 4100 1223 3588 3056 0846\_92 1519  
eme  
ME,  
1473\_5

John 17:21

hina pantes hen wsin kathws su  
IN ORDER THAT ALL (ONES) ONE (THING) THEY MAY BE, ACCORDING AS YOU,  
2443 3956 1520 1510\_6 2531 4771  
pateer en emoi kagw en soi hina kai autoi en  
FATHER, IN ME AND I IN YOU, IN ORDER THAT ALSO THEY IN  
3962 1722 1473\_3 2504 1722 4771\_2 2443 2532 0846\_91 1722  
heemin wsin hina ho kosmos pisteuee hoti  
US THEY MAY BE, IN ORDER THAT THE WORLD MAY BELIEVE THAT  
1473\_9 1510\_6 2443 3588 2889 4100 3754  
su me apesteilas  
YOU ME SENT FORTH.  
4771 1473\_6 0649

John 17:22

kagw teen doxan heen dedwkas moi dedwka  
AND I THE GLORY WHICH YOU HAVE GIVEN TO ME I HAVE GIVEN  
2504 3588 1391 3739 1325 1473\_4 1325  
autois hina wsin hen kathws heemeis  
TO THEM, IN ORDER THAT THEY MAY BE ONE (THING) ACCORDING AS WE  
0846\_93 2443 1510\_6 1520 2531 1473\_7  
hen  
ONE (THING),  
1520

John 17:23

egw en autois kai su en emoi hina wsin  
I IN THEM AND YOU IN ME, IN ORDER THAT THEY MAY BE  
1473 1722 0846\_93 2532 4771 1722 1473\_3 2443 1510\_6  
teteleiwmenoi eis hen hina ginwskee  
HAVING BEEN PERFECTED INTO ONE (THING), IN ORDER THAT MAY BE KNOWING  
5048 1519 1520 2443 1097  
ho kosmos hoti su me apesteilas kai eegapeesas  
THE WORLD THAT YOU ME SENT FORTH AND YOU LOVED  
3588 2889 3754 4771 1473\_6 0649 2532 0025  
autous kathws eme eegapeesas  
THEM ACCORDING AS ME YOU LOVED.  
0846\_95 2531 1473\_5 0025

John 17:24

pateer ho dedwkas moi thelw hina  
FATHER, WHICH YOU HAVE GIVEN TO ME, I AM WILLING IN ORDER THAT  
3962 3739 1325 1473\_4 2309 2443  
hopou eimi egw kakeinoi wsin met emou hina  
WHERE AM I ALSO THOSE MAY BE WITH ME, IN ORDER THAT  
3699 1510 1473 2548 1510\_6 3326 1473\_1 2443  
thewrwsin teen doxan teen emeen heen dedwkas  
THEY MAY BEHOLD THE GLORY THE MINE WHICH YOU HAVE GIVEN  
2334 3588 1391 3588 1699 3739 1325  
moi hoti eegapeesas me pro katabolees kosmou  
TO ME, BECAUSE YOU LOVED ME BEFORE FOUNDING OF WORLD.  
1473\_4 3754 0025 1473\_6 4253 2602 2889

John 17:25

pateer dikaie kai ho kosmos se ouk egw egw  
FATHER RIGHTEOUS, AND THE WORLD YOU NOT IT KNEW, I  
3962 1342 2532 3588 2889 4771\_3 3756 1097 1473  
de se egwnn kai houtoi egwnsan hoti su me  
BUT YOU I KNEW, ALSO THESE KNEW THAT YOU ME  
1161 4771\_3 1097 2532 3778\_91 1097 3754 4771 1473\_6  
apesteilas  
SENT FORTH,  
0649

John 17:26

kai egwrisa autois to onoma sou kai  
AND I MADE KNOWN TO THEM THE NAME OF YOU AND  
2532 1107 0846\_93 3588 3686 4771\_1 2532  
gnwrisw hina hee agapee heen eegapeesas  
I SHALL MAKE KNOWN, IN ORDER THAT THE LOVE WHICH YOU LOVED  
1107 2443 3588 0026 3739 0025  
me en autois ee kagw en autois  
ME IN THEM IT MAY BE AND I IN THEM.  
1473\_6 1722 0846\_93 1510\_6 2504 1722 0846\_93

John 18:1

tauta eipwn ieesous exeelthen sun tois  
THESE (THINGS) HAVING SAID JESUS CAME OUT TOGETHER WITH THE  
3778\_93 1511\_7 2424 1831 4862 3588  
matheetais autou peran tou cheimarrou tw  
DISCIPLES OF HIM OTHER SIDE OF THE WINTER TORRENT OF THE  
3101 0846\_3 4008 3588 5493 3588  
kedrwn hopou een keepos eis hon eiseelthen autos  
CEDARS WHERE WAS GARDEN, INTO WHICH HE ENTERED HE  
2748 3699 1511\_3 2779 1519 3739 1525 0846  
kai hoi matheetai autou  
AND THE DISCIPLES OF HIM.  
2532 3588 3101 0846\_3

John 18:2

eedei de kai ioudas ho paradidous auton ton  
HAD KNOWN BUT ALSO JUDAS THE (ONE) GIVING BESIDE HIM THE  
1492\_5 1161 2532 2455\_2 3588 3860 0846\_7 3588  
topon hoti pollakis suneechthee ieesous ekei  
PLACE, BECAUSE MANY TIMES WAS LED TOGETHER JESUS THERE  
5117 3754 4178 4863 2424 1563  
meta twn matheetwn autou  
WITH THE DISCIPLES OF HIM.  
3326 3588 3101 0846\_3

John 18:3

ho oun ioudas labwn teen speiran kai ek twn  
THE THEREFORE JUDAS HAVING TAKEN THE BAND ALSO OUT OF THE  
3588 3767 2455\_2 2983 3588 4686 2532 1537 3588  
archierewn kai ek twn pharisaiwn hupeeretas  
CHIEF PRIESTS AND OUT OF THE PHARISEES SUBORDINATES  
0749 2532 1537 3588 5330 5257  
erchetai ekei meta phanwn kai lampadwn kai hoplwn  
IS COMING THERE WITH TORCHES AND LAMPS AND WEAPONS.  
2064 1563 3326 5322 2532 2985 2532 3696

John 18:4

ieesous oun eidws panta ta erchomena ep  
JESUS THEREFORE HAVING KNOWN ALL THE (THINGS) COMING UPON  
2424 3767 1492\_5 3956 3588 2064 1909  
auton exeelthen kai legei autois tina  
HIM HE CAME OUT, AND HE IS SAYING TO THEM WHOM  
0846\_7 1831 2532 3004 0846\_93 5101  
zeeteite  
ARE YOU SEEKING?  
2212

John 18:5

apekritheesan autw ieesoun ton nazwraion legei  
THEY ANSWERED TO HIM JESUS THE NAZARENE. HE IS SAYING  
0611 0846\_5 2424 3588 3480 3004  
autois egw eimi histeekei de kai ioudas ho  
TO THEM I AM. HAD BEEN STANDING BUT ALSO JUDAS THE (ONE)  
0846\_93 1473 1510 2476 1161 2532 2455\_2 3588  
paradidous auton met autwn  
GIVING BESIDE HIM WITH THEM.  
3860 0846\_7 3326 0846\_92

John 18:6

hws oun eipen autois egw eimi apeelthan eis  
AS THEREFORE HE SAID TO THEM I AM, THEY WENT OFF INTO  
5613\_5 3767 1511\_7 0846\_93 1473 1510 0565 1519  
ta opisw kai epesan chamai  
THE (THINGS) BEHIND AND FELL ON THE GROUND.  
3588 3694 2532 4098 5476

John 18:7

palin oun epeerwteesen autous tina zeeteite  
AGAIN THEREFORE HE INQUIRED UPON THEM WHOM ARE YOU SEEKING?  
3825 3767 1905 0846\_95 5101 2212  
hoi de eipan ieesoun ton nazwraion  
THE (ONES) BUT SAID JESUS THE NAZARENE.  
3588 1161 1511\_7 2424 3588 3480

John 18:8

apekrithee ieesous eipon humin hoti egw eimi ei  
ANSWERED JESUS I SAID TO YOU THAT I AM; IF  
0611 2424 1511\_7 4771\_6 3754 1473 1510 1487  
oun eme zeeteite aphete toutous  
THEREFORE ME YOU ARE SEEKING, LET YOU GO OFF THESE  
3767 1473\_5 2212 0863 3778\_97  
hupagein  
TO BE GOING UNDER;  
5217

John 18:9

hina pleerwthee ho logos hon eipen hoti  
IN ORDER THAT MIGHT BE FULFILLED THE WORD WHICH HE SAID THAT  
2443 4137 3588 3056 3739 1511\_7 3754  
hous dedwkas moi ouk apwlesa ex autwn  
WHOM YOU HAVE GIVEN TO ME NOT I DESTROYED OUT OF THEM  
3739 1325 1473\_4 3756 0622 1537 0846\_92  
oudena  
NO ONE.  
3762

John 18:10

simwn oun petros echwn machairan heilkusen auteen  
SIMON THEREFORE PETER HAVING SWORD DREW IT  
4613 3767 4074 2192 3162 1670 0846\_8  
kai epaisen ton tou archierews doulon kai  
AND HE HIT THE OF THE CHIEF PRIEST SLAVE AND  
2532 3817 3588 3588 0749 1401 2532  
apekopsen autou to wtarion to dexion een de onoma  
HE CUT OFF OF HIM THE EAR THE RIGHT. WAS BUT NAME  
0609 0846\_3 3588 5621\_5 3588 1188 1511\_3 1161 3686  
tw doulw malchos  
TO THE SLAVE MALCHUS.  
3588 1401 3124

John 18:11

eipen oun ho ieesous tw petrw bale teen  
SAID THEREFORE THE JESUS TO THE PETER THRUST THE  
1511\_7 3767 3588 2424 3588 4074 0906 3588  
machairan eis teen theekeen to poteerion ho dedwken  
SWORD INTO THE SHEATH; THE CUP WHICH HAS GIVEN  
3162 1519 3588 2336 3588 4221 3739 1325  
moi ho pateer ou mee piw auto  
TO ME THE FATHER NOT NOT SHOULD I DRINK IT?  
1473\_4 3588 3962 3756 3361 4095 0846\_9  
3364



John 18:12

hee oun speira kai ho chiliarchos kai hoi  
THE THEREFORE BAND AND THE CHILIARCH AND THE  
3588 3767 4686 2532 3588 5506 2532 3588  
hupeeretai twn ioudaiwn sunelabon ton ieesoun kai  
SUBORDINATES OF THE JEWS TOOK WITH THE JESUS AND  
5257 3588 2453 4815 3588 2424 2532  
edeesan auton  
BOUND HIM  
1210 0846\_7

John 18:13

kai eegagon pros hannan prwton een gar  
AND THEY LED TOWARD ANNAS FIRST; HE WAS FOR  
2532 0071 4314 0452 4412 1511\_3 1063  
pentheros tou kaiapha hos een archiereus tou  
FATHER IN LAW OF THE CAIAPHAS, WHO WAS CHIEF PRIEST OF THE  
3995 3588 2533 3739 1511\_3 0749 3588  
eniautou ekeinou  
YEAR THAT;  
1763 1565

John 18:14

een de kaiaphas ho sumbouleusas tois ioudaiois  
WAS BUT CAIAPHAS THE (ONE) HAVING COUNSELED TO THE JEWS  
1511\_3 1161 2533 3588 4823 3588 2453  
hoti sumpherei hena anthrwpon apothanein huper tou  
THAT IT IS BEARING TOGETHER ONE MAN TO DIE OVER THE  
3754 4851 1520 0444 0599 5228 3588  
laou  
PEOPLE.  
2992

John 18:15

eekolouthei de tw ieesou simwn petros kai  
WAS FOLLOWING BUT TO THE JESUS SIMON PETER AND  
0190 1161 3588 2424 4613 4074 2532  
allos matheetes ho de matheetes ekeinos een  
ANOTHER DISCIPLE. THE BUT DISCIPLE THAT WAS  
0243 3101 3588 1161 3101 1565 1511\_3  
gnwstos tw archierei kai suneiselthen tw  
KNOWN TO THE CHIEF PRIEST, AND HE WENT IN WITH TO THE  
1110 3588 0749 2532 4897 3588  
ieesou eis teen auleen tou archierews  
JESUS INTO THE COURTYARD OF THE CHIEF PRIEST,  
2424 1519 3588 0833 3588 0749

John 18:16

ho de petros histeeki pros tee thura exw  
THE BUT PETER HAD BEEN STANDING TOWARD THE DOOR OUTSIDE.  
3588 1161 4074 2476 4314 3588 2374 1854  
exeelthen oun ho matheetes ho allos ho gnwstos  
WENT OUT THEREFORE THE DISCIPLE THE OTHER THE KNOWN  
1831 3767 3588 3101 3588 0243 3588 1110  
tou archiereus kai eipen tee thurwrw kai  
OF THE CHIEF PRIEST AND HE SAID TO THE PORTRESS AND  
3588 0749 2532 1511\_7 3588 2377 2532  
eiseegagen ton petron  
LED IN THE PETER.  
1521 3588 4074

John 18:17

legei oun tw petrw hee paidiskee hee  
IS SAYING THEREFORE TO THE PETER THE SERVANT GIRL THE  
3004 3767 3588 4074 3588 3814 3588  
thurwros mee kai su ek twn matheetwn ei tou  
PORTRESS NOT ALSO YOU OUT OF THE DISCIPLES YOU ARE OF THE  
2377 3361 2532 4771 1537 3588 3101 1510\_1 3588  
anthrwpou toutou legei ekeinos ouk eimi  
MAN THIS? IS SAYING THAT (ONE) NOT I AM.  
0444 3778\_4 3004 1565 3756 1510

John 18:18

histeekeisan de hoi douloi kai hoi hupeeretai  
HAD BEEN STANDING BUT THE SLAVES AND THE SUBORDINATES  
2476 1161 3588 1401 2532 3588 5257  
anthrakian pepoieekotes hoti psuchos een kai  
CHARCOAL FIRE HAVING MADE, BECAUSE COLD IT WAS, AND  
0439 4160 3754 5592 1511\_3 2532  
ethermainonto een de kai ho petros met  
THEY WERE WARMING THEMSELVES; WAS BUT ALSO THE PETER WITH  
2328 1511\_3 1161 2532 3588 4074 3326  
autwn hestws kai thermainomenos  
THEM HAVING STOOD AND WARMING HIMSELF.  
0846\_92 2476 2532 2328

John 18:19

ho oun archiereus eerwteesen ton ieesoun  
THE THEREFORE CHIEF PRIEST QUESTIONED THE JESUS  
3588 3767 0749 2065 3588 2424  
peri twn matheetwn autou kai peri tees didachees  
ABOUT THE DISCIPLES OF HIM AND ABOUT THE TEACHING  
4012 3588 3101 0846\_3 2532 4012 3588 1322  
autou  
OF HIM.  
0846\_3

John 18:20

apekrithee autw ieesous egw parreesia lelaleeka  
ANSWERED TO HIM JESUS I OUTSPOKENLY I HAVE SPOKEN  
0611 0846\_5 2424 1473 3954 2980  
tw kosmw egw pantote edidaxa en sunagwgee kai en  
TO THE WORLD; I ALWAYS TAUGHT IN SYNAGOGUE AND IN  
3588 2889 1473 3842 1321 1722 4864 2532 1722  
tw hierw hopou pantes hoi ioudaioi sunerchontai  
THE TEMPLE, WHERE ALL THE JEWS ARE COMING TOGETHER,  
3588 2411 3699 3956 3588 2453 4905  
kai en kruptw elaleesa ouden  
AND IN HIDDEN [PLACE] I SPOKE NOTHING;  
2532 1722 2927 2980 3762

John 18:21

ti me erwtas erwteeson tous akeekootas  
WHY ME ARE YOU QUESTIONING? QUESTION THE (ONES) HAVING HEARD  
5101 1473\_6 2065 2065 3588 0191  
ti elaleesa autois ide houtoi oidasin ha  
WHAT I SPOKE TO THEM; SEE! THESE HAVE KNOWN WHAT (THINGS)  
5101 2980 0846\_93 2396 3778\_91 1492\_5 3739  
eipon egw  
SAID I.  
1511\_7 1473

John 18:22

tauta de autou eipontos heis  
THESE (THINGS) BUT OF HIM HAVING SAID ONE  
3778\_93 1161 0846\_3 1511\_7 1520  
paresteekws twn hupeeretwn edwken rhapsima  
HAVING STOOD ALONGSIDE OF THE SUBORDINATES GAVE SLAP  
3936 3588 5257 1325 4475  
tw ieesou eipwn houtws apokrinee tw  
TO THE JESUS HAVING SAID THUS ARE YOU ANSWERING TO THE  
3588 2424 1511\_7 3779 0611 3588  
archierei  
CHIEF PRIEST?  
0749

John 18:23

apekrithee autw ieesous ei kakws elaleesa  
ANSWERED TO HIM JESUS IF BADLY I SPOKE,  
0611 0846\_5 2424 1487 2560 2980  
martureeson peri tou kakou ei de kalws ti me  
BEAR WITNESS ABOUT THE BAD; IF BUT FINELY, WHY ME  
3140 4012 3588 2556 1487 1161 2573 5101 1473\_6  
dereis  
ARE YOU FLAYING?  
1194

John 18:24

apesteilen oun auton ho hannas dedemenon pros  
SENT OFF THEREFORE HIM THE ANNAS HAVING BEEN BOUND TOWARD  
0649 3767 0846\_7 3588 0452 1210 4314  
kaiaphan ton archierea  
CAIAPHAS THE HIGH PRIEST.  
2533 3588 0749

John 18:25

een de simwn petros hestws kai  
WAS BUT SIMON PETER HAVING STOOD AND  
1511\_3 1161 4613 4074 2476 2532  
thermainomenos eipon oun autw mee kai su  
WARMING HIMSELF. THEY SAID THEREFORE TO HIM NOT ALSO YOU  
2328 1511\_7 3767 0846\_5 3361 2532 4771  
ek twn matheetwn autou ei eerneesato ekeinos  
OUT OF THE DISCIPLES OF HIM YOU ARE? DENIED THAT ONE  
1537 3588 3101 0846\_3 1510\_1 0720 1565  
kai eipen ouk eimi  
AND SAID NOT I AM.  
2532 1511\_7 3756 1510

John 18:26

legei heis ek twn doulwn tou archierews  
IS SAYING ONE OUT OF THE SLAVES OF THE CHIEF PRIEST,  
3004 1520 1537 3588 1401 3588 0749  
suggenees wn hou apekopsen petros to wtion ouk egw  
RELATIVE BEING OF WHOM CUT OFF PETER THE EAR NOT I  
4773\_2 1511\_1 3739 0609 4074 3588 5621 3756 1473  
se eidon en tw keepw met autou  
YOU SAW IN THE GARDEN WITH HIM?  
4771\_3 1492 1722 3588 2779 3326 0846\_3

John 18:27

palin oun eerneesato petros kai euthews alektwr  
AGAIN THEREFORE DENIED PETER; AND IMMEDIATELY COCK  
3825 3767 0720 4074 2532 2112 0220  
ephwneesen  
SOUNDED.  
5455

John 18:28

agousin oun ton ieesoun apo tou kaiapha  
THEY ARE LEADING THEREFORE THE JESUS FROM THE CAIAPHAS  
0071 3767 3588 2424 0575 3588 2533  
eis to praitwrion een de prwi kai autoi ouk  
INTO THE PRAETORIUM; IT WAS BUT EARLY. AND THEY NOT  
1519 3588 4232 1511\_3 1161 4404 2532 0846\_91 3756  
eiseelthon eis to praitwrion hina mee  
ENTERED INTO THE PRAETORIUM, IN ORDER THAT NOT  
1525 1519 3588 4232 2443 3361  
2443\_5  
mianthwsin alla phagwsin to pascha  
SHOULD GET DEFILED BUT THEY MIGHT EAT THE PASSOVER.  
3392 0235 2068 3588 3957

John 18:29

exeelthen oun ho peilatos exw pros autous kai  
WENT FORTH THEREFORE THE PILATE OUTSIDE TOWARD THEM AND  
1831 3767 3588 3982\_5 1854 4314 0846\_95 2532  
pheesin tina kateegorian pherete tou anthrwpou  
IS SAYING WHAT ACCUSATION ARE YOU BRINGING OF THE MAN  
5346 5101 2724 5342 3588 0444  
toutou  
THIS?  
3778\_4

John 18:30

apekritheesan kai eipan autw ei mee een  
THEY ANSWERED AND THEY SAID TO HIM IF NOT WAS  
0611 2532 1511\_7 0846\_5 1487 3361 1511\_3  
1487\_1  
houtos kakon poiwn ouk an soi paredwkamen  
THIS (ONE) BAD DOING, NOT LIKELY TO YOU WE GAVE BESIDE  
3778 2556 4160 3756 0302 4771\_2 3860  
auton  
HIM.  
0846\_7

John 18:31

eipen oun autois peilatos labete auton humeis kai  
SAID THEREFORE TO THEM PILATE TAKE YOU HIM YOU, AND  
1511\_7 3767 0846\_93 3982\_5 2983 0846\_7 4771\_4 2532  
kata ton nomon humwn krinte auton eipon autw  
ACCORDING TO THE LAW OF YOU JUDGE YOU HIM. SAID TO HIM  
2596 3588 3551 4771\_5 2919 0846\_7 1511\_7 0846\_5  
hoi ioudaioi heemin ouk exestin apokteinai oudena  
THE JEWS TO US NOT IT IS LAWFUL TO KILL NO ONE;  
3588 2453 1473\_9 3756 1832 0615 3762

John 18:32

hina ho logos tou ieesou pleerwthee hon  
IN ORDER THAT THE WORD OF THE JESUS MIGHT BE FULFILLED WHICH  
2443 3588 3056 3588 2424 4137 3739  
eipen seemainwn poiw thanatw eemellen  
HE SAID SIGNIFYING TO WHAT SORT OF DEATH HE WAS ABOUT  
1511\_7 4591 4169 2288 3195  
apothneeskein  
TO BE DYING.  
0599

John 18:33

eiseelthen oun palin eis to praitwrion ho  
ENTERED THEREFORE AGAIN INTO THE PRAETORIUM THE  
1525 3767 3825 1519 3588 4232 3588  
peilatos kai ephwneesen ton ieesoun kai eipen autw  
PILATE AND SOUNDED FOR THE JESUS AND HE SAID TO HIM  
3982\_5 2532 5455 3588 2424 2532 1511\_7 0846\_5  
su ei ho basileus twn ioudaiwn  
YOU ARE THE KING OF THE JEWS?  
4771 1510\_1 3588 0935 3588 2453

John 18:34

apekritishee ieesous apo seautou su touto legeis ee  
ANSWERED JESUS FROM YOURSELF YOU THIS ARE SAYING OR  
0611 2424 0575 4572 4771 3778\_2 3004 2228  
alloi eipon soi peri emou  
OTHERS SAID TO YOU ABOUT ME?  
0243 1511\_7 4771\_2 4012 1473\_1

John 18:35

apekritishee ho peilatos meeti egw ioudaios eimi to  
ANSWERED THE PILATE NOT WHAT I JEW AM? THE  
0611 3588 3982\_5 3385 1473 2453 1510 3588  
ethnos to son kai hoi archiereis paredwkan se  
NATION THE YOUR AND THE CHIEF PRIESTS GAVE BESIDE YOU  
1484 3588 4674 2532 3588 0749 3860 4771\_3  
emoi ti epoieesas  
TO ME; WHAT DID YOU DO?  
1473\_3 5101 4160

John 18:36

apekritishee ieesous hee basileia hee emee ouk estin  
ANSWERED JESUS THE KINGDOM THE MINE NOT IS  
0611 2424 3588 0932 3588 1699 3756 1510\_2  
ek tou kosmou toutou ei ek tou kosmou toutou een  
OUT OF THE WORLD THIS; IF OUT OF THE WORLD THIS WAS  
1537 3588 2889 3778\_4 1487 1537 3588 2889 3778\_4 1511\_3  
hee basileia hee emee hoi hupeeretai hoi emoi  
THE KINGDOM THE MINE, THE SUBORDINATES THE MINE  
3588 0932 3588 1699 3588 5257 3588 1699  
eegnizonto an hina mee paradothw  
WERE STRUGGLING LIKELY, IN ORDER THAT NOT I SHOULD BE GIVEN BESIDE  
0075 0302 2443 3361 3860  
2443\_5  
tois ioudaiois nun de hee basileia hee emee ouk  
TO THE JEWS; NOW BUT THE KINGDOM THE MINE NOT  
3588 2453 3568 3569 1161 3588 0932 3588 1699 3756  
estin enteuthen  
IS FROM HERE.  
1510\_2 1782

John 18:37

eipen oun autw ho peilatos oukoun basileus ei  
SAID THEREFORE TO HIM THE PILATE NOT THEREFORE KING ARE  
1511\_7 3767 0846\_5 3588 3982\_5 3766 0935 1510\_1  
su apekrithee ho ieesous su legeis hoti basileus  
YOU? ANSWERED THE JESUS YOU ARE SAYING THAT KING  
4771 0611 3588 2424 4771 3004 3754 0935  
eimi egw eis touto gegenneemai kai eis touto  
I AM. I INTO THIS I HAVE BEEN GENERATED AND INTO THIS  
1510 1473 1519 3778\_2 1080 2532 1519 3778\_2  
eleelutha eis ton kosmon hina martureesw  
I HAVE COME INTO THE WORLD IN ORDER THAT I SHOULD BEAR WITNESS  
2064 1519 3588 2889 2443 3140  
tee aleetheia pas ho wn ek tees aleetheias  
TO THE TRUTH; EVERYONE THE BEING OUT OF THE TRUTH  
3588 0225 3956 3588 1511\_1 1537 3588 0225  
akouei mou tees phwnees  
IS HEARING OF ME OF THE VOICE.  
0191 1473\_2 3588 5456

John 18:38

legei autw ho peilatos ti estin aleetheia  
IS SAYING TO HIM THE PILATE WHAT IS TRUTH?  
3004 0846\_5 3588 3982\_5 5101 1510\_2 0225  
kai touto eipwn palin exeelthen pros tous  
AND THIS HAVING SAID AGAIN HE WENT OUT TOWARD THE  
2532 3778\_2 1511\_7 3825 1831 4314 3588  
ioudaious kai legei autois egw oudemian heuriskw  
JEWS, AND HE IS SAYING TO THEM I NOT ONE I AM FINDING  
2453 2532 3004 0846\_93 1473 3762 2147  
en autw aitian  
IN HIM CAUSE;  
1722 0846\_5 0156

John 18:39

estin de suneetheia humin hina hena apolusw  
IS BUT CUSTOM TO YOU IN ORDER THAT ONE I SHOULD RELEASE  
1510\_2 1161 4914 4771\_6 2443 1520 0630  
humin en tw pascha boulesthe oun  
TO YOU IN THE PASSOVER; ARE YOU WISHING THEREFORE  
4771\_6 1722 3588 3957 1014 3767  
apolusw humin ton basilea twn ioudaiwn  
I SHOULD RELEASE TO YOU THE KING OF THE JEWS?  
0630 4771\_6 3588 0935 3588 2453

John 18:40

ekraugasan oun palin legontes mee touton alla  
THEY CRIED OUT THEREFORE AGAIN SAYING NOT THIS (ONE) BUT  
2905 3767 3825 3004 3361 3778\_8 0235  
ton barabban een de ho barabbas leestees  
THE BARABBAS. WAS BUT THE BARABBAS ROBBER.  
3588 0912 1511\_3 1161 3588 0912 3027

John 19:1

tote oun elaben ho peilatos ton ieesoun kai  
THEN THEREFORE TOOK THE PILATE THE JESUS AND  
5119 3767 2983 3588 3982\_5 3588 2424 2532  
emastigwsen  
HE SCOURGED.  
3146

John 19:2

kai hoi stratiwtai plexantes stephanon ex akanthwn  
AND THE SOLDIERS HAVING BRAIDED CROWN OUT OF THORNS  
2532 3588 4757 4120 4735 1537 0173  
epetheekan autou tee kephalee kai himation  
PUT UPON OF HIM TO THE HEAD, AND OUTER GARMENT  
2007 0846\_3 3588 2776 2532 2440  
porphuroun periebalon auton  
PURPLE THEY THREW ABOUT HIM,  
4210 4016 0846\_7

John 19:3

kai eerchonto pros auton kai elegon  
AND THEY WERE COMING TOWARD HIM AND THEY WERE SAYING  
2532 2064 4314 0846\_7 2532 3004  
chaire ho basileus tw n ioudaiwn kai edidosan  
BE REJOICING, THE KING OF THE JEWS; AND THEY WERE GIVING  
5463 3588 0935 3588 2453 2532 1325  
autw rhapismata  
TO HIM SLAPS.  
0846\_5 4475

John 19:4

kai exeelthen palin exw ho peilatos kai legei  
AND WENT OUT AGAIN OUTSIDE THE PILATE AND IS SAYING  
2532 1831 3825 1854 3588 3982\_5 2532 3004  
autois ide agw humin auton exw hina  
TO THEM SEE I AM LEADING TO YOU HIM OUTSIDE, IN ORDER THAT  
0846\_93 2396 0071 4771\_6 0846\_7 1854 2443  
gnwte hoti oudemian aitian heuriskw en autw  
YOU SHOULD KNOW THAT NOT ONE CAUSE I AM FINDING IN HIM.  
1097 3754 3762 0156 2147 1722 0846\_5

John 19:5

exeelthen oun ho ieesous exw phorwn ton  
CAME OUT THEREFORE THE JESUS OUTSIDE, WEARING THE  
1831 3767 3588 2424 1854 5409 3588  
akanthinon stephanon kai to porphuroun himation kai  
THORNY CROWN AND THE PURPLE OUTER GARMENT. AND  
0174 4735 2532 3588 4210 2440 2532  
legei autois idou ho anthrwpos  
HE IS SAYING TO THEM LOOK! THE MAN.  
3004 0846\_93 2400 3588 0444



John 19:6

hote oun eidon auton hoi archiereis kai hoi  
WHEN THEREFORE SAW HIM THE CHIEF PRIESTS AND THE  
3753 3767 1492 0846\_7 3588 0749 2532 3588  
hupeeretai ekraugasan legontes staurwson staurwson  
SUBORDINATES THEY CRIED OUT SAYING IMPALE IMPALE.  
5257 2905 3004 4717 4717  
legei autois ho peilatos labete auton humeis kai  
IS SAYING TO THEM THE PILATE TAKE YOU HIM YOU AND  
3004 0846\_93 3588 3982\_5 2983 0846\_7 4771\_4 2532  
staurwsate egw gar ouch heuriskw en autw aitian  
IMPALE YOU, I FOR NOT AM FINDING IN HIM CAUSE.  
4717 1473 1063 3756 2147 1722 0846\_5 0156

John 19:7

apekritisesan autw hoi ioudaioi heemeis nomon echomen  
ANSWERED TO HIM THE JEWS WE LAW ARE HAVING,  
0611 0846\_5 3588 2453 1473\_7 3551 2192  
kai kata ton nomon opheilei apothanein hoti  
AND ACCORDING TO THE LAW HE IS OWING TO DIE, BECAUSE  
2532 2596 3588 3551 3784 0599 3754  
huion theou heauton epoieesen  
SON OF GOD HIMSELF HE MADE.  
5207 2316 1438 4160

John 19:8

hote oun eekousen ho peilatos touton ton logon  
WHEN THEREFORE HEARD THE PILATE THIS THE WORD,  
3753 3767 0191 3588 3982\_5 3778\_8 3588 3056  
mallon ephobeethee  
RATHER HE WAS MADE TO FEAR,  
3123 5399

John 19:9

kai eiseelthen eis to praitwrion palin kai  
AND HE ENTERED INTO THE PRAETORIUM AGAIN AND  
2532 1525 1519 3588 4232 3825 2532  
legei tw ieesou pothen ei su ho de ieesous  
HE IS SAYING TO THE JESUS WHEREFROM ARE YOU? THE BUT JESUS  
3004 3588 2424 4159 1510\_1 4771 3588 1161 2424  
apokrisin ouk edwken autw  
ANSWER NOT GAVE TO HIM.  
0612 3756 1325 0846\_5

John 19:10

legei oun autw ho peilatos emoi ou  
IS SAYING THEREFORE TO HIM THE PILATE TO ME NOT  
3004 3767 0846\_5 3588 3982\_5 1473\_3 3756  
laleis ouk oidas hoti exousian exw  
ARE YOU SPEAKING? NOT HAVE YOU KNOWN THAT AUTHORITY I AM HAVING  
2980 3756 1492\_5 3754 1849 2192  
apolusai se kai exousian exw staurwsai se  
TO RELEASE YOU AND AUTHORITY I AM HAVING TO IMPALE YOU?  
0630 4771\_3 2532 1849 2192 4717 4771\_3

John 19:11

apekrithee autw ieesus ouk eiches exousian  
ANSWERED TO HIM JESUS NOT YOU WERE HAVING AUTHORITY  
0611 0846\_5 2424 3756 2192 1849  
kat emou oudemian ei mee een dedomenon  
DOWN ON ME NOT ONE IF NOT IT WAS (THING) HAVING BEEN GIVEN  
2596 1473\_1 3762 1487 3361 1511\_3 1325  
1487\_1  
soi anwthen dia touto ho paradous me  
TO YOU FROM ABOVE; THROUGH THIS THE (ONE) HAVING GIVEN BESIDE ME  
4771\_2 0509 1223 3778\_2 3588 3860 1473\_6  
soi meizona hamartian echei  
TO YOU GREATER SIN IS HAVING.  
4771\_2 3187 0266 2192

John 19:12

ek toutou ho peilatos ezeetei apolusai auton  
OUT OF THIS THE PILATE WAS SEEKING TO RELEASE HIM;  
1537 3778\_4 3588 3982\_5 2212 0630 0846\_7  
hoi de ioudaioi ekraugasan legontes ean touton  
THE BUT JEWS CRIED OUT SAYING IF EVER THIS (ONE)  
3588 1161 2453 2905 3004 1437 3778\_8  
apolusees ouk ei philos tou kaisaros pas  
YOU SHOULD RELEASE, NOT YOU ARE FRIEND OF THE CAESAR; EVERYONE  
0630 3756 1510\_1 5384 3588 2541 3956  
ho basilea heauton poiwn antilegei tw kaisari  
THE KING HIMSELF MAKING IS SAYING AGAINST TO THE CAESAR.  
3588 0935 1438 4160 0483 3588 2541

John 19:13

ho oun peilatos akousas twn logwn toutwn  
THE THEREFORE PILATE HAVING HEARD OF THE WORDS THESE  
3588 3767 3982\_5 0191 3588 3056 3778\_94  
eegagen exw ton ieesoun kai ekathisen epi beematos  
LED OUTSIDE THE JESUS, AND HE SAT DOWN UPON STEP  
0071 1854 3588 2424 2532 2523 1909 0968  
eis topon legomenon lithostrwton ebraisti de  
INTO PLACE BEING SAID STONE PAVEMENT, IN HEBREW BUT  
1519 5117 3004 3038 1447 1161  
gabbatha  
GABBATHA.  
1042

John 19:14

een de paraskeue tou pascha hwra een hws  
WAS BUT PREPARATION OF THE PASSOVER, HOUR WAS AS  
1511\_3 1161 3904 3588 3957 5610 1511\_3 5613  
hektee kai legei tois ioudaiois ide ho basileus  
SIXTH. AND HE IS SAYING TO THE JEWS SEE THE KING  
1622 2532 3004 3588 2453 2396 3588 0935  
humwn  
OF YOU.  
4771\_5

John 19:15

ekraugasan oun ekeinoi aron aron staurwson auton  
CRIED OUT THEREFORE THOSE LIFT UP LIFT UP, IMPALE HIM.  
2905 3767 1565 0142 0142 4717 0846\_7  
legei autois ho peilatos ton basilea humwn  
IS SAYING TO THEM THE PILATE THE KING OF YOU  
3004 0846\_93 3588 3982\_5 3588 0935 4771\_5  
staurwsw apekritheesan hoi archiereis ouk  
SHALL I IMPALE? ANSWERED THE CHIEF PRIESTS NOT  
4717 0611 3588 0749 3756  
echomen basilea ei mee kaisara  
WE ARE HAVING KING IF NOT CAESAR.  
2192 0935 1487 3361 2541  
1487\_1

John 19:16

tote oun paredwken auton autois hina  
THEN THEREFORE HE GAVE BESIDE HIM TO THEM IN ORDER THAT  
5119 3767 3860 0846\_7 0846\_93 2443  
staurwthee  
HE MIGHT BE IMPALED.  
4717  
parelabon oun ton ieesoun  
THEY TOOK ALONGSIDE THEREFORE THE JESUS;  
3880 3767 3588 2424

John 19:17

kai bastazwn hautw ton stauron exeelthen eis  
AND CARRYING TO HIMSELF THE STAKE HE WENT OUT INTO  
2532 0941 0848 3588 4716 1831 1519  
ton legomenon kraniou topon ho legetai  
THE BEING SAID OF SKULL PLACE, WHICH IS BEING SAID  
3588 3004 2898 5117 3739 3004  
ebraisti golgotha  
IN HEBREW GOLGOTHA,  
1447 1115

John 19:18

hopou auton estaurwsan kai met autou allous duo  
WHERE HIM THEY IMPALED, AND WITH HIM OTHERS TWO  
3699 0846\_7 4717 2532 3326 0846\_3 0243 1417  
enteuthen kai enteuthen meson de ton ieesoun  
FROM HERE AND FROM HERE, MIDDLE BUT THE JESUS.  
1782 2532 1782 3319 1161 3588 2424

John 19:19

egrapsen de kai titlon ho peilatos kai etheeken epi  
WROTE BUT ALSO TITLE THE PILATE AND HE PUT UPON  
1125 1161 2532 5102 3588 3982\_5 2532 5087 1909  
tou staurou een de gegrammenon ieesous ho  
THE STAKE; IT WAS BUT HAVING BEEN WRITTEN JESUS THE  
3588 4716 1511\_3 1161 1125 2424 3588  
nazwraios ho basileus twn ioudaiwn  
NAZARENE THE KING OF THE JEWS.  
3480 3588 0935 3588 2453

John 19:20

touton oun            ton   titlon polloi anegnwsan twm    ioudaiwn  
THIS    THEREFORE THE    TITLE    MANY    READ            OF THE JEWS,  
3778\_8 3767            3588 5102    4183    0314            3588    2453  
hoti    eggus een        ho    topos tees    polews hopou  
BECAUSE NEAR WAS        THE    PLACE OF THE CITY    WHERE  
3754    1451 1511\_3 3588 5117 3588    4172    3699  
estaurwthee ho    ieesous kai    een    gegrammenon  
WAS IMPALED THE    JESUS;    AND IT WAS HAVING BEEN WRITTEN  
4717            3588 2424            2532 1511\_3 1125  
ebraisti    rhwmaisti            helleenisti  
IN HEBREW, IN ROMAN LANGUAGE, IN GREEK.  
1447            4515                    1676

John 19:21

elegon            oun            tw    peilatw hoi    archiereis            twm  
WERE SAYING THEREFORE TO THE PILATE THE CHIEF PRIESTS OF THE  
3004            3767            3588    3982\_5    3588 0749            3588  
ioudaiwn mee    graphe            ho    basileus twm    ioudaiwn    all  
JEWS        NOT BE WRITING THE    KING            OF THE JEWS,            BUT  
2453        3361 1125            3588 0935            3588    2453            0235  
hoti ekeinos        eipen    basileus twm    ioudaiwn eimi  
THAT THAT (ONE) SAID    KING            OF THE JEWS            I AM.  
3754 1565            1511\_7 0935            3588    2453            1510

John 19:22

apekrithee ho    peilatw ho    gegrapha            gegrapha  
ANSWERED THE    PILATE    WHAT I HAVE WRITTEN I HAVE WRITTEN.  
0611            3588 3982\_5    3739 1125                    1125

John 19:23

hoi oun            stratiwtai hote estaurwsan    ton    ieesoun  
THE    THEREFORE SOLDIERS    WHEN THEY IMPALED THE    JESUS  
3588 3767            4757            3753 4717            3588 2424  
elabon ta    himatia            autou kai    epoieesan tessera  
TOOK    THE    OUTER GARMENTS OF HIM AND MADE            FOUR  
2983    3588 2440            0846\_3 2532 4160            5061\_2  
merree hekastw stratiwtee meros kai    ton    chitwna  
PARTS, TO EACH SOLDIER    PART, AND THE    INNER GARMENT.  
3313    1538    4757            3313    2532 3588 5509  
een    de    ho    chitwn            araphos    ek    twm  
WAS    BUT    THE    INNER GARMENT SEAMLESS, OUT OF THE (ONES)  
1511\_3 1161 3588 5509            0689\_5    1537    3588  
anwthen    huphantos di            holou  
FROM ABOVE WOVEN            THROUGHOUT WHOLE;  
0509            5307            1223            3650

John 19:24

eipan       oun           pros       alleelous   mee   schiswmen  
THEY SAID THEREFORE TOWARD ONE ANOTHER NOT WE SHOULD SPLIT  
1511\_7       3767           4314       0240                   3361 4977  
auton       alla lachwmen                   peri   autou   tinos   estai  
IT,         BUT LET US DETERMINE BY LOT ABOUT IT         OF WHOM IT WILL BE;  
0846\_7   0235 2975                                   4012 0846\_3 5101   1511\_4  
hina               hee   graphee   pleerwthee               diemerisanto  
IN ORDER THAT THE SCRIPTURE MIGHT BE FULFILLED THEY DISTRIBUTED  
2443               3588 1124               4137                   1266  
ta   himatia               mou   heautois               kai   epi   ton  
THE OUTER GARMENTS OF ME TO THEMSELVES AND UPON THE  
3588 2440                   1473\_2 1438                   2532 1909 3588  
himatismou mou       ebalon   kleeron   hoi   men       oun  
APPAREL       OF ME   THEY CAST LOT.         THE INDEED THEREFORE  
2441           1473\_2 0906           2819           3588 3303   3767  
stratiwtai tauta                   epoieesan  
SOLDIERS   THESE (THINGS) DID.  
4757           3778\_93                   4160

John 19:25

histeekeisan de   para   tw   staurw   tou   ieesou   hee  
HAD STOOD         BUT BESIDE THE STAKE OF THE JESUS THE  
2476               1161 3844       3588 4716   3588   2424   3588  
meeteer   autou   kai   hee   adelphhee   tees   meetros   autou  
MOTHER OF HIM AND THE SISTER OF THE MOTHER OF HIM,  
3384   0846\_3 2532 3588 0079           3588   3384   0846\_3  
maria   hee               tou   klwpa   kai   maria   hee   magdaleenee  
MARY THE (ONE) OF THE CLOPAS AND MARY THE MAGDALENE.  
3137\_2 3588               3588   2832   2532 3137\_2 3588 3094

John 19:26

ieeous   oun               idwn               teen   meetera   kai   ton  
JESUS   THEREFORE HAVING SEEN THE MOTHER AND THE  
2424   3767               1492               3588 3384   2532 3588  
matheeteen   parestwta                   hon   eegapa               legei  
DISCIPLE   HAVING STOOD ALONGSIDE WHOM HE WAS LOVING IS SAYING  
3101           3936                                   3739 0025               3004  
tee   meetri   gunai   ide   ho   huios   sou  
TO THE MOTHER WOMAN, SEE THE SON OF YOU;  
3588   3384   1135   2396 3588 5207 4771\_1

John 19:27

eita   legei               tw       matheetee   ide   hee   meeteer   sou  
NEXT HE IS SAYING TO THE DISCIPLE SEE THE MOTHER OF YOU.  
1534 3004                   3588   3101               2396 3588 3384   4771\_1  
kai   ap   ekeinees   tees   hwras   elaben   ho   matheetees   auteen  
AND FROM THAT THE HOUR TOOK THE DISCIPLE HER  
2532 0575 1565               3588 5610   2983   3588 3101               0846\_8  
eis   ta   idia  
INTO THE OWN [THINGS].  
1519 3588 2398

John 19:28

meta touto eidws ho ieesous hoti eedee  
AFTER THIS HAVING KNOWN THE JESUS THAT ALREADY  
3326 3778\_2 1492\_5 3588 2424 3754 2235  
panta tetelestai hina teleiwthee hee  
ALL (THINGS) HAS BEEN FINISHED IN ORDER THAT MIGHT BE PERFECTED THE  
3956 5055 2443 5048 3588  
graphee legei dipsw  
SCRIPTURE HE IS SAYING I AM THIRSTING.  
1124 3004 1372

John 19:29

skeuos ekeito oxous meston spoggon oun meston  
VESSEL WAS LYING OF VINEGAR FULL; SPONGE THEREFORE FULL  
4632 2749 3690 3324 4699 3767 3324  
tou oxous husswpw perithentes proseenegkan  
OF THE VINEGAR TO HYSSOP HAVING PUT ABOUT THEY BROUGHT TOWARD  
3588 3690 5301 4060 4374  
autou tw stomati  
OF HIM THE MOUTH.  
0846\_3 3588 4750

John 19:30

hote oun elaben to oxos ho ieesous eipen  
WHEN THEREFORE RECEIVED THE VINEGAR THE JESUS SAID  
3753 3767 2983 3588 3690 3588 2424 1511\_7  
tetelestai kai klinas teen kephaleen  
IT HAS BEEN FINISHED, AND HAVING INCLINED THE HEAD  
5055 2532 2827 3588 2776  
paredwken to pneuma  
HE GAVE BESIDE THE SPIRIT.  
3860 3588 4151

John 19:31

hoi oun ioudaioi epei paraskeuee een  
THE THEREFORE JEWS, SINCE PREPARATION IT WAS,  
3588 3767 2453 1893 3904 1511\_3  
hina mee meinee epi tou staurou ta swmata  
IN ORDER THAT NOT MIGHT REMAIN UPON THE STAKE THE BODIES  
2443 3361 3306 1909 3588 4716 3588 4983  
2443\_5  
en tw sabbatw een gar megalee hee heemera ekeinou  
IN THE SABBATH, IT WAS FOR GREAT THE DAY OF THAT  
1722 3588 4521 1511\_3 1063 3173 3588 2250 1565  
tou sabbatou eerwteesan ton peilaton hina  
OF THE SABBATH, THEY REQUESTED THE PILATE IN ORDER THAT  
3588 4521 2065 3588 3982\_5 2443  
kateagwsin autwn ta skelee kai arthwsin  
MIGHT BE BROKEN OF THEM THE LEGS AND THEY MIGHT BE LIFTED OFF.  
2608 0846\_92 3588 4628 2532 0142

John 19:32

eelthon       oun           hoi   stratiwtai   kai   tou       men  
CAME TOWARD THEREFORE THE SOLDIERS, AND OF THE INDEED  
2064           3767           3588 4757           2532 3588   3303  
prwtou        kateaxan   ta   skelee kai   tou       allou  
FIRST (ONE) THEY BROKE THE LEGS AND OF THE OTHER (ONE)  
4413           2608           3588 4628   2532 3588   0243  
tou            sunstaurwthentos           autw  
OF THE (ONE) HAVING BEEN IMPALED TOGETHER TO HIM;  
3588           4957                           0846\_5

John 19:33

epi de ton ieesoun elthontes hws eidon eedee  
UPON BUT THE JESUS HAVING COME, AS THEY SAW ALREADY  
1909 1161 3588 2424 2064           5613\_5 1492   2235  
auton tethneekota ou kateaxan autou ta skelee  
HIM HAVING DIED, NOT THEY BROKE OF HIM THE LEGS,  
0846\_7 2348           3756 2608           0846\_3 3588 4628

John 19:34

all heis twn stratiwtwn logchee autou teen pleuran  
BUT ONE OF THE SOLDIERS TO SPEAR OF HIM THE SIDE  
0235 1520 3588 4757           3057           0846\_3 3588 4125  
enuxen kai exeelthen euthus haima kai hudwr  
PUNCTURED, AND CAME OUT AT ONCE BLOOD AND WATER.  
3572           2532 1831           2117\_5 0129 2532 5204

John 19:35

kai ho hewrakws memartureeken kai aleethinee  
AND THE (ONE) HAVING SEEN HAS BORNE WITNESS, AND TRUE  
2532 3588           3708           3140           2532 0228  
autou estin hee marturia kai ekeinos oiden hoti  
OF HIM IS THE WITNESS, AND THAT (ONE) HAS KNOWN THAT  
0846\_3 1510\_2 3588 3141           2532 1565           1492\_5 3754  
aleethee legei hina kai humeis  
TRUE (THINGS) HE IS SAYING, IN ORDER THAT ALSO YOU  
0227           3004           2443           2532 4771\_4  
pisteueete  
MAY BE BELIEVING.  
4100

John 19:36

egeneto gar tauta hina hee graphee  
OCCURRED FOR THESE (THINGS) IN ORDER THAT THE SCRIPTURE  
1096           1063 3778\_93           2443           3588 1124  
pleerwthee ostoun ou suntribeesetai autou  
MIGHT BE FULFILLED BONE NOT WILL BE CRUSHED OF HIM.  
4137                   3747   3756 4937                   0846\_3

John 19:37

kai palin hetera graphee legei opsontai eis  
AND AGAIN DIFFERENT SCRIPTURE IS SAYING THEY WILL SEE INTO  
2532 3825 2087           1124           3004           3708           1519  
hon exekenteesan  
WHOM THEY PIERCED.  
3739 1574

John 19:38

meta de tauta eerwteesen ton peilaton iwseeph  
AFTER BUT THESE (THINGS) REQUESTED THE PILATE JOSEPH  
3326 1161 3778\_93 2065 3588 3982\_5 2501\_4  
apo harimathaias wn matheetees tou ieesou  
FROM ARIMATHEA, BEING DISCIPLE OF THE JESUS  
0575 0707 1511\_1 3101 3588 2424  
kekrummenos de dia ton phobon twn ioudaiwn  
HAVING BEEN HIDDEN BUT THROUGH THE FEAR OF THE JEWS,  
2928 1161 1223 3588 5401 3588 2453  
hina aree to swma tou ieesou kai  
IN ORDER THAT HE MIGHT LIFT OFF THE BODY OF THE JESUS; AND  
2443 0142 3588 4983 3588 2424 2532  
epetrepesen ho peilatos eelthen oun kai eeren  
PERMITTED THE PILATE. HE CAME THEREFORE AND LIFTED OFF  
2010 3588 3982\_5 2064 3767 2532 0142  
to swma autou  
THE BODY OF HIM.  
3588 4983 0846\_3

John 19:39

eelthen de kai nikodeemos ho elthwn pros  
CAME BUT ALSO NICODEMUS, THE (ONE) HAVING COME TOWARD  
2064 1161 2532 3530 3588 2064 4314  
auton nuktos to prwton pherwn heligma smurnees  
HIM OF NIGHT THE FIRST (THING), BEARING ROLL OF MYRRH  
0846\_7 3571 3588 4412 5342 1662\_5 4666  
kai aloees hws litras hekaton  
AND ALOES AS POUNDS HUNDRED.  
2532 0250 5613 3046 1540

John 19:40

elabon oun to swma tou ieesou kai edeesan  
THEY TOOK THEREFORE THE BODY OF THE JESUS AND THEY BOUND  
2983 3767 3588 4983 3588 2424 2532 1210  
auto othoniois meta twn arwmatwn kathws ethos  
IT TO BANDAGES WITH THE SPICES, ACCORDING AS CUSTOM  
0846\_9 3608 3326 3588 0759 2531 1485  
estin tois ioudaiouis entaphiazein  
IS TO THE JEWS TO BE PREPARING FOR BURIAL.  
1510\_2 3588 2453 1779

John 19:41

een de en tw topw hopou estaurwthee keepos kai  
WAS BUT IN THE PLACE WHERE HE WAS IMPALED GARDEN, AND  
1511\_3 1161 1722 3588 5117 3699 4717 2779 2532  
en tw keepw mneemeion kainon en hw oudepw  
IN THE GARDEN MEMORIAL TOMB NEW, IN WHICH NOT BUT YET  
1722 3588 2779 3419 2537 1722 3739 3764  
oudeis een tetheimenos  
NO ONE WAS HAVING BEEN PUT;  
3762 1511\_3 5087



John 19:42

ekei oun dia teen paraskeueen tw n ioudaiwn  
THERE THEREFORE THROUGH THE PREPARATION OF THE JEWS,  
1563 3767 1223 3588 3904 3588 2453  
hoti eggus een to mneemeion etheekan ton  
BECAUSE NEAR WAS THE MEMORIAL TOMB, THEY PUT THE  
3754 1451 1511\_3 3588 3419 5087 3588  
ieesoun  
JESUS.  
2424

John 20:1

tee de mia tw n sabbatwn maria hee  
TO THE BUT ONE [DAY] OF THE SABBATHS MARY THE  
3588 1161 1520 3588 4521 3137\_2 3588  
magdaleenee erchetai prwi skotias eti ousees eis  
MAGDALENE IS COMING EARLY OF DARKNESS YET BEING INTO  
3094 2064 4404 4653 2089 1511\_1 1519  
to mneemeion kai blepei ton lithon  
THE MEMORIAL TOMB, AND IS LOOKING AT THE STONE  
3588 3419 2532 0991 3588 3037  
eermenon ek tou mneemeiou  
HAVING BEEN LIFTED OFF OUT OF THE MEMORIAL TOMB.  
0142 1537 3588 3419

John 20:2

trechei oun kai erchetai pros simwna petron  
SHE IS RUNNING THEREFORE AND IS COMING TOWARD SIMON PETER  
5143 3767 2532 2064 4314 4613 4074  
kai pros ton allon matheeteen hon ephilei  
AND TOWARD THE OTHER DISCIPLE WHOM WAS HAVING AFFECTION FOR  
2532 4314 3588 0243 3101 3739 5368  
ho ieesous kai legei autois eeran ton  
THE JESUS AND SHE IS SAYING TO THEM THEY LIFTED OFF THE  
3588 2424 2532 3004 0846\_93 0142 3588  
kurion ek tou mneemeiou kai ouk oidamen pou  
LORD OUT OF THE MEMORIAL TOMB, AND NOT WE HAVE KNOWN WHERE  
2962 1537 3588 3419 2532 3756 1492\_5 4226  
etheekan auton  
THEY PUT HIM.  
5087 0846\_7

John 20:3

exeelthen oun ho petros kai ho allos  
WENT OUT THEREFORE THE PETER AND THE OTHER  
1831 3767 3588 4074 2532 3588 0243  
matheetes kai eerchonto eis to mneemeion  
DISCIPLE, AND THEY WERE COMING INTO THE MEMORIAL TOMB.  
3101 2532 2064 1519 3588 3419

John 20:4

etrechon de hoi duo homou kai ho allos  
WERE RUNNING BUT THE TWO TOGETHER; AND THE OTHER  
5143 1161 3588 1417 3674 2532 3588 0243  
matheetees proedramen tacheion tou petrou kai  
DISCIPLE RAN AHEAD MORE QUICKLY OF THE PETER AND  
3101 4390 5032 3588 4074 2532  
eelthen prwtos eis to mneemeion  
HE CAME FIRST INTO THE MEMORIAL TOMB,  
2064 4413 1519 3588 3419

John 20:5

kai parakupsas blepei keimena ta othonia  
AND HAVING STOOPED BESIDE HE IS LOOKING AT LYING THE BANDAGES,  
2532 3879 0991 2749 3588 3608  
ou mentoi eiseelthen  
NOT OF COURSE HE ENTERED.  
3756 3305 1525

John 20:6

erchetai oun kai simwn petros akolouthwn autw  
IS COMING THEREFORE ALSO SIMON PETER FOLLOWING TO HIM  
2064 3767 2532 4613 4074 0190 0846\_5  
kai eiseelthen eis to mneemeion kai thewrei  
AND HE ENTERED INTO THE MEMORIAL TOMB; AND HE IS BEHOLDING  
2532 1525 1519 3588 3419 2532 2334  
ta othonia keimena  
THE BANDAGES LYING,  
3588 3608 2749

John 20:7

kai to soudarion ho een epi tees kephalees autou  
AND THE SWEAT CLOTH, WHICH WAS UPON THE HEAD OF HIM,  
2532 3588 4676 3739 1511\_3 1909 3588 2776 0846\_3  
ou meta twn othoniwn keimenon alla chwris  
NOT WITH THE BANDAGES LYING BUT APART FROM  
3756 3326 3588 3608 2749 0235 5565  
entetuligmenon eis hena topon  
HAVING BEEN ROLLED INTO ONE PLACE;  
1794 1519 1520 5117

John 20:8

tote oun eiseelthen kai ho allos matheetees  
THEN THEREFORE ENTERED ALSO THE OTHER DISCIPLE  
5119 3767 1525 2532 3588 0243 3101  
ho elthwn prwtos eis to mneemeion kai  
THE (ONE) HAVING COME FIRST INTO THE MEMORIAL TOMB, AND  
3588 2064 4413 1519 3588 3419 2532  
eiden kai episteusen  
HE SAW AND HE BELIEVED;  
1492 2532 4100

John 20:9

oudepw gar eedeisan teen grapheen hoti  
NOT BUT YET FOR THEY HAD KNOWN THE SCRIPTURE THAT  
3764 1063 1492\_5 3588 1124 3754  
dei auton ek nekrwn anasteenai  
IT IS NECESSARY HIM OUT OF DEAD (ONES) TO STAND UP.  
1163 0846\_7 1537 3498 0450

John 20:10

apeelthon oun palin pros hautous hoi  
WENT OFF THEREFORE AGAIN TOWARD THEMSELVES THE  
0565 3767 3825 4314 0848 3588  
matheetai  
DISCIPLES.  
3101

John 20:11

maria de histeeki pros tw mneemaiw exw  
MARY BUT HAD STOOD TOWARD THE MEMORIAL TOMB OUTSIDE  
3137\_2 1161 2476 4314 3588 3419 1854  
klaiousa hws oun eklaien parekupsen eis  
WEEPING. AS THEREFORE SHE WAS CRYING SHE STOOPED BESIDE INTO  
2799 5613\_5 3767 2799 3879 1519  
to mneemeion  
THE MEMORIAL TOMB,  
3588 3419

John 20:12

kai thewrei duo aggelous en leukois  
AND SHE IS BEHOLDING TWO ANGELS IN WHITE (GARMENTS)  
2532 2334 1417 0032 1722 3022  
kathezomenous hena pros tee kephalee kai hena pros  
SITTING, ONE TOWARD THE HEAD AND ONE TOWARD  
2516 1520 4314 3588 2776 2532 1520 4314  
tois posin hopou ekeito to swma tou ieesou  
THE FEET, WHERE WAS LYING THE BODY OF THE JESUS.  
3588 4228 3699 2749 3588 4983 3588 2424

John 20:13

kai legousin autee ekeinoi gunai ti klaieis  
AND ARE SAYING TO HER THOSE WOMAN, WHY ARE YOU WEEPING?  
2532 3004 0846\_6 1565 1135 5101 2799  
legei autois hoti eeran ton kurion mou  
SHE IS SAYING TO THEM THAT THEY LIFTED OFF THE LORD OF ME,  
3004 0846\_93 3754 0142 3588 2962 1473\_2  
kai ouk oida pou etheekan auton  
AND NOT I HAVE KNOWN WHERE THEY PUT HIM.  
2532 3756 1492\_5 4226 5087 0846\_7

John 20:14

tauta eipousa estraphee eis ta opisw  
THESE (THINGS) HAVING SAID SHE TURNED INTO THE (THINGS) BEHIND,  
3778\_93 1511\_7 4762 1519 3588 3694  
kai thewrei ton ieesoun hestwta kai ouk  
AND SHE IS BEHOLDING THE JESUS HAVING STOOD, AND NOT  
2532 2334 3588 2424 2476 2532 3756  
eedei hoti ieesous estin  
SHE HAD KNOWN THAT JESUS IT IS.  
1492\_5 3754 2424 1510\_2

John 20:15

legei autee ieesous gunai ti klaieis tina  
IS SAYING TO HER JESUS WOMAN, WHY ARE YOU WEEPING? WHOM  
3004 0846\_6 2424 1135 5101 2799 5101  
zeeteis ekeinee dokousa hoti ho keepouros  
ARE YOU SEEKING? THAT (ONE) THINKING THAT THE GARDENER  
2212 1565 1380 3754 3588 2780  
estin legei autw kurie ei su ebastasas auton  
IT IS SHE IS SAYING TO HIM LORD, IF YOU CARRIED HIM,  
1510\_2 3004 0846\_5 2962 1487 4771 0941 0846\_7  
eipe moi pou etheekas auton kagw auton arw  
SAY TO ME WHERE YOU PUT HIM, AND I HIM SHALL LIFT UP.  
1511\_7 1473\_4 4226 5087 0846\_7 2504 0846\_7 0142

John 20:16

legei autee ieesous mariam strapheisa ekeinee  
IS SAYING TO HER JESUS MARY. HAVING TURNED THAT (ONE)  
3004 0846\_6 2424 3137\_2 4762 1565  
legei autw ebraisti rhabbounei ho legetai  
IS SAYING TO HIM IN HEBREW RABBONI WHICH IS BEING SAID  
3004 0846\_5 1447 4462 3739 3004  
didaskale  
TEACHER.  
1320

John 20:17

legei autee ieesous mee mou haptou oupw gar  
IS SAYING TO HER JESUS NOT OF ME BE TOUCHING, NOT YET FOR  
3004 0846\_6 2424 3361 1473\_2 0680 0681 3768 1063  
anabeeka pros ton patera poreuou de pros  
I HAVE ASCENDED TOWARD THE FATHER; BE GOING BUT TOWARD  
0305 4314 3588 3962 4198 1161 4314  
tous adelphous mou kai eipe autois anabainw  
THE BROTHERS OF ME AND SAY TO THEM I AM ASCENDING  
3588 0080 1473\_2 2532 1511\_7 0846\_93 0305  
pros ton patera mou kai patera humwn kai theon  
TOWARD THE FATHER OF ME AND FATHER OF YOU AND GOD  
4314 3588 3962 1473\_2 2532 3962 4771\_5 2532 2316  
mou kai theon humwn  
OF ME AND GOD OF YOU.  
1473\_2 2532 2316 4771\_5

John 20:18

erchetai mariam hee magdaleenee aggellousa tois  
IS COMING MARY THE MAGDALENE BRINGING NEWS TO THE  
2064 3137\_2 3588 3094 0031\_5 3588  
matheetais hoti hewraka ton kurion kai tauta  
DISCIPLES THAT I HAVE SEEN THE LORD AND THESE (THINGS)  
3101 3754 3708 3588 2962 2532 3778\_93  
eipen autee  
HE SAID TO HER.  
1511\_7 0846\_6

John 20:19

ousees oun opsias tee heemera ekeinee tee  
BEING THEREFORE OF EVENING TO THE DAY THAT THE  
1511\_1 3767 3798 3588 2250 1565 3588  
mia sabbatwn kai twn thurwn kekleismenwn  
ONE [DAY] OF SABBATHS, AND OF THE DOORS HAVING BEEN LOCKED  
1520 4521 2532 3588 2374 2808  
hopou eesan hoi matheetai dia ton phobon twn  
WHERE WERE THE DISCIPLES THROUGH THE FEAR OF THE  
3699 1511\_3 3588 3101 1223 3588 5401 3588  
ioudaiwn eelthen ho ieesous kai estee eis to meson  
JEWS, CAME THE JESUS AND STOOD INTO THE MIDST,  
2453 2064 3588 2424 2532 2476 1519 3588 3319  
kai legei autois eireenee humin  
AND HE IS SAYING TO THEM PEACE TO YOU.  
2532 3004 0846\_93 1515 4771\_6

John 20:20

kai touto eipwn edeixen kai tas cheiras kai  
AND THIS HAVING SAID HE SHOWED ALSO THE HANDS AND  
2532 3778\_2 1511\_7 1166 2532 3588 5495 2532  
teen pleuran autois echareesan oun hoi matheetai  
THE SIDE TO THEM. REJOICED THEREFORE THE DISCIPLES  
3588 4125 0846\_93 5463 3767 3588 3101  
idontes ton kurion  
HAVING SEEN THE LORD.  
1492 3588 2962

John 20:21

eipen oun autois ho ieesous palin eireenee humin  
SAID THEREFORE TO THEM THE JESUS AGAIN PEACE TO YOU;  
1511\_7 3767 0846\_93 3588 2424 3825 1515 4771\_6  
kathws apestalken me ho pateer kagw pempw  
ACCORDING AS HAS SENT FORTH ME THE FATHER, ALSO I AM SENDING  
2531 0649 1473\_6 3588 3962 2504 3992  
humas  
YOU.  
4771\_7

John 20:22

kai touto eipwn enephuseesen kai legei autois  
AND THIS HAVING SAID HE BLEW IN AND HE IS SAYING TO THEM  
2532 3778\_2 1511\_7 1720 2532 3004 0846\_93  
labete pneuma hagian  
RECEIVE YOU SPIRIT HOLY;  
2983 4151 0039

John 20:23

an tinwn apheete tas hamartias  
LIKELY OF SOME ONES YOU SHOULD LET GO OFF THE SINS  
0302 5100 0863 3588 0266  
aphewntai autois an tinwn krateete  
THEY HAVE BEEN LET GO OFF TO THEM; LIKELY OF SOME ONES YOU MAY RETAIN  
0863 0846\_93 0302 5100 2902  
kekrateentai  
THEY HAVE BEEN RETAINED.  
2902

John 20:24

thwmas de heis ek twn dwdeka ho legomenos  
THOMAS BUT ONE OUT OF THE TWELVE, THE (ONE) BEING SAID  
2381 1161 1520 1537 3588 1427 3588 3004  
didumos ouk een met autwn hote eelthen ieesous  
TWIN, NOT WAS WITH THEM WHEN CAME JESUS.  
1324 3756 1511\_3 3326 0846\_92 3753 2064 2424

John 20:25

elegon oun autw hoi alloi matheetai  
WERE SAYING THEREFORE TO HIM THE OTHER DISCIPLES  
3004 3767 0846\_5 3588 0243 3101  
hewrakamen ton kurion ho de eipen autois ean  
WE HAVE SEEN THE LORD. THE (ONE) BUT SAID TO THEM IF EVER  
3708 3588 2962 3588 1161 1511\_7 0846\_93 1437  
1437\_2  
mee idw en tais chersin autou ton tupon twn  
NOT I SHOULD SEE IN THE HANDS OF HIM THE TYPE OF THE  
3361 1492 1722 3588 5495 0846\_3 3588 5179 3588  
heelwn kai balw ton daktulon mou eis ton  
NAILS AND I SHOULD THRUST THE FINGER OF ME INTO THE  
2247 2532 0906 3588 1147 1473\_2 1519 3588  
tupon twn heelwn kai balw mou teen cheira  
TYPE OF THE NAILS AND I SHOULD THRUST OF ME THE HAND  
5179 3588 2247 2532 0906 1473\_2 3588 5495  
eis teen pleuran autou ou mee pisteusw  
INTO THE SIDE OF HIM, NOT NOT I WOULD BELIEVE.  
1519 3588 4125 0846\_3 3756 3361 4100  
3364

John 20:26

kai meth heemeras oktw palin eesan esw hoi  
AND AFTER DAYS EIGHT AGAIN WERE INSIDE THE  
2532 3326 2250 3638 3825 1511\_3 2080 3588  
matheetai autou kai thwmas met autwn erchetai ho  
DISCIPLES OF HIM ALSO THOMAS WITH THEM. IS COMING THE  
3101 0846\_3 2532 2381 3326 0846\_92 2064 3588  
ieeous twn thurwn kekleismenwn kai estee eis  
JESUS OF THE DOORS HAVING BEEN LOCKED, AND HE STOOD INTO  
2424 3588 2374 2808 2532 2476 1519  
to meson kai eipen eireenee humin  
THE MIDST AND SAID PEACE TO YOU.  
3588 3319 2532 1511\_7 1515 4771\_6

John 20:27

eita legei tw thwma phere ton daktulon sou  
NEXT HE IS SAYING TO THOMAS BE BEARING THE FINGER OF YOU  
1534 3004 3588 2381 5342 3588 1147 4771\_1  
hwde kai ide tas cheiras mou kai phere teen  
HERE AND SEE THE HANDS OF ME, AND BE BEARING THE  
5602 2532 1492 3588 5495 1473\_2 2532 5342 3588  
cheira sou kai bale eis teen pleuran mou kai mee  
HAND OF YOU AND THRUST INTO THE SIDE OF ME, AND NOT  
5495 4771\_1 2532 0906 1519 3588 4125 1473\_2 2532 3361  
ginou apistos alla pistos  
BE BECOMING UNBELIEVING BUT BELIEVING.  
1096 0571 0235 4103

John 20:28

apekrithee thwmas kai eipen autw ho kurios mou  
ANSWERED THOMAS AND HE SAID TO HIM THE LORD OF ME  
061 2381 2532 1511\_7 0846\_5 3588 2962 1473\_2  
kai ho theos mou  
AND THE GOD OF ME!  
2532 3588 2316 1473\_2

John 20:29

legei autw ho ieeous hoti hewrakas me  
IS SAYING TO HIM THE JESUS BECAUSE YOU HAVE SEEN ME  
3004 0846\_5 3588 2424 3754 3708 1473\_6  
pepisteukas makarioi hoi mee idontes kai  
HAVE YOU BELIEVED? HAPPY THE (ONES) NOT HAVING SEEN AND  
4100 3107 3588 3361 1492 2532  
pisteusantes  
HAVING BELIEVED.  
4100

John 20:30

polla men oun kai alla seemeia epoieesen  
MANY (THINGS) INDEED THEREFORE ALSO OTHER SIGNS DID  
4183 3303 3767 2532 0243 4592 4160  
ho ieesous enwpion twn matheetwn ha ouk  
THE JESUS IN SIGHT OF THE DISCIPLES, WHICH (THINGS) NOT  
3588 2424 1799 3588 3101 3739 3756  
estin gegrammena en tw bibliw toutw  
IS HAVING BEEN WRITTEN (ONES) IN THE SCROLL THIS;  
1510\_2 1125 1722 3588 0975 3778\_6

John 20:31

tauta de gegraptai hina pisteueete  
THESE (THINGS) BUT HAS BEEN WRITTEN IN ORDER THAT YOU MAY BELIEVE  
3778\_93 1161 1125 2443 4100  
hoti ieesous estin ho christos ho huios tou theou  
THAT JESUS IS THE CHRIST THE SON OF THE GOD,  
3754 2424 1510\_2 3588 5547 3588 5207 3588 2316  
kai hina pisteuontes zween echeete en tw  
AND IN ORDER THAT BELIEVING LIFE YOU MAY BE HAVING IN THE  
2532 2443 4100 2222 2192 1722 3588  
onomati autou  
NAME OF HIM.  
3686 0846\_3

John 21:1

meta tauta ephanerwsen heauton palin ieesous  
AFTER THESE (THINGS) MANIFESTED HIMSELF AGAIN JESUS  
3326 3778\_93 5319 1438 3825 2424  
tois matheetais epi tees thalassees tees tiberiados  
TO THE DISCIPLES UPON THE SEA OF THE TIBERIAS;  
3588 3101 1909 3588 2281 3588 5085  
ephanerwsen de houtws  
HE MADE MANIFESTATION BUT THUS.  
5319 1161 3779

John 21:2

eesan homou simwn petros kai thwmas ho  
WERE TOGETHER SIMON PETER AND THOMAS THE (ONE)  
1511\_3 3674 4613 4074 2532 2381 3588  
legomenos didumos kai nathanael ho apo kana  
BEING SAID TWIN AND NATHANAEL THE (ONE) FROM CANA  
3004 1324 2532 3482 3588 0575 2580  
tees galilaias kai hoi tou zebedaiou kai alloi  
OF THE GALILEE AND THE [SONS] OF THE ZEBEDEE AND OTHERS  
3588 1056 2532 3588 3588 2199 2532 0243  
ek twn matheetwn autou duo  
OUT OF THE DISCIPLES OF HIM TWO.  
1537 3588 3101 0846\_3 1417



John 21:3

legei autois simwn petros hupagw halieuein  
IS SAYING TO THEM SIMON PETER I AM GOING UNDER TO BE FISHING;  
3004 0846\_93 4613 4074 5217 0232  
legousin autw erchometha kai heemeis sun  
THEY ARE SAYING TO HIM WE ARE COMING ALSO WE TOGETHER WITH  
3004 0846\_5 2064 2532 1473\_7 4862  
soi exeelthan kai enebeesan eis to ploion  
YOU. THEY WENT OUT AND THEY STEPPED IN INTO THE BOAT,  
4771\_2 1831 2532 1684 1519 3588 4143  
kai en ekeinee tee nukti epiasan ouden  
AND IN THAT THE NIGHT THEY CAUGHT NOTHING.  
2532 1722 1565 3588 3571 4084 3762

John 21:4

prwias de eedee ginomenees estee ieesous eis  
OF MORNING BUT ALREADY COMING TO BE STOOD JESUS INTO  
4405 1161 2235 1096 2476 2424 1519  
ton aigialon ou mentoi eedeisan hoi matheetai  
THE BEACH; NOT OF COURSE HAD KNOWN THE DISCIPLES  
3588 0123 3756 3305 1492\_5 3588 3101  
hoti ieesous estin  
THAT JESUS IT IS.  
3754 2424 1510\_2

John 21:5

legei oun autois ieesous paidia mee ti  
IS SAYING THEREFORE TO THEM JESUS LITTLE CHILDREN, NOT ANY  
3004 3767 0846\_93 2424 3813 3361 5100  
prosphegion echete apekritheesan autw ou  
EATABLE ARE HAVING YOU? THEY ANSWERED TO HIM NO.  
4371 2192 0611 0846\_5 3756\_5

John 21:6

ho de eipen autois balete eis ta dexia meree  
THE (ONE) BUT SAID TO THEM CAST YOU INTO THE RIGHT PARTS  
3588 1161 1511\_7 0846\_93 0906 1519 3588 1188 3313  
tou ploiou to diktuon kai heureesete ebalon  
OF THE BOAT THE NET, AND YOU WILL FIND. THEY CAST  
3588 4143 3588 1350 2532 2147 0906  
oun kai ouketi auto helkusai ischuon apo  
THEREFORE, AND NOT YET IT TO DRAW THEY WERE STRONG ENOUGH FROM  
3767 2532 3765 0846\_9 1670 2480 0575  
tou plethous twn ichthuwn  
THE MULTITUDE OF THE FISHES.  
3588 4128 3588 2486

John 21:7

legei       oun           ho   matheetees ekeinos hon eegapa  
IS SAYING THEREFORE THE DISCIPLE THAT WHOM WAS LOVING  
3004        3767        3588 3101           1565       3739 0025  
ho   ieesous tw        petrw ho   kurios estin   simwn oun  
THE JESUS TO THE PETER THE LORD IT IS. SIMON THEREFORE  
3588 2424        3588   4074 3588 2962   1510\_2 4613 3767  
petros akousas        hoti ho   kurios estin   ton  
PETER, HAVING HEARD THAT THE LORD IT IS, THE  
4074        0191           3754 3588 2962   1510\_2 3588  
ependuteen diezwsato            een   gar gumnos kai  
TOP GARMENT GIRDED HIMSELF THROUGH, WAS FOR NAKED, AND  
1903        1241                   1511\_3 1063 1131       2532  
ebalen heauton eis teen thalassan  
THREW HIMSELF INTO THE SEA;  
0906       1438        1519 3588 2281

John 21:8

hoi de   alloi matheetai tw        ploiariw   eelthon ou  
THE BUT OTHER DISCIPLES TO THE LITTLE BOAT CAME, NOT  
3588 1161 0243 3101            3588   4142            2064       3756  
gar eesan       makran        apo tees gees alla hws apo  
FOR THEY WERE LONG [WAY] FROM THE EARTH BUT AS FROM  
1063 1511\_3       3112            0575 3588 1093   0235 5613 0575  
peechnw diakosiwn       surontes to   diktuon twn   ichthuwn  
CUBITS TWO HUNDRED, DRAGGING THE NET OF THE FISHES.  
4083       1250            4951       3588 1350       3588       2486

John 21:9

hws       oun           apebeesan            eis teen geen  
AS THEREFORE THEY STEPPED OFF INTO THE EARTH  
5613\_5 3767            0576                   1519 3588 1093  
blepousin            anthrakian   keimeneen kai opsarion  
THEY WERE LOOKING AT CHARCOAL FIRE LYING AND EATING [FISH]  
0991                   0439            2749            2532 3795  
epikeimenon kai arton  
LYING UPON AND BREAD.  
1945            2532 0740

John 21:10

legei       autois ho   ieesous enegkate apo tw  
IS SAYING TO THEM THE JESUS BEAR YOU FROM THE  
3004        0846\_93 3588 2424       5342       0575 3588  
opsariwn        hwn        epiasate   nun  
EATING [FISHES] OF WHICH YOU CAUGHT NOW.  
3795        3739        4084        3568 3569

John 21:11

anebee oun simwn petros kai heilkusen to diktuon  
WENT UP THEREFORE SIMON PETER AND HE DREW THE NET  
0305 3767 4613 4074 2532 1670 3588 1350  
eis teen geen meston ichthuwn megalwn hekaton  
INTO THE EARTH FULL OF FISHES GREAT ONE HUNDRED  
1519 3588 1093 3324 2486 3173 1540  
penteekonta triwn kai tosoutwn ontwn ouk eschisthee  
FIFTY THREE; AND OF SO MANY BEING NOT WAS SPLIT  
4004 5140 2532 5118 1511\_1 3756 4977  
to diktuon  
THE NET.  
3588 1350

John 21:12

legei autois ho ieesous deute aristeesate  
IS SAYING TO THEM THE JESUS HITHER BREAKFAST YOU.  
3004 0846\_93 3588 2424 1205 0709  
oudeis etolma twn matheetwn exetasai auton su  
NO ONE WAS DARING OF THE DISCIPLES TO SEARCH OUT HIM YOU  
3762 5111 3588 3101 1833 0846\_7 4771  
tis ei eidotes hoti ho kurios estin  
WHO ARE YOU? HAVING KNOWN THAT THE LORD IT IS.  
5101 1510\_1 1492\_5 3754 3588 2962 1510\_2

John 21:13

erchetai ieesous kai lambanei ton arton kai  
IS COMING JESUS AND HE IS TAKING THE BREAD AND  
2064 2424 2532 2983 3588 0740 2532  
didwsin autois kai to opsarion homoiws  
HE IS GIVING TO THEM, AND THE EATING [FISH] LIKEWISE.  
1325 0846\_93 2532 3588 3795 3668

John 21:14

touto eedee triton ephanerwthee ieesous tois  
THIS ALREADY THIRD [TIME] WAS MANIFESTED JESUS TO THE  
3778\_2 2235 5154\_5 5319 2424 3588  
matheetais egertheis ek nekrwn  
DISCIPLES HAVING BEEN RAISED OUT OF DEAD (ONES).  
3101 1453 1537 3498

John 21:15

hote oun eeristeesan legei tw simwni  
WHEN THEREFORE THEY BREAKFASTED IS SAYING TO THE SIMON  
3753 3767 0709 3004 3588 4613  
petrw ho ieeous simwn iwanou agapas me  
PETER THE JESUS SIMON [SON] OF JOHN, ARE YOU LOVING ME  
4074 3588 2424 4613 2491\_4 0025 1473\_6  
pleon toutwn legei autw nai kurie su  
MORE OF THESE? HE IS SAYING TO HIM YES, LORD, YOU  
4119 3778\_94 3004 0846\_5 3483 2962 4771  
oidas hoti philw se legei autw  
HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM  
1492\_5 3754 5368 4771\_3 3004 0846\_5  
boske ta arnia mou  
BE YOU FEEDING THE YOUNG LAMBS OF ME.  
1006 3588 0721 1473\_2

John 21:16

legei autw palin deutron simwn iwanou  
HE IS SAYING TO HIM AGAIN SECOND [TIME] SIMON [SON] OF JOHN,  
3004 0846\_5 3825 1208 4613 2491\_4  
agapas me legei autw nai kurie su  
ARE YOU LOVING ME? HE IS SAYING TO HIM YES, LORD, YOU  
0025 1473\_6 3004 0846\_5 3483 2962 4771  
oidas hoti philw se legei autw  
HAVE KNOWN THAT I AM HAVING AFFECTION FOR YOU. HE IS SAYING TO HIM  
1492\_5 3754 5368 4771\_3 3004 0846\_5  
poimaine ta probatia mou  
BE SHEPHERDING THE LITTLE SHEEP OF ME.  
4165 3588 4263 1473\_2

John 21:17

legei autw to triton simwn iwanou  
HE IS SAYING TO HIM THE THIRD [TIME] SIMON [SON] OF JOHN,  
3004 0846\_5 3588 5154\_5 4613 2491\_4  
phileis me elupeethee ho petros hoti  
ARE YOU HAVING AFFECTION FOR ME? WAS GRIEVED THE PETER BECAUSE  
5368 1473\_6 3076 3588 4074 3754  
eipen autw to triton phileis me  
HE SAID TO HIM THE THIRD [TIME] ARE YOU HAVING AFFECTION FOR ME?  
1511\_7 0846\_5 3588 5154\_5 5368 1473\_6  
kai eipen autw kurie panta su oidas su  
AND HE SAID TO HIM LORD, ALL (THINGS) YOU HAVE KNOWN, YOU  
2532 1511\_7 0846\_5 2962 3956 4771 1492\_5 4771  
ginwskeis hoti philw se legei autw  
ARE KNOWING THAT I AM HAVING AFFECTION FOR YOU. IS SAYING TO HIM  
1097 3754 5368 4771\_3 3004 0846\_5  
ieeous boske ta probatia mou  
JESUS BE FEEDING THE LITTLE SHEEP OF ME.  
2424 1006 3588 4263 1473\_2

John 21:18

ameen ameen legw                    soi        hote ees            newteros  
AMEN AMEN I AM SAYING TO YOU, WHEN YOU WERE YOUNGER,  
0281 0281 3004                    4771\_2 3753 1511\_3 3501  
ezwnnues                    seauton kai periepateis                    hopou  
YOU WERE GIRDING YOURSELF AND YOU WERE WALKING ABOUT WHERE  
2224                    4572            2532 4043                    3699  
eetheles        hotan        de        geerases                    ekteneis  
YOU WILLED; WHENEVER BUT YOU SHOULD GROW OLD, YOU WILL STRETCH OUT  
2309                    3752            1161 1095                    1614  
tas cheiras sou        kai allos        zwsei            se        kai  
THE HANDS OF YOU, AND ANOTHER WILL GIRD YOU AND  
3588 5495        4771\_1 2532 0243        2224            4771\_3 2532  
oisei                    hopou ou        theleis  
HE WILL BEAR WHERE NOT YOU ARE WILLING.  
5342                    3699 3756 2309

John 21:19

touto de        eipen        seemainwn        poiw                    thanatw  
THIS BUT HE SAID SIGNIFYING TO WHAT SORT OF DEATH  
3778\_2 1161 1511\_7 4591                    4169                    2288  
doxasei                    ton theon kai touto eipwn                    legei  
HE WILL GLORIFY THE GOD. AND THIS HAVING SAID HE IS SAYING  
1392                    3588 2316        2532 3778\_2 1511\_7                    3004  
autw        akolouthei        moi  
TO HIM BE FOLLOWING TO ME.  
0846\_5 0190                    1473\_4

John 21:20

epistropheis                    ho        petros blepei                    ton  
HAVING TURNED ABOUT UPON THE PETER IS LOOKING AT THE  
1994                    3588 4074 0991                    3588  
matheeteen hon eegapa        ho        ieesous akolouthounta        hos  
DISCIPLE WHOM WAS LOVING THE JESUS FOLLOWING, WHO  
3101                    3739 0025                    3588 2424 0190                    3739  
kai anepesen        en        tw        deipnw epi        to        steethos autou  
ALSO FELL UPWARD IN THE SUPPER UPON THE BREAST OF HIM  
2532 0377                    1722 3588 1173 1909 3588 4738        0846\_3  
kai eipen kurie tis estin ho                    paradidous        se  
AND HE SAID LORD, WHO IS THE (ONE) GIVING BESIDE YOU?  
2532 1511\_7 2962        5101 1510\_2 3588                    3860                    4771\_3

John 21:21

touton        oun                    idwn                    ho        petros legei                    tw  
THIS (ONE) THEREFORE HAVING SEEN THE PETER IS SAYING TO THE  
3778\_8                    3767                    1492                    3588 4074 3004                    3588  
ieesou kurie houtos        de        ti  
JESUS LORD, THIS (ONE) BUT WHAT?  
2424 2962 3778                    1161 5101

John 21:22

legei autw ho ieesus ean auton thelw  
IS SAYING TO HIM THE JESUS IF EVER HIM I AM WILLING  
3004 0846\_5 3588 2424 1437 0846\_7 2309  
menein hews erchomai ti pros se su moi  
TO BE REMAINING UNTIL I AM COMING, WHAT TOWARD YOU? YOU TO ME  
3306 2193 2064 5101 4314 4771\_3 4771 1473\_4  
akolouthei  
BE FOLLOWING.  
0190

John 21:23

exeelthen oun houtos ho logos eis tous adelphous  
WENT FORTH THEREFORE THIS THE WORD INTO THE BROTHERS  
1831 3767 3778 3588 3056 1519 3588 0080  
hoti ho matheetes ekeinos ouk apothneeskei ouk eipen  
THAT THE DISCIPLE THAT NOT IS DYING. NOT SAID  
3754 3588 3101 1565 3756 0599 3756 1511\_7  
de autw ho ieesus hoti ouk apothneeskei all ean  
BUT TO HIM THE JESUS THAT NOT HE IS DYING, BUT IF  
1161 0846\_5 3588 2424 3754 3756 0599 0235 1437  
auton thelw menein hews erchomai ti  
HIM I AM WILLING TO BE REMAINING UNTIL I AM COMING, WHAT  
0846\_7 2309 3306 2193 2064 5101  
pros se  
TOWARD YOU?  
4314 4771\_3

John 21:24

houtos estin ho matheetes ho marturwn peri  
THIS IS THE DISCIPLE THE (ONE) WITNESSING ABOUT  
3778 1510\_2 3588 3101 3588 3140 4012  
toutwn kai ho grapsas tauta kai  
THESE (THINGS), AND THE (ONE) HAVING WRITTEN THESE (THINGS), AND  
3778\_94 2532 3588 1125 3778\_93 2532  
oidamen hoti alethees autou hee marturia estin  
WE HAVE KNOWN THAT TRUE OF HIM THE WITNESS IS.  
1492\_5 3754 0227 0846\_3 3588 3141 1510\_2

John 21:25

estin de kai alla polla ha epoieesen ho ieesus  
IS BUT ALSO OTHER MANY WHICH DID THE JESUS,  
1510\_2 1161 2532 0243 4183 3739 4160 3588 2424  
hatina ean grapheetai kath hen oud  
WHICH (THINGS) IF EVER IT MAY BE WRITTEN DOWN ONE (THING), NOT BUT  
3748 1437 1125 2596 1520 3761  
auton oimai ton kosmon chwreesein ta  
VERY I AM SUPPOSING THE WORLD TO AFFORD SPACE IN FUTURE FOR THE  
0846\_7 3629\_5 3588 2889 5562 3588  
0846\_99  
graphomena biblia  
BEING WRITTEN SCROLLS.  
1125 0975

## Acts

### Acts 1:1

ton men prwton logon epoieesameen peri pantwn  
THE INDEED FIRST WORD I MADE ABOUT ALL (THINGS),  
3588 3303 4413 3056 4160 4012 3956  
w theophile hwn eerxato ieesous poiein te  
O THEOPHILUS, OF WHICH STARTED JESUS TO BE DOING AND  
5599 2321 3739 0756 0757 2424 4160 5037  
kai didaskein  
ALSO TO BE TEACHING  
2532 1321

### Acts 1:2

achri hees heemeras enteilamenos tois  
UNTIL WHICH DAY HAVING GIVEN COMMANDMENT TO THE  
0891 3739 2250 1781 3588  
apostolois dia pneumatou hagiou hous exelexato  
APOSTLES THROUGH SPIRIT HOLY WHOM HE CHOSE  
0652 1223 4151 0039 3739 1586  
aneleemphthee  
HE WAS RECEIVED UP;  
0353

### Acts 1:3

hois kai paresteesen heauton zwnta meta to  
TO WHOM ALSO HE MADE STAND BESIDE HIMSELF LIVING AFTER THE  
3739 2532 3936 1438 2198 3326 3588  
pathein auton en pollois tekmeeriois di heemerwn  
TO SUFFER HIM IN MANY TOKENS, THROUGH DAYS  
3958 0846\_7 1722 4183 5039 1223 2250  
tesserakonta optanomenos autois kai legwn ta  
FORTY BEING SEEN TO THEM AND SAYING THE (THINGS)  
5062 3700 0846\_93 2532 3004 3588  
peri tees basileias tou theou  
ABOUT THE KINGDOM OF THE GOD.  
4012 3588 0932 3588 2316

### Acts 1:4

kai sunalizomenos pareggeilen autois apo  
AND BEING MET TOGETHER HE GAVE ORDERS TO THEM FROM  
2532 4871 3853 0846\_93 0575  
ierosolumwn mee chwristhai alla perimenein  
JERUSALEM NOT TO WITHDRAW, BUT TO BE REMAINING AROUND FOR  
2414 3361 5563 0235 4037  
teen epaggelion tou patros heen eekousate mou  
THE PROMISE OF THE FATHER WHICH YOU HEARD OF ME;  
3588 1860 3588 3962 3739 0191 1473\_2

Acts 1:5

hoti iwanees men ebaptisen hudati humeis de en  
BECAUSE JOHN INDEED BAPTIZED TO WATER, YOU BUT IN  
3754 2491 3303 0907 5204 4771\_4 1161 1722  
pneumati baptistheesesthe hagiw ou meta pollas  
SPIRIT WILL BE BAPTIZED TO HOLY NOT AFTER MANY  
4151 0907 0039 3756 3326 4183  
tautas heemeras  
THESE DAYS.  
3778\_98 2250

Acts 1:6

hoi men oun sunelthontes  
THE (ONES) INDEED THEREFORE HAVING COME TOGETHER  
3588 3303 3767 4905  
eerwtwn auton legontes kurie ei en tw chronw  
THEY WERE QUESTIONING HIM SAYING LORD, IF IN THE TIME  
2065 0846\_7 3004 2962 1487 1722 3588 5550  
toutw apokathistaneis teen basileian tw israeel  
THIS ARE YOU RESTORING THE KINGDOM TO THE ISRAEL?  
3778\_6 0600 3588 0932 3588 2474

Acts 1:7

eipen pros autous ouch humwn estin gnwnai chronous  
HE SAID TOWARD THEM NOT OF YOU IT IS TO KNOW TIMES  
1511\_7 4314 0846\_95 3756 4771\_5 1510\_2 1097 5550  
ee kairous hous ho pateer etheto en tee idia  
OR APPOINTED TIMES WHICH THE FATHER PUT IN THE OWN  
2228 2540 3739 3588 3962 5087 1722 3588 2398  
exousia  
AUTHORITY,  
1849

Acts 1:8

alla leempsesthe dunamin epelthontos tou hagiou  
BUT YOU WILL RECEIVE POWER HAVING COME UPON OF THE HOLY  
0235 2983 1411 1904 3588 0039  
pneumatou eph humas kai esesthe mou martures en  
SPIRIT UPON YOU, AND YOU WILL BE OF ME WITNESSES IN  
4151 1909 4771\_7 2532 1511\_4 1473\_2 3144 1722  
te ierousaleem kai en pasee tee ioudaia kai samaria  
AND JERUSALEM AND IN ALL THE JUDEA AND SAMARIA  
5037 2419 2532 1722 3956 3588 2449 2532 4542\_5  
kai hews eschatou tees gees  
AND UNTIL EXTREMITY OF THE EARTH.  
2532 2193\_5 2078 3588 1093



Acts 1:9

kai tauta eipwn blepontwn autwn  
AND THESE (THINGS) HAVING SAID LOOKING OF THEM  
2532 3778\_93 1511\_7 0991 0846\_92  
epeerthee kai nephelee hupelaben auton apo  
HE WAS LIFTED UP, AND CLOUD TOOK FROM UNDERNEATH HIM FROM  
1869 2532 3507 5274 0846\_7 0575  
twon ophthalmwn autwn  
THE EYES OF THEM.  
3588 3788 0846\_92

Acts 1:10

kai hws atenizontes eesan eis ton ouranon  
AND AS GAZING THEY WERE INTO THE HEAVEN  
2532 5613\_5 0816 1511\_3 1519 3588 3772  
poreuomenou autou kai idou andres duo  
GOING HIS WAY OF HIM, AND LOOK! MALE PERSONS TWO  
4198 0846\_3 2532 2400 0435 1417  
paristeekeisan autois en estheesesi leukais  
HAD STOOD ALONGSIDE TO THEM IN GARMENTS WHITE,  
3936 0846\_93 1722 2067 3022

Acts 1:11

hoi kai eipan andres galilairoi ti hesteekate  
WHO ALSO SAID MALE PERSONS GALILEANS, WHY HAVE YOU STOOD  
3739 2532 1511\_7 0435 1057 5101 2476  
blepontes eis ton ouranon houtos ho ieesous ho  
LOOKING INTO THE HEAVEN? THIS THE JESUS THE (ONE)  
0991 1519 3588 3772 3778 3588 2424 3588  
analeemphtheis aph humwn eis ton ouranon houtws  
HAVING BEEN RECEIVED UP FROM YOU INTO THE HEAVEN THUS  
0353 0575 4771\_5 1519 3588 3772 3779  
eleusetai hon tropon etheasasthe auton poreuomenon  
WILL COME WHICH MANNER YOU VIEWED HIM GOING HIS WAY  
2064 3739 5158 2300 0846\_7 4198  
eis ton ouranon  
INTO THE HEAVEN.  
1519 3588 3772

Acts 1:12

tote hupestrepsan eis ierousaleem apo orous  
THEN THEY RETURNED INTO JERUSALEM FROM MOUNTAIN  
5119 5290 1519 2419 0575 3735  
tou kaloumenou elaiwnos ho estin eggus  
THE (ONE) BEING CALLED OF OLIVE GROVE, WHICH IS NEAR  
3588 2564 1638 3739 1510\_2 1451  
ierousaleem sabbatou echon hodon  
JERUSALEM OF SABBATH HAVING WAY.  
2419 4521 2192 3598

Acts 1:13

kai hote eiseelthon eis to huperwon  
AND WHEN THEY ENTERED, INTO THE UPPER CHAMBER  
2532 3753 1525 1519 3588 5253  
anebeesan hou eesan katamenontes ho te  
THEY WENT UP WHERE THEY WERE REMAINING DOWN, THE AND  
0305 3757 1511\_3 2650 3588 5037  
petros kai iwanees kai iakwbos kai andreas philippos  
PETER AND JOHN AND JAMES AND ANDREW, PHILIP  
4074 2532 2491\_2 2532 2385 2532 0406 5376  
kai thwmas bartholomaios kai maththaios iakwbos  
AND THOMAS, BARTHOLOMEW AND MATTHEW, JAMES  
2532 2381 0918 2532 3102\_2 2385  
halphaiou kai simwn ho zeelwtees kai ioudas  
OF ALPHEAUS AND SIMON THE ZEALOT AND JUDAS  
0256 2532 4613\_5 3588 2207 2208 2532 2455\_5  
iakwbou  
OF JAMES.  
2385

Acts 1:14

houtoi pantes eesan proskarterountes homothumadon tee  
THESE ALL WERE PERSEVERING LIKE MINDEDLY TO THE  
3778\_91 3956 1511\_3 4342 3661 3588  
proseuchee sun gunaixin kai mariam tee meetri  
PRAYER TOGETHER WITH WOMEN AND MARY TO THE MOTHER  
4335 4862 1135 2532 3137 3588 3384  
tou ieesou kai sun tois adelphois autou  
OF THE JESUS AND TOGETHER WITH THE BROTHERS OF HIM.  
3588 2424 2532 4862 3588 0080 0846\_3

Acts 1:15

kai en tais heemeraiis tautais anastas petros en  
AND IN THE DAYS THESE HAVING STOOD UP PETER IN  
2532 1722 3588 2250 3778\_96 0450 4074 1722  
mesw twn adelphwn eipen een te ochlos onomatwn  
MIDST OF THE BROTHERS SAID WAS AND CROWD OF NAMES  
3319 3588 0080 1511\_7 1511\_3 5037 3793 3686  
epi to auto hws hekaton eikosi  
UPON THE VERY (THING) AS HUNDRED TWENTY  
1909 3588 0846\_9 5613 1540 1501  
0846\_98

Acts 1:16

andres adelphoi edei pleerwtheenai teen  
MALE PERSONS BROTHERS, IT WAS NECESSARY TO BE FULFILLED THE  
0435 0080 1163 4137 3588  
grapheen heen proeipe to pneuma to hagian dia  
SCRIPTURE WHICH FORETOLD THE SPIRIT THE HOLY THROUGH  
1124 3739 4277 3588 4151 3588 0039 1223  
stomatos daueid peri iouda tou genomenou  
MOUTH OF DAVID ABOUT JUDAS OF THE (ONE) HAVING BECOME  
4750 1160\_5 4012 2455\_2 3588 1096  
hodeegou tois sullabousin ieesoun  
GUIDE TO THE (ONES) HAVING TAKEN WITH JESUS,  
3595 3588 4815 2424

Acts 1:17

hoti kateerithmeemenos een en heemin kai  
BECAUSE HAVING BEEN NUMBERED DOWN HE WAS IN US AND  
3754 2674 1511\_3 1722 1473\_9 2532  
elachen ton kleeron tees diakonias tautees  
OBTAINED THE LOT OF THE SERVICE THIS.--  
2975 3588 2819 3588 1248 3778\_5

Acts 1:18

houtos men oun ekteesato chwrion ek  
THIS (ONE) INDEED THEREFORE ACQUIRED PIECE OF GROUND OUT OF  
3778 3303 3767 2932 5564 1537  
misthou tees adikias kai preenees genomenos  
WAGES OF THE UNRIGHTEOUSNESS, AND HEADLONG HAVING BECOME  
3408 3588 0093 2532 4248 1096  
elakeesen mesos kai exechuthee panta ta  
HE BURST WITH CRASH MIDDLE, AND WAS Poured OUT ALL THE  
2978\_5 2997 3319 2532 1632\_5 3956 3588  
splugchna autou  
INTESTINES OF HIM.  
4698 0846\_3

Acts 1:19

kai gnwston egeneto pasi tois katoikousin  
AND KNOWN IT BECAME TO ALL THE (ONES) INHABITING  
2532 1110 1096 3956 3588 2730  
ierousaleem hwste kleetheenai to chwrion ekeino  
JERUSALEM, AS AND TO BE CALLED THE PIECE OF GROUND THAT  
2419 5620 2564 3588 5564 1565  
tee dialektw autwn hakeldamach tout estin  
TO THE LANGUAGE OF THEM AKELDAMA, THIS IS  
3588 1258 0846\_92 0886\_5 3778\_2 1510\_2  
3778\_3  
chwrion haimatos  
PIECE OF GROUND OF BLOOD.--  
5564 0129

Acts 1:20

gegraptai gar en biblw psalmwn geneetheetw hee  
IT HAS BEEN WRITTEN FOR IN BOOK OF PSALMS LET BECOME THE  
1125 1063 1722 0976 5568 1096 3588  
epaulis autou ereemos kai mee estw ho  
LODGING PLACE OF HIM DESOLATE AND NOT LET BE THE (ONE)  
1886 0846\_3 2048 2532 3361 1510\_8 3588  
katoikwn en autee kai teen episkopeen autou  
INHABITING IN IT, AND THE OVERSEERSHIP OF HIM  
2730 1722 0846\_6 2532 3588 1984 0846\_3  
labetw heteros  
LET TAKE DIFFERENT (ONE).  
2983 2087

Acts 1:21

dei                   oun                tw                    sunelthontwn                heemin  
IT IS NECESSARY THEREFORE OF THE (ONES) HAVING COME TOGETHER TO US  
1163                   3767                3588                   4905                   1473\_9  
andrwn                en    panti   chronw   hw                eiseelthen kai  
OF MALE PERSONS IN ALL TIME TO WHICH WENT IN AND  
0435                   1722 3956 5550 3739                1525                2532  
exeelthen eph heemas ho kurios ieesous  
WENT OUT UPON US THE LORD JESUS,  
1831                1909 1473\_95 3588 2962                2424

Acts 1:22

arxamenos            apo tou baptismatos iwanou hews tees  
HAVING STARTED FROM THE BAPTISM OF JOHN UNTIL THE  
0756 0757            0575 3588 0908                2491                2193\_5 3588  
heemas hees            aneleemphthee                aph heemwn martura  
DAY OF WHICH HE WAS RECEIVED UP FROM US, WITNESS  
2250                3739                0353                    0575 1473\_8 3144  
tees    anastasews    autou   sun                    heemin genesthai  
OF THE RESURRECTION OF HIM TOGETHER WITH US TO BECOME  
3588    0386                    0846\_3 4862                    1473\_9 1096  
hena toutwn  
ONE OF THESE.  
1520 3778\_94

Acts 1:23

kai esteesan                    duo    iwseeph ton                kaloumenon  
AND THEY MADE TO STAND TWO, JOSEPH THE (ONE) BEING CALLED  
2532 2476                    1417 2501\_6 3588                2564  
barsabban hos epekleethee ioustos kai maththian  
BARSABBAS, WHO WAS SURNAMED JUSTUS, AND MATTHIAS.  
0923                3739 1941                    2459                2532 3102\_8

Acts 1:24

kai prosexameno i eipan    su    kurie kardiognwsta  
AND HAVING PRAYED THEY SAID YOU LORD KNOWER OF HEARTS  
2532 4336                    1511\_7 4771 2962 2589  
pantwn anadeixon hon exelexw    ek    toutwn tw    duo  
OF ALL, SHOW UP WHOM YOU CHOSE, OUT OF THESE THE TWO  
3956    0322                3739 1586                1537    3778\_94 3588 1417  
hena  
ONE,  
1520

Acts 1:25

labein    ton    topon   tees    diakonias tautes kai  
TO RECEIVE THE PLACE OF THE SERVICE THIS AND  
2983                3588 5117 3588 1248                3778\_5 2532  
apostolees    aph hees   parebee    ioudas poreutheenai eis  
APOSTLESHIP, FROM WHICH WENT ASIDE JUDAS TO GO INTO  
0651                0575 3739 3845                2455\_2 4198                1519  
ton    topon   ton    idion  
THE PLACE THE OWN.  
3588 5117 3588 2398

Acts 1:26

kai edwkan kleerous autois kai epesen ho kleeros  
AND THEY GAVE LOTS TO THEM, AND FELL THE LOT  
2532 1325 2819 0846\_93 2532 4098 3588 2819  
epi maththian kai sunkatepseepesthee meta tw  
UPON MATTHIAS, AND HE WAS RECKONED ALONG WITH THE  
1909 3102\_8 2532 4785 3326 3588  
hendeka apostolwn  
ELEVEN APOSTLES.  
1733 0652

Acts 2:1

kai en tw sumpleerousthai teen heemeran tees  
AND IN THE TO BE BEING COMPLETED THE DAY OF THE  
2532 1722 3588 4845 3588 2250 3588  
penteekosteas eesan pantes homou epi to auto  
PENTECOST THEY WERE ALL TOGETHER UPON THE VERY (THING),  
4005 1511\_3 3956 3674 1909 3588 0846\_9  
0846\_98  
0846\_98

Acts 2:2

kai egeneto aphanw ek tou ouranou eechos hwsper  
AND OCCURRED SUDDENLY OUT OF THE HEAVEN NOISE AS EVEN  
2532 1096 0869 1537 3588 3772 2279 5618  
pheromeneas pnoeas biaias kai epleerwsen holon  
BEING BORNE OF BLOWING VIOLENT AND IT FILLED WHOLE  
5342 4157 0972 2532 4137 3650  
ton oikon hou eesan katheemenoi  
THE HOUSE WHERE THEY WERE SITTING,  
3588 3624 3757 1511\_3 2521

Acts 2:3

kai wphtheesan autois diamerizomenai glwssai  
AND THEY WERE SEEN TO THEM BEING DISTRIBUTED TONGUES  
2532 3708 0846\_93 1266 1100  
hwsei puros kai ekathisen eph hena hekaston  
AS IF OF FIRE, AND IT SAT DOWN UPON ONE EACH  
5616 4442 2532 2523 1909 1520 1538  
autwn  
OF THEM,  
0846\_92

Acts 2:4

kai epleestheesan pantes pneumatou hagiou kai  
AND THEY BECAME FILLED ALL OF SPIRIT HOLY, AND  
2532 4090\_5 3956 4151 0039 2532  
eexanto lalein heterais glwssais kathws  
THEY STARTED TO BE SPEAKING TO DIFFERENT TONGUES ACCORDING AS  
0756 0757 2980 2087 1100 2531  
to pneuma edidou apophtheggesthai autois  
THE SPIRIT WAS GIVING TO BE UTTERING TO THEM.  
3588 4151 1325 0669 0846\_93

Acts 2:5

eesan de en ierousaleem katoikountes ioudaioi  
WERE BUT IN JERUSALEM INHABITING JEWS,  
1511\_3 1161 1722 2419 2730 2453  
andres eulabeis apo pantos ethnous tw  
MALE PERSONS HOLDING WELL FROM EVERY NATION OF THE (ONES)  
0435 2126 0575 3956 1484 3588  
hupo ton ouranon  
UNDER THE HEAVEN;  
5259\_5 3588 3772

Acts 2:6

genomenees de tees phwnees 78\_5 4905 3588  
plethos kai sunechuthee hoti eekousen heis hekastos  
MULTITUDE AND WAS CONFUSED, BECAUSE HEARD ONE EACH  
4128 2532 4797\_5 3754 0191 1520 1538  
tee idia dialektw lalountwn autwn  
TO THE OWN LANGUAGE SPEAKING OF THEM;  
3588 2398 1258 2980 0846\_92

Acts 2:7

existanto de kai ethaumazon legontes  
THEY WERE STOOD OUT OF SELVES BUT AND THEY WERE WONDERING SAYING  
1839 1161 2532 2296 3004  
ouchi idou pantes houtoi eisin hoi lalountes  
NOT LOOK ALL THESE ARE THE (ONES) SPEAKING  
3780 2400 3956 3778\_91 1510\_5 3588 2980  
galilairoi  
GALILEANS?  
1057

Acts 2:8

kai pws heemeis akouomen hekastos tee idia dialektw  
AND HOW WE ARE HEARING EACH TO THE OWN LANGUAGE  
2532 4459 1473\_7 0191 1538 3588 2398 1258  
heemwn en hee egenneetheemen  
OF US IN WHICH WE WERE GENERATED?  
1473\_8 1722 3739 1080

Acts 2:9

parthoi kai meedoi kai elameitai kai hoi  
PARTHIANS AND MEDES AND ELAMITES, AND THE (ONES)  
3934 2532 3370 2532 1639 2532 3588  
katoikountes teen mesopotamian ioudaian te kai  
INHABITING THE MESOPOTAMIA, JUDEA AND ALSO  
2730 3588 3318 2449 5037 2532  
kappadokian ponton kai teen asian  
CAPPADOCIA, PONTUS AND THE ASIA,  
2587 4195 2532 3588 0773

Acts 2:10

phrugian te kai pamphulian aigupton kai ta meree  
PHRYGIA AND ALSO PAMPHYLIA, EGYPT AND THE PARTS  
5435 5037 2532 3828 0125 2532 3588 3313  
tees libuees tees kata kureeneen kai hoi  
OF THE LIBYA THE DOWN ON CYRENE, AND THE (ONES)  
3588 3033 3588 2596 2957 2532 3588  
epideemountes rhwmaioi ioudaioi te kai proseelutoi  
SOJOURNING ROMANS, JEWS AND ALSO PROSELYTES,  
1927 4514 2453 5037 2532 4339

Acts 2:11

kreetes kai arabes akouomen lalountwn autwn  
CRETANS AND ARABIANS, WE ARE HEARING SPEAKING OF THEM  
2912 2532 0690 0191 2980 0846\_92  
tais heemeterais glwssais ta megaleia tou theou  
TO THE OUR TONGUES THE MAGNIFICENT (THINGS) OF THE GOD.  
3588 2251 1100 3588 3167 3588 2316

Acts 2:12

existanto de pantes kai dieeporonto  
THEY WERE STOOD OUT OF SELVES BUT ALL AND WERE PERPLEXED,  
1839 1161 3956 2532 1280  
allos pros allon legontes ti thelei touto einai  
OTHER TOWARD OTHER SAYING WHAT IS WILLING THIS TO BE?  
0243 4314 0243 3004 5101 2309 3778\_2 1511

Acts 2:13

heteroi de diachleuazontes elegon hoti  
DIFFERENT (ONES) BUT THOROUGHLY JOKING WERE SAYING THAT  
2087 1161 1315\_5 3004 3754  
gleukous memestwmenoi eisin  
SWEET WINE HAVING BEEN FILLED THEY ARE.  
1098 3325 1510\_5

Acts 2:14

statheis de ho petros sun tois hendeka  
HAVING STOOD BUT THE PETER TOGETHER WITH THE ELEVEN  
2476 1161 3588 4074 4862 3588 1733  
epeeren teen phwneen autou kai apephthegxato autois  
LIFTED UP THE VOICE OF HIM AND UTTERED TO THEM  
1869 3588 5456 0846\_3 2532 0669 0846\_93  
andres ioudaioi kai hoi katoikountes ierousaleem  
MALE PERSONS JEWS AND THE (ONES) INHABITING JERUSALEM  
0435 2453 2532 3588 2730 2419  
pantes touto humin gnwston estw kai enwtisasthe ta  
ALL, THIS TO YOU KNOWN LET BE AND GIVE EAR TO THE  
3956 3778\_2 4771\_6 1110 1510\_8 2532 1801 3588  
rheemata mou  
SAYINGS OF ME.  
4487 1473\_2

Acts 2:15

ou gar hws humeis hupolambanete houtoi methuousin  
NOT FOR AS YOU ARE SUPPOSING THESE ARE BEING DRUNK,  
3756 1063 5613 4771\_4 5274 3778\_91 3184  
estin gar hwra tritee tees heemeras  
IT IS FOR HOUR THIRD OF THE DAY,  
1510\_2 1063 5610 5154 3588 2250

Acts 2:16

alla touto estin to eireemenon dia tou  
BUT THIS IS THE (THING) HAVING BEEN SAID THROUGH THE  
0235 3778\_2 1510\_2 3588 2064\_5 1223 3588  
propheetou iweel  
PROPHET JOEL  
4396 2493

Acts 2:17

kai estai en tais eschatais heemerais legei ho  
AND IT WILL BE IN THE LAST DAYS, IS SAYING THE  
2532 1511\_4 1722 3588 2078 2250 3004 3588  
theos ekchew apo tou pneumatou mou epi pasan  
GOD, I SHALL POUR OUT FROM THE SPIRIT OF ME UPON ALL  
2316 1632 0575 3588 4151 1473\_2 1909 3956  
sarka kai propheeteousin hoi huioi humwn kai hai  
FLESH, AND WILL PROPHESEY THE SONS OF YOU AND THE  
4561 2532 4395 3588 5207 4771\_5 2532 3588  
thugateres humwn kai hoi neaniskoi humwn horaseis  
DAUGHTERS OF YOU, AND THE YOUNG MEN OF YOU VISIONS  
2364 4771\_5 2532 3588 3495 4771\_5 3706  
opsontai kai hoi presbuteroi humwn enupniois  
WILL SEE, AND THE OLDER MEN OF YOU DREAMS  
3708 2532 3588 4245 4771\_5 1798  
enupniastheesontai  
WILL DREAM;  
1797

Acts 2:18

kai ge epi tous doulous mou kai epi tas  
AND IN FACT UPON THE SLAVES OF ME AND UPON THE  
2532 1065 1909 3588 1401 1473\_2 2532 1909 3588  
doulas mou en tais heemerais ekeinai ekchew  
FEMALE SLAVES OF ME IN THE DAYS THOSE I WILL POUR OUT  
1399 1473\_2 1722 3588 2250 1565 1632  
apo tou pneumatou mou kai propheeteousin  
FROM THE SPIRIT OF ME, AND THEY WILL PROPHESEY.  
0575 3588 4151 1473\_2 2532 4395



Acts 2:19

kai dwsw terata en tw ouranw anw kai seemeia  
AND I SHALL GIVE PORTENTS IN THE HEAVEN ABOVE AND SIGNS  
2532 1325 5059 1722 3588 3772 0507 2532 4592  
epi tees gees katw haima kai pur kai atmida  
UPON THE EARTH BELOW, BLOOD AND FIRE AND MIST  
1909 3588 1093 2736 0129 2532 4442 2532 0822  
kapnou  
OF SMOKE;  
2586

Acts 2:20

ho heelios metastrapheesetai eis skotos kai hee  
THE SUN WILL BE TURNED ACROSS INTO DARKNESS AND THE  
3588 2246 3344 1519 4655 2532 3588  
seleenee eis haima prin elthein heemeran kuriou teen  
MOON INTO BLOOD BEFORE TO COME DAY OF LORD THE  
4582 1519 0129 4250 2064 2250 2962 3588  
megaleen kai epiphanees  
GREAT AND ILLUSTRIOUS.  
3173 2532 2016

Acts 2:21

kai estai pas hos ean epikalesetai to  
AND IT WILL BE EVERYONE WHO IF EVER SHOULD CALL UPON THE  
2532 1511\_4 3956 3739 1437 1941 3588  
onoma kuriou swtheesetai  
NAME OF LORD HE WILL BE SAVED.  
3686 2962 4982

Acts 2:22

andres israeeleitai akousate tous logous toutous  
MALE PERSONS ISRAELITES, HEAR YOU THE WORDS THESE.  
0435 2475 0191 3588 3056 3778\_97  
ieesoun ton nazwraion andra apodedeigmenon  
JESUS THE NAZARENE, MALE PERSON HAVING BEEN SHOWN FORTH  
2424 3588 3480 0435 0584  
apo tou theou eis humas dunamesi kai terasi kai  
FROM THE GOD INTO YOU TO POWERS AND TO PORTENTS AND  
0575 3588 2316 1519 4771\_7 1411 2532 5059 2532  
seemeiois hois epoieesen di autou ho theos en mesw  
TO SIGNS TO WHICH DID THROUGH HIM THE GOD IN MIDST  
4592 3739 4160 1223 0846\_3 3588 2316 1722 3319  
humwn kathws autoi oidate  
OF YOU, ACCORDING AS VERY ONES YOU HAVE KNOWN,  
4771\_5 2531 0846\_91 1492\_5

Acts 2:23

touton tee hwrismenee boulee kai  
THIS (ONE) TO THE HAVING BEEN DETERMINED COUNSEL AND  
3778\_8 3588 3724 1012 2532  
prognwsei tou theou ekdoton dia cheiros  
FOREKNOWLEDGE OF THE GOD GIVEN OUT THROUGH HAND  
4268 3588 2316 1560 1223 5495  
anomwn prospeexantes aneilate  
OF LAWLESS (ONES) HAVING FASTENED YOU TOOK UP,  
0459 4362 0337

Acts 2:24

hon ho theos anesteesen lusas tas wdinas tou  
WHOM THE GOD RESURRECTED HAVING LOOSENED THE PANGS OF THE  
3739 3588 2316 0450 3089 3588 5604 3588  
thanatou kathoti ouk een dunaton  
DEATH, ACCORDING TO WHICH NOT IT WAS POSSIBLE  
2288 2530 3756 1511\_3 1415  
krateisthai auton hup autou  
TO BE HELD FAST HIM BY IT;  
2902 0846\_7 5259 0846\_3

Acts 2:25

daueid gar legei eis auton proorwmeen ton  
DAVID FOR IS SAYING INTO HIM I WAS SEEING BEFORE MYSELF THE  
1160\_5 1063 3004 1519 0846\_7 4308 3588  
kurion enwpion mou dia pantos hoti ek  
LORD IN SIGHT OF ME THROUGH ALL, BECAUSE OUT OF  
2962 1799 1473\_2 1223 3956 3754 1537  
1275  
dexiwn mou estin hina mee saleuthw  
RIGHT [PARTS] OF ME HE IS IN ORDER THAT NOT I SHOULD BE SHAKEN.  
1188 1473\_2 1510\_2 2443 3361 4531  
2443\_5

Acts 2:26

dia touto eeuphranthee mou hee kardia kai  
THROUGH THIS WAS CHEERED UP OF ME THE HEART AND  
1223 3778\_2 2165 1473\_2 3588 2588 2532  
eegalliasato hee glwssa mou eti de kai hee sarx  
EXULTED THE TONGUE OF ME, YET BUT ALSO THE FLESH  
0021 3588 1100 1473\_2 2089 1161 2532 3588 4561  
mou kataskeenwsei ep elpidi  
OF ME WILL TENT DOWN UPON HOPE;  
1473\_2 2681 1909 1680

Acts 2:27

hoti ouk enkataleipseis teen psucheen mou eis  
BECAUSE NOT YOU WILL FORSAKE THE SOUL OF ME INTO  
3754 3756 1459 3588 5590 1473\_2 1519  
hadeen oude dwseis ton hosion sou idein  
HADES, NEITHER YOU WILL GIVE THE LOYAL ONE OF YOU TO SEE  
0086 3761 1325 3588 3741 4771\_1 1492  
diaphthoran  
CORRUPTION.  
1312

Acts 2:28

egnwriskas moi hodous zwees pleerwseis me  
YOU MADE KNOWN TO ME WAYS OF LIFE, YOU WILL FILL ME  
1107 1473\_4 3598 2222 4137 1473\_6  
euphrosunees meta tou proswpou sou  
OF GOOD CHEER WITH THE FACE OF YOU.  
2167 3326 3588 4383 4771\_1

Acts 2:29

andres adelphoi exon eipein meta  
MALE PERSONS BROTHERS, ALLOWABLE TO SAY WITH  
0435 0080 1832 1511\_7 3326  
parreesias pros humas peri tou patriarchou daueid  
OUTSPOKENNESS TOWARD YOU ABOUT THE PATRIARCH DAVID,  
3954 4314 4771\_7 4012 3588 3966 1160\_5  
hoti kai eteleuteesen kai etaphee kai to mneema  
THAT AND HE DECEASED AND HE WAS BURIED AND THE TOMB  
3754 2532 5053 2532 2290 2532 3588 3418  
autou estin en heemin achri tees heemeras tautees  
OF HIM IS IN US UNTIL THE DAY THIS;  
0846\_3 1510\_2 1722 1473\_9 0891 3588 2250 3778\_5

Acts 2:30

propheetees oun huparchwn kai eidws hoti horkw  
PROPHET THEREFORE BEING, AND HAVING KNOWN THAT TO OATH  
4396 3767 5224 5225 2532 1492\_5 3754 3727  
wmosen autw ho theos ek karpou tees osphuos  
SWORE TO HIM THE GOD OUT OF FRUIT OF THE LOIN  
3660 0846\_5 3588 2316 1537 2590 3588 3751  
autou kathisai epi ton thronon autou  
OF HIM TO SEAT UPON THE THRONE OF HIM,  
0846\_3 2523 1909 3588 2362 0846\_3

Acts 2:31

proidwn elaleesen peri tees anastasews tou  
HAVING FORESEEN HE SPOKE ABOUT THE RESURRECTION OF THE  
4275 2980 4012 3588 0386 3588  
christou hoti oute enkateleiphthee eis hadeen oute  
CHRIST THAT NEITHER HE WAS FORSAKEN INTO HADES NOR  
5547 3754 3777 1459 1519 0086 3777  
hee sarx autou eiden diaphthoran  
THE FLESH OF HIM SAW CORRUPTION.  
3588 4561 0846\_3 1492 1312

Acts 2:32

touton ton ieeseen anesteesen ho theos hou pantes  
THIS THE JESUS RESURRECTED THE GOD, OF WHICH ALL  
3778\_8 3588 2424 0450 3588 2316 3739 3956  
heemeis esmen martures  
WE ARE WITNESSES.  
1473\_7 1510\_3 3144

Acts 2:33

tee dexia oun tou theou hupswtheis  
TO THE RIGHT [HAND] THEREFORE OF THE GOD HAVING BEEN PUT ON HIGH  
3588 1188 3767 3588 2316 5312  
teen te epaggelian tou pneumatou tou hagiou  
THE AND PROMISE OF THE SPIRIT THE HOLY  
3588 5037 1860 3588 4151 3588 0039  
labwn para tou patros exechEEn touto ho  
HAVING RECEIVED BESIDE OF THE FATHER HE POURED OUT THIS WHICH  
2983 3844 3588 3962 1632 3778\_2 3739  
humeis kai blepete kai akouete  
YOU AND YOU ARE LOOKING AT AND YOU ARE HEARING.  
4771\_4 2532 0991 2532 0191

Acts 2:34

ou gar daueid anebee eis tous ouranous legei  
NOT FOR DAVID WENT UP INTO THE HEAVENS, HE IS SAYING  
3756 1063 1160\_5 0305 1519 3588 3772 3004  
de autos eipen kurios tw kuriw mou kathou ek  
BUT HE SAID LORD TO THE LORD OF ME BE SITTING OUT OF  
1161 0846 1511\_7 2962 3588 2962 1473\_2 2521 1537  
dexiwn mou  
RIGHT [PARTS] OF ME  
1188 1473\_2

Acts 2:35

hews an thw tous echthrous sou hupopodion  
UNTIL LIKELY I SHOULD PUT THE ENEMIES OF YOU FOOTSTOOL  
2193 0302 5087 3588 2190 4771\_1 5286  
twn podwn sou  
OF THE FEET OF YOU.  
3588 4228 4771\_1

Acts 2:36

asphalws oun ginwsketw pas oikos israeel  
CERTAINLY THEREFORE LET BE KNOWING ALL HOUSE OF ISRAEL  
0806 3767 1097 3956 3624 2474  
hoti kai kurion auton kai christon epoieesen ho theos  
THAT AND LORD HIM AND CHRIST MADE THE GOD,  
3754 2532 2962 0846\_7 2532 5547 4160 3588 2316  
touton ton ieesoun hon humeis estaurwsate  
THIS THE JESUS WHOM YOU PUT ON STAKE.  
3778\_8 3588 2424 3739 4771\_4 4717

Acts 2:37

akousantes de katenugeesan teen kardian  
HAVING HEARD BUT THEY WERE PIERCED DOWN THE HEART,  
0191 1161 2660 3588 2588  
eipan te pros ton petron kai tous loipous  
THEY SAID AND TOWARD THE PETER AND THE LEFTOVER (ONES)  
1511\_7 5037 4314 3588 4074 2532 3588 3062 3063 3064  
apostolous ti poieswmen andres adelphoi  
APOSTLES WHAT SHOULD WE DO, MALE PERSONS BROTHERS?  
0652 5101 4160 0435 0080

Acts 2:38

petros de pros autous metanoesate kai  
PETER BUT TOWARD THEM REPENT YOU, AND  
4074 1161 4314 0846\_95 3340 2532  
baptistheetw hekastos humwn en tw onomati ieesou  
LET HIM BE BAPTIZED EACH OF YOU IN THE NAME OF JESUS  
0907 1538 4771\_5 1722 3588 3686 2424  
christou eis aphin twn hamartiwn humwn kai  
CHRIST INTO LETTING GO OFF OF THE SINS OF YOU, AND  
5547 1519 0859 3588 0266 4771\_5 2532  
leempsesthe teen dwrean tou hagiou pneumatou  
YOU WILL RECEIVE THE FREE GIFT OF THE HOLY SPIRIT;  
2983 3588 1431 3588 0039 4151

Acts 2:39

humwn gar estin hee epaggelia kai tois teknois  
TO YOU FOR IS THE PROMISE AND TO THE CHILDREN  
4771\_6 1063 1510\_2 3588 1860 2532 3588 5043  
humwn kai pasi tois eis makran hosous  
OF YOU AND TO ALL THE (ONES) INTO LONG [WAY] AS MANY AS  
4771\_5 2532 3956 3588 1519 3112 3745  
an proskalesetai kurios ho theos heemwn  
LIKELY MIGHT CALL TOWARD SELF LORD THE GOD OF US.  
0302 4341 2962 3588 2316 1473\_8

Acts 2:40

heterois te logois pleiosin diemarturato  
TO DIFFERENT AND WORDS MORE HE WAS THOROUGHLY BEARING WITNESS,  
2087 5037 3056 4119 1263  
kai parekalei autous legwn swtheete apo tees  
AND HE WAS EXHORTING THEM SAYING BE YOU SAVED FROM THE  
2532 3870 0846\_95 3004 4982 0575 3588  
geneas tees skolias tautes  
GENERATION OF THE CROOKED THIS.  
1074 3588 4646 3778\_5

Acts 2:41

hoi men oun apodexamenoi ton logon autou  
THE (ONES) INDEED THEREFORE HAVING RECEIVED THE WORD OF HIM  
3588 3303 3767 0588 3588 3056 0846\_3  
ebaptistheesan kai prosetetheesan en tee heemera  
THEY WERE BAPTIZED, AND WERE ADDED IN THE DAY  
0907 2532 4369 1722 3588 2250  
ekeinee psuchai hwsei trischiliai  
THAT SOULS AS IF THREE THOUSAND.  
1565 5590 5616 5153

Acts 2:42

eesan de proskarterountes tee didachee twm  
THEY WERE BUT PERSEVERING TO THE TEACHING OF THE  
1511\_3 1161 4342 3588 1322 3588  
apostolwn kai tee koinwnia tee klasei  
APOSTLES AND TO THE COMMON PARTICIPATION, TO THE BREAKING  
0652 2532 3588 2842 3588 2800  
tou artou kai tais proseuchais  
OF THE BREAD AND TO THE PRAYERS.  
3588 0740 2532 3588 4335

Acts 2:43

egineto de pasee psuchee phobos polla de  
WAS OCCURRING BUT TO EVERY SOUL FEAR, MANY BUT  
1096 1161 3956 5590 5401 4183 1161  
terata kai semeia dia twm apostolwn egineto  
PORTENTS AND SIGNS THROUGH THE APOSTLES WAS OCCURRING.  
5059 2532 4592 1223 3588 0652 1096

Acts 2:44

pantes de hoi pisteusantes epi to auto  
ALL BUT THE (ONES) HAVING BELIEVED UPON THE VERY [PLACE]  
3956 1161 3588 4100 1909 3588 0846\_9  
0846\_98  
0846\_98

eichon hapanta koina  
WERE HAVING ALL (THINGS) COMMON,  
2192 0537 2839

Acts 2:45

kai ta kteemata kai tas huparxeis epipraskon  
AND THE POSSESSIONS AND THE PROPERTIES THEY WERE SELLING  
2532 3588 2933 2532 3588 5223 4097  
kai diemerizon auta pasin kathoti an  
AND THEY WERE DISTRIBUTING THEM TO ALL ACCORDING AS LIKELY  
2532 1266 0846\_97 3956 2530 0302  
tis chreian eichen  
ANYONE NEED WAS HAVING;  
5100 5532 2192

Acts 2:46

kath heemeran te proskarterountes homothumadon en  
ACCORDING TO DAY AND PERSEVERING LIKE MINDEDLY IN  
2596 2250 5037 4342 3661 1722  
tw hierw klwntes te kat oikon arton  
THE TEMPLE, BREAKING AND ACCORDING TO HOUSE BREAD,  
3588 2411 2806 5037 2596 3624 0740  
metelambanon tropees en agalliasei kai  
THEY WERE PARTAKING OF FOOD IN EXULTATION AND  
3335 5160 1722 0020 2532  
apheloteeti kardias  
SIMPLICITY OF HEART,  
0858 2588

Acts 2:47

ainountes ton theon kai echontes charin pros holon  
PRAISING THE GOD AND HAVING FAVOR TOWARD WHOLE  
0134 3588 2316 2532 2192 5485 4314 3650  
ton laon ho de kurios prosetitheis tous  
THE PEOPLE. THE BUT LORD WAS ADDING THE (ONES)  
3588 2992 3588 1161 2962 4369 3588  
swzomenous kath heemeran epi to auto  
BEING SAVED ACCORDING TO DAY UPON THE VERY [TIME].  
4982 2596 2250 1909 3588 0846\_9  
0846\_98  
0846\_98

Acts 3:1

petros de kai iwanees anebainon eis to hieron  
PETER BUT AND JOHN WERE GOING UP INTO THE TEMPLE  
4074 1161 2532 2491\_2 0305 1519 3588 2411  
epi teen hwrans teen proseucheon teen enateen  
UPON THE HOUR OF THE PRAYER THE NINTH,  
1909 3588 5610 3588 4335 3588 1728\_2

Acts 3:2

kai tis aneer chwlos ek koilias meetros autou  
AND SOME MAN LAME OUT OF CAVITY OF MOTHER OF HIM  
2532 5100 0435 5560 1537 2836 3384 0846\_3  
huparchwn ebastazeto hon etithoun kath  
BEING HE WAS BEING CARRIED, WHOM THEY WERE PUTTING ACCORDING TO  
5224 5225 0941 3739 5087 2596  
heemeran pros teen thuran tou hierou teen legomeneen  
DAY TOWARD THE DOOR OF THE TEMPLE THE BEING SAID  
2250 4314 3588 2374 3588 2411 3588 3004  
hwraian tou aitein eleemosuneen para  
BEAUTIFUL OF THE TO BE ASKING GIFT OF MERCY BESIDE  
5611 3588 0154 1654 3844  
twon eis poreuomenwn eis to hieron  
OF THE (ONES) GOING THEIR WAY INSIDE INTO THE TEMPLE,  
3588 1531 1519 3588 2411

Acts 3:3

hos idwn petron kai iwaneen mellontas  
WHO HAVING SEEN PETER AND JOHN BEING ABOUT  
3739 1492 4074 2532 2491\_2 3195  
eisienai eis to hieron eerwta  
TO BE GOING IN INTO THE TEMPLE HE WAS REQUESTING  
1524 1519 3588 2411 2065  
eleemosuneen labein  
GIFT OF MERCY TO RECEIVE.  
1654 2983

Acts 3:4

atenisas de petros eis auton sun tw iwane  
HAVING GAZED BUT PETER INTO HIM TOGETHER WITH THE JOHN  
0816 1161 4074 1519 0846\_7 4862 3588 2491\_2  
eipen blepson eis heemas  
HE SAID LOOK INTO US.  
1511\_7 0991 1519 1473\_95

Acts 3:5

ho de epeichen autois prosdokwn ti  
THE (ONE) BUT WAS HAVING [EYES] UPON TO THEM EXPECTING SOMETHING  
3588 1161 1907 0846\_93 4328 5100  
par autwn labein  
BESIDE OF THEM TO RECEIVE.  
3844 0846\_92 2983

Acts 3:6

eipen de petros argurion kai chrusion ouch huparchei  
SAID BUT PETER SILVER AND GOLD NOT IS EXISTING  
1511\_7 1161 4074 0694 2532 5553 3756 5224 5225  
moi ho de echw touto soi didwmi en tw  
TO ME, WHICH BUT I AM HAVING THIS TO YOU I AM GIVING; IN THE  
1473\_4 3739 1161 2192 3778\_2 4771\_2 1325 1722 3588  
onomati ieesou christou tou nazwraiou peripatei  
NAME OF JESUS CHRIST THE NAZARENE BE WALKING.  
3686 2424 5547 3588 3480 4043

Acts 3:7

kai piasas auton tees dexias cheiros  
AND HAVING TAKEN HOLD OF HIM OF THE RIGHT HAND  
2532 4084 0846\_7 3588 1188 5495  
eegeiren auton parachreema de esterewtheesan hai  
HE RAISED UP HIM; INSTANTLY BUT WERE MADE FIRM THE  
1453 0846\_7 3916 1161 4732 3588  
baseis autou kai ta sphudra  
SOLES OF HIM AND THE ANKLE BONES,  
0939 0846\_3 2532 3588 4974

Acts 3:8

kai exallomenos estee kai periepatei kai  
AND LEAPING OUT HE STOOD AND HE WAS WALKING, AND  
2532 1814 2476 2532 4043 2532  
eiseelthen sun autois eis to hieron peripatwn  
HE ENTERED TOGETHER WITH THEM INTO THE TEMPLE WALKING  
1525 4862 0846\_93 1519 3588 2411 4043  
kai hallomenos kai ainwn ton theon  
AND LEAPING AND PRAISING THE GOD.  
2532 0242 2532 0134 3588 2316

Acts 3:9

kai eiden pas ho laos auton peripatounta kai ainounta  
AND SAW ALL THE PEOPLE HIM WALKING AND PRAISING  
2532 1492 3956 3588 2992 0846\_7 4043 2532 0134  
ton theon  
THE GOD,  
3588 2316



Acts 3:10

epeginwskon de auton hoti houtos een ho  
THEY WERE RECOGNIZING BUT HIM THAT THIS WAS THE (ONE)  
1921 1161 0846\_7 3754 3778 1511\_3 3588  
pros teen eleemosuneen katheemenos epi tee hwraia  
TOWARD THE GIFT OF MERCY SITTING UPON THE BEAUTIFUL  
4314 3588 1654 2521 1909 3588 5611  
pulee tou hierou kai epleestheesan thambous  
GATE OF THE TEMPLE, AND THEY WERE FILLED OF ASTONISHMENT  
4439 3588 2411 2532 4090\_5 2285  
kai ekstasews epi tw sumbebeekoti autw  
AND OF ECSTASY UPON THE (THING) HAVING COME TOGETHER TO HIM.  
2532 1611 1909 3588 4819 0846\_5

Acts 3:11

kratountos de autou ton petron kai ton iwaneen  
HOLDING FAST BUT OF HIM THE PETER AND THE JOHN  
2902 1161 0846\_3 3588 4074 2532 3588 2491\_2  
sunedramen pas ho laos pros autous epi tee  
RAN TOGETHER ALL THE PEOPLE TOWARD THEM UPON THE  
4936 3956 3588 2992 4314 0846\_95 1909 3588  
stoa tee kaloumenee solomwntos ekthamboi  
COLONNADE THE BEING CALLED OF SOLOMON ASTONISHED OUT.  
4745 3588 2564 4672 1569

Acts 3:12

idwn de ho petros apekrinato pros ton laon  
HAVING SEEN BUT THE PETER ANSWERED TOWARD THE PEOPLE  
1492 1161 3588 4074 0611 4314 3588 2992  
andres israeeleitai ti thaumazete epi toutw  
MALE PERSONS ISRAELITES, WHY ARE YOU WONDERING UPON THIS,  
0435 2475 5101 2296 1909 3778\_6  
ee heemin ti atenizete hws idia dunamei ee  
OR TO US WHY ARE YOU GAZING AS TO OWN POWER OR  
2228 1473\_9 5101 0816 5613 2398 1411 2228  
eusebeia pepoieekosin tou peripatein  
TO WELL REVERENTIALNESS TO (ONES) HAVING MADE OF THE TO BE WALKING  
2150 4160 3588 4043  
auton  
HIM?  
0846\_7

Acts 3:13

ho theos abraam kai isaak kai iakwb ho theos  
THE GOD OF ABRAHAM AND OF ISAAC AND OF JACOB, THE GOD  
3588 2316 0011 2532 2464 2532 2384 3588 2316  
twn paterwn heemwn edoxasen ton paida autou  
OF THE FATHERS OF US, GLORIFIED THE BOY OF HIM  
3588 3962 1473\_8 1392 3588 3816 0846\_3  
ieesoun hon humeis men paredwkate kai eerneesasthe  
JESUS, WHOM YOU INDEED GAVE BESIDE AND YOU DISOWNED  
2424 3739 4771\_4 3303 3860 2532 0720  
kata proswpon peilatou krinantos ekeinou  
DOWN FACE OF PILATE, HAVING JUDGED OF THAT (ONE)  
2596 4383 3982\_5 2919 1565  
apoluein  
TO BE RELEASING;  
0630

Acts 3:14

humeis de ton hagion kai dikaion eerneesasthe  
YOU BUT THE HOLY AND RIGHTEOUS (ONE) YOU DISOWNED,  
4771\_4 1161 3588 0039 2532 1342 0720  
kai eeteesasthe andra phonea charistheenai  
AND YOU ASKED FOR MALE PERSON MURDERER TO BE KINDLY GIVEN  
2532 0154 0435 5406 5483  
humin  
TO YOU,  
4771\_6

Acts 3:15

ton de archeegon tees zwees apekteinate hon ho  
THE BUT CHIEF LEADER OF THE LIFE YOU KILLED, WHOM THE  
3588 1161 0747 3588 2222 0615 3739 3588  
theos eegeiren ek nekrwn hou heemeis martures  
GOD RAISED UP OUT OF DEAD (ONES), OF WHICH WE WITNESSES  
2316 1453 1537 3498 3739 1473\_7 3144  
esmen  
WE ARE.  
1510\_3

Acts 3:16

kai tee pistei tou onomatos autou touton hon  
AND TO THE FAITH OF THE NAME OF HIM THIS (ONE) WHOM  
2532 3588 4102 3588 3686 0846\_3 3778\_8 3739  
thewreite kai oidate esterewsen to onoma  
YOU ARE BEHOLDING AND YOU HAVE KNOWN MADE FIRM THE NAME  
2334 2532 1492\_5 4732 3588 3686  
autou kai hee pistis hee di autou edwken autw  
OF HIM, AND THE FAITH THE (ONE) THROUGH HIM GAVE TO HIM  
0846\_3 2532 3588 4102 3588 1223 0846\_3 1325 0846\_5  
teen holokleerian tauteen apenanti pantwn humwn  
THE WHOLE ALLOTMENT THIS FROM IN FRONT OF ALL OF YOU.  
3588 3647 3778\_9 0561 3956 4771\_5

Acts 3:17

kai nun adelphoi oida hoti kata agnoian  
AND NOW, BROTHERS, I HAVE KNOWN THAT DOWN IGNORANCE  
2532 3568 3569 0080 1492\_5 3754 2596 0052  
epraxate hwsper kai hoi archontes humwn  
YOU ACTED, AS EVEN ALSO THE RULERS OF YOU;  
4238 5618 2532 3588 0758 4771\_5

Acts 3:18

ho de theos ha prokateggeilen dia  
THE BUT GOD WHICH (THINGS) HE PUBLISHED BEFORE HAND THROUGH  
3588 1161 2316 3739 4293 1223  
stomatos pantwn twn propheetwn pathein ton christon  
MOUTH OF ALL THE PROPHETS TO SUFFER THE CHRIST  
4750 3956 3588 4396 3958 3588 5547  
autou eplerwsen houtws  
OF HIM HE FULFILLED THUS.  
0846\_3 4137 3779

Acts 3:19

metanoesate oun kai epistrepsate pros to  
REPENT YOU THEREFORE AND TURN YOU AROUND TOWARD THE  
3340 3767 2532 1994 4314 3588  
exaliphtheenai humwn tas hamartias hopws an  
TO BE BLOTTED OUT OF YOU THE SINS, SO THAT LIKELY  
1813 4771\_5 3588 0266 3704 0302  
elthwsin kairoi anapsuxews apo prosypou tou  
SHOULD COME APPOINTED TIMES OF REFRESHING FROM FACE OF THE  
2064 2540 0403 0575 4383 3588  
kuriou  
LORD  
2962

Acts 3:20

kai aposteilee ton prokecheirismenon  
AND HE SHOULD SEND FORTH THE HAVING BEEN BEFOREHAND APPOINTED  
2532 0649 3588 4400  
humin christon ieesoun  
TO YOU CHRIST JESUS,  
4771\_6 5547 2424

Acts 3:21

hon dei ouranon men dexasthai achri chronwn  
WHOM IT IS NECESSARY HEAVEN INDEED TO RECEIVE UNTIL TIMES  
3739 1163 3772 3303 1209 0891 5550  
apokatastasews pantwn hwn elaleesen ho  
OF RESTORATION OF ALL (THINGS) OF WHICH (THINGS) SPOKE THE  
0605 3956 3739 2980 3588  
theos dia stomatos twn hagiwn ap aiwns autou  
GOD THROUGH MOUTH OF THE HOLY FROM AGE OF HIM  
2316 1223 4750 3588 0039 0575 0165 0846\_3  
propheetwn  
OF PROPHETS.  
4396

Acts 3:22

mwusees men eipen hoti propheeteen humin  
MOSES INDEED SAID THAT PROPHET TO YOU  
3475 3303 1511\_7 3754 4396 4771\_6  
anasteesei kurios ho theos ek twn adelphwn  
WILL MAKE STAND UP LORD THE GOD OUT OF THE BROTHERS  
0450 2962 3588 2316 1537 3588 0080  
humwn hws eme autou akousesthe kata panta  
OF YOU AS ME; OF HIM YOU WILL HEAR ACCORDING TO ALL (THINGS)  
4771\_5 5613 1473\_5 0846\_3 0191 2596 3956  
hosa an laleesee pros humas  
AS MANY AS LIKELY HE MIGHT SPEAK TOWARD YOU.  
3745 0302 2980 4314 4771\_7

Acts 3:23

estai de pasa psuchee heetis an mee akousee  
IT WILL BE BUT EVERY SOUL WHICH LIKELY NOT SHOULD HEAR  
1511\_4 1161 3956 5590 3748 0302 3361 0191  
tou propheetou ekeinou exolothreutheesetai ek  
OF THE PROPHET THAT WILL BE COMPLETELY DESTROYED OUT OF  
3588 4396 1565 1842 1537  
tou laou  
THE PEOPLE.  
3588 2992

Acts 3:24

kai pantes de hoi propheetai apo samoueel kai  
AND ALL BUT THE PROPHETS FROM SAMUEL AND  
2532 3956 1161 3588 4396 0575 4545 2532  
twn kathexees hosoi elaleesan kai  
OF THE (ONES) OF SUCCESSION AS MANY AS SPOKE AND  
3588 2517 3745 2980 2532  
kateggeilan tas heemeras tautas  
ANNOUNCED DOWN THE DAYS THESE.  
2605 3588 2250 3778\_98

Acts 3:25

humeis este hoi huioi twn propheetwn kai tees  
YOU ARE THE SONS OF THE PROPHETS AND OF THE  
4771\_4 1510\_4 3588 5207 3588 4396 2532 3588  
diatheekees hees ho theos dietheto pros tous  
COVENANT WHICH THE GOD COVENANTED TOWARD THE  
1242 3739 3588 2316 1303 4314 3588  
pateras humwn legwn pros abraam kai en tw  
FATHERS OF YOU, SAYING TOWARD ABRAHAM AND IN THE  
3962 4771\_5 3004 4314 0011 2532 1722 3588  
spermati sou eulogeethesontai pasai hai patriai  
SEED OF YOU WILL BE BLESSED ALL THE FAMILIES  
4690 4771\_1 2127 3956 3588 3965  
tees gees  
OF THE EARTH.  
3588 1093

Acts 3:26

humin prwton anasteess ho theos ton paida  
TO YOU FIRST HAVING MADE STAND UP THE GOD THE BOY  
4771\_6 4412 0450 3588 2316 3588 3816  
autou apesteilen auton eulogounta humas en tw  
OF HIM HE SENT FORTH HIM BLESSING YOU IN THE  
0846\_3 0649 0846\_7 2127 4771\_7 1722 3588  
apostrephein hekaston apo twn poneeriwn  
TO BE TURNING AWAY EACH (ONE) FROM THE WICKED DEEDS  
0654 1538 0575 3588 4189  
humwn  
OF YOU.  
4771\_5

Acts 4:1

lalountwn de autwn pros ton laon epesteesan  
SPEAKING BUT OF THEM TOWARD THE PEOPLE STOOD UPON  
2980 1161 0846\_92 4314 3588 2992 2186  
autois hoi archiereis kai ho strateegos tou  
THEM THE CHIEF PRIESTS AND THE CAPTAIN OF THE  
0846\_93 3588 0749 2532 3588 4755 3588  
hierou kai hoi saddoukaioi  
TEMPLE AND THE SADDUCEES,  
2411 2532 3588 4523

Acts 4:2

diaponoumenoi dia to didaskein autous ton laon  
BEING ANNOYED THROUGH THE TO BE TEACHING THEM THE PEOPLE  
1278 1223 3588 1321 0846\_95 3588 2992  
kai kataggellein en tw ieesou teen anastasin  
AND TO BE ANNOUNCING DOWN IN THE JESUS THE RESURRECTION  
2532 2605 1722 3588 2424 3588 0386  
teen ek nekrwn  
THE (ONE) OUT OF DEAD (ONES),  
3588 1537 3498

Acts 4:3

kai epebalon autois tas cheiras kai ethento eis  
AND THEY THRUST UPON THEM THE HANDS AND THEY PUT INTO  
2532 1911 0846\_93 3588 5495 2532 5087 1519  
teeresin eis teen aurion een gar hespera  
OBSERVATION INTO THE MORROW, IT WAS FOR EVENING  
5084 1519 3588 0839 1511\_3 1063 2073  
eedee  
ALREADY.  
2235

Acts 4:4

polloi de tw n akousantwn ton logon  
MANY BUT OF THE (ONES) HAVING HEARD THE WORD  
4183 1161 3588 0191 3588 3056  
episteusan kai egeneethee arithmos tw n andrwn  
THEY BELIEVED, AND BECAME NUMBER OF THE MALE PERSONS  
4100 2532 1096 0706 3588 0435  
hws chiliades pente  
AS THOUSANDS FIVE.  
5613 5505 4002

Acts 4:5

egeneto de epi teen aurion sunachtheenai  
IT OCCURRED BUT UPON THE MORROW TO BE LED TOGETHER  
1096 1161 1909 3588 0839 4863  
autwn tous archontas kai tous presbuterous kai tous  
OF THEM THE RULERS AND THE OLDER MEN AND THE  
0846\_92 3588 0758 2532 3588 4245 2532 3588  
grammateis en ierousaleem  
SCRIBES IN JERUSALEM  
1122 1722 2419

Acts 4:6

kai hannas ho archiereus kai kaiaphas kai iwannees  
AND ANNAS THE CHIEF PRIEST AND CAIAPHAS AND JOHN  
2532 0452 3588 0749 2532 2533 2532 2491\_6  
kai alexandros kai hosoi eesan ek genous  
AND ALEXANDER AND AS MANY AS WERE OUT OF RACE  
2532 0223 2532 3745 1511\_3 1537 1085  
archieratikou  
CHIEF PRIESTLY,  
0748

Acts 4:7

kai steesantes autous en tw mesw  
AND HAVING MADE STAND THEM IN THE MIDST  
2532 2476 0846\_95 1722 3588 3319  
epunthanonto en poia dunamei ee en poia  
THEY WERE INQUIRING IN WHAT SORT OF POWER OR IN WHAT SORT OF  
4441 1722 4169 1411 2228 1722 4169  
onomati epoieesate touto humeis  
NAME DID YOU DO THIS YOU?  
3686 4160 3778\_2 4771\_4

Acts 4:8

tote petros pleestheis pneumatos hagiou eipen  
THEN PETER HAVING BEEN FILLED OF SPIRIT HOLY SAID  
5119 4074 4090\_5 4151 0039 1511\_7  
pros autous  
TOWARD THEM  
4314 0846\_95  
archontes tou laou kai presbuteroi  
RULERS OF THE PEOPLE AND OLDER MEN,  
0758 3588 2992 2532 4245

Acts 4:9

ei heemeis seameron anakrinometha epi euergesia  
IF WE TODAY ARE BEING EXAMINED UPON GOOD DEED  
1487 1473\_7 4594 0350 1909 2108  
anthrwpou asthenous en tini houtos seswstai  
OF MAN INFIRM, IN WHOM THIS (ONE) HAS BEEN SAVED,  
0444 0772 1722 5101 3778 4982

Acts 4:10

gnwston estw pasin humin kai pantu tw law  
KNOWN LET IT BE TO ALL TO YOU AND TO ALL THE PEOPLE  
1110 1510\_8 3956 4771\_6 2532 3956 3588 2992  
israeel hoti en tw onomati ieesou christou tou  
OF ISRAEL THAT IN THE NAME OF JESUS CHRIST OF THE  
2474 3754 1722 3588 3686 2424 5547 3588  
nazwraiou hon humeis estaurwsate hon ho theos  
NAZARENE, WHOM YOU PUT ON STAKE, WHOM THE GOD  
3480 3739 4771\_4 4717 3739 3588 2316  
egeiren ek nekrown en toutw houtos  
RAISED UP OUT OF DEAD (ONES), IN THIS (ONE) THIS [MAN]  
1453 1537 3498 1722 3778\_6 3778  
paresteeken enwpion humwn hugiees  
HAS STOOD ALONGSIDE IN SIGHT OF YOU SOUND.  
3936 1799 4771\_5 5199

Acts 4:11

houtos estin ho lithos ho exoutheneetheis  
THIS IS THE STONE THE (ONE) HAVING BEEN TREATED AS NOTHING  
3778 1510\_2 3588 3037 3588 1848  
huph humwn twn oikodomwn ho genomenos eis  
BY YOU THE BUILDERS, THE (ONE) HAVING COME TO BE INTO  
5259 4771\_5 3588 3619\_5 3588 1096 1519  
kephaleen gnwias  
HEAD OF CORNER.  
2776 1137

Acts 4:12

kai ouk estin en allw oudeni hee swteeria oude  
AND NOT IS IN OTHER NO ONE THE SALVATION, NEITHER  
2532 3756 1510\_2 1722 0243 3762 3588 4991 3761  
gar onoma estin heteron hupo ton ouranon to  
FOR NAME IS DIFFERENT UNDER THE HEAVEN THE  
1063 3686 1510\_2 2087 5259\_5 3588 3772 3588  
dedomenon en anthrwpois en hw dei  
HAVING BEEN GIVEN IN MEN IN WHICH IT IS NECESSARY  
1325 1722 0444 1722 3739 1163  
swtheenai heemas  
TO BE SAVED US.  
4982 1473\_95

Acts 4:13

thewrountes de teen tou petrou parreesian kai  
BEHOLDING BUT THE OF THE PETER OUTSPOKENNESS AND  
2334 1161 3588 3588 4074 3954 2532  
iwanou kai katalabomenoi hoti anthrwpoi agrammatoi  
OF JOHN, AND HAVING PERCEIVED THAT MEN UNLETTERED  
2491\_2 2532 2638 3754 0444 0062  
eisin kai idiwtai ethaumazon  
THEY ARE AND ORDINARY, THEY WERE WONDERING,  
1510\_5 2532 2399 2296  
epeginwskon te autous hoti sun tw ieesou  
THEY WERE RECOGNIZING AND THEM THAT TOGETHER WITH THE JESUS  
1921 5037 0846\_95 3754 4862 3588 2424  
eesan  
THEY WERE,  
1511\_3

Acts 4:14

ton te anthrwpon blepontes sun autois hestwta  
THE AND MAN LOOKING AT TOGETHER WITH THEM HAVING STOOD  
3588 5037 0444 0991 4862 0846\_93 2476  
ton tetherapeumenon ouden eichon  
THE (ONE) HAVING BEEN CURED NOTHING THEY WERE HAVING  
3588 2323 3762 2192  
anteipein  
TO SAY AGAINST.  
0471

Acts 4:15

keleusantes de autous exw tou sunedriou  
HAVING COMMANDED BUT THEM OUTSIDE OF THE SANHEDRIN [HALL]  
2753 1161 0846\_95 1854 3588 4892  
apelthein suneballon pros alleelous  
TO GO FORTH THEY WERE CONSULTING TOWARD ONE ANOTHER  
0565 4885\_2 4314 0240

Acts 4:16

legontes ti poieeswmen tois anthrwpois toutois hoti  
SAYING WHAT SHOULD WE DO TO THE MEN THESE? BECAUSE  
3004 5101 4160 3588 0444 3778\_95 3754  
men gar gnwston semeion gegonen di autwn pasin  
INDEED FOR KNOWN SIGN HAS OCCURRED THROUGH THEM TO ALL  
3303 1063 1110 4592 1096 1223 0846\_92 3956  
tois katoikousin ierousaleem phaneron kai ou  
THE (ONES) INHABITING JERUSALEM MANIFEST, AND NOT  
3588 2730 2419 5318 2532 3756  
dunametha arneisthai  
WE ARE ABLE TO DENY;  
1410 0720



Acts 4:17

all hina mee epi pleion dianemeethee  
BUT IN ORDER THAT NOT UPON MORE IT SHOULD BE DEALT OUT THROUGH  
0235 2443 3361 1909 4119 1268  
2443\_5

eis ton laon apeileeswmeta autois meeketi  
INTO THE PEOPLE, LET US THREATEN TO THEM NOT YET  
1519 3588 2992 0546 0846\_93 3371  
lalein epi tw onomati toutw meedeni anthrwpwn  
TO BE SPEAKING UPON THE NAME THIS TO NO ONE OF MEN.  
2980 1909 3588 3686 3778\_6 3367 0444

Acts 4:18

kai kalesantes autous pareggeilan katholou  
AND HAVING CALLED THEM THEY CHARGED DOWN (THE) WHOLE  
2532 2564 0846\_95 3853 2527  
mee phtheggesthai meede didaskein epi tw onomati  
NOT TO BE UTTERING NOR TO BE TEACHING UPON THE NAME  
3361 5350 3366 1321 1909 3588 3686  
tou ieesou  
OF THE JESUS.  
3588 2424

Acts 4:19

ho de petros kai iwanees apokrithentes eipan pros  
THE BUT PETER AND JOHN HAVING ANSWERED SAID TOWARD  
3588 1161 4074 2532 2491\_2 0611 1511\_7 4314  
autous ei dikaion estin enwpion tou theou humwn  
THEM IF RIGHTeous IT IS IN SIGHT OF THE GOD OF YOU  
0846\_95 1487 1342 1510\_2 1799 3588 2316 4771\_5  
akouein mallon ee tou theou krintate  
TO BE HEARING RATHER THAN OF THE GOD JUDGE YOU,  
0191 3123 2228 3588 2316 2919

Acts 4:20

ou dunametha gar heemeis ha eidamen kai  
NOT WE ARE ABLE FOR WE WHAT (THINGS) WE SAW AND  
3756 1410 1063 1473\_7 3739 1492 2532  
eekousamen mee lalein  
WE HEARD NOT TO BE SPEAKING.  
0191 3361 2980

Acts 4:21

hoi de prosapeileesamenoi apelusan autous  
THEY BUT HAVING FURTHER THREATENED THEY RELEASED THEM,  
3588 1161 4324 0630 0846\_95  
meeden heuriskontes to pws kolaswntai autous  
NOTHING FINDING THE HOW THEY MIGHT LOP OFF THEM,  
3367 2147 3588 4459 2849 0846\_95  
dia ton laon hoti pantes edoxazon ton  
THROUGH THE PEOPLE, BECAUSE ALL THEY WERE GLORIFYING THE  
1223 3588 2992 3754 3956 1392 3588  
theon epi tw gegonoti  
GOD UPON THE (THING) HAVING OCCURRED;  
2316 1909 3588 1096

Acts 4:22

etwn gar een pleionwn tesserakonta ho anthrwpos eph  
OF YEARS FOR WAS OF MORE FORTY THE MAN UPON  
2094 1063 1511\_3 4119 5062 3588 0444 1909  
hon egegonei to seemeion touto tees iasews  
WHOM HAD OCCURRED THE SIGN THIS OF THE HEALING.  
3739 1096 3588 4592 3778\_2 3588 2392

Acts 4:23

apoluthentes de eelthon pros tous idious kai  
HAVING BEEN RELEASED BUT THEY CAME TOWARD THE OWN AND  
0630 1161 2064 4314 3588 2398 2532  
apeggeilan hosa pros autous hoi  
THEY REPORTED BACK AS MANY (THINGS) AS TOWARD THEM THE  
0518 3745 4314 0846\_95 3588  
archiereis kai hoi presbuteroi eipan  
CHIEF PRIESTS AND THE OLDER MEN SAID.  
0749 2532 3588 4245 1511\_7

Acts 4:24

hoi de akousantes homothumadon eeran  
THE (ONES) BUT HAVING HEARD LIKE MINDEDLY THEY LIFTED UP  
3588 1161 0191 3661 0142  
phwneen pros ton theon kai eipan  
VOICE TOWARD THE GOD AND THEY SAID  
5456 4314 3588 2316 2532 1511\_7  
despota su ho poieesas ton ouranon kai  
SOVEREIGN, YOU THE (ONE) HAVING MADE THE HEAVEN AND  
1203 4771 3588 4160 3588 3772 2532  
teen geen kai teen thalassan kai panta ta en  
THE EARTH AND THE SEA AND ALL THE (THINGS) IN  
3588 1093 2532 3588 2281 2532 3956 3588 1722  
autois  
THEM,  
0846\_93

Acts 4:25

ho tou patros heemwn dia pneumatos hagiou  
THE (ONE) OF THE FATHER OF US THROUGH SPIRIT HOLY  
3588 3588 3962 1473\_8 1223 4151 0039  
stomatos daueid paidos sou eipwn hina ti  
OF MOUTH OF DAVID BOY OF YOU HAVING SAID IN ORDER THAT WHAT  
4750 1160\_5 3816 4771\_1 1511\_7 2443 5101  
2444  
ephruaxan ethnee kai laoi emeleteesan  
MADE NOISE NATIONS AND PEOPLES THEY MEDITATED UPON  
5433 1484 2532 2992 3191  
kena  
EMPTY (THINGS)?  
2756

Acts 4:26

paresteesan hoi basileis tees gees kai hoi  
STOOD ALONGSIDE THE KINGS OF THE EARTH AND THE  
3936 3588 0935 3588 1093 2532 3588  
archontes suneechtheesan epi to auto kata  
RULERS WERE LED TOGETHER UPON THE VERY [PLACE] DOWN ON  
0758 4863 1909 3588 0846\_9 2596  
0846\_98  
tou kuriou kai kata tou christou autou  
THE LORD AND DOWN ON THE CHRIST OF HIM.  
3588 2962 2532 2596 3588 5547 0846\_3

Acts 4:27

suneechtheesan gar ep aleetheias en tee polei tautee  
WERE LED TOGETHER FOR UPON TRUTH IN THE CITY THIS  
4863 1063 1909 0225 1722 3588 4172 3778\_7  
epi ton hagian paida sou ieesoun hon echrisas  
UPON THE HOLY BOY OF YOU JESUS, WHOM YOU ANOINTED,  
1909 3588 0039 3816 4771\_1 2424 3739 5548  
heerwdees te kai pontios peilatou sun ethnesin  
HEROD AND AND PONTIUS PILATE TOGETHER WITH NATIONS  
2264 5037 2532 4194 3982\_5 4862 1484  
kai laois israeel  
AND PEOPLES OF ISRAEL,  
2532 2992 2474

Acts 4:28

poiesai hosa hee cheir sou kai hee boulee  
TO DO AS MANY (THINGS) AS THE HAND OF YOU AND THE COUNSEL  
4160 3745 3588 5495 4771\_1 2532 3588 1012  
prowrisen genesthai  
PREDETERMINED TO OCCUR.  
4309 1096

Acts 4:29

kai ta nun kurie epide epi tas apeilas  
AND THE (THINGS) NOW, LORD, SEE YOU ON UPON THE THREATS  
2532 3588 3568 3569 2962 1896 1909 3588 0547  
autwn kai dos tois doulois sou meta  
OF THEM, AND GIVE TO THE SLAVES OF YOU WITH  
0846\_92 2532 1325 3588 1401 4771\_1 3326  
parreesias pasees lalein ton logon sou  
OUTSPOKENNESS ALL TO BE SPEAKING THE WORD OF YOU,  
3954 3956 2980 3588 3056 4771\_1

Acts 4:30

en tw teen cheira ekteinein se eis iasin  
IN THE THE HAND TO BE STRETCHING OUT YOU INTO HEALING  
1722 3588 3588 5495 1614 4771\_3 1519 2392  
kai seemeia kai terata ginesthai dia tou  
AND SIGNS AND PORTENTS TO BE OCCURRING THROUGH THE  
2532 4592 2532 5059 1096 1223 3588  
onomatos tou hagiou paidos sou ieesou  
NAME OF THE HOLY BOY OF YOU OF JESUS.  
3686 3588 0039 3816 4771\_1 2424

Acts 4:31

kai deethentwn autwn esaleuthee ho topos  
AND HAVING SUPPLICATED OF THEM WAS SHAKEN THE PLACE  
2532 1189 0846\_92 4531 3588 5117  
en hw eesan suneegmenoi kai  
IN WHICH THEY WERE HAVING BEEN LED TOGETHER, AND  
1722 3739 1511\_3 4863 2532  
epleestheesan hapantes tou hagiou pneumatos kai  
THEY WERE FILLED ALL OF THE HOLY SPIRIT, AND  
4090\_5 0537 3588 0039 4151 2532  
elaloun ton logon tou theou meta parreesias  
THEY WERE SPEAKING THE WORD OF THE GOD WITH OUTSPOKENNESS.  
2980 3588 3056 3588 2316 3326 3954

Acts 4:32

tou de pleethous twn pisteusantwn een  
OF THE BUT OF MULTITUDE OF THE (ONES) HAVING BELIEVED WAS  
3588 1161 4128 3588 4100 1511\_3  
kardia kai psuchee mia kai oude heis ti tw  
HEART AND SOUL ONE, AND NOT BUT ONE ANYTHING OF THE  
2588 2532 5590 1520 2532 3761 1520 5100 3588  
huparchontwn autw elegen idion einai all een  
THINGS BELONGING TO HIM HE WAS SAYING OWN TO BE, BUT WAS  
5224 5225 0846\_5 3004 2398 1511 0235 1511\_3  
autois panta koina  
TO THEM ALL (THINGS) COMMON.  
0846\_93 3956 2839

Acts 4:33

kai dunamei megalee apedidou to marturion hoi  
AND TO POWER GREAT WERE GIVING BACK THE WITNESS THE  
2532 1411 3173 0591 3588 3142 3588  
apostoloi tou kuriou ieesou tees anastasews  
APOSTLES OF THE LORD JESUS OF THE RESURRECTION,  
0652 3588 2962 2424 3588 0386  
charis te megalee een epi pantas autous  
FAVOR AND GREAT WAS UPON ALL THEM.  
5485 5037 3173 1511\_3 1909 3956 0846\_95

Acts 4:34

oude gar endees tis een en autois hosoi gar  
NOT BUT FOR NEEDY ANYONE WAS IN THEM; AS MANY AS FOR  
3761 1063 1729 5100 1511\_3 1722 0846\_93 3745 1063  
kteetores chwriwn ee oikiwn hupeerchon  
POSSESSORS OF PIECES OF GROUND OR HOUSES THEY WERE,  
2935 5564 2228 3614 5224 5225  
pwlountes epheron tas timas tw  
SELLING THEY WERE BEARING THE VALUES OF THE (THINGS)  
4453 5342 3588 5092 3588  
pipraskomenwn  
BEING SOLD  
4097

Acts 4:35

kai etithoun para tous podas twn apostolwn  
AND THEY WERE PLACING BESIDE THE FEET OF THE APOSTLES;  
2532 5087 3844 3588 4228 3588 0652  
diedideto de hekastw kathoti an  
IT WAS BEING DISTRIBUTED BUT TO EACH (ONE) ACCORDING AS LIKELY  
1239 1161 1538 2530 0302  
tis chreian eichen  
ANYONE NEED WAS HAVING.  
5100 5532 2192

Acts 4:36

iwseph de ho epikletheis barnabas apo twn  
JOSEPH BUT THE (ONE) HAVING BEEN SURNAMED BARNABAS FROM THE  
2501\_6 1161 3588 1941 0921 0575 3588  
apostolwn ho estin methermeneuomenon huio  
APOSTLES, WHICH IS BEING TRANSLATED SON  
0652 3739 1510\_2 3177 5207  
parakleesews leuitees kuprios tw genei  
OF COMFORT, LEVITE, CYPRIAN TO THE RACE,  
3874 3019 2953 3588 1085

Acts 4:37

huparchontos autw agrou pwleesas eenegken to  
EXISTING TO HIM OF FIELD HAVING SOLD BROUGHT THE  
5224 5225 0846\_5 0068 4453 5342 3588  
chreema kai etheeken para tous podas twn apostolwn  
MONEY AND PUT BESIDE THE FEET OF THE APOSTLES.  
5536 2532 5087 3844 3588 4228 3588 0652

Acts 5:1

aneer de tis hananias onomati sun  
MALE PERSON BUT SOME ANANIAS TO NAME TOGETHER WITH  
0435 1161 5100 0367 3686 4862  
sappheiree tee gunaiki autou epwleesen kteema  
SAPPHIRA THE WOMAN OF HIM HE SOLD POSSESSION  
4551 3588 1135 0846\_3 4453 2933

Acts 5:2

kai enosphisato apo tees timees  
AND HE PUT APART FOR SELF FROM THE VALUE,  
2532 3557 0575 3588 5092  
suneiduiees kai tees gunaikos kai enegkas  
HAVING KNOWN TOGETHER ALSO OF THE WOMAN, AND HAVING BROUGHT  
4894 2532 3588 1135 2532 5342  
meros ti para tous podas twn apostolwn etheeken  
PART SOME BESIDE THE FEET OF THE APOSTLES HE PUT.  
3313 5100 3844 3588 4228 3588 0652 5087

Acts 5:3

eipen de ho petros hanania dia ti epleerwsen ho  
SAID BUT THE PETER ANANIAS, THROUGH WHAT FILLED THE  
1511\_7 1161 3588 4074 0367 1223 5101 4137 3588  
satanas teen kardian sou pseusasthai se to pneuma  
SATAN THE HEART OF YOU TO LIE TO YOU THE SPIRIT  
4566 4567 3588 2588 4771\_1 5574 4771\_3 3588 4151  
to hagion kai nosphisasthai apo tees timees  
THE HOLY AND TO PUT APART FOR SELF FROM THE VALUE  
3588 0039 2532 3557 0575 3588 5092  
tou chwriou  
OF THE PIECE OF GROUND?  
3588 5564

Acts 5:4

ouchi menon soi emenen kai prathen en  
NOT REMAINING TO YOU IT WAS REMAINING AND HAVING BEEN SOLD IN  
3780 3306 4771\_2 3306 2532 4097 1722  
tee see exousia hupeerchen ti hoti ethou en  
THE YOUR AUTHORITY IT WAS EXISTING? WHY THAT YOU PUT IN  
3588 4674 1849 5224 5225 5101 3754 5087 1722  
tee kardia sou to pragma touto ouk epseusw  
THE HEART OF YOU THE THING THIS? NOT YOU PLAYED FALSE  
3588 2588 4771\_1 3588 4229 3778\_2 3756 5574  
anthrwpois alla tw thew  
TO MEN BUT TO THE GOD.  
0444 0235 3588 2316

Acts 5:5

akouwn de ho hananias tous logous toutous peswn  
HEARING BUT THE ANANIAS THE WORDS THESE HAVING FALLEN  
0191 1161 3588 0367 3588 3056 3778\_97 4098  
exepsuxen kai egeneto phobos megas epi pantas  
HE LET OUT SOUL; AND OCCURRED FEAR GREAT UPON ALL  
1634 2532 1096 5401 3173 1909 3956  
tous akouontas  
THE (ONES) HEARING.  
3588 0191

Acts 5:6

anastantes de hoi newteroi sunesteilan auton  
HAVING STOOD UP BUT THE YOUNGER (ONES) SET TOGETHER HIM  
0450 1161 3588 3501 4958 0846\_7  
kai exenegkantes ethapsan  
AND HAVING BORNE OUT THEY BURIED.  
2532 1627 2290

Acts 5:7

egeneto de hws hwrwn triwn diasteema kai hee  
IT OCCURRED BUT AS OF HOURS THREE INTERVAL AND THE  
1096 1161 5613 5610 5140 1292 2532 3588  
gunee autou mee eiduia to gegonos  
WOMAN OF HIM NOT HAVING KNOWN THE (THING) HAVING OCCURRED  
1135 0846\_3 3361 1492\_5 3588 1096  
eiseelthen  
ENTERED.  
1525

Acts 5:8

apekrithee de pros auteen petros eipe moi ei  
ANSWERED BUT TOWARD HER PETER SAY TO ME, IF  
0611 1161 4314 0846\_8 4074 1511\_7 1473\_4 1487  
tosoutou to chwrion apedosthe hee  
OF SO MUCH THE PIECE OF GROUND YOU GAVE FROM YOURSELVES? THE (ONE)  
5118 3588 5564 0591 3588  
de eipen nai tosoutou  
BUT SAID YES, OF SO MUCH.  
1161 1511\_7 3483 5118

Acts 5:9

ho de petros pros auteen ti hoti  
THE BUT PETER TOWARD HER WHY THAT  
3588 1161 4074 4314 0846\_8 5101 3754  
sunephwneethee humin peirasai to pneuma  
IT WAS SOUNDED TOGETHER TO YOU TO TEST THE SPIRIT  
4856 4771\_6 3985 3588 4151  
kuriou idou hoi podas twn thapsantwn ton  
OF LORD? LOOK! THE FEET OF THE (ONES) HAVING BURIED THE  
2962 2400 3588 4228 3588 2290 3588  
andra sou epi tee thura kai exoisousin se  
MALE PERSON OF YOU UPON THE DOOR AND THEY WILL BEAR OUT YOU.  
0435 4771\_1 1909 3588 2374 2532 1627 4771\_3

Acts 5:10

epesen de parachreema pros tous podas autou kai  
SHE FELL BUT INSTANTLY TOWARD THE FEET OF HIM AND  
4098 1161 3916 4314 3588 4228 0846\_3 2532  
exepsuxen eiselthontes de hoi neaniskoi heuron  
SHE LET OUT SOUL; HAVING ENTERED BUT THE YOUNG MEN FOUND  
1634 1525 1161 3588 3495 2147  
auteen nekran kai exenegkantes ethapsan pros ton  
HER DEAD, AND HAVING BORNE OUT THEY BURIED TOWARD THE  
0846\_8 3498 2532 1627 2290 4314 3588  
andra autees  
MALE PERSON OF HER.  
0435 0846\_4

Acts 5:11

kai egeneto phobos megas eph holeen teen ekkleesian  
AND OCCURRED FEAR GREAT UPON WHOLE THE ECCLESIA  
2532 1096 5401 3173 1909 3650 3588 1577  
kai epi pantas tous akouontas tauta  
AND UPON ALL THE (ONES) HEARING THESE (THINGS).  
2532 1909 3956 3588 0191 3778\_93

Acts 5:12

dia de twn cheirwn twn apostolwn egineto  
THROUGH BUT THE HANDS OF THE APOSTLES WAS OCCURRING  
1223 1161 3588 5495 3588 0652 1096  
seemeia kai terata polla en tw law kai eesan  
SIGNS AND PORTENTS MANY IN THE PEOPLE; AND THEY WERE  
4592 2532 5059 4183 1722 3588 2992 2532 1511\_3  
homothumadon pantes en tee stoa solomwntos  
LIKE MINDEDLY ALL IN THE COLONNADE OF SOLOMON;  
3661 3956 1722 3588 4745 4672

Acts 5:13

tw de loipwn oudeis etolma kollasthai  
OF THE BUT LEFTOVER (ONES) NO ONE WAS DARING TO GLUE HIMSELF  
3588 1161 3062 3063 3064 3762 5111 2853  
autois all emegalunen autous ho laos  
TO THEM, BUT WAS MAGNIFYING THEM THE PEOPLE,  
0846\_93 0235 3170 0846\_95 3588 2992

Acts 5:14

mallon de prosetithento pisteuontes tw kuriw  
RATHER BUT WERE BEING ADDED BELIEVING (ONES) TO THE LORD  
3123 1161 4369 4100 3588 2962  
pleethee andrwn te kai gunaikwn  
MULTITUDES OF MALE PERSONS AND AND WOMEN;  
4128 0435 5037 2532 1135

Acts 5:15

hwste kai eis tas plateias ekpherein tous  
AS AND ALSO INTO THE BROAD WAYS TO BE BEARING OUT THE  
5620 2532 1519 3588 4113 1627 3588  
astheneis kai tithenai epi klinariwn kai krabattwn  
SICK AND TO BE PUTTING UPON LITTLE BEDS AND COTS,  
0772 2532 5087 1909 2824\_5 2532 2895  
hina erchomenou petrou kan hee skia  
IN ORDER THAT COMING OF PETER ALSO IF EVER THE SHADOW  
2443 2064 4074 2579 3588 4639  
episkiasei tini autwn  
MIGHT OVERSHADOW TO SOMEONE OF THEM.  
1982 5100 0846\_92



Acts 5:16

suneercheto de kai to pleethos twn perix  
WAS COMING TOGETHER BUT ALSO THE MULTITUDE OF THE ROUNDABOUT  
4905 1161 2532 3588 4128 3588 4038  
polewn ierousaleem pherontes astheneis kai  
CITIES OF JERUSALEM, BEARING SICK (ONES) AND  
4172 2419 5342 0772 2532  
ochloumenous hupo pneumatwn akathartwn hoitines  
(ONES) DISTURBED BY SPIRITS UNCLEAN, WHO  
3791 5259 4151 0168 3748  
etherapeuonto hapantes  
WERE BEING CURED ALL.  
2323 0537

Acts 5:17

anastas de ho archiereus kai pantes hoi  
HAVING STOOD UP BUT THE CHIEF PRIEST AND ALL THE (ONES)  
0450 1161 3588 0749 2532 3956 3588  
sun autw hee ousa hairesis twn saddoukaiwn  
TOGETHER WITH HIM, THE BEING SECT OF THE SADDUCEES,  
4862 0846\_5 3588 1511\_1 0139 3588 4523  
epleestheesan zeelou  
WERE FILLED OF JEALOUSY  
4090\_5 2205

Acts 5:18

kai epebalon tas cheiras epi tous apostolous kai  
AND THEY THRUST UPON THE HANDS UPON THE APOSTLES AND  
2532 1911 3588 5495 1909 3588 0652 2532  
ethento autous en teereesei deemosia  
PUT THEM IN OBSERVATION PUBLIC.  
5087 0846\_95 1722 5084 1219

Acts 5:19

aggelos de kuriou dia nuktos eenoixe tas thuras  
ANGEL BUT OF LORD THROUGH NIGHT OPENED THE DOORS  
0032 1161 2962 1223 3571 0455 3588 2374  
tees phulakees exagagwn te autous eipen  
OF THE PRISON HAVING LED OUT AND THEM HE SAID  
3588 5438 1806 5037 0846\_95 1511\_7

Acts 5:20

poreuesthe kai stathentes laleite en tw  
BE YOU GOING AND HAVING STOOD BE YOU SPEAKING IN THE  
4198 2532 2476 2980 1722 3588  
hierw tw law panta ta rheemata tes zwees  
TEMPLE TO THE PEOPLE ALL THE SAYINGS OF THE LIFE  
2411 3588 2992 3956 3588 4487 3588 2222  
tautes  
THIS.  
3778\_5

Acts 5:21

akousantes de eiseelthon hupo ton orthron eis  
HAVING HEARD BUT THEY ENTERED UNDER THE DAYBREAK INTO  
0191 1161 1525 5259\_5 3588 3722 1519

to hieron kai edidaskon  
THE TEMPLE AND THEY WERE TEACHING.  
3588 2411 2532 1321

paragenomenos de ho archiereus kai  
HAVING COME TO BE ALONGSIDE BUT THE CHIEF PRIEST AND  
3854 1161 3588 0749 2532

hoi sun autw sunekalesan to sunedrion  
THE (ONES) TOGETHER WITH HIM THEY CALLED TOGETHER THE SANHEDRIN  
3588 4862 0846\_5 4779 3588 4892

kai pasan teen gerousian twn huiwn israeel  
AND ALL THE ASSEMBLY OF OLD MEN OF THE SONS OF ISRAEL,  
2532 3956 3588 1087 3588 5207 2474

kai apesteilan eis to desmwteerion achtheenai  
AND THEY SENT OUT INTO THE PLACE OF BOUND ONES TO BE LED  
2532 0649 1519 3588 1201 0071

autous  
THEM.  
0846\_95

Acts 5:22

hoi de paragenomenoi hupeeretai ouch heuron  
THE BUT HAVING COME TO BE ALONGSIDE SUBORDINATES NOT FOUND  
3588 1161 3854 5257 3756 2147

autous en tee phulakee anastrepsantes de  
THEM IN THE PRISON, HAVING RETURNED BUT  
0846\_95 1722 3588 5438 0390 1161

apeggeilan  
THEY REPORTED BACK  
0518

Acts 5:23

legontes hoti to desmwteerion heurwmen  
SAYING THAT THE PLACE OF BOUND ONES WE FOUND  
3004 3754 3588 1201 2147

kekleismenon en pasee asphaleia kai tous phulakas  
HAVING BEEN LOCKED IN ALL SECURITY AND THE GUARDS  
2808 1722 3956 0803 2532 3588 5441

hestwtas epi twn thurwn anoixantes de esw  
HAVING STOOD UPON THE DOORS, HAVING OPENED BUT INSIDE  
2476 1909 3588 2374 0455 1161 2080

oudena heuromen  
NO ONE WE FOUND.  
3762 2147

Acts 5:24

hws de eekousan tous logous toutous ho te  
AS BUT THEY HEARD THE WORDS THESE THE AND  
5613\_5 1161 0191 3588 3056 3778\_97 3588 5037  
strateegos tou hierou kai hoi archiereis  
CAPTAIN OF THE TEMPLE AND THE CHIEF PRIESTS,  
4755 3588 2411 2532 3588 0749  
dieeporoun peri autwn ti an genoito touto  
WERE IN A QUANDARY ABOUT THEM WHAT LIKELY WOULD BECOME THIS.  
1280 4012 0846\_92 5101 0302 1096 3778\_2

Acts 5:25

paragenomenos de tis apeggeilen autois  
HAVING COME TO BE ALONGSIDE BUT SOMEONE REPORTED BACK TO THEM  
3854 1161 5100 0518 0846\_93  
hoti idou ho andres hous ethesthe en tee  
THAT LOOK! THE MALE PERSONS WHOM YOU PUT IN THE  
3754 2400 3588 0435 3739 5087 1722 3588  
phulakee eisin en tw hierw hestwtes kai didaskontes  
PRISON ARE IN THE TEMPLE HAVING STOOD AND TEACHING  
5438 1510\_5 1722 3588 2411 2476 2532 1321  
ton laon  
THE PEOPLE.  
3588 2992

Acts 5:26

tote apelthwn ho strateegos sun tois  
THEN HAVING GONE OFF THE CAPTAIN TOGETHER WITH THE  
5119 0565 3588 4755 4862 3588  
hupeeretais eegen autous ou meta bias  
SUBORDINATES WAS LEADING THEM, NOT WITH VIOLENCE,  
5257 0071 0846\_95 3756 3326 0970  
ephobounto gar ton laon mee lithasthwsin  
THEY WERE FEARING FOR THE PEOPLE, NOT THEY MIGHT BE STONED.  
5399 1063 3588 2992 3361 3034

Acts 5:27

agagontes de autous esteesan en tw sunedriw  
HAVING LED BUT THEM THEY MADE STAND IN THE SANHEDRIN.  
0071 1161 0846\_95 2476 1722 3588 4892  
kai epeerwteesen autous ho archiereus  
AND INQUIRED UPON THEM THE CHIEF PRIEST  
2532 1905 0846\_95 3588 0749

Acts 5:28

legwn paraggelia pareggeilamen humin mee  
SAYING TO CHARGE WE CHARGED TO YOU NOT  
3004 3852 3853 4771\_6 3361  
didaskein epi tw onomati toutw kai idou  
TO BE TEACHING UPON THE NAME THIS, AND LOOK!  
1321 1909 3588 3686 3778\_6 2532 2400  
pepleerwkate tw ierousaleem tw didachee humwn  
YOU HAVE FILLED THE JERUSALEM OF THE TEACHING OF YOU  
4137 3588 2419 3588 1322 4771\_5  
kai boulesthe epagagein eph heemas to haima  
AND YOU ARE WISHING TO LEAD ON UPON US THE BLOOD  
2532 1014 1863 1909 1473\_95 3588 0129  
tou anthrwpou toutou  
OF THE MAN THIS.  
3588 0444 3778\_4

Acts 5:29

apokritheis de petros kai hoi apostoloi eipan  
HAVING ANSWERED BUT PETER AND THE APOSTLES SAID  
0611 1161 4074 2532 3588 0652 1511\_7  
peitharchein dei thew mallon ee  
TO BE OBEYING AS RULER IT IS NECESSARY TO GOD RATHER THAN  
3980 1163 2316 3123 2228  
anthrwpois  
TO MEN.  
0444

Acts 5:30

ho theos twn paterwn heemwn eegeiren ieesoun hon  
THE GOD OF THE FATHERS OF US RAISED UP JESUS, WHOM  
3588 2316 3588 3962 1473\_8 1453 2424 3739  
humeis diecheirisasthe kremasantes epi xulou  
YOU MANHANDLED HAVING HANGED UPON WOOD;  
4771\_4 1315 2910 1909 3586

Acts 5:31

touton ho theos archeegon kai swteera  
THIS (ONE) THE GOD CHIEF LEADER AND SAVIOR  
3778\_8 3588 2316 0747 2532 4990  
hupswsen tee dexia autou tou dounai  
HE PUT HIGH UP TO THE RIGHT [HAND] OF HIM, OF THE TO GIVE  
5312 3588 1188 0846\_3 3588 1325  
metanoian tw israeel kai aphin hamartiwn  
REPENTANCE TO THE ISRAEL AND LETTING GO OFF OF SINS;  
3341 3588 2474 2532 0859 0266

Acts 5:32

kai heemeis esmen martures twn rheematwn toutwn kai  
AND WE ARE WITNESSES OF THE SAYINGS THESE, AND  
2532 1473\_7 1510\_3 3144 3588 4487 3778\_94 2532  
to pneuma to hagon ho edwken ho theos tois  
THE SPIRIT THE HOLY WHICH GAVE THE GOD TO THE (ONES)  
3588 4151 3588 0039 3739 1325 3588 2316 3588  
peitharchousin autw  
OBEYING AS RULER TO HIM.  
3980 0846\_5

Acts 5:33

hoi de akousantes dieprionto kai  
THE (ONES) BUT HAVING HEARD WERE BEING SAWN THROUGH AND  
3588 1161 0191 1282 2532  
eboulonto anelein autous  
THEY WERE WISHING TO TAKE UP THEM.  
1014 0337 0846\_95

Acts 5:34

anastas de tis en tw sunedriw pharisaios  
HAVING STOOD UP BUT SOMEONE IN THE SANHEDRIN PHARISEE  
0450 1161 5100 1722 3588 4892 5330  
onomati gamalieel nomodidaskalos timios panti tw  
TO NAME GAMALIEL, LAW TEACHER HONORABLE TO ALL THE  
3686 1059 3547 5093 3956 3588  
law ekeleusen exw brachu tous anthrwpous  
PEOPLE, HE COMMANDED OUTSIDE SHORT [WHILE] THE MEN  
2992 2753 1854 1024 3588 0444  
poiesai  
TO MAKE,  
4160

Acts 5:35

eipen te pros autous andres israeeleitai  
HE SAID AND TOWARD THEM MALE PERSONS ISRAELITES,  
1511\_7 5037 4314 0846\_95 0435 2475  
prosechete heautois epi tois anthrwpois toutois  
BE YOU PAYING ATTENTION TO SELVES UPON THE MEN THESE  
4337 1438 1909 3588 0444 3778\_95  
ti mellete prassein  
WHAT YOU ARE ABOUT TO BE PERFORMING.  
5101 3195 4238

Acts 5:36

pro gar toutwn twn heemerwn anestee theudas legwn  
BEFORE FOR THESE THE DAYS STOOD UP THEUDAS, SAYING  
4253 1063 3778\_94 3588 2250 0450 2333 3004  
einai tina heauton hw prosekli thee  
TO BE SOMEONE HIMSELF, TO WHOM WAS MADE TO INCLINE TOWARD  
1511 5100 1438 3739 4345\_5  
andrwn arithmos hws tetrakosiwn hos  
OF MALE PERSONS NUMBER AS OF FOUR HUNDRED; WHO  
0435 0706 5613 5071 3739  
aneerethee kai pantes hosoi epeithonto autw  
WAS TAKEN UP, AND ALL AS MANY AS WERE OBEYING TO HIM  
0337 2532 3956 3745 3982 0846\_5  
dielutheesan kai egenonto eis ouden  
WERE DISPERSED AND THEY CAME TO BE INTO NOTHING.  
1262 2532 1096 1519 3762

Acts 5:37

meta touton anestee ioudas ho galilaios en tais  
AFTER THIS (ONE) STOOD UP JUDAS THE GALILEAN IN THE  
3326 3778\_8 0450 2455\_5 3588 1057 1722 3588  
heemerais tees apographees kai apesteese laon  
DAYS OF THE REGISTRATION AND MADE STAND OFF PEOPLE  
2250 3588 0582 2532 0868 2992  
opisw autou kakeinos apwleto kai pantes  
BEHIND HIM; ALSO THAT (ONE) DESTROYED HIMSELF, AND ALL  
3694 0846\_3 2548 0622 2532 3956  
hosoi epeithonto autw dieskorpistheesan  
AS MANY AS WERE OBEYING TO HIM WERE SCATTERED ABROAD.  
3745 3982 0846\_5 1287

Acts 5:38

kai ta nun legw humin aposteete apo  
AND THE (THINGS) NOW I AM SAYING TO YOU, STAND YOU AWAY FROM  
2532 3588 3568 3569 3004 4771\_6 0868 0575  
twn anthrwpwn toutwn kai aphete autous hoti ean  
THE MEN THESE AND LET GO OFF YOU THEM; BECAUSE IF EVER  
3588 0444 3778\_94 2532 0863 0846\_95 3754 1437  
ee ex anthrwpwn hee boulee hauteee ee to ergon  
IT MAY BE OUT OF MEN THE COUNSEL THIS OR THE WORK  
1510\_6 1537 0444 3588 1012 3778\_1 2228 3588 2041  
touto katalutheesetai  
THIS, IT WILL BE LOOSED DOWN;  
3778\_2 2647

Acts 5:39

ei de ek theou estin ou duneesesthe  
IF BUT OUT OF GOD IT IS, NOT YOU WILL BE ABLE  
1487 1161 1537 2316 1510\_2 3756 1410  
katalusai autous mee pote kai theomachoi  
TO LOOSE DOWN THEM; NOT SOMETIME ALSO FIGHTERS AGAINST GOD  
2647 0846\_95 3361 4218 2532 2314  
3379

heuretheete

YOU MIGHT BE FOUND.  
2147

Acts 5:40

epeistheesan de autw kai  
THEY WERE PERSUADED BUT TO HIM, AND  
3982 1161 0846\_5 2532  
proskalesamenoi tous apostolous deirantes  
HAVING CALLED TOWARD THEMSELVES THE APOSTLES HAVING PLAYED  
4341 3588 0652 1194  
pareggeilan mee lalein epi tw onomati tou  
THEY CHARGED NOT TO BE SPEAKING UPON THE NAME OF THE  
3853 3361 2980 1909 3588 3686 3588  
ieesou kai apelusan  
JESUS AND THEY RELEASED.  
2424 2532 0630

Acts 5:41

hoi men oun eporeuonto chairontes apo  
THE (ONES) INDEED THEREFORE WERE GOING REJOICING FROM  
3588 3303 3767 4198 5463 0575  
prospou tou sunedriou hoti katexiwtheesan  
FACE OF THE SANHEDRIN BECAUSE THEY WERE COUNTED WORTHY  
4383 3588 4892 3754 2661  
huper tou onomatos atimastheenai  
OVER THE NAME TO BE DISHONORED;  
5228 3588 3686 0818

Acts 5:42

pasan te heemeran en tw hierw kai kat oikon ouk  
ALL AND DAY IN THE TEMPLE AND ACCORDING TO HOUSE NOT  
3956 5037 2250 1722 3588 2411 2532 2596 3624 3756  
epauonto didaskontes kai euaggelizomenoi ton  
THEY WERE CEASING TEACHING AND DECLARING GOOD NEWS ABOUT THE  
3973 1321 2532 2097 3588  
christon ieesoun  
CHRIST JESUS.  
5547 2424

Acts 6:1

en de tais heemerais tautais pleethunontwn tw  
IN BUT THE DAYS THESE MULTIPLYING OF THE  
1722 1161 3588 2250 3778\_96 4129 3588  
matheetwn egeneto goggusmos tw helleenistwn pros  
DISCIPLES OCCURRED MURMURING OF THE HELLENISTS TOWARD  
3101 1096 1112 3588 1675 4314  
tous ebraious hoti parethewrouto en tee  
THE HEBREWS BECAUSE THEY WERE BEING OVERLOOKED IN THE  
3588 1445 3754 3865 1722 3588  
diakonia tee katheemerinee hai cheerai autwn  
SERVICE THE DAILY THE WIDOWS OF THEM.  
1248 3588 2522 3588 5503 0846\_92

Acts 6:2

proskalesamenoi de hoi dwdeka to pleethos  
HAVING CALLED TOWARD THEMSELVES BUT THE TWELVE THE MULTITUDE  
4341 1161 3588 1427 3588 4128  
twn matheetwn eipan ouk areston estin heemas  
OF THE DISCIPLES SAID NOT PLEASING IT IS US  
3588 3101 1511\_7 3756 0701 1510\_2 1473\_95  
kataleipsantas ton logon tou theou diakonein  
HAVING ABANDONED THE WORD OF THE GOD TO BE SERVING  
2641 3588 3056 3588 2316 1247  
trapezais  
TO TABLES;  
5132

Acts 6:3

episksasthe de adelphoi andras ex humwn  
LOOK YOU UPON BUT, BROTHERS, MALE PERSONS OUT OF YOU  
1980 1161 0080 0435 1537 4771\_5  
marturoumenous hepta pleereis pneumatou kai  
BEING WITNESSED TO SEVEN FULL OF SPIRIT AND  
3140 2033 4134 4151 2532  
sophias hous katasteesomen epi tees chreias tautees  
OF WISDOM, WHOM WE WILL APPOINT UPON THE NEED THIS;  
4678 3739 2525 1909 3588 5532 3778\_5

Acts 6:4

heemeis de tee proseuchee kai tee diakonia tou  
WE BUT TO THE PRAYER AND TO THE SERVICE OF THE  
1473\_7 1161 3588 4335 2532 3588 1248 3588  
logou proskartereesomen  
WORD WE SHALL PERSEVERE.  
3056 4342

Acts 6:5

kai eeresen ho logos enwpion pantos tou pleethous  
AND PLEASED THE WORD IN SIGHT OF ALL THE MULTITUDE,  
2532 0700 3588 3056 1799 3956 3588 4128  
kai exelexanto stephanon andra pleeree pistews  
AND THEY SELECTED STEPHEN, MALE PERSON FULL OF FAITH  
2532 1586 4736 0435 4134 4102  
kai pneumatou hagiou kai philippon kai prochoron kai  
AND OF SPIRIT HOLY, AND PHILIP AND PROCHORUS AND  
2532 4151 0039 2532 5376 2532 4402 2532  
nikanora kai timwna kai parmenan kai nikolaon  
NICANOR AND TIMON AND PARMENAS AND NICOLAUS  
3527 2532 5096 2532 3937 2532 3532  
proseeluton antiochea  
PROSELYTE ANTIOCHIAN,  
4339 0491



Acts 6:6

hous esteesan enwpion twn apostolwn kai  
WHOM THEY MADE STAND IN SIGHT OF THE APOSTLES, AND  
3739 2476 1799 3588 0652 2532  
proseuxamenoï epetheekan autois tas cheiras  
HAVING PRAYED THEY PUT UPON THEM THE HANDS.  
4336 2007 0846\_93 3588 5495

Acts 6:7

kai ho logos tou theou eeuxanen kai  
AND THE WORD OF THE GOD WAS GROWING, AND  
2532 3588 3056 3588 2316 0837 2532  
epleethuneto ho arithmos twn matheetwn en  
WAS MULTIPLYING THE NUMBER OF THE DISCIPLES IN  
4129 3588 0706 3588 3101 1722  
ierousaleem sphodra polus te ochlos twn hierewn  
JERUSALEM VERY MUCH, MUCH AND CROWD OF THE PRIESTS  
2419 4970 4183 5037 3793 3588 2409  
hupeekouon tee pistei  
WERE HEARING SUBMISSIVELY TO THE FAITH.  
5219 3588 4102

Acts 6:8

stephanos de pleerees charitos kai dunameis  
STEPHEN BUT FULL OF GRACIOUSNESS AND POWER  
4736 1161 4134 5485 2532 1411  
epoiei terata kai seemeia megala en tw law  
WAS DOING PORTENTS AND SIGNS GREAT IN THE PEOPLE.  
4160 5059 2532 4592 3173 1722 3588 2992

Acts 6:9

anesteesan de tines twn ek tees sunagwees  
STOOD UP BUT SOME ONES OF THE (ONES) OUT OF THE SYNAGOGUE  
0450 1161 5100 3588 1537 3588 4864  
tees legomenees libertinwn kai kureenaiwn kai  
THE (ONE) BEING SAID LIBERTINES AND OF CYRENIANS AND  
3588 3004 3032 2532 2956 2532  
alexandrewn kai twn apo kilikias kai asias  
OF ALEXANDRIANS AND OF THE (ONES) FROM CILICIA AND OF ASIA  
0221 2532 3588 0575 2791 2532 0773  
sunzeetountes tw stephanw  
SEEKING TOGETHER WITH THE STEPHEN,  
4802 3588 4736

Acts 6:10

kai ouk ischuon antisteenai tee sophia  
AND NOT THEY WERE STRONG ENOUGH TO WITHSTAND TO THE WISDOM  
2532 3756 2480 0436 3588 4678  
kai tw pneumatï hw elalei  
AND TO THE SPIRIT TO WHICH HE WAS SPEAKING.  
2532 3588 4151 3739 2980

Acts 6:11

tote hupebalon andras legontas hoti  
THEN THEY THRUST UNDER MALE PERSONS SAYING THAT  
5119 5260 0435 3004 3754  
akeekoamen autou lalountos rheemata blasphemata  
WE HAVE HEARD OF HIM SPEAKING SAYINGS BLASPHEMOUS  
0191 0846\_3 2980 4487 0989  
eis mwuseen kai ton theon  
INTO MOSES AND THE GOD;  
1519 3475 2532 3588 2316

Acts 6:12

sunekineesan te ton laon kai tous presbuteros  
THEY STIRRED UP AND THE PEOPLE AND THE OLDER MEN  
4787 5037 3588 2992 2532 3588 4245  
kai tous grammateis kai epistantes  
AND THE SCRIBES, AND HAVING STOOD UPON  
2532 3588 1122 2532 2186  
suneerpan auton kai eegagon eis to  
THEY JOINTLY SNATCHED HIM AND THEY LED INTO THE  
4884 0846\_7 2532 0071 1519 3588  
sunedrion  
SANHEDRIN,  
4892

Acts 6:13

esteesan te marturas pseudeis legontas ho anthrwpos  
THEY MADE STAND AND WITNESSES FALSE SAYING THE MAN  
2476 5037 3144 5571 3004 3588 0444  
houtos ou pauetai lalwn rheemata kata tou topou  
THIS NOT IS CEASING SPEAKING SAYINGS DOWN ON THE PLACE  
3778 3756 3973 2980 4487 2596 3588 5117  
tou hagiou toutou kai tou nomou  
THE HOLY THIS AND OF THE LAW,  
3588 0039 3778\_4 2532 3588 3551

Acts 6:14

akeekoamen gar autou legontos hoti ieesous ho  
WE HAVE HEARD FOR OF HIM SAYING THAT JESUS THE  
0191 1063 0846\_3 3004 3754 2424 3588  
nazwraios houtos katalusei ton topon touton kai  
NAZARENE THIS WILL LOOSE DOWN THE PLACE THIS AND  
3480 3778 2647 3588 5117 3778\_8 2532  
allaxei ta ethee ha paredwken heemin mwusees  
HE WILL CHANGE THE CUSTOMS WHICH GAVE BESIDE TO US MOSES.  
0236 3588 1485 3739 3860 1473\_9 3475

Acts 6:15

kai atenisantes eis auton pantes hoi kathezomenoi  
AND HAVING GAZED INTO HIM ALL THE (ONES) SITTING  
2532 0816 1519 0846\_7 3956 3588 2516  
en tw sunedriw eidan to proswpon autou hwsei  
IN THE SANHEDRIN THEY SAW THE FACE OF HIM AS IF  
1722 3588 4892 1492 3588 4383 0846\_3 5616  
proswpon aggelou  
FACE OF ANGEL.  
4383 0032

Acts 7:1

eipen de ho archiereus ei tauta houtws  
SAID BUT THE CHIEF PRIEST IF THESE (THINGS) THUS  
1511\_7 1161 3588 0749 1487 3778\_93 3779  
echei  
IS HAVING?  
2192

Acts 7:2

ho de ephee andres adelphoi kai pateres  
THE (ONE) BUT SAID MALE PERSONS BROTHERS AND FATHERS,  
3588 1161 5346 0435 0080 2532 3962  
akousate ho theos tees doxees wphthee tw  
HEAR YOU. THE GOD OF THE GLORY BECAME SEEN TO THE  
0191 3588 2316 3588 1391 3708 3588  
patri heemwn abraam onti en tee mesopotamia prin  
FATHER OF US ABRAHAM BEING IN THE MESOPOTAMIA BEFORE  
3962 1473\_8 0011 1511\_1 1722 3588 3318 4250  
ee katoikeesai auton en charran  
THAN TO RESIDE HIM IN HARAN,  
2228 2730 0846\_7 1722 5488

Acts 7:3

kai eipen pros auton exelthe ek tees gees  
AND HE SAID TOWARD HIM GO YOU FORTH OUT OF THE EARTH  
2532 1511\_7 4314 0846\_7 1831 1537 3588 1093  
sou kai tees suggeneias sou kai deuro eis  
OF YOU AND OF THE RELATIONSHIP OF YOU, AND HITHER INTO  
4771\_1 2532 3588 4772 4771\_1 2532 1204 1519  
teen geen heen an soi deixw  
THE EARTH WHICH LIKELY TO YOU I SHOULD SHOW;  
3588 1093 3739 0302 4771\_2 1166

Acts 7:4

tote exelthwn ek gees chaldaiwn katwkeesen  
THEN HAVING GONE FORTH OUT OF EARTH OF CHALDEANS HE RESIDED  
5119 1831 1537 1093 5466 2730  
en charran kakeithen meta to apothanein ton  
IN HARAN. AND FROM THERE AFTER THE TO DIE THE  
1722 5488 2547 3326 3588 0599 3588  
patera autou metwkisen auton eis teen  
FATHER OF HIM HE CAUSED TO CHANGE RESIDENCE HIM INTO THE  
3962 0846\_3 3351 0846\_7 1519 3588  
geen tauteen eis heen humeis nun katoikeite  
EARTH THIS INTO WHICH YOU NOW ARE RESIDING,  
1093 3778\_9 1519 3739 4771\_4 3568 3569 2730

Acts 7:5

kai ouk edwken autw kleeronomian en autee oude  
AND NOT GAVE TO HIM INHERITANCE IN IT NOT BUT  
2532 3756 1325 0846\_5 2817 1722 0846\_6 3761  
beema podos kai epeggeilato dounai autw eis  
STEPPING OF FOOT, AND HE PROMISED TO GIVE TO HIM INTO  
0968 4228 2532 1861 1325 0846\_5 1519  
kataschesin auteen kai tw spermati autou met auton  
HAVING DOWN IT AND TO THE SEED OF HIM AFTER HIM,  
2697 0846\_8 2532 3588 4690 0846\_3 3326 0846\_7  
ouk ontos autw teknou  
NOT BEING TO HIM OF CHILD.  
3756 1511\_1 0846\_5 5043

Acts 7:6

elaleesen de houtws ho theos hoti estai to sperma  
SPOKE BUT THUS THE GOD THAT WILL BE THE SEED  
2980 1161 3779 3588 2316 3754 1511\_4 3588 4690  
autou paroikon en gee allotria kai  
OF HIM DWELLER BESIDE IN EARTH FOREIGN, AND  
0846\_3 3941 1722 1093 0245 2532  
doulwsousin auto kai kakwsousin etee  
THEY WILL ENSLAVE IT AND THEY WILL TREAT BADLY YEARS  
1402 0846\_9 2532 2559 2094  
tetrakosia  
FOUR HUNDRED;  
5071

Acts 7:7

kai to ethnos hw an douleusousin krinw  
AND THE NATION TO WHICH LIKELY THEY WILL BE SLAVES I WILL JUDGE  
2532 3588 1484 3739 0302 1398 2919  
egw ho theos eipen kai meta tauta  
I, THE GOD SAID, AND AFTER THESE (THINGS)  
1473 3588 2316 1511\_7 2532 3326 3778\_93  
exeusontai kai latreusousin moi en  
THEY WILL COME OUT AND THEY WILL RENDER SACRED SERVICE TO ME IN  
1831 2532 3000 1473\_4 1722  
tw topw toutw  
THE PLACE THIS.  
3588 5117 3778\_6

Acts 7:8

kai edwken autw diatheekeen peritomees kai  
AND HE GAVE TO HIM COVENANT OF CIRCUMCISION; AND  
2532 1325 0846\_5 1242 4061 2532  
houtws egenneesen ton isaak kai perietemen auton  
THUS HE GENERATED THE ISAAC AND HE CIRCUMCISED HIM  
3779 1080 3588 2464 2532 4059 0846\_7  
tee heemera tee ogdoee kai isaak ton iakwb kai  
TO THE DAY THE EIGHTH, AND ISAAC THE JACOB, AND  
3588 2250 3588 3590 2532 2464 3588 2384 2532  
iakwb tous dwdeka patriarchas  
JACOB THE TWELVE PATRIARCHS.  
2384 3588 1427 3966

Acts 7:9

kai hoi patriarchai zeelwsantes ton iwseeph  
AND THE PATRIARCHS HAVING BECOME JEALOUS OF THE JOSEPH  
2532 3588 3966 2206 3588 2501  
apedonto eis aigupton kai een ho theos met autou  
THEY GAVE OFF INTO EGYPT; AND WAS THE GOD WITH HIM,  
0591 1519 0125 2532 1511\_3 3588 2316 3326 0846\_3

Acts 7:10

kai exeilato auton ek paswn twn thlipsewn  
AND HE TOOK UP OUT HIM OUT OF ALL THE TRIBULATIONS  
2532 1807 0846\_7 1537 3956 3588 2347  
autou kai edwken autw charin kai sophian  
OF HIM, AND HE GAVE TO HIM GRACIOUSNESS AND WISDOM  
0846\_3 2532 1325 0846\_5 5485 2532 4678  
enantion pharaw basilews aiguptou kai katesteesen  
IN FRONT OF PHARAOH OF KING OF EGYPT, AND HE APPOINTED  
1726 5328 0935 0125 2532 2525  
auton heegoumenon ep aigupton kai holon ton oikon  
HIM GOVERNING (ONE) UPON EGYPT AND WHOLE THE HOUSE  
0846\_7 2233 1909 0125 2532 3650 3588 3624  
autou  
OF HIM.  
0846\_3

Acts 7:11

eelthen de limos eph holeen teen aigupton kai chanaan  
CAME BUT FAMINE UPON WHOLE THE EGYPT AND CANAAN  
2064 1161 3042 1909 3650 3588 0125 2532 5477  
kai thlipsis megalee kai ouch heeuriskon  
AND TRIBULATION GREAT, AND NOT WERE FINDING  
2532 2347 3173 2532 3756 2147  
chortasmata hoi pateres heemwn  
FOODSTUFFS THE FATHERS OF US;  
5527 3588 3962 1473\_8

Acts 7:12

akousas de iakwb onta sitia eis aigupton  
HAVING HEARD BUT JACOB BEING GRAINS INTO EGYPT  
0191 1161 2384 1511\_1 4618\_5 1519 0125  
exapesteilen tous pateras heemwn prwton  
HE SENT FORTH OUT THE FATHERS OF US FIRST [TIME];  
1821 3588 3962 1473\_8 4412

Acts 7:13

kai en tw deuterw egnwristhee iwseeph tois  
AND IN THE SECOND [TIME] WAS MADE KNOWN JOSEPH TO THE  
2532 1722 3588 1208 1107 2501 3588  
adelphois autou kai phaneron egeneto tw pharaw  
BROTHERS OF HIM, AND MANIFEST BECAME TO THE PHARAOH  
0080 0846\_3 2532 5318 1096 3588 5328  
to genos iwseeph  
THE RACE OF JOSEPH.  
3588 1085 2501

Acts 7:14

aposteilas de iwseeph metekalesato iakwb ton  
HAVING SENT FORTH BUT JOSEPH THENCE CALLED FOR JACOB THE  
0649 1161 2501 3333 2384 3588  
patera autou kai pasan teen suggeneian en psuchais  
FATHER OF HIM AND ALL THE RELATIONSHIP IN SOULS  
3962 0846\_3 2532 3956 3588 4772 1722 5590  
hebdomeekonta pente  
SEVENTY FIVE,  
1440 4002

Acts 7:15

katebee de iakwb eis aigupton kai eteleuteesen  
WENT DOWN BUT JACOB INTO EGYPT. AND HE DECEASED  
2597 1161 2384 1519 0125 2532 5053  
autos kai hoi pateres heemwn  
HE AND THE FATHERS OF US,  
0846 2532 3588 3962 1473\_8

Acts 7:16

kai metetetheesan eis suchem kai etetheesan  
AND THEY WERE TRANSFERRED INTO SHECHEM AND THEY WERE PUT  
2532 3346 1519 4966 2532 5087  
en tw mneemati hw wneesato abraam timees  
IN THE TOMB TO WHICH BOUGHT ABRAHAM OF PRICE  
1722 3588 3418 3739 5608 0011 5092  
arguriou para twn huiwn hemmwr en suchem  
OF SILVER BESIDE OF THE SONS OF HAMOR IN SHECHEM.  
0694 3844 3588 5207 1697 1722 4966

Acts 7:17

kathws de eeggizen ho chronos tees epaggelias  
ACCORDING AS BUT WAS NEARING THE TIME OF THE PROMISE  
2531 1161 1448 3588 5550 3588 1860  
hees hwmologeesen ho theos tw abraam eeuxeesen ho  
OF WHICH CONFESSED THE GOD TO THE ABRAHAM, GREW THE  
3739 3670 3588 2316 3588 0011 0837 3588  
laos kai epleethunthee en aiguptw  
PEOPLE AND IT WAS MULTIPLIED IN EGYPT,  
2992 2532 4129 1722 0125

Acts 7:18

achri hou anestee basileus heteros ep aigupton  
UNTIL WHICH [TIME] STOOD UP KING DIFFERENT UPON EGYPT,  
0891 3739 0450 0935 2087 1909 0125  
hos ouk eedei ton iwseeph  
WHO NOT HAD KNOWN THE JOSEPH.  
3739 3756 1492\_5 3588 2501

Acts 7:19

houtos katasophisamenos to genos heemwn  
THIS (ONE) HAVING USED CRAFT AGAINST THE RACE OF US  
3778 2686 3588 1085 1473\_8  
ekakwsen tous pateras tou poiein ta brephee  
TREATED BADLY THE FATHERS OF THE TO BE MAKING THE INFANTS  
2559 3588 3962 3588 4160 3588 1025  
ektheta autwn eis to mee zwogoneisthai  
EXPOSED OF THEM INTO THE NOT TO BE GENERATED ALIVE.  
1570 0846\_92 1519 3588 3361 2225

Acts 7:20

en hw kairw egenneethee mwusees kai een  
IN WHICH APPOINTED TIME WAS GENERATED MOSES, AND HE WAS  
1722 3739 2540 1080 3475 2532 1511\_3  
asteios tw thew hos anetraphee meenas treis en  
BEAUTIFUL TO THE GOD; WHO WAS NURSED MONTHS THREE IN  
0791 3588 2316 3739 0397 3375 5140 1722  
tw oikw tou patros  
THE HOUSE OF THE FATHER;  
3588 3624 3588 3962

Acts 7:21

ektethentos de autou aneilato auton hee  
HAVING BEEN EXPOSED BUT OF HIM TOOK UP HIM THE  
1620 1161 0846\_3 0337 0846\_7 3588  
thugateer pharaw kai anethrepsato auton heautee  
DAUGHTER OF PHARAOH AND SHE REARED HIM TO HERSELF  
2364 5328 2532 0397 0846\_7 1438  
eis huion  
INTO SON.  
1519 5207

Acts 7:22

kai epaideuthee mwusees pasee sophia aiguptiwn  
AND WAS INSTRUCTED MOSES TO ALL WISDOM OF EGYPTIANS  
2532 3811 3475 3956 4678 0124  
een de dunatos en logois kai ergois autou  
HE WAS BUT POWERFUL IN WORDS AND TO WORKS OF HIM.  
1511\_3 1161 1415 1722 3056 2532 2041 0846\_3

Acts 7:23

hws de epleerouto autw tesserakontaetees  
AS BUT WAS BEING FULFILLED TO HIM OF FORTY YEARS  
5613\_5 1161 4137 0846\_5 5063  
chronos anebee epi teen kardian autou  
TIME, IT CAME UP UPON THE HEART OF HIM  
5550 0305 1909 3588 2588 0846\_3  
episkepsasthai tous adelphous autou tous huious  
TO LOOK UPON THE BROTHERS OF HIM THE SONS  
1980 3588 0080 0846\_3 3588 5207  
israeel  
OF ISRAEL.  
2474

Acts 7:24

kai idwn tina adikoumenon eemunato kai  
AND HAVING SEEN SOMEONE BEING UNJUSTLY TREATED HE DEFENDED AND  
2532 1492 5100 0091 0292 2532  
epoieesen ekdikeesin tw kataponoumenw pataxas  
DID VENGEANCE TO THE (ONE) BEING ABUSED HAVING SMITTEN  
4160 1557 3588 2669 3960  
ton aiguption  
THE EGYPTIAN.  
3588 0124

Acts 7:25

enomizen de sunienai tous adelphous hoti  
HE WAS OF THE OPINION BUT TO COMPREHEND THE BROTHERS THAT  
3543 1161 4920 3588 0080 3754  
ho theos dia cheiros autou didwsin swteerian  
THE GOD THROUGH HAND OF HIM IS GIVING SALVATION  
3588 2316 1223 5495 0846\_3 1325 4991  
autois hoi de ou suneekean  
TO THEM, THE (ONES) BUT NOT COMPREHENDED.  
0846\_93 3588 1161 3756 4920



Acts 7:26

tee te epiousee heemera wphthee autois  
TO THE AND BEING UPON DAY HE BECAME SEEN TO THEM  
3588 5037 1896\_5 2250 3708 0846\_93  
machomenois kai suneellassen autous eis eireeneen  
FIGHTING AND HE WAS RECONCILING THEM INTO PEACE  
3164 2532 4871\_5 0846\_95 1519 1515  
eipwn andres adelphoi este hina ti  
HAVING SAID MALE PERSONS, BROTHERS YOU ARE; IN ORDER THAT WHAT  
1511\_7 0435 0080 1510\_4 2443 5101  
2444  
adikeite alleelous  
ARE YOU TREATING UNJUSTLY ONE ANOTHER?  
0091 0240

Acts 7:27

ho de adikwn ton pleesion apwsato auton  
THE (ONE) BUT TREATING UNJUSTLY THE NEIGHBOR PUSHED AWAY HIM  
3588 1161 0091 3588 4139 0683 0846\_7  
eipwn tis se katesteesen archonta kai dikasteen ep  
HAVING SAID WHO YOU APPOINTED RULER AND JUDGE UPON  
1511\_7 5101 4771\_3 2525 0758 2532 1348 1909  
heemwn  
US?  
1473\_8

Acts 7:28

mee anelein me su theleis hon tropon aneiles  
NOT TO TAKE UP ME YOU ARE WILLING WHAT MANNER YOU TOOK UP  
3361 0337 1473\_6 4771 2309 3739 5158 0337  
echthes ton aiguption  
YESTERDAY THE EGYPTIAN?  
2188\_5 3588 0124

Acts 7:29

ephugen de mwusees en tw logw toutw kai egeneto  
FLED BUT MOSES IN THE WORD THIS, AND HE BECAME  
5343 1161 3475 1722 3588 3056 3778\_6 2532 1096  
paroikos en gee madiam hou egenneesen huious  
DWELLER BESIDE IN EARTH MIDIAN, WHERE HE GENERATED SONS  
3941 1722 1093 3099 3757 1080 5207  
duo  
TWO.  
1417

Acts 7:30

kai pleerwthentwn etwn tesserakonta wphthee  
AND HAVING BEEN FULFILLED OF YEARS FORTY HE BECAME SEEN  
2532 4137 2094 5062 3708  
autw en tee ereemw tou orous sina aggelos  
TO HIM IN THE DESOLATE [PLACE] OF THE MOUNT SINAI ANGEL  
0846\_5 1722 3588 2048 3588 3735 4614 0032  
en phlogi puros batou  
IN FLAME OF FIRE OF THORNBUSH;  
1722 5395 4442 0942

Acts 7:31

ho de mwusees idwn ethaumasen to horama  
THE BUT MOSES HAVING SEEN HE WONDERED AT THE SIGHT;  
3588 1161 3475 1492 2296 3588 3705  
proserchomenou de autou katanoesai egeneto phwnee  
COMING TOWARD BUT OF HIM TO MIND DOWN OCCURRED VOICE  
4334 1161 0846\_3 2657 1096 5456  
kuriou  
OF LORD  
2962

Acts 7:32

egw ho theos twn paterwn sou ho theos abraam  
I THE GOD OF THE FATHERS OF YOU, THE GOD OF ABRAHAM  
1473 3588 2316 3588 3962 4771\_1 3588 2316 0011  
kai isaak kai iakwb entromos de genomenos  
AND OF ISAAC AND OF JACOB. ATREMBLE BUT HAVING BECOME  
2532 2464 2532 2384 1790 1161 1096  
mwusees ouk etolma katanoesai  
MOSES NOT WAS DARING TO MIND DOWN.  
3475 3756 5111 2657

Acts 7:33

eipen de autw ho kurios luson to hupodeema twn  
SAID BUT TO HIM THE LORD LOOSEN THE SANDAL OF THE  
1511\_7 1161 0846\_5 3588 2962 3089 3588 5266 3588  
podwn sou ho gar topos eph hw hesteekas  
FEET OF YOU, THE FOR PLACE UPON WHICH YOU HAVE STOOD  
4228 4771\_1 3588 1063 5117 1909 3739 2476  
gee hagia estin  
EARTH HOLY IS.  
1093 0039 1510\_2

Acts 7:34

idwn eidon teen kakwsin tou laou mou  
HAVING SEEN I SAW THE BAD TREATMENT OF THE PEOPLE OF ME  
1492 1492 3588 2561 3588 2992 1473\_2  
tou en aiguptw kai tou stenagmou autou  
OF THE (ONE) IN EGYPT, AND OF THE GROANING OF IT  
3588 1722 0125 2532 3588 4726 0846\_3  
eekousa kai katebeen exelesthai autous kai nun  
I HEARD, AND I CAME DOWN TO TAKE OUT THEM; AND NOW  
0191 2532 2597 1807 0846\_95 2532 3568 3569  
deuro aposteilw se eis aigupton  
HITHER I SHALL SEND OFF YOU INTO EGYPT.  
1204 0649 4771\_3 1519 0125

Acts 7:35

touton ton mwuseen hon eerneesanto eipontes  
 THIS THE MOSES WHOM THEY DISOWNED (ONES) HAVING SAID  
 3778\_8 3588 3475 3739 0720 1511\_7  
 tis se katesteesen archonta kai dikasteen touton ho  
 WHO YOU APPOINTED RULER AND JUDGE, THIS (ONE) THE  
 5101 4771\_3 2525 0758 2532 1348 3778\_8 3588  
 theos kai archonta kai lutrwteen apestalken sun  
 GOD AND RULER AND DELIVERER HAS SENT OFF TOGETHER WITH  
 2316 2532 0758 2532 3086 0649 4862  
 cheiri aggelou tou ophthentos autw en tee  
 HAND OF ANGEL OF THE (ONE) HAVING BECOME SEEN TO HIM IN THE  
 5495 0032 3588 3708 0846\_5 1722 3588  
 batw  
 THORNBUSH.  
 0942

Acts 7:36

houtos exeegagen autous poieesas terata kai  
 THIS (ONE) LED OUT THEM HAVING DONE PORTENTS AND  
 3778 1806 0846\_95 4160 5059 2532  
 seemeia en tee aiguptw kai en eruthra thalassee kai en  
 SIGNS IN THE EGYPT AND IN RED SEA AND IN  
 4592 1722 3588 0125 2532 1722 2063 2281 2532 1722  
 tee ereemw etee tesserakonta  
 THE DESOLATE [PLACE] YEARS FORTY.  
 3588 2048 2094 5062

Acts 7:37

houtos estin ho mwusees ho eipas tois huiois  
 THIS IS THE MOSES THE (ONE) HAVING SAID TO THE SONS  
 3778 1510\_2 3588 3475 3588 1511\_7 3588 5207  
 israeel propheeteen humin anasteesei ho theos  
 OF ISRAEL PROPHET TO YOU WILL MAKE STAND UP THE GOD  
 2474 4396 4771\_6 0450 3588 2316  
 ek tw adelphwn humwn hws eme  
 OUT OF THE BROTHERS OF YOU AS ME.  
 1537 3588 0080 4771\_5 5613 1473\_5

Acts 7:38

houtos estin ho genomenos en tee ekkleesia en  
 THIS IS THE (ONE) HAVING COME TO BE IN THE ECCLESIA IN  
 3778 1510\_2 3588 1096 1722 3588 1577 1722  
 tee ereemw meta tou aggelou tou lalountos  
 THE DESOLATE [PLACE] WITH THE ANGEL THE (ONE) SPEAKING  
 3588 2048 3326 3588 0032 3588 2980  
 autw en tw orei sina kai twn paterwn heemwn  
 TO HIM IN THE MOUNT SINAI AND OF THE FATHERS OF US,  
 0846\_5 1722 3588 3735 4614 2532 3588 3962 1473\_8  
 hos edexato logia zwnta dounai humin  
 WHICH ONE RECEIVED LITTLE WORDS LIVING TO GIVE TO YOU,  
 3739 1209 3051 2198 1325 4771\_6

Acts 7:39

hw ouk eetheleesan hupeekooi genesthai hoi  
TO WHICH (ONE) NOT THEY WILLED OBEDIENT TO BECOME THE  
3739 3756 2309 5255 1096 3588  
pateres heemwn alla apwsanto kai estrapheesan  
FATHERS OF US BUT THEY PUSHED AWAY AND THEY TURNED BACK  
3962 1473\_8 0235 0683 2532 4762  
en tais kardiais autwn eis aigupton  
IN THE HEARTS OF THEM INTO EGYPT,  
1722 3588 2588 0846\_92 1519 0125

Acts 7:40

eipontes tw aarwn poieeson heemin theous hoi  
HAVING SAID TO THE AARON MAKE TO US GODS WHO  
1511\_7 3588 0002 4160 1473\_9 2316 3739  
proporeusontai heemwn ho gar mwusees houtos hos  
WILL GO AHEAD OF US; THE FOR MOSES THIS, WHO  
4313 1473\_8 3588 1063 3475 3778 3739  
exeegagen heemas ek gees aiguptou ouk oidamen  
LED OUT US OUT OF EARTH OF EGYPT, NOT WE HAVE KNOWN  
1806 1473\_95 1537 1093 0125 3756 1492\_5  
ti egeneto autw  
WHAT OCCURRED TO HIM.  
5101 1096 0846\_5

Acts 7:41

kai emoschopoieesan en tais heemeraiis ekeinaiis kai  
AND THEY MADE CALF IN THE DAYS THOSE AND  
2532 3447 1722 3588 2250 1565 2532  
aneegagon thusian tw eidwlv kai  
THEY LED UP SACRIFICE TO THE IDOL, AND  
0321 2378 3588 1497 2532  
euphrainonto en tois ergoiiis twn cheirwn  
THEY WERE BEING WELL MINDED IN THE WORKS OF THE HANDS  
2165 1722 3588 2041 3588 5495  
autwn  
OF THEM.  
0846\_92

Acts 7:42

estrepesen de ho theos kai paredwken autous  
TURNED BUT THE GOD AND GAVE BESIDE THEM  
4762 1161 3588 2316 2532 3860 0846\_95  
latreuein tee stratia tou ouranou  
TO BE RENDERING SACRED SERVICE TO THE ARMY OF THE HEAVEN,  
3000 3588 4756 3588 3772  
kathws gegraptai en biblv twn propheetwn  
ACCORDING AS IT HAS BEEN WRITTEN IN BOOK OF THE PROPHETS  
2531 1125 1722 0976 3588 4396  
mee sphagia kai thusias proseenegkate moi etee  
NOT VICTIMS AND SACRIFICES YOU BORE TOWARD TO ME YEARS  
3361 4968 2532 2378 4374 1473\_4 2094  
tesserakonta en tee ereemw oikos israel  
FORTY IN THE DESOLATE [PLACE], HOUSE OF ISRAEL?  
5062 1722 3588 2048 3624 2474

Acts 7:43

kai anelabete teen skeeneen tou moloch kai to  
AND YOU TOOK UP THE TENT OF THE MOLOCH AND THE  
2532 0353 3588 4633 3588 3434 2532 3588  
astron tou theou rhompha tous tupous hous epoieesate  
STAR OF THE GOD ROMPHA, THE TYPES WHICH YOU MADE  
0798 3588 2316 4500\_5 3588 5179 3739 4160  
proskunein autois kai metoikiw humas epekeina  
TO BE WORSHIPING TO THEM. AND I SHALL DEPORT YOU BEYOND  
4352 0846\_93 2532 3351 4771\_7 1900  
babulwnos  
BABYLON  
0897

Acts 7:44

hee skeenee tou marturiou een tois patrasin  
THE TENT OF THE WITNESS WAS TO THE FATHERS  
3588 4633 3588 3142 1511\_3 3588 3962  
heemwn en tee ereemw kathws dietaxato ho  
OF US IN THE DESOLATE [PLACE], ACCORDING AS ORDERED THE (ONE)  
1473\_8 1722 3588 2048 2531 1299 3588  
lalwn tw mwusee poieesai auteen kata ton tupon  
SPEAKING TO THE MOSES TO MAKE IT ACCORDING TO THE TYPE  
2980 3588 3475 4160 0846\_8 2596 3588 5179  
hon hewrakei  
WHICH HE HAD SEEN,  
3739 3708

Acts 7:45

heen kai eiseegagon diadexamenoi hoi  
WHICH ALSO THEY LED IN HAVING THROUGHOUT RECEIVED THE  
3739 2532 1521 1237 3588  
pateres heemwn meta ieesou en tee kataschesei tw  
FATHERS OF US WITH JESUS IN THE HAVING DOWN OF THE  
3962 1473\_8 3326 2424\_5 1722 3588 2697 3588  
ethnwn hwn exwsen ho theos apo proswpou  
NATIONS OF WHICH (ONES) PUSHED OUT THE GOD FROM FACE  
1484 3739 1856 3588 2316 0575 4383  
tw paterwn heemwn hews twn heemerwn daueid  
OF THE FATHERS OF US UNTIL THE DAYS OF DAVID;  
3588 3962 1473\_8 2193\_5 3588 2250 1160\_5

Acts 7:46

hos heuren charin enwpion tou theou kai eeteesato  
WHO FOUND FAVOR IN SIGHT OF THE GOD AND HE ASKED  
3739 2147 5485 1799 3588 2316 2532 0154  
heurein skeenwma tw thew iakwb  
TO FIND TENTING PLACE TO THE GOD OF JACOB.  
2147 4638 3588 2316 2384

Acts 7:47

solomwn de oikodomeesen autw oikon  
SOLOMON BUT BUILT TO HIM HOUSE.  
4672 1161 3618 0846\_5 3624

Acts 7:48

all ouch ho hupsistos en cheiropoieetois  
BUT NOT THE MOST HIGH IN HANDMADE (ONES)  
0235 3756 3588 5310 1722 5499  
katoikei kathws ho propheetees legei  
IS INHABITING; ACCORDING AS THE PROPHET IS SAYING  
2730 2531 3588 4396 3004

Acts 7:49

ho ouranos moi thronos kai hee gee hupopodion  
THE HEAVEN TO ME THRONE, AND THE EARTH FOOTSTOOL  
3588 3772 1473\_4 2362 2532 3588 1093 5286  
twon podwn mou poion oikon oikodomeesete moi  
OF THE FEET OF ME; WHAT SORT OF HOUSE WILL YOU BUILD TO ME,  
3588 4228 1473\_2 4169 3624 3618 1473\_4  
legei kurios ee tis topos tees katapausews mou  
IS SAYING LORD, OR WHAT PLACE OF THE RESTING OF ME?  
3004 2962 2228 5101 5117 3588 2663 1473\_2

Acts 7:50

ouchi hee cheir mou epoieesen tauta panta  
NOT THE HAND OF ME MADE THESE (THINGS) ALL?  
3780 3588 5495 1473\_2 4160 3778\_93 3956

Acts 7:51

skleerotracheeloi kai aperitmeetoi kardiais  
HARD NECKED (ONES) AND UNCIRCUMCISED (ONES) TO HEARTS  
4644 2532 0564 2588  
kai tois wsin humeis aei tw pneumatw hagiw  
AND TO THE EARS, YOU ALWAYS TO THE SPIRIT THE HOLY  
2532 3588 3775 4771\_4 0104 3588 4151 3588 0039  
antiptete hws hoi pateres humwn kai humeis  
YOU ARE FALLING AGAINST, AS THE FATHERS OF YOU ALSO YOU.  
0496 5613 3588 3962 4771\_5 2532 4771\_4

Acts 7:52

tina twon propheetwn ouk ediwξαν hoi pateres  
WHICH (ONE) OF THE PROPHETS NOT PERSECUTED THE FATHERS  
5101 3588 4396 3756 1377 3588 3962  
humwn kai apekteinan tous  
OF YOU? AND THEY KILLED THE (ONES)  
4771\_5 2532 0615 3588  
prokatageilantas peri tees eleusews tou  
HAVING ANNOUNCED BEFOREHAND ABOUT THE COMING OF THE  
4293 4012 3588 1660 3588  
dikaiou hou nun humeis prodotai kai phoneis  
RIGHTEOUS (ONE) OF WHOM NOW YOU BETRAYERS AND MURDERERS  
1342 3739 3568 3569 4771\_4 4273 2532 5406  
egenesthe  
YOU BECAME,  
1096

Acts 7:53

hoitines elabete ton nomon eis diatagas aggelwn  
WHO YOU RECEIVED THE LAW INTO ORDERS OF ANGELS,  
3748 2983 3588 3551 1519 1296 0032  
kai ouk ephulaxate  
AND NOT YOU GUARDED.  
2532 3756 5442

Acts 7:54

akouontes de tauta dieprionto tais  
HEARING BUT THESE (THINGS) THEY WERE BEING SAWN THROUGH TO THE  
0191 1161 3778\_93 1282 3588  
kardiais autwn kai ebruchon tous odontas ep  
HEARTS OF THEM AND THEY WERE GNASHING THE TEETH UPON  
2588 0846\_92 2532 1031 3588 3599 1909  
auton  
HIM.  
0846\_7

Acts 7:55

huparchwn de pleerees pneumatou hagiou atenisas eis  
BEING BUT FULL OF SPIRIT HOLY HAVING GAZED INTO  
5224 5225 1161 4134 4151 0039 0816 1519  
ton ouranon eiden doxan theou kai ieesoun  
THE HEAVEN HE SAW GLORY OF GOD AND JESUS  
3588 3772 1492 1391 2316 2532 2424  
hestwta ek dexiwn tou theou  
HAVING STOOD OUT OF RIGHT [PARTS] OF THE GOD,  
2476 1537 1188 3588 2316

Acts 7:56

kai eipen idou thewrw tous ouranous  
AND HE SAID LOOK! I AM BEHOLDING THE HEAVENS  
2532 1511\_7 2400 2334 3588 3772  
dienoigmenous kai ton huion tou anthrwpou ek  
HAVING BEEN OPENED AND THE SON OF THE MAN OUT OF  
1272 2532 3588 5207 3588 0444 1537  
dexiwn hestwta tou theou  
RIGHT [PARTS] HAVING STOOD OF THE GOD.  
1188 2476 3588 2316

Acts 7:57

kraxantes de phwnee megalee suneschon ta  
HAVING CRIED OUT BUT TO VOICE GREAT THEY HELD TOGETHER THE  
2896 1161 5456 3173 4912 3588  
wta autwn kai hwrmeesan homothumadon ep auton  
EARS OF THEM, AND THEY RUSHED LIKE MINDEDLY UPON HIM,  
3775 0846\_92 2532 3729 3661 1909 0846\_7

Acts 7:58

kai ekbalontes exw tees polews  
AND HAVING EJECTED OUTSIDE THE CITY  
2532 1544 1854 3588 4172  
elithoboloun kai hoi martures apethento ta  
THEY WERE THROWING STONES. AND THE WITNESSES PUT OFF THE  
3036 2532 3588 3144 0659 3588  
himatia autwn para tous podas neaniou  
OUTER GARMENTS OF THEM BESIDE THE FEET OF YOUNG MAN  
2440 0846\_92 3844 3588 4228 3494  
kaloumenou saulou  
BEING CALLED SAUL.  
2564 4569

Acts 7:59

kai elithoboloun ton stephanon epikaloumenon  
AND THEY WERE THROWING STONES AT THE STEPHEN CALLING UPON  
2532 3036 3588 4736 1941  
kai legonta kurie ieesou dexai to pneuma mou  
AND SAYING LORD JESUS, RECEIVE THE SPIRIT OF ME;  
2532 3004 2962 2424 1209 3588 4151 1473\_2

Acts 7:60

theis de ta gonata ekraxen phwnee megalee  
HAVING PUT BUT THE KNEES HE CRIED OUT TO VOICE GREAT  
5087 1161 3588 1119 2896 5456 3173  
kurie mee steesees autois tauteen teen  
LORD, NOT YOU SHOULD MAKE TO STAND TO THEM THIS THE  
2962 3361 2476 0846\_93 3778\_9 3588  
hamartian kai touto eipwn ekoimeethee  
SIN; AND THIS (THING) HAVING SAID HE FELL ASLEEP.  
0266 2532 3778\_2 1511\_7 2837

Acts 8:1

saulos de een suneudokwn tee anairesei  
SAUL BUT WAS THINKING WELL TOGETHER TO THE LIFTING UP  
4569 1161 1511\_3 4909 3588 0336  
autou egeneto de en ekeinee tee heemera diwgmos  
OF HIM. OCCURRED BUT IN THAT THE DAY PERSECUTION  
0846\_3 1096 1161 1722 1565 3588 2250 1375  
megas epi teen ekkleesian teen en ierosolumois  
GREAT UPON THE ECCLESIA THE (ONE) IN JERUSALEM;  
3173 1909 3588 1577 3588 1722 2414  
pantes de diespareesan kata tas chwras tees  
ALL BUT WERE DISPERSED DOWN THE REGIONS OF THE  
3956 1161 1289 2596 3588 5561 3588  
ioudaias kai samarias pleen twn apostolwn  
JUDEA AND OF SAMARIA BESIDES THE APOSTLES.  
2449 2532 4542\_5 4133 3588 0652



Acts 8:2

sunekomisan de ton stephanon andres eulabeis  
CARRIED TOGETHER BUT THE STEPHEN MALE PERSONS WELL HOLDING  
4792 1161 3588 4736 0435 2126  
kai epoieesan kopeton megan ep autw  
AND THEY MADE LAMENTATION GREAT UPON HIM.  
2532 4160 2870 3173 1909 0846\_5

Acts 8:3

saulos de elumaineto teen ekkleesian kata tous  
SAUL BUT WAS OUTRAGING THE ECCLESIA DOWN ON THE  
4569 1161 3075 3588 1577 2596 3588  
oikous eisporeuomenos surwn te andras kai gunaikas  
HOUSES GOING IN, DRAGGING AND MALE PERSONS AND WOMEN  
3624 1531 4951 5037 0435 2532 1135  
paredidou eis phulakeen  
HE WAS GIVING BESIDE INTO PRISON.  
3860 1519 5438

Acts 8:4

hoi men oun diasparentes dieelthon  
THE (ONES) INDEED THEREFORE HAVING BEEN DISPERSED WENT THROUGH  
3588 3303 3767 1289 1330  
euaggelizomenoi ton logon  
DECLARING AS GOOD NEWS THE WORD.  
2097 3588 3056

Acts 8:5

philippos de katelthwn eis teen polin tees  
PHILIP BUT HAVING GONE DOWN INTO THE CITY OF THE  
5376 1161 2718 1519 3588 4172 3588  
samarias ekeerussen autois ton christon  
SAMARIA HE WAS PREACHING TO THEM THE CHRIST.  
4542\_5 2784 0846\_93 3588 5547

Acts 8:6

proseichon de hoi ochloi tois legomenois  
WERE ATTENTIVE BUT THE CROWDS TO THE (THINGS) BEING SAID  
4337 1161 3588 3793 3588 3004  
hupo tou philippou homothumadon en tw akouein  
BY THE PHILIP LIKE MINDEDLY IN THE TO BE HEARING  
5259 3588 5376 3661 1722 3588 0191  
autous kai blepein ta seemeia ha epoiei  
THEM AND TO BE LOOKING AT THE SIGNS WHICH HE WAS DOING;  
0846\_95 2532 0991 3588 4592 3739 4160

Acts 8:7

polloi gar twn echontwn pneumata akatharta  
MANY FOR OF THE (ONES) HAVING SPIRITS UNCLEAN  
4183 1063 3588 2192 4151 0168  
bownta phwnee megalee exeerchonto polloi de  
CRYING ALOUD TO VOICE GREAT THEY WERE COMING OUT, MANY BUT  
0994 5456 3173 1831 4183 1161  
paralelumenoi kai chwloi etherapeutheesan  
HAVING BEEN PARALYZED AND LAME THEY WERE CURED;  
3886 2532 5560 2323

Acts 8:8

egeneto de pollee chara en tee polei ekeinee  
OCCURRED BUT MUCH JOY IN THE CITY THAT.  
1096 1161 4183 5479 1722 3588 4172 1565

Acts 8:9

aneer de tis onomati simwn proupeerchen en  
MALE PERSON BUT SOME TO NAME SIMON WAS BEFORE IN  
0435 1161 5100 3686 4613\_5 4391 1722  
tee polei mageuwn kai existanwn to ethnos  
THE CITY PRACTICING MAGIC AND ASTONISHING THE NATION  
3588 4172 3096 2532 1839 3588 1484  
tees samarias legwn einai tina heauton megan  
OF THE SAMARIA, SAYING TO BE SOMEBODY HIMSELF GREAT,  
3588 4542\_5 3004 1511 5100 1438 3173

Acts 8:10

hw proseichon pantes apo mikrou hews  
TO WHOM THEY WERE BEING ATTENTIVE ALL FROM SMALL (ONE) UNTIL  
3739 4337 3956 0575 3398 2193\_5  
megalou legontes houtos estin hee dunamis tou  
GREAT (ONE) SAYING THIS (ONE) IS THE POWER OF THE  
3173 3004 3778 1510\_2 3588 1411 3588  
theou hee kaloumenee megalee  
GOD THE BEING CALLED GREAT.  
2316 3588 2564 3173

Acts 8:11

proseichon de autw dia to hikanw chronw  
THEY WERE ATTENTIVE BUT TO HIM THROUGH THE SUFFICIENT TIME  
4337 1161 0846\_5 1223 3588 2425 5550  
tais magiais exestakenai autous  
TO THE MAGICAL ACTS TO HAVE AMAZED THEM.  
3588 3095 1839 0846\_95

Acts 8:12

hote de episteusan tw philippw euaggelizomenw  
WHEN BUT THEY BELIEVED TO THE PHILIP DECLARING GOOD NEWS  
3753 1161 4100 3588 5376 2097  
peri tees basileias tou theou kai tou onomatou  
ABOUT THE KINGDOM OF THE GOD AND OF THE NAME  
4012 3588 0932 3588 2316 2532 3588 3686  
iesou christou ebaptizonto andres te kai  
OF JESUS CHRIST, THEY WERE BEING BAPTIZED MALE PERSONS AND AND  
2424 5547 0907 0435 5037 2532  
gunaikes  
WOMEN.  
1135

Acts 8:13

ho de simwn kai autos episteusen kai  
THE BUT SIMON ALSO HE BELIEVED, AND  
3588 1161 4613\_5 2532 0846 4100 2532  
baptistheis een proskarterwn tw philippw  
HAVING BEEN BAPTIZED HE WAS PERSEVERING TO THE PHILIP,  
0907 1511\_3 4342 3588 5376  
thewrwn te seemeia kai dunameis megalas ginomenas  
BEHOLDING AND SIGNS AND POWERS GREAT OCCURRING  
2334 5037 4592 2532 1411 3173 1096  
existato  
HE WAS BEING ASTONISHED.  
1839

Acts 8:14

akousantes de hoi en ierosolumois apostoloi hoti  
HAVING HEARD BUT THE IN JERUSALEM APOSTLES THAT  
0191 1161 3588 1722 2414 0652 3754  
dedektai hee samaria ton logon tou theou  
HAS ACCEPTED THE SAMARIA THE WORD OF THE GOD  
1209 3588 4542\_5 3588 3056 3588 2316  
apesteilan pros autous petron kai iwaneen  
THEY SENT OFF TOWARD THEM PETER AND JOHN,  
0649 4314 0846\_95 4074 2532 2491\_2

Acts 8:15

hoitines katabantes proseeuxanto peri autwn hopws  
WHO HAVING GONE DOWN PRAYED ABOUT THEM SO THAT  
3748 2597 4336 4012 0846\_92 3704  
labwsin pneuma hagian  
THEY MIGHT RECEIVE SPIRIT HOLY;  
2983 4151 0039

Acts 8:16

oudepw gar een ep oudeni autwn epipeptwkos  
NOT BUT YET FOR IT WAS UPON NO ONE OF THEM HAVING FALLEN ON,  
3764 1063 1511\_3 1909 3762 0846\_92 1968  
monon de bebaptismenoi hupeerchon eis to onoma  
ONLY BUT HAVING BEEN BAPTIZED THEY WERE INTO THE NAME  
3440 1161 0907 5224 5225 1519 3588 3686  
tou kuriou ieesou  
OF THE LORD JESUS.  
3588 2962 2424

Acts 8:17

tote epetithesan tas cheiras ep autous kai  
THEN THEY WERE PUTTING THE HANDS UPON THEM, AND  
5119 2007 3588 5495 1909 0846\_95 2532  
elambanon pneuma hagian  
THEY WERE RECEIVING SPIRIT HOLY.  
2983 4151 0039

Acts 8:18

idwn de ho simwn hoti dia tees epithesews  
HAVING SEEN BUT THE SIMON THAT THROUGH THE PUTTING UPON  
1492 1161 3588 4613\_5 3754 1223 3588 1936  
twon cheirwn twon apostolwn didotai to pneuma  
OF THE HANDS OF THE APOSTLES IS BEING GIVEN THE SPIRIT  
3588 5495 3588 0652 1325 3588 4151  
proseenegken autois chreemata  
H OFFERED TO THEM MONIES  
4374 0846\_93 5536

Acts 8:19

legwn dote kamoi teen exousian tauteen hina  
SAYING GIVE YOU ALSO TO ME THE AUTHORITY THIS IN ORDER THAT  
3004 1325 2504 3588 1849 3778\_9 2443  
hw ean epithw tas cheiras lambanee  
TO WHOM IF EVER I SHOULD PLACE THE HANDS HE MAY RECEIVE  
3739 1437 2007 3588 5495 2983  
pneuma hagion  
SPIRIT HOLY.  
4151 0039

Acts 8:20

petros de eipen pros auton to argurion sou  
PETER BUT SAID TOWARD HIM THE SILVER OF YOU  
4074 1161 1511\_7 4314 0846\_7 3588 0694 4771\_1  
sun soi eiee eis apwleian hoti teen  
TOGETHER WITH YOU LET BE INTO DESTRUCTION, BECAUSE THE  
4862 4771\_2 1510\_7 1519 0684 3754 3588  
dwrean tou theou enomisas dia chreematwn  
FREE GIFT OF THE GOD YOU OPINED THROUGH MONIES  
1431 3588 2316 3543 1223 5536  
ktasthai  
TO ACQUIRE.  
2932

Acts 8:21

ouk estin soi meris oude kleeros en tw logw toutw  
NOT IS TO YOU PART NOR LOT IN THE WORD THIS,  
3756 1510\_2 4771\_2 3310 3761 2819 1722 3588 3056 3778\_6  
hee gar kardia sou ouk estin eutheia enanti tou  
THE FOR HEART OF YOU NOT IS STRAIGHT IN AGAINST THE  
3588 1063 2588 4771\_1 3756 1510\_2 2117 1725 3588  
theou  
GOD.  
2316

Acts 8:22

metanoeeson oun apo tees kakias sou tautees kai  
REPENT THEREFORE FROM THE BADNESS OF YOU OF THIS, AND  
3340 3767 0575 3588 2549 4771\_1 3778\_5 2532  
deeetheeti tou kuriou ei ara aphetheesetai  
SUPPLICATE OF THE LORD IF REALLY WILL BE LET GO OFF  
1189 3588 2962 1487 0686 0863  
soi hee epinoia tees kardias sou  
TO YOU THE DEVICE OF THE HEART OF YOU;  
4771\_2 3588 1963 3588 2588 4771\_1

Acts 8:23

eis gar choleen pikrias kai sundesmon  
INTO FOR BILE OF BITTERNESS AND JOINT BOND  
1519 1063 5521 4088 2532 4886  
adikias horw se onta  
OF UNRIGHTEOUSNESS I AM SEEING YOU BEING.  
0093 3708 4771\_3 1511\_1

Acts 8:24

apokritheis de ho simwn eipen deeetheete humeis  
HAVING ANSWERED BUT THE SIMON SAID SUPPLICATE YOU  
0611 1161 3588 4613\_5 1511\_7 1189 4771\_4  
huper emou pros ton kurion hopws meeden  
OVER ME TOWARD THE LORD SO THAT NOTHING  
5228 1473\_1 4314 3588 2962 3704 3367  
epelthee ep eme hwn eireekate  
SHOULD COME ON UPON ME OF WHICH (THINGS) YOU HAVE SAID.  
1904 1909 1473\_5 3739 2064\_5

Acts 8:25

hoi men oun diamarturamenoi kai  
THE (ONES) INDEED THEREFORE HAVING GIVEN THOROUGH WITNESS AND  
3588 3303 3767 1263 2532  
laleesantes ton logon tou kuriou hupestrephon  
HAVING SPOKEN THE WORD OF THE LORD THEY WERE TURNING BACK  
2980 3588 3056 3588 2962 5290  
eis ierosoluma pollas te kwmas twn samareitwn  
INTO JERUSALEM, MANY AND VILLAGES OF THE SAMARITANS  
1519 2414 4183 5037 2968 3588 4541  
eueggelizonto  
THEY WERE ADDRESSING WITH GOOD NEWS.  
2097

Acts 8:26

aggelos de kuriou elaleesen pros philippon legwn  
ANGEL BUT OF LORD SPOKE TOWARD PHILIP SAYING  
0032 1161 2962 2980 4314 5376 3004  
anasteethi kai poreuou kata meseembrian epi teen hodon  
STAND UP AND BE GOING DOWN SOUTH UPON THE WAY  
0450 2532 4198 2596 3314 1909 3588 3598  
teen katabainousan apo ierousaleem eis gazan hautee  
THE (ONE) GOING DOWN FROM JERUSALEM INTO GAZA; THIS  
3588 2597 0575 2419 1519 1048 3778\_1  
estin ereemos  
IS DESOLATE [PLACE].  
1510\_2 2048

Acts 8:27

kai anastas eporeuthee kai idou aneer  
AND HAVING STOOD UP HE WENT, AND LOOK! MALE PERSON  
2532 0450 4198 2532 2400 0435  
aithiops eunouchos dunastees kandakees basilissees  
ETHIOPIAN EUNUCH MAN OF POWER OF CANDACE QUEEN  
0128 2135 1413 2582 0938  
aithiopwn hos een epi pasees tees gazees autees  
OF ETHIOPIANS, WHO WAS UPON ALL THE TREASURE OF HER,  
0128 3739 1511\_3 1909 3956 3588 1047 0846\_4  
hos eleeluthei proskuneeswn eis ierousaleem  
WHO HAD COME GOING TO WORSHIP INTO JERUSALEM,  
3739 2064 4352 1519 2419

Acts 8:28

een de hupostrephwn kai katheemenos epi tou harmatos  
HE WAS BUT RETURNING AND SITTING UPON THE CHARIOT  
1511\_3 1161 5290 2532 2521 1909 3588 0716  
autou kai aneginwsken ton propheeteen eesaian  
OF HIM AND HE WAS READING THE PROPHET ISAIAH.  
0846\_3 2532 0314 3588 4396 2268

Acts 8:29

eipen de to pneuma tw philippw proselthe kai  
SAID BUT THE SPIRIT TO THE PHILIP COME YOU TOWARD AND  
1511\_7 1161 3588 4151 3588 5376 4334 2532  
kollētheeti tw harmati toutw  
BE GLUED TO THE CHARIOT THIS.  
2853 3588 0716 3778\_6

Acts 8:30

prosdramwn de ho philippos eekousen autou  
HAVING RUN TOWARD BUT THE PHILIP HEARD OF HIM  
4370 1161 3588 5376 0191 0846\_3  
anaginwskontos eesaian ton propheeteen kai eipen ara  
READING ISAIAH THE PROPHET, AND HE SAID REALLY  
0314 2268 3588 4396 2532 1511\_7 0687  
ge ginwskeis ha anaginwskēis  
IN FACT ARE YOU KNOWING WHAT (THINGS) YOU ARE READING?  
1065 1097 3739 0314

Acts 8:31

ho de eipen pws gar an dunaimeen ean  
THE (ONE) BUT SAID HOW FOR LIKELY I WOULD BE ABLE IF EVER  
3588 1161 1511\_7 4459 1063 0302 1410 1437  
1437\_2

mee tis hodeegeesei me parekalesen te ton  
NOT SOMEONE SHOULD GUIDE ME? HE ENTREATED AND THE  
3361 5100 3594 1473\_6 3870 5037 3588  
philippon anabanta kathisai sun autw  
PHILIP HAVING COME UP TO SIT DOWN TOGETHER WITH HIM.  
5376 0305 2523 4862 0846\_5

Acts 8:32

hee de periochee tees graphees heen aneginwsken  
THE BUT PASSAGE OF THE SCRIPTURE WHICH HE WAS READING  
3588 1161 4042 3588 1124 3739 0314  
een hautee hws probaton epi sphageen eechthee kai  
WAS THIS AS SHEEP UPON SLAUGHTER HE WAS LED, AND  
1511\_3 3778\_1 5613 4263\_5 1909 4967 0071 2532  
hws amnos enantion tou keirontos auton aphwnos  
AS LAMB IN AGAINST THE (ONE) SHEARING HIM VOICELESS,  
5613 0286 1726 3588 2751 0846\_7 0880  
houtws ouk anoigei to stoma autou  
THUS NOT HE IS OPENING UP THE MOUTH OF HIM.  
3779 3756 0455 3588 4750 0846\_3

Acts 8:33

en tee tapeinwsei hee krisis autou eerthee  
IN THE HUMILIATION THE JUDGMENT OF HIM WAS LIFTED AWAY;  
1722 3588 5014 3588 2920 0846\_3 0142  
teen genean autou tis dieegeesetai hoti  
THE GENERATION OF HIM WHO WILL THOROUGHLY RELATE? BECAUSE  
3588 1074 0846\_3 5101 1334 3754  
airetai apo tees gees hee zwee autou  
IS BEING LIFTED UP FROM THE EARTH THE LIFE OF HIM.  
0142 0575 3588 1093 3588 2222 0846\_3

Acts 8:34

apokritheis de ho eunouchos tw philippw eipen  
HAVING ANSWERED BUT THE EUNUCH TO THE PHILIP SAID  
0611 1161 3588 2135 3588 5376 1511\_7  
deomai sou peri tinos ho propheetes legei  
I AM SUPPLICATING OF YOU, ABOUT WHOM THE PROPHET IS SAYING  
1189 4771\_1 4012 5101 3588 4396 3004  
touto peri heautou ee peri heterou tinos  
THIS? ABOUT HIMSELF OR ABOUT DIFFERENT SOMEONE?  
3778\_2 4012 1438 2228 4012 2087 5100

Acts 8:35

anoixas de ho philippos to stoma autou kai  
HAVING OPENED UP BUT THE PHILIP THE MOUTH OF HIM AND  
0455 1161 3588 5376 3588 4750 0846\_3 2532  
arxamenos apo tees graphees tautees  
HAVING STARTED FROM THE SCRIPTURE THIS  
0756 0757 0575 3588 1124 3778\_5  
eueggelisato autw ton ieesoun  
HE DECLARED AS GOOD NEWS TO HIM THE JESUS.  
2097 0846\_5 3588 2424

Acts 8:36

hws de eporeuonto kata teen hodon eelthon epi  
AS BUT THEY WERE GOING DOWN THE WAY, THEY CAME UPON  
5613\_5 1161 4198 2596 3588 3598 2064 1909  
ti hudwr kai pheesin ho eunouchos idou hudwr ti  
SOME WATER, AND SAYS THE EUNUCH LOOK! WATER; WHAT  
5100 5204 2532 5346 3588 2135 2400 5204 5101  
kwluei me baptistheenai  
IS PREVENTING ME TO BE BAPTIZED?  
2967 1473\_6 0907

Acts 8:37

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 8:38

kai ekeleusen steenai to harma kai katebeesan  
AND HE COMMANDED TO STAND THE CHARIOT, AND THEY WENT DOWN  
2532 2753 2476 3588 0716 2532 2597  
amphoterou eis to hudwr ho te philippos kai ho  
BOTH INTO THE WATER THE AND PHILIP AND THE  
0297 1519 3588 5204 3588 5037 5376 2532 3588  
eunouchos kai ebaptisen auton  
EUNUCH, AND HE BAPTIZED HIM.  
2135 2532 0907 0846\_7

Acts 8:39

hote de anebeesan ek tou hudatos pneuma kuriou  
WHEN BUT THEY CAME UP OUT OF THE WATER, SPIRIT OF LORD  
3753 1161 0305 1537 3588 5204 4151 2962  
heerpasen ton philippon kai ouk eiden auton  
SNATCHED AWAY THE PHILIP, AND NOT HE SAW HIM  
0726 3588 5376 2532 3756 1492 0846\_7  
ouketi ho eunouchos eporeueto gar teen hodon autou  
NOT YET THE EUNUCH, HE WAS GOING FOR THE WAY OF HIM  
3765 3588 2135 4198 1063 3588 3598 0846\_3  
chairwn  
REJOICING.  
5463



Acts 8:40

philippos de heurethee eis azwton kai dierchomenos  
PHILIP BUT WAS FOUND INTO ASHDOD, AND GOING THROUGH  
5376 1161 2147 1519 0108 2532 1330  
eueggelizeto tas poleis pasas hews tou  
HE WAS DECLARING GOOD NEWS TO THE CITIES ALL UNTIL THE  
2097 3588 4172 3956 2193\_5 3588  
elthein auton eis kaisarian  
TO COME HIM INTO CAESAREA.  
2064 0846\_7 1519 2542

Acts 9:1

ho de saulos eti enpnewn apeilees kai  
THE BUT SAUL, YET BREATHING IN OF THREAT AND  
3588 1161 4569 2089 1777\_5 0547 2532  
phonou eis tous matheetas tou kuriou  
OF MURDER INTO THE DISCIPLES OF THE LORD,  
5408 1519 3588 3101 3588 2962  
proselthwn tw archierei  
HAVING COME TOWARD TO THE CHIEF PRIEST  
4334 3588 0749

Acts 9:2

eeteesato par autou epistolas eis damaskon pros  
HE ASKED BESIDE OF HIM LETTERS INTO DAMASCUS TOWARD  
0154 3844 0846\_3 1992 1519 1154 4314  
tas sunagwas hopws ean tinas heuree tees  
THE SYNAGOGUES, SO THAT IF EVER ANY HE MIGHT FIND OF THE  
3588 4864 3704 1437 5100 2147 3588  
hodou ontas andras te kai gunaikas dedemenous  
WAY BEING, MALE PERSONS AND AND WOMEN, HAVING BEEN BOUND  
3598 1511\_1 0435 5037 2532 1135 1210  
agagee eis ierousaleem  
HE MIGHT LEAD INTO JERUSALEM.  
0071 1519 2419

Acts 9:3

en de tw poreuesthai egeneto auton eggizein  
IN BUT THE TO BE GOING IT OCCURRED HIM TO BE NEARING  
1722 1161 3588 4198 1096 0846\_7 1448  
tee damaskw exephnees te auton perieestrapsen  
TO THE DAMASCUS, SUDDENLY AND HIM FLASHED AROUND  
3588 1154 1810 5037 0846\_7 4015  
phws ek tou ouranou  
LIGHT OUT OF THE HEAVEN,  
5457 1537 3588 3772

Acts 9:4

kai peswn epi teen geen eekousen phwneen  
AND HAVING FALLEN UPON THE EARTH HE HEARD VOICE  
2532 4098 1909 3588 1093 0191 5456  
legousan autw saoul saoul ti me diwkeis  
SAYING TO HIM SAUL SAUL, WHY ME ARE YOU PERSECUTING?  
3004 0846\_5 4549 4549 5101 1473\_6 1377

Acts 9:5

eipen de tis ei kurie ho de egw eimi ieesous  
HE SAID BUT WHO ARE YOU, LORD? THE (ONE) BUT I AM JESUS  
1511\_7 1161 5101 1510\_1 2962 3588 1161 1473 1510 2424  
hon su diwkeis  
WHOM YOU ARE PERSECUTING;  
3739 4771 1377

Acts 9:6

alla anasteethi kai eiselthe eis teen polin kai  
BUT STAND UP YOU AND ENTER YOU INTO THE CITY, AND  
0235 0450 2532 1525 1519 3588 4172 2532  
laleetheesetai soi hoti se dei poiein  
IT WILL BE SPOKEN TO YOU WHAT YOU IT IS NECESSARY TO BE DOING.  
2980 4771\_2 3748 4771\_3 1163 4160

Acts 9:7

hoi de andres hoi sunodeuontes autw  
THE BUT MALE PERSONS THE (ONES) JOURNEYING WITH HIM  
3588 1161 0435 3588 4922 0846\_5  
histeekeisan eneoï akouontes men tees phwnees  
HAD STOOD DUMB, HEARING INDEED OF THE VOICE  
2476 1752\_4 0191 3303 3588 5456  
meedena de thewrountes  
NO ONE BUT BEHOLDING.  
3367 1161 2334

Acts 9:8

eegerthee de saulos apo tees gees anewgmenwn  
GOT UP BUT SAUL FROM THE EARTH, HAVING BEEN OPENED UP  
1453 1161 4569 0575 3588 1093 0455  
de twñ ophthalmwn autou ouden eblepen  
BUT OF THE EYES OF HIM NOTHING HE WAS SEEING;  
1161 3588 3788 0846\_3 3762 0991  
cheiragwgountes de auton eiseegagon eis damaskon  
LEADING BY THE HAND BUT HIM THEY LED IN INTO DAMASCUS.  
5496 1161 0846\_7 1521 1519 1154

Acts 9:9

kai een heemeras treis mee blepwn kai ouk ephagen  
AND HE WAS DAYS THREE NOT SEEING, AND NOT HE ATE  
2532 1511\_3 2250 5140 3361 0991 2532 3756 2068  
oude epien  
NEITHER HE DRANK.  
3761 4095

Acts 9:10

een de tis matheetes en damaskw onomati  
WAS BUT SOME DISCIPLE IN DAMASCUS TO NAME  
1511\_3 1161 5100 3101 1722 1154 3686  
hananias kai eipen pros auton en horamati ho kurios  
ANANIAS, AND SAID TOWARD HIM IN VISION THE LORD  
0367 2532 1511\_7 4314 0846\_7 1722 3705 3588 2962  
hanania ho de eipen idou egw kurie  
ANANIA. THE (ONE) BUT SAID LOOK! I, LORD.  
0367 3588 1161 1511\_7 2400 1473 2962

Acts 9:11

ho de kurios pros auton anasta poreutheeti epi teen  
THE BUT LORD TOWARD HIM STAND UP YOU GO UPON THE  
3588 1161 2962 4314 0846\_7 0450 4198 1909 3588  
rhumeen teen kaloumeneen eutheian kai zeeteeson en  
STREET THE BEING CALLED STRAIGHT AND SEEK IN  
4505 3588 2564 2117 2532 2212 1722  
oikia iouda saulon onomati tarsea idou gar  
HOUSE OF JUDAS SAUL TO NAME TARSIAN, LOOK! FOR  
3614 2455\_5 4569 3686 5018 2400 1063  
proseuchetai  
HE IS PRAYING,  
4336

Acts 9:12

kai eiden andra en horamati hananian onomati  
AND HE SAW MALE PERSON IN VISION ANANIA TO NAME  
2532 1492 0435 1722 3705 0367 3686  
eiselthonta kai epithenta autw tas cheiras  
HAVING COME IN AND HAVING PUT UPON HIM THE HANDS  
1525 2532 2007 0846\_5 3588 5495  
hopws anablepsee  
SO THAT HE MIGHT LOOK AGAIN.  
3704 0308

Acts 9:13

apekrithee de hananias kurie eekousa apo pollwn  
ANSWERED BUT ANANIAS LORD, I HEARD FROM MANY  
0611 1161 0367 2962 0191 0575 4183  
peri tou andros toutou hosa kaka tois  
ABOUT THE MALE PERSON THIS, AS MANY AS BAD (THINGS) TO THE  
4012 3588 0435 3778\_4 3745 2556 3588  
hagiois sou epoieesen en ierousaleem  
HOLY ONES OF YOU HE DID IN JERUSALEM;  
0039 4771\_1 4160 1722 2419

Acts 9:14

kai hwde echei exousian para twn archierewn  
AND HERE HE IS HAVING AUTHORITY BESIDE OF THE CHIEF PRIESTS  
2532 5602 2192 1849 3844 3588 0749  
deesai pantas tous epikaloumenous to onoma sou  
TO BIND ALL THE (ONES) CALLING UPON THE NAME OF YOU.  
1210 3956 3588 1941 3588 3686 4771\_1

Acts 9:15

eipen de pros auton ho kurios poreuou hoti  
SAID BUT TOWARD HIM THE LORD BE YOU GOING, BECAUSE  
1511\_7 1161 4314 0846\_7 3588 2962 4198 3754  
skeuos eklogees estin moi houtos tou bastasai  
VESSEL OF CHOICE IS TO ME THIS (ONE) OF THE TO CARRY  
4632 1589 1510\_2 1473\_4 3778 3588 0941  
to onoma mou enwpion tw'n ethnwn te kai  
THE NAME OF ME IN SIGHT OF THE NATIONS AND AND  
3588 3686 1473\_2 1799 3588 1484 5037 2532  
basilewn huiwn te israeel  
OF KINGS OF SONS AND OF ISRAEL,  
0935 5207 5037 2474

Acts 9:16

egw gar hupodeixw autw hosa dei auton  
I FOR SHALL SHOW TO HIM AS MANY (THINGS) AS IT IS NECESSARY HIM  
1473 1063 5263 0846\_5 3745 1163 0846\_7  
huper tou onomatos mou pathein  
OVER THE NAME OF ME TO SUFFER.  
5228 3588 3686 1473\_2 3958

Acts 9:17

apeelthen de hananias kai eiseelthen eis teen  
WENT OFF BUT ANANIAS AND HE ENTERED INTO THE  
0565 1161 0367 2532 1525 1519 3588  
oikian kai epitheis ep auton tas cheiras eipen  
HOUSE, AND HAVING IMPOSED UPON HIM THE HANDS HE SAID  
3614 2532 2007 1909 0846\_7 3588 5495 1511\_7  
saoul adelphe ho kurios apestalken me ieeous  
SAUL BROTHER, THE LORD HAS SENT OFF ME, JESUS  
4549 0080 3588 2962 0649 1473\_6 2424  
ho ophtheis soi en tee hodw hee  
THE (ONE) HAVING BECOME SEEN TO YOU IN THE WAY IN WHICH  
3588 3708 4771\_2 1722 3588 3598 3739  
eerchou hopws anablepsees kai  
YOU WERE COMING, SO THAT YOU MIGHT LOOK AGAIN AND  
2064 3704 0308 2532  
pleesthees pneumatos hagiou  
YOU MIGHT BE FILLED OF SPIRIT HOLY.  
4090\_5 4151 0039

Acts 9:18

kai euthews apepesan autou apo tw'n ophthalmwn  
AND IMMEDIATELY THEY FELL OFF OF HIM FROM THE EYES  
2532 2112 0634 0846\_3 0575 3588 3788  
hws lepides anablepsen te kai anastas  
AS SCALES, HE LOOKED AGAIN AND, AND HAVING STOOD UP  
5613 3013 0308 5037 2532 0450  
ebaptisthee  
HE WAS BAPTIZED,  
0907

Acts 9:19

kai labwn tropheen enischuthee  
AND HAVING RECEIVED FOOD HE WAS STRENGTHENED WITHIN.  
2532 2983 5160 1765  
egeneto de meta tw'n en damaskw matheetwn  
HE CAME TO BE BUT WITH THE IN DAMASCUS DISCIPLES  
1096 1161 3326 3588 1722 1154 3101  
heemeras tinas  
DAYS SOME,  
2250 5100

Acts 9:20

kai euthews en tais sunagw'gais ekeerussen ton  
AND IMMEDIATELY IN THE SYNAGOGUES HE WAS PREACHING THE  
2532 2112 1722 3588 4864 2784 3588  
iesoun hoti houtos estin ho hu'ios tou theou  
JESUS THAT THIS IS THE SON OF THE GOD.  
2424 3754 3778 1510\_2 3588 5207 3588 2316

Acts 9:21

existanto de pantes hoi akouontes kai  
WERE BEING ASTONISHED BUT ALL THE (ONES) HEARING AND  
1839 1161 3956 3588 0191 2532  
elegon ouch houtos estin ho portheesas en  
THEY WERE SAYING NOT THIS IS THE (ONE) HAVING LAID WASTE IN  
3004 3756 3778 1510\_2 3588 4199 1722  
ierousaleem tous epikaloumenous to onoma touto kai  
JERUSALEM THE (ONES) CALLING UPON THE NAME THIS, AND  
2419 3588 1941 3588 3686 3778\_2 2532  
hwde eis touto eleeluthei hina dedemenous  
HERE INTO THIS HE HAD COME IN ORDER THAT HAVING BEEN BOUND  
5602 1519 3778\_2 2064 2443 1210  
autous agagee epi tous archiereis  
THEM HE MIGHT LEAD UPON THE CHIEF PRIESTS?  
0846\_95 0071 1909 3588 0749

Acts 9:22

saulos de mallon enedunamouto kai sunechunnen  
SAUL BUT RATHER WAS BEING EMPOWERED AND HE WAS CONFOUNDING  
4569 1161 3123 1743 2532 4797\_5  
ioudaious tous katoikountas en damaskw sunbibazwn  
JEWS THE (ONES) INHABITING IN DAMASCUS, MAKING GO WITH  
2453 3588 2730 1722 1154 4885\_6  
hoti houtos estin ho christos  
THAT THIS IS THE CHRIST.  
3754 3778 1510\_2 3588 5547

Acts 9:23

hws de epleerounto heemerai hikanai  
AS BUT WERE BEING FULFILLED DAYS SUFFICIENT,  
5613\_5 1161 4137 2250 2425  
sunebouleusanto hoi ioudaioi anelein auton  
CONSULTED TOGETHER THE JEWS TO TAKE UP HIM;  
4823 3588 2453 0337 0846\_7  
egnwsthee de tw saulw hee epiboulee autwn  
IT BECAME KNOWN BUT TO THE SAUL THE COUNSEL UPON OF THEM.  
1097 1161 3588 4569 3588 1917 0846\_92

Acts 9:24

pareteerounto de kai tas pulas heemeras te  
THEY WERE CLOSELY OBSERVING BUT AND THE GATES OF DAY AND  
3906 1161 2532 3588 4439 2250 5037  
kai nuktos hopws auton anelwsin  
AND OF NIGHT SO THAT HIM THEY MIGHT TAKE UP;  
2532 3571 3704 0846\_7 0337

Acts 9:25

labontes de hoi matheetai autou nuktos dia  
HAVING TAKEN BUT THE DISCIPLES OF HIM OF NIGHT THROUGH  
2983 1161 3588 3101 0846\_3 3571 1223  
tou teichous katheekan auton chalasantes en  
THE WALL THEY LET DOWN HIM HAVING LOWERED IN  
3588 5038 2524 0846\_7 5465 1722  
sphuridi  
BASKET.  
4974\_5

Acts 9:26

paragenomenos de eis ierousaleem  
HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM  
3854 1161 1519 2419  
epeirazen kollasthai tois matheetais kai pantes  
HE WAS TRYING TO GLUE HIMSELF TO THE DISCIPLES; AND ALL  
3985 2853 3588 3101 2532 3956  
ephobounto auton mee pisteuontes hoti estin  
THEY WERE FEARING HIM, NOT BELIEVING THAT HE IS  
5399 0846\_7 3361 4100 3754 1510\_2  
matheetees  
DISCIPLE.  
3101

Acts 9:27

barnabas de epilabomenos auton eegagen pros  
BARNABAS BUT HAVING TAKEN HOLD OF HIM HE LED TOWARD  
0921 1161 1949 0846\_7 0071 4314  
tous apostolous kai dieegeesato autois pws en  
THE APOSTLES, AND HE THOROUGHLY RELATED TO THEM HOW IN  
3588 0652 2532 1334 0846\_93 4459 1722  
tee hodw eiden ton kurion kai hoti elaleesen autw  
THE WAY HE SAW THE LORD AND THAT HE SPOKE TO HIM,  
3588 3598 1492 3588 2962 2532 3754 2980 0846\_5  
kai pws en damaskw eparreesiasato en tw onomati  
AND HOW IN DAMASCUS HE SPOKE BOLDLY IN THE NAME  
2532 4459 1722 1154 3955 1722 3588 3686  
ieesou  
OF JESUS.  
2424

Acts 9:28

kai een met autwn eisporeuomenos kai ekporeuomenos  
AND HE WAS WITH THEM GOING IN AND GOING OUT  
2532 1511\_3 3326 0846\_92 1531 2532 1607  
eis ierousaleem parreesiazomenos en tw onomati tou  
INTO JERUSALEM, SPEAKING BOLDLY IN THE NAME OF THE  
1519 2419 3955 1722 3588 3686 3588  
kuriou  
LORD,  
2962

Acts 9:29

elalei te kai sunezeetei pros tous  
HE WAS SPEAKING AND AND HE WAS SEEKING TOGETHER TOWARD THE  
2980 5037 2532 4802 4314 3588  
hellenistas hoi de epecheiroun anelein  
HELLENISTS; THE (ONES) BUT WERE TAKING IN HAND TO TAKE UP  
1675 3588 1161 2021 0337  
auton  
HIM.  
0846\_7

Acts 9:30

epignontes de hoi adelphoi kategagon auton  
HAVING ACCURATELY KNOWN BUT THE BROTHERS LED DOWN HIM  
1921 1161 3588 0080 2609 0846\_7  
eis kaisarian kai exapesteilan auton eis tarson  
INTO CAESAREA AND THEY SENT OFF OUT HIM INTO TARSUS.  
1519 2542 2532 1821 0846\_7 1519 5019

Acts 9:31

hee men       oun               ekkleesia kath holees tees  
THE INDEED THEREFORE ECCLESIA DOWN WHOLE THE  
3588 3303     3767           1577           2596 3650     3588  
ioudaias kai galilaias kai samarias eichen  
JUDEA       AND OF GALILEE AND OF SAMARIA WAS HAVING  
2449        2532 1056           2532 4542\_5     2192  
eireeneen oikodomounee kai poreuomenee tw       phobw  
PEACE       BEING BUILT UP, AND GOING           TO THE FEAR  
1515        3618               2532 4198           3588     5401  
tou kuriou kai tee parakleesei tou hagiou pneumatos  
OF THE LORD AND TO THE COMFORT OF THE HOLY SPIRIT  
3588   2962   2532 3588     3874           3588     0039     4151  
epleethuneto  
IT WAS BEING MULTIPLIED.  
4129

Acts 9:32

egeneto       de petron dierchomenon dia       pantwn  
IT OCCURRED BUT PETER TRAVERSING THROUGH ALL [PARTS]  
1096           1161 4074     1330           1223     3956  
katelthein kai pros tous hagiou       tous  
TO COME DOWN AND TOWARD THE HOLY (ONES) THE (ONES)  
2718           2532 4314     3588 0039           3588  
katoikountas ludda  
INHABITING LYDDA.  
2730           3069

Acts 9:33

heuren de ekei anthrwpon tina onomati ainean ex  
HE FOUND BUT THERE MAN           SOME TO NAME AENEAS OUT OF  
2147        1161 1563   0444           5100 3686     0132     1537  
etwn oktw katakeimenon epi krabattou hos een  
YEARS EIGHT LYING DOWN UPON COT,       WHO WAS  
2094 3638   2621           1909 2895           3739 1511\_3  
paralelumenos  
HAVING BEEN PARALYZED.  
3886

Acts 9:34

kai eipen autw ho petros ainea iatai se  
AND SAID TO HIM THE PETER AENEAS, IS HEALING YOU  
2532 1511\_7 0846\_5 3588 4074     0132     2390           4771\_3  
ieeous christos anasteethi kai strwson  
JESUS CHRIST; STAND UP YOU AND DO THE SPREADING  
2424     5547           0450           2532 4766  
seautw       kai euthews anestee  
TO YOURSELF; AND IMMEDIATELY HE STOOD UP.  
4572           2532 2112           0450



Acts 9:35

kai eidan auton pantes hoi katoikountes ludda kai  
 AND SAW HIM ALL THE (ONES) INHABITING LYDDA AND  
 2532 1492 0846\_7 3956 3588 2730 3069 2532  
 ton sarwna hoitines epestrepsan epi ton kurion  
 THE SHARON, WHO TURNED UPON THE LORD.  
 3588 4565 3748 1994 1909 3588 2962

Acts 9:36

en ioppee de tis een matheetria onomati  
 IN JOPPA BUT SOME WAS FEMALE DISCIPLE TO NAME  
 1722 2445 1161 5100 1511\_3 3102 3686  
 tabeitha hee diermeenuomenee legetai dorkas  
 TABITHA, WHO BEING TRANSLATED IS BEING SAID DORCAS;  
 5000 3739 1329 3004 1393  
 haatee een pleerees ergwn agathwn kai eleemosunwn  
 THIS WAS FULL OF WORKS GOOD AND GIFTS OF MERCY  
 3778\_1 1511\_3 4134 2041 0018 2532 1654  
 hwn epoiei  
 OF WHICH SHE WAS DOING.  
 3739 4160

Acts 9:37

egeneto de en tais heemeraiis ekeinaiis  
 IT OCCURRED BUT IN THE DAYS THOSE  
 1096 1161 1722 3588 2250 1565  
 astheneesasan auteen apothanein lousantes de  
 HAVING FALLEN SICK HER TO DIE; HAVING WASHED BUT  
 0770 0846\_8 0599 3068 1161  
 etheekan en huperww  
 THEY PUT IN UPPER ROOM.  
 5087 1722 5253

Acts 9:38

eggus de ousees luddas tee ioppee hoi matheetai  
 NEAR BUT BEING OF LYDDA TO THE JOPPA THE DISCIPLES  
 1451 1161 1511\_1 3069 3588 2445 3588 3101  
 akousantes hoti petros estin en autee apesteilan  
 HAVING HEARD THAT PETER IS IN IT THEY SENT OFF  
 0191 3754 4074 1510\_2 1722 0846\_6 0649  
 duo andras pros auton parakalountes mee  
 TWO MALE PERSONS TOWARD HIM ENTREATING NOT  
 1417 0435 4314 0846\_7 3870 3361  
 okneesees dielthein hews heemwn  
 YOU SHOULD BE MOTIONLESS TO COME THROUGH UNTIL TO US;  
 3635 1330 2193\_5 1473\_8

Acts 9:39

anastas de petros suneelthen autois hon  
HAVING STOOD UP BUT PETER WENT WITH THEM; WHOM  
0450 1161 4074 4905 0846\_93 3739  
paragenomenon aneegagon eis to huperwon  
HAVING COME TO BE ALONGSIDE THEY LED UP INTO THE UPPER ROOM,  
3854 0321 1519 3588 5253  
kai paresteesan autw pasai hai cheerai klaiousai  
AND THEY STOOD ALONGSIDE TO HIM ALL THE WIDOWS WEeping  
2532 3936 0846\_5 3956 3588 5503 2799  
kai epideiknumenai chitwnas kai himatia hosa  
AND EXHIBITING INNER GARMENTS AND OUTER GARMENTS AS MANY AS  
2532 1925 5509 2532 2440 3745  
epoiei met autwn ousa hee dorkas  
SHE WAS MAKING WITH THEM BEING THE DORCAS.  
4160 3326 0846\_92 1511\_1 3588 1393

Acts 9:40

ekbalwn de exw pantas ho petros kai  
HAVING THRUST OUT BUT OUTSIDE ALL (THEM) THE PETER AND  
1544 1161 1854 3956 3588 4074 2532  
theis ta gonata proseuxato kai epistrepsas  
HAVING PLACED THE KNEES HE PRAYED, AND HAVING TURNED  
5087 3588 1119 4336 2532 1994  
pros to swma eipen tabeitha anasteethi hee de  
TOWARD THE BODY HE SAID TABITHA, STAND UP. THE (ONE) BUT  
4314 3588 4983 1511\_7 5000 0450 3588 1161  
eenoxen tous ophthalmous autees kai idousa ton  
OPENED UP THE EYES OF HER, AND HAVING SEEN THE  
0455 3588 3788 0846\_4 2532 1492 3588  
petron anakathisen  
PETER SHE SAT UP.  
4074 0339

Acts 9:41

dous de autee cheira anesteesen auteen  
HAVING GIVEN BUT TO HER HAND HE MADE STAND UP HER,  
1325 1161 0846\_6 5495 0450 0846\_8  
phwneesas de tous hagiou kai tas cheeras  
HAVING SOUNDED FOR BUT THE HOLY (ONES) AND THE WIDOWS  
5455 1161 3588 0039 2532 3588 5503  
paresteesen auteen zwsan  
HE PRESENTED HER LIVING.  
3936 0846\_8 2198

Acts 9:42

gnwston de egeneto kath holees ioppees kai  
KNOWN BUT IT BECAME DOWN WHOLE JOPPA, AND  
1110 1161 1096 2596 3650 2445 2532  
episteusan polloi epi ton kurion  
BELIEVED MANY UPON THE LORD.  
4100 4183 1909 3588 2962

Acts 9:43

egeneto de heemeras hikanas meinai en ioppee  
IT OCCURRED BUT DAYS SUFFICIENT TO REMAIN IN JOPPA  
1096 1161 2250 2425 3306 1722 2445  
para tini simwni bursei  
BESIDE SOME SIMON TANNER.  
3844 5100 4613\_5 1038

Acts 10:1

aneer de tis en kaisaria onomati korneelios  
MALE PERSON BUT SOME IN CAESAREA TO NAME CORNELIUS,  
0435 1161 5100 1722 2542 3686 2883  
hekatontarchees ek speirees tees kaloumenees  
CENTURION OUT OF BAND OF THE (ONE) BEING CALLED  
1543 1537 4686 3588 2564  
italikees  
ITALIAN,  
2483

Acts 10:2

eusebees kai phoboumenos ton theon sun panti  
WELL REVERENTIAL AND FEARING THE GOD TOGETHER WITH ALL  
2152 2532 5399 3588 2316 4862 3956  
tw oikw autou poiwn eleemosunas pollas tw  
THE HOUSEHOLD OF HIM, DOING GIFTS OF MERCY MANY TO THE  
3588 3624 0846\_3 4160 1654 4183 3588  
law kai deomenos tou theou dia pantos  
PEOPLE AND SUPPLICATING OF THE GOD THROUGH ALL [TIME],  
2992 2532 1189 3588 2316 1223 3956  
1275

Acts 10:3

eiden en horamati phanerws hwsei peri hwrans enateen  
HE SAW IN VISION MANIFESTLY AS IF ABOUT HOUR NINTH  
1492 1722 3705 5320 5616 4012 5610 1728\_2  
tees heemeras aggelon tou theou eiselthonta pros  
OF THE DAY ANGEL OF THE GOD HAVING COME IN TOWARD  
3588 2250 0032 3588 2316 1525 4314  
auton kai eiponta autw korneelie  
HIM AND HAVING SAID TO HIM CORNELIUS.  
0846\_7 2532 1511\_7 0846\_5 2883

Acts 10:4

ho de atenisas autw kai emphobos genomenos  
THE (ONE) BUT HAVING GAZED TO HIM AND IN FEAR HAVING BECOME  
3588 1161 0816 0846\_5 2532 1719 1096  
eipen ti estin kurie eipen de autw hai  
HE SAID WHAT IS IT, LORD? HE SAID BUT TO HIM THE  
1511\_7 5101 1510\_2 2962 1511\_7 1161 0846\_5 3588  
proseuchai sou kai hai eleemosunai sou anebeesan  
PRAYERS OF YOU AND THE GIFTS OF MERCY OF YOU WENT UP  
4335 4771\_1 2532 3588 1654 4771\_1 0305  
eis mneemosunon emprosthen tou theou  
INTO REMEMBRANCE FROM IN TOWARD OF THE GOD;  
1519 3422 1715 3588 2316

Acts 10:5

kai nun pempson andras eis ioppeen kai  
AND NOW SEND MALE PERSONS INTO JOPPA AND  
2532 3568 3569 3992 0435 1519 2445 2532  
metapempesai simwna tina hos epikaleitai petros  
SEND ACROSS SIMON SOME WHO IS BEING SURNAMED PETER;  
3343 4613 5100 3739 1941 4074

Acts 10:6

houtos xenizetai para tini simwni  
THIS (ONE) IS BEING TREATED AS STRANGER BESIDE SOME SIMON  
3778 3579 3844 5100 4613\_5  
bursei hw estin oikia para thalassan  
TANNER, TO WHOM IS HOUSE BESIDE SEA.  
1038 3739 1510\_2 3614 3844 2281

Acts 10:7

hws de apeelthen ho aggelos ho lalwn autw  
AS BUT WENT AWAY THE ANGEL THE (ONE) SPEAKING TO HIM,  
5613\_5 1161 0565 3588 0032 3588 2980 0846\_5  
phwneesas duo twn oiketwn kai stratiwteen  
HAVING SOUNDED FOR TWO OF THE HOUSE SERVANTS AND SOLDIER  
5455 1417 3588 3610 2532 4757  
eusebee twn proskarterountwn autw  
WELL REVERENTIAL OF THE (ONES) PERSEVERING TO HIM  
2152 3588 4342 0846\_5

Acts 10:8

kai exegeesamenos hapanta autois apesteilen  
AND HAVING EXPLAINED ALL (THINGS) TO THEM HE SENT AWAY  
2532 1834 0537 0846\_93 0649  
autous eis teen ioppeen  
THEM INTO THE JOPPA.  
0846\_95 1519 3588 2445

Acts 10:9

tee de epaurion hodoiporountwn ekeinwn kai  
TO THE BUT MORROW JOURNEYING OF THOSE (ONES) AND  
3588 1161 1887 3596 1565 2532  
tee polei eggizontwn anebee petros epi to dwma  
TO THE CITY NEARING WENT UP PETER UPON THE HOUSETOP  
3588 4172 1448 0305 4074 1909 3588 1430  
proseuxasthai peri hwrans hekteen  
TO PRAY ABOUT HOUR SIXTH.  
4336 4012 5610 1622

Acts 10:10

egeneto de prospeinos kai eethelen geusasthai  
HE BECAME BUT VERY HUNGRY AND HE WAS WILLING TO TASTE;  
1096 1161 4361 2532 2309 1089  
paraskeuazontwn de autwn egeneto ep auton ekstasis  
PREPARING BUT OF THEM OCCURRED UPON HIM ECSTASY,  
3903 1161 0846\_92 1096 1909 0846\_7 1611

Acts 10:11

kai thewrei ton ouranon anewgmenon kai  
AND HE IS BEHOLDING THE HEAVEN HAVING BEEN OPENED UP AND  
2532 2334 3588 3772 0455 2532  
katabainon skeuos ti hws othoneen megaleen  
COMING DOWN VESSEL SOME AS LINEN PIECE GREAT  
2597 4632 5100 5613 3607 3173  
tessarsin archais kathiemenon epi tees gees  
TO FOUR STARTS BEING LET DOWN UPON THE EARTH,  
5061\_2 0746 2524 1909 3588 1093

Acts 10:12

en hw hupeerchen panta ta tetrapoda kai  
IN WHICH WAS ALL THE FOUR FOOTED (THINGS) AND  
1722 3739 5224 5225 3956 3588 5074 2532  
herpeta tees gees kai peteina tou ouranou  
CREEPING (THINGS) OF THE EARTH AND BIRDS OF THE HEAVEN.  
2062 3588 1093 2532 4071 3588 3772

Acts 10:13

kai egeneto phwnee pros auton anastas petre  
AND OCCURRED VOICE TOWARD HIM HAVING STOOD UP, PETER,  
2532 1096 5456 4314 0846\_7 0450 4074  
thuson kai phage  
SACRIFICE AND EAT.  
2380 2532 2068

Acts 10:14

ho de petros eipen meedamws kurie hoti oudepote  
THE BUT PETER SAID BY NO MEANS, LORD, BECAUSE NEVER  
3588 1161 4074 1511\_7 3365 2962 3754 3763  
ephagon pan koinon kai akatharton  
I ATE EVERYTHING COMMON AND UNCLEAN.  
2068 3956 2839 2532 0168

Acts 10:15

kai phwnee palin ek deuterou pros auton  
AND VOICE AGAIN OUT OF SECOND [TIME] TOWARD HIM  
2532 5456 3825 1537 1208 4314 0846\_7  
ha ho theos ekatharisen su mee koinou  
WHAT (THINGS) THE GOD CLEANSED YOU NOT BE YOU MAKING COMMON.  
3739 3588 2316 2511 4771 3361 2840

Acts 10:16

touto de egeneto epi tris kai euthus  
THIS BUT OCCURRED UPON THREE TIMES, AND IMMEDIATELY  
3778\_2 1161 1096 1909 5151 2532 2117\_5  
aneleemphthee to skeuos eis ton ouranon  
WAS TAKEN UP THE VESSEL INTO THE HEAVEN.  
0353 3588 4632 1519 3588 3772

Acts 10:17

hws de en heautw dieeporei ho petros  
AS BUT IN HIMSELF WAS BEING THOROUGHLY PERPLEXED THE PETER  
5613\_5 1161 1722 1438 1280 3588 4074  
ti an eiee to horama ho eiden idou hoi  
WHAT LIKELY WOULD BE THE VISION WHICH HE SAW, LOOK! THE  
5101 0302 1510\_7 3588 3705 3739 1492 2400 3588  
andres hoi apestalmenoi hupo tou  
MALE PERSONS THE (ONES) HAVING BEEN SENT OFF BY THE  
0435 3588 0649 5259 3588  
korneeliou dierwteesantes teen oikian tou  
CORNELIUS HAVING THOROUGHLY QUESTIONED ABOUT THE HOUSE OF THE  
2883 1331 3588 3614 3588  
simwnos epesteesan epi ton pulwna  
SIMON STOOD UPON THE GATE,  
4613\_5 2186 1909 3588 4440

Acts 10:18

kai phwneesantes eputhonto ei simwn ho  
AND HAVING SOUNDED THEY INQUIRED IF SIMON THE (ONE)  
2532 5455 4441 1487 4613 3588  
epikaloumenos petros enthade xenizetai  
BEING SURNAMED PETER THERE IS BEING TREATED AS STRANGER.  
1941 4074 1759 3579

Acts 10:19

tou de petrou dienthumoumenou peri tou  
OF THE BUT PETER GOING THROUGH IN MIND ABOUT THE  
3588 1161 4074 1326\_5 4012 3588  
horamatos eipen to pneuma idou andres duo  
VISION SAID THE SPIRIT LOOK! MALE PERSONS TWO  
3705 1511\_7 3588 4151 2400 0435 1417  
zeetountes se  
SEEKING YOU;  
2212 4771\_3

Acts 10:20

alla anastas katabeethi kai poreuou sun  
BUT HAVING STOOD UP STEP YOU DOWN AND BE GOING TOGETHER WITH  
0235 0450 2597 2532 4198 4862  
autois meeden diakrinomenos hoti egw apestalka  
THEM NOTHING DOUBTING, BECAUSE I HAVE SENT OFF  
0846\_93 3367 1252 3754 1473 0649  
autous  
THEM.  
0846\_95

Acts 10:21

katabas de petros pros tous andras eipen  
HAVING STEPPED DOWN BUT PETER TOWARD THE MALE PERSONS SAID  
2597 1161 4074 4314 3588 0435 1511\_7  
idou egw eimi hon zeeteite tis hee aitia di  
LOOK! I AM WHOM YOU ARE SEEKING; WHAT THE CAUSE THROUGH  
2400 1473 1510 3739 2212 5101 3588 0156 1223  
heen pareste  
WHICH YOU ARE ALONGSIDE?  
3739 3918

Acts 10:22

hoi de eipan korneelios hekatontarchees aneer  
THE (ONES) BUT SAID CORNELIUS CENTURION, MALE PERSON  
3588 1161 1511\_7 2883 1543 0435  
dikaios kai phoboumenos ton theon marturooumenos  
RIGHTEOUS AND FEARING THE GOD BEING WITNESSED ABOUT  
1342 2532 5399 3588 2316 3140  
te hupo holou tou ethnous tw n ioudaiwn  
AND BY WHOLE THE NATION OF THE JEWS,  
5037 5259 3650 3588 1484 3588 2453  
echreematisthee hupo aggelou hagiou metapempsasthai  
WAS DIVINELY INSTRUCTED BY ANGEL HOLY TO SEND ACROSS  
5537 5259 0032 0039 3343  
se eis ton oikon autou kai akousai rheemata para  
YOU INTO THE HOUSE OF HIM AND TO HEAR SAYINGS BESIDE  
4771\_3 1519 3588 3624 0846\_3 2532 0191 4487 3844  
sou  
OF YOU.  
4771\_1

Acts 10:23

eiskalesamenos oun autous exenisen  
HAVING CALLED IN THEREFORE THEM HE TREATED AS STRANGERS.  
1528 3767 0846\_95 3579  
tee de epaurion anastas exeelthen sun  
TO THE BUT MORROW HAVING STOOD UP HE WENT OUT TOGETHER WITH  
3588 1161 1887 0450 1831 4862  
autois kai tines tw n adelphwn tw n apo ioppees  
THEM, AND SOME OF THE BROTHERS OF THE (ONES) FROM JOPPA  
0846\_93 2532 5100 3588 0080 3588 0575 2445  
suneelthan autw  
WENT WITH HIM.  
4905 0846\_5

Acts 10:24

tee de epaurion eiseelthen eis teen kaisarian ho  
TO THE BUT MORROW HE ENTERED INTO THE CAESAREA; THE  
3588 1161 1887 1525 1519 3588 2542 3588  
de korneelios een prosdokwn autous  
BUT CORNELIUS WAS EXPECTING THEM  
1161 2883 1511\_3 4328 0846\_95  
sunkalesamenos tous suggeneis autou kai tous  
HAVING CALLED TOGETHER THE RELATIVES OF HIM AND THE  
4779 3588 4773\_2 0846\_3 2532 3588  
anagkaious philous  
NECESSARY FRIENDS.  
0316 5384

Acts 10:25

hws de egeneto tou eiselthein ton petron  
AS BUT OCCURRED OF THE TO ENTER THE PETER  
5613\_5 1161 1096 3588 1525 3588 4074  
sunanteesas autw ho korneelios peswn epi tous  
HAVING MET TO HIM THE CORNELIUS HAVING FALLEN UPON THE  
4876 0846\_5 3588 2883 4098 1909 3588  
podas prosekuneesen  
FEET DID OBEISANCE.  
4228 4352

Acts 10:26

ho de petros eegeiren auton legwn anasteethi kai  
THE BUT PETER RAISED UP HIM SAYING STAND UP; AND  
3588 1161 4074 1453 0846\_7 3004 0450 2532  
egw autos anthrwpos eimi  
I VERY (ONE) MAN I AM.  
1473 0846 0444 1510

Acts 10:27

kai sunomilwn autw eiseelthen kai heuriskei  
AND CONVERSING WITH HIM HE ENTERED, AND HE IS FINDING  
2532 4926 0846\_5 1525 2532 2147  
suneleeluthotas pollous  
HAVING COME TOGETHER MANY,  
4905 4183

Acts 10:28

ephee te pros autous humeis epistasthe hws  
SAID AND TOWARD THEM YOU ARE WELL KNOWING AS  
5346 5037 4314 0846\_95 4771\_4 1987 5613\_5  
athemiton estin andri ioudaiw kollasthai ee  
UNLAWFUL IT IS TO MALE PERSON JEW TO GLUE HIMSELF OR  
0111 1510\_2 0435 2453 2853 2228  
proserchesthai allophulw kamoi ho theos  
TO BE COMING TOWARD ONE OF ANOTHER TRIBE; AND TO ME THE GOD  
4334 0246 2504 3588 2316  
edeixen meedena koinon ee akatharton legein anthrwpon  
SHOWED NO ONE COMMON OR UNCLEAN TO BE SAYING MAN;  
1166 3367 2839 2228 0168 3004 0444



Acts 10:29

dio kai anantireetws eelthon  
WHEREFORE AND WITHOUT CONTRADICTION I CAME  
1352 2532 0369 2064  
metapemphtheis punthanomai oun tini logw  
HAVING BEEN SENT ACROSS. I AM INQUIRING THEREFORE TO WHAT WORD  
3343 4441 3767 5101 3056  
metepempsasthe me  
YOU SENT ACROSS ME.  
3343 1473\_6

Acts 10:30

kai ho korneelios ephee apo tetartees heemeras  
AND THE CORNELIUS SAID FROM FOURTH DAY  
2532 3588 2883 5346 0575 5067 2250  
mechri tautees tees hwras eemeen teen enateen  
UNTIL THIS THE HOUR I WAS THE NINTH [HOUR]  
3360 3778\_5 3588 5610 1511\_3 3588 1728\_2  
proseuchomenos en tw oikw mou kai idou aneer  
PRAYING IN THE HOUSE OF ME, AND LOOK! MALE PERSON  
4336 1722 3588 3624 1473\_2 2532 2400 0435  
estee enwpion mou en estheeti lampra  
STOOD IN SIGHT OF ME IN RAIMENT BRIGHT  
2476 1799 1473\_2 1722 2066 2986

Acts 10:31

kai pheesi korneelie eiseekousthee sou hee  
AND HE IS SAYING CORNELIUS, WAS HEARD WITHIN OF YOU THE  
2532 5346 2883 1522 4771\_1 3588  
proseuchee kai hai eleemosunai sou emneestheesan  
PRAYER AND THE GIFTS OF MERCY OF YOU WERE REMEMBERED  
4335 2532 3588 1654 4771\_1 3403  
enwpion tou theou  
IN SIGHT OF THE GOD;  
1799 3588 2316

Acts 10:32

pempson oun eis ioppeen kai metakalesai simwna hos  
SEND THEREFORE INTO JOPPA AND CALL ACROSS SIMON WHO  
3992 3767 1519 2445 2532 3333 4613 3739  
epikaleitai petros houtos xenizetai en  
IS BEING SURNAMED PETER; THIS (ONE) IS TREATED AS STRANGER IN  
1941 4074 3778 3579 1722  
oikia simwnos bursews para thalassan  
HOUSE OF SIMON TANNER BESIDE SEA.  
3614 4613\_5 1038 3844 2281

Acts 10:33

exautees oun epempsa pros se su te kalws  
AT ONCE THEREFORE I SENT TOWARD YOU, YOU AND FINELY  
1824 3767 3992 4314 4771\_3 4771 5037 2573  
epoieesas paragenomenos nun oun pantes heemeis  
DID HAVING COME TO BE ALONGSIDE. NOW THEREFORE ALL WE  
4160 3854 3568 3569 3767 3956 1473\_7  
enwpion tou theou paresmen akousai panta ta  
IN SIGHT OF THE GOD ARE ALONGSIDE TO HEAR ALL THE (THINGS)  
1799 3588 2316 3918 0191 3956 3588  
prostetagma soi hupo tou kuriou  
HAVING BEEN COMMANDED TO YOU BY THE LORD.  
4367 4771\_2 5259 3588 2962

Acts 10:34

anoixas de petros to stoma eipen ep  
HAVING OPENED UP BUT PETER THE MOUTH SAID UPON  
0455 1161 4074 3588 4750 1511\_7 1909  
aleetheias katalambanomai hoti ouk estin  
TRUTH I AM RECEIVING DOWN THAT NOT IS  
0225 2638 3754 3756 1510\_2  
proswpoleemtees ho theos  
TAKER OF FACES THE GOD,  
4381 3588 2316

Acts 10:35

all en panti ethnei ho phoboumenos auton kai  
BUT IN EVERY NATION THE (ONE) FEARING HIM AND  
0235 1722 3956 1484 3588 5399 0846\_7 2532  
ergazomenos dikaiosuneen dektos autw estin  
WORKING RIGHTEOUSNESS ACCEPTABLE TO HIM IS.  
2038 1343 1184 0846\_5 1510\_2

Acts 10:36

ton logon apesteilen tois huiois israeel  
THE WORD HE SENT FORTH TO THE SONS OF ISRAEL  
3588 3056 0649 3588 5207 2474  
euaggelizomenos eireneen dia ieesou christou  
DECLARING AS GOOD NEWS PEACE THROUGH JESUS CHRIST;  
2097 1515 1223 2424 5547  
houtos estin pantwn kurios  
THIS IS OF ALL (THEM) LORD.  
3778 1510\_2 3956 2962

Acts 10:37

humeis oidate to genomenon rheema kath holees  
YOU HAVE KNOWN THE HAVING OCCURRED SAYING DOWN WHOLE  
4771\_4 1492\_5 3588 1096 4487 2596 3650  
tees ioudaias arxamenos apo tees galilaias meta  
THE JUDEA, (HE) HAVING STARTED FROM THE GALILEE AFTER  
3588 2449 0756 0757 0575 3588 1056 3326  
to baptilisma ho ekeeruxen iwanees  
THE BAPTISM WHICH PREACHED JOHN,  
3588 0908 3739 2784 2491

Acts 10:38

ieesoun ton apo nazareth hws echrisen auton ho  
JESUS THE (ONE) FROM NAZARETH, AS ANOINTED HIM THE  
2424 3588 0575 3478 5613\_5 5548 0846\_7 3588  
theos pneumatī hagiw kai dunamei hos dieelthen  
GOD TO SPIRIT HOLY AND TO POWER, WHO WENT THROUGH  
2316 4151 0039 2532 1411 3739 1330  
euergetwn kai iwmenos pantas tous  
WORKING WELL AND HEALING ALL THE (ONES)  
2109 2532 2390 3956 3588  
katadunasteuomenous hupo tou diabolou hoti ho theos  
BEING RULED DOWN BY THE DEVIL, BECAUSE THE GOD  
2616 5259 3588 1228 3754 3588 2316  
een met autou  
WAS WITH HIM.  
1511\_3 3326 0846\_3

Acts 10:39

kai heemeis martures pantwn hwn epoieesen en  
AND WE WITNESSES OF ALL (THINGS) OF WHICH HE DID IN  
2532 1473\_7 3144 3956 3739 4160 1722  
te tee chwra twn ioudaiwn kai ierousaleem hon  
AND THE COUNTRY OF THE JEWS AND JERUSALEM; WHOM  
5037 3588 5561 3588 2453 2532 2419 3739  
kai aneilan kremasantes epi xulou  
ALSO THEY TOOK UP HAVING HUNG UPON WOOD.  
2532 0337 2910 1909 3586

Acts 10:40

touton ho theos eegeiren tee tritee heemera kai  
THIS (ONE) THE GOD RAISED UP TO THE THIRD DAY AND  
3778\_8 3588 2316 1453 3588 5154 2250 2532  
edwken auton emphanee genesthai  
HE GAVE HIM MANIFEST TO BECOME,  
1325 0846\_7 1717 1096

Acts 10:41

ou panti tw law alla martusi tois  
NOT TO ALL THE PEOPLE BUT TO WITNESSES THE (ONES)  
3756 3956 3588 2992 0235 3144 3588  
prokecheirotonemenois hupo tou theou  
HAVING BEEN PREVIOUSLY APPOINTED [BY EXTENDED HAND] BY THE GOD,  
4401 5259 3588 2316  
heemin hoitines sunephagomen kai sunepiomen autw  
TO US, WHO ATE TOGETHER AND WE DRANK WITH HIM  
1473\_9 3748 4906 2532 4844 0846\_5  
meta to anasteenai auton ek nekrwn  
AFTER THE TO STAND UP HIM OUT OF DEAD (ONES);  
3326 3588 0450 0846\_7 1537 3498

Acts 10:42

kai pareegeilen heemin keeruxai tw law kai  
AND HE ORDERED TO US TO PREACH TO THE PEOPLE AND  
2532 3853 1473\_9 2784 3588 2992 2532  
diamarturasthai hoti houtos estin ho  
TO BEAR THOROUGH WITNESS THAT THIS IS THE (ONE)  
1263 3754 3778 1510\_2 3588  
hwrismenos hupo tou theou kritees zwntwn kai  
HAVING BEEN DEFINED BY THE GOD JUDGE OF LIVING (ONES) AND  
3724 5259 3588 2316 2923 2198 2532  
nekrwn  
DEAD (ONES).  
3498

Acts 10:43

toutw pantes hoi propheetai marturousin  
TO THIS ONE ALL THE PROPHETS ARE BEARING WITNESS,  
3778\_6 3956 3588 4396 3140  
aphesin hamartiwn labein dia tou onomatos  
LETTING GO OFF OF SINS TO RECEIVE THROUGH THE NAME  
0859 0266 2983 1223 3588 3686  
autou panta tou pisteuonta eis auton  
OF HIM EVERYONE THE BELIEVING INTO HIM.  
0846\_3 3956 3588 4100 1519 0846\_7

Acts 10:44

eti lalountos tou petrou ta rheemata tauta  
YET SPEAKING OF THE PETER THE SAYINGS THESE  
2089 2980 3588 4074 3588 4487 3778\_93  
epepese to pneuma to hagion epi pantas tous  
FELL UPON THE SPIRIT THE HOLY UPON ALL THE (ONES)  
1968 3588 4151 3588 0039 1909 3956 3588  
akouontas ton logon  
HEARING THE WORD.  
0191 3588 3056

Acts 10:45

kai exesteesan hoi ek peritomees pistoi hoi  
AND WERE AMAZED THE (ONES) OUT OF CIRCUMCISION FAITHFUL WHO  
2532 1839 3588 1537 4061 4103 3739  
suneelthan tw petrw hoti kai epi ta ethnee hee  
CAME WITH THE PETER, BECAUSE ALSO UPON THE NATIONS THE  
4905 3588 4074 3754 2532 1909 3588 1484 3588  
dwrea tou pneumatou tou hagiou ekkechutai  
FREE GIFT OF THE SPIRIT THE HOLY HAS BEEN POURED OUT;  
1431 3588 4151 3588 0039 1632\_5

Acts 10:46

eekouon gar autwn lalountwn glwssais kai  
THEY WERE HEARING FOR OF THEM SPEAKING TO TONGUES AND  
0191 1063 0846\_92 2980 1100 2532  
megalunontwn ton theon tote apekrithee petros  
MAGNIFYING THE GOD. THEN ANSWERED PETER  
3170 3588 2316 5119 0611 4074

Acts 10:47

meeti to hudwr dunatai kwlusai tis tou mee  
NOT WHAT THE WATER IS ABLE TO FORBID ANYONE OF THE NOT  
3385 3588 5204 1410 2967 5100 3588 3361  
baptistheenai toutous hoitines to pneuma to hagian  
TO BE BAPTIZED THESE WHO THE SPIRIT THE HOLY  
0907 3778\_97 3748 3588 4151 3588 0039  
elabon hws kai heemeis  
RECEIVED AS ALSO WE?  
2983 5613 2532 1473\_7

Acts 10:48

prosetaxen de autous en tw onomati ieesou christou  
HE COMMANDED BUT THEM IN THE NAME OF JESUS CHRIST  
4367 1161 0846\_95 1722 3588 3686 2424 5547  
baptistheenai tote eerwteesan auton epimeinai  
TO BE BAPTIZED. THEN THEY REQUESTED HIM TO REMAIN UPON  
0907 5119 2065 0846\_7 1961  
heemeras tinas  
DAYS SOME.  
2250 5100

Acts 11:1

eekousan de hoi apostoloi kai hoi adelphoi hoi  
HEARD BUT THE APOSTLES AND THE BROTHERS THE (ONES)  
0191 1161 3588 0652 2532 3588 0080 3588  
ontes kata teen ioudaian hoti kai ta ethnee  
BEING DOWN THE JUDEA THAT ALSO THE NATIONS  
1511\_1 2596 3588 2449 3754 2532 3588 1484  
edexanto ton logon tou theou  
ACCEPTED THE WORD OF THE GOD.  
1209 3588 3056 3588 2316

Acts 11:2

hote de anebee petros eis ierousaleem  
WHEN BUT WENT UP PETER INTO JERUSALEM,  
3753 1161 0305 4074 1519 2419  
diekrinonto pros auton hoi ek peritomees  
WERE CONTENDING TOWARD HIM THE (ONES) OUT OF CIRCUMCISION  
1252 4314 0846\_7 3588 1537 4061

Acts 11:3

legontes hoti eiseelthen pros andras  
SAYING THAT HE WENT IN TOWARD MALE PERSONS  
3004 3754 1525 4314 0435  
akrobustian echontas kai sunephagen autois  
UNCIRCUMCISION HAVING AND HE ATE WITH THEM.  
0203 2192 2532 4906 0846\_93

Acts 11:4

arxamenos de petros exetitheto autois  
HAVING STARTED BUT PETER WAS SETTING OUT TO THEM  
0756 0757 1161 4074 1620 0846\_93  
kathexees legwn  
ACCORDING TO ORDER SAYING  
2517 3004

Acts 11:5

egw eemeen en polei ioppee proseuchomenos kai eidon en  
I WAS IN CITY JOPPA PRAYING AND I SAW IN  
1473 1511\_3 1722 4172 2445 4336 2532 1492 1722  
ekstasei horama katabainon skeuos ti hws  
ECSTASY VISION, COMING DOWN VESSEL SOME AS  
1611 3705 2597 4632 5100 5613  
othoneen megaleen tessarsin archais kathiemeneen  
LINEN PIECE GREAT TO FOUR STARTS BEING LET DOWN  
3607 3173 5061\_2 0746 2524  
ek tou ouranou kai eelthen achri emou  
OUT OF THE HEAVEN, AND CAME UNTIL ME;  
1537 3588 3772 2532 2064 0891 1473\_1

Acts 11:6

eis heen atenisas katenoun kai eidon ta  
INTO WHICH HAVING GAZED I WAS MINDING DOWN AND I SAW THE  
1519 3739 0816 2657 2532 1492 3588  
tetrapoda tees gees kai ta theeria kai  
FOUR FOOTED (THINGS) OF THE EARTH AND THE WILD BEASTS AND  
5074 3588 1093 2532 3588 2342 2532  
ta herpeta kai ta peteina tou ouranou  
THE CREEPING THINGS AND THE BIRDS OF THE HEAVEN;  
3588 2062 2532 3588 4071 3588 3772

Acts 11:7

eekousa de kai phwnees legousees moi anastas  
I HEARD BUT ALSO OF VOICE SAYING TO ME HAVING STOOD UP  
0191 1161 2532 5456 3004 1473\_4 0450  
petre thuson kai phage  
PETER, SACRIFICE AND EAT.  
4074 2380 2532 2068

Acts 11:8

eipon de meedamws kurie hoti koinon ee  
I SAID BUT BY NO MEANS, LORD, BECAUSE COMMON OR  
1511\_7 1161 3365 2962 3754 2839 2228  
akatharton oudepote eiseelthen eis to stoma mou  
UNCLEAN NEVER ENTERED INTO THE MOUTH OF ME.  
0168 3763 1525 1519 3588 4750 1473\_2

Acts 11:9

apekrithee de ek deuterou phwnee ek tou  
ANSWERED BUT OUT OF SECOND [TIME] VOICE OUT OF THE  
0611 1161 1537 1208 5456 1537 3588  
ouranou ha ho theos ekatharisen su mee  
HEAVEN WHAT (THINGS) THE GOD CLEANSED YOU NOT  
3772 3739 3588 2316 2511 4771 3361  
koinou  
BE YOU MAKING COMMON.  
2840

Acts 11:10

touto de egeneto epi tris kai anespasthee  
THIS BUT OCCURRED UPON THREE TIMES, AND WAS DRAWN UP  
3778\_2 1161 1096 1909 5151 2532 0385  
palin hapanta eis ton ouranon  
AGAIN ALL (THINGS) INTO THE HEAVEN.  
3825 0537 1519 3588 3772

Acts 11:11

kai idou exautees treis andres epesteesan  
AND LOOK! OUT OF THAT [HOUR] THREE MALE PERSONS STOOD  
2532 2400 1824 5140 0435 2186  
epi teen oikian en hee eemen apestalmenoi  
UPON THE HOUSE IN WHICH WE WERE, HAVING BEEN SENT FORTH  
1909 3588 3614 1722 3739 1511\_3 0649  
apo kaisarias pros me  
FROM CAESAREA TOWARD ME.  
0575 2542 4314 1473\_6

Acts 11:12

eipen de to pneuma moi sunelthein autois meeden  
SAID BUT THE SPIRIT TO ME TO GO WITH THEM NOTHING  
1511\_7 1161 3588 4151 1473\_4 4905 0846\_93 3367  
diakrinanta eelthon de sun emoi kai hoi hex  
HAVING DOUBTED. CAME BUT TOGETHER WITH ME ALSO THE SIX  
1252 2064 1161 4862 1473\_3 2532 3588 1803  
adelphoi houtoi kai eiseelthomen eis ton oikon  
BROTHERS THESE, AND WE ENTERED INTO THE HOUSE  
0080 3778\_91 2532 1525 1519 3588 3624  
tou andros  
OF THE MALE PERSON.  
3588 0435

Acts 11:13

apeggeilen de heemin pws eiden ton aggelon en  
HE REPORTED BACK BUT TO US HOW HE SAW THE ANGEL IN  
0518 1161 1473\_9 4459 1492 3588 0032 1722  
tw oikw autou stathenta kai eiponta  
THE HOUSE OF HIM HAVING STOOD AND HAVING SAID  
3588 3624 0846\_3 2476 2532 1511\_7  
aposteilon eis ioppeen kai metapempsai simwna  
SEND YOU FORTH INTO JOPPA AND SEND ACROSS SIMON  
0649 1519 2445 2532 3343 4613  
ton epikaloumenon petron  
THE (ONE) BEING SURNAMED PETER,  
3588 1941 4074

Acts 11:14

hos laleesei rheemata pros se en hois  
WHO WILL SPEAK SAYINGS TOWARD YOU IN WHICH  
3739 2980 4487 4314 4771\_3 1722 3739  
swtheesee su kai pas ho oikos sou  
WILL BE SAVED YOU AND ALL THE HOUSE OF YOU.  
4982 4771 2532 3956 3588 3624 4771\_1

Acts 11:15

en de tw arxasthai me lalein epepesen to  
IN BUT TO THE TO START ME TO BE SPEAKING FELL UPON THE  
1722 1161 3588 0756 0757 1473\_6 2980 1968 3588  
pneuma to hagian ep autous hwsper kai eph heemas  
SPIRIT THE HOLY UPON THEM AS EVEN ALSO UPON US  
4151 3588 0039 1909 0846\_95 5618 2532 1909 1473\_95  
en archee  
IN BEGINNING.  
1722 0746

Acts 11:16

emneestheen de tou rheematos tou kuriou hws  
I REMEMBERED BUT OF THE SAYING OF THE LORD AS  
3403 1161 3588 4487 3588 2962 5613\_5  
elegen iwanees men ebaptisen hudati humeis de  
HE WAS SAYING JOHN INDEED BAPTIZED TO WATER YOU BUT  
3004 2491 3303 0907 5204 4771\_4 1161  
baptistheesesthe en pneumatihagiw  
WILL BE BAPTIZED IN SPIRIT HOLY.  
0907 1722 4151 0039

Acts 11:17

ei oun teen iseen dwrean edwken autois ho theos  
IF THEREFORE THE EQUAL FREE GIFT GAVE TO THEM THE GOD  
1487 3767 3588 2470 1431 1325 0846\_93 3588 2316  
hws kai heemin pisteusasin epi ton kurion ieesoun  
AS ALSO TO US HAVING BELIEVED UPON THE LORD JESUS  
5613 2532 1473\_9 4100 1909 3588 2962 2424  
christon egw tis eemeen dunatos kwlusai ton theon  
CHRIST, I WHO WAS I POWERFUL TO HINDER THE GOD?  
5547 1473 5101 1511\_3 1415 2967 3588 2316

Acts 11:18

akousantes de tauta heesuchasan kai  
HAVING HEARD BUT THESE (THINGS) THEY GOT QUIET AND  
0191 1161 3778\_93 2270 2532  
edoxasan ton theon legontes ara kai tois  
THEY GLORIFIED THE GOD SAYING REALLY ALSO TO THE  
1392 3588 2316 3004 0686 2532 3588  
ethnesin ho theos teen metanoian eis zween edwken  
NATIONS THE GOD THE REPENTANCE INTO LIFE GAVE.  
1484 3588 2316 3588 3341 1519 2222 1325



Acts 11:19

hoi men oun diasparentes apo tees  
THE (ONES) INDEED THEREFORE HAVING BEEN DISPERSED FROM THE  
3588 3303 3767 1289 0575 3588  
thlipsews tees genomenees epi stephanw  
TRIBULATION THE (ONE) HAVING OCCURRED UPON STEPHEN  
2347 3588 1096 1909 4736  
dieelthon hews phoinikees kai kuprou kai  
THEY WENT THROUGH UNTIL PHOENICIA AND OF CYPRUS AND  
1330 2193\_5 5403 2532 2954 2532  
antiocheias meedeni lalountes ton logon ei mee  
OF ANTIOCH, TO NO ONE SPEAKING THE WORD IF NOT  
0490 3367 2980 3588 3056 1487 3361  
1487\_1

monon ioudaiois

ONLY TO JEWS.

3440 2453

Acts 11:20

eesan de tines ex autwn andres kuprioi kai  
WERE BUT SOME OUT OF THEM MALE PERSONS CYPRIANS AND  
1511\_3 1161 5100 1537 0846\_92 0435 2953 2532  
kurenaioi hoitines elthontes eis antiocheian  
CYRENIANS, WHO HAVING COME INTO ANTIOCH  
2956 3748 2064 1519 0490  
elaloun kai pros tous helleenistas  
WERE SPEAKING ALSO TOWARD THE HELLENISTS,  
2980 2532 4314 3588 1675  
euaggelizomenoi ton kurion ieesoun  
DECLARING AS GOOD NEWS THE LORD JESUS.  
2097 3588 2962 2424

Acts 11:21

kai een cheir kuriou met autwn polus te arithmos  
AND WAS HAND OF LORD WITH THEM, MUCH AND NUMBER  
2532 1511\_3 5495 2962 3326 0846\_92 4183 5037 0706  
ho pisteusas epestrepesen epi ton kurion  
THE HAVING BELIEVED TURNED UPON THE LORD.  
3588 4100 1994 1909 3588 2962

Acts 11:22

eekousthee de ho logos eis ta wta tees  
WAS HEARD BUT THE WORD INTO THE EARS OF THE  
0191 1161 3588 3056 1519 3588 3775 3588  
ekkleesias tees ousees en ierousaleem peri autwn  
ECCLESIA THE (ONE) BEING IN JERUSALEM ABOUT THEM,  
1577 3588 1511\_1 1722 2419 4012 0846\_92  
kai exapesteilan barnaban hews antiocheias  
AND THEY SENT OFF OUT BARNABAS UNTIL ANTIOCH;  
2532 1821 0921 2193\_5 0490

Acts 11:23

hos paragenomenos kai idwn teen  
WHO HAVING COME TO BE ALONGSIDE AND HAVING SEEN THE  
3739 3854 2532 1492 3588  
charin teen tou theou echaree kai  
UNDESERVED KINDNESS THE (ONE) OF THE GOD HE REJOICED AND  
5485 3588 3588 2316 5463 2532  
parekalei pantas tee prothesei tees kardias  
HE WAS ENCOURAGING ALL (THEM) TO THE PURPOSE OF THE HEART  
3870 3956 3588 4286 3588 2588  
prosmenein en tw kuriw  
TO BE REMAINING TOWARD IN THE LORD,  
4357 1722 3588 2962

Acts 11:24

hoti een aneer agathos kai pleerees pneumatos  
BECAUSE HE WAS MALE PERSON GOOD AND FULL OF SPIRIT  
3754 1511\_3 0435 0018 2532 4134 4151  
hagiou kai pistews kai prosetethee ochlos hikanos  
HOLY AND OF FAITH. AND WAS ADDED CROWD SUFFICIENT  
0039 2532 4102 2532 4369 3793 2425  
tw kuriw  
TO THE LORD.  
3588 2962

Acts 11:25

exeelthen de eis tarson anazeeteesai saulon  
HE WENT OUT BUT INTO TARSUS TO SEEK UP SAUL,  
1831 1161 1519 5019 0327 4569

Acts 11:26

kai heurwn eegagen eis antiocheian egeneto de  
AND HAVING FOUND HE LED INTO ANTIOCH. IT OCCURRED BUT  
2532 2147 0071 1519 0490 1096 1161  
autois kai eniauton holon sunachtheenai en tee  
TO THEM AND YEAR WHOLE TO BE LED TOGETHER IN THE  
0846\_93 2532 1763 3650 4863 1722 3588  
ekkleesia kai didaxai ochlon hikanon  
ECCLESIA AND TO TEACH CROWD SUFFICIENT,  
1577 2532 1321 3793 2425  
chreematisai te prwtws en antiocheia tous  
TO STYLE DIVINELY AND FIRSTLY IN ANTIOCH THE  
5537 5037 4416\_5 1722 0490 3588  
matheetas christianous  
DISCIPLES CHRISTIANS.  
3101 5546

Acts 11:27

en tautais de tais heemeraiis kateelthon apo  
IN THESE BUT THE DAYS THEY CAME DOWN FROM  
1722 3778\_96 1161 3588 2250 2718 0575  
ierosolumwn propheetai eis antiocheian  
JERUSALEM PROPHEETS INTO ANTIOCH;  
2414 4396 1519 0490

Acts 11:28

anastas de heis ex autwn onomati agabos  
HAVING STOOD UP BUT ONE OUT OF THEM TO NAME AGABUS  
0450 1161 1520 1537 0846\_92 3686 0013  
eseemainen dia tou pneumatos limon megaleen  
WAS SIGNIFYING THROUGH THE SPIRIT FAMINE GREAT  
4591 1223 3588 4151 3042 3173  
mellein esesthai eph holeen teen  
TO BE ABOUT TO GO TO BE UPON WHOLE THE  
3195 1511\_5 1909 3650 3588  
oikoumeneen heetis egeneto epi klaudiou  
BEING INHABITED [EARTH]; WHICH OCCURRED UPON CLAUDIUS.  
3625 3748 1096 1909 2804

Acts 11:29

twon de matheetwn kathws euporeito tis  
OF THE BUT DISCIPLES ACCORDING AS WAS GETTING THROUGH WELL ANYONE  
3588 1161 3101 2531 2141 5100  
hwrisan hekastos autwn eis diakonian pempasai  
THEY DETERMINED EACH OF THEM INTO SERVICE TO SEND  
3724 1538 0846\_92 1519 1248 3992  
tois katoikousin en tee ioudaia adelphois  
TO THE (ONES) INHABITING IN THE JUDEA TO BROTHERS;  
3588 2730 1722 3588 2449 0080

Acts 11:30

ho kai epoieesan aposteilantes pros tous  
WHICH ALSO THEY DID HAVING SENT OFF TOWARD THE  
3739 2532 4160 0649 4314 3588  
presbuteros dia cheiros barnaba kai saulou  
OLDER MEN THROUGH HAND OF BARNABAS AND SAUL.  
4245 1223 5495 0921 2532 4569

Acts 12:1

kat ekeinon de ton kairon epebalen heerwdees  
DOWN THAT BUT THE APPOINTED TIME THRUST UPON HEROD  
2596 1565 1161 3588 2540 1911 2264  
ho basileus tas cheiras kakwsai tinas twon apo  
THE KING THE HANDS TO TREAT BADLY SOME OF THE FROM  
3588 0935 3588 5495 2559 5100 3588 0575  
tees ekklesias  
THE ECCLESIA.  
3588 1577

Acts 12:2

aneilen de iakwbon ton adelphon iwanou machairee  
HE TOOK UP BUT JAMES THE BROTHER OF JOHN TO SWORD.  
0337 1161 2385 3588 0080 2491\_2 3162

Acts 12:3

idwn de hoti areston estin tois ioudaiois  
HAVING SEEN BUT THAT PLEASING IT IS TO THE JEWS  
1492 1161 3754 0701 1510\_2 3588 2453  
prosetheto sullabein kai petron eesan de heemerai  
HE ADDED TO TAKE WITH ALSO PETER, WERE BUT DAYS  
4369 4815 2532 4074 1511\_3 1161 2250  
twon azumwn  
OF THE UNLEAVENED (CAKES),  
3588 0106

Acts 12:4

hon kai piasas etheto eis phulakeen  
WHOM ALSO HAVING LAID HOLD OF HE PUT INTO PRISON,  
3739 2532 4084 5087 1519 5438  
paradous tessarsin tetradiois stratiwtwn  
HAVING GIVEN BESIDE TO FOUR SETS OF FOUR OF SOLDIERS  
3860 5061\_2 5069 4757  
phulassein auton boulomenos meta to pascha  
TO BE GUARDING HIM, WISHING AFTER THE PASSOVER  
5442 0846\_7 1014 3326 3588 3957  
anagagein auton tw law  
TO LEAD UP HIM TO THE PEOPLE.  
0321 0846\_7 3588 2992

Acts 12:5

ho men oun petros eteereito en tee  
THE INDEED THEREFORE PETER WAS BEING OBSERVED IN THE  
3588 3303 3767 4074 5083 1722 3588  
phulakee proseuchee de een ektenws ginomenee hupo  
PRISON; PRAYER BUT WAS INTENSELY OCCURRING BY  
5438 4335 1161 1511\_3 1619 1096 5259  
tees ekkleesias pros ton theon peri autou  
THE ECCLESIA TOWARD THE GOD ABOUT HIM.  
3588 1577 4314 3588 2316 4012 0846\_3

Acts 12:6

hote de eemellen prosagagein auton ho  
WHEN BUT HE WAS BEING ABOUT TO LEAD FORTH HIM THE  
3753 1161 3195 4254 0846\_7 3588  
heerwdees tee nukti ekeinee een ho petros koimwmenos  
HEROD, TO THE NIGHT THAT WAS THE PETER SLEEPING  
2264 3588 3571 1565 1511\_3 3588 4074 2837  
metaxu duo stratiwtwn dedemenos halusesin dusin  
BETWEEN TWO SOLDIERS HAVING BEEN BOUND TO CHAINS TWO,  
3342 1417 4757 1210 0254 1417  
phulakes te pro tees thuras eteeroun teen  
GUARDS AND BEFORE THE DOOR WERE OBSERVING THE  
5441 5037 4253 3588 2374 5083 3588  
phulakeen  
PRISON.  
5438

Acts 12:7

kai idou aggelos kuriou epeste kai phws elampsen  
AND LOOK! ANGEL OF LORD STOOD UPON, AND LIGHT SHONE  
2532 2400 0032 2962 2186 2532 5457 2989  
en tw oikeemati pataxas de teen pleuran tou  
IN THE DWELLING; HAVING SMITTEN BUT THE SIDE OF THE  
1722 3588 3612 3960 1161 3588 4125 3588  
petrou eegeiren auton legwn anasta en tachei kai  
PETER HE RAISED UP HIM SAYING STAND UP IN HASTE; AND  
4074 1453 0846\_7 3004 0450 1722 5034 2532  
exepesan autou hai haluseis ek twn cheirwn  
FELL OUT OF HIM THE CHAINS OUT OF THE HANDS.  
1601 0846\_3 3588 0254 1537 3588 5495

Acts 12:8

eipen de ho aggelos pros auton zwsai kai hupodeesai  
SAID BUT THE ANGEL TOWARD HIM GIRL AND BIND UNDER  
1511\_7 1161 3588 0032 4314 0846\_7 2224 2532 5265  
ta sandalia sou epoieesen de houtws kai legei  
THE SANDALS OF YOU; HE DID BUT THUS. AND IS SAYING  
3588 4547 4771\_1 4160 1161 3779 2532 3004  
autw peribalou to himation sou kai  
TO HIM THROW AROUND THE OUTER GARMENT OF YOU AND  
0846\_5 4016 3588 2440 4771\_1 2532  
akolouthei moi  
BE FOLLOWING TO ME;  
0190 1473\_4

Acts 12:9

kai exelthwn eekolouthei kai ouk eedei  
AND HAVING GONE OUT HE WAS FOLLOWING, AND NOT HE HAD KNOWN  
2532 1831 0190 2532 3756 1492\_5  
hoti alethes estin to ginomenon dia tou aggelou  
THAT TRUE IS THE (THING) OCCURRING THROUGH THE ANGEL,  
3754 0227 1510\_2 3588 1096 1223 3588 0032  
edokei de horama blepein  
HE WAS THINKING BUT VISION TO BE SEEING.  
1380 1161 3705 0991

Acts 12:10

dielthontes de prwtees phulakeen kai deuteran  
HAVING GONE THROUGH BUT FIRST GUARD AND SECOND  
1330 1161 4413 5438 2532 1208  
eelthan epi teen puleen teen sideeran teen pherousan  
THEY CAME UPON THE GATE THE IRON THE BEARING  
2064 1909 3588 4439 3588 4603 3588 5342  
eis teen polin heetis automatee enoigee autois  
INTO THE CITY, WHICH SELF ACTING WAS OPENED UP TO THEM,  
1519 3588 4172 3748 0844 0455 0846\_93  
kai exelthontes proelthon rhumeen mian kai  
AND HAVING GONE OUT THEY WENT FORTH STREET ONE, AND  
2532 1831 4281 4505 1520 2532  
euthews apeste ho aggelos ap autou  
IMMEDIATELY STOOD OFF FROM THE ANGEL FROM HIM.  
2112 0868 3588 0032 0575 0846\_3

Acts 12:11

kai ho petros en heautw genomenos eipen nun  
AND THE PETER IN HIMSELF HAVING COME TO BE HE SAID NOW  
2532 3588 4074 1722 1438 1096 1511\_7 3568 3569  
oida aleethws hoti exapesteilen ho kurios ton  
I HAVE KNOWN TRULY THAT SENT OFF OUT THE LORD THE  
1492\_5 0230 3754 1821 3588 2962 3588  
aggelon autou kai exeilato me ek cheiros heerwdou  
ANGEL OF HIM AND TOOK OUT ME OUT OF HAND OF HEROD  
0032 0846\_3 2532 1807 1473\_6 1537 5495 2264  
kai pasees tees prosdokias tou laou twn ioudaiwn  
AND OF ALL THE EXPECTATION OF THE PEOPLE OF THE JEWS.  
2532 3956 3588 4329 3588 2992 3588 2453

Acts 12:12

sunidwn te eelthen epi teen oikian tees  
HAVING SEEN TOGETHER AND HE CAME UPON THE HOUSE OF THE  
4894 5037 2064 1909 3588 3614 3588  
marias tees meetros iwanou tou epikaloumenou  
MARY THE MOTHER OF JOHN THE (ONE) BEING SURNAMED  
3137\_4 3588 3384 2491\_4 3588 1941  
markou hou eesan hikanoi suneethroismenoi  
MARK, WHERE WERE SUFFICIENT HAVING BEEN CROWDED TOGETHER  
3138 3757 1511\_3 2425 4867  
kai proseuchomenoi  
AND PRAYING.  
2532 4336

Acts 12:13

krousantos de autou teen thuran tou pulwnos  
HAVING KNOCKED BUT OF HIM THE DOOR OF THE GATEWAY  
2925 1161 0846\_3 3588 2374 3588 4440  
proseelthen paidiskee hupakousai onomati rhodee  
CAME TOWARD SERVANT GIRL TO OBEY TO NAME RHODA,  
4334 3814 5219 3686 4498

Acts 12:14

kai epignousa teen phwneen tou petrou apo tees  
AND HAVING RECOGNIZED THE VOICE OF THE PETER FROM THE  
2532 1921 3588 5456 3588 4074 0575 3588  
charas ouk eenoixen ton pulwna eisdramousa de  
JOY NOT SHE OPENED UP THE GATEWAY, HAVING RUN IN BUT  
5479 3756 0455 3588 4440 1532 1161  
apeggeilen hestanai ton petron pro tou  
SHE REPORTED BACK TO STAND THE PETER BEFORE THE  
0518 2476 3588 4074 4253 3588  
pulwnos  
GATEWAY.  
4440

Acts 12:15

hoi de pros auteen eipan mainee hee de  
THE (ONES) BUT TOWARD HER SAID YOU ARE MAD. THE (ONE) BUT  
3588 1161 4314 0846\_8 1511\_7 3105 3588 1161  
diischurizeto houtws echein hoi de  
WAS STRONGLY ASSERTING THUS TO BE HAVING. THE (ONES) BUT  
1340 3779 2192 3588 1161  
elegon ho aggelos estin autou  
WERE SAYING THE ANGEL IS OF HIM.  
3004 3588 0032 1510\_2 0846\_3

Acts 12:16

ho de petros epemenen krouwn anoixantes  
THE BUT PETER WAS REMAINING UPON KNOCKING; HAVING OPENED UP  
3588 1161 4074 1961 2925 0455  
de eidan auton kai exesteesan  
BUT THEY SAW HIM AND WERE ASTONISHED.  
1161 1492 0846\_7 2532 1839

Acts 12:17

kataseisas de autois tee cheiri sigan  
HAVING MOVED DOWNWARD BUT TO THEM TO THE HAND TO BE SILENT  
2678 1161 0846\_93 3588 5495 4601  
dieegeesato autois pws ho kurios auton  
HE THOROUGHLY RELATED TO THEM HOW THE LORD HIM  
1334 0846\_93 4459 3588 2962 0846\_7  
exeegagen ek tees phulakees eipen te  
LED FORTH OUT OF THE PRISON, HE SAID AND  
1806 1537 3588 5438 1511\_7 5037  
apaggeilate iakwbw kai tois adelphois tauta  
REPORT YOU BACK TO JAMES AND TO THE BROTHERS THESE (THINGS).  
0518 2385 2532 3588 0080 3778\_93  
kai exelthwn eporeuthee eis heteron topon  
AND HAVING GONE OUT HE WENT INTO DIFFERENT PLACE.  
2532 1831 4198 1519 2087 5117

Acts 12:18

genomenees de heemeras een tarachos ouk oligos  
HAVING COME TO BE BUT OF DAY WAS STIR NOT LITTLE  
1096 1161 2250 1511\_3 5017 3756 3641  
en tois stratiwtais ti ara ho petros egeneto  
IN THE SOLDIERS, WHAT REALLY THE PETER CAME TO BE.  
1722 3588 4757 5101 0686 3588 4074 1096

Acts 12:19

heerwdees de epizeeteesas auton kai mee heurwn  
HEROD BUT HAVING SOUGHT UPON HIM AND NOT HAVING FOUND  
2264 1161 1934 0846\_7 2532 3361 2147  
anakrinas tous phulakas ekeleusen apachtheenai  
HAVING EXAMINED THE GUARDS HE COMMANDED TO BE LED OFF,  
0350 3588 5441 2753 0520  
kai katelthwn apo tees ioudaias eis kaisarian  
AND HAVING COME DOWN FROM THE JUDEA INTO CAESAREA  
2532 2718 0575 3588 2449 1519 2542  
dietriben  
HE WAS SPENDING [TIME] THROUGH.  
1304

Acts 12:20

een de thumomachwn turiois kai sidwniois  
HE WAS BUT MENTALLY FIGHTING TO TYRIANS AND TO SIDONIANS;  
1511\_3 1161 2371 5183 2532 4606  
homothumadon de pareesan pros auton kai  
LIKE MINDEDLY BUT THEY WERE ALONGSIDE TOWARD HIM, AND  
3661 1161 3918 4314 0846\_7 2532  
peisantes blaston ton epi tou koitwnos  
HAVING PERSUADED BLASTUS THE (ONE) UPON THE BEDCHAMBER  
3982 0986 3588 1909 3588 2846  
tou basilews eetounto eireeneen dia to  
OF THE KING THEY WERE ASKING PEACE THROUGH THE  
3588 0935 0154 1515 1223 3588  
trephesthai autwn teen chwran apo tees  
TO BE GETTING FED OF THEM THE COUNTRY FROM THE  
5142 0846\_92 3588 5561 0575 3588  
basilikees  
KINGLY [COUNTRY].  
0937

Acts 12:21

taktee de heemera ho heerwdees endusamenos  
TO ORDERED BUT DAY THE HEROD HAVING CLOTHED HIMSELF  
5002 1161 2250 3588 2264 1746  
estheeta basilikeen kathisas epi tou beematos  
RAIMENT KINGLY HAVING SAT DOWN UPON THE STEP  
2066 0937 2523 1909 3588 0968  
edeemeegorei pros autous  
HE WAS PUBLICLY ORATING TOWARD THEM;  
1215 4314 0846\_95

Acts 12:22

ho de deemos epephwnei theou phwnee kai ouk  
THE BUT PUBLIC WAS SOUNDING UPON OF GOD VOICE AND NOT  
3588 1161 1218 2019 2316 5456 2532 3756  
anthrwpou  
OF MAN.  
0444

Acts 12:23

parachreema de epataxen auton aggelos kuriou anth  
INSTANTLY BUT SMOTE HIM ANGEL OF LORD INSTEAD OF  
3916 1161 3960 0846\_7 0032 2962 0473  
hwn ouk edwken teen doxan tw thew kai  
WHICH (THINGS) NOT HE GAVE THE GLORY TO THE GOD, AND  
3739 3756 1325 3588 1391 3588 2316 2532  
genomenos skwleekobrwτος exepsuxen  
HAVING BECOME EATEN UP BY WORMS HE LET OUT SOUL.  
1096 4662 1634



Acts 12:24

ho de logos tou kuriou eeuxanen kai  
THE BUT WORD OF THE LORD WAS GROWING AND  
3588 1161 3056 3588 2962 0837 2532  
epleethuneto  
WAS BEING MULTIPLIED.  
4129

Acts 12:25

barnabas de kai saulos hupestrepsan eis ierousaleem  
BARNABAS BUT AND SAUL RETURNED INTO JERUSALEM  
0921 1161 2532 4569 5290 1519 2419  
pleerwsantes teen diakonian sunparalabontes  
HAVING FULFILLED THE SERVICE, HAVING TAKEN ALONG TOGETHER  
4137 3588 1248 4838  
iwaneen ton epikleethenta markon  
JOHN THE (ONE) HAVING BEEN SURNAMED MARK.  
2491\_4 3588 1941 3138

Acts 13:1

eesan de en antiocheia kata teen ousan ekkleesian  
WERE BUT IN ANTIOCH DOWN THE BEING ECCLESIA  
1511\_3 1161 1722 0490 2596 3588 1511\_1 1577  
propheetai kai didaskaloi ho te barnabas kai sumewn  
PROPHETS AND TEACHERS THE AND BARNABAS AND SYMEON  
4396 2532 1320 3588 5037 0921 2532 4826  
ho kaloumenos niger kai loukios ho kurenaios  
THE (ONE) BEING CALLED NIGER, AND LUCIUS THE CYRENIAN,  
3588 2564 3526 2532 3066 3588 2956  
manaen te heerwdou tou tetraarchou suntrophos  
MANAEN AND OF HEROD THE TETRARCH ONE NURTURED TOGETHER  
3127 5037 2264 3588 5067\_4 4939  
kai saulos  
AND SAUL.  
2532 4569

Acts 13:2

leitourgountwn de autwn tw kuriw kai neesteuontwn  
DOING PUBLIC WORK BUT OF THEM TO THE LORD AND FASTING  
3008 1161 0846\_92 3588 2962 2532 3522  
eipen to pneuma to hagion aphorisee dee moi  
SAID THE SPIRIT THE HOLY LIMIT OFF YOU ACTUALLY TO ME  
1511\_7 3588 4151 3588 0039 0873 1211 1473\_4  
ton barnaban kai saulon eis to ergon ho  
THE BARNABAS AND SAUL INTO THE WORK WHICH  
3588 0921 2532 4569 1519 3588 2041 3739  
proskekleemai autous  
I HAVE CALLED TOWARD THEM.  
4341 0846\_95

Acts 13:3

tote neesteusantes kai proseuxamenoi kai  
THEN HAVING FASTED AND HAVING PRAYED AND  
5119 3522 2532 4336 2532  
epithentes tas cheiras autois apelusan  
HAVING PUT UPON THE HANDS TO THEM THEY RELEASED.  
2007 3588 5495 0846\_93 0630

Acts 13:4

autoi men oun ekpempthentes hupo tou  
THEY INDEED THEREFORE HAVING BEEN SENT OUT BY THE  
0846\_91 3303 3767 1599 5259 3588  
hagiou pneumatou kateelthon eis seleukian ekeithen  
HOLY SPIRIT THEY WENT DOWN INTO SELEUCIA, FROM THERE  
0039 4151 2718 1519 4581 1564  
te apepleusan eis kupron  
AND THEY SAILED AWAY INTO CYPRUS,  
5037 0636 1519 2954

Acts 13:5

kai genomenoi en salamini kateeggelon ton  
AND HAVING COME TO BE IN SALAMIS THEY WERE PUBLISHING THE  
2532 1096 1722 4529 2605 3588  
logon tou theou en tais sunagwgais twn ioudaiwn  
WORD OF THE GOD IN THE SYNAGOGUES OF THE JEWS;  
3056 3588 2316 1722 3588 4864 3588 2453  
eichon de kai iwaneen hupeereteen  
THEY WERE HAVING BUT ALSO JOHN SUBORDINATE.  
2192 1161 2532 2491\_4 5257

Acts 13:6

dielthontes de holeen teen neeson achri  
HAVING GONE THROUGH BUT WHOLE THE ISLAND UNTIL  
1330 1161 3650 3588 3520 0891  
paphou heuron andra tina magon pseudopropheeteen  
PAPHOS THEY FOUND MALE PERSON SOME MAGIAN FALSE PROPHET  
3974 2147 0435 5100 3097 5578  
ioudaion hw onoma barieeous  
JEW TO WHOM NAME BAR JESUS,  
2453 3739 3686 0919

Acts 13:7

hos een sun tw anthupatw sergiw paulw  
WHO WAS TOGETHER WITH THE PROCONSUL SERGIUS PAULUS  
3739 1511\_3 4862 3588 0446 4588 3972  
andri sunetw houtos proskalesamenos  
MALE PERSON INTELLIGENT. THIS (ONE) HAVING CALLED TOWARD HIMSELF  
0435 4908 3778 4341  
barnaban kai saulon epezeeteesen akousai ton logon  
BARNABAS AND SAUL HE SOUGHT UPON TO HEAR THE WORD  
0921 2532 4569 1934 0191 3588 3056  
tou theou  
OF THE GOD;  
3588 2316

Acts 13:8

anthistato de autois elumas ho magos houtws gar  
WAS OPPOSING BUT TO THEM ELYMAS THE MAGIAN, THUS FOR  
0436 1161 0846\_93 1681 3588 3097 3779 1063  
methermeeneuetai to onoma autou zeetwn  
IS BEING TRANSLATED THE NAME OF HIM, SEEKING  
3177 3588 3686 0846\_3 2212  
diastrepsai ton anthupaton apo tees pistews  
TO TURN THROUGH THE PROCONSUL FROM THE FAITH.  
1294 3588 0446 0575 3588 4102

Acts 13:9

saulos de ho kai paulos pleestheis pneumatos  
SAUL BUT, THE ALSO PAUL, HAVING BEEN FILLED OF SPIRIT  
4569 1161 3588 2532 3972 4090\_5 4151  
hagiou atenisas eis auton  
HOLY HAVING GAZED INTO HIM  
0039 0816 1519 0846\_7

Acts 13:10

eipen w pleerees pantos dolou kai pasees  
HE SAID O FULL OF ALL FRAUD AND OF EVERY  
1511\_7 5599 4134 3956 1388 2532 3956  
rhadiourgias huie diabolou echthre pasees  
READILY DONE ACT, SON OF DEVIL, ENEMY OF ALL  
4468 5207 1228 2190 3956  
dikaiosunees ou pauseej diastrephwn tas  
RIGHTEOUSNESS, NOT YOU WILL CEASE TURNING THROUGH THE  
1343 3756 3973 1294 3588  
hodous tou kuriou tas eutheias  
WAYS OF THE LORD THE STRAIGHT?  
3598 3588 2962 3588 2117

Acts 13:11

kai nun idou cheir kuriou epi se kai esee  
AND NOW LOOK! HAND OF LORD UPON YOU, AND YOU WILL BE  
2532 3568 3569 2400 5495 2962 1909 4771\_3 2532 1511\_4  
tuphlos mee blepwn ton heelion achri kairou  
BLIND NOT LOOKING AT THE SUN UNTIL APPOINTED TIME.  
5185 3361 0991 3588 2246 0891 2540  
parachreema de epesen ep auton achlus kai skotos  
INSTANTLY BUT FELL UPON HIM THICK MIST AND DARKNESS,  
3916 1161 4098 1909 0846\_7 0887 2532 4655  
kai periagwn ezeetei cheiragwous  
AND GOING AROUND HE WAS SEEKING HAND LEADERS.  
2532 4013 2212 5497

Acts 13:12

tote idwn ho anthupatos to gegonos  
THEN HAVING SEEN THE PROCONSUL THE (THING) HAVING OCCURRED  
5119 1492 3588 0446 3588 1096  
episteusen ekpleettomenos epi tee didachee  
HE BELIEVED BEING STRUCK OUT (OF HIS WITS) UPON THE TEACHING  
4100 1605 1909 3588 1322  
tou kuriou  
OF THE LORD.  
3588 2962

Acts 13:13

anachthentes de apo tees paphou hoi peri  
HAVING BEEN LED UP BUT FROM THE PAPHOS THE (ONES) ABOUT  
0321 1161 0575 3588 3974 3588 4012  
paulon eelthon eis pergeen tees pamphulias iwanees de  
PAUL CAME INTO PERGA OF THE PAMPHYLIA; JOHN BUT  
3972 2064 1519 4011 3588 3828 2491\_4 1161  
apochwreesas ap autwn hupestrepsen eis ierosoluma  
HAVING WITHDRAWN FROM THEM RETURNED INTO JERUSALEM.  
0672 0575 0846\_92 5290 1519 2414

Acts 13:14

autoi de dielthontes apo tees pergees  
THEY BUT HAVING GONE THROUGH FROM THE PERGA  
0846\_91 1161 1330 0575 3588 4011  
paregenonto eis antiocheian teen pisidian kai  
THEY CAME TO BE ALONGSIDE INTO ANTIOCH THE PISIDIAN, AND  
3854 1519 0490 3588 4099\_5 2532  
elthontes eis teen sunagween tee heemera twn  
HAVING COME INTO THE SYNAGOGUE TO THE DAY OF THE  
2064 1519 3588 4864 3588 2250 3588  
sabbatwn ekathisan  
SABBATHS THEY SAT DOWN.  
4521 2523

Acts 13:15

meta de teen anagnwsin tou nomou kai twn  
AFTER BUT THE READING OF THE LAW AND OF THE  
3326 1161 3588 0320 3588 3551 2532 3588  
propheetwn apesteilan hoi archisunagwgoi pros  
PROPHETS SENT FORTH THE SYNAGOGUE RULERS TOWARD  
4396 0649 3588 0752 4314  
autous legontes andres adelphoi ei tis estin en  
THEM SAYING MALE PERSONS BROTHERS, IF ANY IS IN  
0846\_95 3004 0435 0080 1487 5100 1510\_2 1722  
1487\_4  
humin logos parakleesews pros ton laon  
YOU WORD OF ENCOURAGEMENT TOWARD THE PEOPLE,  
4771\_6 3056 3874 4314 3588 2992  
legete  
BE YOU SAYING.  
3004

Acts 13:16

anastas de paulos kai kataseisas tee  
HAVING STOOD UP BUT PAUL AND HAVING MOVED DOWNWARD TO THE  
0450 1161 3972 2532 2678 3588  
cheiri eipen  
HAND SAID  
5495 1511\_7  
andres israeeleitai kai hoi phoboumenoi ton  
MALE PERSONS ISRAELITES AND THE (ONES) FEARING THE  
0435 2475 2532 3588 5399 3588  
theon akousate  
GOD, HEAR YOU.  
2316 0191

Acts 13:17

ho theos tou laou toutou israeel exelexato tous  
THE GOD OF THE PEOPLE THIS ISRAEL CHOSE THE  
3588 2316 3588 2992 3778\_4 2474 1586 3588  
pateras heemwn kai ton laon hupswn en tee  
FATHERS OF US, AND THE PEOPLE PUT HIGH UP IN THE  
3962 1473\_8 2532 3588 2992 5312 1722 3588  
paroikia en gee aiguptou kai meta brachionos  
ALIEN RESIDENCE IN EARTH EGYPT, AND WITH ARM  
3940 1722 1093 0125 2532 3326 1023  
hupseelou exeegagen autous ex autees  
HIGH HE LED OUT THEM OUT OF IT,  
5308 1806 0846\_95 1537 0846\_4

Acts 13:18

kai hws tesserakontaetee chronon etropophoreesen autous  
AND, AS FORTY YEARS TIME BORE MANNERS OF THEM  
2532 5613 5063 5550 5159 0846\_95  
en tee ereemw  
IN THE DESOLATE [PLACE]  
1722 3588 2048

Acts 13:19

kathelwn ethnee hepta en gee chanaan  
HAVING TAKEN DOWN NATIONS SEVEN IN EARTH OF CANAAN  
2507 1484 2033 1722 1093 5477  
katekleeronomeesen teen geen autwn  
HE ASSIGNED AS INHERITANCE THE EARTH OF THEM  
2624 3588 1093 0846\_92

Acts 13:20

hws etesi tetrakosiois kai penteekonta  
AS TO YEARS FOUR HUNDRED AND FIFTY.  
5613 2094 5071 2532 4004  
kai meta tauta edwken kritas hews samoueel  
AND AFTER THESE (THINGS) HE GAVE JUDGES UNTIL SAMUEL  
2532 3326 3778\_93 1325 2923 2193\_5 4545  
propheetou  
PROPHET.  
4396

Acts 13:21

makeithen eeteesanto basilea kai edwken autois  
AND FROM THERE THEY ASKED FOR KING, AND HE GAVE TO THEM  
2547 0154 0935 2532 1325 0846\_93  
ho theos ton saoul huion keis andra ek phulees  
THE GOD THE SAUL SON OF KISH, MALE PERSON OUT OF TRIBE  
3588 2316 3588 4549 5207 2751\_5 0435 1537 5443  
beniamein etee tesserakonta  
OF BENJAMIN, YEARS FORTY;  
0958 2094 5062

Acts 13:22

kai metasteesas auton eegeiren ton daueid  
AND HAVING SET ACROSS HIM HE RAISED UP THE DAVID  
2532 3179 0846\_7 1453 3588 1160\_5  
autois eis basilea hw kai eipen  
TO THEM INTO KING, TO WHOM ALSO HE SAID  
0846\_93 1519 0935 3739 2532 1511\_7  
martureesas heuron daueid ton tou iessai  
HAVING BORNE WITNESS I FOUND DAVID THE [SON] OF THE JESSE,  
3140 2147 1160\_5 3588 3588 2421  
andra kata teen kardian mou hos poieesei  
MALE PERSON ACCORDING TO THE HEART OF ME, WHO WILL DO  
0435 2596 3588 2588 1473\_2 3739 4160  
panta ta theleemata mou  
ALL THE THINGS WILLED OF ME.  
3956 3588 2307 1473\_2

Acts 13:23

toutou ho theos apo tou spermatos kat  
OF THIS (ONE) THE GOD FROM THE SEED ACCORDING TO  
3778\_4 3588 2316 0575 3588 4690 2596  
epaggelian eegagen tw israeel swteera ieessoun  
PROMISE HE LED TO THE ISRAEL SAVIOR JESUS,  
1860 0071 3588 2474 4990 2424

Acts 13:24

prokeeruxantos iwanou pro proswpou tees eisodou  
HAVING PREACHED BEFORE OF JOHN BEFORE FACE OF THE ENTRY  
4296 2491 4253 4383 3588 1529  
autou baptisma metanoias panti tw law israeel  
OF HIM BAPTISM OF REPENTANCE TO ALL THE PEOPLE OF ISRAEL.  
0846\_3 0908 3341 3956 3588 2992 2474

Acts 13:25

hws de epleerou iwanees ton dromon elegen ti  
AS BUT WAS FULFILLING JOHN THE COURSE, HE WAS SAYING WHAT  
5613\_5 1161 4137 2491 3588 1408 3004 5101  
eme huponoeite einai ouk eimi egw all idou  
ME ARE YOU SUPPOSING TO BE? NOT AM I; BUT LOOK!  
1473\_5 5282 1511 3756 1510 1473 0235 2400  
erchetai met eme hou ouk eimi axios to  
ONE IS COMING AFTER ME OF WHOM NOT I AM WORTHY THE  
2064 3326 1473\_5 3739 3756 1510 0514 3588  
hupodeema twn podwn lusai  
BOUND UNDER OF THE FEET TO LOOSEN.  
5266 3588 4228 3089

Acts 13:26

andres adelphoi huioi genous abraam kai  
MALE PERSONS BROTHERS, SONS OF RACE OF ABRAHAM AND  
0435 0080 5207 1085 0011 2532  
hoi en humin phoboumenoi ton theon heemin ho logos  
THE (ONES) IN YOU FEARING THE GOD, TO US THE WORD  
3588 1722 4771\_6 5399 3588 2316 1473\_9 3588 3056  
tees swteerias tautes exapestalee  
OF THE SALVATION THIS WAS SENT OFF OUT.  
3588 4991 3778\_5 1821

Acts 13:27

hoi gar katoikountes en ierousaleem kai hoi  
THE (ONES) FOR INHABITING IN JERUSALEM AND THE  
3588 1063 2730 1722 2419 2532 3588  
archontes autwn touton agnoesantes kai tas  
RULERS OF THEM THIS (ONE) HAVING NOT KNOWN AND THE  
0758 0846\_92 3778\_8 0050 2532 3588  
phwnas twn prophetwn tas kata pan sabbaton  
VOICES OF THE PROPHETS THE (ONES) DOWN EVERY SABBATH  
5456 3588 4396 3588 2596 3956 4521  
anaginwskomenas krinantes epleerwsan  
BEING READ HAVING JUDGED THEY FULFILLED,  
0314 2919 4137

Acts 13:28

kai meedemian aitian thanatou heurontes eeteesanto  
AND NOT ONE CAUSE OF DEATH HAVING FOUND THEY ASKED  
2532 3367 0156 2288 2147 0154  
peilaton anairetheenai auton  
PILATE TO BE TAKEN UP HIM;  
3982\_5 0337 0846\_7

Acts 13:29

hws de etelesan panta ta peri autou  
AS BUT THEY ENDED ALL THE (THINGS) ABOUT HIM  
5613\_5 1161 5055 3956 3588 4012 0846\_3  
gegrammena kathelontes apo tou xulou  
HAVING BEEN WRITTEN, HAVING TAKEN DOWN FROM THE WOOD  
1125 2507 0575 3588 3586  
etheekan eis mneemeion  
THEY PUT INTO MEMORIAL TOMB.  
5087 1519 3419

Acts 13:30

ho de theos eegeiren auton ek nekrwn  
THE BUT GOD RAISED UP HIM OUT OF DEAD (ONES);  
3588 1161 2316 1453 0846\_7 1537 3498

Acts 13:31

hos wphthee epi heemeras pleious tois  
WHO GOT TO BE SEEN UPON DAYS MORE TO THE (ONES)  
3739 3708 1909 2250 4119 3588  
sunanabasin autw apo tees galilaias eis  
HAVING GONE UP WITH HIM FROM THE GALILEE INTO  
4872 0846\_5 0575 3588 1056 1519  
ierousaleem hoitines nun eisi martures autou pros  
JERUSALEM, WHO NOW ARE WITNESSES OF HIM TOWARD  
2419 3748 3568 3569 1510\_5 3144 0846\_3 4314  
ton laon  
THE PEOPLE.  
3588 2992

Acts 13:32

kai heemeis humas euaggelizometha teen  
AND WE [TO] YOU WE ARE DECLARING AS GOOD NEWS THE  
2532 1473\_7 4771\_7 2097 3588  
pros tous pateras epaggelian genomeneen  
TOWARD THE FATHERS PROMISE HAVING COME TO BE  
4314 3588 3962 1860 1096

Acts 13:33

hoti tauteen ho theos ekpepleerwken tois teknois  
THAT THIS THE GOD HAS FULFILLED OUT TO THE CHILDREN  
3754 3778\_9 3588 2316 1603 3588 5043  
heemwn anasteesas ieesoun hws kai en tw psalmw  
OF US HAVING MADE STAND UP JESUS, AS ALSO IN THE PSALM  
1473\_8 0450 2424 5613 2532 1722 3588 5568  
gegraptai tw deuterw huios mou ei su egw  
IT HAS BEEN WRITTEN TO THE SECOND SON OF ME ARE YOU, I  
1125 3588 1208 5207 1473\_2 1510\_1 4771 1473  
semeron gegenneeka se  
TODAY HAVE GENERATED YOU.  
4594 1080 4771\_3



Acts 13:34

hoti de anesteesen auton ek nekrwn meeketi  
THAT BUT HE MADE STAND UP HIM OUT OF DEAD (ONES) NOT YET  
3754 1161 0450 0846\_7 1537 3498 3371  
mellonta hupostrephein eis diaphthoran houtws  
BEING ABOUT TO BE RETURNING INTO CORRUPTION, THUS  
3195 5290 1519 1312 3779  
eireeken hoti dsws humin ta hosia  
HE HAS SAID THAT I SHALL GIVE TO YOU THE (THINGS) LOVINGLY KIND  
2064\_5 3754 1325 4771\_6 3588 3741  
daueid ta pista  
OF DAVID THE (THINGS) FAITHFUL.  
1160\_5 3588 4103

Acts 13:35

dioti kai en heterw legei ou  
THROUGH WHICH ALSO IN DIFFERENT (ONE) HE IS SAYING NOT  
1360 2532 1722 2087 3004 3756  
dwseis ton hosion sou idein diaphthoran  
YOU WILL GIVE THE (ONE) LOYAL OF YOU TO SEE CORRUPTION;  
1325 3588 3741 4771\_1 1492 1312

Acts 13:36

daueid men gar idia genea hupeereteesas  
DAVID INDEED FOR TO OWN GENERATION HAVING ACTED SUBORDINATE  
1160\_5 3303 1063 2398 1074 5256  
tee tou theou boulee ekoimeethee kai prosetethee  
TO THE OF THE GOD COUNSEL FELL ASLEEP AND WAS ADDED  
3588 3588 2316 1012 2837 2532 4369  
pros tous pateras autou kai eiden diaphthoran  
TOWARD THE FATHERS OF HIM AND HE SAW CORRUPTION,  
4314 3588 3962 0846\_3 2532 1492 1312

Acts 13:37

hon de ho theos eegeiren ouk eiden diaphthoran  
WHOM BUT THE GOD RAISED UP NOT HE SAW CORRUPTION.  
3739 1161 3588 2316 1453 3756 1492 1312

Acts 13:38

gnwston oun estw humin andres adelphoi  
KNOWN THEREFORE LET IT BE TO YOU, MALE PERSONS BROTHERS,  
1110 3767 1510\_8 4771\_6 0435 0080  
hoti dia toutou humin aphasis hamartiwn  
THAT THROUGH THIS (ONE) TO YOU LETTING GO OFF OF SINS  
3754 1223 3778\_4 4771\_6 0859 0266  
kataggelletai  
IS BEING ANNOUNCED DOWN,  
2605

Acts 13:39

kai apo pantwn hwn ouk eeduneetheete en nomw  
AND FROM ALL (THINGS) OF WHICH NOT YOU WERE ABLE IN LAW  
2532 0575 3956 3739 3756 1410 1722 3551  
mwusews dikaiwtheenai en toutw pas ho  
OF MOSES TO BE JUSTIFIED IN THIS (ONE) EVERYONE THE  
3475 1344 1722 3778\_6 3956 3588  
pisteuwn dikaioutai  
BELIEVING IS BEING JUSTIFIED.  
4100 1344

Acts 13:40

blepete oun mee epelthee to  
BE YOU LOOKING THEREFORE NOT SHOULD COME UPON THE (THING)  
0991 3767 3361 1904 3588  
eireemenon en tois propheetais  
HAVING BEEN SAID IN THE PROPHETS  
2064\_5 1722 3588 4396

Acts 13:41

idete hoi kataphroneetai kai thaumasate kai  
SEE YOU, THE SCORNERS, AND WONDER YOU AND  
1492 3588 2707 2532 2296 2532  
aphanistheete hoti ergon ergazomai egw en tais  
VANISH YOU AWAY, BECAUSE WORK AM WORKING I IN THE  
0853 3754 2041 2038 1473 1722 3588  
heemerai humwn ergon ho ou mee pisteuseete  
DAYS OF YOU, WORK WHICH NOT NOT YOU WOULD BELIEVE  
2250 4771\_5 2041 3739 3756 3361 4100  
3364  
ean tis ekdiegeetai humin  
IF EVER ANYONE MAY RELATE OUT THROUGH TO YOU.  
1437 5100 1555 4771\_6

Acts 13:42

exiontwn de autwn parekaloun eis to  
GOING OUT BUT OF THEM THEY WERE ENTREATING INTO THE  
1826 1161 0846\_92 3870 1519 3588  
metaxu sabbaton laleetheenai autois ta rheemata  
BETWEEN SABBATH TO BE SPOKEN TO THEM THE SAYINGS  
3342 4521 2980 0846\_93 3588 4487  
tauta  
THESE.  
3778\_93

Acts 13:43

lutheisees de tees sunagwees eekoloutheesan  
HAVING BEEN DISSOLVED BUT OF THE SYNAGOGUE FOLLOWED  
3089 1161 3588 4864 0190  
polloi twn ioudaiwn kai twn sebomenwn proseelutwn  
MANY OF THE JEWS AND OF THE VENERATING PROSELYTES  
4183 3588 2453 2532 3588 4576 4339  
tw paulw kai tw barnaba hoitines proslalountes  
TO THE PAUL AND TO THE BARNABAS, WHO SPEAKING TOWARD  
3588 3972 2532 3588 0921 3748 4354  
autois epeithon autous prosmenein tee  
THEM THEY WERE PERSUADING THEM TO BE REMAINING TOWARD THE  
0846\_93 3982 0846\_95 4357 3588  
chariti tou theou  
UNDESERVED KINDNESS OF THE GOD.  
5485 3588 2316

Acts 13:44

tw de erchomenw sabbatw schedon pasa hee polis  
TO THE BUT COMING SABBATH ALMOST ALL THE CITY  
3588 1161 2064 4521 4975 3956 3588 4172  
suneechthee akousai ton logon tou theou  
WAS LED TOGETHER TO HEAR THE WORD OF THE GOD.  
4863 0191 3588 3056 3588 2316

Acts 13:45

idontes de hoi ioudaioi tous ochlous epleestheesan  
HAVING SEEN BUT THE JEWS THE CROWDS THEY GOT FILLED  
1492 1161 3588 2453 3588 3793 4090\_5  
zeelou kai antelegon tois hupo paulou  
OF JEALOUSY AND THEY WERE CONTRADICTING THE (THINGS) BY PAUL  
2205 2532 0483 3588 5259 3972  
laloumenois blasphemountes  
TO (THINGS) BEING SPOKEN BLASPHEMING.  
2980 0987

Acts 13:46

parreesiasamenoi te ho paulos kai ho barnabas  
HAVING SPOKEN BOLDLY AND THE PAUL AND THE BARNABAS  
3955 5037 3588 3972 2532 3588 0921  
eipan humin een anagkaion prwton laleetheenai  
THEY SAID TO YOU IT WAS NECESSARY FIRST TO BE SPOKEN  
1511\_7 4771\_6 1511\_3 0316 4412 2980  
ton logon tou theou epeidee apwtheisthe auton kai  
THE WORD OF THE GOD; SINCE YOU PUSH AWAY IT AND  
3588 3056 3588 2316 1894 0683 0846\_7 2532  
ouk axios krinete heautous tees aiwniou  
NOT WORTHY YOU ARE JUDGING SELVES OF THE EVERLASTING  
3756 0514 2919 1438 3588 0166  
zwees idou strephometha eis ta ethnee  
LIFE, LOOK! WE ARE TURNING INTO THE NATIONS;  
2222 2400 4762 1519 3588 1484

Acts 13:47

houtw gar entetaltai heemin ho kurios tetheika se  
THUS FOR HAS ENJOINED TO US THE LORD I HAVE PUT YOU  
3779 1063 1781 1473\_9 3588 2962 5087 4771\_3  
eis phws ethnwn tou einai se eis swteerian  
INTO LIGHT OF NATIONS OF THE TO BE YOU INTO SALVATION  
1519 5457 1484 3588 1511 4771\_3 1519 4991  
hews eschatou tees gees  
UNTIL LAST [PART] OF THE EARTH.  
2193\_5 2078 3588 1093

Acts 13:48

akouonta de ta ethnee echairon kai  
HEARING BUT THE NATIONS WERE REJOICING AND  
0191 1161 3588 1484 5463 2532  
edoxazon ton logon tou theou kai episteusan  
THEY WERE GLORIFYING THE WORD OF THE GOD, AND BELIEVED  
1392 3588 3056 3588 2316 2532 4100  
hosoi eesan tetagmenoi eis zween aiwnion  
AS MANY AS WERE HAVING BEEN DISPOSED INTO LIFE EVERLASTING;  
3745 1511\_3 5021 1519 2222 0166

Acts 13:49

diephereto de ho logos tou kuriou di  
WAS BEING BORNE THROUGH BUT THE WORD OF THE LORD THROUGHOUT  
1308 1161 3588 3056 3588 2962 1223  
holees tees chwras  
WHOLE THE COUNTRY.  
3650 3588 5561

Acts 13:50

hoi de ioudaioi parwtrunan tas sebomenas gunaikas tas  
THE BUT JEWS URGED ON THE VENERATING WOMEN THE  
3588 1161 2453 3951 3588 4576 1135 3588  
euscheemonas kai tous prwtous tees polews kai  
REPUTABLE AND THE FIRST [MEN] OF THE CITY AND  
2158 2532 3588 4413 3588 4172 2532  
epegeiran diwgmon epi ton paulon kai  
THEY RAISED UP UPON PERSECUTION UPON THE PAUL AND  
1892 1375 1909 3588 3972 2532  
barnaban kai exebalon autous apo twn horiwn  
BARNABAS, AND THEY THREW OUT THEM FROM THE BOUNDARIES  
0921 2532 1544 0846\_95 0575 3588 3725  
autwn  
OF THEM.  
0846\_92

Acts 13:51

hoi de ektinaxamenoi ton koniorton twn podwn ep  
THE BUT HAVING SHAKEN OUT THE DUST OF THE FEET UPON  
3588 1161 1621 3588 2868 3588 4228 1909  
autous eelthon eis ikonion  
THEM THEY CAME INTO ICONIUM,  
0846\_95 2064 1519 2430

Acts 13:52

hoi te matheetai epleerounto charas kai  
THE AND DISCIPLES WERE BEING FILLED OF JOY AND  
3588 5037 3101 4137 5479 2532  
pneumatou hagiou  
OF SPIRIT HOLY.  
4151 0039

Acts 14:1

egeneto de en ikoniw kata to auto  
IT OCCURRED BUT IN ICONIUM DOWN THE VERY (THING)  
1096 1161 1722 2430 2596 3588 0846\_9  
0846\_98  
0846\_98  
eiselthein autous eis teen sunagwgeen tw n ioudaiwn  
TO ENTER THEM INTO THE SYNAGOGUE OF THE JEWS  
1525 0846\_95 1519 3588 4864 3588 2453  
kai laleesai houtws hwste pisteusai ioudaiwn te  
AND TO SPEAK THUS AS AND TO BELIEVE OF JEWS AND  
2532 2980 3779 5620 4100 2453 5037  
kai helleenwn polu plethos  
AND OF GREEKS MUCH MULTITUDE.  
2532 1672 4183 4128

Acts 14:2

hoi de apeitheetesantes ioudaioi epegeiran kai  
THE BUT HAVING DISOBEYED JEWS ROUSED UP AND  
3588 1161 0544 2453 1892 2532  
ekakwsan tas psuchas tw n ethnwn kata tw n  
THEY BADLY AFFECTED THE SOULS OF THE NATIONS DOWN ON THE  
2559 3588 5590 3588 1484 2596 3588  
adelphwn  
BROTHERS.  
0080

Acts 14:3

hikanon men oun chronon dietripsan  
SUFFICIENT INDEED THEREFORE TIME THEY SPENT  
2425 3303 3767 5550 1304  
parreesiazomenoi epi tw kuriw tw n marturounti  
SPEAKING BOLDLY UPON THE LORD THE (ONE) BEING WITNESS  
3955 1909 3588 2962 3588 3140  
tw n logw tees charitos autou didonti seemeia  
TO THE WORD OF THE UNDESERVED KINDNESS OF HIM, GIVING SIGNS  
3588 3056 3588 5485 0846\_3 1325 4592  
kai terata ginesthai dia tw n cheirwn autwn  
AND PORTENTS TO BE OCCURRING THROUGH THE HANDS OF THEM.  
2532 5059 1096 1223 3588 5495 0846\_92

Acts 14:4

eschisthee de to pleethos tees polews kai hoi  
WAS SPLIT BUT THE MULTITUDE OF THE CITY, AND THE (ONES)  
4977 1161 3588 4128 3588 4172 2532 3588  
men eesan sun tois ioudaiois hoi de  
INDEED WERE TOGETHER WITH THE JEWS THE (ONES) BUT  
3303 1511\_3 4862 3588 2453 3588 1161  
sun tois apostolois  
TOGETHER WITH THE APOSTLES.  
4862 3588 0652

Acts 14:5

hws de egeneto hormee twn ethnwn te kai ioudaiwn  
AS BUT OCCURRED RUSHING OF THE NATIONS AND AND JEWS  
5613\_5 1161 1096 3730 3588 1484 5037 2532 2453  
sun tois archousin autwn hubrisai kai  
TOGETHER WITH THE RULERS OF THEM TO OUTRAGE AND  
4862 3588 0758 0846\_92 5195 2532  
lithoboleesai autous  
TO THROW STONES AT THEM,  
3036 0846\_95

Acts 14:6

sunidontes katephugon eis tas poleis tees  
HAVING SEEN WITH THEY FLED DOWN INTO THE CITIES OF THE  
4894 2703 1519 3588 4172 3588  
lukaonias lustran kai derbeen kai teen perichwron  
LYCAONIA LYSTRA AND DERBE AND THE ROUNDABOUT COUNTRY,  
3071 3082 2532 1191 2532 3588 4066

Acts 14:7

kakei euaggelizomenoi eesan  
AND THERE DECLARING GOOD NEWS THEY WERE.  
2546 2097 1511\_3

Acts 14:8

kai tis aneer adunatos en lustrais tois posin  
AND SOME MALE PERSON IMPOTENT IN LYSTRA TO THE FEET  
2532 5100 0435 0102 1722 3082 3588 4228  
ekatheeto chwlos ek koilias meetros autou hos  
HE WAS SITTING, LAME OUT OF CAVITY OF MOTHER OF HIM, WHO  
2521 5560 1537 2836 3384 0846\_3 3739  
oudepote periepateesen  
NEVER WALKED ABOUT.  
3763 4043

Acts 14:9

houtos eekouen tou paulou lalountos hos  
THIS (ONE) WAS HEARING OF THE PAUL SPEAKING; WHO  
3778 0191 3588 3972 2980 3739  
atenisas autw kai idwn hoti echei  
HAVING LOOKED INTENTLY TO HIM AND HAVING SEEN THAT HE IS HAVING  
0816 0846\_5 2532 1492 3754 2192  
pistin tou swtheenai  
FAITH OF THE TO BE SAVED  
4102 3588 4982

Acts 14:10

eipen megalee phwnee anasteethi epi tous podas  
HE SAID TO GREAT VOICE STAND UP UPON THE FEET  
1511\_7 3173 5456 0450 1909 3588 4228  
sou orthos kai heelato kai periepatei  
OF YOU ERECT; AND HE SPRANG UP AND HE WAS WALKING ABOUT.  
4771\_1 3717 2532 0242 2532 4043

Acts 14:11

hoi te ochloi idontes ho epoieesen paulos epeeran  
THE AND CROWDS HAVING SEEN WHICH DID PAUL LIFTED UP  
3588 5037 3793 1492 3739 4160 3972 1869  
teen phwneen autwn lukaonisti legontes hoi theoi  
THE VOICE OF THEM IN LYCAONIAN TONGUE SAYING THE GODS  
3588 5456 0846\_92 3072 3004 3588 2316  
homoiwthentes anthrwpois katebeesan pros heemas  
HAVING BEEN LIKENED TO MEN CAME DOWN TOWARD US,  
3666 0444 2597 4314 1473\_95

Acts 14:12

ekaloun te ton barnaban dia ton de paulon  
THEY WERE CALLING AND THE BARNABAS ZEUS, THE BUT PAUL  
2564 5037 3588 0921 2203 3588 1161 3972  
hermeen epeidee autos een ho heegoumenos tou logou  
HERMES SINCE HE WAS THE LEADING ONE OF THE WORD.  
2060 1894 0846 1511\_3 3588 2233 3588 3056

Acts 14:13

ho te hiereus tou dios tou ontos pro tees  
THE AND PRIEST OF THE ZEUS THE (ONE) BEING BEFORE THE  
3588 5037 2409 3588 2203 3588 1511\_1 4253 3588  
polews taurus kai stemmata epi tous pulwnas  
CITY BULLS AND GARLANDS UPON THE GATES  
4172 5022 2532 4725 1909 3588 4440  
enegkas sun tois ochlois eethelen  
HAVING BROUGHT TOGETHER WITH THE CROWDS WAS DESIRING  
5342 4862 3588 3793 2309  
thuein  
TO BE SACRIFICING.  
2380

Acts 14:14

akousantes de hoi apostoloi barnabas kai paulos  
HAVING HEARD BUT THE APOSTLES BARNABAS AND PAUL,  
0191 1161 3588 0652 0921 2532 3972  
diarreexantes ta himatia heautwn  
HAVING RIPPED THE OUTER GARMENTS OF THEMSELVES  
1284 3588 2440 1438  
exepeedeesan eis ton ochlon krazontes  
THEY LEAPED OUT INTO THE CROWD, CRYING OUT  
1600\_5 1519 3588 3793 2896

Acts 14:15

kai legontes andres ti tauta poieite  
AND SAYING MALE PERSONS, WHY THESE (THINGS) ARE YOU DOING?  
2532 3004 0435 5101 3778\_93 4160  
kai heemeis homoiopatheis esmen humin anthrwpoi  
ALSO WE OF LIKE SUFFERINGS WE ARE TO YOU MEN,  
2532 1473\_7 3663 1510\_3 4771\_6 0444  
euaggelizomenoi humas apo toutwn twn mataiwn  
DECLARING GOOD NEWS TO YOU FROM THESE THE VAIN (THINGS)  
2097 4771\_7 0575 3778\_94 3588 3152  
epistrephein epi theon zwnta hos epoieesen ton  
TO BE TURNING UPON GOD LIVING WHO MADE THE  
1994 1909 2316 2198 3739 4160 3588  
ouranon kai teen geen kai teen thalassan kai panta  
HEAVEN AND THE EARTH AND THE SEA AND ALL  
3772 2532 3588 1093 2532 3588 2281 2532 3956  
ta en autois  
THE (THINGS) IN THEM;  
3588 1722 0846\_93

Acts 14:16

hos en tais parwcheemenais geneais eiasen panta  
WHO IN THE HAVING GONE BY GENERATIONS HE PERMITTED ALL  
3739 1722 3588 3944 1074 1439 3956  
ta ethnee poreuesthai tais hodois autwn  
THE NATIONS TO BE GOING TO THE WAYS OF THEM;  
3588 1484 4198 3588 3598 0846\_92

Acts 14:17

kaitoi ouk amarturon hauton apheeken  
ALTHOUGH NOT WITHOUT WITNESS HIMSELF HE LET GO OFF  
2543 3756 0267 0848 0863  
agathourgwn ouranothen humin huetous didous kai  
WORKING GOOD, FROM HEAVEN TO YOU RAINS GIVING AND  
0018\_5 3771 4771\_6 5205 1325 2532  
kairous karpophorous empiplwn tropees kai  
APPOINTED TIMES FRUIT BEARING, FILLING OF FOOD AND  
2540 2593 1705 5160 2532  
euphosunees tas kardias humwn  
OF WELL MINDEDNESS THE HEARTS OF YOU.  
2167 3588 2588 4771\_5

Acts 14:18

kai tauta legontes molis katepauan tous  
AND THESE (THINGS) SAYING SCARCELY THEY RESTRAINED THE  
2532 3778\_93 3004 3433 2664 3588  
ochlous tou mee thuein autois  
CROWDS OF THE NOT TO BE SACRIFICING TO THEM.  
3793 3588 3361 2380 0846\_93



Acts 14:19

epeelthan de apo antiocheias kai ikoniu  
THEY CAME UPON BUT FROM ANTIOCH AND ICONIUM  
1904 1161 0575 0490 2532 2430  
ioudaioi kai peisantes tous ochlous kai  
JEWS, AND HAVING PERSUADED THE CROWDS AND  
2453 2532 3982 3588 3793 2532  
lithasantes ton paulon esuron exw tees  
HAVING STONED THE PAUL THEY WERE DRAGGING OUTSIDE OF THE  
3034 3588 3972 4951 1854 3588  
polews nomizontes auton tethneekenai  
CITY, OPINING HIM TO HAVE DIED.  
4172 3543 0846\_7 2348

Acts 14:20

kuklwsantwn de twn matheetwn auton anastas  
HAVING ENCIRCLED BUT OF THE DISCIPLES HIM HAVING STOOD UP  
2944 1161 3588 3101 0846\_7 0450  
eiseelthen eis teen polin kai tee epaurion  
HE ENTERED INTO THE CITY. AND TO THE MORROW  
1525 1519 3588 4172 2532 3588 1887  
exeelthen sun tw barnaba eis derbeen  
HE WENT OUT TOGETHER WITH THE BARNABAS INTO DERBE.  
1831 4862 3588 0921 1519 1191

Acts 14:21

euaggelisamenoi te teen polin ekeineen kai  
HAVING DECLARED GOOD NEWS TO AND THE CITY THAT AND  
2097 5037 3588 4172 1565 2532  
matheeteusantes hikanous hupestrepsan eis  
HAVING MADE DISCIPLES SUFFICIENT (ONES) THEY RETURNED INTO  
3100 2425 5290 1519  
teen lustran kai eis ikonion kai eis antiocheian  
THE LYSTRA AND INTO ICONIUM AND INTO ANTIOCH,  
3588 3082 2532 1519 2430 2532 1519 0490

Acts 14:22

episteerizontes tas psuchas twn matheetwn  
FIRMLY FIXING THE SOULS OF THE DISCIPLES,  
1991 3588 5590 3588 3101  
parakalountes emmenein tee pistei kai hoti  
ENCOURAGING TO BE REMAINING IN THE FAITH AND THAT  
3870 1696 3588 4102 2532 3754  
dia pollwn thlipsewn dei heemas eiselthein  
THROUGH MANY TRIBULATIONS IT IS NECESSARY US TO ENTER  
1223 4183 2347 1163 1473\_95 1525  
eis teen basileian tou theou  
INTO THE KINGDOM OF THE GOD.  
1519 3588 0932 3588 2316

Acts 14:23

cheirotoneesantes de autois kat  
HAVING APPOINTED [BY EXTENDED HAND] BUT TO THEM ACCORDING TO  
5500 1161 0846\_93 2596  
ekkleesian presbuterous proseuxamenoï meta neesteiwn  
ECCLESIA OLDER MEN HAVING PRAYED WITH FASTINGS  
1577 4245 4336 3326 3521  
parethento autous tw kuriw eis hon  
THEY PUT BESIDE THEM TO THE LORD INTO WHOM  
3908 0846\_95 3588 2962 1519 3739  
pepisteukeisan  
THEY HAD BELIEVED.  
4100

Acts 14:24

kai dielthontes teen pisidian eelthan eis teen  
AND GOING THROUGH THE PISIDIA THEY CAME INTO THE  
2532 1330 3588 4099 2064 1519 3588  
pamphulian  
PAMPHYLIA,  
3828

Acts 14:25

kai laleesantes en pergee ton logon katebeesan  
AND HAVING SPOKEN IN PERGA THE WORD THEY STEPPED DOWN  
2532 2980 1722 4011 3588 3056 2597  
eis attalian  
INTO ATTALIA,  
1519 0825

Acts 14:26

akeithen apepleusan eis antiocheian hothen  
AND FROM THERE THEY SAILED OFF INTO ANTIOCH, FROM WHERE  
2547 0636 1519 0490 3606  
eesan paradomenoi tee chariti tou  
THEY WERE HAVING BEEN GIVEN BESIDE TO THE UNDESERVED KINDNESS OF THE  
1511\_3 3860 3588 5485 3588  
theou eis to ergon ho epleerwsan  
GOD INTO THE WORK WHICH THEY FULFILLED.  
2316 1519 3588 2041 3739 4137

Acts 14:27

paragenomenoi de kai sunagagontes teen  
HAVING COME TO BE ALONGSIDE BUT AND HAVING LED TOGETHER THE  
3854 1161 2532 4863 3588  
ekkleesian aneggellon hosa epoieesen ho  
ECCLESIA THEY WERE RECOUNTING AS MANY (THINGS) AS DID THE  
1577 0312 3745 4160 3588  
theos met autwn kai hoti enoixen tois ethnesin  
GOD WITH THEM AND THAT HE OPENED UP TO THE NATIONS  
2316 3326 0846\_92 2532 3754 0455 3588 1484  
thuran pistews  
DOOR OF FAITH.  
2374 4102

Acts 14:28

dietribon de chronon ouk oligon sun tois  
THEY WERE SPENDING BUT TIME NOT LITTLE TOGETHER WITH THE  
1304 1161 5550 3756 3641 4862 3588  
matheetais  
DISCIPLES.  
3101

Acts 15:1

kai tines katelthontes apo tees ioudaiias  
AND SOME HAVING COME DOWN FROM THE JUDEA  
2532 5100 2718 0575 3588 2449  
edidaskon tous adelphous hoti ean mee  
WERE TEACHING THE BROTHERS THAT IF EVER NOT  
1321 3588 0080 3754 1437 3361  
1437\_2  
peritmeetheete tw ethei tw mwusews ou  
YOU SHOULD BE CIRCUMCISED TO THE CUSTOM TO THE (ONE) OF MOSES, NOT  
4059 3588 1485 3588 3475 3756  
dunasthe swtheenai  
YOU ARE ABLE TO BE SAVED.  
1410 4982

Acts 15:2

genomenees de stasews kai zeeteesews ouk  
HAVING OCCURRED BUT OF STANDING AND OF SEEKING NOT  
1096 1161 4714 2532 2214 3756  
oligees tw paulw kai tw barnaba pros autous  
LITTLE TO THE PAUL AND TO THE BARNABAS TOWARD THEM  
3641 3588 3972 2532 3588 0921 4314 0846\_95  
etaxan anabainein paulon kai barnaban kai tinas  
THEY ARRANGED TO BE GOING UP PAUL AND BARNABAS AND SOME  
5021 0305 3972 2532 0921 2532 5100  
allous ex autwn pros tous apostolous kai  
OTHERS OUT OF THEM TOWARD THE APOSTLES AND  
0243 1537 0846\_92 4314 3588 0652 2532  
presbuterous eis ierousaleem peri tou zeeteematos  
OLDER MEN INTO JERUSALEM ABOUT THE THING SOUGHT  
4245 1519 2419 4012 3588 2213  
toutou  
THIS.  
3778\_4

Acts 15:3

hoi men oun propemphthentes hupo tees  
THE (ONES) INDEED THEREFORE HAVING BEEN SENT BEFORE BY THE  
3588 3303 3767 4311 5259 3588  
ekkleesias dieerchonto teen te phoinikeen kai  
ECCLESIA THEY WERE GOING THROUGH THE AND PHOENICIA AND  
1577 1330 3588 5037 5403 2532  
samarian ekdieegoumenoi teen epistropheen tw  
SAMARIA RELATING THROUGHOUT THE TURNING UPON OF THE  
4542\_5 1555 3588 1995 3588  
ethnwn kai epoion charan megaleen pasi tois  
NATIONS, AND THEY WERE MAKING JOY GREAT TO ALL THE  
1484 2532 4160 5479 3173 3956 3588  
adelphois  
BROTHERS.  
0080

Acts 15:4

paragenomenoi de eis ierosoluma  
HAVING COME TO BE ALONGSIDE BUT INTO JERUSALEM  
3854 1161 1519 2414  
paredechtheesan apo tees ekkleesias kai tw  
THEY WERE RECEIVED ALONGSIDE FROM THE ECCLESIA AND OF THE  
3858 0575 3588 1577 2532 3588  
apostolwn kai tw presbuterwn aneeggeilan te  
APOSTLES AND OF THE OLDER MEN, THEY RECOUNTED AND  
0652 2532 3588 4245 0312 5037  
hosa ho theos epoieesen met autwn  
AS MANY (THINGS) AS THE GOD DID WITH THEM.  
3745 3588 2316 4160 3326 0846\_92

Acts 15:5

exanesteesan de tines tw apo tees hairesews  
STOOD UP OUT BUT SOME OF THE (ONES) FROM THE SECT  
1817 1161 5100 3588 0575 3588 0139  
tw pharisaiwn pepisteukotes legontes hoti  
OF THE PHARISEES HAVING BELIEVED, SAYING THAT  
3588 5330 4100 3004 3754  
dei peritemnein autous paraggellein te  
IT IS NECESSARY TO BE CIRCUMCISING THEM TO BE CHARGING AND  
1163 4059 0846\_95 3853 5037  
teerein ton nomon mwusews  
TO BE OBSERVING THE LAW OF MOSES.  
5083 3588 3551 3475

Acts 15:6

suneechtheesan te hoi apostoloi kai hoi  
WERE LED TOGETHER AND THE APOSTLES AND THE  
4863 5037 3588 0652 2532 3588  
presbuteroi idein peri tou logou toutou  
OLDER MEN TO SEE ABOUT THE WORD THIS.  
4245 1492 4012 3588 3056 3778\_4

Acts 15:7

pollees de zeeteesews genomenees anastas  
OF MUCH BUT OF SEEKING HAVING OCCURRED HAVING STOOD UP  
4183 1161 2214 1096 0450  
petros eipen pros autous andres adelphoi humeis  
PETER SAID TOWARD THEM MALE PERSONS BROTHERS, YOU  
4074 1511\_7 4314 0846\_95 0435 0080 4771\_4  
epistasthe hoti aph heemerwn archaiwn en humin  
ARE WELL KNOWING THAT FROM DAYS ORIGINAL IN YOU  
1987 3754 0575 2250 0744 1722 4771\_6  
exelexato ho theos dia tou stomatos mou akousai ta  
CHOSE THE GOD THROUGH THE MOUTH OF ME TO HEAR THE  
1586 3588 2316 1223 3588 4750 1473\_2 0191 3588  
ethnee ton logon tou euaggeliou kai pisteusai  
NATIONS THE WORD OF THE GOOD NEWS AND TO BELIEVE,  
1484 3588 3056 3588 2098 2532 4100

Acts 15:8

kai ho kardiognwstees theos emartureesen autois  
AND THE HEART KNOWING GOD BORE WITNESS TO THEM  
2532 3588 2589 2316 3140 0846\_93  
dous to pneuma to hagian kathws kai heemin  
HAVING GIVEN THE SPIRIT THE HOLY ACCORDING AS ALSO TO US,  
1325 3588 4151 3588 0039 2531 2532 1473\_9

Acts 15:9

kai outhen diekrinen metaxu heemwn te kai autwn  
AND NOTHING HE DISTINGUISHED BETWEEN US AND AND THEM,  
2532 3764\_5 1252 3342 1473\_8 5037 2532 0846\_92  
tee pistei katharisas tas kardias autwn  
TO THE FAITH HAVING PURIFIED THE HEARTS OF THEM.  
3588 4102 2511 3588 2588 0846\_92

Acts 15:10

nun oun ti peirazete ton theon epitheinai  
NOW THEREFORE WHY ARE YOU TESTING THE GOD, TO PUT UPON  
3568 3569 3767 5101 3985 3588 2316 2007  
zugon epi ton tracheelon twn matheetwn hon oute  
YOKE UPON THE NECK OF THE DISCIPLES WHICH NEITHER  
2218 1909 3588 5137 3588 3101 3739 3777  
hoi pateres heemwn oute heemeis ischusamen  
THE FATHERS OF US NOR WE WERE STRONG ENOUGH  
3588 3962 1473\_8 3777 1473\_7 2480  
bastasai  
TO CARRY?  
0941

Acts 15:11

alla dia tees charitos tou kuriou ieesou  
BUT THROUGH THE UNDESERVED KINDNESS OF THE LORD JESUS  
0235 1223 3588 5485 3588 2962 2424  
pisteuomen swtheenai kath hon tropon kakeinoi  
WE ARE BELIEVING TO BE SAVED DOWN WHICH MANNER ALSO THOSE.  
4100 4982 2596 3739 5158 2548

Acts 15:12

esigeesen de pan to pleethos kai eekouon  
BECAME SILENT BUT ALL THE MULTITUDE, AND WERE HEARING  
4601 1161 3956 3588 4128 2532 0191  
barnaba kai paulou exeegoumenwn hosa  
OF BARNABAS AND OF PAUL RELATING OUT AS MANY (THINGS) AS  
0921 2532 3972 1834 3745  
epoieesen ho theos seemeia kai terata en tois ethnesin  
DID THE GOD SIGNS AND PORTENTS IN THE NATIONS  
4160 3588 2316 4592 2532 5059 1722 3588 1484  
di autwn  
THROUGH THEM.  
1223 0846\_92

Acts 15:13

meta de to sigeesai autous apekrithee iakwbos  
AFTER BUT THE TO BECOME SILENT THEM ANSWERED JAMES  
3326 1161 3588 4601 0846\_95 0611 2385  
legwn andres adelphoi akousate mou  
SAYING MALE PERSONS BROTHERS, HEAR YOU OF ME.  
3004 0435 0080 0191 1473\_2

Acts 15:14

sumewn exeegesato kathws prwton ho theos  
SIMEON RELATED OUT ACCORDING AS FIRSTLY THE GOD  
4826 1834 2531 4412 3588 2316  
epeskepsato labein ex ethnwn laon tw onomati  
LOOKED UPON TO TAKE OUT OF NATIONS PEOPLE TO THE NAME  
1980 2983 1537 1484 2992 3588 3686  
autou  
OF HIM.  
0846\_3

Acts 15:15

kai toutw sumphwnousin hoi logoi twn  
AND TO THIS ARE SOUNDING TOGETHER THE WORDS OF THE  
2532 3778\_6 4856 3588 3056 3588  
propheetwn kathws gegraptai  
PROPHETS, ACCORDING AS IT HAS BEEN WRITTEN  
4396 2531 1125

Acts 15:16

meta tauta anastrepsw kai anoikodomeesw  
AFTER THESE (THINGS) I SHALL TURN UP AND I SHALL REBUILD  
3326 3778\_93 0390 2532 0456  
teen skeeneen daueid teen peptwkuian kai ta  
THE TENT OF DAVID THE (ONE) HAVING FALLEN AND THE (THINGS)  
3588 4633 1160\_5 3588 4098 2532 3588  
katestrammena autees anoikodomeesw kai  
HAVING BEEN TURNED DOWN OF IT I SHALL REBUILD AND  
2690 0846\_4 0456 2532  
anorthwsw auteen  
I SHALL ERECT AGAIN IT,  
0461 0846\_8

Acts 15:17

hopws an ekzeeteswsin hoi kataloipoi tw  
SO THAT LIKELY SHOULD SEEK OUT THE LEFTOVER ONES OF THE  
3704 0302 1567 3588 2645 3588  
anthrwpwn ton kurion kai panta ta ethnee eph hous  
MEN THE LORD, AND ALL THE NATIONS UPON WHOM  
0444 3588 2962 2532 3956 3588 1484 1909 3739  
epikekleetai to onoma mou ep autous legei  
HAS BEEN CALLED UPON THE NAME OF ME UPON THEM, IS SAYING  
1941 3588 3686 1473\_2 1909 0846\_95 3004  
kurios poiwn tauta  
LORD DOING THESE (THINGS)  
2962 4160 3778\_93

Acts 15:18

gnwsta ap aiwnos  
KNOWN FROM AGE.  
1110 0575 0165

Acts 15:19

dio egw krinw mee parenochlein tois  
THROUGH WHICH I AM JUDGING NOT TO BE TROUBLING TO THE (ONES)  
1352 1473 2919 3361 3926 3588  
apo tw ethnwn epistrephousin epi ton theon  
FROM THE NATIONS TURNING UPON THE GOD,  
0575 3588 1484 1994 1909 3588 2316

Acts 15:20

alla episteilai autois tou apechesthai tw  
BUT TO DISPATCH WORD TO THEM OF THE TO BE ABSTAINING OF THE  
0235 1989 0846\_93 3588 0566 3588  
alisgeematwn tw eidwlwn kai tees porneias kai  
POLLUTIONS OF THE IDOLS AND OF THE FORNICATION AND  
0234 3588 1497 2532 3588 4202 2532  
pniktou kai tou haimatos  
OF THING STRANGLLED AND OF THE BLOOD;  
4156 2532 3588 0129

Acts 15:21

mwusees gar ek genewn archaiwn kata polin  
MOSES FOR OUT OF GENERATIONS ORIGINAL ACCORDING TO CITY  
3475 1063 1537 1074 0744 2596 4172  
tous keerussontas auton echei en tais  
THE (ONES) PREACHING HIM HE IS HAVING IN THE  
3588 2784 0846\_7 2192 1722 3588  
sunagwais kata pan sabbaton anaginwskomenos  
SYNAGOGUES DOWN EVERY SABBATH BEING READ.  
4864 2596 3956 4521 0314

Acts 15:22

tote edoxe        tois    apostolois kai    tois presbuterois  
THEN IT SEEMED TO THE APOSTLES    AND    THE    OLDER MEN  
5119 1380        3588    0652            2532 3588 4245  
sun                holee tee    ekkleesia eklexamenous    andras  
TOGETHER WITH WHOLE THE    ECCLESIA    HAVING CHOSEN MALE PERSONS  
4862                3650 3588 1577            1586                0435  
ex        autwn    pempasai eis    antiocheian sun                tw    paulw  
OUT OF THEM        TO SEND INTO ANTIOCH        TOGETHER WITH THE    PAUL  
1537    0846\_92 3992        1519 0490            4862                3588 3972  
kai barnaba        ioudan ton            kaloumenon    barsabban  
AND TO BARNABAS, JUDAS THE (ONE) BEING CALLED BARSABBAS  
2532 0921            2455\_5 3588            2564                0923  
kai silan    andras            heegoumenous en    tois adelphois  
AND SILAS, MALE PERSONS LEADING        IN    THE    BROTHERS,  
2532 4609    0435                2233                1722 3588 0080

Acts 15:23

grapsantes        dia        cheiros autwn  
HAVING WRITTEN THROUGH HAND        OF THEM  
1125                1223        5495        0846\_92  
hoi apostoloi kai    hoi    presbuteroi adelphoi tois  
THE APOSTLES    AND    THE    OLDER MEN    BROTHERS TO THE  
3588 0652            2532 3588 4245            0080        3588  
kata teen antiocheian kai    surian kai    kilikian  
DOWN THE    ANTIOCH            AND    SYRIA    AND    CILICIA  
2596 3588 0490            2532 4947        2532 2791  
adelphois    tois                ex        ethnwn    chairein  
TO BROTHERS TO THE (ONES) OUT OF NATIONS TO BE REJOICING.  
0080                3588                1537        1484        5463

Acts 15:24

epeidee eekousamen hoti tines ex        heemwn etaraxan humas  
SINCE WE HEARD    THAT SOME    OUT OF US        AGITATED YOU  
1894    0191            3754 5100 1537        1473\_8 5015        4771\_7  
logois    anaskeuazontes    tas    psuchas    humwn    hois    ou  
TO WORDS SUBVERTING        THE    SOULS    OF YOU, TO WHOM NOT  
3056    0384            3588 5590        4771\_5 3739        3756  
diesteilametha  
WE GAVE INSTRUCTIONS,  
1291

Acts 15:25

edoxen    heemin genomenois        homothumadon  
IT SEEMED TO US    HAVING BECOME LIKE MINDEDLY  
1380        1473\_9 1096                3661  
eklexamenois    andras            pempasai pros    humas    sun  
HAVING CHOSEN MALE PERSONS TO SEND TOWARD YOU    TOGETHER WITH  
1586                0435                3992        4314        4771\_7 4862  
tois agapeetois heemwn barnaba        kai    paulw  
THE LOVED        TO US    TO BARNABAS    AND    TO PAUL,  
3588 0027            1473\_8 0921                2532 3972



Acts 15:26

anthrwpois paradedwkosi tas psuchas autwn huper  
TO MEN HAVING GIVEN BESIDE THE SOULS OF THEM OVER  
0444 3860 3588 5590 0846\_92 5228  
tou onomatos tou kuriou heemwn ieesou christou  
THE NAME OF THE LORD OF US JESUS CHRIST.  
3588 3686 3588 2962 1473\_8 2424 5547

Acts 15:27

apestalkamen oun ioudan kai silan kai autous  
WE HAVE SENT OFF THEREFORE JUDAS AND SILAS, AND THEM  
0649 3767 2455\_5 2532 4609 2532 0846\_95  
dia logou apaggellontas ta auta  
THROUGH WORD REPORTING BACK THE VERY (THINGS).  
1223 3056 0518 3588 0846\_97  
0846\_98

Acts 15:28

edoxen gar tw pneumatw hagiw kai heemin  
IT SEEMED FOR TO THE SPIRIT THE HOLY AND TO US  
1380 1063 3588 4151 3588 0039 2532 1473\_9  
meeden pleon epitithesthai humin baros pleen  
NOTHING MORE TO BE PUT UPON YOU BURDEN BESIDES  
3367 4119 2007 4771\_6 0922 4133  
toutwn tw epanagkes  
THESE THE (THINGS) OF NECESSITY,  
3778\_94 3588 1876

Acts 15:29

apechesthai eidwlothutwn kai haimatos  
TO BE ABSTAINING FROM (THINGS) SACRIFICED TO IDOLS AND OF BLOOD  
0566 1494 2532 0129  
kai pniktwn kai porneias ex hwn  
AND OF (THINGS) STRANGLERED AND OF FORNICATION; OUT OF WHICH  
2532 4156 2532 4202 1537 3739  
diateerountes heautous eu praxete  
THOROUGHLY KEEPING SELVES WELL YOU WILL PERFORM.  
1301 1438 2095 4238  
errwsthe  
BE YOU IN GOOD HEALTH.  
4517

Acts 15:30

hoi men oun apoluthentes kateelthon  
THE (ONES) INDEED THEREFORE HAVING BEEN RELEASED WENT DOWN  
3588 3303 3767 0630 2718  
eis antiocheian kai sunagagontes to pleethos  
INTO ANTIOCH, AND HAVING LED TOGETHER THE MULTITUDE  
1519 0490 2532 4863 3588 4128  
epedwkan teen epistoleen  
THEY GAVE UPON [HAND] THE LETTER;  
1929 3588 1992

Acts 15:31

anagnontes de echareesan epi tee parakleesei  
HAVING READ BUT THEY REJOICED UPON THE ENCOURAGEMENT.  
0314 1161 5463 1909 3588 3874

Acts 15:32

ioudas te kai silas kai autoi propheetai ontes  
JUDAS AND AND SILAS, ALSO THEY PROPHEETS BEING,  
2455\_5 5037 2532 4609 2532 0846\_91 4396 1511\_1  
dia logou pollou parekalesan tous adelphous kai  
THROUGH WORD MUCH ENCOURAGED THE BROTHERS AND  
1223 3056 4183 3870 3588 0080 2532  
epesteerixan  
THEY CONFIRMED;  
1991

Acts 15:33

poiesantes de chronon apelutheesan met eireenees  
HAVING DONE BUT TIME THEY WERE RELEASED WITH PEACE  
4160 1161 5550 0630 3326 1515  
apo twn adelphwn pros tous aposteilantas  
FROM THE BROTHERS TOWARD THE (ONES) HAVING SENT OFF  
0575 3588 0080 4314 3588 0649  
autous  
THEM.  
0846\_95

Acts 15:34

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 15:35

paulos de kai barnabas dietribon en  
PAUL BUT AND BARNABAS WERE SPENDING [TIME] IN  
3972 1161 2532 0921 1304 1722  
antiocheia didaskontes kai euaggelizomenoi meta  
ANTIOCH TEACHING AND DECLARING AS GOOD NEWS WITH  
0490 1321 2532 2097 3326  
kai heterwn pollwn ton logon tou kuriou  
ALSO DIFFERENT (ONES) MANY THE WORD OF THE LORD.  
2532 2087 4183 3588 3056 3588 2962

Acts 15:36

meta de tinas heemeras eipen pros barnaban paulos  
AFTER BUT SOME DAYS SAID TOWARD BARNABAS PAUL  
3326 1161 5100 2250 1511\_7 4314 0921 3972  
epistrepsantes dee episkepswmetha tous  
HAVING RETURNED OF ALL THINGS LET US LOOK UPON THE  
1994 1211 1980 3588  
adelphous kata polin pasan en hais  
BROTHERS DOWN CITY EVERY IN WHICH (ONES)  
0080 2596 4172 3956 1722 3739  
kateggeilamen ton logon tou kuriou pws  
WE ANNOUNCED DOWN THE WORD OF THE LORD, HOW  
2605 3588 3056 3588 2962 4459  
echousin  
THEY ARE HAVING.  
2192

Acts 15:37

barnabas de ebouleto sunparalabein kai ton  
BARNABAS BUT WAS WISHING TO TAKE ALONG WITH ALSO THE  
0921 1161 1014 4838 2532 3588  
iwaneen ton kaloumenon markon  
JOHN THE (ONE) BEING CALLED MARK;  
2491\_4 3588 2564 3138

Acts 15:38

paulos de eexiou ton apostanta ap  
PAUL BUT WAS THINKING WORTHY, THE (ONE) HAVING STOOD OFF FROM  
3972 1161 0515 3588 0868 0575  
autwn apo pamphulias kai mee sunelthonta autois  
THEM FROM PAMPHYLIA AND NOT HAVING GONE WITH THEM  
0846\_92 0575 3828 2532 3361 4905 0846\_93  
eis to ergon mee sunparalambanein touton  
INTO THE WORK, NOT TO BE TAKING ALONG WITH THIS (ONE).  
1519 3588 2041 3361 4838 3778\_8

Acts 15:39

egeneto de paroxusmos hwste apochwristheenai autous  
OCCURRED BUT PAROXYSM AS AND TO BE SEPARATED THEM  
1096 1161 3948 5620 0673 0846\_95  
ap alleelwn ton te barnaban paralabonta ton  
FROM ONE ANOTHER, THE AND BARNABAS HAVING TAKEN ALONG THE  
0575 0240 3588 5037 0921 3880 3588  
markon ekpleusai eis kupron  
MARK TO SAIL OUT INTO CYPRUS.  
3138 1602 1519 2954

Acts 15:40

paulos de epilexamenos silan exeelthen  
PAUL BUT HAVING SELECTED SILAS HE WENT OUT  
3972 1161 1951 4609 1831  
paradotheis tee chariti tou kuriou  
HAVING BEEN GIVEN BESIDE TO THE UNDESERVED KINDNESS OF THE LORD  
3860 3588 5485 3588 2962  
hupo twn adelphwn  
BY THE BROTHERS,  
5259 3588 0080

Acts 15:41

diercheto de teen surian kai teen kilikian  
HE WAS GOING THROUGH BUT THE SYRIA AND THE CILICIA  
1330 1161 3588 4947 2532 3588 2791  
episteerizwn tas ekkleesias  
CONFIRMING THE CONGREGATIONS.  
1991 3588 1577

Acts 16:1

kateentesen de kai eis derbeen kai eis lustran  
HE ATTAINED BUT ALSO INTO DERBE AND INTO LYSTRA.  
2658 1161 2532 1519 1191 2532 1519 3082  
kai idou matheetes tis een ekei onomati timotheos  
AND LOOK! DISCIPLE SOME WAS THERE TO NAME TIMOTHY,  
2532 2400 3101 5100 1511\_3 1563 3686 5095  
huios gunaikos ioudaias pistees patros de helleenos  
SON OF WOMAN JEWISH FAITHFUL OF FATHER BUT GREEK,  
5207 1135 2453 4103 3962 1161 1672

Acts 16:2

hos emartureito hupo tw'n en lustrais kai ikoniuw  
WHO WAS WITNESSED ABOUT BY THE IN LYSTRA AND ICONIUM  
3739 3140 5259 3588 1722 3082 2532 2430  
adelphwn  
BROTHERS;  
0080

Acts 16:3

touton eetheleesen ho paulos sun autw exelthein  
THIS (ONE) WILLED THE PAUL TOGETHER WITH HIM TO GO OUT,  
3778\_8 2309 3588 3972 4862 0846\_5 1831  
kai labwn perietemen auton dia tous ioudaiou  
AND HAVING TAKEN HE CIRCUMCISED HIM THROUGH THE JEWS  
2532 2983 4059 0846\_7 1223 3588 2453  
tous ontas en tois topois ekeinois eedeisan  
THE (ONES) BEING IN THE PLACES THOSE, THEY HAD KNOWN  
3588 1511\_1 1722 3588 5117 1565 1492\_5  
gar hapantes hoti helleen ho pateer autou hupeerchen  
FOR ALL THAT GREEK THE FATHER OF HIM WAS.  
1063 0537 3754 1672 3588 3962 0846\_3 5224 5225

Acts 16:4

hws de dieporeuonto tas poleis  
AS BUT THEY WERE GOING THROUGH THE CITIES,  
5613\_5 1161 1279 3588 4172  
paredidosan autois phulassein ta dogmata  
THEY WERE GIVING BESIDE TO THEM TO BE GUARDING THE DECREES  
3860 0846\_93 5442 3588 1378  
ta kekrimena hupo tw'n apostolwn kai presbuterwn  
THE HAVING BEEN JUDGED BY THE APOSTLES AND OLDER MEN  
3588 2919 5259 3588 0652 2532 4245  
tw'n en ierosolumois  
THE (ONES) IN JERUSALEM.  
3588 1722 2414

Acts 16:5

hai men oun ekkleesiai estereounto tee  
THE INDEED THEREFORE ECCLESIAS WERE BEING MADE SOLID TO THE  
3588 3303 3767 1577 4732 3588  
pistei kai eperisseuon tw arithmw kath  
FAITH AND THEY WERE ABOUNDING TO THE NUMBER ACCORDING TO  
4102 2532 4052 3588 0706 2596  
heemeran  
DAY.  
2250

Acts 16:6

dieelthon de teen phrugian kai galatikeen  
THEY WENT THROUGH BUT THE PHRYGIA AND GALATIAN  
1330 1161 3588 5435 2532 1054  
chwran kwluthentes hupo tou hagiou pneumatos  
COUNTRY, HAVING BEEN FORBIDDEN BY THE HOLY SPIRIT  
5561 2967 5259 3588 0039 4151  
laleesai ton logon en tee asia  
TO SPEAK THE WORD IN THE ASIA,  
2980 3588 3056 1722 3588 0773

Acts 16:7

elthontes de kata teen musian epeirazon eis  
HAVING COME BUT DOWN THE MYSIA THEY WERE ATTEMPTING INTO  
2064 1161 2596 3588 3465 3985 1519  
teen bithunian poreutheenai kai ouk eiasen autous to  
THE BITHYNIA TO GO AND NOT PERMITTED THEM THE  
3588 0978 4198 2532 3756 1439 0846\_95 3588  
pneuma ieesou  
SPIRIT OF JESUS;  
4151 2424

Acts 16:8

parelthontes de teen musian katebeesan eis  
HAVING GONE ALONGSIDE BUT THE MYSIA THEY STEPPED DOWN INTO  
3928 1161 3588 3465 2597 1519  
trwada  
TROAS.  
5174

Acts 16:9

kai horama dia nuktos tw paulw wphthee  
AND VISION THROUGH NIGHT TO THE PAUL WAS SEEN,  
2532 3705 1223 3571 3588 3972 3708  
aneer makedwn tis een hestws kai parakalwn  
MALE PERSON MACEDONIAN SOME WAS HAVING STOOD AND ENTREATING  
0435 3110 5100 1511\_3 2476 2532 3870  
auton kai legwn diabas eis makedonian  
HIM AND SAYING HAVING STEPPED THROUGH INTO MACEDONIA  
0846\_7 2532 3004 1224 1519 3109  
boetheeson heemin  
GIVE YOU HELP TO US.  
0997 1473\_9

Acts 16:10

hws de to horama eiden euthews ezeeteesamen  
AS BUT THE VISION HE SAW, IMMEDIATELY WE SOUGHT  
5613\_5 1161 3588 3705 1492 2112 2212  
exelthein eis makedonian sunbibazontes hoti  
TO GO OUT INTO MACEDONIA, MAKING GO WITH THAT  
1831 1519 3109 4885\_6 3754  
proskekletai heemas ho theos euaggelisasthai  
HAS CALLED TOWARD US THE GOD TO DECLARE GOOD NEWS TO  
4341 1473\_95 3588 2316 2097  
autous  
THEM.  
0846\_95

Acts 16:11

anachthentes oun apo trwados  
HAVING BEEN LED UP THEREFORE FROM TROAS  
0321 3767 0575 5174  
euthudromeesamen eis samothrakeen tee de  
WE RAN STRAIGHT COURSE INTO SAMOTHRACE, TO THE BUT  
2113 1519 4543 3588 1161  
epiousee eis nean polin  
SUCCEEDING [DAY] INTO NEA POLIS,  
1896\_5 1519 3501 4172

Acts 16:12

akeithen eis philippous heetis estin prwtee tees  
AND FROM THERE INTO PHILIPPI, WHICH IS FIRST OF THE  
2547 1519 5375 3748 1510\_2 4413 3588  
meridos makedonias polis kolwnia eemen de en  
PART OF MACEDONIA CITY, COLONY. WE WERE BUT IN  
3310 3109 4172 2862 1511\_3 1161 1722  
tautee tee polei diatribontes heemeras tinas  
THIS THE CITY SPENDING DAYS SOME.  
3778\_7 3588 4172 1304 2250 5100

Acts 16:13

tee te heemera twn sabbatwn exeelthomen exw  
TO THE AND DAY OF THE SABBATHS WE WENT OUT OUTSIDE  
3588 5037 2250 3588 4521 1831 1854  
tees pulees para potamon hou enomizomen proseucheen  
THE GATE BESIDE RIVER WHERE WE WERE OPINING PRAYER  
3588 4439 3844 4215 3757 3543 4335  
einai kai kathisantes elaloumen tais  
TO BE, AND HAVING SEATED SELVES WE WERE SPEAKING TO THE  
1511 2532 2523 2980 3588  
sunelthousais gunaixin  
HAVING COME TOGETHER WOMEN.  
4905 1135

Acts 16:14

kai tis gunee onomati ludia porphuropwllis polews  
AND SOME WOMAN TO NAME LYDIA, SELLER OF PURPLE OF CITY  
2532 5100 1135 3686 3070 4211 4172  
thuateirwn sebomenee ton theon eekouen hees ho  
THYATIRA VENERATING THE GOD, WAS HEARING, OF WHOM THE  
2363 4576 3588 2316 0191 3739 3588  
kurios dienoixen teen kardian prosechein  
LORD OPENED WIDE THE HEART TO BE PAYING ATTENTION  
2962 1272 3588 2588 4337  
tois laloumenois hupo paulou  
TO THE (THINGS) BEING SPOKEN BY PAUL.  
3588 2980 5259 3972

Acts 16:15

hws de ebaptisthee kai ho oikos autees  
AS BUT SHE WAS BAPTIZED AND THE HOUSEHOLD OF HER,  
5613\_5 1161 0907 2532 3588 3624 0846\_4  
parekalesen legousa ei kekrikate me pistene  
SHE ENTREATED SAYING IF YOU HAVE JUDGED ME FAITHFUL  
3870 3004 1487 2919 1473\_6 4103  
tw kuriw einai eiselthontes eis ton oikon mou  
TO THE LORD TO BE, HAVING ENTERED INTO THE HOUSE OF ME  
3588 2962 1511 1525 1519 3588 3624 1473\_2  
menete kai parebiasato heemas  
BE YOU REMAINING; AND SHE CONSTRAINED US.  
3306 2532 3849 1473\_95

Acts 16:16

egeneto de poreuomenwn heemwn eis teen proseucheen  
IT OCCURRED BUT GOING OF US INTO THE PRAYER  
1096 1161 4198 1473\_8 1519 3588 4335  
paidiskeen tina echousan pneuma puthwna hupanteesai  
SERVANT GIRL SOME HAVING SPIRIT OF PYTHON TO MEET  
3814 5100 2192 4151 4436 5221  
heemin heetis ergasian polleen pareichen tois  
TO US, WHO WORKING [PROFIT] MUCH WAS FURNISHING TO THE  
1473\_9 3748 2039 4183 3930 3588  
kuriois autees manteuomenee  
LORDS OF HER DIVINING;  
2962 0846\_4 3132

Acts 16:17

hautee katakolouthousa tw paulw kai heemin  
THIS [GIRL] FOLLOWING AFTER TO THE PAUL AND TO US  
3778\_1 2628 3588 3972 2532 1473\_9  
ekrazen legousa houtoi hoi anthrwpoi douloi tou  
SHE WAS CRYING OUT SAYING THESE THE MEN SLAVES OF THE  
2896 3004 3778\_91 3588 0444 1401 3588  
theou tou hupsistou eisin hoitines kataggellousin  
GOD THE MOST HIGH THEY ARE, WHO ARE ANNOUNCING DOWN  
2316 3588 5310 1510\_5 3748 2605  
humin hodon swteerias  
TO YOU WAY OF SALVATION.  
4771\_6 3598 4991

Acts 16:18

touto de epoiei epi pollas heemeras  
THIS BUT SHE WAS DOING UPON MANY DAYS.  
3778\_2 1161 4160 1909 4183 2250  
diaponeetheis de paulos kai epistrepsas tw  
HAVING BEEN WEARIED BUT PAUL AND HAVING TURNED UPON TO THE  
1278 1161 3972 2532 1994 3588  
pneumati eipen paraggellw soi en onomati ieesou  
SPIRIT HE SAID I AM CHARGING TO YOU IN NAME OF JESUS  
4151 1511\_7 3853 4771\_2 1722 3686 2424  
christou exelthein ap autees kai exeelthen autee  
CHRIST TO COME OUT FROM HER; AND IT CAME OUT TO VERY  
5547 1831 0575 0846\_4 2532 1831 0846\_6  
0846\_99  
tee hwra  
THE HOUR.  
3588 5610

Acts 16:19

idontes de hoi kurioi autees hoti exeelthen  
HAVING SEEN BUT THE LORDS OF HER THAT CAME OUT  
1492 1161 3588 2962 0846\_4 3754 1831  
hee elpis tees ergasias autwn epilabomenoi  
THE HOPE OF THE WORKING [PROFIT] OF THEM HAVING TAKEN HOLD OF  
3588 1680 3588 2039 0846\_92 1949  
ton paulon kai ton silan heilkusan eis teen  
THE PAUL AND THE SILAS THEY DRAGGED INTO THE  
3588 3972 2532 3588 4609 1670 1519 3588  
agoran epi tous archontas  
MARKETPLACE UPON THE RULERS,  
0058 1909 3588 0758

Acts 16:20

kai prosagagontes autous tois strategois eipan  
AND HAVING LED TOWARD THEM TO THE PRAETORS THEY SAID  
2532 4317 0846\_95 3588 4755 1511\_7  
houtoi hoi anthrwpoi ektarassousin heemwn teen polin  
THESE THE MEN ARE AGITATING OUT OF US THE CITY  
3778\_91 3588 0444 1613 1473\_8 3588 4172  
ioudaioi huparchontes  
JEWS EXISTING,  
2453 5224 5225

Acts 16:21

kai kataggellousin ethee ha ouk exestin  
AND THEY ANNOUNCE DOWN CUSTOMS WHICH NOT IT IS LAWFUL  
2532 2605 1485 3739 3756 1832  
heemin paradechesthai oude poiein rhwmaiois  
TO US TO BE ACCEPTING ALONGSIDE NOR TO BE DOING ROMANS  
1473\_9 3858 3761 4160 4514  
ousin  
BEING.  
1511\_1



Acts 16:22

kai sunepestee ho ochlos kat autwn kai hoi  
AND STOOD UP TOGETHER THE CROWD DOWN ON THEM, AND THE  
2532 4911 3588 3793 2596 0846\_92 2532 3588  
strateegoi perireexantes autwn ta himatia  
PRAETORS HAVING TORN OFF OF THEM THE OUTER GARMENTS  
4755 4048 0846\_92 3588 2440  
ekeleuon rhabdizein  
THEY WERE COMMANDING TO BE BEATING WITH RODS,  
2753 4463

Acts 16:23

pollas de epithentes autois pleegas ebalon eis  
MANY BUT HAVING IMPOSED TO THEM BLOWS THEY THREW INTO  
4183 1161 2007 0846\_93 4127 0906 1519  
phulakeen parageilantes tw desmophulaki  
PRISON, HAVING CHARGED TO THE GUARD OF THE BOUND ONES  
5438 3853 3588 1200  
asphalws teerein autous  
SECURELY TO BE KEEPING THEM;  
0806 5083 0846\_95

Acts 16:24

hos paraggelian toiauteen labwn ebalen autous eis  
WHO CHARGE SUCH HAVING RECEIVED HE THREW THEM INTO  
3739 3852 5108 2983 0906 0846\_95 1519  
teen eswteran phulakeen kai tous podas eesphalisato  
THE INNER PRISON AND THE FEET HE MADE SECURE  
3588 2082 5438 2532 3588 4228 0805  
autwn eis to xulon  
OF THEM INTO THE WOOD.  
0846\_92 1519 3588 3586

Acts 16:25

kata de to mesonuktion paulos kai silas  
DOWN BUT THE MIDNIGHT PAUL AND SILAS  
2596 1161 3588 3317 3972 2532 4609  
proseuchomenoi humnoun ton theon epeekrownto  
PRAYING WERE PRAISING WITH HYMNS THE GOD, WERE HEARING UPON  
4336 5214 3588 2316 1874  
de autwn hoi desmioi  
BUT OF THEM THE BOUND (ONES);  
1161 0846\_92 3588 1198

Acts 16:26

aphnw de seismos egeneto megas hwste  
SUDDENLY BUT [EARTH] QUAKE OCCURRED GREAT AS AND  
0869 1161 4578 1096 3173 5620  
saleutheenai ta themelia tou desmwteeriu  
TO BE SHAKEN THE FOUNDATIONS OF THE PLACE OF BOUND ONES,  
4531 3588 2310 3588 1201  
eenewchtheesan de parachreema hai thurai pasai kai  
WERE OPENED UP BUT INSTANTLY THE DOORS ALL, AND  
0455 1161 3916 3588 2374 3956 2532  
pantwn ta desma anethee  
OF ALL THE BONDS WAS LET GO UP.  
3956 3588 1199 0447

Acts 16:27

exupnos de genomenos ho desmophulax  
AWAKENED OUT OF SLEEP BUT HAVING BECOME THE GUARD OF BOUND ONES  
1853 1161 1096 3588 1200  
kai idwn anewgmenas tas thuras tees  
AND HAVING SEEN HAVING BEEN OPENED THE DOORS OF THE  
2532 1492 0455 3588 2374 3588  
phulakees spasamenos teen machairan eemellen heauton  
PRISON HAVING DRAWN THE SWORD HE WAS ABOUT HIMSELF  
5438 4681\_5 3588 3162 3195 1438  
anairein nomizwn ekpepheugenai tous desmious  
TO BE TAKING UP, OPINING TO HAVE FLED OUT THE BOUND ONES.  
0337 3543 1628 3588 1198

Acts 16:28

ephwneesen de paulos megalee phwnee legwn meeden  
SOUNDED OUT BUT PAUL TO GREAT VOICE SAYING NOTHING  
5455 1161 3972 3173 5456 3004 3367  
praxees seautw kakon hapantes gar esmen  
YOU SHOULD DO TO YOURSELF BAD (THING), ALL FOR WE ARE  
4238 4572 2556 0537 1063 1510\_3  
enthade  
IN HERE.  
1759

Acts 16:29

aiteesas de phwta eisepeedeesen kai entromos  
HAVING ASKED FOR BUT LIGHTS HE LEAPED IN, AND ATREMBLE  
0154 1161 5457 1530 2532 1790  
genomenos prosepesen tw paulw kai sila  
HAVING BECOME HE FELL TOWARD THE PAUL AND SILAS,  
1096 4363 3588 3972 2532 4609

Acts 16:30

kai proagagwn autous exw ephee kurioi ti me  
AND HAVING LED FORWARD THEM OUTSIDE HE SAID LORDS, WHAT ME  
2532 4254 0846\_95 1854 5346 2962 5101 1473\_6  
dei poiein hina swthw  
IT IS NECESSARY TO BE DOING IN ORDER THAT I SHOULD BE SAVED?  
1163 4160 2443 4982

Acts 16:31

hoi de eipan pisteuson epi ton kurion ieesoun  
THE (ONES) BUT SAID BELIEVE UPON THE LORD JESUS,  
3588 1161 1511\_7 4100 1909 3588 2962 2424  
kai swtheesee su kai ho oikos sou  
AND YOU WILL BE SAVED YOU AND THE HOUSEHOLD OF YOU.  
2532 4982 4771 2532 3588 3624 4771\_1

Acts 16:32

kai elaleesan autw ton logon tou theou sun  
AND THEY SPOKE TO HIM THE WORD OF THE GOD TOGETHER WITH  
2532 2980 0846\_5 3588 3056 3588 2316 4862  
pasi tois en tee oikia autou  
ALL THE (ONES) IN THE HOUSE OF HIM.  
3956 3588 1722 3588 3614 0846\_3

Acts 16:33

kai paralabwn autous en ekeinee tee hwra tees  
AND HAVING TAKEN ALONG THEM IN THAT THE HOUR OF THE  
2532 3880 0846\_95 1722 1565 3588 5610 3588  
nuktos elousen apo twn pleegwn kai ebaptisthee  
NIGHT HE BATHED FROM THE BLOWS, AND HE WAS BAPTIZED  
3571 3068 0575 3588 4127 2532 0907  
autos kai hoi autou hapantes parachreema  
HE AND THE (ONES) OF HIM ALL INSTANTLY,  
0846 2532 3588 0846\_3 0537 3916

Acts 16:34

anagagwn te autous eis ton oikon parettheeken  
HAVING LED UP AND THEM INTO THE HOUSE HE PUT ALONGSIDE  
0321 5037 0846\_95 1519 3588 3624 3908  
trapezan kai eegalliasato panoikei pepisteukws  
TABLE, AND HE EXULTED WITH ALL HOUSE HAVING BELIEVED  
5132 2532 0021 3832 4100  
tw thew  
TO THE GOD.  
3588 2316

Acts 16:35

heemas de genomenees apesteilan hoi strateegoi  
OF DAY BUT HAVING OCCURRED SENT OFF THE PRAETORS  
2250 1161 1096 0649 3588 4755  
tous rhabdouchous legontes apoluson tous anthrwpous  
THE ROD BEARERS SAYING RELEASE THE MEN  
3588 4465 3004 0630 3588 0444  
ekeinous  
THOSE.  
1565

Acts 16:36

apeeggeilen de ho desmophulax tous logous  
REPORTED BACK BUT THE GUARD OF BOUND ONES THE WORDS  
0518 1161 3588 1200 3588 3056  
pros ton paulon hoti apestalkan hoi strateegoi  
TOWARD THE PAUL, THAT HAVE SENT OFF THE PRAETORS  
4314 3588 3972 3754 0649 3588 4755  
hina apolutheete nun oun exelthontes  
IN ORDER THAT YOU SHOULD BE RELEASED; NOW THEREFORE HAVING COME OUT  
2443 0630 3568 3569 3767 1831  
poreuesthe en eireenee  
BE GOING IN PEACE.  
4198 1722 1515

Acts 16:37

ho de paulos ephee pros autous deirantes heemas  
THE BUT PAUL SAID TOWARD THEM HAVING PLAYED US  
3588 1161 3972 5346 4314 0846\_95 1194 1473\_95  
deemosia akatakritous anthrwpous rhwmaious  
TO PUBLIC [PLACE] UNCONDEMNED, MEN ROMANS  
1219 0178 0444 4514  
huparchontas ebalan eis phulakeen kai nun lathra  
EXISTING, THEY THREW INTO PRISON; AND NOW SECRETLY  
5224 5225 0906 1519 5438 2532 3568 3569 2977  
heemas ekballousin ou gar alla elthontes autoi  
US THEY ARE THROWING OUT? NOT FOR, BUT HAVING COME THEY  
1473\_95 1544 3756 1063 0235 2064 0846\_91  
heemas exagagetwsan  
US LET THEM LEAD OUT.  
1473\_95 1806

Acts 16:38

apeeggeilan de tois strateegois hoi rhabdouchoi  
REPORTED BACK BUT TO THE PRAETORS THE ROD BEARERS  
0518 1161 3588 4755 3588 4465  
ta rheemata tauta ephobeetheesan de akousantes  
THE SAYINGS THESE; THEY GREW FEARFUL BUT HAVING HEARD  
3588 4487 3778\_93 5399 1161 0191  
hoti rhwmaioi eisin  
THAT ROMANS THEY ARE,  
3754 4514 1510\_5

Acts 16:39

kai elthontes parekalesan autous kai exagagontes  
AND HAVING COME THEY ENTREATED THEM, AND HAVING LED OUT  
2532 2064 3870 0846\_95 2532 1806  
eerwtwn apelthein apo tees polews  
THEY WERE REQUESTING TO GO OFF FROM THE CITY.  
2065 0565 0575 3588 4172

Acts 16:40

exelthontes de apo tees phulakees eiseelthon  
HAVING COME OUT BUT FROM THE PRISON THEY WENT IN  
1831 1161 0575 3588 5438 1525  
pros teen ludian kai idontes parekalesan tous  
TOWARD THE LYDIA, AND HAVING SEEN THEY ENCOURAGED THE  
4314 3588 3070 2532 1492 3870 3588  
adelphous kai exeelthan  
BROTHERS AND THEY WENT OUT.  
0080 2532 1831

Acts 17:1

diodeusantes de teen amhipolin kai teen  
HAVING MADE THEIR WAY THROUGH BUT THE AMPHIPOLIS AND THE  
1353 1161 3588 0295 2532 3588  
apollwnian eelthon eis thessalonikeen hopou een  
APOLLONIA THEY CAME INTO THESSALONICA, WHERE WAS  
0624 2064 1519 2332 3699 1511\_3  
sunagwee tw n ioudaiwn  
SYNAGOGUE OF THE JEWS.  
4864 3588 2453

Acts 17:2

kata de to eiwthos tw paulw eiseelthen  
ACCORDING TO BUT THE (THING) ACCUSTOMED TO THE PAUL HE CAME IN  
2596 1161 3588 1536\_5 3588 3972 1525  
pros autous kai epi sabbata tria dielexato  
TOWARD THEM AND UPON SABBATHS THREE HE REASONED  
4314 0846\_95 2532 1909 4521 5140 1256  
autois apo tw n graphwn  
TO THEM FROM THE SCRIPTURES,  
0846\_93 0575 3588 1124

Acts 17:3

dianoigwn kai paratithemenos hoti ton  
OPENING UP THOROUGHLY AND PUTTING ALONGSIDE THAT THE  
1272 2532 3908 3754 3588  
christon edei pathein kai anasteenai ek  
CHRIST IT WAS NECESSARY TO SUFFER AND TO STAND UP OUT OF  
5547 1163 3958 2532 0450 1537  
nekrwn kai hoti houtos estin ho christos ho  
DEAD (ONES), AND THAT THIS IS THE CHRIST, THE  
3498 2532 3754 3778 1510\_2 3588 5547 3588  
ieeous hon egw kataggellw humin  
JESUS WHOM I ANNOUNCE DOWN TO YOU.  
2424 3739 1473 2605 4771\_6

Acts 17:4

kai tines ex autwn epeistheesan kai  
AND SOME OUT OF THEM WERE PERSUADED AND  
2532 5100 1537 0846\_92 3982 2532  
proskleerwtheesan tw paulw kai tw sila  
THEY WERE ASSIGNED BY LOT TO THE PAUL AND TO THE SILAS,  
4345 3588 3972 2532 3588 4609  
twn te sebomenwn helleenwn pleethos polu gunaikwn  
OF THE AND REVERENCING GREEKS MULTITUDE MUCH OF WOMEN  
3588 5037 4576 1672 4128 4183 1135  
te twn prwtwn ouk oligai  
AND OF THE FIRST (ONES) NOT FEW.  
5037 3588 4413 3756 3641

Acts 17:5

zeelwsantes de hoi ioudaioi kai  
HAVING BECOME JEALOUS BUT THE JEWS AND  
2206 1161 3588 2453 2532  
proslabomenoi twn agoraiwn andras  
HAVING TAKEN TOWARD THEMSELVES OF THE MARKET IDLERS MALE PERSONS  
4355 3588 0060 0435  
tinas poneeros kai ochlopoieesantes  
SOME WICKED AND HAVING MADE CROWD  
5100 4190 4191 2532 3792  
ethoruboun teen polin kai epistantes  
THEY WERE THROWING INTO UPROAR THE CITY, AND HAVING STOOD UPON  
2350 3588 4172 2532 2186  
tee oikia iasonos ezeetoun autous proagein  
THE HOUSE OF JASON THEY WERE SEEKING THEM TO LEAD FORTH  
3588 3614 2394 2212 0846\_95 4254  
eis ton deemon  
INTO THE PUBLIC;  
1519 3588 1218

Acts 17:6

mee heurontes de autous esuron iasona kai  
NOT HAVING FOUND BUT THEM THEY WERE DRAGGING JASON AND  
3361 2147 1161 0846\_95 4951 2394 2532  
tinas adelphous epi tous politarchas bowntes hoti  
SOME BROTHERS UPON THE POLITARCHS, CRYING ALOUD THAT  
5100 0080 1909 3588 4173 0994 3754  
hoi teen oikoumeneen anastatwsantes houtoi kai  
THE (ONES) THE INHABITED (EARTH) HAVING UPSET THESE ALSO  
3588 3588 3625 0387 3778\_91 2532  
enthade pareisin  
IN HERE ARE ALONGSIDE,  
1759 3918

Acts 17:7

hous hupodedektai iaswn kai houtoi pantes  
WHOM HAS RECEIVED UNDER [ROOF] JASON; AND THESE ALL  
3739 5264 2394 2532 3778\_91 3956  
apenanti twn dogmatwn kaisaros prassousi basilea  
IN OPPOSITION TO THE DECREES OF CAESAR ARE DOING, KING  
0561 3588 1378 2541 4238 0935  
heteron legontes einai ieesoun  
DIFFERENT SAYING TO BE JESUS.  
2087 3004 1511 2424

Acts 17:8

etaraxan de ton ochlon kai tous politarchas  
THEY AGITATED BUT THE CROWD AND THE POLITARCHS  
5015 1161 3588 3793 2532 3588 4173  
akouontas tauta  
HEARING THESE (THINGS),  
0191 3778\_93

Acts 17:9

kai labontes to hikanon para tou iasonos  
AND HAVING TAKEN THE SUFFICIENT (THING) BESIDE OF THE JASON  
2532 2983 3588 2425 3844 3588 2394  
kai twn loipwn apelusan autous  
AND OF THE LEFTOVER (ONES) THEY RELEASED THEM.  
2532 3588 3062 3063 3064 0630 0846\_95

Acts 17:10

hoi de adelphoi euthews dia nuktos  
THE BUT BROTHERS IMMEDIATELY THROUGH NIGHT  
3588 1161 0080 2112 1223 3571  
exepempsan ton te paulon kai ton silan eis  
THEY SENT OUT THE AND PAUL AND THE SILAS INTO  
1599 3588 5037 3972 2532 3588 4609 1519  
beroian hoitines paragenomenoi eis teen  
BEROEA, WHO HAVING COME TO BE ALONGSIDE INTO THE  
0960 3748 3854 1519 3588  
sunagween twn ioudaiwn apeeeesan  
SYNAGOGUE OF THE JEWS THEY WENT OFF;  
4864 3588 2453 0549

Acts 17:11

houtoi de eesan eugenesteroi twn en  
THESE BUT WERE OF BETTER RACE OF THE (ONES) IN  
3778\_91 1161 1511\_3 2104 3588 1722  
thessalonikee hoitines edexanto ton logon meta pasees  
THESSALONICA, WHO RECEIVED THE WORD WITH ALL  
2332 3748 1209 3588 3056 3326 3956  
prothumias to kath heemeran anakrinontes tas  
MENTAL READINESS, THE DOWN DAY EXAMINING THE  
4288 3588 2596 2250 0350 3588  
graphas ei echoi tauta houtws  
SCRIPTURES IF IT WOULD HAVE THESE (THINGS) THUS.  
1124 1487 2192 3778\_93 3779

Acts 17:12

polloi men       oun           ex       autwn    episteusan   kai   tw  
MANY    INDEED THEREFORE OUT OF THEM    BELIEVED,    AND OF THE  
4183    3303    3767           1537    0846\_92 4100           2532 3588  
helleenidwn gunaikwn tw        euscheemonwn kai    andrwn  
GRECIAN        WOMEN        OF THE REPUTABLE        ALSO OF MALE PERSONS  
1674        1135        3588    2158           2532 0435  
ouk oligoi  
NOT FEW.  
3756 3641

Acts 17:13

hws    de    egnwsan hoi apo tees thessalonikees ioudaioi  
AS    BUT KNEW    THE FROM THE THESSALONICA    JEWS  
5613\_5 1161 1097       3588 0575 3588 2332       2453  
hoti kai en tee beroia kateggelee hupo tou paulou  
THAT ALSO IN    THE BEROEA WAS PUBLISHED BY    THE PAUL  
3754 2532 1722 3588 0960    2605           5259 3588 3972  
ho logos tou theou eelthon kakei saleuontes  
THE WORD OF THE GOD,    THEY CAME AND THERE SHAKING UP  
3588 3056 3588    2316    2064           2546        4531  
kai tarassontes tous ochlous  
AND AGITATING    THE CROWDS.  
2532 5015           3588 3793

Acts 17:14

euthews       de    tote ton paulon exapesteilan hoi  
IMMEDIATELY BUT THEN THE PAUL    SENT OFF OUT THE  
2112           1161 5119 3588 3972    1821           3588  
adelphoi poreuesthai hews epi teen thalassan  
BROTHERS TO BE GOING UNTIL UPON THE SEA;  
0080        4198           2193\_5 1909 3588 2281  
hupemeinan       te ho te silas kai ho timotheos  
REMAINED BEHIND AND THE AND SILAS AND THE TIMOTHY  
5278           5037 3588 5037 4609    2532 3588 5095  
ekei  
THERE.  
1563

Acts 17:15

hoi    de    kathistanontes ton paulon eegagon hews  
THE (ONES) BUT CONDUCTING    THE PAUL    THEY LED UNTIL  
3588        1161 2525           3588 3972    0071        2193\_5  
atheenwn kai labontes           entoleen        pros ton silan  
ATHENS,    AND HAVING RECEIVED COMMANDMENT TOWARD THE SILAS  
0116        2532 2983           1785           4314 3588 4609  
kai ton timotheon hina        hws tachista  
AND THE TIMOTHY    IN ORDER THAT AS    MOST QUICKLY  
2532 3588 5095        2443           5613 5033  
elthwsin        pros auton exeeEsan  
THEY SHOULD COME TOWARD HIM    THEY WENT OUT.  
2064           4314    0846\_7 1826



Acts 17:16

en de tais atheenais ekdechomenou autous tou  
IN BUT THE ATHENS WAITING FOR THEM OF THE  
1722 1161 3588 0116 1551 0846\_95 3588  
paulou parwxuneto to pneuma autou en autw  
PAUL, WAS BEING IRRITATED THE SPIRIT OF HIM IN HIM  
3972 3947 3588 4151 0846\_3 1722 0846\_5  
thewroutos kateidwlon ousan teen polin  
BEHOLDING FULL OF IDOLS BEING THE CITY.  
2334 2712 1511\_1 3588 4172

Acts 17:17

dielegeto men oun en tee sunagwgee tois  
HE WAS REASONING INDEED THEREFORE IN THE SYNAGOGUE TO THE  
1256 3303 3767 1722 3588 4864 3588  
ioudaiois kai tois sebomenois kai en tee agora  
JEWS AND THE (ONES) REVERENCING AND IN THE MARKETPLACE  
2453 2532 3588 4576 2532 1722 3588 0058  
kata pasan heemeran pros tous  
DOWN EVERY DAY TOWARD THE (ONES)  
2596 3956 2250 4314 3588  
paratugchanontas  
HAPPENING (TO BE) ALONGSIDE.  
3909

Acts 17:18

tines de kai twn epikouriwn kai stwikwn  
SOME BUT ALSO OF THE EPICUREAN AND STOIC  
5100 1161 2532 3588 1946 2532 4770  
philosophwn suneballon autw kai tines  
PHILOSOPHERS WERE THROWING TOGETHER TO HIM, AND SOME  
5386 4885\_2 0846\_5 2532 5100  
elegon ti an theloi ho spermologos houtos  
WERE SAYING WHAT LIKELY WOULD WILL THE SEED PICKER THIS  
3004 5101 0302 2309 3588 4691 3778  
legein hoi de xenwn daimoniwn dokei  
TO BE SAYING? THE (ONES) BUT, OF FOREIGN DEMONS HE IS SEEMING  
3004 3588 1161 3581 1140 1380  
kataggeleus einai hoti ton ieesoun kai teen  
PUBLISHER TO BE; BECAUSE THE JESUS AND THE  
2604 1511 3754 3588 2424 2532 3588  
anastasin eueeggelizeto  
RESURRECTION HE WAS DECLARING AS GOOD NEWS.  
0386 2097

Acts 17:19

epilabomenoi de autou epi ton areion pagon  
HAVING TAKEN HOLD BUT OF HIM UPON THE AREAN PAGOS  
1949 1161 0846\_3 1909 3588 0697 0697  
eegagon legontes dunametha gnwnai tis hee kaine  
THEY LED, SAYING ARE WE ABLE TO KNOW WHAT THE NEW  
0071 3004 1410 1097 5101 3588 2537  
hautee hee hupo sou laloumenee didachee  
THIS THE BY YOU BEING SPOKEN TEACHING?  
3778\_1 3588 5259 4771\_1 2980 1322

Acts 17:20

xenizonta gar tina eisphereis eis tas  
BEING STRANGE (THINGS) FOR SOME YOU ARE IMPORTING INTO THE  
3579 1063 5100 1533 1519 3588  
akoas heemwn boulometha oun gnwnai tina  
HEARINGS OF US; WE ARE WISHING THEREFORE TO KNOW WHAT (THINGS)  
0189 1473\_8 1014 3767 1097 5101  
thelei tauta einai  
IS WILLING THESE (THINGS) TO BE.  
2309 3778\_93 1511

Acts 17:21

atheenaioi de pantes kai hoi epideemountes xenoi  
ATHENIANS BUT ALL AND THE SOJOURNING FOREIGNERS  
0117 1161 3956 2532 3588 1927 3581  
eis ouden heteron eukairoun ee legein  
INTO NOTHING DIFFERENT THEY HAD LEISURE TIME THAN TO BE SAYING  
1519 3762 2087 2119 2228 3004  
ti ee akouein ti kainoteron  
SOMETHING OR TO BE HEARING SOMETHING NEWER.  
5100 2228 0191 5100 2537

Acts 17:22

statheis de paulos en mesw tou areiou pagou  
HAVING STOOD BUT PAUL IN MIDDLE OF THE AREAN PAGOS  
2476 1161 3972 1722 3319 3588 0697 0697  
ephee  
HE SAID  
5346  
andres atheenaioi kata panta hws  
MALE PERSONS ATHENIANS, DOWN ALL (THINGS) AS  
0435 0117 2596 3956 5613  
deisidaimonesterous humas thewrw  
MORE DEMON DREADING YOU I AM BEHOLDING;  
1174 4771\_7 2334

Acts 17:23

dierchomenos gar kai anathewrwn ta  
GOING THROUGH FOR AND BEHOLDING UP THE  
1330 1063 2532 0333 3588  
sebasmata humwn heuron kai bwmon en hw  
OBJECTS OF VENERATION OF YOU I FOUND ALSO ALTAR IN WHICH  
4574 4771\_5 2147 2532 1041 1722 3739  
epegegrapto agnwstw thew ho oun  
IT HAD BEEN WRITTEN UPON TO UNKNOWN GOD. WHICH THEREFORE  
1924 0057 2316 3739 3767  
agnoountes eusebeite touto egw  
BEING IGNORANT YOU ARE VENERATING, THIS (THING) I  
0050 2151 3778\_2 1473  
kataggellw humin  
AM ANNOUNCING DOWN TO YOU.  
2605 4771\_6

Acts 17:24

ho theos ho poieesas ton kosmon kai panta  
THE GOD THE (ONE) HAVING MADE THE WORLD AND ALL  
3588 2316 3588 4160 3588 2889 2532 3956  
ta en autw houtos ouranou kai gees  
THE (THINGS) IN IT, THIS (ONE) OF HEAVEN AND OF EARTH  
3588 1722 0846\_5 3778 3772 2532 1093  
huparchwn kurios ouk en cheiropoieetois naois  
EXISTING LORD NOT IN HANDMADE DIVINE HABITATIONS  
5224 5225 2962 3756 1722 5499 3485  
katoikei  
IS INHABITING  
2730

Acts 17:25

oude hupo cheirwn anthrwpinwn therapeuetai  
NOR BY HANDS HUMAN IS BEING ATTENDED TO  
3761 5259 5495 0442 2323  
prosdeomenos tinos autos didous pasi zween  
HAVING FURTHER NEED OF ANYTHING, HE GIVING TO ALL LIFE  
4326 5100 0846 1325 3956 2222  
kai pneen kai ta panta  
AND BREATH AND THE (THINGS) ALL;  
2532 4157 2532 3588 3956

Acts 17:26

epoieesen te ex henos pan ethnos anthrwpwn  
HE MADE AND OUT OF ONE EVERY NATION OF MEN  
4160 5037 1537 1520 3956 1484 0444  
katoikein epi pantos proswpou tees gees  
TO BE DWELLING UPON ALL FACE OF THE EARTH,  
2730 1909 3956 4383 3588 1093  
horisas prostetagmenous kairous kai tas  
HAVING DEFINED HAVING BEEN SET TOWARD APPOINTED TIMES AND THE  
3724 4367 2540 2532 3588  
horothesias tees katoikias autwn  
LIMITS OF THE DWELLING OF THEM,  
3734 3588 2733 0846\_92

Acts 17:27

zeetein ton theon ei ara ge  
TO BE SEEKING THE GOD IF REALLY IN FACT  
2212 3588 2316 1487 0686 1065  
pseelapheeseian auton kai heuroien kai ge  
THEY MIGHT GROPE FOR HIM AND THEY MIGHT FIND, AND IN FACT  
5584 0846\_7 2532 2147 2532 1065  
ou makran apo henos hekastou heemwn huparchonta  
NOT LONG [WAY] FROM ONE EACH OF US EXISTING.  
3756 3112 0575 1520 1538 1473\_8 5224 5225

Acts 17:28

en autw gar zwmen kai kinoumetha kai esmen  
IN HIM FOR WE ARE LIVING AND WE ARE MOVING AND WE ARE,  
1722 0846\_5 1063 2198 2532 2795 2532 1510\_3  
hws kai tines twn kath humas poieetwn eireekasin  
AS ALSO SOME OF THE DOWN YOU POETS HAVE SAID  
5613 2532 5100 3588 2596 4771\_7 4163 2064\_5  
tou gar kai genos esmen  
OF THE (ONE) FOR ALSO RACE WE ARE.  
3588 1063 2532 1085 1510\_3

Acts 17:29

genos oun huparchontes tou theou ouk  
RACE THEREFORE EXISTING OF THE GOD NOT  
1085 3767 5224 5225 3588 2316 3756  
opheilomen nomizein chrusw ee argurw ee  
WE ARE OWING TO BE OPINING TO GOLD OR TO SILVER OR  
3784 3543 5557 2228 0696 2228  
lithw charagmati technees kai enthumeesew  
TO STONE, TO SCULPTURED (THING) OF ART AND OF CONTRIVANCE  
3037 5480 5078 2532 1761  
anthrwpou to theion einai homoion  
OF MAN, THE DIVINE [BEING] TO BE LIKE.  
0444 3588 2304 1511 3664

Acts 17:30

tous men oun chronous tees agnoias  
THE INDEED THEREFORE TIMES OF THE IGNORANCE  
3588 3303 3767 5550 3588 0052  
huperidwn ho theos ta nun apaggellei  
HAVING OVERLOOKED THE GOD THE (THINGS) NOW HE IS REPORTING  
5237 3588 2316 3588 3568 3569 0518  
tois anthrwpois pantas pantachou metanoein  
TO THE MEN ALL (THEM) EVERYWHERE TO BE REPENTING,  
3588 0444 3956 3837 3340

Acts 17:31

kathoti esteesen heemeran en hee mellei  
ACCORDING TO WHICH HE MADE STAND DAY IN WHICH HE IS ABOUT  
2530 2476 2250 1722 3739 3195  
krinein teen oikoumeneen en dikaiosunee en  
TO BE JUDGING THE INHABITED [EARTH] IN RIGHTEOUSNESS IN  
2919 3588 3625 1722 1343 1722  
andri hw hwrisen pistin paraschwn pasin  
MALE PERSON TO WHOM HE DEFINED, FAITH HAVING FURNISHED TO ALL  
0435 3739 3724 4102 3930 3956  
anasteesas auton ek nekrwn  
HAVING MADE STAND UP HIM OUT OF DEAD (ONES).  
0450 0846\_7 1537 3498

Acts 17:32

akousantes de anastasin nekrwn hoi  
HAVING HEARD BUT RESURRECTION OF DEAD (ONES) THE (ONES)  
0191 1161 0386 3498 3588  
men echleuazon hoi de eipan akousometha  
INDEED WERE MOCKING THE (ONES) BUT SAID WE SHALL HEAR  
3303 5512 3588 1161 1511\_7 0191  
sou peri toutou kai palin  
OF YOU ABOUT THIS ALSO AGAIN.  
4771\_1 4012 3778\_4 2532 3825

Acts 17:33

houtws ho paulos exeelthen ek mesou autwn tines  
THUS THE PAUL MADE EXIT OUT OF MIDDLE OF THEM; SOME  
3779 3588 3972 1831 1537 3319 0846\_92 5100  
de andres kolleethentes autw episteusan  
BUT MALE PERSONS HAVING BEEN GLUED TO HIM THEY BELIEVED,  
1161 0435 2853 0846\_5 4100

Acts 17:34

en hois kai dionusios ho areopagitees kai gunee  
IN WHOM ALSO DIONYSIUS THE AREOPAGITE AND WOMAN  
1722 3739 2532 1354 3588 0698 2532 1135  
onomati damaris kai heteroi sun autois  
TO NAME DAMARIS AND DIFFERENT (ONES) TOGETHER WITH THEM.  
3686 1152 2532 2087 4862 0846\_93

Acts 18:1

meta tauta chwristheis ek twn atheenwn  
AFTER THESE (THINGS) HAVING BEEN SEPARATED OUT OF THE ATHENS  
3326 3778\_93 5563 1537 3588 0116  
eelthen eis korinthon  
HE CAME INTO CORINTH.  
2064 1519 2882

Acts 18:2

kai heurwn tina ioudaion onomati akulan pontikon  
AND HAVING FOUND SOME JEW TO NAME AQUILA, PONTIAN  
2532 2147 5100 2453 3686 0207 4193  
tw genei prosphatws eleeluthota apo tees italias  
TO THE RACE, RECENTLY HAVING COME FROM THE ITALY  
3588 1085 4373 2064 0575 3588 2482  
kai priskillan gunaika autou dia to  
AND PRISCILLA WOMAN OF HIM THROUGH THE  
2532 4251 4252 1135 0846\_3 1223 3588  
diatetachenai klaudion chwrizesthai pantas  
TO HAVE ORDERED CLAUDIUS TO BE SEPARATING THEMSELVES ALL  
1299 2804 5563 3956  
tous ioudaious apo tees rhwmees proseelthen autois  
THE JEWS FROM THE ROME, HE CAME TOWARD THEM,  
3588 2453 0575 3588 4516 4334 0846\_93

Acts 18:3

kai dia to homotechnon einai emenen par  
AND THROUGH THE SIMILAR TRADE TO BE HE WAS REMAINING BESIDE  
2532 1223 3588 3673 1511 3306 3844  
autois kai eergazonto eesan gar skeenopoioi  
THEM AND THEY WERE WORKING, THEY WERE FOR TENTMAKERS  
0846\_93 2532 2038 1511\_3 1063 4635  
tee technee  
TO THE TRADE.  
3588 5078

Acts 18:4

dielegeto de en tee sunagwgee kata pan  
HE WAS REASONING BUT IN THE SYNAGOGUE DOWN EVERY  
1256 1161 1722 3588 4864 2596 3956  
sabbaton epeithen te ioudaious kai helleenas  
SABBATH, HE WAS PERSUADING AND JEWS AND GREEKS.  
4521 3982 5037 2453 2532 1672

Acts 18:5

hws de kateelthon apo tees makedonias ho te  
AS BUT THEY WENT DOWN FROM THE MACEDONIA THE AND  
5613\_5 1161 2718 0575 3588 3109 3588 5037  
silas kai ho timotheos suneicheto tw  
SILAS AND THE TIMOTHY, WAS HOLDING HIMSELF TOGETHER TO THE  
4609 2532 3588 5095 4912 3588  
logw ho paulos diamarturomenos tois ioudaiois  
WORD THE PAUL, THOROUGHLY WITNESSING TO THE JEWS  
3056 3588 3972 1263 3588 2453  
einai ton christon ieesoun  
TO BE THE CHRIST JESUS.  
1511 3588 5547 2424

Acts 18:6

antitassomenwn de autwn kai blasphemountwn  
OF (ONES) OPPOSING BUT OF THEM AND BLASPHEMING  
0498 1161 0846\_92 2532 0987  
ektinaxamenos ta himatia eipen pros autous  
HAVING SHAKEN OUT THE OUTER GARMENTS HE SAID TOWARD THEM  
1621 3588 2440 1511\_7 4314 0846\_95  
to haima humwn epi teen kephaleen humwn katharos egw  
THE BLOOD OF YOU UPON THE HEAD OF YOU; CLEAN I;  
3588 0129 4771\_5 1909 3588 2776 4771\_5 2513 1473  
apo tou nun eis ta ethnee poreusomai  
FROM THE NOW INTO THE NATIONS I SHALL GO.  
0575 3588 3568 3569 1519 3588 1484 4198

Acts 18:7

kai metabas ekeithen eelthen eis oikian  
AND HAVING STEPPED ACROSS FROM THERE HE CAME INTO HOUSE  
2532 3327 1564 2064 1519 3614  
tinon onomati titiou ioustou sebomenou ton theon  
OF SOMEONE TO NAME TITIUS JUSTUS VENERATING THE GOD,  
5100 3686 5103\_5 2459 4576 3588 2316  
hou hee oikia een sunomorousa tee sunagwgee  
WHOSE THE HOUSE WAS HAVING JOINT BOUNDARY TO THE SYNAGOGUE.  
3739 3588 3614 1511\_3 4927 3588 4864

Acts 18:8

krispos de ho archisunagwgos episteusen tw kuriw  
CRISPUS BUT THE SYNAGOGUE RULER BELIEVED TO THE LORD  
2921 1161 3588 0752 4100 3588 2962  
sun holw tw oikw autou kai polloi tw  
TOGETHER WITH WHOLE THE HOUSE (HOLD) OF HIM, AND MANY OF THE  
4862 3650 3588 3624 0846\_3 2532 4183 3588  
korinthiwn akouontes episteuon kai  
CORINTHIANS HEARING WERE BELIEVING AND  
2881 0191 4100 2532  
ebaptizonto  
THEY WERE BEING BAPTIZED.  
0907

Acts 18:9

eipen de ho kurios en nukti di horamatos tw  
SAID BUT THE LORD IN NIGHT THROUGH VISION TO THE  
1511\_7 1161 3588 2962 1722 3571 1223 3705 3588  
paulw mee phobou alla lalei kai mee  
PAUL NOT BE FEARING, BUT BE SPEAKING AND NOT  
3972 3361 5399 0235 2980 2532 3361  
siwpeesees  
YOU SHOULD BE SILENT,  
4623

Acts 18:10

dioti egw eimi meta sou kai oudeis epitheesetai  
THROUGH WHICH I AM WITH YOU AND NO ONE WILL SET UPON  
1360 1473 1510 3326 4771\_1 2532 3762 2007  
soi tou kakwsai se dioti laos esti moi  
YOU OF THE TO TREAT BADLY YOU, THROUGH WHICH PEOPLE IS TO ME  
4771\_2 3588 2559 4771\_3 1360 2992 1510\_2 1473\_4  
polus en tee polei tautee  
MUCH IN THE CITY THIS.  
4183 1722 3588 4172 3778\_7

Acts 18:11

ekathisen de eniauton kai meenas hex didaskwn en  
HE SAT DOWN BUT YEAR AND MONTHS SIX TEACHING IN  
2523 1161 1763 2532 3375 1803 1321 1722  
autois ton logon tou theou  
THEM THE WORD OF THE GOD.  
0846\_93 3588 3056 3588 2316

Acts 18:12

galliwnos de anthupatou ontos tees achaias  
OF GALLIO BUT PROCONSUL BEING OF THE ACHAIA  
1058 1161 0446 1511\_1 3588 0882  
katepesteesan hoi ioudaioi homothumadon tw paulw  
STOOD DOWN UPON THE JEWS LIKE MINDEDLY TO THE PAUL  
2721 3588 2453 3661 3588 3972  
kai eegagon auton epi to beema  
AND THEY LED HIM UPON THE STEP,  
2532 0071 0846\_7 1909 3588 0968

Acts 18:13

legontes hoti para ton nomon anapeithei  
SAYING THAT ALONGSIDE THE LAW IS PERSUADING UP  
3004 3754 3844 3588 3551 0374  
houtos tous anthrwpous sebesthai ton theon  
THIS (ONE) THE MEN TO BE VENERATING THE GOD.  
3778 3588 0444 4576 3588 2316

Acts 18:14

mellontos de tou paulou anoigein to stoma  
BEING ABOUT BUT OF THE PAUL TO BE OPENING UP THE MOUTH  
3195 1161 3588 3972 0455 3588 4750  
eipen ho galliwn pros tous ioudaious ei men een  
SAID THE GALLIO TOWARD THE JEWS IF INDEED IT WAS  
1511\_7 3588 1058 4314 3588 2453 1487 3303 1511\_3  
adikeema ti ee rhadiourgeema poneeron w  
UNRIGHTEOUS THING SOME OR READILY DONE WORK WICKED, O  
0092 5100 2228 4467 4190 4191 5599  
ioudaioi kata logon an aneschomeen humwn  
JEWS, ACCORDING TO WORD LIKELY I WAS PUTTING UP WITH YOU;  
2453 2596 3056 0302 0430 4771\_5

Acts 18:15

ei de zeeteemata estin peri logou kai onomatwn  
IF BUT THINGS SOUGHT IT IS ABOUT WORD AND NAMES  
1487 1161 2213 1510\_2 4012 3056 2532 3686  
kai nomou tou kath humas opsesthe autoi  
AND LAW OF THE ACCORDING TO YOU, YOU WILL SEE VERY (ONES)  
2532 3551 3588 2596 4771\_7 3708 0846\_91  
kritees egw toutwn ou boulomai einai  
JUDGE I OF THESE (THINGS) NOT I AM WISHING TO BE.  
2923 1473 3778\_94 3756 1014 1511

Acts 18:16

kai apeласen autous apo tou beematos  
AND HE DROVE OFF THEM FROM THE STEP.  
2532 0556 0846\_95 0575 3588 0968



Acts 18:17

epilabomenoi de pantes swstheneen ton  
HAVING TAKEN HOLD OF BUT ALL (THEY) SOSTHENES THE  
1949 1161 3956 4988 3588  
archisunagwgon etupton emprosthen tou beematos  
SYNAGOGUE RULER THEY WERE BEATING IN FRONT OF THE STEP;  
0752 5180 1715 3588 0968  
kai ouden toutwn tw galliwni emelen  
AND NOTHING OF THESE (THINGS) TO THE GALLIO WAS OF CONCERN.  
2532 3762 3778\_94 3588 1058 3190\_5

Acts 18:18

ho de paulos eti prosmeinas heemeras  
THE BUT PAUL YET HAVING FURTHER REMAINED DAYS  
3588 1161 3972 2089 4357 2250  
hikanas tois adelphois apotaxamenos  
SUFFICIENT TO THE BROTHERS HAVING SET HIMSELF OFF  
2425 3588 0080 0657  
exeplei eis teen surian kai sun autw  
HE WAS SAILING OUT INTO THE SYRIA, AND TOGETHER WITH HIM  
1602 1519 3588 4947 2532 4862 0846\_5  
priskilla kai akulas keiramenos en kenchreais teen  
PRISCILLA AND AQUILA, HAVING SHORN IN CENCHREAE THE  
4251 4252 2532 0207 2751 1722 2760\_5 3588  
kephaleen eichen gar eucheen  
HEAD, HE WAS HAVING FOR VOW.  
2776 2192 1063 2171

Acts 18:19

kateentesan de eis epheson kakeinous  
THEY ATTAINED DOWN BUT INTO EPHESUS, AND THOSE  
2658 1161 1519 2181 2548  
katelipen autou autos de eiselthwn eis teen  
HE LEFT DOWN IN THAT PLACE, HE BUT HAVING ENTERED INTO THE  
2641 0847 0846 1161 1525 1519 3588  
sunagwgeen dielexato tois ioudaiois  
SYNAGOGUE HE REASONED TO THE JEWS.  
4864 1256 3588 2453

Acts 18:20

erwtwntwn de autwn epi pleiona chronon meinai ouk  
REQUESTING BUT OF THEM UPON MORE TIME TO REMAIN NOT  
2065 1161 0846\_92 1909 4119 5550 3306 3756  
epeneusen  
HE GAVE NOD UPON,  
1962

Acts 18:21

alla apotaxamenos kai eipwn palin  
BUT HAVING SET HIMSELF OFF AND HAVING SAID AGAIN  
0235 0657 2532 1511\_7 3825  
anakampsw pros humas tou theou thelontos  
I SHALL BEND BACK TOWARD YOU OF THE GOD WILLING  
0344 4314 4771\_7 3588 2316 2309  
aneechthee apo tees ephesou  
HE WAS LED UP FROM THE EPHESUS,  
0321 0575 3588 2181

Acts 18:22

kai katelthwn eis kaisarian anabas kai  
AND HAVING COME DOWN INTO CAESAREA, HAVING STEPPED UP AND  
2532 2718 1519 2542 0305 2532  
aspasamenos teen ekkleesian katebee eis  
HAVING GREETED THE ECCLESIA, HE STEPPED DOWN INTO  
0782 3588 1577 2597 1519  
antiocheian  
ANTIOCH,  
0490

Acts 18:23

kai poieesas chronon tina exeelthen  
AND HAVING MADE TIME SOME HE WENT OUT,  
2532 4160 5550 5100 1831  
dierchomenos kathexees teen galatikeen  
PASSING THROUGH ACCORDING TO SUBSEQUENCE THE GALATIAN  
1330 2517 3588 1054  
chwran kai phrugian steerizwn pantas tous matheetas  
COUNTRY AND PHRYGIA, CONFIRMING ALL THE DISCIPLES.  
5561 2532 5435 4741 3956 3588 3101

Acts 18:24

ioudaios de tis apollws onomati alexandrous tw  
JEW BUT SOME APOLLOS TO NAME, ALEXANDRIAN TO THE  
2453 1161 5100 0625 3686 0221 3588  
genei aneer logios kateentesen eis epheson  
RACE, MALE PERSON ELOQUENT, HE ATTAINED DOWN INTO EPHESUS,  
1085 0435 3052 2658 1519 2181  
dunatos wn en tais graphais  
POWERFUL BEING IN THE SCRIPTURES.  
1415 1511\_1 1722 3588 1124

Acts 18:25

houtos een kateeecheemenos teen hodon tou  
THIS (ONE) WAS HAVING BEEN TAUGHT BY ECHO DOWN THE WAY OF THE  
3778 1511\_3 2727 3588 3598 3588  
kuriou kai zewn tw pneumatii elalei kai  
LORD, AND BOILING TO THE SPIRIT HE WAS SPEAKING AND  
2962 2532 2204 3588 4151 2980 2532  
edidasken akribws ta peri tou ieesou  
HE WAS TEACHING ACCURATELY THE (THINGS) ABOUT THE JESUS,  
1321 0199 3588 4012 3588 2424  
epistamenos monon to baptisma iwanou  
BEING ACQUAINTED WITH ALONE THE BAPTISM OF JOHN.  
1987 3440 3588 0908 2491

Acts 18:26

houtos te eerxato parreesiazesthai en tee  
THIS (ONE) AND STARTED TO BE SPEAKING BOLDLY IN THE  
3778 5037 0756 0757 3955 1722 3588  
sunagwgee akousantes de autou priskilla kai  
SYNAGOGUE; HAVING HEARD BUT OF HIM PRISCILLA AND  
4864 0191 1161 0846\_3 4251 4252 2532  
akulas proselabonto auton kai akribesteron autw  
AQUILA TOOK ALONG HIM AND MORE ACCURATELY TO HIM  
0207 4355 0846\_7 2532 0199 0846\_5  
exethento teen hodon tou theou  
THEY EXPOUNDED THE WAY OF THE GOD.  
1620 3588 3598 3588 2316

Acts 18:27

boulomenou de autou dielthein eis teen achaian  
WISHING BUT OF HIM TO GO THROUGH INTO THE ACHAIA  
1014 1161 0846\_3 1330 1519 3588 0882  
protrepsamenoi hoi adelphoi egrapsan tois  
HAVING TURNED FORWARD THE BROTHERS WROTE TO THE  
4389 3588 0080 1125 3588  
matheetais apodexasthai auton hos  
DISCIPLES TO RECEIVE OFF HIM; WHO  
3101 0588 0846\_7 3739  
paragenomenos sunebaletu polu tois  
HAVING COME TO BE ALONGSIDE HE HELPED MUCH TO THE (ONES)  
3854 4885\_2 4183 3588  
pepisteukosin dia tees charitos  
HAVING BELIEVED THROUGH THE UNDESERVED KINDNESS;  
4100 1223 3588 5485

Acts 18:28

eutonws gar tois ioudaiois diakateelegcheto  
INTENSELY FOR TO THE JEWS HE WAS THOROUGHLY PROVING  
2159 1063 3588 2453 1246  
deemosia epideiknus dia twn graphwn einai  
TO PUBLIC [PLACE] SHOWING FORTH THROUGH THE SCRIPTURES TO BE  
1219 1925 1223 3588 1124 1511  
ton christon ieesoun  
THE CHRIST JESUS.  
3588 5547 2424

Acts 19:1

egeneto de en tw ton apollw einai en  
IT OCCURRED BUT IN THE THE APOLLOS TO BE IN  
1096 1161 1722 3588 3588 0625 1511 1722  
korinthw paulon dielthonta ta anwterika meree  
CORINTH PAUL HAVING GONE THROUGH THE UPPER PARTS  
2882 3972 1330 3588 0510 3313  
elthein eis epheson kai heurein tinas matheetas  
TO COME INTO EPHESUS AND TO FIND SOME DISCIPLES,  
2064 1519 2181 2532 2147 5100 3101

Acts 19:2

eipen te pros autous ei pneuma hagion elabete  
HE SAID AND TOWARD THEM IF SPIRIT HOLY YOU RECEIVED  
1511\_7 5037 4314 0846\_95 1487 4151 0039 2983  
pisteusantes hoi de pros auton all oud ei  
HAVING BELIEVED? THE (ONES) BUT TOWARD HIM BUT NOT IF  
4100 3588 1161 4314 0846\_7 0235 3761 1487  
pneuma hagion estin eekousamen  
SPIRIT HOLY IS WE HEARD.  
4151 0039 1510\_2 0191

Acts 19:3

eipen te eis ti oun ebaptistheete hoi  
HE SAID AND INTO WHAT THEREFORE WERE YOU BAPTIZED? THE (ONES)  
1511\_7 5037 1519 5101 3767 0907 3588  
de eipan eis to iwanou baptisma  
BUT SAID INTO THE OF JOHN BAPTISM.  
1161 1511\_7 1519 3588 2491 0908

Acts 19:4

eipen de paulos iwanees ebaptisen baptisma metanoias  
SAID BUT PAUL JOHN BAPTIZED BAPTISM OF REPENTANCE,  
1511\_7 1161 3972 2491 0907 0908 3341  
tw law legwn eis ton erchomenon met auton  
TO THE PEOPLE SAYING INTO THE (ONE) COMING AFTER HIM  
3588 2992 3004 1519 3588 2064 3326 0846\_7  
hina pisteuswsin tout estin eis ton ieesoun  
IN ORDER THAT THEY SHOULD BELIEVE, THIS IS INTO THE JESUS.  
2443 4100 3778\_2 1510\_2 1519 3588 2424  
3778\_3

Acts 19:5

akousantes de ebaptistheesan eis to onoma tou  
HAVING HEARD BUT THEY WERE BAPTIZED INTO THE NAME OF THE  
0191 1161 0907 1519 3588 3686 3588  
kuriou ieesou  
LORD JESUS;  
2962 2424

Acts 19:6

kai epithentos autois tou paulou cheiras eelthe  
AND HAVING IMPOSED TO THEM OF THE PAUL HANDS CAME  
2532 2007 0846\_93 3588 3972 5495 2064  
to pneuma to hagian ep autous elaloun te  
THE SPIRIT THE HOLY UPON THEM, THEY WERE SPEAKING AND  
3588 4151 3588 0039 1909 0846\_95 2980 5037  
glwssais kai epropheeteoun  
TO TONGUES AND THEY WERE PROPHECYING.  
1100 2532 4395

Acts 19:7

eesan de hoi pantes andres hwsei dwdeka  
WERE BUT THE ALL MALE PERSONS AS IF TWELVE.  
1511\_3 1161 3588 3956 0435 5616 1427

Acts 19:8

eiselthwn de eis teen sunagween  
HAVING ENTERED BUT INTO THE SYNAGOGUE  
1525 1161 1519 3588 4864  
eparreesiazeto epi meenas treis dialegomenos kai  
HE WAS SPEAKING BOLDLY UPON MONTHS THREE REASONING AND  
3955 1909 3375 5140 1256 2532  
peithwn peri tees basileias tou theou  
PERSUADING ABOUT THE KINGDOM OF THE GOD.  
3982 4012 3588 0932 3588 2316

Acts 19:9

hws de tines eskleerunonto kai eepeithoun  
AS BUT SOME WERE HARDENING THEMSELVES AND THEY WERE DISOBEYING  
5613\_5 1161 5100 4645 2532 0544  
kakologountes teen hodon enwpion tou pleethous  
SAYING BAD THE WAY IN SIGHT OF THE MULTITUDE,  
2551 3588 3598 1799 3588 4128  
apostas ap autwn aphwrisen tous matheetas  
HAVING STOOD OFF FROM THEM HE LIMITED OFF THE DISCIPLES,  
0868 0575 0846\_92 0873 3588 3101  
kath heemeran dialegomenos en tee scholee turannou  
DOWN DAY REASONING IN THE SCHOOL OF TYRANNUS.  
2596 2250 1256 1722 3588 4981 5181

Acts 19:10

touto de egeneto epi etee duo hwste pantas tous  
THIS BUT OCCURRED UPON YEARS TWO, AS AND ALL THE  
3778\_2 1161 1096 1909 2094 1417 5620 3956 3588  
katoikountas teen asian akousai ton logon tou kuriou  
INHABITING THE ASIA TO HEAR THE WORD OF THE LORD,  
2730 3588 0773 0191 3588 3056 3588 2962  
ioudaious te kai helleenas  
JEWS AND AND GREEKS.  
2453 5037 2532 1672

Acts 19:11

dunameis te ou tas tuchousas ho theos epoiei  
POWERS AND NOT THE HAVING HAPPENED THE GOD WAS DOING  
1411 5037 3756 3588 5177 3588 2316 4160  
dia tw n cheirwn paulou  
THROUGH THE HANDS OF PAUL,  
1223 3588 5495 3972

Acts 19:12

hwste kai epi tous asthenountas apopheresthai  
AS AND ALSO UPON THE (ONES) BEING SICK TO BE BORNE OFF  
5620 2532 1909 3588 0770 0667  
apo tou chrwtos autou soudaria ee simikinthia kai  
FROM THE SKIN OF HIM SWEAT CLOTHS OR APRONS AND  
0575 3588 5559 0846\_3 4676 2228 4612 2532  
apallassesthai ap autwn tas nosous ta te  
TO BE CHANGING PLACE FROM THEM THE DISEASES, THE AND  
0525 0575 0846\_92 3588 3554 3588 5037  
pneumata ta poneera ekporeuesthai  
SPIRITS THE WICKED TO BE COMING OUT.  
4151 3588 4190 4191 1607

Acts 19:13

epecheireesan de tines kai tw n perierchomenwn  
TOOK IN HAND BUT SOME ALSO OF THE (ONES) GOING ABOUT  
2021 1161 5100 2532 3588 4022  
ioudaiwn exorkistwn onomazein epi tous echontas  
JEWS EXORCISTS TO BE NAMING UPON THE (ONES) HAVING  
2453 1845 3687 1909 3588 2192  
ta pneumata ta poneera to onoma tou kuriou ieesou  
THE SPIRITS THE WICKED THE NAME OF THE LORD JESUS  
3588 4151 3588 4190 4191 3588 3686 3588 2962 2424  
legontes horkizw humas ton ieesoun hon paulos  
SAYING I AM PUTTING UNDER OATH YOU THE JESUS WHOM PAUL  
3004 3726 4771\_7 3588 2424 3739 3972  
keerussei  
IS PREACHING.  
2784

Acts 19:14

eesan de tinos skeua ioudaiou archierews hepta  
WERE BUT OF SOME SCEVA JEWISH HIGH PRIEST SEVEN  
1511\_3 1161 5100 4630 2453 0749 2033  
huioi touto poiountes  
SONS THIS DOING.  
5207 3778\_2 4160

Acts 19:15

apokrithen de to pneuma to poneeron eipen  
HAVING ANSWERED BUT THE SPIRIT THE WICKED SAID  
0611 1161 3588 4151 3588 4190 4191 1511\_7  
autois ton men ieesoun ginwskw kai ton paulon  
TO THEM THE INDEED JESUS I AM KNOWING AND THE PAUL  
0846\_93 3588 3303 2424 1097 2532 3588 3972  
epistamai humeis de tines este  
I AM ACQUAINTED WITH, YOU BUT WHO ARE YOU?  
1987 4771\_4 1161 5101 1510\_4

Acts 19:16

kai ephalomenos ho anthrwpos ep autous en hw een  
AND HAVING LEAPED UPON THE MAN UPON THEM IN WHOM WAS  
2532 2177 3588 0444 1909 0846\_95 1722 3739 1511\_3  
to pneuma to poneeron katakurieusas amphoterwn  
THE SPIRIT THE WICKED HAVING GOT THE MASTERY OF BOTH  
3588 4151 3588 4190 4191 2634 0297  
ischusen kat autwn hwste gumnous kai  
EXERTED STRENGTH DOWN ON THEM, AS AND NAKED AND  
2480 2596 0846\_92 5620 1131 2532  
tetraumatismenous ekphugein ek tou oikou ekeinou  
HAVING BEEN WOUNDED TO FLEE OUT OF THE HOUSE THAT.  
5135 1628 1537 3588 3624 1565

Acts 19:17

touto de egeneto gnwston pasin ioudaiois te kai  
THIS BUT BECAME KNOWN TO ALL JEWS AND AND  
3778\_2 1161 1096 1110 3956 2453 5037 2532  
helleesin tois katoikousin teen epheson kai  
GREEKS THE (ONES) INHABITING THE EPHESUS, AND  
1672 3588 2730 3588 2181 2532  
epepesen phobos epi pantas autous kai emegaluneto  
FELL UPON FEAR UPON ALL THEM, AND WAS BEING MAGNIFIED  
1968 5401 1909 3956 0846\_95 2532 3170  
to onoma tou kuriou ieesou  
THE NAME OF THE LORD JESUS.  
3588 3686 3588 2962 2424

Acts 19:18

polloi te twn pepisteukotwn eerchonto  
MANY AND OF THE (ONES) HAVING BELIEVED WERE COMING  
4183 5037 3588 4100 2064  
exomologoumenoi kai anaggellontes tas praxeis autwn  
CONFESSING OUT AND ANNOUNCING UP THE ACTS OF THEM.  
1843 2532 0312 3588 4234 0846\_92

Acts 19:19

hikanoi de twn ta perierga praxantwn  
SUFFICIENT BUT OF THE (ONES) THE CURIOSITIES HAVING PRACTICED  
2425 1161 3588 3588 4021 4238  
sunenegkantes tas biblous katekaion  
HAVING BROUGHT TOGETHER THE BOOKS THEY WERE BURNING DOWN  
4851 3588 0976 2618  
enwpion pantwn kai sunepseephisan tas timas autwn  
IN SIGHT OF ALL; AND COMPUTED THE PRICES OF THEM  
1799 3956 2532 4860 3588 5092 0846\_92  
kai heuron arguriou muriasas pente  
AND THEY FOUND OF SILVER MYRIADS FIVE.  
2532 2147 0694 3461 4002

Acts 19:20

houtws kata kratos tou kuriou ho logos eeuxanen  
THUS DOWN MIGHT OF THE LORD THE WORD WAS GROWING  
3779 2596 2904 3588 2962 3588 3056 0837  
kai ischuen  
AND IT WAS EXERTING STRENGTH.  
2532 2480

Acts 19:21

hws de epleerwthee tauta etheto ho paulos en  
AS BUT WAS FULFILLED THESE (THINGS), PUT THE PAUL IN  
5613\_5 1161 4137 3778\_93 5087 3588 3972 1722  
tw pneumatii dielthwn teen makedonian kai  
THE SPIRIT HAVING GONE THROUGH THE MACEDONIA AND  
3588 4151 1330 3588 3109 2532  
achaian poreuesthai eis ierosoluma eipwn hoti  
ACHAIA TO BE GOING INTO JERUSALEM, HAVING SAID THAT  
0882 4198 1519 2414 1511\_7 3754  
meta to genesthai me ekei dei me kai  
AFTER THE TO COME TO BE ME THERE IT IS NECESSARY ME ALSO  
3326 3588 1096 1473\_6 1563 1163 1473\_6 2532  
rhwmeen idein  
ROME TO SEE.  
4516 1492

Acts 19:22

aposteilas de eis teen makedonian duo twn  
HAVING SENT OFF BUT INTO THE MACEDONIA TWO OF THE (ONES)  
0649 1161 1519 3588 3109 1417 3588  
diakonountwn autw timotheon kai eraston autos epeschen  
SERVING TO HIM, TIMOTHY AND ERASTUS, HE DELAYED  
1247 0846\_5 5095 2532 2037 0846 1907  
chronon eis teen asian  
TIME INTO THE ASIA.  
5550 1519 3588 0773



Acts 19:23

egeneto de kata ton kairon ekeinon tarachos  
IT OCCURRED BUT DOWN THE APPOINTED TIME THAT AGITATION  
1096 1161 2596 3588 2540 1565 5017  
ouk oligos peri tees hodou  
NOT LITTLE ABOUT THE WAY.  
3756 3641 4012 3588 3598

Acts 19:24

deemetrios gar tis onomati argurokopos poiwn  
DEMETRIUS FOR SOME TO NAME, SILVERSMITH, MAKING  
1216 1063 5100 3686 0695 4160  
naous argurous artemidos pareicheto tois  
DIVINE HABITATIONS OF SILVER OF ARTEMIS WAS FURNISHING TO THE  
3485 0693 0735 3930 3588  
technitais ouk oligeen ergasian  
ARTISANS NOT LITTLE WORKING PROFIT,  
5079 3756 3641 2039

Acts 19:25

hous sunathroisais kai tous peri ta toiauta  
WHOM HAVING CROWDED TOGETHER ALSO THE ABOUT THE SUCH THINGS  
3739 4867 2532 3588 4012 3588 5108  
ergatas eipen andres epistasthe hoti ek  
WORKERS HE SAID MALE PERSONS, YOU ARE WELL KNOWING THAT OUT OF  
2040 1511\_7 0435 1987 3754 1537  
tautes tees ergasias hee euporia heemin estin  
THIS THE WORKING THE PROSPERITY TO US IS,  
3778\_5 3588 2039 3588 2142 1473\_9 1510\_2

Acts 19:26

kai thewreite kai akouete hoti ou monon  
AND YOU ARE BEHOLDING AND YOU ARE HEARING THAT NOT ONLY  
2532 2334 2532 0191 3754 3756 3440  
ephesou alla schedon pasees tees asias ho paulos  
OF EPHESUS BUT NEARLY OF ALL THE ASIA THE PAUL  
2181 0235 4975 3956 3588 0773 3588 3972  
houtos peisas metesteesen hikanon ochlon  
THIS HAVING PERSUADED MADE TO CHANGE STAND SUFFICIENT CROWD,  
3778 3982 3179 2425 3793  
legwn hoti ouk eisin theoi hoi dia cheirwn  
SAYING THAT NOT ARE GODS THE (ONES) THROUGH HANDS  
3004 3754 3756 1510\_5 2316 3588 1223 5495  
ginomenoi  
COMING TO BE.  
1096

Acts 19:27

ou monon de touto kinduneuei heemin to meros eis  
NOT ONLY BUT THIS IS IN DANGER TO US THE PART INTO  
3756 3440 1161 3778\_2 2793 1473\_9 3588 3313 1519  
apelegmon elthein alla kai to tees megalees theas  
DISREPUTE TO COME, BUT ALSO THE OF THE GREAT GODDESS  
0557 2064 0235 2532 3588 3588 3173 2299  
artemidos hieron eis outhen logistheenai mellein  
ARTEMIS TEMPLE INTO NOTHING TO BE RATED, TO BE ABOUT  
0735 2411 1519 3764\_5 3049 3195  
te kai kathaireisthai tees megaleioteetos autees  
AND ALSO TO BE TAKEN DOWN OF THE MAGNIFICENCE OF HER,  
5037 2532 2507 3588 3168 0846\_4  
heen holee hee asia kai hee oikoumenee  
WHOM WHOLE THE ASIA AND THE BEING INHABITED [EARTH]  
3739 3650 3588 0773 2532 3588 3625  
sebetai  
IS VENERATING.  
4576

Acts 19:28

akousantes de kai genomenoi pleereis thumou  
HAVING HEARD BUT AND HAVING BECOME FULL OF ANGER  
0191 1161 2532 1096 4134 2372  
ekrazon legontes megalee hee artemis  
THEY WERE CRYING OUT SAYING GREAT THE ARTEMIS  
2896 3004 3173 3588 0735  
ephesiwn  
OF EPHESIANS.  
2180

Acts 19:29

kai epleesthee hee polis tees sugchusews  
AND BECAME FILLED THE CITY OF THE CONFUSION,  
2532 4090\_5 3588 4172 3588 4799  
hwrmeesan te homothumadon eis to theatron  
THEY RUSHED AND LIKE MINDEDLY INTO THE THEATER  
3729 5037 3661 1519 3588 2302  
sunarpasantes gaion kai aristarchon  
HAVING SNATCHED UP TOGETHER GAIUS AND ARISTARCHUS  
4884 1050 2532 0708  
makedonas sunekdeemous paulou  
MACEDONIANS, TRAVELERS OF PAUL.  
3110 4898 3972

Acts 19:30

paulou de boulomenou eiselthein eis ton deemon ouk  
OF PAUL BUT WISHING TO ENTER INTO THE PUBLIC NOT  
3972 1161 1014 1525 1519 3588 1218 3756  
eiwn auton hoi matheetai  
WERE PERMITTING HIM THE DISCIPLES;  
1439 0846\_7 3588 3101

Acts 19:31

tines de kai twn asiarchwn ontes autw philoi  
SOME BUT ALSO OF THE ASIARCHS, BEING TO HIM FRIENDS,  
5100 1161 2532 3588 0775 1511\_1 0846\_5 5384  
pempantes pros auton parekaloun mee dounai  
HAVING SENT TOWARD HIM THEY WERE ENTREATING NOT TO GIVE  
3992 4314 0846\_7 3870 3361 1325  
heauton eis to theatron  
HIMSELF INTO THE THEATER.  
1438 1519 3588 2302

Acts 19:32

alloi men oun allo ti ekrazon een gar  
OTHERS INDEED THEREFORE OTHER SOMETHING WERE CRYING OUT, WAS FOR  
0243 3303 3767 0243 5100 2896 1511\_3 1063  
hee ekklesia sunkechumenee kai hoi pleious  
THE ECCLESIA HAVING BEEN CONFUSED, AND THE MORE (ONES)  
3588 1577 4797\_5 2532 3588 4119  
ouk eedeisan tinos heneka suneleelutheisan  
NOT HAD KNOWN OF WHAT ON ACCOUNT OF THEY HAD COME TOGETHER.  
3756 1492\_5 5101 1752 4905

Acts 19:33

ek de tou ochlou sunebibasan alexandron  
OUT OF BUT OF THE CROWD THEY TOGETHER MADE GO ALEXANDER  
1537 1161 3588 3793 4885\_6 0223  
probalontwn auton twn ioudaiwn ho de  
HAVING THRUST FORWARD HIM OF THE JEWS, THE BUT  
4261 0846\_7 3588 2453 3588 1161  
alexandros kataseisas teen cheira eethelen  
ALEXANDER HAVING SHAKEN DOWN THE HAND HE WAS WILLING  
0223 2678 3588 5495 2309  
apologeisthai tw deemw  
TO BE DEFENDING HIMSELF TO THE PUBLIC.  
0626 3588 1218

Acts 19:34

epignontes de hoti ioudaios estin phwnee egeneto  
HAVING RECOGNIZED BUT THAT JEW HE IS VOICE OCCURRED  
1921 1161 3754 2453 1510\_2 5456 1096  
mia ek pantwn hwsei epi hwras duo krazontwn  
ONE OUT OF ALL AS IF UPON HOURS TWO CRYING OUT  
1520 1537 3956 5616 1909 5610 1417 2896  
megalee hee artemis ephesiwn  
GREAT THE ARTEMIS OF EPHESIANS.  
3173 3588 0735 2180

Acts 19:35

katasteilas de ton ochlon ho grammateus  
HAVING SENT DOWN BUT THE CROWD THE SCRIBE  
2687 1161 3588 3793 3588 1122  
pheesin andres ephesioi tis gar estin anthrwpwn  
IS SAYING MALE PERSONS EPHESIANS, WHO FOR IS OF MEN  
5346 0435 2180 5101 1063 1510\_2 0444  
hos ou ginwskei teen ephesiwn polin newkoron  
WHO NOT IS KNOWING THE OF EPHESIANS CITY TEMPLE KEEPER  
3739 3756 1097 3588 2180 4172 3511  
ousan tees megalees artemidos kai tou  
BEING OF THE GREAT ARTEMIS AND OF THE (ONE)  
1511\_1 3588 3173 0735 2532 3588  
diopetous  
FALLEN FROM ZEUS?  
1356

Acts 19:36

anantireetwn oun ontwn toutwn deon  
UNCONTRADICTIONAL THEREFORE BEING OF THESE (THINGS) BINDING  
0368 3767 1511\_1 3778\_94 1163  
estin humas katestalmenous huparchein kai meeden  
IT IS YOU HAVING BEEN SENT DOWN TO BE AND NOTHING  
1510\_2 4771\_7 2687 5224 5225 2532 3367  
propetes prassein  
RASH TO BE PERFORMING.  
4312 4238

Acts 19:37

eegagete gar tous andras toutous oute  
YOU LED FOR THE MALE PERSONS THESE (ONES) NEITHER  
0071 1063 3588 0435 3778\_97 3777  
hierosulous oute blasphemountas teen theon heemwn  
TEMPLE PLUNDERERS NOR BLASPHEMING THE GODDESS OF US.  
2417 3777 0987 3588 2316 1473\_8

Acts 19:38

ei men oun deemeetrios kai hoi sun autw  
IF INDEED THEREFORE DEMETRIUS AND THE (ONES) TOGETHER WITH HIM  
1487 3303 3767 1216 2532 3588 4862 0846\_5  
technitai echousin pros tina logon agoraioi  
ARTISANS ARE HAVING TOWARD ANYONE WORD, FORUM [DAYS]  
5079 2192 4314 5100 3056 0060  
agontai kai anthupatoi eisin  
ARE BEING LED AND PROCONSULS ARE,  
0071 2532 0446 1510\_5  
egkaleitwsan alleelois  
LET THEM BRING CHARGES AGAINST ONE ANOTHER.  
1458 0240

Acts 19:39

ei de ti peraiterw epizeeteite en tee  
IF BUT ANYTHING MORE BEYOND YOU ARE SEEKING UPON, IN THE  
1487 1161 5100 4006\_5 1934 1722 3588  
1487\_4  
ennomw ekkleesia epilutheesetai  
LAWFUL ECCLESIA IT WILL BE LOOSENED UPON.  
1772 1577 1956

Acts 19:40

kai gar kinduneuomen egkaleisthai stasews  
AND FOR WE ARE IN DANGER TO BE BEING CHARGED WITH OF STANDING  
2532 1063 2793 1458 4714  
peri tees seemeron meedenos aitiou huparchontos  
ABOUT THE (ONE) TODAY OF NOT ONE CAUSE EXISTING,  
4012 3588 4594 3367 0158 5224 5225  
peri hou ou duneesometha apodounai logon peri  
ABOUT WHICH NOT WE WILL BE ABLE TO GIVE OFF WORD ABOUT  
4012 3739 3756 1410 0591 3056 4012  
tees sustrophees tautees  
THE TURNING TOGETHER THIS.  
3588 4963 3778\_5

Acts 19:41

kai tauta eipwn apelusen teen ekklesian  
AND THESE (THINGS) HAVING SAID HE LOOSED OFF THE ECCLESIA.  
2532 3778\_93 1511\_7 0630 3588 1577

Acts 20:1

meta de to pausasthai ton thorubon  
AFTER BUT THE TO CEASE THE UPROAR  
3326 1161 3588 3973 3588 2351  
metapempsamenos ho paulos tous matheetas kai  
HAVING SENT AFTER (TO HIM) THE PAUL THE DISCIPLES AND  
3343 3588 3972 3588 3101 2532  
parakalesas aspasamenos exeelthen poreuesthai  
HAVING ENCOURAGED HAVING GREETED HE WENT OUT TO BE GOING  
3870 0782 1831 4198  
eis makedonian  
INTO MACEDONIA.  
1519 3109

Acts 20:2

dielthwn de ta meree ekeina kai  
HAVING GONE THROUGH BUT THE PARTS THOSE AND  
1330 1161 3588 3313 1565 2532  
parakalesas autous logw pollw eelthen eis teen  
HAVING ENCOURAGED THEM TO WORD MUCH HE CAME INTO THE  
3870 0846\_95 3056 4183 2064 1519 3588  
hellada  
GREECE,  
1671

Acts 20:3

poieesas te meenas treis genomenees epiboulees  
HAVING DONE AND MONTHS THREE HAVING OCCURRED OF PLOT  
4160 5037 3375 5140 1096 1917  
autw hupo twn ioudaiwn mellonti anagesthai eis  
TO HIM BY THE JEWS BEING ABOUT TO BE BEING LED UP INTO  
0846\_5 5259 3588 2453 3195 0321 1519  
teen surian egeneto gnwmees tou hupostrephein  
THE SYRIA HE BECAME OF MENTAL VIEW OF THE TO BE RETURNING  
3588 4947 1096 1106 3588 5290  
dia makedonias  
THROUGH MACEDONIA.  
1223 3109

Acts 20:4

suneipeto de autw swpatros purrou beroiaios  
WAS FOLLOWING WITH BUT TO HIM SOPATER OF PYRRHUS BEREAN,  
4902 1161 0846\_5 4986 4450\_5 0961  
thessalonikewn de aristarchos kai sekoundos kai  
OF THESSALONIANS BUT ARISTARCHUS AND SECUNDUS, AND  
2331 1161 0708 2532 4580 2532  
gaios derbaios kai timotheos asianoi de tuchikos  
GAIUS DERBAEAN AND TIMOTHY, ASIANS BUT TYCHICUS  
1050 1190 2532 5095 0774 1161 5190  
kai trophimos  
AND TROPHIMUS;  
2532 5161

Acts 20:5

houtoi de proselthontes emenon heemas en  
THESE BUT HAVING COME TOWARD WERE REMAINING FOR US IN  
3778\_91 1161 4334 3306 1473\_95 1722  
trwadi  
TROAS;  
5174

Acts 20:6

heemeis de exepleusamen meta tas heemeras twn  
WE BUT SAILED OUT AFTER THE DAYS OF THE  
1473\_7 1161 1602 3326 3588 2250 3588  
azumwn apo philippwn kai eelthomen pros  
UNFERMENTED [CAKES] FROM PHILIPPI, AND WE CAME TOWARD  
0106 0575 5375 2532 2064 4314  
autous eis teen trwada achri heemerwn pente hou  
THEM INTO THE TROAS UNTIL DAYS FIVE, WHERE  
0846\_95 1519 3588 5174 0891 2250 4002 3757  
dietripsamen heemeras hepta  
WE SPENT THROUGH DAYS SEVEN.  
1304 2250 2033

Acts 20:7

en de tee mia twn sabbatwn suneegmenwn  
IN BUT THE ONE OF THE SABBATHS HAVING BEEN LED TOGETHER  
1722 1161 3588 1520 3588 4521 4863  
heemwn klasai arton ho paulos dielegeto autois  
OF US TO BREAK BREAD THE PAUL WAS DISCOURSING TO THEM,  
1473\_8 2806 0740 3588 3972 1256 0846\_93  
mellwn exienai tee epaurion pareteinen  
BEING ABOUT TO BE GOING OUT TO THE MORROW, HE EXTENDED ALONGSIDE  
3195 1826 3588 1887 3905  
te ton logon mechri mesonuktiou  
AND THE WORD UNTIL MIDNIGHT.  
5037 3588 3056 3360 3317

Acts 20:8

eesan de lampades hikanai en tw huperww hou  
WERE BUT LAMPS SUFFICIENT IN THE UPPER CHAMBER WHERE  
1511\_3 1161 2985 2425 1722 3588 5253 3757  
eemen suneegmenoi  
WE WERE HAVING BEEN LED TOGETHER;  
1511\_3 4863

Acts 20:9

kathezomenos de tis neanias onomati eutuchos epi  
SITTING BUT SOME YOUNG MAN TO NAME EUTYCHUS UPON  
2516 1161 5100 3494 3686 2161 1909  
tees thuridos katapheromenos hupnw bathei  
THE WINDOW, BEING BORNE DOWN TO SLEEP DEEP  
3588 2376 2702 5258 0901  
dialegomenou tou paulou epi pleion  
DISCOURSING OF THE PAUL UPON MORE [TIME],  
1256 3588 3972 1909 4119  
katenechtheis apo tou hupnou epesen apo tou  
HAVING BEEN BORNE DOWN FROM THE SLEEP HE FELL FROM THE  
2702 0575 3588 5258 4098 0575 3588  
tristegou katw kai eerthee nekros  
THIRD STORY DOWNWARD AND HE WAS LIFTED UP DEAD.  
5152 2736 2532 0142 3498

Acts 20:10

katabas de ho paulos epepesen autw kai  
HAVING STEPPED DOWN BUT THE PAUL FELL UPON HIM AND  
2597 1161 3588 3972 1968 0846\_5 2532  
sunperilabwn eipen mee thorubeisthe hee gar  
HAVING EMBRACED HE SAID NOT BE YOU BEING TROUBLED, THE FOR  
4843 1511\_7 3361 2350 3588 1063  
psuchee autou en autw estin  
SOUL OF HIM IN HIM IS.  
5590 0846\_3 1722 0846\_5 1510\_2

Acts 20:11

anabas de kai klasas ton arton kai  
HAVING STEPPED UP BUT AND HAVING BROKEN THE BREAD AND  
0305 1161 2532 2806 3588 0740 2532  
geusamenos eph hikanon te homileesas  
HAVING TASTED UPON SUFFICIENT [TIME] AND HAVING CONVERSED  
1089 1909 2425 5037 3656  
achri augees houtws exeelthen  
UNTIL DAYBREAK THUS HE WENT OUT.  
0891 0827 3779 1831

Acts 20:12

eegagon de ton paida zwnta kai parekleetheesan  
THEY LED BUT THE BOY LIVING, AND THEY WERE COMFORTED  
0071 1161 3588 3816 2198 2532 3870  
ou metriws  
NOT MEASURABLY.  
3756 3357

Acts 20:13

heemeis de proelthontes epi to ploion  
WE BUT HAVING GONE BEFORE UPON THE BOAT  
1473\_7 1161 4281 1909 3588 4143  
aneechtheemen epi teen asson ekeithen mellontes  
WE WERE LED UP UPON THE ASSOS, FROM THERE BEING ABOUT  
0321 1909 3588 0789 1564 3195  
analambanein ton paulon houtws gar diatetagmenos  
TO BE TAKING UP THE PAUL, THUS FOR HAVING BEEN ORDERED  
0353 3588 3972 3779 1063 1299  
een mellwn autos pezeuein  
HE WAS BEING ABOUT HE TO BE GOING ON FOOT.  
1511\_3 3195 0846 3978

Acts 20:14

hws de suneballen heemin eis teen asson  
AS BUT HE THREW TOGETHER TO US INTO THE ASSOS,  
5613\_5 1161 4885\_2 1473\_9 1519 3588 0789  
analabontes auton eelthomen eis mituleeneen  
HAVING TAKEN UP HIM WE CAME INTO MITYLENE,  
0353 0846\_7 2064 1519 3412

Acts 20:15

akeithen apopleusantes tee epiousee  
AND FROM THERE HAVING SAILED OFF TO THE SUCCEEDING [DAY]  
2547 0636 3588 1896\_5  
kateentesamen antikrus chiou tee de hetera  
WE MET DOWN OPPOSITE OF CHIOS, TO THE BUT DIFFERENT (DAY)  
2658 0481 5508 3588 1161 2087  
parebalomen eis samon tee de echomenee  
WE THREW ALONGSIDE INTO SAMOS, TO THE BUT BEING NEXT [DAY]  
3846 1519 4544 3588 1161 2192  
eelthomen eis mileeton  
WE CAME INTO MILETUS;  
2064 1519 3399



Acts 20:16

kekrikei gar ho paulos parapleusai teen epheson  
HAD JUDGED FOR THE PAUL TO SAIL PAST THE EPHESUS,  
2919 1063 3588 3972 3896 3588 2181  
hopws mee geneetai autw chronotribeesai en tee  
SO THAT NOT IT MIGHT OCCUR TO HIM TO SPEND TIME IN THE  
3704 3361 1096 0846\_5 5551 1722 3588  
asia espeuden gar ei dunaton eiee autw  
ASIA, HE WAS HASTENING FOR IF POSSIBLE IT MIGHT BE TO HIM  
0773 4692 1063 1487 1415 1510\_7 0846\_5  
teen heemeran tees penteekostees genesthai eis  
THE DAY OF THE PENTECOST TO COME TO BE INTO  
3588 2250 3588 4005 1096 1519  
ierosoluma  
JERUSALEM.  
2414

Acts 20:17

apo de tees mileetou pempas eis epheson  
FROM BUT THE MILETUS HAVING SENT INTO EPHESUS  
0575 1161 3588 3399 3992 1519 2181  
metekalesato tous presbuteros tees ekkleesias  
HE CALLED AFTER (TO HIM) THE OLDER MEN OF THE ECCLESIA.  
3333 3588 4245 3588 1577

Acts 20:18

hws de paregenonto pros auton eipen autois  
AS BUT THEY CAME TO BE ALONGSIDE TOWARD HIM HE SAID TO THEM  
5613\_5 1161 3854 4314 0846\_7 1511\_7 0846\_93  
humeis epistasthe apo prwtees heemeran aph hees  
YOU WELL KNOW FROM FIRST DAY FROM WHICH  
4771\_4 1987 0575 4413 2250 0575 3739  
epebeen eis teen asian pws meth humwn ton panta  
I STEPPED UPON INTO THE ASIA HOW WITH YOU THE ALL  
1910 1519 3588 0773 4459 3326 4771\_5 3588 3956  
chronon egenomeen  
TIME I CAME TO BE  
5550 1096

Acts 20:19

douleuwn tw kuriw meta pasees tapeinophrosunees kai  
SLAVING TO THE LORD WITH ALL LOWLINESS OF MIND AND  
1398 3588 2962 3326 3956 5012 2532  
dakruwn kai peirasmwn twn sumbantwn moi en  
TEARS AND TRIALS THE (ONES) HAVING STEPPED TOGETHER TO ME IN  
1144 2532 3986 3588 4819 1473\_4 1722  
tais epiboulais twn ioudaiwn  
THE PLOTS OF THE JEWS;  
3588 1917 3588 2453

Acts 20:20

hws ouden hupesteilameen twn sumpherontwn  
AS NOTHING I DREW BACK OF THE (THINGS) BEARING TOGETHER  
5613\_5 3762 5288 3588 4851  
tou mee anageilai humin kai didaxai humas  
OF THE NOT TO RECOUNT TO YOU AND TO TEACH YOU  
3588 3361 0312 4771\_6 2532 1321 4771\_7  
deemosia kai kat oikous  
TO PUBLIC [PLACE] AND ACCORDING TO HOUSES,  
1219 2532 2596 3624

Acts 20:21

diamarturomenos ioudaiois te kai helleesin teen  
WITNESSING THROUGH ABOUT TO JEWS AND AND TO GREEKS THE  
1263 2453 5037 2532 1672 3588  
eis theon metanoian kai pistin eis ton kurion  
INTO GOD REPENTANCE AND FAITH INTO THE LORD  
1519 2316 3341 2532 4102 1519 3588 2962  
heemwn ieesoun  
OF US JESUS.  
1473\_8 2424

Acts 20:22

kai nun idou dedemenos egw tw pneumati  
AND NOW LOOK! HAVING BEEN BOUND I TO THE SPIRIT  
2532 3568 3569 2400 1210 1473 3588 4151  
poreuomai eis ierousaleem ta en autee  
I AM GOING INTO JERUSALEM, THE (THINGS) IN IT  
4198 1519 2419 3588 1722 0846\_6  
sunanteesonta emoi mee eidws  
ABOUT TO MEET TOGETHER TO ME NOT HAVING KNOWN,  
4876 1473\_3 3361 1492\_5

Acts 20:23

pleen hoti to pneuma to hagion kata polin  
BESIDES THAT THE SPIRIT THE HOLY DOWN CITY  
4133 3754 3588 4151 3588 0039 2596 4172  
diamarturetai moi legon hoti desma kai  
WITNESSES THROUGH TO ME SAYING THAT BONDS AND  
1263 1473\_4 3004 3754 1199 2532  
thlipseis me menousin  
TRIBULATIONS ME ARE REMAINING FOR;  
2347 1473\_6 3306

Acts 20:24

all oudenos logou poioumai teen psucheen timian  
BUT OF NOT ONE WORD I AM MAKING THE SOUL VALUABLE  
0235 3762 3056 4160 3588 5590 5093  
emautw hws teleiws ton dromon mou kai teen  
TO MYSELF AS I SHOULD PERFECT THE COURSE OF ME AND THE  
1683 5613\_5 5048 3588 1408 1473\_2 2532 3588  
diakonian heen elabon para tou kuriou ieesou  
SERVICE WHICH I RECEIVED BESIDE OF THE LORD JESUS,  
1248 3739 2983 3844 3588 2962 2424  
diamarturasthai to euaggelion tees  
TO WITNESS THOROUGHLY TO THE GOOD NEWS OF THE  
1263 3588 2098 3588  
charitos tou theou  
UNDESERVED KINDNESS OF THE GOD.  
5485 3588 2316

Acts 20:25

kai nun idou egw oida hoti ouketi opsesthe  
AND NOW LOOK! I HAVE KNOWN THAT NOT YET YOU WILL SEE  
2532 3568 3569 2400 1473 1492\_5 3754 3765 3708  
to proswn mou humeis pantes en hois dieelthon  
THE FACE OF ME YOU ALL IN WHOM I WENT THROUGH  
3588 4383 1473\_2 4771\_4 3956 1722 3739 1330  
keeruswn teen basileian  
PREACHING THE KINGDOM;  
2784 3588 0932

Acts 20:26

dioti marturomai humin en tee seemeron heemera  
THROUGH WHICH I AM WITNESSING TO YOU IN THE TODAY'S DAY  
1360 3143 4771\_6 1722 3588 4594 2250  
hoti katharos eimi apo tou haimatos pantwn  
THAT CLEAN I AM FROM THE BLOOD OF ALL (ONES),  
3754 2513 1510 0575 3588 0129 3956

Acts 20:27

ou gar hupesteilameen tou mee anaggeilai pasan teen  
NOT FOR I DREW BACK OF THE NOT TO RECOUNT ALL THE  
3756 1063 5288 3588 3361 0312 3956 3588  
bouleen tou theou humin  
COUNSEL OF THE GOD TO YOU.  
1012 3588 2316 4771\_6

Acts 20:28

prosechete heautois kai panti tw poimniw en  
BE YOU PAYING ATTENTION TO SELVES AND TO ALL THE FLOCK, IN  
4337 1438 2532 3956 3588 4168 1722  
hw humas to pneuma to hagon etheto episkopous  
WHICH YOU THE SPIRIT THE HOLY PUT OVERSEERS,  
3739 4771\_7 3588 4151 3588 0039 5087 1985  
poimainein teen ekkleesian tou theou heen  
TO BE SHEPHERDING THE ECCLESIA OF THE GOD, WHICH  
4165 3588 1577 3588 2316 3739  
periepoieesato dia tou haimatos tou idiou  
HE RESERVED FOR SELF THROUGH THE BLOOD OF THE OWN (ONE).  
4046 1223 3588 0129 3588 2398

Acts 20:29

egw oida hoti eiseleusontai meta teen aphixin  
I HAVE KNOWN THAT WILL ENTER AFTER THE GOING OFF  
1473 1492\_5 3754 1525 3326 3588 0867  
mou lukoi bareis eis humas mee pheidomenoi tou  
OF ME WOLVES HEAVY INTO YOU NOT SPARING OF THE  
1473\_2 3074 0926 1519 4771\_7 3361 5339 3588  
poimniou  
FLOCK,  
4168

Acts 20:30

kai ex humwn autwn anasteesontai andres  
AND OUT OF YOU VERY ONES WILL STAND UP MALE PERSONS  
2532 1537 4771\_5 0846\_92 0450 0435  
lalountes diestrammena tou apospan  
SPEAKING HAVING BEEN TWISTED (THINGS) OF THE TO BE DRAWING OFF  
2980 1294 3588 0645  
tous matheetas opisw heautwn  
THE DISCIPLES BEHIND THEMSELVES;  
3588 3101 3694 1438

Acts 20:31

dio greegoreite mneemoneuontes hoti  
THROUGH WHICH BE YOU KEEPING AWAKE, REMEMBERING THAT  
1352 1127 3421 3754  
trietian nukta kai heemeran ouk epausameen meta  
THREE YEAR PERIOD NIGHT AND DAY NOT I CEASED WITH  
5148 3571 2532 2250 3756 3973 3326  
dakruwn nouthetwn hena hekaston  
TEARS ADMONISHING ONE EACH.  
1144 3560 1520 1538

Acts 20:32

kai ta nun paratithemai humas tw kuriw  
AND THE (THINGS) NOW I AM PUTTING ALONGSIDE YOU TO THE LORD  
2532 3588 3568 3569 3908 4771\_7 3588 2962  
kai tw logw tees charitos autou tw  
AND TO THE WORD OF THE UNDESERVED KINDNESS OF HIM TO THE (ONE)  
2532 3588 3056 3588 5485 0846\_3 3588  
dunamenw oikodomeesai kai dounai teen kleeronomian  
BEING ABLE TO BUILD AND TO GIVE THE INHERITANCE  
1410 3618 2532 1325 3588 2817  
en tois heegiasmenois pasin  
IN THE (ONES) HAVING BEEN SANCTIFIED ALL.  
1722 3588 0037 3956

Acts 20:33

arguriou ee chrusiou ee himatismou oudenos  
OF SILVER OR OF GOLD OR OF APPAREL OF NO ONE  
0694 2228 5553 2228 2441 3762  
epethumeesa  
I COVETED;  
1937

Acts 20:34

autoi ginwskete hoti tais chreiais mou kai  
VERY ONES YOU ARE KNOWING THAT TO THE NEEDS OF ME AND  
0846\_91 1097 3754 3588 5532 1473\_2 2532  
tois ousi met emou hupeereteesan hai cheires  
TO THE (ONES) BEING WITH ME MINISTERED THE HANDS  
3588 1511\_1 3326 1473\_1 5256 3588 5495  
hautai  
VERY.  
3778\_92

Acts 20:35

panta hupedeixa humin hoti houtws kopiwn tas  
ALL (THINGS) I EXHIBITED TO YOU THAT THUS LABORING  
3956 5263 4771\_6 3754 3779 2872  
dei antilambanesthai twn asthenountwn  
IT IS NECESSARY TO BE ASSISTING OF THE (ONES) BEING WEAK,  
1163 0482 3588 0770  
mneemoneuein te twn logwn tou kuriou ieesou  
TO BE REMEMBERING AND OF THE WORDS OF THE LORD JESUS  
3421 5037 3588 3056 3588 2962 2424  
hoti autos eipen makarion estin mallon didonai ee  
THAT HE SAID HAPPY IT IS RATHER TO BE GIVING THAN  
3754 0846 1511\_7 3107 1510\_2 3123 1325 2228  
lambanein  
TO BE RECEIVING.  
2983

Acts 20:36

kai tauta eipwn theis ta gonata autou  
AND THESE (THINGS) HAVING SAID HAVING PUT THE KNEES OF HIM  
2532 3778\_93 1511\_7 5087 3588 1119 0846\_3  
sun pasin autois proseuxato  
TOGETHER WITH ALL THEM HE PRAYED.  
4862 3956 0846\_93 4336

Acts 20:37

hikanos de klauthmos egeneto pantwn kai  
SUFFICIENT BUT WEeping OCCURRED OF ALL, AND  
2425 1161 2805 1096 3956 2532  
epipesontes epi ton tracheelon tou paulou  
HAVING FALLEN UPON THE NECK OF THE PAUL  
1968 1909 3588 5137 3588 3972  
katephiloun auton  
THEY WERE KISSING DOWN HIM,  
2705 0846\_7

Acts 20:38

odunwmenoi malista epi tw logw hw eireekei  
BEING PAINED THE RATHER UPON THE WORD TO WHICH HE HAD SPOKEN  
3600 3122 1909 3588 3056 3739 2064\_5  
hoti ouketi mellousin to proswnpou autou  
THAT NOT YET THEY ARE ABOUT THE FACE OF HIM  
3754 3765 3195 3588 4383 0846\_3  
thewrein proepempon de auton eis to  
TO BE BEHOLDING. THEY WERE SENDING BEFORE BUT HIM INTO THE  
2334 4311 1161 0846\_7 1519 3588  
ploion  
BOAT.  
4143

Acts 21:1

hws de egeneto anachtheenai heemas  
AS BUT IT OCCURRED TO BE LED UP US  
5613\_5 1161 1096 0321 1473\_95  
apospasthentas ap autwn euthudromeesantes  
HAVING BEEN DRAWN AWAY FROM THEM, HAVING RUN STRAIGHT COURSE  
0645 0575 0846\_92 2113  
eelthomen eis teen kw tee de hexees eis  
WE CAME INTO THE COS, TO THE [DAY] BUT OF SUCCESSION INTO  
2064 1519 3588 2972 3588 1161 1836 1519  
teen rhodon kakeithen eis patara  
THE RHODES, AND FROM THERE INTO PATARA;  
3588 4499 2547 1519 3959

Acts 21:2

kai heurontes ploion diaperwn eis phoinikeen  
AND HAVING FOUND BOAT PASSING THROUGH INTO PHOENICIA  
2532 2147 4143 1276 1519 5403  
epibantes aneechtheemen  
HAVING STEPPED UPON WE WERE LED UP.  
1910 0321

Acts 21:3

anaphanantes de teen kupron kai katalipontes  
HAVING MADE APPEAR UP BUT THE CYPRUS AND HAVING LEFT DOWN  
0398 1161 3588 2954 2532 2641  
auteen euwnumon epleomen eis surian kai  
IT LEFT [HAND] WE WERE SAILING INTO SYRIA, AND  
0846\_8 2176 4126 1519 4947 2532  
kateelthomen eis turon ekeise gar to ploion een  
WE CAME DOWN INTO TYRE, THITHER FOR THE BOAT WAS  
2718 1519 5184 1566 1063 3588 4143 1511\_3  
apophortizomenon ton gomon  
UNLOADING ITSELF THE CARGO.  
0670 3588 1117

Acts 21:4

aneurontes de tous matheetas epemeinamen  
HAVING FOUND UP BUT THE DISCIPLES WE REMAINED UPON  
0429 1161 3588 3101 1961  
autou heemerar hepta hoitines tw paulw  
IN THAT PLACE DAYS SEVEN, WHO TO THE PAUL  
0847 2250 2033 3748 3588 3972  
elegon dia tou pneumatou mee epibainein  
THEY WERE SAYING THROUGH THE SPIRIT NOT TO BE STEPPING UPON  
3004 1223 3588 4151 3361 1910  
eis ierosoluma  
INTO JERUSALEM.  
1519 2414

Acts 21:5

hote de egeneto exartisai heemas tas heemerar  
WHEN BUT IT OCCURRED TO COMPLETE US THE DAYS,  
3753 1161 1096 1822 1473\_95 3588 2250  
exelthontes eporeuometha propempon twn heemas  
HAVING GONE OUT WE WERE GOING SENDING BEFORE US  
1831 4198 4311 1473\_95  
pantwn sun gunaixi kai teknois hews exw  
OF ALL TOGETHER WITH WOMEN AND CHILDREN UNTIL OUTSIDE  
3956 4862 1135 2532 5043 2193\_5 1854  
tees polews kai thentes ta gonata epi ton  
OF THE CITY, AND HAVING PUT THE KNEES UPON THE  
3588 4172 2532 5087 3588 1119 1909 3588  
aigialon proseuxamenoi  
BEACH HAVING PRAYED  
0123 4336

Acts 21:6

apeespasametha alleelous kai enebemen  
WE EXCHANGE PARTING GREETINGS TO ONE ANOTHER, AND WE STEPPED IN  
0537\_5 0240 2532 1684  
eis to ploion ekeinoi de hupestrepsan eis ta  
INTO THE BOAT, THOSE BUT RETURNED INTO THEIR  
1519 3588 4143 1565 1161 5290 1519 3588  
idia  
OWN (THINGS).  
2398

Acts 21:7

heemeis de ton ploun dianusantes apo turou  
WE BUT THE SAILING HAVING ENTIRELY PERFORMED FROM TYRE  
1473\_7 1161 3588 4144 1274 0575 5184  
kateentesamen eis ptolemaida kai aspasameni  
WE ATTAINED DOWN INTO PTOLEMAIS, AND HAVING GREETED  
2658 1519 4424 2532 0782  
tous adelphous emeinamen heemeran mian par autois  
THE BROTHERS WE REMAINED DAY ONE BESIDE THEM.  
3588 0080 3306 2250 1520 3844 0846\_93

Acts 21:8

tee de epaurion exelthontes eelthamen eis  
TO THE BUT MORROW HAVING GONE OUT WE CAME INTO  
3588 1161 1887 1831 2064 1519  
kaisarian kai eiselthontes eis ton oikon  
CAESAREA, AND HAVING ENTERED INTO THE HOUSE  
2542 2532 1525 1519 3588 3624  
philippou tou euaggelistou ontos ek twn hepta  
OF PHILIP THE EVANGELIST BEING OUT OF THE SEVEN  
5376 3588 2099 1511\_1 1537 3588 2033  
emeinamen par autw  
WE REMAINED BESIDE HIM.  
3306 3844 0846\_5

Acts 21:9

toutw de eesan thugateres tessares parthenoi  
TO THIS (ONE) BUT WERE DAUGHTERS FOUR VIRGINS  
3778\_6 1161 1511\_3 2364 5061\_2 3933  
propheeteousai  
PROPHESYING.  
4395

Acts 21:10

epimenontwn de heemeris pleious kateelthen tis  
OF (ONES) REMAINING UPON BUT DAYS MORE CAME DOWN SOME  
1961 1161 2250 4119 2718 5100  
apo tees ioudaias propheetees onomati agabos  
FROM THE JUDEA PROPHET TO NAME AGABUS,  
0575 3588 2449 4396 3686 0013



Acts 21:11

kai elthwn pros heemas kai aras teen zwneen  
AND HAVING COME TOWARD US AND HAVING LIFTED THE GIRDLE  
2532 2064 4314 1473\_95 2532 0142 3588 2223  
tou paulou deesas heautou tous podas kai tas  
OF THE PAUL HAVING BOUND OF HIMSELF THE FEET AND THE  
3588 3972 1210 1438 3588 4228 2532 3588  
cheiras eipen tade legei to pneuma to hagion  
HANDS HE SAID THESE IS SAYING THE SPIRIT THE HOLY  
5495 1511\_7 3592 3004 3588 4151 3588 0039  
ton andra hou estin hee zwnee hautee houtws  
THE MALE PERSON OF WHOM IS THE GIRDLE THIS THUS  
3588 0435 3739 1510\_2 3588 2223 3778\_1 3779  
deesousin en ierousaleem hoi ioudaioi kai  
WILL BIND IN JERUSALEM THE JEWS AND  
1210 1722 2419 3588 2453 2532  
paradwsousin eis cheiras ethnwn  
WILL GIVE BESIDE INTO HANDS OF NATIONS.  
3860 1519 5495 1484

Acts 21:12

hws de eekousamen tauta parekaloumen heemeis te  
AS BUT WE HEARD THESE (THINGS), WE ENTREATED WE AND  
5613\_5 1161 0191 3778\_93 3870 1473\_7 5037  
kai hoi entopioi tou mee anabainein auton  
AND THE (ONES) IN THE PLACE OF THE NOT TO BE STEPPING UP HIM  
2532 3588 1786 3588 3361 0305 0846\_7  
eis ierousaleem  
INTO JERUSALEM.  
1519 2419

Acts 21:13

tote apekrithee ho paulos ti poieite klaiontes  
THEN ANSWERED THE PAUL WHAT ARE YOU DOING WEEPING  
5119 0611 3588 3972 5101 4160 2799  
kai sunthruptontes mou teen kardia egw gar ou  
AND CRUSHING TOGETHER OF ME THE HEART? I FOR NOT  
2532 4919 1473\_2 3588 2588 1473 1063 3756  
monon detheenai alla kai apothanein eis ierousaleem  
ONLY TO BE BOUND BUT ALSO TO DIE INTO JERUSALEM  
3440 1210 0235 2532 0599 1519 2419  
hetoimws echw huper tou onomatos tou kuriou  
READILY I AM HAVING OVER THE NAME OF THE LORD  
2093 2192 5228 3588 3686 3588 2962  
ieesou  
JESUS.  
2424

Acts 21:14

mee peithomenou de autou heesuchasamen  
NOT BEING PERSUADED BUT OF HIM WE BECAME SILENT  
3361 3982 1161 0846\_3 2270  
eipontes tou kuriou to theleema ginesthw  
HAVING SAID OF THE LORD THE WILL LET BE OCCURRING.  
1511\_7 3588 2962 3588 2307 1096

Acts 21:15

meta de tas heemerastautas episkeuasameno  
AFTER BUT THE DAYS THESE HAVING PUT BAGGAGE ON SELVES  
3326 1161 3588 2250 3778\_98 1980\_5  
anebainomen eis ierosoluma  
WE WERE GOING UP INTO JERUSALEM;  
0305 1519 2414

Acts 21:16

suneelthon de kai twn matheetwn apo kaisarias  
THEY CAME WITH BUT ALSO OF THE DISCIPLES FROM CAESAREA  
4905 1161 2532 3588 3101 0575 2542  
sun heemin agontes par hw  
TOGETHER WITH US, LEADING BESIDE WHOM  
4862 1473\_9 0071 3844 3739  
xenisthwn mnaswni tini kupriw  
WE MIGHT BE RECEIVED AS STRANGERS TO MNASON SOME CYPRIAN,  
3579 3416 5100 2953  
archaiw matheetee  
ORIGINAL DISCIPLE.  
0744 3101

Acts 21:17

genomenwn de heemwn eis ierosoluma asmenws  
HAVING COME TO BE BUT OF US INTO JERUSALEM GLADLY  
1096 1161 1473\_8 1519 2414 0780  
apedexanto heemas hoi adelphoi  
RECEIVED FROM US THE BROTHERS.  
0588 1473\_95 3588 0080

Acts 21:18

tee de epiousee eiseeEi ho paulos sun  
TO THE BUT SUCCEEDING [DAY] HAD GONE IN THE PAUL TOGETHER WITH  
3588 1161 1896\_5 1524 3588 3972 4862  
heemin pros iakwbwn pantes te paregenonto hoi  
US TOWARD JAMES, ALL AND CAME TO BE ALONGSIDE THE  
1473\_9 4314 2385 3956 5037 3854 3588  
presbuteroi  
OLDER MEN.  
4245

Acts 21:19

kai aspasamenos autous exegeito kath  
AND HAVING GREETED THEM HE WAS THOROUGHLY RELATING ACCORDING TO  
2532 0782 0846\_95 1834 2596  
hen hekaston hwn epoeiesen ho theos en tois  
ONE (THING) EACH OF WHICH DID THE GOD IN THE  
1520 1538 3739 4160 3588 2316 1722 3588  
ethnesin dia tees diakonias autou  
NATIONS THROUGH THE SERVICE OF HIM.  
1484 1223 3588 1248 0846\_3

Acts 21:20

hoi de akousantes edoxazon ton theon  
THE (ONES) BUT HAVING HEARD WERE GLORIFYING THE GOD,  
3588 1161 0191 1392 3588 2316  
eipan te autw thewreis adelphe posai  
THEY SAID AND TO HIM YOU ARE BEHOLDING, BROTHER, HOW MANY  
1511\_7 5037 0846\_5 2334 0080 4214  
muriades eisin en tois ioudaiois tw  
MYRIADS ARE IN THE JEWS OF THE (ONES)  
3461 1510\_5 1722 3588 2453 3588  
pepisteukotwn kai pantes zeelwtai tou nomou  
HAVING BELIEVED, AND ALL ZEALOTS OF THE LAW  
4100 2532 3956 2207 2208 3588 3551  
huparchousin  
THEY ARE;  
5224 5225

Acts 21:21

katecheethesan de peri sou hoti apostasian  
THEY WERE TAUGHT BY ECHO DOWN BUT ABOUT YOU THAT APOSTASY  
2727 1161 4012 4771\_1 3754 0646  
didaskeis apo mwusews tous kata ta ethnee  
YOU ARE TEACHING FROM MOSES THE (ONES) DOWN THE NATIONS  
1321 0575 3475 3588 2596 3588 1484  
pantas ioudaious legwn mee peritemnein autous ta  
ALL JEWS, SAYING NOT TO BE CIRCUMCISING THEM THE  
3956 2453 3004 3361 4059 0846\_95 3588  
tekna meede tois ethesin peripatein  
CHILDREN NOT BUT TO THE CUSTOMS TO BE WALKING ABOUT.  
5043 3366 3588 1485 4043

Acts 21:22

ti oun estin pantws akousontai hoti  
WHAT THEREFORE IT IS? BY ALL MEANS THEY WILL HEAR THAT  
5101 3767 1510\_2 3843 0191 3754  
eleeluthas  
YOU HAVE COME.  
2064

Acts 21:23

touto oun poieeson ho soi legomen eisin  
THIS THEREFORE DO WHICH (THING) TO YOU WE ARE SAYING; ARE  
3778\_2 3767 4160 3739 4771\_2 3004 1510\_5  
heemin andres tessares eucheen echontes aph heatwn  
TO US MALE PERSONS FOUR VOW HAVING FROM THEMSELVES.  
1473\_9 0435 5061\_2 2171 2192 0575 1438

Acts 21:24

toutous paralabwn hagnistheeti sun autois  
THESE HAVING TAKEN ALONG BE PURIFIED TOGETHER WITH THEM  
3778\_97 3880 0048 4862 0846\_93  
kai dapaneeson ep autois hina xureesontai teen  
AND SPEND UPON THEM IN ORDER THAT THEY WILL SHAVE THE  
2532 1159 1909 0846\_93 2443 3587 3588  
kephaleen kai gnwsontai pantes hoti hwn  
HEAD, AND WILL KNOW ALL THAT OF WHICH (THINGS)  
2776 2532 1097 3956 3754 3739  
kateechentai peri sou ouden estin alla  
THEY HAVE BEEN TAUGHT BY ECHO DOWN ABOUT YOU NOTHING IT IS, BUT  
2727 4012 4771\_1 3762 1510\_2 0235  
stoicheis kai autos phulasswn ton nomon  
YOU ARE WALKING ORDERLY ALSO VERY ONE GUARDING THE LAW.  
4748 2532 0846 5442 3588 3551

Acts 21:25

peri de twn pepisteukotwn ethnwn heemeis  
ABOUT BUT OF THE HAVING BELIEVED NATIONS WE  
4012 1161 3588 4100 1484 1473\_7  
apesteilamen krinantes phulassesthai autous to  
SENT OFF HAVING JUDGED TO BE GUARDING SELVES THEM THE  
0649 2919 5442 0846\_95 3588  
te eidwlothuton kai haima kai pnikton kai  
AND IDOL SACRIFICE AND BLOOD AND (THING) STRANGLED AND  
5037 1494 2532 0129 2532 4156 2532  
porneian  
FORNICATION.  
4202

Acts 21:26

tote ho paulos paralabwn tous andras tee  
THEN THE PAUL HAVING TAKEN ALONG THE MALE PERSONS TO THE  
5119 3588 3972 3880 3588 0435 3588  
echomenee heemera sun autois hagnistheis  
BEING NEXT DAY TOGETHER WITH THEM HAVING BEEN PURIFIED  
2192 2250 4862 0846\_93 0048  
eiseeEi eis to hieron diaggellwn teen  
HE HAD ENTERED INTO THE TEMPLE, PUBLISHING THE  
1524 1519 3588 2411 1229 3588  
ekpleerwsin twn heemerwn tou hagnismou hews hou  
FULFILLMENT OF THE DAYS OF THE PURIFICATION UNTIL WHICH  
1604 3588 2250 3588 0049 2193 3739  
proseenechthee huper henos hekastou autwn hee prosphora  
WAS OFFERED OVER ONE EACH OF THEM THE OFFERING.  
4374 5228 1520 1538 0846\_92 3588 4376

Acts 21:27

hws de emellon hai hepta heemerai  
AS BUT WERE BEING ABOUT THE SEVEN DAYS  
5613\_5 1161 3195 3588 2033 2250  
sunteleisthai hoi apo tees asias ioudaioi  
TO BE CONCLUDED, THE FROM THE ASIA JEWS  
4931 3588 0575 3588 0773 2453  
theasamenoi auton en tw hierw sunecheon panta  
HAVING VIEWED HIM IN THE TEMPLE THEY WERE CONFUSING ALL  
2300 0846\_7 1722 3588 2411 4797 3956  
ton ochlon kai epebalan ep auton tas cheiras  
THE CROWD AND THEY IMPOSED UPON HIM THE HANDS,  
3588 3793 2532 1911 1909 0846\_7 3588 5495

Acts 21:28

krazontes andres israeeleitai boetheite houtos  
CRYING OUT MALE PERSONS ISRAELITES, BE YOU HELPING; THIS  
2896 0435 2475 0997 3778  
estin ho anthrwpos ho kata tou laou kai tou  
IS THE MAN THE (ONE) DOWN ON THE PEOPLE AND THE  
1510\_2 3588 0444 3588 2596 3588 2992 2532 3588  
nomou kai tou topou toutou pantas pantachee  
LAW AND THE PLACE THIS ALL (ONES) EVERYWHERE  
3551 2532 3588 5117 3778\_4 3956 3837\_5  
didaskwn eti te kai helleenais eiseegagen eis to  
TEACHING, YET AND ALSO GREEKS HE LED IN INTO THE  
1321 2089 5037 2532 1672 1521 1519 3588  
hieron kai kekoinwken ton hagon topon touton  
TEMPLE AND HE HAS MADE COMMON THE HOLY PLACE THIS.  
2411 2532 2840 3588 0039 5117 3778\_8

Acts 21:29

eesan gar proewrakotes trophimon ton  
THEY WERE FOR HAVING PREVIOUSLY SEEN TROPHIMUS THE  
1511\_3 1063 4308 5161 3588  
ephesion en tee polei sun autw hon enoimizon  
EPHESIAN IN THE CITY TOGETHER WITH HIM, WHOM THEY OPINED  
2180 1722 3588 4172 4862 0846\_5 3739 3543  
hoti eis to hieron eiseegagen ho paulos  
THAT INTO THE TEMPLE LED IN THE PAUL.  
3754 1519 3588 2411 1521 3588 3972

Acts 21:30

ekineethee te hee polis holee kai egeneto  
WAS SET IN MOTION AND THE CITY WHOLE AND OCCURRED  
2795 5037 3588 4172 3650 2532 1096  
sundromee tou laou kai epilabomenoi tou  
RUNNING TOGETHER OF THE PEOPLE, AND HAVING LAID HOLD OF THE  
4890 3588 2992 2532 1949 3588  
paulou heilkon auton exw tou hierou kai  
PAUL THEY WERE DRAGGING HIM OUTSIDE OF THE TEMPLE, AND  
3972 1670\_5 0846\_7 1854 3588 2411 2532  
euthews ekleistheesan hai thurai  
IMMEDIATELY WERE CLOSED THE DOORS.  
2112 2808 3588 2374

Acts 21:31

zeetountwn te auton apokteinai anebee phasis  
OF (ONES) SEEKING AND HIM TO KILL STEPPED UP SHOWING  
2212 5037 0846\_7 0615 0305 5334  
tw chiliarchw tees speirees hoti holee  
TO THE CHILIARCH OF THE BAND THAT WHOLE  
3588 5506 3588 4686 3754 3650  
sunchunnetai ierousaleem  
IS BEING CONFUSED JERUSALEM,  
4797\_5 2419

Acts 21:32

hos exautees paralabwn stratiwtas kai  
WHO OUT OF VERY [HOUR] HAVING TAKEN ALONG SOLDIERS AND  
3739 1824 3880 4757 2532  
hekatontarchas katedramen ep autous hoi de  
CENTURIONS HE RAN DOWN UPON THEM, THE (ONES) BUT  
1543 2701 1909 0846\_95 3588 1161  
idontes ton chiliarchon kai tous stratiwtas  
HAVING SEEN THE CHILIARCH AND THE SOLDIERS  
1492 3588 5506 2532 3588 4757  
epausanto tuptontes ton paulon  
THEY CEASED BEATING THE PAUL.  
3973 5180 3588 3972

Acts 21:33

tote eggisas ho chiliarchos epelabeto autou  
THEN HAVING COME NEAR THE CHILIARCH LAID HOLD OF HIM  
5119 1448 3588 5506 1949 0846\_3  
kai ekeleuse detheenai halusesi dusi kai  
AND HE COMMANDED TO BE BOUND TO CHAINS TWO, AND  
2532 2753 1210 0254 1417 2532  
epunthaneto tis eiee kai ti estin pepoieekws  
HE WAS INQUIRING WHO HE MAY BE AND WHAT HE IS HAVING DONE;  
4441 5101 1510\_7 2532 5101 1510\_2 4160

Acts 21:34

alloi de allo ti epephwnoun en tw ochlw  
OTHERS BUT ANOTHER SOMETHING WERE SOUNDING UPON IN THE CROWD;  
0243 1161 0243 5100 2019 1722 3588 3793  
mee dunamenou de autou gnwnai to asphales  
NOT BEING ABLE BUT OF HIM TO KNOW THE STEADY (THING)  
3361 1410 1161 0846\_3 1097 3588 0804  
dia ton thorubon ekeleusen agesthai auton eis  
THROUGH THE TUMULT HE COMMANDED TO BE LED HIM INTO  
1223 3588 2351 2753 0071 0846\_7 1519  
teen paremboleen  
THE ENCAMPMENT.  
3588 3925

Acts 21:35

hote de egeneto epi tous anabathmous  
WHEN BUT HE CAME TO BE UPON THE STEPS UP,  
3753 1161 1096 1909 3588 0304  
sunebee bastazesthai auton hupo tw  
IT STEPPED TOGETHER TO BE BEING CARRIED HIM BY THE  
4819 0941 0846\_7 5259 3588  
stratiwtwn dia teen bian tou ochlou  
SOLDIERS THROUGH THE VIOLENCE OF THE CROWD,  
4757 1223 3588 0970 3588 3793

Acts 21:36

eekolouthee gar to pleethos tou laou krazontes  
WAS FOLLOWING FOR THE MULTITUDE OF THE PEOPLE CRYING OUT  
0190 1063 3588 4128 3588 2992 2896  
aire auton  
LIFT UP HIM.  
0142 0846\_7

Acts 21:37

mellwn te eisagesthai eis teen paremboleen ho  
BEING ABOUT AND TO BE LED IN INTO THE ENCAMPMENT THE  
3195 5037 1521 1519 3588 3925 3588  
paulos legei tw chiliarchw ei exestin moi  
PAUL IS SAYING TO THE CHILIARCH IF IT IS LAWFUL TO ME  
3972 3004 3588 5506 1487 1832 1473\_4  
eipein ti pros se ho de ephee helleenisti  
TO SAY SOMETHING TOWARD YOU? THE (ONE) BUT SAID IN GREEK  
1511\_7 5100 4314 4771\_3 3588 1161 5346 1676  
ginwskeis  
YOU ARE KNOWING?  
1097

Acts 21:38

ouk ara su ei ho aiguptios ho pro toutwn  
NOT REALLY YOU ARE THE EGYPTIAN THE (ONE) BEFORE THESE  
3756 0686 4771 1510\_1 3588 0124 3588 4253 3778\_94  
twn heemerwn anastatwsas kai exagagwn eis  
THE DAYS HAVING STIRRED UP SEDITION AND HAVING LED OUT INTO  
3588 2250 0387 2532 1806 1519  
teen ereemon tous tetrakischilious andras tw  
THE DESOLATE [PLACE] THE FOUR THOUSAND MALE PERSONS OF THE  
3588 2048 3588 5070 0435 3588  
sikariwn  
SICARII?  
4607

Acts 21:39

eipen de ho paulos egw anthrwpos men eimi ioudaios  
SAID BUT THE PAUL I MAN INDEED I AM JEW,  
1511\_7 1161 3588 3972 1473 0444 3303 1510 2453  
tarseus tees kilikias ouk aseemou polews  
TARSIAN OF THE CILICIA, NOT OF INSIGNIFICANT CITY  
5018 3588 2791 3756 0767 4172  
politees deomai de sou epitrepson moi laleesai  
CITIZEN; I SUPPLICATE BUT OF YOU, PERMIT TO ME TO SPEAK  
4177 1189 1161 4771\_1 2010 1473\_4 2980  
pros ton laon  
TOWARD THE PEOPLE.  
4314 3588 2992

Acts 21:40

epitrepantos de autou ho paulos hestws epi  
HAVING PERMITTED BUT OF HIM THE PAUL HAVING STOOD UPON  
2010 1161 0846\_3 3588 3972 2476 1909  
tw n anabathmw n kateseise tee cheiri tw law  
THE STEPS UP SHOOK DOWN TO THE HAND TO THE PEOPLE,  
3588 0304 2678 3588 5495 3588 2992  
pollees de sigees genomenees prosephwneesen  
OF MUCH BUT SILENCE HAVING OCCURRED HE SOUNDED TOWARD  
4183 1161 4602 1096 4377  
tee ebraidi dialektw legwn  
TO THE HEBREW LANGUAGE SAYING  
3588 1446 1258 3004

Acts 22:1

andres adelphoi kai pateres akousate mou  
MALE PERSONS BROTHERS AND FATHERS, HEAR YOU OF ME  
0435 0080 2532 3962 0191 1473\_2  
tees pros humas nuni apologias  
OF THE TOWARD YOU NOW DEFENSE.--  
3588 4314 4771\_7 3570 0627

Acts 22:2

akousantes de hoti tee ebraidi dialektw  
HAVING HEARD BUT THAT TO THE HEBREW LANGUAGE  
0191 1161 3754 3588 1446 1258  
prosephwnei autois mallon pareschon  
HE WAS SOUNDING TOWARD THEM RATHER THEY FURNISHED  
4377 0846\_93 3123 3930  
heesuchian kai pheesin  
QUIETNESS. AND HE IS SAYING--  
2271 2532 5346



Acts 22:3

egw eimi aneer ioudaios gegenneemenos en tarsw  
I AM MALE PERSON JEW HAVING BEEN GENERATED IN TARSUS  
1473 1510 0435 2453 1080 1722 5019  
tees kilikias anatethrammenos de en tee polei  
OF THE CILICIA, HAVING BEEN NOURISHED UP BUT IN THE CITY  
3588 2791 0397 1161 1722 3588 4172  
tautee para tous podas gamalieel pepaideumenos  
THIS BESIDE THE FEET OF GAMALIEL, HAVING BEEN INSTRUCTED  
3778\_7 3844 3588 4228 1059 3811  
kata akribeian tou patrrou nomou zeelwtees  
ACCORDING TO STRICTNESS OF THE PATERNAL LAW, ZEALOT  
2596 0195 3588 3971 3551 2207 2208  
huparchwn tou theou kathws pantes humeis este  
BEING OF THE GOD ACCORDING AS ALL YOU ARE  
5224 5225 3588 2316 2531 3956 4771\_4 1510\_4  
seameron  
TODAY,  
4594

Acts 22:4

hos tauteen teen hodon ediwxa achri thanatou  
WHO THIS THE WAY I PERSECUTED UNTIL DEATH,  
3739 3778\_9 3588 3598 1377 0891 2288  
desmeuwn kai paradidous eis phulakas andras te  
BINDING AND GIVING INTO PRISONS MALE PERSONS AND  
1195 1196 2532 3860 1519 5438 0435 5037  
kai gunaikas  
ALSO WOMEN,  
2532 1135

Acts 22:5

hws kai ho archiereus marturei moi kai pan  
AS ALSO THE CHIEF PRIEST IS BEARING WITNESS TO ME AND ALL  
5613 2532 3588 0749 3140 1473\_4 2532 3956  
to presbuterion par hwn kai epistolas  
THE BODY OF OLDER MEN; BESIDE OF WHOM ALSO LETTERS  
3588 4244 3844 3739 2532 1992  
dexamenos pros tous adelphous eis damaskon  
HAVING RECEIVED TOWARD THE BROTHERS INTO DAMASCUS  
1209 4314 3588 0080 1519 1154  
eporeuomeen axwn kai tous ekeise  
I WAS GOING MY WAY BEING ABOUT TO LEAD ALSO THE (ONES) THITHER  
4198 0071 2532 3588 1566  
ontas dedemenous eis ierousaleem hina  
BEING HAVING BEEN BOUND INTO JERUSALEM IN ORDER THAT  
1511\_1 1210 1519 2419 2443  
timwrethwsin  
THEY MIGHT BE PUNISHED.  
5097

Acts 22:6

egeneto de moi poreuomenw kai eggizonti  
IT OCCURRED BUT TO ME GOING MY WAY AND COMING NEAR  
1096 1161 1473\_4 4198 2532 1448  
tee damaskw peri meseembrian exaiphnees ek tou  
TO THE DAMASCUS ABOUT MIDDAY SUDDENLY OUT OF THE  
3588 1154 4012 3314 1810 1537 3588  
ouranou periastrapsai phws hikanon peri eme  
HEAVEN TO FLASH AROUND LIGHT SUFFICIENT AROUND ME,  
3772 4015 5457 2425 4012 1473\_5

Acts 22:7

epesa te eis to edaphos kai eekousa phwnees  
I FELL AND INTO THE GROUND AND I HEARD OF VOICE  
4098 5037 1519 3588 1475 2532 0191 5456  
legousees moi saoul saoul ti me diwkeis  
SAYING TO ME SAUL SAUL, WHY ME ARE YOU PERSECUTING?  
3004 1473\_4 4549 4549 5101 1473\_6 1377

Acts 22:8

egw de apekritheen tis ei kurie eipen te pros  
I BUT I ANSWERED WHO ARE YOU, LORD? HE SAID AND TOWARD  
1473 1161 0611 5101 1510\_1 2962 1511\_7 5037 4314  
eme egw eimi ieesus ho nazwraios hon su diwkeis  
ME I AM JESUS THE NAZARENE WHOM YOU ARE PERSECUTING.  
1473\_5 1473 1510 2424 3588 3480 3739 4771 1377

Acts 22:9

hoi de sun emoi ontes to men phws  
THE (ONES) BUT TOGETHER WITH ME BEING THE INDEED LIGHT  
3588 1161 4862 1473\_3 1511\_1 3588 3303 5457  
etheasanto teen de phwneen ouk eekousan tou  
THEY VIEWED THE BUT VOICE NOT THEY HEARD OF THE (ONE)  
2300 3588 1161 5456 3756 0191 3588  
lalountos moi  
SPEAKING TO ME.  
2980 1473\_4

Acts 22:10

eipon de ti poieesw kurie ho de kurios eipen  
I SAID BUT WHAT SHALL I DO, LORD? THE BUT LORD SAID  
1511\_7 1161 5101 4160 2962 3588 1161 2962 1511\_7  
pros me anastas poreuou eis damaskon kakei  
TOWARD ME HAVING STOOD UP BE GOING INTO DAMASCUS, AND THERE  
4314 1473\_6 0450 4198 1519 1154 2546  
soi laleetheesetai peri pantwn hwn  
TO YOU IT WILL BE SPOKEN ABOUT ALL (THINGS) WHICH  
4771\_2 2980 4012 3956 3739  
tetaktai soi poieesai  
IT HAS BEEN ARRANGED TO YOU TO DO.  
5021 4771\_2 4160

Acts 22:11

hws de ouk eneblepon apo tees doxees tou  
AS BUT NOT I WAS LOOKING ON FROM THE GLORY OF THE  
5613\_5 1161 3756 1689 0575 3588 1391 3588  
phwtos ekeinou cheiragwoumenos hupo tw  
LIGHT THAT, BEING LED BY THE HAND BY THE (ONES)  
5457 1565 5496 5259 3588  
sunontwn moi eelthon eis damaskon  
BEING WITH ME I CAME INTO DAMASCUS.  
4895 1473\_4 2064 1519 1154

Acts 22:12

hananias de tis aneer eulabees kata ton  
ANANIAS BUT SOME MALE PERSON HOLDING WELL ACCORDING TO THE  
0367 1161 5100 0435 2126 2596 3588  
nomon marturooumenos hupo pantwn tw katoikountwn  
LAW, BEING WITNESSED ABOUT BY ALL THE INHABITING  
3551 3140 5259 3956 3588 2730  
ioudaiwn  
JEWS,  
2453

Acts 22:13

elthwn pros eme kai epistas eipen moi  
HAVING COME TOWARD ME AND HAVING STOOD UPON HE SAID TO ME  
2064 4314 1473\_5 2532 2186 1511\_7 1473\_4  
saoul adelphe anablepson kagw autee tee hwra  
SAUL BROTHER, LOOK AGAIN; AND I TO VERY THE HOUR  
4549 0080 0308 2504 0846\_6 3588 5610  
0846\_99  
aneblepsa eis auton  
LOOKED AGAIN INTO HIM.  
0308 1519 0846\_7

Acts 22:14

ho de eipen ho theos tw paterwn heemwn  
THE (ONE) BUT SAID THE GOD OF THE FATHERS OF US  
3588 1161 1511\_7 3588 2316 3588 3962 1473\_8  
proecheirisato se gnwnai to theleema autou  
HE TOOK IN ADVANCE INTO HIS HAND YOU TO KNOW THE WILL OF HIM  
4400 4771\_3 1097 3588 2307 0846\_3  
kai idein ton dikaion kai akousai phwneen ek  
AND TO SEE THE RIGHTEOUS (ONE) AND TO HEAR VOICE OUT OF  
2532 1492 3588 1342 2532 0191 5456 1537  
tou stomatos autou  
THE MOUTH OF HIM,  
3588 4750 0846\_3

Acts 22:15

hoti esee martus autw pros pantas anthrwpous  
BECAUSE YOU WILL BE WITNESS TO HIM TOWARD ALL MEN  
3754 1511\_4 3144 0846\_5 4314 3956 0444  
hwn hewrakas kai eekousas  
OF WHICH (THINGS) YOU HAVE SEEN AND YOU HEARD.  
3739 3708 2532 0191

Acts 22:16

kai nun ti melleis anastas baptisai  
AND NOW WHY ARE YOU BEING ABOUT? HAVING STOOD UP BE BAPTIZED  
2532 3568 3569 5101 3195 0450 0907  
kai apolousai tas hamartias sou epikalesamenos to  
AND WASH AWAY THE SINS OF YOU HAVING CALLED UPON THE  
2532 0628 3588 0266 4771\_1 1941 3588  
onoma autou  
NAME OF HIM.  
3686 0846\_3

Acts 22:17

egeneto de moi hupostrepsanti eis ierousaleem  
IT OCCURRED BUT TO ME HAVING RETURNED INTO JERUSALEM  
1096 1161 1473\_4 5290 1519 2419  
kai proseuchomenou mou en tw hierw genesthai me  
AND PRAYING OF ME IN THE TEMPLE TO COME TO BE ME  
2532 4336 1473\_2 1722 3588 2411 1096 1473\_6  
en ekstasei  
IN ECSTASY  
1722 1611

Acts 22:18

kai idein auton legonta moi speuson kai exelthe  
AND TO SEE HIM SAYING TO ME SPEED UP AND COME YOU OUT  
2532 1492 0846\_7 3004 1473\_4 4692 2532 1831  
en tachei ex ierousaleem dioti ou  
IN QUICKNESS OUT OF JERUSALEM, THROUGH WHICH NOT  
1722 5034 1537 2419 1360 3756  
paradexontai sou marturian peri emou  
THEY WILL RECEIVE ALONGSIDE OF YOU WITNESS ABOUT ME.  
3858 4771\_1 3141 4012 1473\_1

Acts 22:19

kagw eipon kurie autoi epistantai hoti egw eemeen  
AND I SAID LORD, THEY ARE WELL KNOWING THAT I WAS  
2504 1511\_7 2962 0846\_91 1987 3754 1473 1511\_3  
phulakizwn kai derwn kata tas sunagwas tous  
IMPRISONING AND FLAYING DOWN THE SYNAGOGUES THE (ONES)  
5439 2532 1194 2596 3588 4864 3588  
pisteuontas epi se  
BELIEVING UPON YOU;  
4100 1909 4771\_3

Acts 22:20

kai hote exechunneto to haima stephanou tou  
AND WHEN WAS BEING POURED OUT THE BLOOD OF STEPHEN THE  
2532 3753 1632\_5 3588 0129 4736 3588  
marturos sou kai autos eemeen ephestws kai  
WITNESS OF YOU, ALSO VERY I WAS HAVING STOOD UPON AND  
3144 4771\_1 2532 0846 1511\_3 2186 2532  
suneudokwn kai phulasswn ta himatia  
THINKING WELL ALONG WITH AND GUARDING THE OUTER GARMENTS  
4909 2532 5442 3588 2440  
twn anairountwn auton  
OF THE (ONES) TAKING UP HIM.  
3588 0337 0846\_7

Acts 22:21

kai eipen pros me poreuou hoti egw eis  
AND HE SAID TOWARD ME BE GOING YOUR WAY, BECAUSE I INTO  
2532 1511\_7 4314 1473\_6 4198 3754 1473 1519  
ethnee makran exapostelw se  
NATIONS LONG [WAY] I SHALL SEND OFF OUT YOU.  
1484 3112 1821 4771\_3

Acts 22:22

eekouon de autou achri toutou tou logou kai  
THEY WERE HEARING BUT OF HIM UNTIL THIS THE WORD AND  
0191 1161 0846\_3 0891 3778\_4 3588 3056 2532  
epeeran teen phwneen autwn legontes aire apo  
THEY LIFTED UPON THE VOICE OF THEM SAYING LIFT UP FROM  
1869 3588 5456 0846\_92 3004 0142 0575  
tees gees ton toiouton ou gar katheeken auton  
THE EARTH THE SUCH ONE, NOT FOR IT WAS FITTING HIM  
3588 1093 3588 5108 3756 1063 2520 0846\_7  
zeen  
TO BE LIVING.  
2198

Acts 22:23

kraugazontwn te autwn kai rhiptountwn ta  
CRYING ALOUD AND OF THEM AND THROWING ABOUT THE  
2905 5037 0846\_92 2532 4495 4496 3588  
himatia kai koniorton ballontwn eis ton aera  
OUTER GARMENTS AND DUST FLINGING INTO THE AIR  
2440 2532 2868 0906 1519 3588 0109

Acts 22:24

ekeleusen ho chiliarchos eisagesthai auton eis  
COMMANDED THE CHILIARCH TO BE BEING LED IN HIM INTO  
2753 3588 5506 1521 0846\_7 1519  
teen paremboleen eipas mastixin  
THE ENCAMPMENT, HAVING SAID TO SCOURGES  
3588 3925 1511\_7 3148  
anetazesthai auton hina epignw  
TO BE BEING CLOSELY EXAMINED HIM IN ORDER THAT HE MIGHT KNOW FULLY  
0426 0846\_7 2443 1921  
di heen aitian houtws epephwnoun autw  
THROUGH WHICH CAUSE THUS THEY WERE SOUNDING UPON TO HIM.  
1223 3739 0156 3779 2019 0846\_5

Acts 22:25

hws de proeteinan auton tois himasin eipen  
AS BUT THEY STRETCHED FORTH HIM TO THE STRAPS HE SAID  
5613\_5 1161 4385 0846\_7 3588 2438 1511\_7  
pros ton hestwta hekatontarchon ho paulos ei  
TOWARD THE HAVING STOOD CENTURION THE PAUL IF  
4314 3588 2476 1543 3588 3972 1487  
anthrwpon rhwmaion kai akatakriton exestin humin  
MAN ROMAN AND UNCONDEMNED IT IS LAWFUL TO YOU  
0444 4514 2532 0178 1832 4771\_6  
mastizein  
TO BE SCOURGING?  
3147

Acts 22:26

akousas de ho hekatontarchees proselthwn tw  
HAVING HEARD BUT THE CENTURION HAVING COME TOWARD THE  
0191 1161 3588 1543 4334 3588  
chiliarchw apeggeilen legwn ti melleis  
CHILIARCH HE REPORTED BACK SAYING WHAT ARE YOU ABOUT  
5506 0518 3004 5101 3195  
poiein ho gar anthrwpos houtos rhwmaios estin  
TO BE DOING? THE FOR MAN THIS ROMAN IS.  
4160 3588 1063 0444 3778 4514 1510\_2

Acts 22:27

proselthwn de ho chiliarchos eipen autw lege  
HAVING COME TOWARD BUT THE CHILIARCH SAID TO HIM BE SAYING  
4334 1161 3588 5506 1511\_7 0846\_5 3004  
moi su rhwmaios ei ho de ephee nai  
TO ME, YOU ROMAN ARE YOU? THE (ONE) BUT SAID YES.  
1473\_4 4771 4514 1510\_1 3588 1161 5346 3483

Acts 22:28

apekrithee de ho chiliarchos egw pollou kephalaiou  
ANSWERED BUT THE CHILIARCH I OF MUCH SUM [OF MONEY]  
0611 1161 3588 5506 1473 4183 2774  
teen politeian tauteen ekteesameen ho de paulos ephee  
THE CITIZENSHIP THIS ACQUIRED. THE BUT PAUL SAID  
3588 4174 3778\_9 2932 3588 1161 3972 5346  
egw de kai gegenneemai  
I BUT ALSO I HAVE BEEN GENERATED.  
1473 1161 2532 1080

Acts 22:29

euthews oun apesteesan ap autou hoi  
IMMEDIATELY THEREFORE STOOD OFF FROM HIM THE (ONES)  
2112 3767 0868 0575 0846\_3 3588  
mellontes auton anetazein kai ho chiliarchos  
BEING ABOUT HIM TO BE CLOSELY EXAMINING; AND THE CHILIARCH  
3195 0846\_7 0426 2532 3588 5506  
de ephobeethee epignous hoti rhwmaios estin  
BUT BECAME AFRAID HAVING KNOWN FULLY THAT ROMAN HE IS  
1161 5399 1921 3754 4514 1510\_2  
kai hoti auton een dedekws  
AND THAT HIM HE WAS HAVING BOUND.  
2532 3754 0846\_7 1511\_3 1210

Acts 22:30

tee de epaurion boulomenos gnwnai to asphales  
TO THE BUT MORROW WISHING TO KNOW THE STEADY (THING)  
3588 1161 1887 1014 1097 3588 0804  
to ti kategoreitai hupo twn ioudaiwn elusen  
THE WHY HE IS BEING ACCUSED BY THE JEWS HE LOOSED  
3588 5101 2723 5259 3588 2453 3089  
auton kai ekeleusen sunelthein tous archiereis  
HIM, AND HE COMMANDED TO COME TOGETHER THE CHIEF PRIESTS  
0846\_7 2532 2753 4905 3588 0749  
kai pan to sunedrion kai katagagwn ton paulon  
AND ALL THE SANHEDRIN, AND HAVING LED DOWN THE PAUL  
2532 3956 3588 4892 2532 2609 3588 3972  
esteesen eis autous  
HE MADE STAND INTO THEM.  
2476 1519 0846\_95

Acts 23:1

atenisas de paulos tw sunedriw eipen  
HAVING LOOKED INTENTLY BUT PAUL TO THE SANHEDRIN SAID  
0816 1161 3972 3588 4892 1511\_7  
andres adelphoi egw pasee suneideesei agathee  
MALE PERSONS BROTHERS, I TO ALL CONSCIENCE GOOD  
0435 0080 1473 3956 4893 0018  
pepoliteumai tw thew achri tautes tees  
I HAVE BEHAVED AS CITIZEN TO THE GOD UNTIL THIS THE  
4176 3588 2316 0891 3778\_5 3588  
heemeras  
DAY.  
2250

Acts 23:2

ho de archiereus hananias epetaxen tois  
THE BUT CHIEF PRIEST ANANIAS ORDERED TO THE (ONES)  
3588 1161 0749 0367 2004 3588  
parestwsin autw tuptein autou to stoma  
HAVING STOOD BESIDE HIM TO BE STRIKING OF HIM THE MOUTH.  
3936 0846\_5 5180 0846\_3 3588 4750

Acts 23:3

tote ho paulos pros auton eipen tuptein se  
THEN THE PAUL TOWARD HIM SAID TO BE STRIKING YOU  
5119 3588 3972 4314 0846\_7 1511\_7 5180 4771\_3  
mellei ho theos toiche kekoniamene kai su  
IS ABOUT THE GOD, WALL HAVING BEEN WHITENED; AND YOU  
3195 3588 2316 5109 2867 2532 4771  
kathee krinwn me kata ton nomon kai  
ARE SITTING JUDGING ME ACCORDING TO THE LAW, AND  
2521 2919 1473\_6 2596 3588 3551 2532  
paranomwn keleueis me tuptesthai  
ACTING CONTRARY TO LAW YOU ARE COMMANDING ME TO BE BEING STRUCK?  
3891 2753 1473\_6 5180

Acts 23:4

hoi de parestwtes eipan ton archierea  
THE (ONES) BUT HAVING STOOD BESIDE SAID THE CHIEF PRIEST  
3588 1161 3936 1511\_7 3588 0749  
tou theou loidoreis  
OF THE GOD YOU ARE REVILING?  
3588 2316 3058

Acts 23:5

ephee te ho paulos ouk eedein adelphoi hoti  
SAID AND THE PAUL NOT I HAD KNOWN, BROTHERS, THAT  
5346 5037 3588 3972 3756 1492\_5 0080 3754  
estin archiereus gegraptai gar hoti archonta  
HE IS CHIEF PRIEST; IT HAS BEEN WRITTEN FOR THAT RULER  
1510\_2 0749 1125 1063 3754 0758  
tou laou sou ouk ereis kakws  
OF THE PEOPLE OF YOU NOT YOU WILL SAY BADLY.  
3588 2992 4771\_1 3756 2064\_5 2560



Acts 23:6

gnous de ho paulos hoti to hen meros estin  
HAVING KNOWN BUT THE PAUL THAT THE ONE PART IS  
1097 1161 3588 3972 3754 3588 1520 3313 1510\_2  
saddoukaiwn to de heteron pharisaiwn  
OF SADDUCEES THE BUT DIFFERENT OF PHARISEES  
4523 3588 1161 2087 5330  
ekrazen en tw sunedriw andres adelphoi egw  
HE WAS CRYING OUT IN THE SANHEDRIN MALE PERSONS BROTHERS, I  
2896 1722 3588 4892 0435 0080 1473  
pharisaios eimi huios pharisaiwn peri elpidos kai  
PHARISEES I AM, SON OF PHARISEES; ABOUT HOPE AND  
5330 1510 5207 5330 4012 1680 2532  
anastasews nekrwn krinomai  
RESURRECTION OF DEAD (ONES) I AM BEING JUDGED.  
0386 3498 2919

Acts 23:7

touto de autou lalountos egeneto stasis tw  
THIS BUT OF HIM SPEAKING THERE OCCURRED STANDING OF THE  
3778\_2 1161 0846\_3 2980 1096 4714 3588  
pharisaiwn kai saddoukaiwn kai eschisthee to  
PHARISEES AND SADDUCEES, AND WAS SPLIT THE  
5330 2532 4523 2532 4977 3588  
pleethos  
MULTITUDE.  
4128

Acts 23:8

saddoukaioi gar legousin mee einai anastasin meete  
SADDUCEES FOR ARE SAYING NOT TO BE RESURRECTION NOR  
4523 1063 3004 3361 1511 0386 3383  
aggelon meete pneuma pharisaioi de homologousin ta  
ANGEL NOR SPIRIT, PHARISEES BUT ARE CONFESSING THE  
0032 3383 4151 5330 1161 3670 3588  
amphotera  
BOTH (THINGS).  
0297

Acts 23:9

egeneto de kraugee megalee kai anastantes tines  
OCCURRED BUT OUTCRY GREAT, AND HAVING STOOD UP SOME  
1096 1161 2906 3173 2532 0450 5100  
tw grammatewn tou merous tw pharisaiwn  
OF THE SCRIBES OF THE PART OF THE PHARISEES  
3588 1122 3588 3313 3588 5330  
diemachonto legontes ouden kakon heuriskomen  
WERE FIGHTING THROUGH SAYING NOTHING BAD WE ARE FINDING  
1264 3004 3762 2556 2147  
en tw anthrwpw toutw ei de pneuma elaleesen autw ee  
IN THE MAN THIS; IF BUT SPIRIT SPOKE TO HIM OR  
1722 3588 0444 3778\_6 1487 1161 4151 2980 0846\_5 2228  
aggelos  
ANGEL--.  
0032

Acts 23:10

pollees de ginomenees stasews phobeetheis ho  
OF MUCH BUT OCCURRING OF STANDING HAVING FEARED THE  
4183 1161 1096 4714 5399 3588  
chiliarchos mee diaspasthee ho paulos hup autwn  
CHILIARCH NOT SHOULD BE DRAWN IN TWO THE PAUL BY THEM  
5506 3361 1288 3588 3972 5259 0846\_92  
ekeleusen to strateuma kataban harpasai  
HE COMMANDED THE SOLDIER BAND HAVING COME DOWN TO SNATCH  
2753 3588 4753 2597 0726  
auton ek mesou autwn agein eis teen  
HIM OUT OF MIDDLE OF THEM, TO BE LEADING INTO THE  
0846\_7 1537 3319 0846\_92 0071 1519 3588  
paremboleen  
ENCAMPMENT.  
3925

Acts 23:11

tee de epiousee nukti epistas autw ho  
TO THE BUT SUCCEEDING NIGHT HAVING STOOD UPON HIM THE  
3588 1161 1896\_5 3571 2186 0846\_5 3588  
kurios eipen tharsei hws gar diemarturw  
LORD SAID TAKE COURAGE, AS FOR YOU GAVE THOROUGH WITNESS TO  
2962 1511\_7 2293 5613 1063 1263  
ta peri emou eis ierousaleem houtw se  
THE (THINGS) ABOUT ME INTO JERUSALEM THUS YOU  
3588 4012 1473\_1 1519 2419 3779 4771\_3  
dei kai eis rhwmeen martureesai  
IT IS NECESSARY ALSO INTO ROME TO BEAR WITNESS.  
1163 2532 1519 4516 3140

Acts 23:12

genomenees de heemeras poieesantes  
HAVING OCCURRED BUT OF DAY HAVING MADE  
1096 1161 2250 4160  
sustropheen hoi ioudaioi anethematisan heautous  
TURNING TOGETHER THE JEWS BOUND UNDER CURSE THEMSELVES  
4963 3588 2453 0332 1438  
legontes meete phagein meete pein hews hou  
SAYING NEITHER TO EAT NOR TO DRINK UNTIL WHICH  
3004 3383 2068 3383 4095 2193 3739  
apokteinwsin ton paulon  
THEY SHOULD KILL THE PAUL.  
0615 3588 3972

Acts 23:13

eesan de pleious tesserakonta hoi tauteen teen  
WERE BUT MORE (ONES) FORTY THE (ONES) THIS THE  
1511\_3 1161 4119 5062 3588 3778\_9 3588  
sunwmosian poieesamenoi  
SWEARING TOGETHER HAVING MADE;  
4945 4160

Acts 23:14

hoitines proselthontes        tois archiereusin kai tois  
WHO        HAVING COME TOWARD THE CHIEF PRIESTS AND TO THE  
3748        4334                                3588 0749                                2532 3588  
presbuterois eipan        anathemati anethematisamen heautous  
OLDER MEN        THEY SAID TO CURSE        WE CURSED                                SELVES  
4245        1511\_7        0331                                0332                                1438  
meedenos geusasthai hews hou apokteinwmen ton  
OF NOTHING TO TASTE        UNTIL WHICH WE MAY KILL THE  
3367        1089                                2193 3739        0615                                3588  
paulon  
PAUL.  
3972

Acts 23:15

nun        oun        humeis emphanisate        tw        chiliarchw  
NOW        THEREFORE YOU        MAKE YOU APPARENT TO THE CHILIARCH  
3568 3569 3767                                4771\_4 1718                                3588        5506  
sun        tw        sunedriw hopws katagagee        auton  
TOGETHER WITH THE SANHEDRIN SO THAT HE SHOULD LEAD DOWN HIM  
4862        3588 4892                                3704        2609                                0846\_7  
eis humas hws mellontas diaginwskein  
INTO YOU AS BEING ABOUT TO BE KNOWING THOROUGHLY  
1519 4771\_7 5613 3195                                1231  
akribesteron ta        peri autou heemeis de pro  
MORE ACCURATELY THE (THINGS) ABOUT HIM; WE BUT BEFORE  
0199                                3588                                4012 0846\_3 1473\_7 1161 4253  
tou eggisai        auton hetoimoi esmen tou  
OF THE TO HAVE COME NEAR HIM READY WE ARE OF THE  
3588 1448                                0846\_7 2092                                1510\_3 3588  
anelein auton  
TO TAKE UP HIM.  
0337        0846\_7

Acts 23:16

akousas de ho huios tees adelphees paulou teen  
HAVING HEARD BUT THE SON OF THE SISTER OF PAUL THE  
0191        1161 3588 5207        3588        0079                                3972        3588  
enedran paragenomenos        kai eiselthwn eis  
SITTING IN HAVING COME TO BE ALONGSIDE AND HAVING ENTERED INTO  
1747 1749 3854                                2532 1525                                1519  
teen paremboleen apeeggeilen tw paulw  
THE ENCAMPMENT HE REPORTED BACK TO THE PAUL.  
3588 3925                                0518                                3588        3972

Acts 23:17

proskalesamenos de ho paulos hena tw  
HAVING CALLED TOWARD SELF BUT THE PAUL ONE OF THE  
4341 1161 3588 3972 1520 3588  
hekatontarchwn ephee ton neanian touton apage  
CENTURIONS HE SAID THE YOUNG MAN THIS BE LEADING OFF  
1543 5346 3588 3494 3778\_8 0520  
pros ton chiliarchon echei gar apaggeilai  
TOWARD THE CHILIARCH, HE IS HAVING FOR TO REPORT BACK  
4314 3588 5506 2192 1063 0518  
ti autw  
SOMETHING TO HIM.  
5100 0846\_5

Acts 23:18

ho men oun paralabwn auton eegagen pros  
THE (ONE) INDEED THEREFORE HAVING TAKEN ALONG HIM HE LED TOWARD  
3588 3303 3767 3880 0846\_7 0071 4314  
ton chiliarchon kai pheesin ho desmios paulos  
THE CHILIARCH AND HE IS SAYING THE BOUND ONE PAUL  
3588 5506 2532 5346 3588 1198 3972  
proskalesamenos me eerwteesen touton ton  
HAVING CALLED TOWARD SELF ME HE REQUESTED THIS THE  
4341 1473\_6 2065 3778\_8 3588  
neanian agagein pros se echonta ti laleesai  
YOUNG MAN TO LEAD TOWARD YOU, HAVING SOMETHING TO SPEAK  
3494 0071 4314 4771\_3 2192 5100 2980  
soi  
TO YOU.  
4771\_2

Acts 23:19

epilabomenos de tees cheiros autou ho  
HAVING TAKEN UPON BUT OF THE HAND OF HIM THE  
1949 1161 3588 5495 0846\_3 3588  
chiliarchos kai anachwreetas kat idian  
CHILIARCH AND HAVING WITHDRAWN ACCORDING TO OWN [PLACE]  
5506 2532 0402 2596 2398  
epunthaneto ti estin ho echeis  
HE WAS INQUIRING WHAT IS IT WHICH YOU ARE HAVING  
4441 5101 1510\_2 3739 2192  
apaggeilai moi  
TO REPORT BACK TO ME?  
0518 1473\_4

Acts 23:20

eipen de hoti hoi ioudaioi sunethento tou  
HE SAID BUT THAT THE JEWS PUT SELVES TOGETHER OF THE  
1511\_7 1161 3754 3588 2453 4934 3588  
erwteesai se hopws aurion ton paulon  
TO REQUEST YOU SO THAT TOMORROW THE PAUL  
2065 4771\_3 3704 0839 3588 3972  
katagagees eis to sunedrion hws mellwn  
YOU SHOULD LEAD DOWN INTO THE SANHEDRIN AS BEING ABOUT  
2609 1519 3588 4892 5613 3195  
ti akribesteron punthanesthai peri autou  
SOMETHING MORE ACCURATELY TO BE INQUIRING ABOUT HIM;  
5100 0199 4441 4012 0846\_3

Acts 23:21

su oun mee peisthees autois  
YOU THEREFORE NOT YOU SHOULD BE PERSUADED TO THEM,  
4771 3767 3361 3982 0846\_93  
enedreuosin gar auton ex autwn andres  
THEY ARE SITTING IN (WAIT) FOR FOR HIM OUT OF THEM MALE PERSONS  
1748 1063 0846\_7 1537 0846\_92 0435  
pleious tesserakonta hoitines anethematisan heautous  
MORE (ONES) FORTY, WHO BOUND UNDER CURSE THEMSELVES  
4119 5062 3748 0332 1438  
meete phagein meete pein hews hou anelwsin  
NEITHER TO EAT NOR TO DRINK UNTIL WHICH THEY SHOULD TAKE UP  
3383 2068 3383 4095 2193 3739 0337  
auton kai nun eisin hetoimoi prosdechomenoi teen apo  
HIM, AND NOW THEY ARE READY WAITING FOR THE FROM  
0846\_7 2532 3568 3569 1510\_5 2092 4327 3588 0575  
sou epaggelian  
YOU PROMISE.  
4771\_1 1860

Acts 23:22

ho men oun chiliarchos apeluse ton neaniskon  
THE INDEED THEREFORE CHILIARCH RELEASED THE YOUNG MAN  
3588 3303 3767 5506 0630 3588 3495  
parageilas meedeni eklaleesai hoti tauta  
HAVING CHARGED TO NO ONE TO SPEAK OUT THAT THESE (THINGS)  
3853 3367 1583 3754 3778\_93  
enephanisas pros eme  
YOU MADE APPARENT TOWARD ME.  
1718 4314 1473\_5

Acts 23:23

kai proskalesamenos tinas duo twn  
AND HAVING CALLED TOWARD SELF SOME TWO OF THE  
2532 4341 5100 1417 3588  
hekatontarchwn eipen hetoimasate stratiwtas  
CENTURIONS HE SAID MAKE YOU READY SOLDIERS  
1543 1511\_7 2090 4757  
diakosious hopws poreuthwsin hews kaisarias kai  
TWO HUNDRED SO THAT THEY SHOULD GO UNTIL CAESAREA, ALSO  
1250 3704 4198 2193\_5 2542 2532  
hippeis hebdomEEKonta kai dexiolabous diakosious apo  
HORSEMEN SEVENTY AND SPEARMEN TWO HUNDRED, FROM  
2460 1440 2532 1187 1250 0575  
tritees hwras tees nuktos  
THIRD HOUR OF THE NIGHT,  
5154 5610 3588 3571

Acts 23:24

kteenee te parasteesai hina  
ACQUIRED ANIMALS AND TO MAKE STAND ALONGSIDE IN ORDER THAT  
2934 5037 3936 2443  
epibibasantes ton paulon diaswsisi pros  
HAVING MOUNTED THE PAUL THEY MIGHT SAVE CLEAR THROUGH TOWARD  
1913 3588 3972 1295 4314  
pheelika ton heegemona  
FELIX THE GOVERNOR,  
5344 3588 2232

Acts 23:25

grapsas epistoleen echousan ton tupon touton  
HAVING WRITTEN LETTER HAVING THE TYPE THIS;  
1125 1992 2192 3588 5179 3778\_8

Acts 23:26

klaudios lusias tw kratistw heegemoni pheeliki  
CLAUDIUS LYSIAS TO THE MOST MIGHTY GOVERNOR FELIX  
2804 3079 3588 2903 2232 5344  
chairein  
TO BE REJOICING.  
5463

Acts 23:27

ton andra touton sulleemphthenta hupo twn ioudaiwn  
THE MALE PERSON THIS HAVING BEEN SEIZED BY THE JEWS  
3588 0435 3778\_8 4815 5259 3588 2453  
kai mellonta anaireisthai hup autwn epistas  
AND BEING ABOUT TO BE TAKEN UP BY THEM HAVING STOOD UPON  
2532 3195 0337 5259 0846\_92 2186  
sun tw strateumati exeilameen mathwn hoti  
TOGETHER WITH THE SOLDIER BAND I TOOK OUT, HAVING LEARNED THAT  
4862 3588 4753 1807 3129 3754  
rhwmaios estin  
ROMAN HE IS,  
4514 1510\_2

Acts 23:28

boulomenos te epignwnai teen aitian di heen  
WISHING AND TO KNOW FULLY THE CAUSE THROUGH WHICH  
1014 5037 1921 3588 0156 1223 3739  
enekaloun autw kateegagon eis to  
THEY WERE BRINGING CHARGES TO HIM I LED DOWN INTO THE  
1458 0846\_5 2609 1519 3588  
sunedrion autwn  
SANHEDRIN OF THEM;  
4892 0846\_92

Acts 23:29

hon heuron egkaloumenon peri zeeteematwn tou  
WHOM I FOUND BEING CHARGED ABOUT THINGS SOUGHT OF THE  
3739 2147 1458 4012 2213 3588  
nomou autwn meeden de axion thanatou ee desmwn  
LAW OF THEM, NOTHING BUT WORTHY OF DEATH OR OF BONDS  
3551 0846\_92 3367 1161 0514 2288 2228 1199  
echonta egkleema  
HAVING CHARGE.  
2192 1462

Acts 23:30

meenutheisees de moi epiboulees eis ton  
HAVING BEEN DISCLOSED BUT TO ME OF PLOT INTO THE  
3377 1161 1473\_4 1917 1519 3588  
andra esesthai exautees epempsa pros  
MALE PERSON TO BE IN FUTURE OUT OF VERY [HOUR] I SENT TOWARD  
0435 1511\_5 1824 3992 4314  
se paraggeilas kai tois kategorois legein  
YOU, HAVING CHARGED ALSO TO THE ACCUSERS TO BE SAYING  
4771\_3 3853 2532 3588 2725 3004  
pros auton epi sou  
TOWARD HIM UPON YOU.  
4314 0846\_7 1909 4771\_1

Acts 23:31

hoi men oun stratiwtai kata to  
THE INDEED THEREFORE SOLDIERS ACCORDING TO THE (THING)  
3588 3303 3767 4757 2596 3588  
diatetagmenon autois analabontes ton paulon  
HAVING BEEN ORDERED TO THEM HAVING TAKEN UP THE PAUL  
1299 0846\_93 0353 3588 3972  
eegagon dia nuktos eis teen antipatrida  
THEY LED THROUGH NIGHT INTO THE ANTIPATRIS;  
0071 1223 3571 1519 3588 0494

Acts 23:32

tee de epaurion easantes tous hippeis  
TO THE BUT MORROW HAVING PERMITTED THE HORSEMEN  
3588 1161 1887 1439 3588 2460  
aperchesthai sun autw hupestrepsan eis teen  
TO BE GOING AWAY TOGETHER WITH HIM THEY RETURNED INTO THE  
0565 4862 0846\_5 5290 1519 3588  
paremboleen  
ENCAMPMENT;  
3925

Acts 23:33

hoitines eis elthontes eis teen kaisarian kai  
WHO HAVING ENTERED INTO THE CAESAREA AND  
3748 1525 1519 3588 2542 2532  
anadontes teen epistoleen tw heegemoni  
HAVING GIVEN UP THE LETTER TO THE GOVERNOR  
0325 3588 1992 3588 2232  
paresteesan kai ton paulon autw  
THEY STOOD BESIDE ALSO THE PAUL TO HIM.  
3936 2532 3588 3972 0846\_5

Acts 23:34

anagnous de kai eperwteesas ek poias  
HAVING READ BUT AND HAVING INQUIRED UPON OUT OF WHAT SORT OF  
0314 1161 2532 1905 1537 4169  
eparcheias estin kai puthomenos hoti apo kilikias  
PROVINCE HE IS AND HAVING INQUIRED THAT FROM CILICIA  
1885 1510\_2 2532 4441 3754 0575 2791

Acts 23:35

diakousomai sou epee hotan kai hoi  
I SHALL HEAR THOROUGHLY OF YOU, HE SAID, WHENEVER ALSO THE  
1251 4771\_1 5346 3752 2532 3588  
kategoroi sou paragenwntai keleusas en  
ACCUSERS OF YOU SHOULD COME TO BE ALONGSIDE; HAVING COMMANDED IN  
2725 4771\_1 3854 2753 1722  
tw praitwriw tou heerwdou phulassesthai auton  
THE PRAETORIUM OF THE HEROD TO BE BEING GUARDED HIM.  
3588 4232 3588 2264 5442 0846\_7

Acts 24:1

meta de pente heemeras katebee ho archiereus  
AFTER BUT FIVE DAYS STEPPED DOWN THE CHIEF PRIEST  
3326 1161 4002 2250 2597 3588 0749  
hananias meta presbuterwn tinwn kai rheetoros  
ANANIAS WITH OLDER MEN SOME AND ORATOR  
0367 3326 4245 5100 2532 4489  
tertullou tinos hoitines enephanisan tw  
TERTULLUS SOME, WHO MADE (THINGS) APPARENT TO THE  
5061 5100 3748 1718 3588  
heegemoni kata tou paulou  
GOVERNOR DOWN ON THE PAUL.  
2232 2596 3588 3972



Acts 24:2

kleethentos de autou eerxato kateegorein ho  
HAVING BEEN CALLED BUT OF HIM STARTED TO BE ACCUSING THE  
2564 1161 0846\_3 0756 0757 2723 3588  
tertullos legwn  
TERTULLUS SAYING  
5061 3004  
pollees eireenees tugchanontes dia sou kai  
OF MUCH PEACE OBTAINING THROUGH YOU AND  
4183 1515 5177 1223 4771\_1 2532  
diorthwmatwn ginomenwn tw ethnei toutw dia tees  
OF REFORMS OCCURRING TO THE NATION THIS THROUGH THE  
1356\_5 1096 3588 1484 3778\_6 1223 3588  
sees pronoias  
YOUR FORETHOUGHT  
4674 4307

Acts 24:3

pantee te kai pantachou apodechometha  
TO EVERY [WAY] AND ALSO EVERYWHERE WE ARE ACCEPTING,  
3839 5037 2532 3837 0588  
kratiste pheelix meta pasees eucharistias  
MIGHTIEST FELIX, WITH ALL THANKFULNESS.  
2903 5344 3326 3956 2169

Acts 24:4

hina de mee epi pleion se enkoptw parakalw  
IN ORDER THAT BUT NOT UPON MORE YOU I MAY CUT IN, I ENTREAT  
2443 1161 3361 1909 4119 4771\_3 1765\_9 3870  
2443\_5  
akousai se heemwn suntomws tee see epieikia  
TO HEAR YOU OF US BRIEFLY TO THE YOUR YIELDINGNESS.  
0191 4771\_3 1473\_8 4935 3588 4674 1932

Acts 24:5

heurontes gar ton andra touton loimon kai  
HAVING FOUND FOR THE MALE PERSON THIS PESTILENCE AND  
2147 1063 3588 0435 3778\_8 3061 2532  
kinounta staseis pasi tois ioudaiois tois kata  
MOVING STANDINGS TO ALL THE JEWS THE (ONES) DOWN  
2795 4714 3956 3588 2453 3588 2596  
teen oikoumeneen prwtostateen te tees  
THE BEING INHABITED (EARTH) ONE STANDING FIRST AND OF THE  
3588 3625 4414 5037 3588  
tw n nazwraiwn hairesews  
OF THE NAZARENES OF SECT,  
3588 3480 0139

Acts 24:6

hos kai ton hieron epeirasen bebeelwsai hon kai  
WHO ALSO THE TEMPLE TRIED TO PROFANE, WHOM ALSO  
3739 2532 3588 2411 3985 0953 3739 2532  
ekrateesamen  
WE TOOK HOLD OF,  
2902

Acts 24:7

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 24:8

par hou duneesee autos anakrinas peri  
BESIDE OF WHOM YOU WILL BE ABLE VERY HAVING EXAMINED ABOUT  
3844 3739 1410 0846 0350 4012  
pantwn toutwn epignwnai hwn heemeis  
ALL THESE (THINGS) TO KNOW FULLY OF WHICH (THINGS) WE  
3956 3778\_94 1921 3739 1473\_7  
kateegoroumen autou  
ARE ACCUSING OF HIM.  
2723 0846\_3

Acts 24:9

sunepethento de kai hoi ioudaioi phaskontes  
JOINED IN ATTACK BUT ALSO THE JEWS ASSERTING  
4901\_5 1161 2532 3588 2453 5335  
tauta houtws echein  
THESE (THINGS) THUS TO BE HAVING.  
3778\_93 3779 2192

Acts 24:10

apekrithee te ho paulos neusantos autw tou  
ANSWERED AND THE PAUL HAVING NODDED TO HIM OF THE  
0611 5037 3588 3972 3506 0846\_5 3588  
hegeemonos legein  
GOVERNOR TO BE SPEAKING  
2232 3004  
ek pollwn etwn onta se kriteen tw ethnei  
OUT OF MANY YEARS BEING YOU JUDGE TO THE NATION  
1537 4183 2094 1511\_1 4771\_3 2923 3588 1484  
toutw epistamenos euthumws ta peri emautou  
THIS KNOWING WELL READILY THE (THINGS) ABOUT MYSELF  
3778\_6 1987 2115\_5 3588 4012 1683  
apologoumai  
I AM SPEAKING IN DEFENSE,  
0626

Acts 24:11

dunamenou sou epignwnai hoti ou pleious eisin  
BEING ABLE OF YOU TO KNOW FULLY, THAT NOT MORE (ONES) ARE  
1410 4771\_1 1921 3754 3756 4119 1510\_5  
moi heemerai dwdeka aph hees anebeen  
TO ME DAYS TWELVE FROM WHICH [DAY] I WENT UP  
1473\_4 2250 1427 0575 3739 0305  
proskuneeswn eis ierousaleem  
INTENDING TO WORSHIP INTO JERUSALEM,  
4352 1519 2419

Acts 24:12

kai oute en tw hierw heuron me pros tina  
AND NEITHER IN THE TEMPLE THEY FOUND ME TOWARD ANYONE  
2532 3777 1722 3588 2411 2147 1473\_6 4314 5100  
dialegomenon ee epistasin poiounta ochlou oute en  
ARGUING OR STANDING UPON MAKING OF CROWD NEITHER IN  
1256 2228 1987\_5 4160 3793 3777 1722  
tais sunagwga is oute kata teen polin  
THE SYNAGOGUES NOR DOWN THE CITY,  
3588 4864 3777 2596 3588 4172

Acts 24:13

oude parasteesai dunantai soi peri hwn  
NOR TO SET BESIDE THEY ARE ABLE TO YOU ABOUT WHICH (THINGS)  
3761 3936 1410 4771\_2 4012 3739  
nuni kategorousin mou  
NOW THEY ARE ACCUSING OF ME.  
3570 2723 1473\_2

Acts 24:14

homologw de touto soi hoti kata teen hodon  
I AM CONFESSING BUT THIS TO YOU THAT ACCORDING TO THE WAY  
3670 1161 3778\_2 4771\_2 3754 2596 3588 3598  
heen legousin haireisin houtws latreuw  
WHICH THEY ARE SAYING SECT THUS I AM RENDERING SACRED SERVICE  
3739 3004 0139 3779 3000  
tw patrww thew pisteuwn pasi tois kata  
TO THE PATERNAL GOD, BELIEVING TO ALL THE (THINGS) ACCORDING TO  
3588 3971 2316 4100 3956 3588 2596  
ton nomon kai tois en tois propheetais  
THE LAW AND TO THE (THINGS) IN THE PROPHETS  
3588 3551 2532 3588 1722 3588 4396  
gegrammeno is  
HAVING BEEN WRITTEN,  
1125

Acts 24:15

elpida echwn eis ton theon heen kai autoi houtoi  
HOPE HAVING INTO THE GOD, WHICH ALSO THEY THESE  
1680 2192 1519 3588 2316 3739 2532 0846\_91 3778\_91  
prosdechontai anastasin mellein esesthai  
ARE RECEIVING TOWARD, RESURRECTION TO BE ABOUT TO BE IN FUTURE  
4327 0386 3195 1511\_5  
dikaiwn te kai adikwn  
OF JUST (ONES) AND ALSO UNJUST (ONES);  
1342 5037 2532 0094

Acts 24:16

en toutw kai autos askw aproskopon  
IN THIS ALSO VERY I AM TAKING EXERCISE INOFFENSIVE  
1722 3778\_6 2532 0846 0778 0677  
suneideesin echein pros ton theon kai tous  
CONSCIENCE TO BE HAVING TOWARD THE GOD AND THE  
4893 2192 4314 3588 2316 2532 3588  
anthrwpous dia pantos  
MEN THROUGH ALL [TIME].  
0444 1223 3956  
1275

Acts 24:17

di etwn de pleionwn eleemosunas poieeswn  
THROUGH YEARS BUT MORE GIFTS OF MERCY INTENDING TO MAKE  
1223 2094 1161 4119 1654 4160  
eis to ethnos mou paregenomeen kai  
INTO THE NATION OF ME I CAME TO BE ALONGSIDE AND  
1519 3588 1484 1473\_2 3854 2532  
prosporas  
OFFERINGS,  
4376

Acts 24:18

en hais heuron me heegnismenon en tw hierw  
IN WHICH THEY FOUND ME HAVING BEEN CLEANSED IN THE TEMPLE,  
1722 3739 2147 1473\_6 0048 1722 3588 2411  
ou meta ochlou oude meta thorubou tines de apo  
NOT WITH CROWD NOR WITH TUMULT, SOME ONES BUT FROM  
3756 3326 3793 3761 3326 2351 5100 1161 0575  
tees asias ioudaioi  
THE ASIA JEWS,  
3588 0773 2453

Acts 24:19

hous edei epi sou pareinai kai  
WHOM IT WAS NECESSARY UPON YOU TO BE ALONGSIDE AND  
3739 1163 1909 4771\_1 3918 2532  
kategorein ei ti echoien pros eme  
TO BE ACCUSING IF ANYTHING THEY MAY BE HAVING TOWARD ME,--  
2723 1487 5100 2192 4314 1473\_5  
1487\_4

Acts 24:20

ee autoi houtoi eipatwsan ti heuron  
OR THEY THESE LET THEM SAY WHAT THEY FOUND  
2228 0846\_91 3778\_91 1511\_7 5101 2147  
adikeema stantos mou epi tou sunedriou  
UNRIGHTEOUS THING HAVING STOOD OF ME UPON THE SANHEDRIN  
0092 2476 1473\_2 1909 3588 4892

Acts 24:21

ee peri mias tautees phwnees hees ekekraxa en  
THAN ABOUT ONE THIS VOICE OF WHICH I CRIED OUT IN  
2228 4012 1520 3778\_5 5456 3739 2896 1722  
autois hestws hoti peri anastasews nekrwn  
THEM HAVING STOOD THAT ABOUT RESURRECTION OF DEAD (ONES)  
0846\_93 2476 3754 4012 0386 3498  
egw krinomai seemeron eph humwn  
I AM BEING JUDGED TODAY UPON YOU  
1473 2919 4594 1909 4771\_5

Acts 24:22

anebaletō de autous hō pheelix akribesteron  
THRUST UP BUT THEM THE FELIX, MORE ACCURATELY  
0306 1161 0846\_95 3588 5344 0199  
eidws ta peri tees hodou eipas hotan  
HAVING KNOWN THE (THINGS) ABOUT THE WAY, HAVING SAID WHENEVER  
1492\_5 3588 4012 3588 3598 1511\_7 3752  
lysiās hō chiliarchos katabee diagnwsomai  
LYSIAS THE CHILIARCH SHOULD STEP DOWN I SHALL KNOW THOROUGHLY  
3079 3588 5506 2597 1231  
ta kath humas  
THE (THINGS) DOWN YOU;  
3588 2596 4771\_7

Acts 24:23

diataxamenos tw hekatontarchee teereisthai auton  
HAVING ORDERED TO THE CENTURION TO OBSERVE HIM  
1299 3588 1543 5083 0846\_7  
echein te anesin kai meedena kwluein tw  
TO BE HAVING AND RELAXATION AND NO ONE TO BE FORBIDDING OF THE  
2192 5037 0425 2532 3367 2967 3588  
idiwn autou hupeeretein autw  
OWN (ONES) OF HIS TO BE MINISTERING TO HIM.  
2398 0846\_3 5256 0846\_5

Acts 24:24

meta de heemeras tinas paragenomenos hō  
AFTER BUT DAYS SOME HAVING COME TO BE ALONGSIDE THE  
3326 1161 2250 5100 3854 3588  
pheelix sun drousillee tee idia gunaiki ousee  
FELIX TOGETHER WITH DRUSILLA THE OWN WOMAN BEING  
5344 4862 1409 3588 2398 1135 1511\_1  
ioudaia metepempsato ton paulon kai eekousen autou  
JEWESS HE SENT AFTER THE PAUL AND HE HEARD OF HIM  
2453 3343 3588 3972 2532 0191 0846\_3  
peri tees eis christon ieesoun pistews  
ABOUT THE INTO CHRIST JESUS FAITH.  
4012 3588 1519 5547 2424 4102

Acts 24:25

dialegomenou de autou peri dikaiosunees kai  
REASONING BUT OF HIM ABOUT RIGHTEOUSNESS AND  
1256 1161 0846\_3 4012 1343 2532  
egkrateias kai tou krimatos tou mellontos  
SELF CONTROL AND THE JUDGMENT THE BEING ABOUT  
1466 2532 3588 2917 3588 3195  
emphobos genomenos ho pheelix apekrithee to nun  
IN FEAR HAVING BECOME THE FELIX ANSWERED THE NOW  
1719 1096 3588 5344 0611 3588 3568 3569  
echon poreuou kairon de metalabwn  
HAVING BE GOING YOU, APPOINTED TIME BUT HAVING TAKEN SHARE IN  
2192 4198 2540 1161 3335  
metakalesomai se  
I SHALL CALL AFTER YOU;  
3333 4771\_3

Acts 24:26

hama kai elpizwn hoti chreemata dotheesetai  
AT THE SAME TIME ALSO HOPING THAT MONIES WILL BE GIVEN  
0260 2532 1679 3754 5536 1325  
autw hupo tou paulou dio kai puknoteron auton  
HIM BY THE PAUL; THROUGH WHICH ALSO MORE OFTEN HIM  
0846\_5 5259 3588 3972 1352 2532 4437 0846\_7  
metapempomenos hwmilei autw  
SENDING AFTER HE WAS CONVERSING TO HIM.  
3343 3656 0846\_5

Acts 24:27

dietias de pleerwtheisees elaben  
OF TWO YEAR PERIOD BUT HAVING BEEN FULFILLED RECEIVED  
1333 1161 4137 2983  
diadochon ho pheelix porkion pheeston thelwn de  
SUCCESSOR THE FELIX PORCIUS FESTUS; WILLING BUT  
1240 3588 5344 4201 5347 2309 1161  
charita katathesthai tois ioudaiois ho pheelix  
FAVOR TO PUT DOWN TO THE JEWS THE FELIX  
5485 2698 3588 2453 3588 5344  
katelipe ton paulon dedemenon  
LEFT DOWN THE PAUL HAVING BEEN BOUND.  
2641 3588 3972 1210

Acts 25:1

pheestos oun epibas tee eparcheia meta  
FESTUS THEREFORE HAVING STEPPED UPON THE PROVINCE AFTER  
5347 3767 1910 3588 1885 3326  
treis heemeras anebee eis ierosoluma apo kaisarias  
THREE DAYS STEPPED UP INTO JERUSALEM FROM CAESAREA,  
5140 2250 0305 1519 2414 0575 2542

Acts 25:2

enephanisan te autw hoi archiereis kai hoi  
MADE (THINGS) APPARENT AND TO HIM THE CHIEF PRIESTS AND THE  
1718 5037 0846\_5 3588 0749 2532 3588  
prwtoi twn ioudaiwn kata tou paulou kai  
FIRST (ONES) OF THE JEWS DOWN ON THE PAUL, AND  
4413 3588 2453 2596 3588 3972 2532  
parekaloun auton  
WERE ENTREATING HIM  
3870 0846\_7

Acts 25:3

aitoumenoi charin kat autou hopws  
REQUESTING FAVOR DOWN ON HIM SO THAT  
0154 5485 2596 0846\_3 3704  
metapempsetai auton eis ierousaleem enedran  
HE SHOULD SEND AFTER HIM INTO JERUSALEM, SITTING IN  
3343 0846\_7 1519 2419 1747 1749  
poiountes anelein auton kata teen hodon  
MAKING TO TAKE UP HIM DOWN THE WAY.  
4160 0337 0846\_7 2596 3588 3598

Acts 25:4

ho men oun pheestos apekrithee teereisthai  
THE INDEED THEREFORE FESTUS ANSWERED TO BE BEING OBSERVED  
3588 3303 3767 5347 0611 5083  
ton paulon eis kaisarian heauton de mellein en  
THE PAUL INTO CAESAREA, HIMSELF BUT TO BE ABOUT IN  
3588 3972 1519 2542 1438 1161 3195 1722  
tachei ekporeuesthai  
HASTE TO BE GOING OUT;  
5034 1607

Acts 25:5

hoi oun en humin pheesin dunatoi  
THE (ONES) THEREFORE IN YOU, HE SAYS, POWERFUL (ONES)  
3588 3767 1722 4771\_6 5346 1415  
sunkatabantes ei ti estin en tw  
HAVING STEPPED DOWN TOGETHER IF ANYTHING IS IN THE  
4782 1487 5100 1510\_2 1722 3588  
1487\_4  
andri atopon kategoreitwsan autou  
MALE PERSON OUT OF PLACE LET THEM ACCUSE HIM.  
0435 0824 2723 0846\_3

Acts 25:6

diatripsas de en autois heemeras ou pleious  
HAVING SPENT THROUGH BUT IN THEM DAYS NOT MORE  
1304 1161 1722 0846\_93 2250 3756 4119  
oktw ee deka katabas eis kaisarian tee  
EIGHT OR TEN, HAVING STEPPED DOWN INTO CAESAREA, TO THE  
3638 2228 1176 2597 1519 2542 3588  
hepaurion kathisas epi tou beematos ekeleusen ton  
MORROW HAVING SAT DOWN UPON THE STEP HE COMMANDED THE  
1887 2523 1909 3588 0968 2753 3588  
paulon achtheenai  
PAUL TO BE LED.  
3972 0071

Acts 25:7

paragenomenou de autou periesteesan auton  
HAVING COME TO BE ALONGSIDE BUT OF HIM STOOD AROUND HIM  
3854 1161 0846\_3 4026 0846\_7  
hoi apo ierosolumwn katabebeeekotes ioudaioi polla  
THE FROM JERUSALEM HAVING STEPPED DOWN JEWS, MANY  
3588 0575 2414 2597 2453 4183  
kai barea aitiwmata katapherontes ha ouk  
AND HEAVY CAUSES OF BLAME BRINGING AGAINST WHICH NOT  
2532 0926 0157 2702 3739 3756  
ischuon apodeixai  
THEY WERE STRONG ENOUGH TO SHOW FORTH,  
2480 0584

Acts 25:8

tou paulou apologoumenou hoti oute eis ton  
OF THE PAUL SAYING IN DEFENSE THAT NEITHER INTO THE  
3588 3972 0626 3754 3777 1519 3588  
nomon twn ioudaiwn oute eis to hieron oute eis  
LAW OF THE JEWS NOR INTO THE TEMPLE NOR INTO  
3551 3588 2453 3777 1519 3588 2411 3777 1519  
kaisara ti heemarton  
CAESAR ANYTHING I SINNED.  
2541 5100 0264

Acts 25:9

ho pheestos de thelwn tois ioudaiois charin  
THE FESTUS BUT WILLING TO THE JEWS FAVOR  
3588 5347 1161 2309 3588 2453 5485  
katathesthai apokritheis tw paulw eipen  
TO LAY DOWN HAVING ANSWERED TO THE PAUL HE SAID  
2698 0611 3588 3972 1511\_7  
theleis eis ierosoluma anabas ekei peri  
ARE YOU WILLING INTO JERUSALEM HAVING STEPPED UP THERE ABOUT  
2309 1519 2414 0305 1563 4012  
toutwn kritheenai ep emou  
THESE (THINGS) TO BE JUDGED UPON ME?  
3778\_94 2919 1909 1473\_1



Acts 25:10

eipen de ho paulos hestws epi tou beematos  
SAID BUT THE PAUL HAVING STOOD UPON THE STEP  
1511\_7 1161 3588 3972 2476 1909 3588 0968  
kaisaros eimi hou me dei krinesthai  
OF CAESAR I AM, WHERE ME IT IS NECESSARY TO BE BEING JUDGED.  
2541 1510 3757 1473\_6 1163 2919  
ioudaious ouden eedikēka hws kai su  
JEWS NOTHING I HAVE TREATED UNRIGHTEOUSLY, AS ALSO YOU  
2453 3762 0091 5613 2532 4771  
kallion epiginwskeis  
FINER ARE KNOWING FULLY.  
2573 1921

Acts 25:11

ei men oun adikw kai axion thanatou  
IF INDEED THEREFORE I AM DOING UNRIGHTEOUSLY AND WORTHY OF DEATH  
1487 3303 3767 0091 2532 0514 2288  
pepracha ti ou paraitoumai to apothanein ei  
I HAVE DONE ANYTHING, NOT I AM BEGGING OFF THE TO DIE; IF  
4238 5100 3756 3868 3588 0599 1487  
1487\_2  
de ouden estin hwn houtoi kateegorousin mou  
BUT NOTHING IS OF WHICH (THINGS) THESE ARE ACCUSING ME,  
1161 3762 1510\_2 3739 3778\_91 2723 1473\_2  
oudeis me dunatai autois charisasthai kaisara  
NO ONE ME IS ABLE TO THEM TO HAND OVER AS FAVOR; CAESAR  
3762 1473\_6 1410 0846\_93 5483 2541  
epikaloumai  
I AM CALLING UPON.  
1941

Acts 25:12

tote ho pheestos sunlaleesas meta tou  
THEN THE FESTUS HAVING SPOKEN TOGETHER WITH THE  
5119 3588 5347 4921\_2 3326 3588  
sumbouliou apekrithee kaisara epikekleesai epi  
COUNCIL HE ANSWERED CAESAR YOU HAVE CALLED UPON, UPON  
4824 0611 2541 1941 1909  
kaisara poreusee  
CAESAR YOU WILL GO.  
2541 4198

Acts 25:13

heemerwn de diagenomenwn tinwn agrippas ho  
OF DAYS BUT HAVING OCCURRED THROUGH OF SOME AGRIPPA THE  
2250 1161 1230 5100 0067 3588  
basileus kai bernikee kateentesan eis kaisarian  
KING AND BERNICE ATTAINED DOWN INTO CAESAREA  
0935 2532 0959 2658 1519 2542  
aspasameni ton pheeston  
HAVING GREETED THE FESTUS.  
0782 3588 5347

Acts 25:14

hws de pleious heemeras dietribon ekei ho  
AS BUT MORE DAYS THEY WERE SPENDING THROUGH THERE, THE  
5613\_5 1161 4119 2250 1304 1563 3588  
pheestos tw basilei anetheto ta kata ton  
FESTUS TO THE KING PUT UP THE (THINGS) ACCORDING TO THE  
5347 3588 0935 0394 3588 2596 3588  
paulon legwn  
PAUL SAYING  
3972 3004  
aneer tis estin katalelimmenos hupo pheelikos  
MALE PERSON SOME IS HAVING BEEN LEFT DOWN BY FELIX  
0435 5100 1510\_2 2641 5259 5344  
desmios  
BOUND ONE,  
1198

Acts 25:15

peri hou genomenou mou eis ierosoluma  
ABOUT WHOM HAVING COME TO BE OF ME INTO JERUSALEM  
4012 3739 1096 1473\_2 1519 2414  
enephanisan hoi archiereis kai hoi  
MADE (THINGS) APPARENT THE CHIEF PRIESTS AND THE  
1718 3588 0749 2532 3588  
presbuteroi twn ioudaiwn aitoumenoi kat autou  
OLDER MEN OF THE JEWS, ASKING DOWN ON HIM  
4245 3588 2453 0154 2596 0846\_3  
katadikeen  
ADVERSE JUDGMENT;  
2613\_5

Acts 25:16

pros hous apekritheen hoti ouk estin ethos  
TOWARD WHOM I ANSWERED THAT NOT IS CUSTOM  
4314 3739 0611 3754 3756 1510\_2 1485  
rhwmaiois charizesthai tina anthrwpon prin ee  
TO ROMANS TO HAND OVER AS FAVOR ANY MAN PRIOR THAN  
4514 5483 5100 0444 4250 2228  
ho kategoroumenos kata proswn echoi tous  
THE (ONE) BEING ACCUSED ACCORDING TO FACE MAY BE HAVING THE  
3588 2723 2596 4383 2192 3588  
kategorous topon te apologias laboi peri tou  
ACCUSERS PLACE AND OF DEFENSE HE MIGHT RECEIVE ABOUT THE  
2725 5117 5037 0627 2983 4012 3588  
egkleematos  
CHARGE.  
1462

Acts 25:17

sunelthontwn		oun	enthade	anaboleen	meedemian
OF (ONES) HAVING COME TOGETHER THEREFORE IN HERE DELAY				NONE	
4905		3767	1759	0311	3367
poieesamenos	tee	hexees	kathisas	epi	tou
HAVING MADE TO THE [DAY] OF SUCCESSION HAVING SAT UPON THE					
4160	3588	1836	2523	1909	3588
beematos	ekeleusa	achtheenai	ton	andra	
STEP I COMMANDED TO BE LED THE MALE PERSON;					
0968	2753	0071	3588	0435	

Acts 25:18

peri	hou	stathentes	hoi	kategoroi	oudemian	aitian
ABOUT WHOM HAVING STOOD THE ACCUSERS NOT ANY CAUSE						
4012	3739	2476	3588	2725	3762	0156
epheron		hwn		egw	hupenooun	poneerwn
WERE BRINGING OF WHICH (THINGS) I WAS SUPPOSING WICKED (THINGS),						
5342		3739		1473	5282	4190 4191

Acts 25:19

zeeteemata	de	tina	peri	tees	ideas
THINGS SOUGHT BUT SOME ABOUT THE OWN					
2213		1161	5100	4012	3588 2398
deisidaimonias		eichon		pros	auton kai peri
DREAD OF DEMON(S) THEY WERE HAVING TOWARD HIM AND ABOUT					
1175		2192		4314	0846_7 2532 4012
tinou	iiesou	tethneekotos	hon	ephasken	ho paulos
SOME JESUS HAVING DIED, WHOM WAS ASSERTING THE PAUL					
5100	2424	2348		3739 5335	3588 3972
zeen					
TO BE LIVING.					
2198					

Acts 25:20

aporoumenos	de	egw	teen	peri	toutwn	zeeteesin
BEING PERPLEXED BUT I THE ABOUT THESE (THINGS) SEEKING						
0639		1161	1473	3588	4012	3778_94 2214
elegon		ei	bouloito		poreuesthai	eis
I WAS SAYING IF HE WOULD BE WISHING TO BE GOING INTO						
3004		1487	1014		4198	1519
ierosoluma	kakei		krinesthai		peri	toutwn
JERUSALEM AND THERE TO BE BEING JUDGED ABOUT THESE (THINGS).						
2414		2546	2919		4012	3778_94

Acts 25:21

tou de paulou epikalesamenou teereethenai auton  
OF THE BUT PAUL HAVING CALLED UPON TO BE OBSERVED HIM  
3588 1161 3972 1941 5083 0846\_7  
eis teen tou sebastou diagnwsin ekeleusa  
INTO THE OF THE AUGUST ONE THROUGH KNOWLEDGE, I COMMANDED  
1519 3588 3588 4575 1233 2753  
teereisthai auton hews hou anapempsw auton pros  
TO BE OBSERVED HIM UNTIL WHICH I MAY SEND UP HIM TOWARD  
5083 0846\_7 2193 3739 0375 0846\_7 4314  
kaisara  
CAESAR.  
2541

Acts 25:22

agrippas de pros ton pheeston eboulomeen kai  
AGRIPPA BUT TOWARD THE FESTUS I WAS WISHING ALSO  
0067 1161 4314 3588 5347 1014 2532  
autos tou anthrwpou akousai aurion pheesin  
VERY OF THE MAN TO HEAR. TOMORROW, HE SAYS,  
0846 3588 0444 0191 0839 5346  
akousee autou  
YOU WILL HEAR OF HIM.  
0191 0846\_3

Acts 25:23

tee oun epaurion elthontos tou agrippa kai  
TO THE THEREFORE MORROW HAVING COME OF THE AGRIPPA AND  
3588 3767 1887 2064 3588 0067 2532  
tees bernikees meta pollees phantasias kai  
OF THE BERNICE WITH MUCH APPEARANCE AND  
3588 0959 3326 4183 5325 2532  
eiselthontwn eis to akroateerion sun  
OF (ONES) HAVING ENTERED INTO THE AUDIENCE CHAMBER TOGETHER WITH  
1525 1519 3588 0201 4862  
te chiliarchois kai andrasin tois kat exocheen  
AND CHILIARCHS AND MALE PERSONS THE DOWN EMINENCE  
5037 5506 2532 0435 3588 2596 1851  
tees polews kai keleusantos tou pheestou  
OF THE CITY AND HAVING COMMANDED OF THE FESTUS  
3588 4172 2532 2753 3588 5347  
eechthee ho paulos  
WAS LED THE PAUL.  
0071 3588 3972

Acts 25:24

kai pheesin ho pheestos agrippa basileu kai pantes hoi  
AND SAYS THE FESTUS AGRIPPA KING AND ALL THE  
2532 5346 3588 5347 0067 0935 2532 3956 3588  
sunparontes heemin andres thewreite  
BEING ALONGSIDE WITH US MALE PERSONS, YOU ARE BEHOLDING  
4840 1473\_9 0435 2334  
touton peri hou hapan to pleethos twn ioudaiwn  
THIS (ONE) ABOUT WHOM ALL THE MULTITUDE OF THE JEWS  
3778\_8 4012 3739 0537 3588 4128 3588 2453  
enetuchen moi en te ierosolumois kai enthade  
HAPPENED ON TO ME IN AND JERUSALEM AND IN HERE,  
1793 1473\_4 1722 5037 2414 2532 1759  
bowntes mee dein auton zeen meeketi  
SHOUTING NOT TO BE NECESSARY HIM TO BE LIVING NOT YET.  
0994 3361 1163 0846\_7 2198 3371

Acts 25:25

egw de katelabomeen meeden axion auton thanatou  
I BUT TOOK DOWN NOTHING WORTHY HIM OF DEATH  
1473 1161 2638 3367 0514 0846\_7 2288  
peprachenai autou de toutou epikalesamenou  
TO HAVE DONE, OF HIM BUT OF THIS (ONE) HAVING CALLED UPON  
4238 0846\_3 1161 3778\_4 1941  
ton sebaston ekrina pempein  
THE AUGUST ONE I JUDGED TO BE SENDING.  
3588 4575 2919 3992

Acts 25:26

peri hou asphales ti grapsai tw kuriw ouk  
ABOUT WHOM STEADY ANYTHING TO WRITE TO THE LORD NOT  
4012 3739 0804 5100 1125 3588 2962 3756  
echw dio proeegagon auton eph humwn kai  
I AM HAVING; THROUGH WHICH I LED FORTH HIM UPON YOU AND  
2192 1352 4254 0846\_7 1909 4771\_5 2532  
malista epi sou basileu agrippa hopws tees  
MOST OF ALL UPON YOU, KING AGRIPPA, SO THAT OF THE  
3122 1909 4771\_1 0935 0067 3704 3588  
anakrisews genomenees schw ti grapsw  
EXAMINATION HAVING OCCURRED I SHOULD HAVE WHAT I SHALL WRITE;  
0351 1096 2192 5101 1125

Acts 25:27

alolon gar moi dokei pemponta desmion mee  
UNREASONABLE FOR TO ME IT SEEMS SENDING BOUND ONE NOT  
0249 1063 1473\_4 1380 3992 1198 3361  
kai tas kat autou aitias seemanai  
ALSO THE DOWN ON HIM CAUSES TO SIGNIFY.  
2532 3588 2596 0846\_3 0156 4591

Acts 26:1

agrippas de pros ton paulon ephee  
AGRIPPA BUT TOWARD THE PAUL SAID  
0067 1161 4314 3588 3972 5346  
epitrepetai soi huper seautou legein tote  
IT IS BEING PERMITTED TO YOU OVER YOURSELF TO BE SAYING. THEN  
2010 4771\_2 5228 4572 3004 5119  
ho paulos ekteinas teen cheira apelogeito  
THE PAUL HAVING STRETCHED OUT THE HAND HE WAS MAKING DEFENSE  
3588 3972 1614 3588 5495 0626

Acts 26:2

peri pantwn hwn egkaloumai hupo ioudaiwn  
ABOUT ALL (THINGS) OF WHICH I AM BEING CHARGED BY JEWS,  
4012 3956 3739 1458 5259 2453  
basileu agrippa heegeemai emauton makarion epi  
KING AGRIPPA, I HAVE CONSIDERED MYSELF HAPPY UPON  
0935 0067 2233 1683 3107 1909  
sou mellwn seameron apologeisthai  
YOU BEING ABOUT TODAY TO BE MAKING DEFENSE,  
4771\_1 3195 4594 0626

Acts 26:3

malista gnwsteen onta se pantwn twn kata  
MOST OF ALL KNOWER BEING YOU OF ALL THE ACCORDING TO  
3122 1109 1511\_1 4771\_3 3956 3588 2596  
ioudaious ethwn te kai zeeteematwn dio  
JEWS CUSTOMS AND AND THINGS SOUGHT; THROUGH WHICH  
2453 1485 5037 2532 2213 1352  
deomai makrothumws akousai mou  
I AM SUPPLICATING LONG SPIRITEDLY TO HEAR OF ME.  
1189 3116 0191 1473\_2

Acts 26:4

teen men oun biwsin mou ek neoteetos  
THE INDEED THEREFORE MANNER OF LIFE OF ME OUT OF YOUTH  
3588 3303 3767 0981 1473\_2 1537 3503  
teen ap archees genomeneen en tw ethnei mou  
THE FROM BEGINNING HAVING OCCURRED IN THE NATION OF ME  
3588 0575 0746 1096 1722 3588 1484 1473\_2  
en te ierosolumois isasi pantes ioudaioi  
IN AND JERUSALEM HAVE KNOWN ALL JEWS,  
1722 5037 2414 1492\_5 3956 2453

Acts 26:5

proginwskontes me anwthen ean thelws  
PREVIOUSLY KNOWING ME FROM ABOVE, IF EVER THEY MAY WILL  
4267 1473\_6 0509 1437 2309  
marturein hoti kata teen akribestateen  
TO BE BEARING WITNESS, THAT ACCORDING TO THE STRICTEST  
3140 3754 2596 3588 0196  
haireisin tees heemeteras threeskeias ezeesa pharisaios  
SECT OF THE OUR FORM OF WORSHIP I LIVED PHARISEE.  
0139 3588 2251 2356 2198 5330

Acts 26:6

kai nun ep elpidi tees eis tous pateras heemwn  
AND NOW UPON HOPE OF THE INTO THE FATHERS OF US  
2532 3568 3569 1909 1680 3588 1519 3588 3962 1473\_8  
epaggelias genomenees hupo tou theou hesteeka  
PROMISE HAVING OCCURRED BY THE GOD I HAVE STOOD  
1860 1096 5259 3588 2316 2476  
krinomenos  
BEING JUDGED,  
2919

Acts 26:7

eis heen to dwdekaphulon heemwn en ekteneia  
INTO WHICH THE TWELVE TRIBESHIP OF US IN EARNESTNESS  
1519 3739 3588 1429 1473\_8 1722 1616  
nukta kai heemeran latreuon elpizei  
NIGHT AND DAY RENDERING SACRED SERVICE IS HOPING  
3571 2532 2250 3000 1679  
katanteesai peri hees elpidos egkaloumai hupo  
TO ATTAIN DOWN; ABOUT WHICH HOPE I AM BEING CHARGED BY  
2658 4012 3739 1680 1458 5259  
ioudaiwn basileu  
JEWS, KING.  
2453 0935

Acts 26:8

ti apiston krinetai par humin ei ho  
WHY UNBELIEVABLE IS IT BEING JUDGED BESIDE YOU IF THE  
5101 0571 2919 3844 4771\_6 1487 3588  
theos nekrous egeirei  
GOD DEAD (ONES) IS RAISING UP?  
2316 3498 1453

Acts 26:9

egw men oun edoxa emautw pros to onoma  
I INDEED THEREFORE THOUGHT TO MYSELF TOWARD THE NAME  
1473 3303 3767 1380 1683 4314 3588 3686  
ieesou tou nazwraiou dein polla enantia  
OF JESUS THE NAZARENE TO BE NECESSARY MANY (THINGS) CONTRARY  
2424 3588 3480 1163 4183 1727  
praxai  
TO PERFORM;  
4238

Acts 26:10

ho kai epoieesa en ierosolumois kai pollous te  
WHICH (THING) ALSO I DID IN JERUSALEM, AND MANY AND  
3739 2532 4160 1722 2414 2532 4183 5037  
twn hagiwn egw en phulakais katekleisa teen  
OF THE HOLY (ONES) I IN PRISONS LOCKED DOWN THE  
3588 0039 1473 1722 5438 2623 3588  
para twn archierewn exousian labwn  
BESIDE OF THE CHIEF PRIESTS AUTHORITY HAVING RECEIVED,  
3844 3588 0749 1849 2983  
anairoumenwn te autwn kateenegka pseephon  
BEING TAKEN UP AND OF THEM I BROUGHT DOWN VOTE,  
0337 5037 0846\_92 2702 5586

Acts 26:11

kai kata pasas tas sunagwas pollakis timwrwn  
AND DOWN ALL THE SYNAGOGUES MANY TIMES PUNISHING  
2532 2596 3956 3588 4864 4178 5097  
autous eenagkazon blasphemein perissws te  
THEM I WAS COMPELLING TO BE BLASPHEMING, ABUNDANTLY AND  
0846\_95 0315 0987 4057 5037  
emmainomenos autois ediwkon hews kai eis tas  
BEING MAD TO THEM I WAS PERSECUTING UNTIL ALSO INTO THE  
1693 0846\_93 1377 2193\_5 2532 1519 3588  
exw poleis  
OUTSIDE CITIES.  
1854 4172

Acts 26:12

en hois poreuomenos eis teen damaskon met  
IN WHICH (THINGS) GOING (MY) WAY INTO THE DAMASCUS WITH  
1722 3739 4198 1519 3588 1154 3326  
exousias kai epitropees tees twn archierewn  
AUTHORITY AND PERMISSION OF THE OF THE CHIEF PRIESTS  
1849 2532 2011 3588 3588 0749

Acts 26:13

heemeras mesees kata teen hodon eidon basileu  
OF DAY MIDDLE DOWN THE WAY I SAW, KING,  
2250 3319 2596 3588 3598 1492 0935  
ouranochen huper teen lamproteeta tou heeliou  
FROM HEAVEN OVER THE BRIGHTNESS OF THE SUN  
3771 5228 3588 2987 3588 2246  
perilampsan me phws kai tous sun emoi  
HAVING GLEAMED AROUND ME LIGHT AND THE (ONES) TOGETHER WITH ME  
4034 1473\_6 5457 2532 3588 4862 1473\_3  
poreuomenous  
GOING THEIR WAY;  
4198



Acts 26:14

pantwn te katapesontwn heemwn eis teen geen  
OF ALL (ONES) AND HAVING FALLEN DOWN OF US INTO THE EARTH  
3956 5037 2667 1473\_8 1519 3588 1093  
eekousa phwneen legousan pros me tee ebraidi  
I HEARD VOICE SAYING TOWARD ME TO THE HEBREW  
0191 5456 3004 4314 1473\_6 3588 1446  
dialektw saoul saoul ti me diwkeis skleeron  
LANGUAGE SAUL SAUL, WHY ME ARE YOU PERSECUTING? HARD  
1258 4549 4549 5101 1473\_6 1377 4642  
soi pros kentra laktizein  
TO YOU TOWARD GOADS TO BE KICKING.  
4771\_2 4314 2759 2979

Acts 26:15

egw de eipa tis ei kurie ho de kurios eipen egw  
I BUT SAID WHO ARE YOU, LORD? THE BUT LORD SAID I  
1473 1161 1511\_7 5101 1510\_1 2962 3588 1161 2962 1511\_7 1473  
eimi ieesous hon su diwkeis  
AM JESUS WHOM YOU ARE PERSECUTING;  
1510 2424 3739 4771 1377

Acts 26:16

alla anasteethi kai steethi epi tous podas sou eis  
BUT STAND UP AND STAND UPON THE FEET OF YOU; INTO  
0235 0450 2532 2476 1909 3588 4228 4771\_1 1519  
touto gar wphtheen soi procheirisasthai  
THIS FOR I BECAME SEEN TO YOU; TO TAKE IN ADVANCE INTO HAND  
3778\_2 1063 3708 4771\_2 4400  
se hupeereteen kai martura hwn te eides  
YOU SUBORDINATE AND WITNESS OF WHICH (THINGS) AND YOU SAW  
4771\_3 5257 2532 3144 3739 5037 1492  
me hwn te ophtheesomai soi  
ME OF WHICH (THINGS) AND I SHALL BECOME SEEN TO YOU,  
1473\_6 3739 5037 3708 4771\_2

Acts 26:17

exairoumenos se ek tou laou kai ek tw  
TAKING OUT YOU OUT OF THE PEOPLE AND OUT OF THE  
1807 4771\_3 1537 3588 2992 2532 1537 3588  
ethnwn eis hous egw apostellw se  
NATIONS, INTO WHOM I AM SENDING OFF YOU  
1484 1519 3739 1473 0649 4771\_3

Acts 26:18

anoixai ophthalmous autwn tou epistrepesai apo  
TO OPEN UP EYES OF THEM, OF THE TO TURN UPON FROM  
0455 3788 0846\_92 3588 1994 0575  
skotous eis phws kai tees exousias tou satana  
DARKNESS INTO LIGHT AND OF THE AUTHORITY OF THE SATAN  
4655 1519 5457 2532 3588 1849 3588 4566 4567  
epi ton theon tou labein autous aphenin  
UPON THE GOD, OF THE TO RECEIVE THEM LETTING GO OFF  
1909 3588 2316 3588 2983 0846\_95 0859  
hamartiwn kai kleeron en tois heegiasmenois  
OF SINS AND LOT IN THE (ONES) HAVING BEEN SANCTIFIED  
0266 2532 2819 1722 3588 0037  
pistei tee eis eme  
TO FAITH THE (ONE) INTO ME.  
4102 3588 1519 1473\_5

Acts 26:19

hothen basileu agrippa ouk egenomeen apeithees  
FROM WHICH, KING AGRIPPA NOT I BECAME DISOBEDIENT  
3606 0935 0067 3756 1096 0545  
tee ouraniw optasia  
TO THE HEAVENLY SIGHT,  
3588 3770 3701

Acts 26:20

alla tois en damaskw prwton te kai ierosolumois  
BUT TO THE (ONES) IN DAMASCUS FIRST AND AND JERUSALEM,  
0235 3588 1722 1154 4412 5037 2532 2414  
pasan te teen chwran tees ioudaias kai tois  
ALL AND THE COUNTRY OF THE JUDEA, AND TO THE  
3956 5037 3588 5561 3588 2449 2532 3588  
ethnesin apeeggellon metanoein kai  
NATIONS I WAS REPORTING BACK TO BE REPENTING AND  
1484 0518 3340 2532  
epistrephein epi ton theon axia tees metanoias  
TO BE TURNING UPON THE GOD, WORTHY OF THE REPENTANCE  
1994 1909 3588 2316 0514 3588 3341  
erga prassontas  
WORKS PERFORMING.  
2041 4238

Acts 26:21

heneka toutwn me ioudaioi sullabomenoi en  
ON ACCOUNT OF THESE (THINGS) ME JEWS HAVING TAKEN WITH IN  
1752 3778\_94 1473\_6 2453 4815 1722  
tw hierw epeirwnto diacheirisasthai  
THE TEMPLE WERE ATTEMPTING TO MANHANDLE THOROUGHLY.  
3588 2411 3987 1315

Acts 26:22

epikourias oun tuchwn tees apo tou theou  
OF HELP THEREFORE HAVING OBTAINED OF THE FROM THE GOD  
1947 3767 5177 3588 0575 3588 2316  
achri tees heemeras tautees hesteeka marturomenos  
UNTIL THE DAY THIS I HAVE STOOD BEARING WITNESS  
0891 3588 2250 3778\_5 2476 3143  
mikrw te kai megalw ouden ektos legwn  
TO SMALL (ONE) AND AND GREAT (ONE), NOTHING OUTSIDE SAYING  
3398 5037 2532 3173 3762 1623 3004  
hwn te hoi propheetai elaleesan mellontwn  
OF WHICH (THINGS) AND THE PROPHETS SPOKE BEING ABOUT  
3739 5037 3588 4396 2980 3195  
ginesthai kai mwusees  
TO BE OCCURRING AND MOSES,  
1096 2532 3475

Acts 26:23

ei patheetos ho christos ei prwtos ex  
IF SUBJECT TO SUFFERING THE CHRIST, IF FIRST OUT OF  
1487 3805 3588 5547 1487 4413 1537  
anastasews nekrwn phws mellei kataggellein  
RESURRECTION OF DEAD (ONES) LIGHT IS ABOUT TO BE PUBLISHING  
0386 3498 5457 3195 2605  
tw te law kai tois ethnesin  
TO THE AND PEOPLE AND TO THE NATIONS.  
3588 5037 2992 2532 3588 1484

Acts 26:24

tauta de autou apologoumenou ho pheestos  
THESE (THINGS) BUT OF HIM SAYING IN DEFENSE THE FESTUS  
3778\_93 1161 0846\_3 0626 3588 5347  
megalee tee phwnee pheesin mainee paule ta polla  
TO GREAT THE VOICE SAYS YOU ARE MAD, PAUL; THE MANY  
3173 3588 5456 5346 3105 3972 3588 4183  
se grammata eis manian peritrepei  
YOU WRITINGS INTO MADNESS IS TURNING ABOUT.  
4771\_3 1121 1519 3130 4062

Acts 26:25

ho de paulos ou mainomai pheesin kratiste pheeste  
THE BUT PAUL NOT I AM MAD, SAYS, MIGHTIEST FESTUS,  
3588 1161 3972 3756 3105 5346 2903 5347  
alla aleetheias kai swphrosunees rheemata  
BUT OF TRUTH AND SOUNDNESS OF MIND SAYINGS  
0235 0225 2532 4997 4487  
apophtheggomai  
I AM UTTERING.  
0669

Acts 26:26

epistatai gar peri toutwn ho basileus pros  
IS WELL KNOWING FOR ABOUT THESE (THINGS) THE KING, TOWARD  
1987 1063 4012 3778\_94 3588 0935 4314  
hon parreesiazomenos lalw lanthanein gar  
WHOM BEING OUTSPOKEN I AM SPEAKING; TO BE ESCAPING NOTICE OF FOR  
3739 3955 2980 2990 1063  
auton toutwn ou peithomai outhen ou gar  
HIM OF THESE (THINGS) NOT I AM BEING PERSUADED NOTHING, NOT FOR  
0846\_7 3778\_94 3756 3982 3764\_5 3756 1063  
estin en gwnia pepragmenon touto  
IS IN CORNER HAVING BEEN PERFORMED THIS.  
1510\_2 1722 1137 4238 3778\_2

Acts 26:27

pisteueis basileu agrippa tois propheetais  
YOU ARE BELIEVING, KING AGRIPPA, TO THE PROPHETS?  
4100 0935 0067 3588 4396  
oida hoti pisteueis  
I HAVE KNOWN THAT YOU ARE BELIEVING.  
1492\_5 3754 4100

Acts 26:28

ho de agrippas pros ton paulon en oligw me  
THE BUT AGRIPPA TOWARD THE PAUL IN LITTLE ME  
3588 1161 0067 4314 3588 3972 1722 3641 1473\_6  
peitheis christianon poieesai  
YOU ARE PERSUADING CHRISTIAN TO MAKE.  
3982 5546 4160

Acts 26:29

ho de paulos euxaimen an tw thew kai en  
THE BUT PAUL I MIGHT LONG FOR LIKELY TO THE GOD AND IN  
3588 1161 3972 2172 0302 3588 2316 2532 1722  
oligw kai en megalw ou monon se alla kai pantas  
LITTLE AND IN GREAT NOT ONLY YOU BUT ALSO ALL  
3641 2532 1722 3173 3756 3440 4771\_3 0235 2532 3956  
tous akouontas mou seemerou genesthai toioutous  
THE (ONES) HEARING OF ME TODAY TO BECOME SUCH (ONES)  
3588 0191 1473\_2 4594 1096 5108  
hopoios kai egw eimi parektos twn desmwn  
OF WHAT SORT ALSO I AM WITH EXCEPTION OF THE BONDS  
3697 2532 1473 1510 3924 3588 1199  
toutwn  
THESE.  
3778\_94

Acts 26:30

anestee te ho basileus kai ho heegemwn hee te  
STOOD UP AND THE KING AND THE GOVERNOR THE AND  
0450 5037 3588 0935 2532 3588 2232 3588 5037  
bernikee kai hoi sunkatheemenoi autois  
BERNICE AND THE (ONES) SITTING TOGETHER TO THEM,  
0959 2532 3588 4775 0846\_93

Acts 26:31

kai anachwreesantes elaloun pros alleelous  
AND HAVING WITHDRAWN THEY WERE SPEAKING TOWARD ONE ANOTHER  
2532 0402 2980 4314 0240  
legontes hoti ouden thanatou ee desmwn axion  
SAYING THAT NOTHING OF DEATH OR OF BONDS WORTHY  
3004 3754 3762 2288 2228 1199 0514  
prassei ho anthrwpos houtos  
IS PERFORMING THE MAN THIS.  
4238 3588 0444 3778

Acts 26:32

agrippas de tw pheestw ephee apolelusthai  
AGRIPPA BUT TO THE FESTUS SAID TO HAVE BEEN RELEASED  
0067 1161 3588 5347 5346 0630  
edunato ho anthrwpos houtos ei mee epekekleeto  
WAS ABLE THE MAN THIS IF NOT HE HAD CALLED UPON  
1410 3588 0444 3778 1487 3361 1941  
1487\_1

kaisara

CAESAR.

2541

Acts 27:1

hws de ekrithee tou apoplein heemas eis  
AS BUT IT WAS JUDGED OF THE TO BE SAILING AWAY US INTO  
5613\_5 1161 2919 3588 0636 1473\_95 1519  
teen italian paredidoun ton te paulon kai  
THE ITALY, THEY WERE GIVING OVER THE AND PAUL ALSO  
3588 2482 3860 3588 5037 3972 2532  
tinas heterous desmwtas hekatontarchee onomati  
SOME DIFFERENT BOUND ONES TO CENTURION TO NAME  
5100 2087 1202 1543 3686  
iouliw speirees sebastees  
JULIUS OF BAND OF AUGUST ONE.  
2457 4686 4575

Acts 27:2

epibantes de ploiw hadramunteenw mellonti  
HAVING STEPPED UPON BUT TO BOAT FROM ADRAMYTTIUM BEING ABOUT  
1910 1161 4143 0098 3195  
plein eis tous kata teen asian topous  
TO BE SAILING INTO THE DOWN THE ASIA PLACES  
4126 1519 3588 2596 3588 0773 5117  
aneechtheemen ontos sun heemin aristarchou  
WE WERE LED UP BEING TOGETHER WITH US OF ARISTARCHUS  
0321 1511\_1 4862 1473\_9 0708  
makedonos thessalonikews  
MACEDONIAN OF THESSALONICA;  
3110 2331

Acts 27:3

tee te hetera kateechtheemen eis sidwna  
TO THE AND DIFFERENT [DAY] WE WERE LED DOWN INTO SIDON,  
3588 5037 2087 2609 1519 4605  
philanthrwpws te ho ioulios tw paulw  
WITH HUMAN AFFECTION AND THE JULIUS TO THE PAUL  
5364 5037 3588 2457 3588 3972  
chreesamenos epetrepesen pros tous philous  
HAVING USED HE PERMITTED TOWARD THE FRIENDS  
5530 2010 4314 3588 5384  
poreuthenti epimeleias tuchein  
HAVING GONE OF CARE TO OBTAIN.  
4198 1958 5177

Acts 27:4

makeithen anachthentes hupepleusamen teen  
AND FROM THERE HAVING BEEN LED UP WE SAILED UNDER THE  
2547 0321 5284 3588  
kupron dia to tous anemous einai enantious  
CYPRUS THROUGH THE THE WINDS TO BE CONTRARY (ONES),  
2954 1223 3588 3588 0417 1511 1727

Acts 27:5

to te pelagos to kata teen kilikian kai  
THE AND OPEN SEA THE DOWN THE CILICIA AND  
3588 5037 3989 3588 2596 3588 2791 2532  
pamphulian diapleusantes kateelthamen eis murra  
PAMPHYLIA HAVING SAILED THROUGH WE CAME DOWN INTO MYRA  
3828 1277 2718 1519 3460  
tees lukias  
OF THE LYCIA.  
3588 3073

Acts 27:6

makei heurwn ho hekatontarchees ploion  
AND THERE HAVING FOUND THE CENTURION BOAT  
2546 2147 3588 1543 4143  
alexandrinon pleon eis teen italian enebibasen  
ALEXANDRIAN SAILING INTO THE ITALY HE MADE GO IN  
0222 4126 1519 3588 2482 1688  
heemas eis auto  
US INTO IT.  
1473\_95 1519 0846\_9

Acts 27:7

en hikanais de heemerais braduploountes kai  
IN SUFFICIENT BUT DAYS SAILING SLOWLY AND  
1722 2425 1161 2250 1020 2532  
molis genomoi kata teen knidon mee  
WITH DIFFICULTY HAVING COME TO BE DOWN THE CNIDUS, NOT  
3433 1096 2596 3588 2834 3361  
prosewntos heemas tou anemou hupepleusamen teen  
ALLOWING TOWARD US OF THE WIND, WE SAILED UNDER THE  
4330 1473\_95 3588 0417 5284 3588  
kreeteen kata salmwneen  
CRETE DOWN SALMONE,  
2914 2596 4534

Acts 27:8

molis te paralegomenoi auteen eelthomen eis  
WITH DIFFICULTY AND LAYING THEMSELVES BESIDE IT WE CAME INTO  
3433 5037 3881 0846\_8 2064 1519  
topon tina kaloumenon kalous limenas hw eggus  
PLACE SOME BEING CALLED FINE HARBORS, TO WHICH NEAR  
5117 5100 2564 2570 3040 3739 1451  
een polis lasea  
WAS CITY LASEA.  
1511\_3 4172 2996

Acts 27:9

hikanou de chronou diagenomenou kai  
OF SUFFICIENT BUT TIME HAVING COME TO BE THROUGH AND  
2425 1161 5550 1230 2532  
ontos eedee episphalous tou ploos dia to kai  
BEING ALREADY HAZARDOUS OF THE SAILING THROUGH THE ALSO  
1511\_1 2235 2000 3588 4144 1223 3588 2532  
teen neesteian eedee pareleeluthenai parenei  
THE FAST ALREADY TO HAVE COME ALONGSIDE, WAS RECOMMENDING  
3588 3521 2235 3928 3867  
ho paulos  
THE PAUL  
3588 3972

Acts 27:10

legwn autois andres thewrw hoti meta  
SAYING TO THEM MALE PERSONS, I AM BEHOLDING THAT WITH  
3004 0846\_93 0435 2334 3754 3326  
hubrews kai pollees zeemias ou monon tou phortiou kai  
DAMAGE AND MUCH LOSS NOT ONLY OF THE CARGO AND  
5196 2532 4183 2209 3756 3440 3588 5413 5414 2532  
tou ploiou alla kai twn psuchwn heemwn mellein  
OF THE BOAT BUT ALSO OF THE SOULS OF US TO BE ABOUT  
3588 4143 0235 2532 3588 5590 1473\_8 3195  
esesthai ton ploun  
TO BE IN FUTURE THE SAILING.  
1511\_5 3588 4144

Acts 27:11

ho de hekatontarchees tw kuberneetee kai tw  
THE BUT CENTURION TO THE PILOT AND TO THE  
3588 1161 1543 3588 2942 2532 3588  
naukleerw mallon epeitheto ee tois hupo  
SHIPOWNER RATHER WAS PERSUADING HIMSELF THAN TO THE (THINGS) BY  
3490 3123 3982 2228 3588 5259  
paulou legomenois  
PAUL BEING SAID.  
3972 3004

Acts 27:12

aneuthetou de tou limenos huparchontos pros  
OF INCONVENIENT BUT OF THE HARBOR BEING TOWARD  
0428 1161 3588 3040 5224 5225 4314  
paracheimasian hoi pleiones ethento bouleen  
WINTERING THE MORE (ONES) PUT COUNSEL  
3915 3588 4119 5087 1012  
anachtheenai ekeithen ei pws dunainto  
TO BE LED UP FROM THERE, IF SOMEHOW THEY WOULD BE ABLE  
0321 1564 1487 4458 1410  
katanteesantes eis phoinika paracheimasai limena  
HAVING ATTAINED DOWN INTO PHOENIX TO WINTER, HARBOR  
2658 1519 5405 3914 3040  
tees kreetees bleponta kata liba kai kata  
OF THE CRETE LOOKING DOWN NORTHEAST AND DOWN  
3588 2914 0991 2596 3047 2532 2596  
chwron  
SOUTHEAST.  
5566

Acts 27:13

hupopneusantos de notou doxantes  
HAVING BLOWN UNDER BUT OF SOUTH WIND (ONES) HAVING THOUGHT  
5285 1161 3558 1380  
tees prothesews kekrateekenai arantes asson  
OF THE PURPOSE TO HAVE LAID HOLD HAVING LIFTED CLOSE BY  
3588 4286 2902 0142 0788  
parelegonto teen kreeteen  
THEY WERE LAYING THEMSELVES BESIDE THE CRETE.  
3881 3588 2914

Acts 27:14

met ou polu de ebalen kat autees anemos tuphwnikos  
AFTER NOT MUCH BUT THRUST DOWN ON IT WIND TYPHONIC  
3326 3756 4183 1161 0906 2596 0846\_4 0417 5189  
ho kaloumenos eurakulwn  
THE BEING CALLED EUROAQUILO;  
3588 2564 2148



Acts 27:15

sunarpasthentos de tou ploiou kai mee  
HAVING BEEN SNATCHED TOGETHER BUT OF THE BOAT AND NOT  
4884 1161 3588 4143 2532 3361  
dunamenou antophthalmein tw anemw epidontes  
BEING ABLE TO BE EYEING AGAINST TO THE WIND HAVING GIVEN UPON  
1410 0503 3588 0417 1929  
epherometha  
WE WERE BEING BORNE.  
5342

Acts 27:16

neesion de ti hupodramontes kaloumenon kauda  
SMALL ISLAND BUT SOME HAVING RUN UNDER BEING CALLED CAUDA  
3519 1161 5100 5295 2564 2737\_5  
ischusamen molis perikrateis  
WE HAD STRENGTH ENOUGH WITH DIFFICULTY (ONES) HAVING FULL MIGHT OVER  
2480 3433 4031  
genesthai tees skaphees  
TO BECOME OF THE SKIFF,  
1096 3588 4627

Acts 27:17

heen arantes boetheiais echrwnto hupozwunnutes  
WHICH HAVING LIFTED UP HELPS THEY WERE USING UNDERGIRDING  
3739 0142 0996 5530 5269  
to ploion phoboumenoi te mee eis teen surtin  
THE BOAT; FEARING AND NOT INTO THE SYRTIS  
3588 4143 5399 5037 3361 1519 3588 4950  
ekpeswsin chalasantes to skeuos houtws  
THEY MIGHT FALL OUT, HAVING LOWERED THE GEAR, THUS  
1601 5465 3588 4632 3779  
epheronto  
THEY WERE BEING BORNE.  
5342

Acts 27:18

sphodrws de cheimazomenwn heemwn tee  
VEHEMENTLY BUT BEING TEMPEST TOSSED OF US TO THE [DAY]  
4971 1161 5492 1473\_8 3588  
hexees ekboleen epoionto  
OF SUCCESSION THROWING OUT THEY WERE MAKING,  
1836 1546 4160

Acts 27:19

kai tee tritee autocheires teen skeueen  
AND TO THE THIRD [DAY] ACTING WITH OWN HANDS THE TACKLING  
2532 3588 5154 0849 3588 4631  
tou ploiou eripsan  
OF THE BOAT THEY THREW.  
3588 4143 4495 4496

Acts 27:20

meete de heeliou meete astrwn epiphainontwn epi  
NEITHER BUT OF SUN NOR OF STARS APPEARING UPON  
3383 1161 2246 3383 0798 2014 1909  
pleionas heemeras cheimwnos te ouk oligou  
MORE DAYS, OF WINTER AND NOT OF LITTLE  
4119 2250 5494 5037 3756 3641  
epikeimenou loipon perieereito elpis  
LYING UPON, LEFTOVER (THING) WAS BEING LIFTED AROUND FROM HOPE  
1945 3062 3063 3064 4014 1680  
pasa tou swzesthai heemas  
ALL OF THE TO BE BEING SAVED US.  
3956 3588 4982 1473\_95

Acts 27:21

pollees te asitias huparchousees tote  
OF MUCH AND ABSTINENCE FROM GRAIN EXISTING THEN  
4183 5037 0776 5224 5225 5119  
statheis ho paulos en mesw autwn eipen  
HAVING STOOD THE PAUL IN MIDST OF THEM SAID  
2476 3588 3972 1722 3319 0846\_92 1511\_7  
edei men w andres peitharcheesantas  
IT WAS NECESSARY INDEED, O MALE PERSONS, HAVING OBEYED (AS TO RULER)  
1163 3303 5599 0435 3980  
moi mee anagesthai apo tees kreetees kerdeesai  
TO ME NOT TO BE BEING LED UP FROM THE CRETE TO GAIN  
1473\_4 3361 0321 0575 3588 2914 2770  
te teen hubrin tauteen kai teen zeemian  
AND THE DAMAGE THIS AND THE LOSS.  
5037 3588 5196 3778\_9 2532 3588 2209

Acts 27:22

kai ta nun parainw humas euthumein  
AND THE (THINGS) NOW I RECOMMEND YOU TO BE BEING WELL SPIRITED,  
2532 3588 3568 3569 3867 4771\_7 2114  
apobolee gar psuchees oudemia estai ex humwn  
THROWING OFF FOR OF SOUL NOT ONE WILL BE OUT OF YOU  
0580 1063 5590 3762 1511\_4 1537 4771\_5  
pleen tou ploiou  
BESIDES OF THE BOAT;  
4133 3588 4143

Acts 27:23

parestee gar moi tautee tee nukti tou theou  
STOOD BESIDE FOR TO ME TO THIS THE NIGHT OF THE GOD  
3936 1063 1473\_4 3778\_7 3588 3571 3588 2316  
hou eimi hw kai latreuw aggelos  
OF WHOM I AM, TO WHOM ALSO I AM RENDERING SACRED SERVICE, ANGEL  
3739 1510 3739 2532 3000 0032

Acts 27:24

legwn mee phobou paule kaisari se dei  
SAYING NOT FEAR, PAUL; TO CAESAR YOU IT IS NECESSARY  
3004 3361 5399 3972 2541 4771\_3 1163  
parasteenai kai idou kecharistai soi ho  
TO STAND BESIDE, AND LOOK! HAS HANDED OVER AS FAVOR TO YOU THE  
3936 2532 2400 5483 4771\_2 3588  
theos pantas tous pleontas meta sou  
GOD ALL THE (ONES) SAILING WITH YOU.  
2316 3956 3588 4126 3326 4771\_1

Acts 27:25

dio euthumeite andres pisteuw gar  
THROUGH WHICH BE BEING WELL SPIRITED, MALE PERSONS; I BELIEVE FOR  
1352 2114 0435 4100 1063  
tw thew hoti houtws estai kath hon tropon  
TO THE GOD THAT THUS IT WILL BE ACCORDING TO WHICH MANNER  
3588 2316 3754 3779 1511\_4 2596 3739 5158  
lelaleetai moi  
IT HAD BEEN SPOKEN TO ME.  
2980 1473\_4

Acts 27:26

eis neeson de tina dei heemas ekpesein  
INTO ISLAND BUT SOME IT IS NECESSARY US TO FALL OUT.  
1519 3520 1161 5100 1163 1473\_95 1601

Acts 27:27

hws de tessareskaidekatee nux egeneto  
AS BUT FOURTEENTH NIGHT OCCURRED  
5613\_5 1161 5061\_4 3571 1096  
diapheromenwn heemwn en tw hadria kata meson  
BEING BORNE THROUGH OF US IN THE ADRIA DOWN MIDDLE  
1308 1473\_8 1722 3588 0099 2596 3319  
tees nuktos hupenooun hoi nautai prosagein  
OF THE NIGHT WERE SUPPOSING THE SAILORS TO BE LEADING TOWARD  
3588 3571 5282 3588 3492 4317  
tina autois chwran  
SOME TO THEM COUNTRY.  
5100 0846\_93 5561

Acts 27:28

kai bolisantes heuron orguias eikosi  
AND HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS TWENTY,  
2532 1001 2147 3712 1501  
brachu de diasteesantes kai palin  
BRIEFLY BUT HAVING STOOD THROUGH AND AGAIN  
1024 1161 1339 2532 3825  
bolisantes heuron orguias dekapente  
HAVING TAKEN SOUNDINGS THEY FOUND FATHOMS FIFTEEN;  
1001 2147 3712 1178

Acts 27:29

phoboumenoi te mee pou kata tracheis topous  
FEARING AND NOT SOMEWHERE DOWN ROUGH PLACES  
5399 5037 3361 4225 2596 5138 5117  
ekpeswmen ek prumnees rhipsantes agkuras  
WE MIGHT FALL OUT OUT OF STERN HAVING THROWN ANCHORS  
1601 1537 4403 4495 4496 0045  
tessarar eeuchonto heemeran genesthai  
FOUR THEY WERE LONGING FOR DAY TO OCCUR.  
5061\_2 2172 2250 1096

Acts 27:30

twn de nautwn zeetountwn phugein ek tou ploiou  
OF THE BUT SAILORS SEEKING TO FLEE OUT OF THE BOAT  
3588 1161 3492 2212 5343 1537 3588 4143  
kai chalasantwn teen skapheen eis teen thalassan  
AND HAVING LOWERED THE SKIFF INTO THE SEA  
2532 5465 3588 4627 1519 3588 2281  
prophasei hws ek prwrees agkuras mellontwn  
TO PRETENSE AS OUT OF PROW ANCHORS BEING ABOUT  
4392 5613 1537 4408 0045 3195  
ekteinein  
TO BE STRETCHING OUT,  
1614

Acts 27:31

eipen ho paulos tw hekatontarchee kai tois  
SAID THE PAUL TO THE CENTURION AND TO THE  
1511\_7 3588 3972 3588 1543 2532 3588  
stratiwtai ean mee houtoi meinwsin en tw ploiw  
SOLDIERS IF EVER NOT THESE SHOULD REMAIN IN THE BOAT,  
4757 1437 3361 3778\_91 3306 1722 3588 4143  
1437\_2  
humeis swtheenai ou dunasthe  
YOU TO BE SAVED NOT YOU ARE ABLE.  
4771\_4 4982 3756 1410

Acts 27:32

tote apekopsan hoi stratiwtai ta schoinia tees  
THEN CUT OFF THE SOLDIERS THE ROPES OF THE  
5119 0609 3588 4757 3588 4979 3588  
skaphees kai eiasan auteen ekpesein  
SKIFF AND THEY PERMITTED IT TO FALL OUT.  
4627 2532 1439 0846\_8 1601

Acts 27:33

achri de hou heemera eemellen ginesthai  
UNTIL BUT WHICH DAY WAS BEING ABOUT TO BE OCCURRING  
0891 1161 3739 2250 3195 1096  
parekalei ho paulos hapantas metalabein  
WAS ENCOURAGING THE PAUL ALL (ONES) TO PARTAKE  
3870 3588 3972 0537 3335  
trophees legwn tessareskaidekateen seemeron heemeran  
OF NOURISHMENT, SAYING FOURTEENTH TODAY DAY  
5160 3004 5061\_4 4594 2250  
prosdokwntes asittoi diateleite meethen  
EXPECTING WITHOUT GRAIN YOU ARE FINISHING THROUGH, NOTHING  
4328 0777 1300 3370\_5  
proslabomenoi  
HAVING TAKEN TOWARD SELVES;  
4355

Acts 27:34

dio parakalw humas metalabein trophees  
THROUGH WHICH I AM ENCOURAGING YOU TO PARTAKE OF NOURISHMENT,  
1352 3870 4771\_7 3335 5160  
touto gar pros tees humeteras swteerias huparchei  
THIS FOR TOWARD THE YOUR SALVATION IS;  
3778\_2 1063 4314 3588 5212 4991 5224 5225  
oudenos gar humwn thrix apo tees kephalees  
OF NO ONE FOR OF YOU HAIR FROM THE HEAD  
3762 1063 4771\_5 2359 0575 3588 2776  
apoleitai  
WILL DESTROY SELF.  
0622

Acts 27:35

eipas de tauta kai labwn artion  
HAVING SAID BUT THESE (THINGS) AND HAVING TAKEN BREAD  
1511\_7 1161 3778\_93 2532 2983 0740  
eucharisteesen tw thew enwpion pantwn kai  
HE GAVE THANKS TO THE GOD IN SIGHT OF ALL (ONES) AND  
2168 3588 2316 1799 3956 2532  
klasas eerxato esthiein  
HAVING BROKEN HE STARTED TO BE EATING.  
2806 0756 0757 2068

Acts 27:36

euthumoi de genomenoi pantes kai autoi  
CHEERFUL BUT HAVING BECOME ALL ALSO THEY  
2115 1161 1096 3956 2532 0846\_91  
proselabonto trophees  
TOOK TO SELVES OF NOURISHMENT.  
4355 5160

Acts 27:37

eemetha de hai pasai psuchai en tw ploiw hws  
WE WERE BUT THE ALL SOULS IN THE BOAT ABOUT  
1511\_3 1161 3588 3956 5590 1722 3588 4143 5613  
hebdomeekonta hex  
SEVENTY SIX.  
1440 1803

Acts 27:38

koresthentes de tropees ekouphizon to  
HAVING BEEN SATISFIED BUT OF NOURISHMENT THEY WERE LIGHTENING THE  
2880 1161 5160 2893 3588  
ploion ekballomenoi ton siton eis teen thalassan  
BOAT THROWING OUT THE GRAIN INTO THE SEA.  
4143 1544 3588 4621 1519 3588 2281

Acts 27:39

hote de heemera egeneto teen geen ouk  
WHEN BUT DAY OCCURRED, THE EARTH NOT  
3753 1161 2250 1096 3588 1093 3756  
epeginwskon kolpon de tina katenoun  
THEY WERE RECOGNIZING, BAY BUT SOME THEY WERE PERCEIVING  
1921 2859 1161 5100 2657  
echonta aigialon eis hon ebouleuonto ei  
HAVING BEACH INTO WHICH THEY WERE WISHING IF  
2192 0123 1519 3739 1011 1487  
dunainto exwsai to ploion  
THEY WOULD BE ABLE TO PUSH OUT THE BOAT.  
1410 1856 3588 4143

Acts 27:40

kai tas agkuras perielontes eiwn eis  
AND THE ANCHORS HAVING LIFTED AWAY AROUND THEY WERE PERMITTING INTO  
2532 3588 0045 4014 1439 1519  
teen thalassan hama anentes tas zeukteerias  
THE SEA, AT THE SAME TIME HAVING LOOSENED UP THE LASHINGS  
3588 2281 0260 0447 3588 2202  
twn peedaliwn kai eparantes ton artemwna tee  
OF THE RUDDERS, AND HAVING LIFTED UPON THE FORESAIL TO THE  
3588 4079 2532 1869 3588 0736 3588  
pneousee kateichon eis ton aigialon  
BLOWING THEY WERE HAVING DOWN INTO THE BEACH.  
4154 2722 1519 3588 0123

Acts 27:41

peripesontes de eis topon dithalasson  
HAVING FALLEN AROUND BUT INTO PLACE OF TWO SEAS  
4045 1161 1519 5117 1337  
epekeilan teen naun kai hee men prwra  
THEY RAN SHORE THE SHIP, AND THE INDEED PROW  
1945\_5 3588 3491 2532 3588 3303 4408  
ereisasa emeinen asaleutos hee de prumna  
HAVING STUCK FIRMLY REMAINED UNSHAKABLE, THE BUT STERN  
2043 3306 0761 3588 1161 4403  
elueto hupo tees bias  
WAS BEING LOOSENEED BY THE VIOLENCE.  
3089 5259 3588 0970

Acts 27:42

twon de stratiwtwn boulee egeneto hina tous  
OF THE BUT SOLDIERS COUNSEL BECAME IN ORDER THAT THE  
3588 1161 4757 1012 1096 2443 3588  
desmwatas apokteinwsin mee tis ekkolumbeesas  
ONES IN BONDS THEY SHOULD KILL, NOT ANYONE HAVING SWUM OUT  
1202 0615 3361 5100 1579  
diaphugee  
SHOULD FLEE THROUGH;  
1309

Acts 27:43

ho de hekatontarchees boulomenos diaswsai ton paulon  
THE BUT CENTURION WISHING TO SAVE THROUGH THE PAUL  
3588 1161 1543 1014 1295 3588 3972  
ekwlusen autous tou bouleematos ekeleusen te  
HE WAS PREVENTING THEM OF THE WISH, HE COMMANDED AND  
2967 0846\_95 3588 1013 2753 5037  
tous dunamenous kolumban aporrripsantas  
THE (ONES) BEING ABLE TO BE SWIMMING HAVING THROWN THEMSELVES OFF  
3588 1410 2860 0641  
prwtous epi teen geen exienai  
FIRST UPON THE EARTH TO BE GOING OUT,  
4413 1909 3588 1093 1826

Acts 27:44

kai tous loipous hous men epi sanisin hous  
AND THE LEFTOVER (ONES) WHOM INDEED UPON PLANKS WHOM  
2532 3588 3062 3063 3064 3739 3303 1909 4548 3739  
de epi tinwn twn apo tou ploiou kai houtws  
BUT UPON SOME OF THE (THINGS) FROM THE BOAT; AND THUS  
1161 1909 5100 3588 0575 3588 4143 2532 3779  
egeneto pantas diaswtheenai epi teen geen  
IT OCCURRED ALL TO BE SAVED THROUGH UPON THE EARTH.  
1096 3956 1295 1909 3588 1093

Acts 28:1

kai diaswthentes tote epegnwmen hoti  
AND HAVING BEEN SAVED THROUGH THEN WE RECOGNIZED THAT  
2532 1295 5119 1921 3754  
meliteenee hee neesos kaleitai  
MELITA THE ISLAND IS BEING CALLED.  
3194 3588 3520 2564

Acts 28:2

hoi te barbaroi pareichan ou teen  
THE AND BARBARIANS WERE HAVING ALONGSIDE NOT THE  
3588 5037 0915 3930 3756 3588  
tuchousan philanthrwpiian heemin hapsantes  
HAVING HAPPENED AFFECTION FOR MANKIND TO US, HAVING TOUCHED OFF  
5177 5363 1473\_9 0680 0681  
gar puran proselabonto pantas heemas dia ton  
FOR FIRE THEY RECEIVED ALONGSIDE ALL US THROUGH THE  
1063 4443 4355 3956 1473\_95 1223 3588  
hueton ton ephestwta kai dia to psuchos  
RAIN THE HAVING STOOD UPON AND THROUGH THE COLD.  
5205 3588 2186 2532 1223 3588 5592

Acts 28:3

sustrepsantos de tou paulou phruganwn ti  
HAVING COLLECTED BUT OF THE PAUL OF DRY STICKS SOME  
4962 1161 3588 3972 5434 5100  
pleethos kai epithentos epi teen puran echidna  
MULTITUDE AND HAVING IMPOSED UPON THE FIRE, VIPER  
4128 2532 2007 1909 3588 4443 2191  
apo tees thermees exelthousa katheepse tees  
FROM THE HEAT HAVING COME OUT FASTENED SELF DOWN OF THE  
0575 3588 2329 1831 2510 3588  
cheiros autou  
HAND OF HIM.  
5495 0846\_3

Acts 28:4

hws de eidan hoi barbaroi kremamenon to theerion  
AS BUT SAW THE BARBARIANS HANGING THE WILD BEAST  
5613\_5 1161 1492 3588 0915 2910 3588 2342  
ek tees cheiros autou pros alleelous elegon  
OUT OF THE HAND OF HIM, TOWARD ONE ANOTHER THEY WERE SAYING  
1537 3588 5495 0846\_3 4314 0240 3004  
pantws phoneus estin ho anthrwpos houtos hon  
BY ALL MEANS MURDERER IS THE MAN THIS WHOM  
3843 5406 1510\_2 3588 0444 3778 3739  
diaswthenta ek tees thalassees hee dikee  
HAVING BEEN SAVED THROUGH OUT OF THE SEA THE JUSTICE  
1295 1537 3588 2281 3588 1349  
zeen ouk eiasen  
TO BE LIVING NOT PERMITTED.  
2198 3756 1439



Acts 28:5

ho men oun apotinaxas to theerion eis  
THE INDEED THEREFORE HAVING SHAKEN OFF THE WILD BEAST INTO  
3588 3303 3767 0660 3588 2342 1519  
to pur epathen ouden kakon  
THE FIRE HE SUFFERED NOTHING BAD;  
3588 4442 3958 3762 2556

Acts 28:6

hoi de prosedokwn auton mellein pimprasthai  
THE (ONES) BUT WERE EXPECTING HIM TO BE ABOUT TO BE SWELLING  
3588 1161 4328 0846\_7 3195 4092  
ee katapiptein apnwn nekron epi polu de  
OR TO BE FALLING DOWN SUDDENLY DEAD. UPON MUCH BUT  
2228 2667 0869 3498 1909 4183 1161  
autwn prosdokwntwn kai thewrountwn meeden atopon  
OF THEM EXPECTING AND BEHOLDING NOTHING OUT OF PLACE  
0846\_92 4328 2532 2334 3367 0824  
eis auton ginomenon metabalomenoi elegon  
INTO HIM OCCURRING, HAVING THRUST SELVES AROUND THEY WERE SAYING  
1519 0846\_7 1096 3328 3004  
auton einai theon  
HIM TO BE GOD.  
0846\_7 1511 2316

Acts 28:7

en de tois peri ton topon ekeinon hupeerchen  
IN BUT THE [PARTS] ABOUT THE PLACE THAT WAS  
1722 1161 3588 4012 3588 5117 1565 5224 5225  
chwria tw prwtw tees neesou onomati  
PIECES OF GROUND TO THE FIRST [MAN] OF THE ISLAND TO NAME  
5564 3588 4413 3588 3520 3686  
popliw hos anadexamenos heemas heemeras treis  
PUBLIUS, WHO HAVING RECEIVED UP US DAYS THREE  
4196 3739 0324 1473\_95 2250 5140  
philophronws exenisen  
FRIENDLY MINDEDLY ENTERTAINED AS STRANGER.  
5390 3579

Acts 28:8

egeneto de ton patera tou popliou puretois kai  
IT OCCURRED BUT THE FATHER OF THE PUBLIUS TO FEVERS AND  
1096 1161 3588 3962 3588 4196 4446 2532  
dusenteriw sunechomenon katakeisthai pros  
TO DYSENTERY BEING HELD TOGETHER TO BE LYING DOWN TOWARD  
1420 4912 2621 4314  
hon ho paulos eiselhwn kai proseuxamenos  
WHOM THE PAUL HAVING GONE IN AND HAVING PRAYED  
3739 3588 3972 1525 2532 4336  
epitheis tas cheiras autw iasato auton  
HAVING PUT UPON THE HANDS TO HIM HE HEALED HIM.  
2007 3588 5495 0846\_5 2390 0846\_7

Acts 28:9

toutou de genomenou kai hoi loipoi hoi en  
OF THIS BUT HAVING OCCURRED ALSO THE LEFTOVER THE (ONES) IN  
3778\_4 1161 1096 2532 3588 3062 3063 3064 3588 1722  
tee neesw echontes astheneias proseerchonto kai  
THE ISLAND HAVING SICKNESSES THEY WERE COMING TOWARD AND  
3588 3520 2192 0769 4334 2532  
etherapeuonto  
THEY WERE BEING HEALED,  
2323

Acts 28:10

hoi kai pollais timais etimeesan heemas kai  
WHO ALSO TO MANY HONORS HONORED US AND  
3739 2532 4183 5092 5091 1473\_95 2532  
anagomenois epethento ta pros tas  
TO (ONES) BEING LED UP THEY PUT UPON THE (THINGS) TOWARD THE  
0321 2007 3588 4314 3588  
chreias  
NEEDS.  
5532

Acts 28:11

meta de treis meenas aneechtheemen en ploiw  
AFTER BUT THREE MONTHS WE WERE LED UP IN BOAT  
3326 1161 5140 3375 0321 1722 4143  
parakeheimakoti en tee neesw alexandrinw  
(IT) HAVING WINTERED IN THE ISLAND ALEXANDRIAN,  
3914 1722 3588 3520 0222  
paraseemw dioskourois  
TO ENSIGN DIOSCURI.  
3902 1359

Acts 28:12

kai katachthentes eis surakousas epemeinamen  
AND HAVING BEEN LED DOWN INTO SYRACUSE WE REMAINED UPON  
2532 2609 1519 4946 1961  
heemeras treis  
DAYS THREE,  
2250 5140

Acts 28:13

hothen perielontes kateentesamen eis  
FROM WHICH HAVING GONE AROUND WE ATTAINED DOWN INTO  
3606 4014 2658 1519  
rheegion kai meta mian heemeran epigenomenou  
RHEGIUM. AND AFTER ONE DAY HAVING OCCURRED UPON  
4484 2532 3326 1520 2250 1920  
notou deuteraioi eelthomen eis potiolous  
OF SOUTH (WIND) SECOND (DAY) ONES WE CAME INTO PUTEOLI,  
3558 1206 2064 1519 4223

Acts 28:14

hou heurontes adelphous parekleetheemen par  
WHERE HAVING FOUND BROTHERS WE WERE CALLED ALONGSIDE BESIDE  
3757 2147 0080 3870 3844  
autois epimeinai heemeras hepta kai houtws eis teen  
THEM TO REMAIN UPON DAYS SEVEN; AND THUS INTO THE  
0846\_93 1961 2250 2033 2532 3779 1519 3588  
rhwmeen eelthamen  
ROME WE CAME.  
4516 2064

Acts 28:15

akeithen hoi adelphoi akousantes ta peri  
AND FROM THERE THE BROTHERS HAVING HEARD THE (THINGS) ABOUT  
2547 3588 0080 0191 3588 4012  
heemwn eelthan eis apanteesin heemin achri appiou  
US THEY CAME INTO MEETING TO US UNTIL APPII  
1473\_8 2064 1519 0529 1473\_9 0891 0675  
phorou kai triwn tabernwn hous idwn ho paulos  
FORUM AND OF THREE TAVERNS, WHOM HAVING SEEN THE PAUL  
5410 2532 5140 4999 3739 1492 3588 3972  
eucharisteesas tw thew elabe tharsos  
HAVING GIVEN THANKS TO THE GOD HE TOOK COURAGE.  
2168 3588 2316 2983 2294

Acts 28:16

hote de eiseelthamen eis rhwmeen epetrapee tw  
WHEN BUT WE ENTERED INTO ROME, IT WAS PERMITTED TO THE  
3753 1161 1525 1519 4516 2010 3588  
paulw menein kath heauton sun tw  
PAUL TO BE REMAINING ACCORDING TO HIMSELF TOGETHER WITH THE  
3972 3306 2596 1438 4862 3588  
phulassonti auton stratiwtee  
GUARDING HIM SOLDIER.  
5442 0846\_7 4757

Acts 28:17

egeneto de meta heemerastreis  
IT OCCURRED BUT AFTER DAYS THREE  
1096 1161 3326 2250 5140  
sunkalesasthai auton tous ontas twn ioudaiwn  
TO BE CALLING TOGETHER HIM THE (ONES) BEING OF THE JEWS  
4779 0846\_7 3588 1511\_1 3588 2453  
prwtous sunelthontwn de autwn elegen  
FIRST (ONES); HAVING COME TOGETHER BUT OF THEM HE WAS SAYING  
4413 4905 1161 0846\_92 3004  
pros autous egw andres adelphoi ouden enantion  
TOWARD THEM I, MALE PERSONS BROTHERS, NOTHING CONTRARY  
4314 0846\_95 1473 0435 0080 3762 1727  
poiesas tw law ee tois ethesi tois patrois  
HAVING DONE TO THE PEOPLE OR TO THE CUSTOMS THE PATERNAL  
4160 3588 2992 2228 3588 1485 3588 3971  
desmios ex ierosolumwn paredotheen eis tas  
BOUND ONE OUT OF JERUSALEM I WAS GIVEN BESIDE INTO THE  
1198 1537 2414 3860 1519 3588  
cheiras twn rhwmaiwn  
HANDS OF THE ROMANS,  
5495 3588 4514

Acts 28:18

hoitines anakrinantes me eboulonto apolusai dia  
WHO HAVING EXAMINED ME WERE WISHING TO RELEASE THROUGH  
3748 0350 1473\_6 1014 0630 1223  
to meedemian aitian thanatou huparchein en emoi  
THE NOT ONE CAUSE OF DEATH TO BE EXISTING IN ME;  
3588 3367 0156 2288 5224 5225 1722 1473\_3

Acts 28:19

antilegontwn de twn ioudaiwn eenagkastheen  
SAYING AGAINST BUT OF THE JEWS I WAS PUT UNDER NECESSITY  
0483 1161 3588 2453 0315  
epikalesasthai kaisara ouch hws tou ethnous mou  
TO CALL UPON CAESAR, NOT AS OF THE NATION OF ME  
1941 2541 3756 5613 3588 1484 1473\_2  
echwn ti kategorein  
HAVING ANYTHING TO BE ACCUSING.  
2192 5100 2723

Acts 28:20

dia tauteen oun teen aitian parekalesa humas  
THROUGH THIS THEREFORE THE CAUSE I ENTREATED YOU  
1223 3778\_9 3767 3588 0156 3870 4771\_7  
idein kai proslalesai heineken gar tees elpidos  
TO SEE AND TO SPEAK TOWARD, ON ACCOUNT FOR OF THE HOPE  
1492 2532 4354 1752 1063 3588 1680  
tou israeel teen halusin tauteen perikeimai  
OF THE ISRAEL THE CHAIN THIS I AM HAVING LIE AROUND.  
3588 2474 3588 0254 3778\_9 4029

Acts 28:21

hoi de pros auton eipan heemeis oute grammata  
THE (ONES) BUT TOWARD HIM SAID WE NEITHER WRITINGS  
3588 1161 4314 0846\_7 1511\_7 1473\_7 3777 1121  
peri sou edexametha apo tees ioudaias oute  
ABOUT YOU WE RECEIVED FROM THE JUDEA, NOR  
4012 4771\_1 1209 0575 3588 2449 3777  
paragenomenos tis tw n adelphwn  
HAVING COME TO BE ALONGSIDE ANYONE OF THE BROTHERS  
3854 5100 3588 0080  
apeggeilen ee elaleesen ti peri sou poneeron  
HE REPORTED BACK OR HE SPOKE ANYTHING ABOUT YOU WICKED.  
0518 2228 2980 5100 4012 4771\_1 4190 4191

Acts 28:22

axioumen de para sou akousai ha  
WE ARE CONSIDERING WORTHY BUT BESIDE OF YOU TO HEAR WHAT (THINGS)  
0515 1161 3844 4771\_1 0191 3739  
phroneis peri men gar tees hairesews tautes  
YOU ARE MINDING, ABOUT INDEED FOR OF THE SECT THIS  
5426 4012 3303 1063 3588 0139 3778\_5  
gnwston heemin estin hoti pantachou  
KNOWN TO US IT IS THAT EVERYWHERE  
1110 1473\_9 1510\_2 3754 3837  
antilegetai  
IT IS BEING SAID AGAINST.  
0483

Acts 28:23

taxamenoi de autw heemeran eelthan pros auton  
HAVING ARRANGED BUT TO HIM DAY THEY CAME TOWARD HIM  
5021 1161 0846\_5 2250 2064 4314 0846\_7  
eis teen xenian pleiones hois  
INTO THE LODGING (PLACE) MORE (ONES), TO WHOM  
1519 3588 3578 4119 3739  
exetitheto diamarturomenos teen basileian  
HE WAS SETTING OUT THOROUGHLY WITNESSING TO THE KINGDOM  
1620 1263 3588 0932  
tou theou peithwn te autous peri tou ieesou apo  
OF THE GOD PERSUADING AND THEM ABOUT THE JESUS FROM  
3588 2316 3982 5037 0846\_95 4012 3588 2424 0575  
te tou nomou mwusews kai tw n propheetwn apo  
AND THE LAW OF MOSES AND OF THE PROPHETS FROM  
5037 3588 3551 3475 2532 3588 4396 0575  
prwi hews hesperas  
MORNING UNTIL EVENING.  
4404 2193\_5 2073

Acts 28:24

kai hoi men epeithonto tois  
AND THE (ONES) INDEED WERE BEING PERSUADED TO THE (THINGS)  
2532 3588 3303 3982 3588  
legomenois hoi de eepistoun  
BEING SAID THE (ONES) BUT WERE DISBELIEVING,  
3004 3588 1161 0569

Acts 28:25

asumphwnoi de ontes pros alleelous  
DISSONANT BUT BEING TOWARD ONE ANOTHER  
0800 1161 1511\_1 4314 0240  
apeluonto eipontos tou paulou rheema  
THEY WERE LOOSING SELVES OFF, HAVING SAID OF THE PAUL SAYING  
0630 1511\_7 3588 3972 4487  
hen hoti  
ONE THAT  
1520 3754  
kalws to pneuma to hagian elaleesen dia eesaiou  
FINELY THE SPIRIT THE HOLY SPOKE THROUGH ISAIAH  
2573 3588 4151 3588 0039 2980 1223 2268  
tou propheetou pros tous pateras humwn  
THE PROPHET TOWARD THE FATHERS OF YOU  
3588 4396 4314 3588 3962 4771\_5

Acts 28:26

legwn poreutheeti pros ton laon touton kai eipon  
SAYING GO TOWARD THE PEOPLE THIS AND SAY  
3004 4198 4314 3588 2992 3778\_8 2532 1511\_7  
akoee akousete kai ou mee suneete  
TO HEARING YOU WILL BE HEARING AND NOT NOT YOU SHOULD PUT TOGETHER,  
0189 0191 2532 3756 3361 4920  
3364  
kai blepontes blepsete kai ou mee ideete  
AND LOOKING YOU WILL BE LOOKING AND NOT NOT YOU SHOULD SEE;  
2532 0991 0991 2532 3756 3361 1492  
3364

Acts 28:27

epachunthee gar hee kardia tou laou toutou kai  
WAS THICKENED FOR THE HEART OF THE PEOPLE THIS, AND  
3975 1063 3588 2588 3588 2992 3778\_4 2532  
tois wsin barews eekousan kai tous ophthalmous  
TO THE EARS HEAVILY THEY HEARD, AND THE EYES  
3588 3775 0917 0191 2532 3588 3788  
autwn ekammusan mee pote idwsin tois  
OF THEM THEY SHUT DOWN; NOT AT SOMETIME THEY SHOULD SEE TO THE  
0846\_92 2576 3361 4218 1492 3588  
3379  
ophthalmois kai tois wsin akouswsin kai tee  
EYES AND TO THE EARS THEY SHOULD HEAR AND TO THE  
3788 2532 3588 3775 0191 2532 3588  
kardia sunwsin kai epistrepwsin kai  
HEART THEY SHOULD PUT TOGETHER AND THEY SHOULD RETURN, AND  
2588 4920 2532 1994 2532  
iasomai autous  
I SHALL HEAL THEM.  
2390 0846\_95

Acts 28:28

gnwston oun humin estw hoti tois ethnesin  
KNOWN THEREFORE TO YOU LET IT BE THAT TO THE NATIONS  
1110 3767 4771\_6 1510\_8 3754 3588 1484  
apestalee touto to swteerion tou theou autoi  
WAS SENT OFF THIS THE MEANS OF SALVATION OF THE GOD; THEY  
0649 3778\_2 3588 4992 3588 2316 0846\_91  
kai akousontai  
AND THEY WILL HEAR.  
2532 0191

Acts 28:29

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Acts 28:30

enemeinen de dietian holeen en idiw  
HE REMAINED IN BUT TWO YEAR PERIOD WHOLE IN OWN  
1696 1161 1333 3650 1722 2398  
misthwmati kai apedecheto pantas tous  
HIRED HOUSE, AND WAS RECEIVING FROM ALL THE (ONES)  
3410 2532 0588 3956 3588  
eisporeuomenous pros auton  
GOING IN TOWARD HIM,  
1531 4314 0846\_7

Acts 28:31

keeruswn teen basileian tou theou kai didaskwn  
PREACHING THE KINGDOM OF THE GOD AND TEACHING  
2784 3588 0932 3588 2316 2532 1321  
ta peri tou kuriou ieesou christou meta pasees  
THE (THINGS) ABOUT THE LORD JESUS CHRIST WITH ALL  
3588 4012 3588 2962 2424 5547 3326 3956  
parreesias akwlutws  
OUTSPOKENNESS UNHINDEREDLY.  
3954 0209

## Romans

Romans 1:1

paulos doulos ieesou christou kleetos apostolos  
PAUL SLAVE OF JESUS CHRIST, CALLED APOSTLE,  
3972 1401 2424 5547 2822 0652  
aphwrismenos eis euaggelion theou  
HAVING BEEN DEFINED OFF INTO GOOD NEWS OF GOD  
0873 1519 2098 2316

Romans 1:2

ho propeeggeilato dia twn propheetwn autou  
WHICH HE PROMISED AFORETIME THROUGH THE PROPHETS OF HIM  
3739 4279 1223 3588 4396 0846\_3  
en graphais hagiais  
IN SCRIPTURES HOLY  
1722 1124 0039

Romans 1:3

peri tou huiou autou tou genomenou ek  
ABOUT THE SON OF HIM, OF THE (ONE) HAVING COME TO BE OUT OF  
4012 3588 5207 0846\_3 3588 1096 1537  
spermatos daueid kata sarka  
SEED OF DAVID ACCORDING TO FLESH,  
4690 1160\_5 2596 4561

Romans 1:4

tou horisthentos huiou theou en dunamei  
OF THE (ONE) HAVING BEEN DEFINED SON OF GOD IN POWER  
3588 3724 5207 2316 1722 1411  
kata pneuma hagiwsunees ex anastasews  
ACCORDING TO SPIRIT OF HOLINESS OUT OF RESURRECTION  
2596 4151 0042 1537 0386  
nekrwn ieesou christou tou kuriou heemwn  
OF DEAD (ONES), OF JESUS CHRIST OF THE LORD OF US,  
3498 2424 5547 3588 2962 1473\_8

Romans 1:5

di hou elabomen charin kai apostoleen  
THROUGH WHOM WE RECEIVED UNDESERVED KINDNESS AND APOSTLESHIP  
1223 3739 2983 5485 2532 0651  
eis hupakoeen pistews en pasin tois ethnesin huper  
INTO OBEDIENCE OF FAITH IN ALL THE NATIONS OVER  
1519 5218 4102 1722 3956 3588 1484 5228  
tou onomatos autou  
THE NAME OF HIM,  
3588 3686 0846\_3

Romans 1:6

en hois este kai humeis kleetoi ieesou  
IN WHICH ONES YOU ARE ALSO YOU CALLED (ONES) OF JESUS  
1722 3739 1510\_4 2532 4771\_4 2822 2424  
christou  
CHRIST,  
5547

Romans 1:7

pasin tois ousin en rhwme agapeetois theou  
TO ALL THE (ONES) BEING IN ROME TO LOVED ONES OF GOD,  
3956 3588 1511\_1 1722 4516 0027 2316  
kleetois hagiois charis humin kai eireenee  
TO (ONES) CALLED HOLY; UNDESERVED KINDNESS TO YOU AND PEACE  
2822 0039 5485 4771\_6 2532 1515  
apo theou patros heemwn kai kuriou ieesou christou  
FROM GOD FATHER OF US AND OF LORD JESUS CHRIST.  
0575 2316 3962 1473\_8 2532 2962 2424 5547



Romans 1:8

prwton men eucharistw tw thew mou dia  
FIRST INDEED I AM THANKFUL TO THE GOD OF ME THROUGH  
4412 3303 2168 3588 2316 1473\_2 1223  
ieesou christou peri pantwn humwn hoti hee pistis  
JESUS CHRIST ABOUT ALL OF YOU, BECAUSE THE FAITH  
2424 5547 4012 3956 4771\_5 3754 3588 4102  
humwn kataggelletai en holw tw kosmw  
OF YOU IS BEING ANNOUNCED DOWN IN WHOLE THE WORLD.  
4771\_5 2605 1722 3650 3588 2889

Romans 1:9

martus gar mou estin ho theos hw  
WITNESS FOR OF ME IS THE GOD, TO WHOM  
3144 1063 1473\_2 1510\_2 3588 2316 3739  
latreuw en tw pneumatikou mou en tw  
I AM RENDERING SACRED SERVICE IN THE SPIRIT OF ME IN THE  
3000 1722 3588 4151 1473\_2 1722 3588  
euaggeliw tou huiou autou hws adialeiptws  
GOOD NEWS OF THE SON OF HIM, AS UNCEASINGLY  
2098 3588 5207 0846\_3 5613 0089  
5613\_5  
mneian humwn poioumai pantote epi twn proseuchwn  
REMEMBRANCE OF YOU I AM MAKING ALWAYS UPON THE PRAYERS  
3417 4771\_5 4160 3842 1909 3588 4335  
mou  
OF ME,  
1473\_2

Romans 1:10

deomenos ei pws eedee pote  
SUPPLICATING IF HOW ALREADY AT SOMETIME  
1189 1487 4458 2235 4218  
euodwtheesomai en tw theleemati tou theou  
I SHALL BE GIVEN GOOD WAY IN THE WILL OF THE GOD  
2137 1722 3588 2307 3588 2316  
elthein pros humas  
TO COME TOWARD YOU.  
2064 4314 4771\_7

Romans 1:11

epithw gar idein humas hina ti metadw  
I AM YEARNING FOR TO SEE YOU, IN ORDER THAT ANY I MAY IMPART  
1971 1063 1492 4771\_7 2443 5100 3330  
charisma humin pneumatikon eis to  
GRACIOUS GIFT TO YOU SPIRITUAL INTO THE  
5486 4771\_6 4152 1519 3588  
steerichtheenai humas  
TO BE FIRMLY FIXED YOU,  
4741 4771\_7

Romans 1:12

touto de estin sunparakleetheenai en humin dia  
THIS BUT IS TO BE ENCOURAGED TOGETHER IN YOU THROUGH  
3778\_2 1161 1510\_2 4837 1722 4771\_6 1223  
3778\_3  
tees en alleelois pistews humwn te kai emou  
THE IN ONE ANOTHER FAITH OF YOU AND AND OF ME.  
3588 1722 0240 4102 4771\_5 5037 2532 1473\_1

Romans 1:13

ou thelw de humas agnoein adelphoi hoti  
NOT I AM WILLING BUT YOU TO BE NOT KNOWING, BROTHERS, THAT  
3756 2309 1161 4771\_7 0050 0080 3754  
pollakis proethemeen elthein pros humas kai  
MANY TIMES I PURPOSED TO COME TOWARD YOU, AND  
4178 4388 2064 4314 4771\_7 2532  
ekwluheen achri tou deuro hina tina karpon  
I WAS HINDERED UNTIL THE HITHER, IN ORDER THAT SOME FRUIT  
2967 0891 3588 1204 2443 5100 2590  
schw kai en humin kathws kai en tois  
I MIGHT HAVE ALSO IN YOU ACCORDING AS ALSO IN THE  
2192 2532 1722 4771\_6 2531 2532 1722 3588  
loipois ethnesin  
LEFTOVER NATIONS.  
3062 3063 3064 1484

Romans 1:14

helleesin te kai barbarois sophois te kai  
TO GREEKS AND AND TO BARBARIANS, TO WISE (ONES) AND AND  
1672 5037 2532 0915 4680 5037 2532  
anoetois opheiletees eimi  
SENSELESS (ONES) DEBTOR I AM;  
0453 3781 1510

Romans 1:15

houtw to kat eme prothumon kai humin tois  
THUS THE ACCORDING TO ME EAGER(NESS) ALSO TO YOU THE (ONES)  
3779 3588 2596 1473\_5 4289 2532 4771\_6 3588  
en rhwmee euaggelisasthai  
IN ROME TO DECLARE GOOD NEWS.  
1722 4516 2097

Romans 1:16

ou gar epaischunomai to euaggelion dunamis gar  
NOT FOR I AM BEING ASHAMED OF THE GOOD NEWS, POWER FOR  
3756 1063 1870 3588 2098 1411 1063  
theou estin eis swteerian panti tw  
OF GOD IT IS INTO SALVATION TO EVERYONE TO THE (ONE)  
2316 1510\_2 1519 4991 3956 3588  
pisteuonti ioudaiw te prwton kai helleeni  
BELIEVING, TO JEW AND FIRST AND TO GREEK;  
4100 2453 5037 4412 2532 1672

Romans 1:17

dikaiousunee gar theou en autw apokaluptetai ek  
RIGHTEOUSNESS FOR OF GOD IN IT IS BEING REVEALED OUT OF  
1343 1063 2316 1722 0846\_5 0601 1537  
pistews eis pistin kathws gegraptai ho de  
FAITH INTO FAITH, ACCORDING AS IT HAS BEEN WRITTEN THE BUT  
4102 1519 4102 2531 1125 3588 1161  
dikaios ek pistews zeesetai  
RIGHTEOUS (ONE) OUT OF FAITH WILL LIVE.  
1342 1537 4102 2198

Romans 1:18

apokaluptetai gar orgee theou ap ouranou  
IT IS BEING REVEALED FOR WRATH OF GOD FROM HEAVEN  
0601 1063 3709 2316 0575 3772  
epi pasan asebeian kai adikian anthrwpwn  
UPON ALL LACK OF VENERATION AND UNRIGHTEOUSNESS OF MEN  
1909 3956 0763 2532 0093 0444  
twn teen aleetheian en adikia katechontwn  
THE (ONES) THE TRUTH IN UNRIGHTEOUSNESS HOLDING DOWN,  
3588 3588 0225 1722 0093 2722

Romans 1:19

dioti to gnwston tou theou phaneron estin en  
THROUGH WHICH THE KNOWN (THING) OF THE GOD MANIFEST IS IN  
1360 3588 1110 3588 2316 5318 1510\_2 1722  
autois ho theos gar autois ephanerwsen  
THEM, THE GOD FOR TO THEM MANIFESTED.  
0846\_93 3588 2316 1063 0846\_93 5319

Romans 1:20

ta gar aorata autou apo ktisews kosmou  
THE FOR UNSEEN (THINGS) OF HIM FROM CREATION OF WORLD  
3588 1063 0517 0846\_3 0575 2937 2889  
tois poieemasin nooumena kathoratai hee te  
TO THE THINGS MADE BEING PERCEIVED IS SEEN DOWN, THE AND  
3588 4161 3539 2529 3588 5037  
aidios autou dunamis kai theiotees eis to einai  
ETERNAL OF HIM POWER AND GODSHIP, INTO THE TO BE  
0126 0846\_3 1411 2532 2305 1519 3588 1511  
autous anapologeetous  
THEM DEFENSELESS,  
0846\_95 0379

Romans 1:21

dioti gnontes ton theon ouch hws theon  
THROUGH WHICH HAVING KNOWN THE GOD NOT AS GOD  
1360 1097 3588 2316 3756 5613 2316  
edoxasan ee eeucharisteesan alla emataiwtheesan  
THEY GLORIFIED OR THEY THANKED, BUT THEY BECAME VAIN  
1392 2228 2168 0235 3154  
en tois dialogismois autwn kai eskotisthee hee  
IN THE REASONINGS OF THEM AND WAS DARKENED THE  
1722 3588 1261 0846\_92 2532 4654 3588  
asunetos autwn kardia  
UNINTELLIGENT OF THEM HEART;  
0801 0846\_92 2588

Romans 1:22

phaskontes einai sophoi emwrantheesan  
ASSERTING TO BE WISE (ONES) THEY WERE MADE FOOLISH,  
5335 1511 4680 3471

Romans 1:23

kai eallaxan teen doxan tou aphthartou theou en  
AND THEY CHANGED THE GLORY OF THE INCORRUPTIBLE GOD IN  
2532 0236 3588 1391 3588 0862 2316 1722  
homoiwmati eikonos phthartou anthrwpou kai peteinwn  
LIKENESS OF IMAGE OF CORRUPTIBLE MAN AND OF FLIERS  
3667 1504 5349 0444 2532 4071  
kai tetrapodwn kai herpetwn  
AND OF FOUR FOOTED (ONES) AND OF CREEPING THINGS.  
2532 5074 2532 2062

Romans 1:24

dio paredwken autous ho theos en tais  
THROUGH WHICH GAVE BESIDE THEM THE GOD IN THE  
1352 3860 0846\_95 3588 2316 1722 3588  
epithumiais twn kardiwn autwn eis akatharsian tou  
DESIRES OF THE HEARTS OF THEM INTO UNCLEANNESS OF THE  
1939 3588 2588 0846\_92 1519 0167 3588  
atimazesthai ta swmata autwn en autois  
TO BE BEING DISHONORED THE BODIES OF THEM IN THEM,  
0818 3588 4983 0846\_92 1722 0846\_93

Romans 1:25

hoitines meteallaxan teen aletheian tou theou en tw  
WHO EXCHANGED THE TRUTH OF THE GOD IN THE  
3748 3337 3588 0225 3588 2316 1722 3588  
pseudei kai esebastheesan kai elatreusan  
LIE, AND THEY VENERATED AND THEY RENDERED SACRED SERVICE  
5579 2532 4573 2532 3000  
tee ktisei para ton ktisanta hos estin  
TO THE CREATION BESIDE THE ONE HAVING CREATED, WHO IS  
3588 2937 3844 3588 2936 3739 1510\_2  
eulogeetos eis tous awnas ameen  
BLESSED (ONE) INTO THE AGES; AMEN.  
2128 1519 3588 0165 0281

Romans 1:26

dia touto paredwken autous ho theos eis pathee  
 THROUGH THIS GAVE BESIDE THEM THE GOD INTO PASSIONS  
 1223 3778\_2 3860 0846\_95 3588 2316 1519 3806  
 atimias hai te gar theeleiai autwn meteellaxan  
 OF DISHONOR; THE AND FOR FEMALES OF THEM EXCHANGED  
 0819 3588 5037 1063 2338 0846\_92 3337  
 teen phusikeen chreesin eis teen para phusin  
 THE NATURAL USE INTO THE (ONE) BESIDE NATURE,  
 3588 5446 5540 1519 3588 3844 5449

Romans 1:27

homiws te kai hoi arsenes apgentes teen  
 LIKEWISE AND ALSO THE MALES HAVING LET GO OFF THE  
 3668 5037 2532 3588 0733\_5 0863 3588  
 phusikeen chreesin tees theeleias exekautheesan en tee  
 NATURAL USE OF THE FEMALE WERE BURNED OUT IN THE  
 5446 5540 3588 2338 1572 1722 3588  
 orexei autwn eis alleelous arsenes en arsesin teen  
 LUST OF THEM INTO ONE ANOTHER MALES IN MALES, THE  
 3715 0846\_92 1519 0240 0733\_5 1722 0733\_5 3588  
 ascheemosuneen katergazomenoi kai teen antimisthian  
 INDECENCY WORKING DOWN AND THE RETURN REWARD  
 0808 2716 2532 3588 0489  
 heen edei tees planees autwn en hautois  
 WHICH IT WAS NECESSARY OF THE ERROR OF THEM IN THEM  
 3739 1163 3588 4106 0846\_92 1722 0848  
 apolambanontes  
 RECEIVING (BACK) FROM.  
 0618

Romans 1:28

kai kathws ouk edokimasan ton theon echein  
 AND ACCORDING AS NOT THEY APPROVED THE GOD TO BE HAVING  
 2532 2531 3756 1381 3588 2316 2192  
 en epignwsei paredwken autous ho theos eis  
 IN ACCURATE KNOWLEDGE, GAVE BESIDE THEM THE GOD INTO  
 1722 1922 3860 0846\_95 3588 2316 1519  
 adokimon noun poiein ta mee katheekonta  
 DISAPPROVED MIND, TO BE DOING THE (THINGS) NOT BEING FITTING.  
 0096 3563 4160 3588 3361 2520

Romans 1:29

peplerwmenous pasee adikia poneeria  
 HAVING BEEN FILLED TO ALL UNRIGHTEOUSNESS WICKEDNESS  
 4137 3956 0093 4189  
 pleonexia kakia mestous phthonou phonou  
 COVETOUSNESS BADNESS, (ONES) FULL OF ENVY OF MURDER  
 4124 2549 3324 5355 5408  
 eridos dolou kakoeethias psithuristas  
 OF STRIFE OF DECEIT OF BAD MANNERED STATE, WHISPERERS,  
 2054 1388 2550 5588

Romans 1:30

katalalous	theostugeis	hubristas	
SPEAKERS DOWN,	GOD ABHORRERS,	INSOLENT,	
2637	2319	5197	
hupereephanous	alazonas	epheuretas	kakwn
SUPERIOR APPEARING,	VAGRANTS,	INVENTORS	OF BAD (THINGS),
5244	0213	2182	2556
goneusin	apeitheis		
TO PARENTS (ONES)	DISOBEDIENT,		
1118	0545		

Romans 1:31

asunetous	asunthetous
(ONES) WITHOUT COMPREHENSION,	ENGAGEMENT BREAKERS,
0801	0802
astorgous	aneleeemonas
(ONES) WITHOUT NATURAL AFFECTION,	MERCILESS;
0794	0415

Romans 1:32

hoitines	to	dikaiwma	tou	theou	epignontes	
WHO	THE	RIGHTEOUS DECREE	OF THE	GOD	HAVING ACCURATELY KNOWN,	
3748	3588	1345	3588	2316	1921	
hoti hoi	ta	toiauta	prassontes	axioi		
THAT THE (ONES)	THE	SUCH (THINGS)	PERFORMING	WORTHY		
3754	3588	3588	5108	4238	0514	
thanatou	eisin	ou	monon	auta	poiousin	alla
OF DEATH	THEY ARE,	NOT	ONLY	THEM	THEY ARE DOING	BUT
2288	1510_5	3756	3440	0846_97	4160	0235
kai	suneudokousin	tois	prassousin			
ALSO	THEY ARE THINKING	WELL	WITH	TO THE (ONES)	PERFORMING.	
2532	4909			3588	4238	

Romans 2:1

dio	anapologeetos	ei	w	anthrwp	pas	ho
THROUGH WHICH	DEFENSELESS	YOU ARE,	O	MAN	EVERYONE	THE (ONE)
1352	0379	1510_1	5599	0444	3956	3588
krinwn	en	hw	gar	krineis	ton	heteron
JUDGING; IN	WHAT	FOR	YOU ARE	JUDGING	THE	DIFFERENT (ONE),
2919	1722	3739	1063	2919	3588	2087
seauton	katakrineis	ta	gar	auta		
YOURSELF	YOU ARE	JUDGING	DOWN,	THE	FOR	VERY (THINGS)
4572	2632			3588	1063	0846_97
						0846_98
prasseis	ho	krinwn				
YOU ARE	PERFORMING	THE (ONE)	JUDGING;			
4238		3588	2919			

Romans 2:2

oidamen de hoti to krima tou theou estin  
WE HAVE KNOWN BUT THAT THE JUDGMENT OF THE GOD IS  
1492\_5 1161 3754 3588 2917 3588 2316 1510\_2  
kata aleetheian epi tous ta toiauta  
ACCORDING TO TRUTH UPON THE (ONES) THE SUCH (THINGS)  
2596 0225 1909 3588 3588 5108  
prassontas  
PERFORMING.  
4238

Romans 2:3

logizee de touto w anthrwpe ho krinwn  
YOU ARE RECKONING BUT THIS, O MAN THE (ONE) JUDGING  
3049 1161 3778\_2 5599 0444 3588 2919  
tous ta toiauta prassontas kai poiwn auta  
THE (ONES) THE SUCH (THINGS) PERFORMING AND (ONE) DOING THEM,  
3588 3588 5108 4238 2532 4160 0846\_97  
hoti su ekpheuxe to krima tou theou  
THAT YOU WILL FLEE OUT OF THE JUDGMENT OF THE GOD?  
3754 4771 1628 3588 2917 3588 2316

Romans 2:4

ee tou ploutou tees chreestoteetos autou kai tees  
OR OF THE RICHES OF THE KINDNESS OF HIM AND OF THE  
2228 3588 4149 3588 5544 0846\_3 2532 3588  
anochees kai tees makrothumias kataphroneis  
FORBEARANCE AND OF THE LONGNESS OF SPIRIT YOU ARE DESPISING,  
0463 2532 3588 3115 2706  
agnown hoti to chreeston tou theou eis  
NOT KNOWING THAT THE KIND [QUALITY] OF THE GOD INTO  
0050 3754 3588 5543 3588 2316 1519  
metanoian se agei  
REPENTANCE YOU IS LEADING?  
3341 4771\_3 0071

Romans 2:5

kata de teen skleeroteeta sou kai ametanoeeton  
ACCORDING TO BUT THE HARDNESS OF YOU AND UNREPENTANT  
2596 1161 3588 4643 4771\_1 2532 0279  
kardian thesaurizeis seautw orgeen en heemera  
HEART YOU ARE TREASURING UP TO YOURSELF WRATH IN DAY  
2588 2343 4572 3709 1722 2250  
orgees kai apokalupsews dikaiokrisias tou  
OF WRATH AND OF REVELATION OF RIGHTEOUS JUDGMENT OF THE  
3709 2532 0602 1341 3588  
theou  
GOD,  
2316

Romans 2:6

hos apodwsei hekastw kata ta erga autou  
WHO WILL PAY BACK TO EACH (ONE) ACCORDING TO THE WORKS OF HIM;  
3739 0591 1538 2596 3588 2041 0846\_3

Romans 2:7

tois men kath hupomoneen ergou agathou  
TO THE (ONES) INDEED ACCORDING TO ENDURANCE OF WORK GOOD  
3588 3303 2596 5281 2041 0018  
doxan kai timeen kai aphtharsian zeetousin zween  
GLORY AND HONOR AND INCORRUPTIBLENESS SEEKING LIFE  
1391 2532 5092 2532 0861 2212 2222  
aiwnion  
EVERLASTING;  
0166

Romans 2:8

tois de ex erithias kai apeithousi  
TO THE (ONES) BUT OUT OF CONTENTIOUSNESS AND (ONES) DISOBEYING  
3588 1161 1537 2052 2532 0544  
tee aletheia peithomenois de tee adikia orgee  
TO THE TRUTH OBEYING BUT TO THE UNRIGHTEOUSNESS WRATH  
3588 0225 3982 1161 3588 0093 3709  
kai thumos  
AND ANGER,  
2532 2372

Romans 2:9

thlipsis kai stenochwria epi pasan psucheen anthrwpou  
TRIBULATION AND DISTRESS, UPON EVERY SOUL OF MAN  
2347 2532 4730 1909 3956 5590 0444  
tou katergazomenou to kakon ioudaiou te  
OF THE (ONE) WORKING DOWN THE BAD (THING), OF JEW AND  
3588 2716 3588 2556 2453 5037  
prwton kai helleenos  
FIRST AND OF GREEK;  
4412 2532 1672

Romans 2:10

doxa de kai timee kai eireenee panti tw  
GLORY BUT AND HONOR AND PEACE TO EVERYONE THE (ONE)  
1391 1161 2532 5092 2532 1515 3956 3588  
ergazomenw to agathon ioudaiw te prwton kai  
WORKING THE GOOD (THING), TO JEW AND FIRST AND  
2038 3588 0018 2453 5037 4412 2532  
helleeni  
TO GREEK;  
1672

Romans 2:11

ou gar estin proswpoleempsia para tw thew  
NOT FOR IS ACCEPTANCE OF FACE BESIDE THE GOD.  
3756 1063 1510\_2 4382 3844 3588 2316



Romans 2:12

hosoi gar anomws heemarton anomws kai  
AS MANY AS FOR WITHOUT LAW THEY SINNED, WITHOUT LAW ALSO  
3745 1063 0460 0264 0460 2532  
apolountai kai hosoi en nomw  
THEY WILL BE DESTROYING SELVES; AND AS MANY AS IN LAW  
0622 2532 3745 1722 3551  
heemarton dia nomou kritheesontai  
THEY SINNED, THROUGH LAW THEY WILL BE JUDGED;  
0264 1223 3551 2919

Romans 2:13

ou gar hoi akroatai nomou dikaioi para tw  
NOT FOR THE HEARERS OF LAW RIGHTEOUS (ONES) BESIDE THE  
3756 1063 3588 0202 3551 1342 3844 3588  
thw all hoi poieetai nomou dikaiwtheesontai  
GOD, BUT THE DOERS OF LAW WILL BE JUSTIFIED.  
2316 0235 3588 4163 3551 1344

Romans 2:14

hotan gar ethnee ta mee nomon echonta phusei  
WHENEVER FOR NATIONS THE (ONES) NOT LAW HAVING TO NATURE  
3752 1063 1484 3588 3361 3551 2192 5449  
ta tou nomou poiwsin houtoi nomon mee  
THE (THINGS) OF THE LAW THEY MAY BE DOING, THESE LAW NOT  
3588 3588 3551 4160 3778\_91 3551 3361  
echontes heautois eisin nomos  
HAVING TO SELVES THEY ARE LAW;  
2192 1438 1510\_5 3551

Romans 2:15

hoitines endeiknuntai to ergon tou nomou grapton  
WHO ARE SHOWING WITHIN THE WORK OF THE LAW WRITTEN  
3748 1731 3588 2041 3588 3551 1123  
en tais kardiais autwn sunmarturousees autwn  
IN THE HEARTS OF THEM, BEARING WITNESS TOGETHER OF THEM  
1722 3588 2588 0846\_92 4828 0846\_92  
tees suneideesews kai metaxu alleelwn tw  
OF THE CONSCIENCE AND BETWEEN ONE ANOTHER OF THE  
3588 4893 2532 3342 0240 3588  
logismwn kategorountwn ee kai apologoumenwn  
RECKONINGS ACCUSING OR ALSO DEFENDING SELVES,  
3053 2723 2228 2532 0626

Romans 2:16

en hee heemera krinei ho theos ta krupta  
IN WHICH DAY IS JUDGING THE GOD THE HIDDEN (THINGS)  
1722 3739 2250 2919 3588 2316 3588 2927  
tw anthrwpwn kata to euaggelion mou dia  
OF THE MEN ACCORDING TO THE GOOD NEWS OF ME THROUGH  
3588 0444 2596 3588 2098 1473\_2 1223  
christou ieesou  
CHRIST JESUS.  
5547 2424

Romans 2:17

ei de su ioudaios eponomazee kai  
IF BUT YOU JEW ARE BEING NAMED AND  
1487 1161 4771 2453 2028 2532  
epanapauee nomw kai kauchasai en thew  
YOU ARE RESTING UP UPON LAW AND YOU ARE BOASTING IN GOD  
1879 3551 2532 2744 1722 2316

Romans 2:18

kai ginwskeis to theleema kai dokimazeis ta  
AND YOU ARE KNOWING THE WILL AND YOU ARE APPROVING THE  
2532 1097 3588 2307 2532 1381 3588  
diapheronta kateechoumenos ek tou nomou  
THINGS EXCELLING BEING ORALLY INSTRUCTED OUT OF THE LAW,  
1308 2727 1537 3588 3551

Romans 2:19

pepoithas te seauton hodeegon einai tuphlwn  
YOU HAVE PERSUADED AND YOURSELF GUIDE TO BE OF BLIND (ONES),  
3982 5037 4572 3595 1511 5185  
phws twn en skotei  
LIGHT OF THE (ONES) IN DARKNESS,  
5457 3588 1722 4655

Romans 2:20

paideuteen aphronwn didaskalon neepiwn echonta  
EDUCATOR OF UNREASONABLE (ONES), TEACHER OF BABES, HAVING  
3810 0878 1320 3516 2192  
teen morphwsin tees gnwsews kai tees aleetheias en  
THE FORM OF THE KNOWLEDGE AND OF THE TRUTH IN  
3588 3446 3588 1108 2532 3588 0225 1722  
tw nomw  
THE LAW,--  
3588 3551

Romans 2:21

ho oun didaskwn heteron seauton ou  
THE (ONE) THEREFORE TEACHING DIFFERENT (ONE) YOURSELF NOT  
3588 3767 1321 2087 4572 3756  
didaskeis ho keeruswn mee kleptein  
ARE YOU TEACHING? THE (ONE) PREACHING NOT TO BE STEALING  
1321 3588 2784 3361 2813  
klepteis  
ARE YOU STEALING?  
2813

Romans 2:22

ho legwn mee moicheuein  
THE (ONE) SAYING NOT TO BE COMMITTING ADULTERY,  
3588 3004 3361 3431  
moicheueis ho bdelussomenos ta eidwla  
ARE YOU COMMITTING ADULTERY? THE (ONE) HAVING DISGUST FOR THE IDOLS  
3431 3588 0948 3588 1497  
hierosuleis  
ARE YOU ROBBING TEMPLES?  
2416

Romans 2:23

hos en nomw kauchasai dia tees parabasews  
WHO IN LAW YOU ARE BOASTING, THROUGH THE TRANSGRESSION  
3739 1722 3551 2744 1223 3588 3847  
tou nomou ton theon atimazeis  
OF THE LAW THE GOD ARE YOU DISHONORING?  
3588 3551 3588 2316 0818

Romans 2:24

to gar onoma tou theou di humas blaspheemeitai  
THE FOR NAME OF THE GOD THROUGH YOU IS BEING BLASPHEMED  
3588 1063 3686 3588 2316 1223 4771\_7 0987  
en tois ethnesin kathws gegraptai  
IN THE NATIONS, ACCORDING AS IT HAS BEEN WRITTEN.  
1722 3588 1484 2531 1125

Romans 2:25

peritomee men gar wphelei ean nomon  
CIRCUMCISION INDEED FOR IS BENEFITING IF EVER LAW  
4061 3303 1063 5623 1437 3551  
prassees ean de parabatees nomou ees  
YOU MAY BE PERFORMING; IF EVER BUT TRANSGRESSOR OF LAW YOU MAY BE,  
4238 1437 1161 3848 3551 1510\_6  
hee peritomee sou akrobustia gegonen  
THE CIRCUMCISION OF YOU UNCIRCUMCISION HAS BECOME.  
3588 4061 4771\_1 0203 1096

Romans 2:26

ean oun hee akrobustia ta dikaiwmata  
IF EVER THEREFORE THE UNCIRCUMCISION THE RIGHTEOUS REQUIREMENTS  
1437 3767 3588 0203 3588 1345  
tou nomou phulassee ouch hee akrobustia  
OF THE LAW IT MAY BE GUARDING, NOT THE UNCIRCUMCISION  
3588 3551 5442 3756 3588 0203  
autou eis peritomeen logistheesetai  
OF HIM INTO CIRCUMCISION WILL BE RECKONED?  
0846\_3 1519 4061 3049

Romans 2:27

kai krinei hee ek phusews akrobustia ton nomon  
AND WILL JUDGE THE OUT OF NATURE UNCIRCUMCISION THE LAW  
2532 2919 3588 1537 5449 0203 3588 3551  
telousa se ton dia grammatos kai  
COMPLETING YOU THE (ONE) THROUGH WRITING AND  
5055 4771\_3 3588 1223 1121 2532  
peritomees parabateen nomou  
OF CIRCUMCISION TRANSGRESSOR OF LAW.  
4061 3848 3551

Romans 2:28

ou gar ho en tw phanerw ioudaios estin oude  
NOT FOR THE (ONE) IN THE MANIFEST [STATE] JEW IS, NEITHER  
3756 1063 3588 1722 3588 5318 2453 1510\_2 3761  
hee en tw phanerw en sarki peritomee  
THE IN THE MANIFEST [STATE] IN FLESH CIRCUMCISION;  
3588 1722 3588 5318 1722 4561 4061

Romans 2:29

all ho en tw kruptw ioudaios kai peritomee  
BUT THE (ONE) IN THE HIDDEN JEW, AND CIRCUMCISION  
0235 3588 1722 3588 2927 2453 2532 4061  
kardias en pneumatou ou grammati hou ho epainos  
OF HEART IN SPIRIT NOT TO WRITING, OF WHOM THE PRAISE  
2588 1722 4151 3756 1121 3739 3588 1868  
ouk ex anthrwpwn all ek tou theou  
NOT OUT OF MEN BUT OUT OF THE GOD.  
3756 1537 0444 0235 1537 3588 2316

Romans 3:1

ti oun to perisson tou ioudaiou ee tis hee  
WHAT THEREFORE THE ABUNDANT OF THE JEW, OR WHAT THE  
5101 3767 3588 4053 3588 2453 2228 5101 3588  
wphelia tees peritomees  
BENEFIT OF THE CIRCUMCISION?  
5622 3588 4061

Romans 3:2

polu kata panta tropon prwton men gar hoti  
MUCH ACCORDING TO EVERY MANNER. FIRST INDEED FOR BECAUSE  
4183 2596 3956 5158 4412 3303 1063 3754  
episteutheesan ta logia tou theou  
THEY WERE ENTRUSTED WITH THE LITTLE WORDS OF THE GOD.  
4100 3588 3051 3588 2316

Romans 3:3

ti gar ei eepisteesan tines mee hee apistia  
WHAT FOR? IF DISBELIEVED SOME, NOT THE DISBELIEF  
5101 1063 1487 0569 5100 3361 3588 0570  
autwn teen pistin tou theou  
OF THEM THE FAITH(FULNESS) OF THE GOD  
0846\_92 3588 4102 3588 2316  
katargeesei  
IT WILL MAKE WITHOUT EFFECT?  
2673

Romans 3:4

mee genoito ginesthw de ho theos aleethees  
NOT MAY IT OCCUR; LET COME TO BE BUT THE GOD TRUE,  
3361 1096 1096 1161 3588 2316 0227  
pas de anthrwpou pseustes kathaper  
EVERY BUT MAN LIAR, ACCORDING TO WHICH (THINGS) EVEN  
3956 1161 0444 5583 2509  
gegraptai hopws an dikaiwthees en tois  
IT HAS BEEN WRITTEN SO THAT LIKELY YOU SHOULD BE JUSTIFIED IN THE  
1125 3704 0302 1344 1722 3588  
logois sou kai nikeeseis en tw  
WORDS OF YOU AND YOU SHOULD GAIN VICTORY IN THE  
3056 4771\_1 2532 3528 1722 3588  
krinesthai se  
TO BE BEING JUDGED YOU.  
2919 4771\_3

Romans 3:5

ei de hee adikia heemwn theou dikaiosuneen  
IF BUT THE UNRIGHTEOUSNESS OF US OF GOD RIGHTEOUSNESS  
1487 1161 3588 0093 1473\_8 2316 1343  
sunisteesin ti eroumen mee adikos ho  
IS PUTTING TOGETHER, WHAT SHALL WE SAY? NOT UNRIGHTEOUS THE  
4921 5101 2064\_5 3361 0094 3588  
theos ho epipherwn teen orgeen kata anthrwpon  
GOD THE (ONE) BEARING UPON THE WRATH? ACCORDING TO MAN  
2316 3588 2018 3588 3709 2596 0444  
legw  
I AM SAYING.  
3004

Romans 3:6

mee genoito epei pws krinei ho theos ton  
NOT MAY IT OCCUR; SINCE HOW WILL JUDGE THE GOD THE  
3361 1096 1893 4459 2919 3588 2316 3588  
kosmon  
WORLD?  
2889

Romans 3:7

ei de hee aleetheia tou theou en tw emw pseusmati  
IF BUT THE TRUTH OF THE GOD IN THE MY LIE  
1487 1161 3588 0225 3588 2316 1722 3588 1699 5582  
eperisseusen eis teen doxan autou ti eti kagw  
IT ABOUNDED INTO THE GLORY OF HIM, WHY YET ALSO I  
4052 1519 3588 1391 0846\_3 5101 2089 2504  
hws hamartwlos krinomai  
AS SINNER AM BEING JUDGED,  
5613 0268 2919

Romans 3:8

kai mee kathws blasphemoumetha kai kathws  
AND NOT ACCORDING AS WE ARE BEING BLASPHEMED AND ACCORDING AS  
2532 3361 2531 0987 2532 2531  
phasin tines heemas legein hoti poieswmen ta  
ASSERT SOME US TO BE SAYING THAT LET US DO THE  
5346 5100 1473\_95 3004 3754 4160 3588  
kaka hina elthee ta agatha hwn to  
BAD (THINGS) IN ORDER THAT SHOULD COME THE GOOD (THINGS)? OF WHOM THE  
2556 2443 2064 3588 0018 3739 3588  
krima endikon estin  
JUDGMENT JUST IS.  
2917 1738 1510\_2

Romans 3:9

ti oun proechometha ou pantws  
WHAT THEREFORE? ARE WE HAVING SELVES BEFORE? NOT AT ALL,  
5101 3767 4284 3756 3843  
proetiasametha gar ioudaious te kai helleenas pantas  
WE PREVIOUSLY ACCUSED FOR JEWS AND AND GREEKS ALL  
4256 1063 2453 5037 2532 1672 3956  
huph hamartian einai  
UNDER SIN TO BE,  
5259\_5 0266 1511

Romans 3:10

kathws gegraptai hoti ouk estin dikaios  
ACCORDING AS IT HAS BEEN WRITTEN THAT NOT IS RIGHTEOUS  
2531 1125 3754 3756 1510\_2 1342  
oude heis  
NOT BUT ONE,  
3761 1520

Romans 3:11

ouk estin suniwn ouk estin ekzeetwn ton theon  
NOT IS (ONE) COMPREHENDING, NOT IS SEEKING OUT THE GOD;  
3756 1510\_2 4920 3756 1510\_2 1567 3588 2316

Romans 3:12

pantes exeklinan hama eechrewtheesan ouk  
ALL THEY INCLINED OUT, TOGETHER THEY BECAME USELESS; NOT  
3956 1578 0260 0889 3756  
estin poiwn chreestoteeta ouk estin hews henos  
IS (ONE) DOING KINDNESS, NOT IS UNTIL ONE.  
1510\_2 4160 5544 3756 1510\_2 2193\_5 1520

Romans 3:13

taphos anewgmenos ho larugx autwn tais  
GRAVE HAVING BEEN OPENED UP THE THROAT OF THEM, TO THE  
5028 0455 3588 2995 0846\_92 3588  
glwssais autwn edoliousan ios aspidwn hupo ta  
TONGUES OF THEM THEY DECEIVED, POISON OF ASPS UNDER THE  
1100 0846\_92 1387 2447 0785 5259\_5 3588  
cheilee autwn  
LIPS OF THEM,  
5491 0846\_92

Romans 3:14

hwn to stoma aras kai pikrias gemei  
OF WHOM THE MOUTH OF CURSING AND BITTERNESS IS FULL;  
3739 3588 4750 0685 2532 4088 1073

Romans 3:15

oxeis hoi podes autwn ekcheai haima  
SHARP THE FEET OF THEM TO POUR OUT BLOOD,  
3691 3588 4228 0846\_92 1632 0129

Romans 3:16

suntrimma kai talaipwria en tais hodois autwn  
CRUSHING AND MISERY IN THE WAYS OF THEM,  
4938 2532 5004 1722 3588 3598 0846\_92

Romans 3:17

kai hodon eireenees ouk egnwsan  
AND WAY OF PEACE NOT THEY KNEW.  
2532 3598 1515 3756 1097

Romans 3:18

ouk estin phobos theou apenanti tw n ophthalmwn  
NOT IS FEAR OF GOD FROM IN FRONT OF THE EYES  
3756 1510\_2 5401 2316 0561 3588 3788  
autwn  
OF THEM.  
0846\_92

Romans 3:19

oidamen de hoti hosa ho nomos legei  
WE HAVE KNOWN BUT THAT AS MANY (THINGS) AS THE LAW IS SAYING  
1492\_5 1161 3754 3745 3588 3551 3004  
tois en tw nomw lalei hina pan  
TO THE (ONES) IN THE LAW IT IS SPEAKING, IN ORDER THAT EVERY  
3588 1722 3588 3551 2980 2443 3956  
stoma phragee kai hupodikos geneetai  
MOUTH MIGHT BE FENCED UP AND SUBJECT TO PUNISHMENT SHOULD BECOME  
4750 5420 2532 5267 1096  
pas ho kosmos tw thew  
ALL THE WORLD TO THE GOD;  
3956 3588 2889 3588 2316

Romans 3:20

dioti ex ergwn nomou ou dikaiwtheesetai  
THROUGH WHICH OUT OF WORKS OF LAW NOT WILL BE JUSTIFIED  
1360 1537 2041 3551 3756 1344  
pasa sarx enwpion autou dia gar nomou  
ALL FLESH IN SIGHT OF HIM, THROUGH FOR OF LAW  
3956 4561 1799 0846\_3 1223 1063 3551  
epignwsis hamartias  
ACCURATE KNOWLEDGE OF SIN.  
1922 0266

Romans 3:21

nuni de chwris nomou dikaiosunee theou  
NOW BUT WITHOUT LAW RIGHTEOUSNESS OF GOD  
3570 1161 5565 3551 1343 2316  
pephanerwtai marturomenee hupo tou nomou  
HAS BEEN MADE MANIFEST, BEING WITNESSED ABOUT BY THE LAW  
5319 3140 5259 3588 3551  
kai twn propheetwn  
AND THE PROPHETS,  
2532 3588 4396

Romans 3:22

dikaiousunee de theou dia pistews ieesou  
RIGHTEOUSNESS BUT OF GOD THROUGH FAITH OF JESUS  
1343 1161 2316 1223 4102 2424  
christou eis pantas tous pisteuontas ou gar estin  
CHRIST, INTO ALL THE (ONES) BELIEVING, NOT FOR IT IS  
5547 1519 3956 3588 4100 3756 1063 1510\_2  
diastolee  
DISTINCTION.  
1293

Romans 3:23

pantes gar heemarton kai husterountai tees  
ALL FOR THEY SINNED AND THEY ARE COMING BEHIND OF THE  
3956 1063 0264 2532 5302 3588  
doxees tou theou  
GLORY OF THE GOD,  
1391 3588 2316

Romans 3:24

dikaiousunoi dwrean tee autou chariti  
BEING JUSTIFIED (AS) FREE GIFT TO THE OF HIM UNDESERVED KINDNESS  
1344 1432 3588 0846\_3 5485  
dia tees apolutrusews tees en christw ieesou  
THROUGH THE RELEASE BY RANSOM OF THE IN CHRIST JESUS;  
1223 3588 0629 3588 1722 5547 2424

Romans 3:25

hon proetheto ho theos hilasteerion dia pistews  
WHOM SET FORTH THE GOD PROPITIATORY THROUGH FAITH  
3739 4388 3588 2316 2435 1223 4102  
en tw autou haimati eis endeixin tees  
IN THE OF HIM BLOOD INTO SHOWING WITHIN OF THE  
1722 3588 0846\_3 0129 1519 1732 3588  
dikaiousunees autou dia teen paresin tw  
RIGHTEOUSNESS OF HIM THROUGH THE LETTING GO BESIDE OF THE  
1343 0846\_3 1223 3588 3929 3588  
progegonotwn hamarteematwn  
HAVING PREVIOUSLY OCCURRED SINS  
4266 0265

Romans 3:26

en tee anochee tou theou pros teen endeixin  
IN THE FORBEARANCE OF THE GOD, TOWARD THE SHOWING WITHIN  
1722 3588 0463 3588 2316 4314 3588 1732  
tees dikaiousunees autou en tw nun kairw  
OF THE RIGHTEOUSNESS OF HIM IN THE NOW APPOINTED TIME,  
3588 1343 0846\_3 1722 3588 3568 3569 2540  
eis to einai auton dikaioun kai dikaiounta ton  
INTO THE TO BE HIM RIGHTEOUS AND JUSTIFYING THE (ONE)  
1519 3588 1511 0846\_7 1342 2532 1344 3588  
ek pistews ieesou  
OUT OF FAITH OF JESUS.  
1537 4102 2424



Romans 3:27

pou oun hee kaucheesis exekleisthee dia  
WHERE THEREFORE THE BOASTING? IT WAS SHUT OUT. THROUGH  
4226 3767 3588 2746 1576 1223  
poiou nomou twn ergwn ouchi alla dia nomou  
WHAT SORT OF LAW? OF THE WORKS? NO, BUT THROUGH LAW  
4169 3551 3588 2041 3780 0235 1223 3551  
pistews  
OF FAITH.  
4102

Romans 3:28

logizometha gar dikaiousthai pistei anthrwpon  
WE ARE RECKONING FOR TO BE BEING JUSTIFIED TO FAITH MAN  
3049 1063 1344 4102 0444  
chwriss ergwn nomou  
APART FROM WORKS OF LAW.  
5565 2041 3551

Romans 3:29

ee ioudaiwn ho theos monon ouchi kai ethnwn nai  
OR OF JEWS THE GOD ONLY? NOT ALSO OF NATIONS? YES  
2228 2453 3588 2316 3440 3780 2532 1484 3483  
kai ethnwn  
ALSO OF NATIONS,  
2532 1484

Romans 3:30

eiper heis ho theos hos dikaiwsei peritomeen  
IF EVEN ONE THE GOD, WHO WILL JUSTIFY CIRCUMCISION  
1487\_3 1520 3588 2316 3739 1344 4061  
ek pistews kai akrobustian dia tees pistews  
OUT OF FAITH AND UNCIRCUMCISION THROUGH THE FAITH.  
1537 4102 2532 0203 1223 3588 4102

Romans 3:31

nomon oun katargoumen dia tees pistews  
LAW THEREFORE WE ARE MAKING INEFFECTIVE THROUGH THE FAITH?  
3551 3767 2673 1223 3588 4102  
mee genoito alla nomon histanomen  
NOT MAY IT OCCUR, BUT LAW WE ARE ESTABLISHING.  
3361 1096 0235 3551 2476

Romans 4:1

ti oun eroumen abraam ton propatora  
WHAT THEREFORE SHALL WE SAY ABRAHAM THE FOREFATHER  
5101 3767 2064\_5 0011 3588 4310\_5  
heemwn kata sarka  
OF US ACCORDING TO FLESH?  
1473\_8 2596 4561

Romans 4:2

ei gar abraam ex ergwn edikaiwthee echei  
IF FOR ABRAHAM OUT OF WORKS WAS JUSTIFIED, HE IS HAVING  
1487 1063 0011 1537 2041 1344 2192  
kaucheema all ou pros theon  
CAUSE FOR BOASTING; BUT NOT TOWARD GOD,  
2745 0235 3756 4314 2316

Romans 4:3

ti gar hee graphee legei episteusen de abraam  
WHAT FOR THE SCRIPTURE IS SAYING? BELIEVED BUT ABRAHAM  
5101 1063 3588 1124 3004 4100 1161 0011  
tw thew kai elogisthee autw eis dikaiosuneen  
TO THE GOD, AND IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.  
3588 2316 2532 3049 0846\_5 1519 1343

Romans 4:4

tw de ergazomenw ho misthos ou logizetai  
TO THE (ONE) BUT WORKING THE REWARD NOT IS BEING RECKONED  
3588 1161 2038 3588 3408 3756 3049  
kata charin alla kata opheileema  
ACCORDING TO UNDESERVED KINDNESS BUT ACCORDING TO DEBT;  
2596 5485 0235 2596 3783

Romans 4:5

tw de mee ergazomenw pisteuonti de epi ton  
TO THE (ONE) BUT NOT WORKING, BELIEVING BUT UPON THE (ONE)  
3588 1161 3361 2038 4100 1161 1909 3588  
dikaiounta ton asebee logizetai hee pistis  
JUSTIFYING THE IRREVERENTIAL, IS BEING RECKONED THE FAITH  
1344 3588 0765 3049 3588 4102  
autou eis dikaiosuneen  
OF HIM INTO RIGHTEOUSNESS,  
0846\_3 1519 1343

Romans 4:6

kathaper kai daueid legei ton  
ACCORDING TO WHICH (THINGS) EVEN ALSO DAVID IS SAYING THE  
2509 2532 1160\_5 3004 3588  
makarismou tou anthrwpou hw ho theos logizetai  
HAPPINESS OF THE MAN TO WHOM THE GOD IS COUNTING  
3108 3588 0444 3739 3588 2316 3049  
dikaiosuneen chwris ergwn  
RIGHTEOUSNESS APART FROM WORKS  
1343 5565 2041

Romans 4:7

makarioi hwn aphetheesan hai anomiai kai  
HAPPY (ONES) OF WHOM WERE LET GO OFF THE LAWLESSNESSES AND  
3107 3739 0863 3588 0458 2532  
hwn epekaluphtheesan hai hamartiai  
OF WHOM WERE COVERED UPON THE SINS,  
3739 1943 3588 0266

Romans 4:8

makarios aneer hou ou mee logiseetai kurios  
HAPPY MALE PERSON OF WHOM NOT NOT SHOULD RECKON LORD  
3107 0435 3739 3756 3361 3049 2962  
3364

hamartian

SIN.

0266

Romans 4:9

ho makarismos oun houtos epi teen peritomeen  
THE HAPPINESS THEREFORE THIS UPON THE CIRCUMCISION  
3588 3108 3767 3778 1909 3588 4061  
ee kai epi teen akrobustian legomen gar  
OR ALSO UPON THE UNCIRCUMCISION? WE ARE SAYING FOR  
2228 2532 1909 3588 0203 3004 1063  
elogisthee tw abraam hee pistis eis  
IT WAS RECKONED TO THE ABRAHAM THE FAITH INTO  
3049 3588 0011 3588 4102 1519

dikaiousuneen

RIGHTEOUSNESS.

1343

Romans 4:10

pws oun elogisthee en peritomee onti  
HOW THEREFORE WAS IT RECKONED? IN CIRCUMCISION TO [HIM] BEING  
4459 3767 3049 1722 4061 1511\_1  
ee en akrobustia ouk en peritomee all en  
OR IN UNCIRCUMCISION? NOT IN CIRCUMCISION BUT IN  
2228 1722 0203 3756 1722 4061 0235 1722

akrobustia

UNCIRCUMCISION;

0203

Romans 4:11

kai seemeion elaben peritomees sphragida tees  
AND SIGN HE RECEIVED OF CIRCUMCISION, SEAL OF THE  
2532 4592 2983 4061 4973 3588  
dikaiousunees tees pistews tees en tee  
RIGHTEOUSNESS OF THE FAITH OF THE IN THE  
1343 3588 4102 3588 1722 3588  
akrobustia eis to einai auton patera pantwn  
UNCIRCUMCISION, INTO THE TO BE HIM FATHER OF ALL  
0203 1519 3588 1511 0846\_7 3962 3956  
twn pisteuontwn di akrobustias eis to  
THE (ONES) BELIEVING THROUGH UNCIRCUMCISION, INTO THE  
3588 4100 1223 0203 1519 3588  
logistheenai autois teen dikaiousuneen  
TO BE RECKONED TO THEM THE RIGHTEOUSNESS,  
3049 0846\_93 3588 1343

Romans 4:12

kai patera peritomees           tois                   ouk ek  
AND FATHER OF CIRCUMCISION TO THE (ONES) NOT OUT OF  
2532 3962    4061                   3588                   3756 1537  
peritomees monon alla kai tois                   stoichousin  
CIRCUMCISION ONLY BUT ALSO TO THE (ONES) PROCEEDING ORDERLY  
4061                   3440 0235 2532 3588                   4748  
tois ichnesin tees en akrobustia pistews tou  
TO THE FOOTSTEPS OF THE IN UNCIRCUMCISION OF FAITH OF THE  
3588 2487           3588 1722 0203                   4102 3588  
patros heemwn abraam  
FATHER OF US ABRAHAM.  
3962 1473\_8 0011

Romans 4:13

ou gar dia nomou hee epaggelia tw abraam ee  
NOT FOR THROUGH LAW THE PROMISE TO THE ABRAHAM OR  
3756 1063 1223    3551 3588 1860           3588 0011 2228  
tw spermati autou to kleeronomon auton einai kosmou  
TO THE SEED OF HIM, THE HEIR HIM TO BE OF WORLD,  
3588 4690           0846\_3 3588 2818                   0846\_7 1511 2889  
alla dia dikaiosunees pistews  
BUT THROUGH RIGHTEOUSNESS OF FAITH;  
0235 1223    1343                   4102

Romans 4:14

ei gar hoi ek nomou kleeronomoi kekenwtai  
IF FOR THE (ONES) OUT OF LAW HEIRS, HAS BEEN MADE EMPTY  
1487 1063 3588           1537 3551 2818                   2758  
hee pistis kai kateergeetai hee epaggelia  
THE FAITH AND HAS BEEN MADE INEFFECTIVE THE PROMISE;  
3588 4102 2532 2673                   3588 1860

Romans 4:15

ho gar nomos orgeen katergazetai hou de ouk estin  
THE FOR LAW WRATH IS WORKING DOWN, WHERE BUT NOT IS  
3588 1063 3551 3709 2716                   3757 1161 3756 1510\_2  
nomos oude parabasis  
LAW, NEITHER TRANSGRESSION.  
3551 3761 3847

Romans 4:16

dia touto ek pistews hina kata  
THROUGH THIS OUT OF FAITH, IN ORDER THAT ACCORDING TO  
1223 3778\_2 1537 4102 2443 2596  
charin eis to einai bebaian teen epaggelian  
UNDESERVED KINDNESS, INTO THE TO BE STABLE THE PROMISE  
5485 1519 3588 1511 0949 3588 1860  
panti tw spermati ou tw ek tou nomou monon  
TO ALL THE SEED, NOT TO THE (ONE) OUT OF THE LAW ONLY  
3956 3588 4690 3756 3588 1537 3588 3551 3440  
alla kai tw ek pistews abraam hos estin  
BUT ALSO TO THE (ONE) OUT OF FAITH OF ABRAHAM, WHO IS  
0235 2532 3588 1537 4102 0011 3739 1510\_2  
pateer pantwn heemwn  
FATHER OF ALL OF US,  
3962 3956 1473\_8

Romans 4:17

kathws gegraptai hoti patera pollwn ethnwn  
ACCORDING AS IT HAS BEEN WRITTEN THAT FATHER OF MANY NATIONS  
2531 1125 3754 3962 4183 1484  
tetheika se katenanti hou episteusen theou  
I HAVE PLACED YOU, DOWN IN FRONT OF WHOM HE BELIEVED OF GOD  
5087 4771\_3 2713 3739 4100 2316  
tou zwopoiountos tous nekrous kai kalountos  
THE (ONE) MAKING ALIVE THE DEAD (ONES) AND CALLING  
3588 2227 3588 3498 2532 2564  
ta mee onta hws onta  
THE (THINGS) NOT BEING AS BEING;  
3588 3361 1511\_1 5613 1511\_1

Romans 4:18

hos par elpida ep elpidi episteusen eis to  
WHO BESIDE HOPE UPON HOPE HE BELIEVED INTO THE  
3739 3844 1680 1909 1680 4100 1519 3588  
genesthai auton patera pollwn ethnwn kata  
TO BECOME HIM FATHER OF MANY NATIONS ACCORDING TO  
1096 0846\_7 3962 4183 1484 2596  
to eireemenon houtws estai to sperma sou  
THE (THING) HAVING BEEN SAID THUS WILL BE THE SEED OF YOU;  
3588 2064\_5 3779 1511\_4 3588 4690 4771\_1

Romans 4:19

kai mee astheneesas tee pistei katenoeesen to  
AND NOT HAVING WEAKENED TO THE FAITH HE MINDED DOWN THE  
2532 3361 0770 3588 4102 2657 3588  
heautou swma eedee nenekrwmenon  
OF HIMSELF BODY ALREADY HAVING BEEN DEADENED,  
1438 4983 2235 3499  
hekatontaetees pou huparchwn kai teen nekrowsin  
OF HUNDRED YEARS SOMEWHERE EXISTING, AND THE DEADNESS  
1541 4225 5224 5225 2532 3588 3500  
tees meetras sarras  
OF THE WOMB OF SARAH,  
3588 3388 4564

Romans 4:20

eis de teen epaggelian tou theou ou  
INTO BUT THE PROMISE OF THE GOD NOT  
1519 1161 3588 1860 3588 2316 3756  
diekritis tee apistia alla enedunamwthee  
HE WAS MADE UNDECISIVE IN THE UNBELIEF BUT HE WAS EMPOWERED  
1252 3588 0570 0235 1743  
tee pistei dous doxan tw thew  
TO THE FAITH, HAVING GIVEN GLORY TO THE GOD  
3588 4102 1325 1391 3588 2316

Romans 4:21

kai pleerophoretheis hoti ho epeeggeltai  
AND HAVING BEEN FULLY BORNE THAT WHAT HE HAS PROMISED  
2532 4135 3754 3739 1861  
dunatos estin kai poieesai  
POWERFUL HE IS ALSO TO DO.  
1415 1510\_2 2532 4160

Romans 4:22

dio kai elogisthee autw eis dikaiosuneen  
THROUGH WHICH ALSO IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.  
1352 2532 3049 0846\_5 1519 1343

Romans 4:23

ouk egraphee de di auton monon hoti  
NOT IT WAS WRITTEN BUT THROUGH HIM ONLY THAT  
3756 1125 1161 1223 0846\_7 3440 3754  
elogisthee autw  
IT WAS RECKONED TO HIM,  
3049 0846\_5

Romans 4:24

alla kai di heemas hois mellei  
BUT ALSO THROUGH US TO WHOM IT IS ABOUT  
0235 2532 1223 1473\_95 3739 3195  
logizesthai tois pisteuousin epi ton  
TO BE BEING RECKONED, TO THE (ONES) BELIEVING UPON THE (ONE)  
3049 3588 4100 1909 3588  
egeiranta ieesoun ton kurion heemwn ek nekrwn  
HAVING RAISED UP JESUS THE LORD OF US OUT OF DEAD (ONES),  
1453 2424 3588 2962 1473\_8 1537 3498

Romans 4:25

hos paredothee dia ta paraptwmata heemwn kai  
WHO WAS GIVEN BESIDE THROUGH THE TRESPASSES OF US AND  
3739 3860 1223 3588 3900 1473\_8 2532  
eegerthee dia teen dikaiwsin heemwn  
HE WAS RAISED UP THROUGH THE JUSTIFICATION OF US.  
1453 1223 3588 1347 1473\_8

Romans 5:1

dikaiwthentes                   oun                   ek                   pistews eireeneen  
HAVING BEEN JUSTIFIED THEREFORE OUT OF FAITH PEACE  
1344                                   3767                   1537                   4102                   1515  
echwmn                   pros                   ton                   theon dia                   tou kuriou heemwn  
MAY WE BE HAVING TOWARD THE GOD THROUGH THE LORD OF US  
2192                   4314                   3588 2316                   1223                   3588 2962                   1473\_8  
ieesou christou  
JESUS CHRIST,  
2424                   5547

Romans 5:2

di                   hou kai teen prosagwgeen                   escheekamen tee  
THROUGH WHOM ALSO THE GOING TOWARD WE HAVE HAD TO THE  
1223                   3739 2532 3588 4318                   2192                   3588  
pistei eis teen charin                   tauteen en                   hee  
FAITH INTO THE UNDESERVED KINDNESS THIS IN WHICH  
4102                   1519 3588 5485                   3778\_9                   1722 3739  
hesteeekamen                   kai kauchwmetha ep elpidi tees  
WE HAVE BEEN STANDING, AND MAY WE BOAST UPON HOPE OF THE  
2476                                   2532 2744                   1909 1680                   3588  
doxees tou                   theou  
GLORY OF THE GOD;  
1391                   3588                   2316

Romans 5:3

ou monon de                   alla kai kauchwmetha en tais  
NOT ONLY BUT, BUT ALSO MAY WE BOAST IN THE  
3756 3440 1161 0235 2532 2744                   1722 3588  
thlipsesin                   eidotes                   hoti hee thlipsis  
TRIBULATIONS, HAVING KNOWN THAT THE TRIBULATION  
2347                   1492\_5                   3754 3588 2347  
hupomoneen katergazetai  
ENDURANCE IS WORKING DOWN,  
5281                   2716

Romans 5:4

hee de hupomonee dokimeen                   hee de dokimee                   elpida  
THE BUT ENDURANCE TESTEDNESS, THE BUT TESTEDNESS HOPE,  
3588 1161 5281                   1382                   3588 1161 1382                   1680

Romans 5:5

hee de elpis ou kataischunei                   hoti hee agapee  
THE BUT HOPE NOT IS PUTTING TO SHAME. BECAUSE THE LOVE  
3588 1161 1680 3756 2617                   3754                   3588 0026  
tou                   theou ekkechutai                   en                   tais kardiais heemwn  
OF THE GOD HAS BEEN POURED OUT IN THE HEARTS OF US  
3588                   2316 1632\_5                   1722 3588 2588                   1473\_8  
dia                   pneumatou hagiou tou                   dothentos                   heemin  
THROUGH SPIRIT HOLY THE (THING) HAVING BEEN GIVEN TO US;  
1223                   4151                   0039 3588                   1325                   1473\_9

Romans 5:6

ei ge christos ontwn heemwn asthenwn eti kata  
IF IN FACT CHRIST BEING OF US WEAK YET ACCORDING TO  
1487 1065 5547 1511\_1 1473\_8 0772 2089 2596  
kairon huper asebnw apethanen  
APPOINTED TIME OVER IRREVERENTIAL (ONES) HE DIED.  
2540 5228 0765 0599

Romans 5:7

molis gar huper dikaiou tis apothaneitai  
WITH DIFFICULTY FOR OVER OF RIGHTEOUS (ONE) ANYONE WILL DIE;  
3433 1063 5228 1342 5100 0599  
huper gar tou agathou tacha tis kai tolma  
OVER FOR THE GOOD (ONE) SWIFTLY ANYONE ALSO IS DARING  
5228 1063 3588 0018 5029 5100 2532 5111  
apothanein  
TO DIE;  
0599

Romans 5:8

sunisteessin de teen heautou agapeen eis heemas  
IS PUTTING TOGETHER BUT THE OF HIMSELF LOVE INTO US  
4921 1161 3588 1438 0026 1519 1473\_95  
ho theos hoti eti hamartwlwn ontwn heemwn christos  
THE GOD BECAUSE YET OF SINNERS BEING OF US CHRIST  
3588 2316 3754 2089 0268 1511\_1 1473\_8 5547  
huper heemwn apethanen  
OVER US DIED.  
5228 1473\_8 0599

Romans 5:9

pollw oun mallon dikaiwthentes nun en tw  
TO MUCH THEREFORE RATHER HAVING BEEN JUSTIFIED NOW IN THE  
4183 3767 3123 1344 3568 3569 1722 3588  
haimati autou swtheesometha di autou apo tees  
BLOOD OF HIM WE WILL BE SAVED THROUGH HIM FROM THE  
0129 0846\_3 4982 1223 0846\_3 0575 3588  
orgees  
WRATH.  
3709

Romans 5:10

ei gar echthroi ontes kateellageemen tw thew  
IF FOR ENEMIES BEING WE WERE RECONCILED TO THE GOD  
1487 1063 2190 1511\_1 2644 3588 2316  
dia tou thanatou tou huiou autou pollw mallon  
THROUGH THE DEATH OF THE SON OF HIM, TO MUCH RATHER  
1223 3588 2288 3588 5207 0846\_3 4183 3123  
katallagentes swtheesometha en tee zwee  
HAVING BEEN RECONCILED WE SHALL BE SAVED IN THE LIFE  
2644 4982 1722 3588 2222  
autou  
OF HIM;  
0846\_3



Romans 5:11

ou monon de alla kai kauchwmenoi en tw thew  
NOT ONLY BUT, BUT ALSO (ONES) BOASTING IN THE GOD  
3756 3440 1161 0235 2532 2744 1722 3588 2316  
dia tou kuriou heemwn ieesou christou di hou  
THROUGH THE LORD OF US JESUS CHRIST, THROUGH WHOM  
1223 3588 2962 1473\_8 2424 5547 1223 3739  
nun teen katallageen elabomen  
NOW THE RECONCILIATION WE RECEIVED.  
3568 3569 3588 2643 2983

Romans 5:12

dia touto hwsper di henos anthrwpou hee hamartia  
THROUGH THIS AS EVEN THROUGH ONE MAN THE SIN  
1223 3778\_2 5618 1223 1520 0444 3588 0266  
eis ton kosmon eiselthen kai dia tees hamartias ho  
INTO THE WORLD ENTERED AND THROUGH THE SIN THE  
1519 3588 2889 1525 2532 1223 3588 0266 3588  
thanatos kai houtws eis pantas anthrwpous ho thanatos  
DEATH, AND THUS INTO ALL MEN THE DEATH  
2288 2532 3779 1519 3956 0444 3588 2288  
dieelthen eph hw pantes heemarton  
WENT THROUGH UPON WHICH ALL THEY SINNED--  
1330 1909 3739 3956 0264

Romans 5:13

achri gar nomou hamartia een en kosmw hamartia de ouk  
UNTIL FOR LAW SIN WAS IN WORLD, SIN BUT NOT  
0891 1063 3551 0266 1511\_3 1722 2889 0266 1161 3756  
ellogatai mee ontos nomou  
IS BEING PUT IN ACCOUNT NOT BEING OF LAW,  
1677 3361 1511\_1 3551

Romans 5:14

alla ebasileusen ho thanatos apo adam mechri mwusews  
BUT REIGNED THE DEATH FROM ADAM AS FAR AS MOSES  
0235 0936 3588 2288 0575 0076 3360 3475  
kai epi tous mee hamarteesantas epi tw  
ALSO UPON THE (ONES) NOT HAVING SINNED UPON THE  
2532 1909 3588 3361 0264 1909 3588  
homoiwmati tees parabasews adam hos estin tupos  
LIKENESS OF THE TRANSGRESSION OF ADAM, WHO IS TYPE  
3667 3588 3847 0076 3739 1510\_2 5179  
tou mellontos  
OF THE (ONE) BEING ABOUT TO.  
3588 3195

Romans 5:15

all ouch hws to paraptwma houtws kai to  
 BUT NOT AS THE TRESPASS, SO ALSO THE  
 0235 3756 5613 3588 3900 3779 2532 3588  
 charisma ei gar tw tou henos paraptwmati hoi  
 GRACIOUS GIFT; IF FOR TO THE OF THE ONE TO TRESPASS THE  
 5486 1487 1063 3588 3588 1520 3900 3588  
 polloi apethanon pollw mallon hee charis tou  
 MANY DIED, TO MUCH RATHER THE UNDESERVED KINDNESS OF THE  
 4183 0599 4183 3123 3588 5485 3588  
 theou kai hee dwrea en chariti tee tou  
 GOD AND THE FREE GIFT IN UNDESERVED KINDNESS TO THE OF THE  
 2316 2532 3588 1431 1722 5485 3588 3588  
 henos anthrwpou ieessou christou eis tous pollous  
 ONE MAN JESUS CHRIST INTO THE MANY  
 1520 0444 2424 5547 1519 3588 4183  
 eperisseusen  
 IT ABOUNDED.  
 4052

Romans 5:16

kai ouch hws di henos hamarteesantos to dwreema  
 AND NOT AS THROUGH ONE HAVING SINNED THE PRESENT;  
 2532 3756 5613 1223 1520 0264 3588 1434  
 to men gar krima ex henos eis katakrima to  
 THE INDEED FOR JUDGMENT OUT OF ONE INTO CONDEMNATION, THE  
 3588 3303 1063 2917 1537 1520 1519 2631 3588  
 de charisma ek pollwn paraptwmatwn eis  
 BUT GRACIOUS GIFT OUT OF MANY TRESPASSES INTO  
 1161 5486 1537 4183 3900 1519  
 dikaiwma  
 DECLARING RIGHTEOUS.  
 1345

Romans 5:17

ei gar tw tou henos paraptwmati ho thanatos  
 IF FOR TO THE OF THE ONE TO TRESPASS THE DEATH  
 1487 1063 3588 3588 1520 3900 3588 2288  
 ebasileusen dia tou henos pollw mallon hoi teen  
 REIGNED THROUGH THE ONE, TO MUCH RATHER THE (ONES) THE  
 0936 1223 3588 1520 4183 3123 3588 3588  
 perisseian tees charitos kai tees dwreas  
 ABUNDANCE OF THE UNDESERVED KINDNESS AND OF THE FREE GIFT  
 4050 3588 5485 2532 3588 1431  
 tees dikaiosunes lambanontes en zwee  
 OF THE RIGHTEOUSNESS (ONES) RECEIVING IN LIFE  
 3588 1343 2983 1722 2222  
 basileusousin dia tou henos ieessou christou  
 WILL REIGN THROUGH THE ONE JESUS CHRIST.  
 0936 1223 3588 1520 2424 5547

Romans 5:18

ara       oun           hws   di           henos paraptwmatos eis pantas  
REALLY THEREFORE AS THROUGH ONE TRESPASS INTO ALL  
0686    3767           5613 1223       1520 3900           1519 3956  
anthrwpous eis katakrima       houtws kai di       henos  
MEN INTO CONDEMNATION, THUS ALSO THROUGH ONE  
0444           1519 2631           3779 2532 1223       1520  
dikaiwmatos eis pantas anthrwpous eis dikaiwsin  
RIGHTEOUS ACT INTO ALL MEN INTO JUSTIFICATION  
1345           1519 3956       0444       1519 1347  
zwees  
OF LIFE;  
2222

Romans 5:19

hwsper gar dia       tees parakoees       tou       henos  
AS EVEN FOR THROUGH THE HEARING BESIDE OF THE ONE  
5618    1063 1223       3588 3876           3588 1520  
anthrwpou hamartwloi katestatheesan   hoi polloi houtws  
MAN SINNERS WERE CONSTITUTED THE MANY, THUS  
0444       0268           2525           3588 4183       3779  
kai dia       tees hupakoees       tou       henos dikaioi  
ALSO THROUGH THE HEARING UNDER OF THE ONE RIGHTEOUS (ONES)  
2532 1223       3588 5218       3588 1520 1342  
katastatheesontai   hoi polloi  
WILL BE CONSTITUTED THE MANY.  
2525           3588 4183

Romans 5:20

nomos de   pareiseelthen hina           pleonasee       to  
LAW BUT ENTERED BESIDE IN ORDER THAT MIGHT BECOME MORE THE  
3551 1161 3922           2443           4121           3588  
paraptwma hou de epleonasen hee hamartia  
TRESPASS; WHERE BUT BECAME MORE THE SIN,  
3900       3757 1161 4121       3588 0266  
hupereperisseusen hee charis  
OVERABOUNDED THE UNDESERVED KINDNESS,  
5248           3588 5485

Romans 5:21

hina           hwsper ebasileusen hee hamartia en tw thanatw  
IN ORDER THAT AS EVEN REIGNED THE SIN IN THE DEATH,  
2443           5618 0936           3588 0266       1722 3588 2288  
houtws kai hee charis           basileusee dia  
THUS ALSO THE UNDESERVED KINDNESS MIGHT REIGN THROUGH  
3779 2532 3588 5485           0936           1223  
dikaiosunees eis zween aiwnion       dia       ieesou  
RIGHTEOUSNESS INTO LIFE EVERLASTING THROUGH JESUS  
1343           1519 2222 0166       1223 2424  
christou tou kuriou heemwn  
CHRIST THE LORD OF US.  
5547       3588 2962       1473\_8

Romans 6:1

ti oun eroumen epimenwmen tee hamartia  
WHAT THEREFORE SHALL WE SAY? MAY WE REMAIN UPON THE SIN,  
5101 3767 2064\_5 1961 3588 0266  
hina hee charis pleonasee  
IN ORDER THAT THE UNDESERVED KINDNESS MIGHT BECOME MORE?  
2443 3588 5485 4121

Romans 6:2

mee genoito hoitines apethanomen tee hamartia pws  
NOT MAY IT OCCUR; WHO WE DIED TO THE SIN, HOW  
3361 1096 3748 0599 3588 0266 4459  
eti zeeswmen en autee  
YET SHOULD WE LIVE IN IT?  
2089 2198 1722 0846\_6

Romans 6:3

ee agnoeite hoti hosoi ebaptistheemen eis  
OR ARE YOU IGNORANT THAT AS MANY AS WE WERE BAPTIZED INTO  
2228 0050 3754 3745 0907 1519  
christon ieesoun eis ton thanaton autou  
CHRIST JESUS INTO THE DEATH OF HIM  
5547 2424 1519 3588 2288 0846\_3  
ebaptistheemen  
WE WERE BAPTIZED?  
0907

Romans 6:4

sunetapheemen oun autw dia tou baptismatos  
WE WERE BURIED TOGETHER THEREFORE TO HIM THROUGH THE BAPTISM  
4916 3767 0846\_5 1223 3588 0908  
eis ton thanaton hina hwsper eegerthee  
INTO THE DEATH, IN ORDER THAT AS EVEN WAS RAISED UP  
1519 3588 2288 2443 5618 1453  
christos ek nekrown dia tees doxees tou  
CHRIST OUT OF DEAD (ONES) THROUGH THE GLORY OF THE  
5547 1537 3498 1223 3588 1391 3588  
patros houtws kai heemeis en kainoteeti zwees  
FATHER, THUS ALSO WE IN NEWNESS OF LIFE  
3962 3779 2532 1473\_7 1722 2538 2222  
peripateeswmen  
WE SHOULD WALK.  
4043

Romans 6:5

ei gar sumphutoi gegonamen tw homoiwmati  
IF FOR (ONES) PLANTED TOGETHER WE HAVE BECOME TO THE LIKENESS  
1487 1063 4854 1096 3588 3667  
tou thanatou autou alla kai tees anastasews  
OF THE DEATH OF HIM, BUT ALSO OF THE RESURRECTION  
3588 2288 0846\_3 0235 2532 3588 0386  
esometha  
WE SHALL BE;  
1511\_4

Romans 6:6

touto ginwskontes hoti ho palaios heemwn anthrwpos  
 THIS KNOWING THAT THE OLD OF US MAN  
 3778\_2 1097 3754 3588 3820 1473\_8 0444  
 sunestaurwthee hina katargeethee to  
 WAS PUT ON STAKE TOGETHER, IN ORDER THAT MIGHT BE MADE INEFFECTIVE THE  
 4957 2443 2673 3588  
 swma tees hamartias tou meeketi douleuein heemas  
 BODY OF THE SIN, OF THE NOT YET TO BE SLAVING US  
 4983 3588 0266 3588 3371 1398 1473\_95  
 tee hamartia  
 TO THE SIN,  
 3588 0266

Romans 6:7

ho gar apothanwn dedikaiwtai apo tees  
 THE (ONE) FOR HAVING DIED HAS BEEN JUSTIFIED FROM THE  
 3588 1063 0599 1344 0575 3588  
 hamartias  
 SIN.  
 0266

Romans 6:8

ei de apethanomen sun christw pisteuomen  
 IF BUT WE DIED TOGETHER WITH CHRIST, WE ARE BELIEVING  
 1487 1161 0599 4862 5547 4100  
 hoti kai sunzeesomen autw  
 THAT ALSO WE SHALL LIVE WITH HIM;  
 3754 2532 4800 0846\_5

Romans 6:9

eidotes hoti christos egertheis ek  
 HAVING KNOWN THAT CHRIST HAVING BEEN RAISED UP OUT OF  
 1492\_5 3754 5547 1453 1537  
 nekrwn ouketi apothneeskei thanatos autou ouketi  
 DEAD (ONES) NOT YET HE IS DYING, DEATH OF HIM NOT YET  
 3498 3765 0599 2288 0846\_3 3765  
 kurieuei  
 IS LORDING OVER;  
 2961

Romans 6:10

ho gar apethanen tee hamartia apethanen  
 WHICH FOR HE DIED, TO THE SIN HE DIED  
 3739 1063 0599 3588 0266 0599  
 ephapax ho de zee zee tw thew  
 ONCE FOR ALL TIME; WHICH BUT HE IS LIVING, HE IS LIVING TO THE GOD.  
 2178 3739 1161 2198 2198 3588 2316

Romans 6:11

houtws kai humeis logizesthe heautous einai nekrous  
THUS ALSO YOU BE RECKONING SELVES TO BE DEAD (ONES)  
3779 2532 4771\_4 3049 1438 1511 3498  
men tee hamartia zwntas de tw thew en  
INDEED TO THE SIN (ONES) LIVING BUT TO THE GOD IN  
3303 3588 0266 2198 1161 3588 2316 1722  
christw ieesou  
CHRIST JESUS.  
5547 2424

Romans 6:12

mee oun basileuetw hee hamartia en tw thneetw  
NOT THEREFORE LET BE REIGNING THE SIN IN THE MORTAL  
3361 3767 0936 3588 0266 1722 3588 2349  
humwn swmati eis to hupakouein tais epithumiais  
OF YOU BODY INTO THE TO BE OBEYING TO THE DESIRES  
4771\_5 4983 1519 3588 5219 3588 1939  
autou  
OF IT,  
0846\_3

Romans 6:13

meede paristanete ta melee humwn hopla  
NEITHER BE YOU PRESENTING THE MEMBERS OF YOU WEAPONS  
3366 3936 3588 3196 4771\_5 3696  
adikias tee hamartia alla parasteesate  
OF UNRIGHTEOUSNESS TO THE SIN, BUT MAKE YOU STAND ALONGSIDE  
0093 3588 0266 0235 3936  
heautous tw thew hwsei ek nekrwn zwntas kai  
SELVES TO THE GOD AS IF OUT OF DEAD (ONES) LIVING AND  
1438 3588 2316 5616 1537 3498 2198 2532  
ta melee humwn hopla dikaiosunees tw thew  
THE MEMBERS OF YOU WEAPONS OF RIGHTEOUSNESS TO THE GOD;  
3588 3196 4771\_5 3696 1343 3588 2316

Romans 6:14

hamartia gar humwn ou kurieusei ou gar este  
SIN FOR OF YOU NOT WILL LORD OVER, NOT FOR YOU ARE  
0266 1063 4771\_5 3756 2961 3756 1063 1510\_4  
hupo nomon alla hupo charin  
UNDER LAW BUT UNDER UNDESERVED KINDNESS.  
5259\_5 3551 0235 5259\_5 5485

Romans 6:15

i oun hamarteeswmen hoti ouk esmen hupo  
WHAT THEREFORE? SHOULD WE SIN BECAUSE NOT WE ARE UNDER  
5101 3767 0264 3754 3756 1510\_3 5259\_5  
nomon alla hupo charin mee genoito  
LAW BUT UNDER UNDESERVED KINDNESS? NOT MAY IT OCCUR;  
3551 0235 5259\_5 5485 3361 1096

Romans 6:16

ouk oidate hoti hw paristanete heautous  
NOT HAVE YOU KNOWN THAT TO WHOM YOU ARE PRESENTING SELVES  
3756 1492\_5 3754 3739 3936 1438  
doulous eis hupakoeen douloi este hw  
SLAVES INTO OBEDIENCE, SLAVES YOU ARE TO WHOM  
1401 1519 5218 1401 1510\_4 3739  
hupakouete eetoi hamartias eis thanaton ee  
YOU ARE OBEYING, EITHER OF SIN INTO DEATH OR  
5219 2273 0266 1519 2288 2228  
hupakoees eis dikaiosuneen  
OF OBEDIENCE INTO RIGHTEOUSNESS?  
5218 1519 1343

Romans 6:17

charis de tw thew hoti eete douloi tees  
THANKS BUT TO THE GOD THAT YOU WERE SLAVES OF THE  
5485 1161 3588 2316 3754 1511\_3 1401 3588  
hamartias hupeekousate de ek kardias eis hon  
SIN YOU OBEYED BUT OUT OF HEART INTO WHICH  
0266 5219 1161 1537 2588 1519 3739  
paredotheete tupon didachees  
YOU WERE GIVEN BESIDE TYPE OF TEACHING,  
3860 5179 1322

Romans 6:18

eleutherwthentes de apo tees hamartias edoulwthete  
HAVING BEEN FREED BUT FROM THE SIN YOU WERE ENSLAVED  
1659 1161 0575 3588 0266 1402  
tee dikaiosunee  
TO THE RIGHTEOUSNESS;  
3588 1343

Romans 6:19

anthrwpinon legw dia teen astheneian  
(THING) BELONGING TO MAN I AM SAYING THROUGH THE WEAKNESS  
0442 3004 1223 3588 0769  
tees sarkos humwn hwsper gar paresteesate  
OF THE FLESH OF YOU; AS EVEN FOR YOU MADE STAND ALONGSIDE  
3588 4561 4771\_5 5618 1063 3936  
ta melee humwn doula tee akatharsia kai  
THE MEMBERS OF YOU SLAVISH (THINGS) TO THE UNCLEANNESS AND  
3588 3196 4771\_5 1400 3588 0167 2532  
tee anomia eis teen anomian houtw nun  
TO THE LAWLESSNESS INTO THE LAWLESSNESS, THUS NOW  
3588 0458 1519 3588 0458 3779 3568 3569  
parasteesate ta melee humwn doula  
MAKE YOU STAND ALONGSIDE THE MEMBERS OF YOU SLAVISH (THINGS)  
3936 3588 3196 4771\_5 1400  
tee dikaiosunee eis hagiasmon  
TO THE RIGHTEOUSNESS INTO HOLINESS;  
3588 1343 1519 0038

Romans 6:20

hote gar douloi eete tees hamartias eleutheroi eete  
WHEN FOR SLAVES YOU WERE OF THE SIN, FREE YOU WERE  
3753 1063 1401 1511\_3 3588 0266 1658 1511\_3  
tee dikaiosunee  
TO THE RIGHTEOUSNESS.  
3588 1343

Romans 6:21

tina oun karpon eichete tote eph  
WHAT THEREFORE FRUIT WERE YOU HAVING THEN UPON  
5101 3767 2590 2192 5119 1909  
hois nun epaischunesthe to gar telos  
WHICH (THINGS) NOW YOU ARE BEING ASHAMED? THE FOR END  
3739 3568 3569 1870 3588 1063 5056  
ekeinwn thanatos  
OF THOSE (THINGS) DEATH;  
1565 2288

Romans 6:22

nuni de eleutherwthentes apo tees hamartias  
NOW BUT, HAVING BEEN FREED FROM THE SIN  
3570 1161 1659 0575 3588 0266  
doulwthentes de tw thew echete ton karpon  
HAVING BEEN ENSLAVED BUT TO THE GOD, YOU ARE HAVING THE FRUIT  
1402 1161 3588 2316 2192 3588 2590  
humwn eis hagasmon to de telos zween aiwnion  
OF YOU INTO HOLINESS, THE BUT END LIFE EVERLASTING.  
4771\_5 1519 0038 3588 1161 5056 2222 0166

Romans 6:23

ta gar opswnia tees hamartias thanatos to de  
THE FOR WAGES OF THE SIN DEATH, THE BUT  
3588 1063 3800 3588 0266 2288 3588 1161  
charisma tou theou zween aiwnios en christw  
GRACIOUS GIFT OF THE GOD LIFE EVERLASTING IN CHRIST  
5486 3588 2316 2222 0166 1722 5547  
ieesou tw kuriw heemwn  
JESUS THE LORD OF US.  
2424 3588 2962 1473\_8

Romans 7:1

ee agnoeite adelphoi ginwskousin gar  
OR ARE YOU BEING IGNORANT, BROTHERS, TO (ONES) KNOWING FOR  
2228 0050 0080 1097 1063  
nomon lalw hoti ho nomos kurieuei tou  
LAW I AM SPEAKING, THAT THE LAW IS LORDING OVER OF THE  
3551 2980 3754 3588 3551 2961 3588  
anthrwpou eph hoson chronon zee  
MAN UPON AS MUCH AS TIME HE IS LIVING?  
0444 1909 3745 5550 2198



Romans 7:2

hee gar hupandros gunee tw zwnti andri  
THE FOR SUBJECT TO MALE PERSON WOMAN TO THE LIVING MALE PERSON  
3588 1063 5220 1135 3588 2198 0435  
dedetai nomw ean de apothanee ho aneer  
HAS BEEN BOUND TO LAW; IF EVER BUT SHOULD DIE THE MALE PERSON,  
1210 3551 1437 1161 0599 3588 0435  
kateergeetai apo tou nomou tou andros  
SHE HAS BEEN ANNULLED FROM THE LAW OF THE MALE PERSON.  
2673 0575 3588 3551 3588 0435

Romans 7:3

ara oun zwntos tou andros moichalis  
REALLY THEREFORE LIVING OF THE MALE PERSON ADULTERESS  
0686 3767 2198 3588 0435 3428  
chreematisei ean geneetai andri  
SHE WILL GET NAMED (DIVINELY) IF EVER SHE SHOULD BECOME TO MALE PERSON  
5537 1437 1096 0435  
heterw ean de apothanee ho aneer eleuthera  
DIFFERENT; IF EVER BUT SHOULD DIE THE MALE PERSON, FREE  
2087 1437 1161 0599 3588 0435 1658  
estin apo tou nomou tou mee einai auteen  
SHE IS FROM THE LAW, OF THE NOT TO BE HER  
1510\_2 0575 3588 3551 3588 3361 1511 0846\_8  
moichalida genomeneen andri heterw  
ADULTERESS HAVING BECOME TO MALE PERSON DIFFERENT.  
3428 1096 0435 2087

Romans 7:4

hwste adelphoi mou kai humeis ethanatwtheete  
AS AND BROTHERS OF ME, ALSO YOU WERE PUT TO DEATH  
5620 0080 1473\_2 2532 4771\_4 2289  
tw nomw dia tou swmatos tou christou eis to  
TO THE LAW THROUGH THE BODY OF THE CHRIST, INTO THE  
3588 3551 1223 3588 4983 3588 5547 1519 3588  
genesthai humas heterw tw ek nekrwn  
TO BECOME YOU TO DIFFERENT (ONE), TO THE (ONE) OUT OF DEAD (ONES)  
1096 4771\_7 2087 3588 1537 3498  
egerthenti hina karpophoreeswmen tw  
HAVING BEEN RAISED UP IN ORDER THAT WE SHOULD BEAR FRUIT TO THE  
1453 2443 2592 3588  
thew  
GOD.  
2316

Romans 7:5

hote gar eemen en tee sarki ta patheemata tw  
WHEN FOR WE WERE IN THE FLESH, THE PASSIONS OF THE  
3753 1063 1511\_3 1722 3588 4561 3588 3804 3588  
hamartiwn ta dia tou nomou energeito en  
SINS THE (ONES) THROUGH THE LAW WAS AT WORK WITHIN IN  
0266 3588 1223 3588 3551 1754 1722  
tois melesin heemwn eis to karpophoreesai tw  
THE MEMBERS OF US INTO THE TO BEAR FRUIT TO THE  
3588 3196 1473\_8 1519 3588 2592 3588  
thanatw  
DEATH;  
2288

Romans 7:6

nuni de kateergeetheemen apo tou nomou  
NOW BUT WE HAVE BEEN ANNULLED FROM THE LAW,  
3570 1161 2673 0575 3588 3551  
apothanontes en hw kateichometha hwste  
HAVING DIED IN WHICH WE WERE BEING HELD DOWN, AS AND  
0599 1722 3739 2722 5620  
douleuein heemas en kainoteeti pneumatos kai ou  
TO BE SLAVING US IN NEWNESS OF SPIRIT AND NOT  
1398 1473\_95 1722 2538 4151 2532 3756  
palaioteeti grammatos  
TO OLDNESS OF WRITING.  
3821 1121

Romans 7:7

ti oun eroumen ho nomos hamartia mee  
WHAT THEREFORE SHALL WE SAY? THE LAW SIN? NOT  
5101 3767 2064\_5 3588 3551 0266 3361  
genoito alla teen hamartian ouk egnwn ei mee dia  
MAY IT OCCUR; BUT THE SIN NOT I KNEW IF NOT THROUGH  
1096 0235 3588 0266 3756 1097 1487 3361 1223  
1487\_1  
nomou teen te gar epithumian ouk eedein ei mee ho  
LAW, THE AND FOR DESIRE NOT I HAD KNOWN IF NOT THE  
3551 3588 5037 1063 1939 3756 1492\_5 1487 3361 3588  
1487\_1  
nomos elegen ouk epithumeeseis  
LAW WAS SAYING NOT YOU SHALL DESIRE,  
3551 3004 3756 1937

Romans 7:8

aphormeen de labousa hee hamartia dia tees  
ONRUSH OFF BUT HAVING RECEIVED THE SIN THROUGH THE  
0874 1161 2983 3588 0266 1223 3588  
entolees kateirgasato en emoi pasan epithumian  
COMMANDMENT WORKED DOWN IN ME EVERY DESIRE,  
1785 2716 1722 1473\_3 3956 1939  
chwris gar nomou hamartia nekra  
APART FROM FOR OF LAW SIN DEAD (ONE).  
5565 1063 3551 0266 3498

Romans 7:9

egw de ezwn chwris nomou pote elthousees de  
I BUT WAS LIVING APART FROM LAW ONCE; HAVING COME BUT  
1473 1161 2198 5565 3551 4218 2064 1161  
tees entolees hee hamartia anezeesen egw de  
OF THE COMMANDMENT THE SIN LIVED AGAIN, I BUT  
3588 1785 3588 0266 0326 1473 1161  
apethanon  
DIED,  
0599

Romans 7:10

kai heurethee moi hee entolee hee eis zween  
AND WAS FOUND TO ME THE COMMANDMENT THE (ONE) INTO LIFE  
2532 2147 1473\_4 3588 1785 3588 1519 2222  
hautee eis thanaton  
THIS INTO DEATH;  
3778\_1 1519 2288

Romans 7:11

hee gar hamartia aphormeen labousa dia tees  
THE FOR SIN ONRUSH OFF HAVING RECEIVED THROUGH THE  
3588 1063 0266 0874 2983 1223 3588  
entolees exeeepateesen me kai di autees apekteinen  
COMMANDMENT SEDUCED ME AND THROUGH IT IT KILLED.  
1785 1818 1473\_6 2532 1223 0846\_4 0615

Romans 7:12

hwste ho men nomos hagios kai hee entolee hagia  
AS AND THE INDEED LAW HOLY, AND THE COMMANDMENT HOLY  
5620 3588 3303 3551 0039 2532 3588 1785 0039  
kai dikaia kai agathee  
AND RIGHTEOUS AND GOOD.  
2532 1342 2532 0018

Romans 7:13

to oun agathon emoi egeneto thanatos mee  
THE (THING) THEREFORE GOOD TO ME BECAME DEATH? NOT  
3588 3767 0018 1473\_3 1096 2288 3361  
genoito alla hee hamartia hina phanee  
MAY IT OCCUR; BUT THE SIN, IN ORDER THAT IT MIGHT APPEAR  
1096 0235 3588 0266 2443 5316  
hamartia dia tou agathou moi katergazomenee  
SIN THROUGH THE (THING) GOOD TO ME WORKING DOWN  
0266 1223 3588 0018 1473\_4 2716  
thanaton hina geneetai kath huperboleen  
DEATH; IN ORDER THAT MIGHT BECOME ACCORDING TO OVER CAST  
2288 2443 1096 2596 5236  
hamartwlos hee hamartia dia tees entolees  
SINFUL THE SIN THROUGH THE COMMANDMENT.  
0268 3588 0266 1223 3588 1785

Romans 7:14

oidamen gar hoti ho nomos pneumatikos estin egw de  
WE HAVE KNOWN FOR THAT THE LAW SPIRITUAL IS; I BUT  
1492\_5 1063 3754 3588 3551 4152 1510\_2 1473 1161  
sarkinos eimi pepramenos hupo teen hamartian  
FLESHLY I AM, HAVING BEEN SOLD UNDER THE SIN.  
4560 1510 4097 5259\_5 3588 0266

Romans 7:15

ho gar katergazomai ou ginwskw ou gar ho  
WHICH FOR I AM WORKING DOWN NOT I AM KNOWING; NOT FOR WHICH  
3739 1063 2716 3756 1097 3756 1063 3739  
thelw touto prassw all ho misw touto  
I AM WILLING THIS I AM PERFORMING, BUT WHICH I AM HATING THIS  
2309 3778\_2 4238 0235 3739 3404 3778\_2  
poiw  
I AM DOING.  
4160

Romans 7:16

ei de ho ou thelw touto poiw sunpheemi  
IF BUT WHICH NOT I AM WILLING THIS I AM DOING I AM SAYING WITH  
1487 1161 3739 3756 2309 3778\_2 4160 4943\_2  
tw nomw hoti kalos  
TO THE LAW THAT FINE.  
3588 3551 3754 2570

Romans 7:17

nuni de ouketi egw katergazomai auto alla hee  
NOW BUT NOT YET I AM WORKING DOWN IT BUT THE  
3570 1161 3765 1473 2716 0846\_9 0235 3588  
enoikousa en emoi hamartia  
INDWELLING IN ME SIN.  
1774 1722 1473\_3 0266

Romans 7:18

oida gar hoti ouk oikei en emoi tout estin  
I HAVE KNOWN FOR THAT NOT IS DWELLING IN ME, THIS IS  
1492\_5 1063 3754 3756 3611 1722 1473\_3 3778\_2 1510\_2  
3778\_3  
en tee sarki mou agathon to gar thelein  
IN THE FLESH OF ME, GOOD (THING); THE FOR TO BE WILLING  
1722 3588 4561 1473\_2 0018 3588 1063 2309  
parakeitai moi to de katergazesthai to  
IS LYING ALONGSIDE TO ME, THE BUT TO BE WORKING DOWN THE (THING)  
3873 1473\_4 3588 1161 2716 3588  
kalon ou  
FINE NOT;  
2570 3756\_5

Romans 7:19

ou gar ho thelw poiw agathon alla  
NOT FOR WHICH (THING) I AM WILLING I AM DOING GOOD, BUT  
3756 1063 3739 2309 4160 0018 0235  
ho ou thelw kakon touto prassw  
WHICH (THING) NOT I AM WILLING BAD THIS I AM PERFORMING.  
3739 3756 2309 2556 3778\_2 4238

Romans 7:20

ei de ho ou thelw touto poiw ouketi  
IF BUT WHICH (THING) NOT I AM WILLING THIS I AM DOING, NOT YET  
1487 1161 3739 3756 2309 3778\_2 4160 3765  
egw katergazomai auto alla hee oikousa en emoi  
I AM WORKING DOWN IT BUT THE DWELLING IN ME  
1473 2716 0846\_9 0235 3588 3611 1722 1473\_3  
hamartia  
SIN.  
0266

Romans 7:21

heuriskw ara ton nomon tw thelonti emoi  
I AM FINDING REALLY THE LAW TO THE (ONE) WILLING TO ME  
2147 0686 3588 3551 3588 2309 1473\_3  
poiein to kalon hoti emoi to kakon  
TO BE DOING THE FINE (THING) THAT TO ME THE BAD (THING)  
4160 3588 2570 3754 1473\_3 3588 2556  
parakeitai  
IS LYING ALONGSIDE;  
3873

Romans 7:22

suneedomai gar tw nomw tou theou kata ton  
I DELIGHT WITH FOR TO THE LAW OF THE GOD ACCORDING TO THE  
4913 1063 3588 3551 3588 2316 2596 3588  
esw anthrwpon  
INSIDE MAN,  
2080 0444

Romans 7:23

blepw de heteron nomon en tois melesin mou  
I AM LOOKING AT BUT DIFFERENT LAW IN THE MEMBERS OF ME  
0991 1161 2087 3551 1722 3588 3196 1473\_2  
antistrateuomenon tw nomw tou noos mou kai  
WARRING AGAINST TO THE LAW OF THE MIND OF ME AND  
0497 3588 3551 3588 3563 1473\_2 2532  
aichmalwtizonta me en tw nomw tees hamartias tw  
TAKING CAPTIVE ME IN THE LAW OF THE SIN TO THE (ONE)  
0163 1473\_6 1722 3588 3551 3588 0266 3588  
onti en tois melesin mou  
BEING IN THE MEMBERS OF ME.  
1511\_1 1722 3588 3196 1473\_2

Romans 7:24

talaipwros egw anthrwpos tis me rhusetai ek  
CALLOUS BEARING I MAN; WHO ME WILL DRAW FOR SELF OUT OF  
5005 1473 0444 5101 1473\_6 4506 1537  
tou swmatos tou thanatou toutou  
THE BODY OF THE DEATH THIS?  
3588 4983 3588 2288 3778\_4

Romans 7:25

charis de tw thew dia ieesou christou tou kuriou  
THANKS BUT TO THE GOD THROUGH JESUS CHRIST THE LORD  
5485 1161 3588 2316 1223 2424 5547 3588 2962  
heemwn ara oun autos egw tw men noi  
OF US. REALLY THEREFORE VERY I TO THE INDEED MIND  
1473\_8 0686 3767 0846 1473 3588 3303 3563  
douleuw nomw theou tee de sarki nomw  
I AM SLAVING TO LAW OF GOD, TO THE BUT FLESH TO LAW  
1398 3551 2316 3588 1161 4561 3551  
hamartias  
OF SIN.  
0266

Romans 8:1

ouden ara nun katakrima tois en christw  
NOTHING REALLY NOW CONDEMNATION TO THE (ONES) IN CHRIST  
3762 0686 3568 3569 2631 3588 1722 5547  
ieesou  
JESUS;  
2424

Romans 8:2

ho gar nomos tou pneumatos tees zwees en christw  
THE FOR LAW OF THE SPIRIT OF THE LIFE IN CHRIST  
3588 1063 3551 3588 4151 3588 2222 1722 5547  
ieesou eeleutherwsen se apo tou nomou tees hamartias kai  
JESUS FREED YOU FROM THE LAW OF THE SIN AND  
2424 1659 4771\_3 0575 3588 3551 3588 0266 2532  
tou thanatou  
OF THE DEATH.  
3588 2288

Romans 8:3

to gar adunaton tou nomou en hw  
THE FOR NOT POWERFUL(NESS) OF THE LAW, IN WHICH  
3588 1063 0102 3588 3551 1722 3739  
eesthenei dia tees sarkos ho theos ton  
IT WAS BEING WEAK THROUGH THE FLESH, THE GOD THE  
0770 1223 3588 4561 3588 2316 3588  
heautou huion pempas en homoiwmati sarkos  
OF HIMSELF SON HAVING SENT IN LIKENESS OF FLESH  
1438 5207 3992 1722 3667 4561  
hamartias kai peri hamartias katekrine teen hamartian  
OF SIN AND ABOUT SIN HE JUDGED DOWN THE SIN  
0266 2532 4012 0266 2632 3588 0266  
en tee sarki  
IN THE FLESH,  
1722 3588 4561

Romans 8:4

hina to dikaiwma tou nomou  
IN ORDER THAT THE RIGHTEOUS REQUIREMENT OF THE LAW  
2443 3588 1345 3588 3551  
pleerwthee en heemin tois mee kata sarka  
MIGHT BE FULFILLED IN US THE (ONES) NOT ACCORDING TO FLESH  
4137 1722 1473\_9 3588 3361 2596 4561  
peripatousin alla kata pneuma  
WALKING ABOUT BUT ACCORDING TO SPIRIT;  
4043 0235 2596 4151

Romans 8:5

hoi gar kata sarka ontes ta tees  
THE (ONES) FOR ACCORDING TO FLESH BEING THE (THINGS) OF THE  
3588 1063 2596 4561 1511\_1 3588 3588  
sarkos phronousin hoi de kata pneuma  
FLESH ARE MINDING, THE (ONES) BUT ACCORDING TO SPIRIT  
4561 5426 3588 1161 2596 4151  
ta tou pneumatou  
THE (THINGS) OF THE SPIRIT.  
3588 3588 4151

Romans 8:6

to gar phroneema tees sarkos thanatos to de  
THE FOR MINDING OF THE FLESH DEATH, THE BUT  
3588 1063 5427 3588 4561 2288 3588 1161  
phroneema tou pneumatou zwee kai eireenee  
MINDING OF THE SPIRIT LIFE AND PEACE;  
5427 3588 4151 2222 2532 1515

Romans 8:7

dioti to phroneema tees sarkos echthra eis  
THROUGH WHICH THE MINDING OF THE FLESH ENMITY INTO  
1360 3588 5427 3588 4561 2189 1519  
theon tw gar nomw tou theou ouch  
GOD, TO THE FOR LAW OF THE GOD NOT  
2316 3588 1063 3551 3588 2316 3756  
hupotassetai oude gar dunatai  
IT IS BEING SUBJECTED, NOT BUT FOR IT IS ABLE;  
5293 3761 1063 1410

Romans 8:8

hoi de en sarki ontes thew aresai ou  
THE (ONES) BUT IN FLESH BEING TO GOD TO PLEASE NOT  
3588 1161 1722 4561 1511\_1 2316 0700 3756  
dunantai  
THEY ARE ABLE.  
1410

Romans 8:9

humeis de ouk este en sarki alla en pneumat  
YOU BUT NOT YOU ARE IN FLESH BUT IN SPIRIT,  
4771\_4 1161 3756 1510\_4 1722 4561 0235 1722 4151  
eiper pneuma theou oikei en humin ei de tis  
IF EVEN SPIRIT OF GOD IS DWELLING IN YOU. IF BUT ANYONE  
1487\_3 4151 2316 3611 1722 4771\_6 1487 1161 5100  
1487\_2  
1487\_4  
pneuma christou ouk echei houtos ouk estin  
SPIRIT OF CHRIST NOT IS HAVING, THIS (ONE) NOT IS  
4151 5547 3756 2192 3778 3756 1510\_2  
autou  
OF HIM.  
0846\_3

Romans 8:10

ei de christos en humin to men swma nekron dia  
IF BUT CHRIST IN YOU, THE INDEED BODY DEAD THROUGH  
1487 1161 5547 1722 4771\_6 3588 3303 4983 3498 1223  
hamartian to de pneuma zwee dia dikaiosuneen  
SIN, THE BUT SPIRIT LIFE THROUGH RIGHTEOUSNESS,  
0266 3588 1161 4151 2222 1223 1343



Romans 8:11

ei de to pneuma tou egeirantos ton ieesoun  
IF BUT THE SPIRIT OF THE (ONE) HAVING RAISED UP THE JESUS  
1487 1161 3588 4151 3588 1453 3588 2424  
ek nekrwn oi kei en humin ho egeiras  
OUT OF DEAD (ONES) IS DWELLING IN YOU, THE (ONE) HAVING RAISED UP  
1537 3498 3611 1722 4771\_6 3588 1453  
ek nekrwn christon ieesoun zwopoieesei kai ta  
OUT OF DEAD (ONES) CHRIST JESUS WILL MAKE ALIVE ALSO THE  
1537 3498 5547 2424 2227 2532 3588  
thneeta swmata humwn dia tou enoikountos autou  
MORTAL BODIES OF YOU THROUGH THE INDWELLING OF HIM  
2349 4983 4771\_5 1223 3588 1774 0846\_3  
pneumatos en humin  
SPIRIT IN YOU.  
4151 1722 4771\_6

Romans 8:12

ara oun adelphoi opheiletai esmen ou tee  
REALLY THEREFORE, BROTHERS, DEBTORS WE ARE, NOT TO THE  
0686 3767 0080 3781 1510\_3 3756 3588  
sarki tou kata sarka zeen  
FLESH OF THE ACCORDING TO FLESH TO BE LIVING,  
4561 3588 2596 4561 2198

Romans 8:13

ei gar kata sarka zeete mellete  
IF FOR ACCORDING TO FLESH YOU ARE LIVING YOU ARE ABOUT  
1487 1063 2596 4561 2198 3195  
apothneeskein ei de pneumatiki tas praxeis tou  
TO BE DYING, IF BUT TO SPIRIT THE ACTS OF THE  
0599 1487 1161 4151 3588 4234 3588  
swmatos thanatoute zeesthe  
BODY YOU ARE PUTTING TO DEATH YOU WILL LIVE.  
4983 2289 2198

Romans 8:14

hosoi gar pneumatiki theou agontai houtoi huioi  
AS MANY AS FOR TO SPIRIT OF GOD ARE BEING LED, THESE SONS  
3745 1063 4151 2316 0071 3778\_91 5207  
theou eisin  
OF GOD THEY ARE.  
2316 1510\_5

Romans 8:15

ou gar elabete pneuma douleias palin eis  
NOT FOR YOU RECEIVED SPIRIT OF SLAVERY AGAIN INTO  
3756 1063 2983 4151 1397 3825 1519  
phobon alla elabete pneuma huiiothesias en hw  
FEAR, BUT YOU RECEIVED SPIRIT OF PLACING AS SON, IN WHICH  
5401 0235 2983 4151 5206 1722 3739  
krazomen abba ho pateer  
WE ARE CRYING OUT ABBA THE FATHER;  
2896 0005 3588 3962

Romans 8:16

auto to pneuma sunmarturei tw pneumatī heemwn  
VERY THE SPIRIT BEARS WITNESS WITH THE SPIRIT OF US  
0846\_9 3588 4151 4828 3588 4151 1473\_8  
0846\_99  
hoti esmen tekna theou  
THAT WE ARE CHILDREN OF GOD.  
3754 1510\_3 5043 2316

Romans 8:17

ei de tekna kai kleeronomoi kleeronomoi men theou  
IF BUT CHILDREN, ALSO HEIRS; HEIRS INDEED OF GOD,  
1487 1161 5043 2532 2818 2818 3303 2316  
sunkleeronomoi de christou eiper  
JOINT HEIRS BUT OF CHRIST, IF EVEN  
4789 1161 5547 1487\_3  
sunpaschomen hina kai  
WE ARE SUFFERING TOGETHER IN ORDER THAT ALSO  
4841 2443 2532  
sundoxasthwmen  
WE SHOULD BE GLORIFIED TOGETHER.  
4888

Romans 8:18

logizomai gar hoti ouk axia ta patheemata  
I AM RECKONING FOR THAT NOT WORTHY THE SUFFERINGS  
3049 1063 3754 3756 0514 3588 3804  
tou nun kairou pros teen mellousan doxan  
OF THE NOW APPOINTED TIME TOWARD THE BEING ABOUT GLORY  
3588 3568 3569 2540 4314 3588 3195 1391  
apokaluphtheenai eis heemas  
TO BE REVEALED INTO US.  
0601 1519 1473\_95

Romans 8:19

hee gar apokaradokia tees ktisews teen  
THE FOR EAGER EXPECTATION OF THE CREATION THE  
3588 1063 0603 3588 2937 3588  
apokalupsin twn huiwn tou theou apekdechetai  
REVELATION OF THE SONS OF THE GOD IS AWAITING;  
0602 3588 5207 3588 2316 0553

Romans 8:20

tee gar mataioteeti hee ktisis hupetagee ouk  
TO THE FOR VANITY THE CREATION WAS SUBJECTED, NOT  
3588 1063 3153 3588 2937 5293 3756  
hekousa alla dia ton hupotaxanta eph elpidi  
VOLUNTARY BUT THROUGH THE (ONE) HAVING SUBJECTED, UPON HOPE  
1635 0235 1223 3588 5293 1909 1680

Romans 8:21

hoti kai autee hee ktisis eleutherwtheesetai apo  
THAT ALSO VERY THE CREATION WILL BE FREED FROM  
3754 2532 0846\_6 3588 2937 1659 0575  
0846\_99

tees douleias tees phthoras eis teen eleutherian  
THE SLAVERY OF THE CORRUPTION INTO THE FREEDOM  
3588 1397 3588 5356 1519 3588 1657  
tees doxees twn tekwnn tou theou  
OF THE GLORY OF THE CHILDREN OF THE GOD.  
3588 1391 3588 5043 3588 2316

Romans 8:22

oidamen gar hoti pasa hee ktisis  
WE HAVE KNOWN FOR THAT ALL THE CREATION  
1492\_5 1063 3754 3956 3588 2937  
sunstenazei kai sunwdinei achri tou  
IS GROANING TOGETHER AND IS HAVING TRAVAIL PAINS TOGETHER UNTIL THE  
4959 2532 4944 0891 3588  
nun  
NOW;  
3568 3569

Romans 8:23

ou monon de alla kai autoi teen aparcheen tou  
NOT ONLY BUT, BUT ALSO VERY ONES THE FIRSTFRUITS OF THE  
3756 3440 1161 0235 2532 0846\_91 3588 0536 3588  
pneumatou echontes heemeis kai autoi en heautois  
SPIRIT HAVING WE ALSO VERY ONES IN SELVES  
4151 2192 1473\_7 2532 0846\_91 1722 1438  
stenazomen huiiothesian apekdechomenoi teen  
ARE GROANING, PLACING AS SONS AWAITING THE  
4727 5206 0553 3588  
apolutrwsin tou swmatos heemwn  
RELEASE BY RANSOM OF THE BODY OF US.  
0629 3588 4983 1473\_8

Romans 8:24

tee gar elpidi eswtheemen elpis de blepomenee  
TO THE FOR HOPE WE WERE SAVED; HOPE BUT BEING LOOKED AT  
3588 1063 1680 4982 1680 1161 0991  
ouk estin elpis ho gar blepei tis  
NOT IS HOPE, WHICH (THING) FOR IS LOOKING AT WHO  
3756 1510\_2 1680 3739 1063 0991 5101  
elpizei  
IS HOPING FOR?  
1679

Romans 8:25

ei de ho ou blepomen elpizomen di  
IF BUT WHICH (THING) NOT WE ARE LOOKING AT WE ARE HOPING FOR, THROUGH  
1487 1161 3739 3756 0991 1679 1223  
hupomonees apekdechometha  
ENDURANCE WE ARE AWAITING.  
5281 0553

Romans 8:26

hwsautws de kai to pneuma sunantilambanetai  
AS THUS BUT ALSO THE SPIRIT IS JOINTLY HELPING  
5615 1161 2532 3588 4151 4878  
tee astheneia heemwn to gar ti proseuxwmetha  
TO THE WEAKNESS OF US; THE FOR WHAT WE SHOULD PRAY  
3588 0769 1473\_8 3588 1063 5101 4336  
katho dei ouk oidamen alla auto  
ACCORDING TO WHAT IT IS NECESSARY NOT WE HAVE KNOWN, BUT VERY  
2526 1163 3756 1492\_5 0235 0846\_9  
0846\_99  
to pneuma huperentugchanei stenagmois alaleetois  
THE SPIRIT IS HAPPENING ON IN BEHALF TO GROANINGS UNSPOKEN,  
3588 4151 5241 4726 0215

Romans 8:27

ho de eraunwn tas kardias oiden ti to  
THE (ONE) BUT SEARCHING THE HEARTS HAS KNOWN WHAT THE  
3588 1161 2037\_5 3588 2588 1492\_5 5101 3588  
phroneema tou pneumatou hoti kata theon  
MINDING OF THE SPIRIT, THAT ACCORDING TO GOD  
5427 3588 4151 3754 2596 2316  
entugchanei huper hagiwn  
IS HAPPENING ON OVER HOLY (ONES).  
1793 5228 0039

Romans 8:28

oidamen de hoti tois agapwsi ton theon  
WE HAVE KNOWN BUT THAT TO THE (ONES) LOVING THE GOD  
1492\_5 1161 3754 3588 0025 3588 2316  
panta sunergei ho theos eis agathon  
ALL (THINGS) IS WORKING TOGETHER THE GOD INTO GOOD,  
3956 4903 3588 2316 1519 0018  
tois kata prothesin kleetois ousin  
TO THE (ONES) ACCORDING TO PURPOSE CALLED (ONES) BEING.  
3588 2596 4286 2822 1511\_1

Romans 8:29

hoti hous proegnw kai prowrisen  
BECAUSE WHICH ONES HE FOREKNEW, ALSO HE DEFINED BEFOREHAND  
3754 3739 4267 2532 4309  
summorphous tees eikonos tou huiou autou eis to  
CONFORMED TO THE IMAGE OF THE SON OF HIM, INTO THE  
4833 3588 1504 3588 5207 0846\_3 1519 3588  
einai auton prwtotokon en pollois adelphois  
TO BE HIM FIRSTBORN IN MANY BROTHERS;  
1511 0846\_7 4416 1722 4183 0080

Romans 8:30

hous de prowrisen toutous kai ekalesen  
WHICH ONES BUT HE DEFINED BEFOREHAND, THESE ALSO HE CALLED;  
3739 1161 4309 3778\_97 2532 2564  
kai hous ekalesen toutous kai edikaiwsen  
AND WHICH ONES HE CALLED, THESE ALSO HE JUSTIFIED;  
2532 3739 2564 3778\_97 2532 1344  
hous de edikaiwsen toutous kai edoxasen  
WHICH ONES BUT HE JUSTIFIED, THESE AND HE GLORIFIED.  
3739 1161 1344 3778\_97 2532 1392

Romans 8:31

ti oun eroumen pros tauta ei ho  
WHAT THEREFORE WILL WE SAY TOWARD THESE (THINGS)? IF THE  
5101 3767 2064\_5 4314 3778\_93 1487 3588  
theos huper heemwn tis kath heemwn  
GOD OVER US, WHO DOWN ON US?  
2316 5228 1473\_8 5101 2596 1473\_8

Romans 8:32

hos ge tou idiou huiou ouk epheisato alla huper  
WHO IN FACT OF THE OWN SON NOT HE SPARED, BUT OVER  
3739 1065 3588 2398 5207 3756 5339 0235 5228  
heemwn pantwn paredwken auton pws ouchi kai sun  
US ALL HE GAVE BESIDE HIM, HOW NOT ALSO TOGETHER WITH  
1473\_8 3956 3860 0846\_7 4459 3780 2532 4862  
autw ta panta heemin charisetai  
HIM THE ALL (THINGS) TO US WILL HE GRACIOUSLY GIVE?  
0846\_5 3588 3956 1473\_9 5483

Romans 8:33

tis egkalesei kata eklektwn theou theos  
WHO WILL BRING ACCUSATION DOWN ON CHOSEN (ONES) OF GOD? GOD  
5101 1458 2596 1588 2316 2316  
ho dikaiwn  
THE (ONE) JUSTIFYING;  
3588 1344

Romans 8:34

tis ho katakrinwn christos ieesous ho  
WHO THE (ONE) JUDGING DOWN? CHRIST JESUS THE (ONE)  
5101 3588 2632 5547 2424 3588  
apothanwn mallon de egertheis ek  
HAVING DIED, RATHER BUT HAVING BEEN RAISED UP OUT OF  
0599 3123 1161 1453 1537  
nekrwn hos estin en dexia tou theou hos kai  
DEAD (ONES), WHO IS IN RIGHT [HAND] OF THE GOD, WHO ALSO  
3498 3739 1510\_2 1722 1188 3588 2316 3739 2532  
entugchanei huper heemwn  
IS HAPPENING ON OVER US;  
1793 5228 1473\_8

Romans 8:35

tis heemas chwrisei apo tees agapees tou  
WHO US WILL SEPARATE FROM THE LOVE OF THE  
5101 1473\_95 5563 0575 3588 0026 3588  
christou thlipsis ee stenochwria ee diwgnos ee  
CHRIST? TRIBULATION OR DISTRESS OR PERSECUTION OR  
5547 2347 2228 4730 2228 1375 2228  
limos ee gumnotees ee kindunos ee machaira  
FAMINE OR NAKEDNESS OR DANGER OR SWORD?  
3042 2228 1132 2228 2794 2228 3162

Romans 8:36

kathws gegraptai hoti heneken sou  
ACCORDING AS IT HAS BEEN WRITTEN THAT ON ACCOUNT OF YOU  
2531 1125 3754 1752 4771\_1  
thanatoumetha holeen teen heemeran  
WE ARE BEING PUT TO DEATH WHOLE THE DAY,  
2289 3650 3588 2250  
elogistheemen hws probata sphagees  
WE WERE RECKONED AS SHEEP OF SLAUGHTER.  
3049 5613 4263\_5 4967

Romans 8:37

all en toutois pasin hupernikwmn dia  
BUT IN THESE (THINGS) ALL WE ARE GAINING VICTORY OVER THROUGH  
0235 1722 3778\_95 3956 5245 1223  
tou agapeesantos heemas  
THE (ONE) HAVING LOVED US.  
3588 0025 1473\_95

Romans 8:38

pepeismai gar hoti oute thanatos oute zwee  
I HAVE BEEN PERSUADED FOR THAT NEITHER DEATH NOR LIFE  
3982 1063 3754 3777 2288 3777 2222  
oute aggeloi oute archai oute enestwta oute  
NOR ANGELS NOR RULERSHIPS NOR (THINGS) HAVING STOOD IN NOR  
3777 0032 3777 0746 3777 1764 3777  
mellonta oute dunameis  
(THINGS) BEING ABOUT TO NOR POWERS  
3195 3777 1411

Romans 8:39

oute hupswma oute bathos oute tis ktisis hetera  
NOR HEIGHT NOR DEPTH NOR ANY CREATION DIFFERENT  
3777 5313 3777 0899 3777 5100 2937 2087  
duneesetai heemas chwrisai apo tees agapees tou  
WILL BE ABLE US TO SEPARATE FROM THE LOVE OF THE  
1410 1473\_95 5563 0575 3588 0026 3588  
theou tees en christw ieesou tee kuriw heemwn  
GOD THE (WHICH) IN CHRIST JESUS THE LORD OF US.  
2316 3588 1722 5547 2424 3588 2962 1473\_8

Romans 9:1

aleetheian legw en christw ou pseudomai  
TRUTH I AM SAYING IN CHRIST, NOT I AM LYING,  
0225 3004 1722 5547 3756 5574  
sunmarturousees moi tees suneideesews mou en  
BEARING WITNESS WITH ME OF THE CONSCIENCE OF ME IN  
4828 1473\_4 3588 4893 1473\_2 1722  
pneumati hagiw  
SPIRIT HOLY,  
4151 0039

Romans 9:2

hoti lupee moi estin megalee kai adialeiptos odunee  
THAT GRIEF TO ME IS GREAT AND UNCEASING PAIN  
3754 3077 1473\_4 1510\_2 3173 2532 0088 3601  
tee kardia mou  
TO THE HEART OF ME;  
3588 2588 1473\_2

Romans 9:3

eeuchomeen gar anathema einai autos egw apo tou  
I WAS LONGING FOR FOR ANATHEMA TO BE VERY I FROM THE  
2172 1063 0331 1511 0846 1473 0575 3588  
christou huper twn adelphwn mou twn suggenwn mou  
CHRIST OVER THE BROTHERS OF ME THE RELATIVES OF ME  
5547 5228 3588 0080 1473\_2 3588 4773\_2 1473\_2  
kata sarka  
ACCORDING TO FLESH,  
2596 4561

Romans 9:4

hoitines eisin israeeleitai hwn hee huiiothesia kai  
WHO ARE ISRAELITES, OF WHOM THE PLACING AS SON AND  
3748 1510\_5 2475 3739 3588 5206 2532  
hee doxa kai hai diatheekai kai hee nomothesia  
THE GLORY AND THE COVENANTS AND THE PLACING OF LAW  
3588 1391 2532 3588 1242 2532 3588 3548  
kai hee latreia kai hai epaggeliaz  
AND THE SACRED SERVICE AND THE PROMISES,  
2532 3588 2999 2532 3588 1860

Romans 9:5

hwn hoi pateres kai ex hwn ho christos to  
OF WHOM THE FATHERS, AND OUT OF WHOM THE CHRIST THE (THING)  
3739 3588 3962 2532 1537 3739 3588 5547 3588  
kata sarka ho wn epi pantwn theos  
ACCORDING TO FLESH, THE (ONE) BEING UPON ALL (THINGS), GOD  
2596 4561 3588 1511\_1 1909 3956 2316  
eulogeetos eis tous awnas ameen  
BLESSED (ONE) INTO THE AGES; AMEN.  
2128 1519 3588 0165 0281

Romans 9:6

ouch hoion de hoti ekpeptwken ho logos  
NOT (THING) OF WHAT SORT BUT THAT HAS FALLEN OUT THE WORD  
3756 3634 1161 3754 1601 3588 3056  
tou theou ou gar pantes hoi ex israeel  
OF THE GOD. NOT FOR ALL THE (ONES) OUT OF ISRAEL,  
3588 2316 3756 1063 3956 3588 1537 2474  
houtoi israeel  
THESE (ONES) ISRAEL;  
3778\_91 2474

Romans 9:7

oud hoti eisin sperma abraam pantes tekna  
NEITHER BECAUSE THEY ARE SEED OF ABRAHAM, ALL CHILDREN,  
3761 3754 1510\_5 4690 0011 3956 5043  
all en isaak kleetheesetai soi sperma  
BUT IN ISAAC WILL BE CALLED TO YOU SEED.  
0235 1722 2464 2564 4771\_2 4690

Romans 9:8

tout estin ou ta tekna tees sarkos tauta tekna  
THIS IS, NOT THE CHILDREN OF THE FLESH THESE CHILDREN  
3778\_2 1510\_2 3756 3588 5043 3588 4561 3778\_93 5043  
3778\_3  
tou theou alla ta tekna tees epaggelias  
OF THE GOD, BUT THE CHILDREN OF THE OF PROMISE  
3588 2316 0235 3588 5043 3588 1860  
logizetai eis sperma  
IT IS BEING RECKONED INTO SEED;  
3049 1519 4690

Romans 9:9

epaggelias gar ho logos houtos kata ton  
OF PROMISE FOR THE WORD THIS ACCORDING TO THE  
1860 1063 3588 3056 3778 2596 3588  
kairon touton eleusomai kai estai tee sarra  
APPOINTED TIME THIS I SHALL COME AND WILL BE TO THE SARAH  
2540 3778\_8 2064 2532 1511\_4 3588 4564  
huios  
SON.  
5207

Romans 9:10

ou monon de alla kai rhebekka ex henos koiteen  
NOT ONLY BUT, BUT ALSO REBEKAH OUT OF ONE [MAN] BED  
3756 3440 1161 0235 2532 4479 1537 1520 2845  
echousa isaak tou patros heemwn  
HAVING, OF ISAAC THE FATHER OF US;  
2192 2464 3588 3962 1473\_8



Romans 9:11

meepw gar genneethentwn meede  
NOT AS YET FOR OF (ONES) HAVING BEEN GENERATED NOT BUT  
3380 1063 1080 3366  
praxantwn ti agathon ee phaulon hina hee  
HAVING PERFORMED ANYTHING GOOD OR VILE, IN ORDER THAT THE  
4238 5100 0018 2228 5337 2443 3588  
kat eklogeen prothesis tou theou menee  
ACCORDING TO CHOOSING PURPOSE OF THE GOD MAY BE REMAINING,  
2596 1589 4286 3588 2316 3306  
ouk ex ergwn all ek tou kalountos  
NOT OUT OF WORKS BUT OUT OF THE (ONE) CALLING.  
3756 1537 2041 0235 1537 3588 2564

Romans 9:12

errethee autee hoti ho meizwn douleusei tw  
IT WAS SAID TO HER THAT THE GREATER WILL BE SLAVE TO THE  
2064\_5 0846\_6 3754 3588 3187 1398 3588  
elassoni  
LESSER;  
1640

Romans 9:13

kathaper gegraptai ton iakwb  
ACCORDING TO WHAT (THINGS) EVEN IT HAS BEEN WRITTEN THE JACOB  
2509 1125 3588 2384  
eegapeesa ton de eesau emiseesa  
I LOVED, THE BUT ESAU I HATED.  
0025 3588 1161 2269 3404

Romans 9:14

ti oun eroumen mee adikia para tw thew  
WHAT THEREFORE SHALL WE SAY? NOT INJUSTICE BESIDE THE GOD?  
5101 3767 2064\_5 3361 0093 3844 3588 2316  
mee genoito  
NOT MAY IT OCCUR;  
3361 1096

Romans 9:15

tw mwusei gar legei eleeesw hon an  
TO THE MOSES FOR HE IS SAYING I SHALL HAVE MERCY ON WHOM LIKELY  
3588 3475 1063 3004 1653 3739 0302  
elew kai oikteiresw hon an  
I MAY BE HAVING MERCY, AND I SHALL SHOW COMPASSION ON WHOM LIKELY  
1653 2532 3627 3739 0302  
oikteirw  
I MAY BE SHOWING COMPASSION.  
3627

Romans 9:16

ara oun ou tou thelontos oude tou  
REALLY THEREFORE NOT OF THE (ONE) WILLING NOR OF THE (ONE)  
0686 3767 3756 3588 2309 3761 3588  
trechontos alla tou elewntos theou  
RUNNING, BUT OF THE (ONE) HAVING MERCY OF GOD.  
5143 0235 3588 1653 2316

Romans 9:17

legei gar hee graphee tw pharaw hoti eis  
IS SAYING FOR THE SCRIPTURE TO THE PHARAOH THAT INTO  
3004 1063 3588 1124 3588 5328 3754 1519  
auto touto exegeira se hopws endeixwmai  
VERY THIS I RAISED UP OUT YOU SO THAT I SHOULD SHOW WITHIN  
0846\_9 3778\_2 1825 4771\_3 3704 1731  
en soi teen dunamin mou kai hopws diaggelee  
IN YOU THE POWER OF ME, AND SO THAT SHOULD BE ANNOUNCED  
1722 4771\_2 3588 1411 1473\_2 2532 3704 1229  
to onoma mou en pasee tee gee  
THE NAME OF ME IN ALL THE EARTH.  
3588 3686 1473\_2 1722 3956 3588 1093

Romans 9:18

ara oun hon thelei elEEi hon de  
REALLY THEREFORE WHOM HE IS WILLING HE IS SHOWING MERCY ON, WHOM BUT  
0686 3767 3739 2309 1653 3739 1161  
thelei skleerunei  
HE IS WILLING HE IS HARDENING.  
2309 4645

Romans 9:19

ereis moi oun ti eti memphetai tw  
YOU WILL SAY TO ME THEREFORE WHY YET IS HE LAYING BLAME? TO THE  
2064\_5 1473\_4 3767 5101 2089 3201 3588  
gar bouleemati autou tis anthesteeken  
FOR EXPRESSED WILL OF HIM WHO HAS WITHSTOOD?  
1063 1013 0846\_3 5101 0436

Romans 9:20

w anthrwp menouge su tis ei ho  
O MAN, INDEED THEREFORE IN FACT YOU WHO ARE THE (ONE)  
5599 0444 3304 4771 5101 1510\_1 3588  
1065  
antapokrinomenos tw thew mee erei to plasma  
ANSWERING BACK TO THE GOD? NOT WILL SAY THE THING MOLDED  
0470 3588 2316 3361 2064\_5 3588 4110  
tw plasanti ti me epoieesas houtws  
TO THE (ONE) HAVING MOLDED, WHY ME YOU MADE THUS?  
3588 4111 5101 1473\_6 4160 3779

Romans 9:21

ee ouk echei exousian ho kerameus tou peelou  
OR NOT IS HAVING AUTHORITY THE POTTER OF THE CLAY  
2228 3756 2192 1849 3588 2763 3588 4081  
ek tou autou phuramatos poiesai ho men eis  
OUT OF THE VERY LUMP TO MAKE WHICH (ONE) INDEED INTO  
1537 3588 0846\_3 5445 4160 3739 3303 1519  
0846\_98  
timeen skeuos ho de eis atimian  
HONOR VESSEL, WHICH (ONE) BUT INTO DISHONOR?  
5092 4632 3739 1161 1519 0819

Romans 9:22

ei de thelwn ho theos endeixasthai teen orgeen  
IF BUT WILLING THE GOD TO SHOW WITHIN THE WRATH  
1487 1161 2309 3588 2316 1731 3588 3709  
kai gnwrisai to dunaton autou eenegken en  
AND TO MAKE KNOWN THE POWERFUL(NESS) OF HIM BORE IN  
2532 1107 3588 1415 0846\_3 5342 1722  
pollee makrothumia skeuee orgees  
MUCH LONGNESS OF SPIRIT VESSELS OF WRATH  
4183 3115 4632 3709  
kateertismena eis apwleian  
HAVING BEEN ADJUSTED DOWN INTO DESTRUCTION,  
2675 1519 0684

Romans 9:23

hina gnwrisee ton plouton tees doxees  
IN ORDER THAT HE MIGHT MAKE KNOWN THE RICHES OF THE GLORY  
2443 1107 3588 4149 3588 1391  
autou epi skeuee eleous ha  
OF HIM UPON VESSELS OF MERCY, WHICH (ONES)  
0846\_3 1909 4632 1656 3739  
proeetoimasen eis doxan  
HE PREPARED BEFOREHAND INTO GLORY,  
4282 1519 1391

Romans 9:24

hous kai ekalesen heemas ou monon ex ioudaiwn alla  
WHOM ALSO HE CALLED US NOT ONLY OUT OF JEWS BUT  
3739 2532 2564 1473\_95 3756 3440 1537 2453 0235  
kai ex ethnwn  
ALSO OUT OF NATIONS--?  
2532 1537 1484

Romans 9:25

hws kai en tw hwseeE legei kalesw ton ou  
AS ALSO IN THE HOSEA HE IS SAYING I SHALL CALL THE NOT  
5613 2532 1722 3588 5617 3004 2564 3588 3756  
laon mou laon mou kai teen ouk  
PEOPLE OF ME PEOPLE OF ME AND THE [WOMAN] NOT  
2992 1473\_2 2992 1473\_2 2532 3588 3756  
eegapeemeneen eegapeemeneen  
HAVING BEEN LOVED (ONE) HAVING BEEN LOVED;  
0025 0025

Romans 9:26

kai estai en tw topw hou errethee autois ou  
AND IT WILL BE IN THE PLACE WHERE IT WAS SAID TO THEM NOT  
2532 1511\_4 1722 3588 5117 3757 2064\_5 0846\_93 3756  
laos mou humeis ekei kleetheesontai huioi theou  
PEOPLE OF ME YOU, THERE THEY WILL BE CALLED SONS OF GOD  
2992 1473\_2 4771\_4 1563 2564 5207 2316  
zwntos  
LIVING.  
2198

Romans 9:27

eesaias de krazei huper tou israeel ean  
ISAIAH BUT IS CRYING OUT OVER THE ISRAEL IF EVER  
2268 1161 2896 5228 3588 2474 1437  
ee ho arithmos tw'n huiwn israeel hws hee ammos  
MAY BE THE NUMBER OF THE SONS OF ISRAEL AS THE SAND  
1510\_6 3588 0706 3588 5207 2474 5613 3588 0285  
tees thalassees to hupolimma swtheesetai  
OF THE SEA, THE THING LEFT BEHIND WILL BE SAVED;  
3588 2281 3588 5274\_5 4982

Romans 9:28

logon gar suntelwn kai suntemnwn poieesei kurios  
WORD FOR CONCLUDING AND CUTTING SHORT WILL MAKE LORD  
3056 1063 4931 2532 4932 4160 2962  
epi tees gees  
UPON THE EARTH.  
1909 3588 1093

Romans 9:29

kai kathws proeireeken eesaias ei mee kurios  
AND ACCORDING AS HAD SAID BEFOREHAND ISAIAH IF NOT LORD  
2532 2531 4280 2268 1487 3361 2962  
1487\_1  
sabawth egkatelipen heemin sperma hws sodoma an  
SABAOOTH LEFT WITHIN TO US SEED, AS SODOM LIKELY  
4519 1459 1473\_9 4690 5613 4670 0302  
egeneetheemen kai hws gomorra an hwmoiwttheemen  
WE BECAME AND AS GOMORRAH LIKELY WE WERE LIKENED.  
1096 2532 5613 1116 0302 3666

Romans 9:30

ti oun eroumen hoti ethnee ta mee  
WHAT THEREFORE SHALL WE SAY? THAT NATIONS THE (ONES) NOT  
5101 3767 2064\_5 3754 1484 3588 3361  
diwkonta dikaiosuneen katelaben dikaiosuneen  
PURSUING RIGHTEOUSNESS TOOK DOWN ON RIGHTEOUSNESS,  
1377 1343 2638 1343  
dikaiosuneen de teen ek pistews  
RIGHTEOUSNESS BUT THE (ONE) OUT OF FAITH;  
1343 1161 3588 1537 4102

Romans 9:31

israeel de diwkwn nomon dikaiosunees eis nomon  
ISRAEL BUT PURSUING LAW OF RIGHTEOUSNESS INTO LAW  
2474 1161 1377 3551 1343 1519 3551  
ouk ephthasen  
NOT ARRIVED AT.  
3756 5348

Romans 9:32

dia ti hoti ouk ek pistews all hws ex  
THROUGH WHAT? BECAUSE NOT OUT OF FAITH BUT AS OUT OF  
1223 5101 3754 3756 1537 4102 0235 5613 1537  
ergwn prosekopsan tw lithw tou proskommatos  
WORKS; THEY STRUCK TOWARD THE STONE OF THE STRIKING TOWARD,  
2041 4350 3588 3037 3588 4348

Romans 9:33

kathws gegraptai idou titheemi en siwn  
ACCORDING AS IT HAS BEEN WRITTEN LOOK! I AM PLACING IN ZION  
2531 1125 2400 5087 1722 4622  
lithon proskommatos kai petran skandalou kai  
STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSER, AND  
3037 4348 2532 4073 4625 2532  
ho pisteuwn ep autw ou kataischuntheesetai  
THE (ONE) BELIEVING UPON HIM NOT WILL BE MADE ASHAMED.  
3588 4100 1909 0846\_5 3756 2617

Romans 10:1

adelphoi hee men eudokia tees emees kardias  
BROTHERS, THE INDEED WELL THINKING OF THE MY HEART  
0080 3588 3303 2107 3588 1699 2588  
kai hee deesis pros ton theon huper autwn eis  
AND THE SUPPLICATION TOWARD THE GOD OVER THEM INTO  
2532 3588 1162 4314 3588 2316 5228 0846\_92 1519  
swteerian  
SALVATION.  
4991

Romans 10:2

marturw gar autois hoti zeelon theou  
I AM BEARING WITNESS FOR TO THEM THAT ZEAL OF GOD  
3140 1063 0846\_93 3754 2205 2316  
echousin all ou kat epignwsin  
THEY ARE HAVING; BUT NOT ACCORDING TO ACCURATE KNOWLEDGE,  
2192 0235 3756 2596 1922

Romans 10:3

agnoountes gar teen tou theou dikaiosuneen kai  
BEING IGNORANT OF FOR THE OF THE GOD RIGHTEOUSNESS, AND  
0050 1063 3588 3588 2316 1343 2532  
teen idian zeetountes steesai tee dikaiosunee  
THE OWN SEEKING TO MAKE STAND, TO THE RIGHTEOUSNESS  
3588 2398 2212 2476 3588 1343  
tou theou ouch hupetageesan  
OF THE GOD NOT THEY WERE SUBJECTED;  
3588 2316 3756 5293

Romans 10:4

telos gar nomou christos eis dikaiosuneen panti  
END FOR OF LAW CHRIST INTO RIGHTEOUSNESS TO EVERY  
5056 1063 3551 5547 1519 1343 3956  
tw pisteuonti  
THE (ONE) BELIEVING.  
3588 4100

Romans 10:5

mwusees gar graphei hoti teen dikaiosuneen  
MOSES FOR IS WRITING THAT THE RIGHTEOUSNESS  
3475 1063 1125 3754 3588 1343  
teen ek nomou ho poieesas anthrwpos zeesetai en  
THE (ONE) OUT OF LAW THE HAVING DONE MAN WILL LIVE IN  
3588 1537 3551 3588 4160 0444 2198 1722  
autee  
IT.  
0846\_6

Romans 10:6

hee de ek pistews dikaiosunee houtws legei mee  
THE BUT OUT OF FAITH RIGHTEOUSNESS THUS IS SAYING NOT  
3588 1161 1537 4102 1343 3779 3004 3361  
eipees en tee kardia sou tis anabeesetai eis  
YOU SHOULD SAY IN THE HEART OF YOU WHO WILL ASCEND INTO  
1511\_7 1722 3588 2588 4771\_1 5101 0305 1519  
ton ouranon tout estin christon katagagein  
THE HEAVEN? THIS IS CHRIST TO LEAD DOWN;  
3588 3772 3778\_2 1510\_2 5547 2609  
3778\_3

Romans 10:7

ee tis katabeesetai eis teen abusson tout estin  
OR WHO WILL DESCEND INTO THE ABYSS? THIS IS  
2228 5101 2597 1519 3588 0012 3778\_2 1510\_2  
3778\_3  
christon ek nekrwn anagagein  
CHRIST OUT OF DEAD (ONES) TO LEAD UP.  
5547 1537 3498 0321

Romans 10:8

alla ti legei eggus sou to rheema estin en tw  
BUT WHAT IS IT SAYING? NEAR YOU THE SAYING IS, IN THE  
0235 5101 3004 1451 4771\_1 3588 4487 1510\_2 1722 3588  
stomati sou kai en tee kardia sou tout estin to  
MOUTH OF YOU AND IN THE HEART OF YOU; THIS IS THE  
4750 4771\_1 2532 1722 3588 2588 4771\_1 3778\_2 1510\_2 3588  
3778\_3  
rheema tees pistews ho keerussomen  
SAYING OF THE FAITH WHICH WE ARE PREACHING.  
4487 3588 4102 3739 2784

Romans 10:9

hoti ean homologeesees to rheema en tw stomati  
THAT IF EVER YOU SHOULD CONFESS THE SAYING IN THE MOUTH  
3754 1437 3670 3588 4487 1722 3588 4750  
sou hoti kurios ieesus kai pisteusees en tee  
OF YOU THAT LORD JESUS, AND YOU SHOULD BELIEVE IN THE  
4771\_1 3754 2962 2424 2532 4100 1722 3588  
kardia sou hoti ho theos auton eegeiren ek  
HEART OF YOU THAT THE GOD HIM RAISED UP OUT OF  
2588 4771\_1 3754 3588 2316 0846\_7 1453 1537  
nekrwn swtheesee  
DEAD (ONES), YOU WILL BE SAVED;  
3498 4982

Romans 10:10

kardia gar pisteuetai eis dikaiosuneen  
TO HEART FOR IT IS BEING BELIEVED INTO RIGHTEOUSNESS,  
2588 1063 4100 1519 1343  
stomati de homologeitai eis swteerian  
TO MOUTH BUT IT IS BEING CONFESSED INTO SALVATION;  
4750 1161 3670 1519 4991

Romans 10:11

legei gar hee graphee pas ho pisteuwn  
IS SAYING FOR THE SCRIPTURE EVERY THE (ONE) BELIEVING  
3004 1063 3588 1124 3956 3588 4100  
ep autw ou kataischuntheesetai  
UPON HIM NOT WILL BE MADE ASHAMED.  
1909 0846\_5 3756 2617

Romans 10:12

ou gar estin diastolee ioudaiou te kai helleenos  
NOT FOR IS DISTINCTION OF JEW AND AND OF GREEK,  
3756 1063 1510\_2 1293 2453 5037 2532 1672  
ho gar autos kurios pantwn ploutwn eis pantas  
THE FOR VERY LORD OF ALL (ONES), BEING RICH INTO ALL  
3588 1063 0846 2962 3956 4147 1519 3956  
0846\_98  
tous epikaloumenous auton  
THE (ONES) CALLING UPON HIM;  
3588 1941 0846\_7

Romans 10:13

pas gar hos an epikaleseetai to onoma kuriou  
EVERYONE FOR WHO LIKELY MIGHT CALL UPON THE NAME OF LORD  
3956 1063 3739 0302 1941 3588 3686 2962  
swtheesetai  
WILL BE SAVED.  
4982

Romans 10:14

pws oun epikaleswntai eis hon ouk  
HOW THEREFORE SHOULD THEY CALL UPON INTO WHOM NOT  
4459 3767 1941 1519 3739 3756  
episteusan pws de pisteuswsin hou ouk  
THEY BELIEVED? HOW BUT SHOULD THEY BELIEVE OF WHOM NOT  
4100 4459 1161 4100 3739 3756  
eekousan pws de akouswsin chwris  
THEY HEARD? HOW BUT SHOULD THEY HEAR APART FROM  
0191 4459 1161 0191 5565  
keerussontos  
(ONE) PREACHING?  
2784

Romans 10:15

pws de keeruxwsin ean mee apostalwsin  
HOW BUT SHOULD THEY PREACH IF EVER NOT THEY SHOULD BE SENT?  
4459 1161 2784 1437 3361 0649  
1437\_2

kathaper gegraptai hws hwraioi  
ACCORDING TO WHICH (THINGS) INDEED IT HAS BEEN WRITTEN AS BEAUTIFUL  
2509 1125 5613 5611

hoi podes twn euaggelizomenwn agatha  
THE FEET OF THE (ONES) DECLARING AS GOOD NEWS GOOD THINGS.  
3588 4228 3588 2097 0018

Romans 10:16

all ou pantes hupeekousan tw euaggeliw eesaias  
BUT NOT ALL THEY OBEYED TO THE GOOD NEWS; ISAIAH  
0235 3756 3956 5219 3588 2098 2268  
gar legei kurie tis episteusen tee akoe heemwn  
FOR IS SAYING LORD, WHO BELIEVED TO THE HEARING OF US?  
1063 3004 2962 5101 4100 3588 0189 1473\_8

Romans 10:17

ara hee pistis ex akoes hee de akoe dia  
REALLY THE FAITH OUT OF HEARING, THE BUT HEARING THROUGH  
0686 3588 4102 1537 0189 3588 1161 0189 1223  
rheematos christou  
SAYING OF CHRIST.  
4487 5547

Romans 10:18

alla legw mee ouk eekousan menoungē  
BUT I AM SAYING, NOT NOT THEY HEARD? INDEED THEREFORE IN FACT  
0235 3004 3361 3756 0191 3304  
1065

eis pasan teen geen exeelthen ho phthoggos autwn  
INTO ALL THE EARTH WENT OUT THE SOUND OF THEM,  
1519 3956 3588 1093 1831 3588 5353 0846\_92

kai eis ta perata tees oikoumenees ta  
AND INTO THE LIMITS OF THE INHABITED [EARTH] THE  
2532 1519 3588 4009 3588 3625 3588

rheemata autwn  
SAYINGS OF THEM.  
4487 0846\_92

Romans 10:19

alla legw mee israeel ouk egnw prwtos mwusees  
BUT I AM SAYING, NOT ISRAEL NOT KNEW? FIRST MOSES  
0235 3004 3361 2474 3756 1097 4413 3475  
legei egw parazeelwsw humas ep ouk ethnei  
IS SAYING I SHALL INCITE TO JEALOUSY YOU UPON NOT NATION,  
3004 1473 3863 4771\_7 1909 3756 1484  
ep ethnei asunetw parorgiw humas  
UPON NATION NOT COMPREHENDING I SHALL INCITE TO WRATH YOU.  
1909 1484 0801 3949 4771\_7



Romans 10:20

eesaias de apotolma kai legei heuretheen  
ISAIAH BUT IS DARING OFF AND HE IS SAYING I WAS FOUND  
2268 1161 0662 2532 3004 2147  
tois eme mee zeetousin emphanees egenomeen  
TO THE (ONES) ME NOT SEEKING, APPARENT I BECAME  
3588 1473\_5 3361 2212 1717 1096  
tois eme mee eperwtwsin  
TO THE (ONES) ME NOT QUESTIONING UPON.  
3588 1473\_5 3361 1905

Romans 10:21

pros de ton israeel legei holeen teen heemeran  
TOWARD BUT THE ISRAEL HE IS SAYING WHOLE THE DAY  
4314 1161 3588 2474 3004 3650 3588 2250  
exepetasa tas cheiras mou pros laon  
I STRETCHED OUT THE HANDS OF ME TOWARD PEOPLE  
1600 3588 5495 1473\_2 4314 2992  
apeithounta kai antilegonta  
DISOBEYING AND SPEAKING AGAINST.  
0544 2532 0483

Romans 11:1

legw oun mee apwsato ho theos ton  
I AM SAYING THEREFORE, NOT PUSHED FROM SELF THE GOD THE  
3004 3767 3361 0683 3588 2316 3588  
laon autou mee genoito kai gar egw israeeleitees  
PEOPLE OF HIM? NOT MAY IT OCCUR; ALSO FOR I ISRAELITE  
2992 0846\_3 3361 1096 2532 1063 1473 2475  
eimi ek spermatos abraam phulees beniamein  
I AM, OUT OF SEED OF ABRAHAM, OF TRIBE OF BENJAMIN.  
1510 1537 4690 0011 5443 0958

Romans 11:2

ouk apwsato ho theos ton laon autou hon  
NOT PUSHED FROM SELF THE GOD THE PEOPLE OF HIM WHOM  
3756 0683 3588 2316 3588 2992 0846\_3 3739  
proegnw ee ouk oidate en eeleia ti legei  
HE FOREKNEW. OR NOT HAVE YOU KNOWN IN ELIJAH WHAT IS SAYING  
4267 2228 3756 1492\_5 1722 2243 5101 3004  
hee graphee hws entugchanei tw thew kata  
THE SCRIPTURE, AS HE IS HAPPENING ON TO THE GOD DOWN ON  
3588 1124 5613 1793 3588 2316 2596  
tou israeel  
THE ISRAEL?  
3588 2474

Romans 11:3

kurie tous propheetas sou apekteinan ta thusiasteeria  
LORD, THE PROPHETS OF YOU THEY KILLED, THE ALTARS  
2962 3588 4396 4771\_1 0615 3588 2379  
sou kateskapsan kagw hupeleiphtheen monos kai  
OF YOU THEY DUG DOWN, AND I WAS LEFT UNDER ALONE, AND  
4771\_1 2679 2504 5275 3441 2532  
zeetousin teen psucheen mou  
THEY ARE SEEKING THE SOUL OF ME.  
2212 3588 5590 1473\_2

Romans 11:4

alla ti legei autw ho chreematismos  
BUT WHAT IS SAYING TO HIM THE DIVINE PRONOUNCEMENT?  
0235 5101 3004 0846\_5 3588 5538  
katelipon emautw heptakischilious andras hoitines  
I LEFT DOWN TO MYSELF SEVEN THOUSAND MALE PERSONS, WHO  
2641 1683 2035 0435 3748  
ouk ekampsan gonu tee baal  
NOT BENT KNEE TO THE BAAL.  
3756 2578 1119 3588 0896

Romans 11:5

houtws oun kai en tw nun kairw limma  
THUS THEREFORE ALSO IN THE NOW APPOINTED TIME SOMETHING  
LEFTOVER  
3779 3767 2532 1722 3588 3568 3569 2540 3005  
kat eklogheen charitos gegonen  
ACCORDING TO CHOOSING OF UNDESERVED KINDNESS HAS COME TO BE;  
2596 1589 5485 1096

Romans 11:6

ei de chariti ouketi ex ergwn epei hee  
IF BUT TO UNDESERVED KINDNESS, NOT YET OUT OF WORKS, SINCE THE  
1487 1161 5485 3765 1537 2041 1893 3588  
charis ouketi ginetai charis  
UNDESERVED KINDNESS NOT YET IS BECOMING UNDESERVED KINDNESS.  
5485 3765 1096 5485

Romans 11:7

ti oun ho epizeetei israeel touto  
WHAT THEREFORE? WHICH (THING) IS SEEKING UPON ISRAEL, THIS  
5101 3767 3739 1934 2474 3778\_2  
ouk epetuchen hee de ekloghee epetuchen hoi  
NOT HE HAPPENED UPON, THE BUT CHOOSING HAPPENED UPON; THE  
3756 2013 3588 1161 1589 2013 3588  
de loipoi epwrwtheesan  
BUT LEFTOVER (ONES) WERE MADE CALLOUS,  
1161 3062 3063 3064 4456



Romans 11:12

ei de to paraptwma autwn ploutos kosmou kai  
IF BUT THE FALLING BESIDE OF THEM RICHES OF WORLD AND  
1487 1161 3588 3900 0846\_92 4149 2889 2532  
to heetteema autwn ploutos ethnwn posw  
THE DECREASE OF THEM RICHES OF NATIONS, TO HOW MUCH  
3588 2275 0846\_92 4149 1484 4214  
mallon to pleerwma autwn  
RATHER THE FULLNESS OF THEM.  
3123 3588 4138 0846\_92

Romans 11:13

humin de legw tois ethnusin eph hoson  
TO YOU BUT I AM SAYING TO THE NATIONS. UPON AS MUCH AS  
4771\_6 1161 3004 3588 1484 1909 3745  
men oun eimi egw ethnwn apostolos teen diakonian  
INDEED THEREFORE AM I OF NATIONS APOSTLE THE SERVICE  
3303 3767 1510 1473 1484 0652 3588 1248  
mou doxazw  
OF ME I GLORIFY,  
1473\_2 1392

Romans 11:14

ei pws parazeelwsw mou teen sarka kai swsw  
IF SOMEHOW I MIGHT INCITE OF ME THE FLESH AND I MIGHT SAVE  
1487 4458 3863 1473\_2 3588 4561 2532 4982  
tinas ex autwn  
SOME OUT OF THEM.  
5100 1537 0846\_92

Romans 11:15

ei gar hee apobolee autwn katallagee kosmou  
IF FOR THE THROWING OFF OF THEM RECONCILIATION OF WORLD,  
1487 1063 3588 0580 0846\_92 2643 2889  
tis hee prosleempsi ei mee zwee ek nekrwn  
WHAT THE TOWARD RECEIVING IF NOT LIFE OUT OF DEAD (ONES)?  
5101 3588 4356 1487 3361 2222 1537 3498  
1487\_1

Romans 11:16

ei de hee aparchee hagia kai to phurama kai ei  
IF BUT THE FIRSTFRUITS HOLY, ALSO THE LUMP; AND IF  
1487 1161 3588 0536 0039 2532 3588 5445 2532 1487  
hee rhiza hagia kai hoi kladoi  
THE ROOT HOLY, ALSO THE BRANCHES.  
3588 4491 0039 2532 3588 2798

Romans 11:17

ei de tines twm kladwn exeklastheesan su de  
IF BUT SOME OF THE BRANCHES WERE BROKEN OUT, YOU BUT  
1487 1161 5100 3588 2798 1575 4771 1161  
1487\_4

agrielaios wn enekentristhees en autois kai  
FIELD OLIVE TREE BEING YOU WERE GRAFTED IN IN THEM AND  
0065 1511\_1 1765\_7 1722 0846\_93 2532  
sunkoinwnos tees rhizees tees pisteetos tees  
TAKING IN COMMON WITH OF THE ROOT OF THE FATNESS OF THE  
4791 3588 4491 3588 4096 3588  
elaias egenou  
OLIVE YOU BECAME,  
1636 1096

Romans 11:18

mee katakauchw twm kladwn ei de  
NOT BE BOASTING DOWN ON THE BRANCHES; IF BUT  
3361 2620 3588 2798 1487 1161  
katakauchasai ou su teen rhizan bastazeis alla  
YOU BOAST DOWN ON, NOT YOU THE ROOT ARE CARRYING BUT  
2620 3756 4771 3588 4491 0941 0235  
hee rhiza se  
THE ROOT YOU.  
3588 4491 4771\_3

Romans 11:19

ereis oun exeklastheesan kladoi hina egw  
YOU WILL SAY THEREFORE WERE BROKEN OFF BRANCHES IN ORDER THAT I  
2064\_5 3767 1575 2798 2443 1473  
enkentristhw  
MIGHT BE GRAFTED IN.  
1765\_7

Romans 11:20

kalws tee apistia exeklastheesan su de tee  
FINELY; TO THE UNBELIEF THEY WERE BROKEN OUT, YOU BUT TO THE  
2573 3588 0570 1575 4771 1161 3588  
pistei hesteekas mee hupseela phronei alla  
FAITH YOU HAVE BEEN STANDING. NOT HIGHS BE MINDING, BUT  
4102 2476 3361 5308 5426 0235  
phobou  
BE FEARING;  
5399

Romans 11:21

ei gar ho theos twm kata phusin kladwn ouk  
IF FOR THE GOD OF THE ACCORDING TO NATURE OF BRANCHES NOT  
1487 1063 3588 2316 3588 2596 5449 2798 3756  
1487\_2  
epheisato oude sou pheisetai  
HE SPARED, NOT BUT OF YOU HE WILL SPARE.  
5339 3761 4771\_1 5339

Romans 11:22

ide oun chreestoteeta kai apotomian theou epi  
SEE THEREFORE KINDNESS AND CUTTING OFF OF GOD; UPON  
1492 3767 5544 2532 0663 2316 1909  
men tous pesontas apotomia epi de se  
INDEED THE (ONES) HAVING FALLEN CUTTING OFF, UPON BUT YOU  
3303 3588 4098 0663 1909 1161 4771\_3  
chreestotees theou ean epimenees tee  
KINDNESS OF GOD, IF EVER YOU MAY BE REMAINING UPON THE  
5544 2316 1437 1961 3588  
chreestoteeti epei kai su ekkopeesee  
KINDNESS, SINCE ALSO YOU WILL BE CUT OUT.  
5544 1893 2532 4771 1581

Romans 11:23

akeinoi de ean mee epimenwsi tee  
AND THOSE BUT, IF EVER NOT THEY MAY BE REMAINING UPON THE  
2548 1161 1437 3361 1961 3588  
1437\_2  
apistia enkentristheesontai dunatos gar estin ho  
UNBELIEF, THEY WILL BE GRAFTED IN; POWERFUL FOR IS THE  
0570 1765\_7 1415 1063 1510\_2 3588  
theos palin enkentrisai autous  
GOD AGAIN TO GRAFT IN THEM.  
2316 3825 1765\_7 0846\_95

Romans 11:24

ei gar su ek tees kata phusin exekopees  
IF FOR YOU OUT OF THE ACCORDING TO NATURE YOU WERE CUT OUT  
1487 1063 4771 1537 3588 2596 5449 1581  
agrielaiou kai para phusin enkentristhees  
OF FIELD OLIVE TREE AND BESIDE NATURE YOU WERE GRAFTED IN  
0065 2532 3844 5449 1765\_7  
eis kallieliaion posw mallon houtoi hoi  
INTO FINE OLIVE TREE, TO HOW MUCH RATHER THESE THE (ONES)  
1519 2565 4214 3123 3778\_91 3588  
kata phusin enkentristheesontai tee idia  
ACCORDING TO NATURE THEY WILL BE GRAFTED IN TO THE OWN  
2596 5449 1765\_7 3588 2398  
elaia  
OLIVE TREE.  
1636

Romans 11:25

ou gar thelw humas agnoein adelphoi  
NOT FOR I AM WILLING YOU TO BE BEING IGNORANT, BROTHERS,  
3756 1063 2309 4771\_7 0050 0080  
to musteerion touto hina mee eete en heautois  
THE MYSTERY THIS, IN ORDER THAT NOT YOU MAY BE IN SELVES  
3588 3466 3778\_2 2443 3361 1510\_6 1722 1438  
2443\_5  
phronimoi hoti pwrwsis apo merous tw israeel  
DISCREET, THAT CALLOUSNESS FROM PART TO THE ISRAEL  
5429 3754 4457 0575 3313 3588 2474  
gegonen achri hou to pleerwma twn ethnwn  
HAS OCCURRED UNTIL WHICH (TIME) THE FULLNESS OF THE NATIONS  
1096 0891 3739 3588 4138 3588 1484  
eiselthee  
SHOULD COME IN,  
1525

Romans 11:26

kai houtws pas israeel swtheesetai kathws  
AND THUS ALL ISRAEL WILL BE SAVED; ACCORDING AS  
2532 3779 3956 2474 4982 2531  
gegraptai heexei ek siwn ho  
IT HAS BEEN WRITTEN WILL COME OUT OF ZION THE (ONE)  
1125 2240 1537 4622 3588  
rhuomenos apostrepsei asebeias apo iakwb  
DRAWING TO SELF, HE WILL TURN AWAY IRREVERENCE FROM JACOB.  
4506 0654 0763 0575 2384

Romans 11:27

kai hautee autois hee par emou diatheekee hotan  
AND THIS TO THEM THE BESIDE OF ME COVENANT, WHENEVER  
2532 3778\_1 0846\_93 3588 3844 1473\_1 1242 3752  
aphelwmai tas hamartias autwn  
I SHOULD TAKE OFF THE SINS OF THEM.  
0851 3588 0266 0846\_92

Romans 11:28

kata men to euaggelion echthroi di humas  
ACCORDING TO INDEED THE GOOD NEWS ENEMIES THROUGH YOU,  
2596 3303 3588 2098 2190 1223 4771\_7  
kata de teen eklogeen agapeetoi dia tous  
ACCORDING TO BUT THE CHOOSING LOVED (ONES) THROUGH THE  
2596 1161 3588 1589 0027 1223 3588  
pateras  
FATHERS;  
3962

Romans 11:29

ametameleeta gar ta charismata kai hee  
NOT TO BE REGRETTEED AFTERWARD FOR THE GRACIOUS GIFTS AND THE  
0278 1063 3588 5486 2532 3588  
kleesis tou theou  
CALLING OF THE GOD.  
2821 3588 2316

Romans 11:30

hwsper gar humeis pote eepeittheesate tw thew  
AS EVEN FOR YOU SOMETIME YOU DISOBEYED TO THE GOD,  
5618 1063 4771\_4 4218 0544 3588 2316  
nun de eeleeetheete tee toutwn apeithia  
NOW BUT YOU WERE SHOWN MERCY TO THE OF THEM DISOBEDIENCE,  
3568 3569 1161 1653 3588 3778\_94 0543

Romans 11:31

houtws kai houtoi nun eepeittheesan tw humeterw elEEi  
THUS ALSO THESE NOW DISOBEYED TO THE YOUR MERCY  
3779 2532 3778\_91 3568 3569 0544 3588 5212 1653  
hina kai autoi nun eleeeethwsin  
IN ORDER THAT ALSO THEY NOW MIGHT BE SHOWN MERCY;  
2443 2532 0846\_91 3568 3569 1653

Romans 11:32

sunekleisen gar ho theos tous pantas eis  
SHUT UP TOGETHER FOR THE GOD THE ALL INTO  
4788 1063 3588 2316 3588 3956 1519  
apeithian hina tous pantas eleesee  
DISOBEDIENCE IN ORDER THAT THE (ONES) ALL HE MIGHT SHOW MERCY TO.  
0543 2443 3588 3956 1653

Romans 11:33

w bathos ploutou kai sophias kai gnwsews  
O DEPTH OF RICHES AND OF WISDOM AND OF KNOWLEDGE  
5599 0899 4149 2532 4678 2532 1108  
theou hws anexerauneeta ta krimata autou kai  
OF GOD; AS UNSEARCHABLE THE JUDGMENTS OF HIM AND  
2316 5613 0419 3588 2917 0846\_3 2532  
anexichniastoi hai hodoi autou  
UNTRACEABLE THE WAYS OF HIM.  
0421 3588 3598 0846\_3

Romans 11:34

tis gar egnw noun kuriou ee tis sumboulos autou  
WHO FOR KNEW MIND OF LORD, OR WHO COUNSELOR OF HIM  
5101 1063 1097 3563 2962 2228 5101 4825 0846\_3  
egeneto  
BECAME?  
1096

Romans 11:35

ee tis proedwken autw kai antapodotheesetai  
OR WHO GAVE BEFORE TO HIM, AND IT WILL BE RECOMPENSED  
2228 5101 4272 0846\_5 2532 0467  
autw  
TO HIM?  
0846\_5



Romans 11:36

hoti ex autou kai di autou kai eis auton ta  
 BECAUSE OUT OF HIM AND THROUGH HIM AND INTO HIM THE  
 3754 1537 0846\_3 2532 1223 0846\_3 2532 1519 0846\_7 3588  
 panta autw hee doxa eis tous aiwnas ameen  
 ALL (THINGS); TO HIM THE GLORY INTO THE AGES; AMEN.  
 3956 0846\_5 3588 1391 1519 3588 0165 0281

Romans 12:1

parakalw oun humas adelphoi dia tw  
 I AM ENTREATING THEREFORE YOU, BROTHERS, THROUGH THE  
 3870 3767 4771\_7 0080 1223 3588  
 oiktirmwn tou theou parasteesai ta swmata  
 COMPASSIONS OF THE GOD TO MAKE STAND ALONGSIDE THE BODIES  
 3628 3588 2316 3936 3588 4983  
 humwn thusian zwsan hagian tw thew euareston  
 OF YOU SACRIFICE LIVING HOLY TO THE GOD WELL PLEASING,  
 4771\_5 2378 2198 0039 3588 2316 2101  
 teen logikeen latreian humwn  
 THE LOGICAL SACRED SERVICE OF YOU;  
 3588 3050 2999 4771\_5

Romans 12:2

kai mee sunscheematizesthe tw aiwni toutw alla  
 AND NOT BE YOU BEING FASHIONED WITH TO THE AGE THIS, BUT  
 2532 3361 4964 3588 0165 3778\_6 0235  
 metamorphousthe tee anakainwsei tou noos eis  
 BE YOU TRANSFORMED TO THE RENEWING OF THE MIND, INTO  
 3339 3588 0342 3588 3563 1519  
 to dokimazein humas ti to theleema tou theou to  
 THE TO BE PROVING YOU WHAT THE WILL OF THE GOD, THE  
 3588 1381 4771\_7 5101 3588 2307 3588 2316 3588  
 agathon kai euareston kai teleion  
 GOOD AND WELL PLEASING AND PERFECT.  
 0018 2532 2101 2532 5046

Romans 12:3

legw gar dia tees charitos tees  
 I AM SAYING FOR THROUGH THE UNDESERVED KINDNESS THE (ONE)  
 3004 1063 1223 3588 5485 3588  
 dotheisees moi panti tw onti en humin mee  
 HAVING BEEN GIVEN TO ME TO EVERYONE THE BEING IN YOU NOT  
 1325 1473\_4 3956 3588 1511\_1 1722 4771\_6 3361  
 hyperphronein par ho dei phronein  
 TO BE MINDING OVER BESIDE WHICH IT IS NECESSARY TO BE MINDING,  
 5252 3844 3739 1163 5426  
 alla phronein eis to swphronein  
 BUT TO BE MINDING, INTO THE TO BE BEING SOBER MINDED,  
 0235 5426 1519 3588 4993  
 hekastw hws ho theos emerisen metron pistews  
 TO EACH (ONE) AS THE GOD APPORTIONED MEASURE OF FAITH.  
 1538 5613 3588 2316 3307 3358 4102

Romans 12:4

kathaper gar en heni swmati polla melee  
ACCORDING TO WHICH (THINGS) EVEN FOR IN ONE BODY MANY MEMBERS  
2509 1063 1722 1520 4983 4183 3196  
echomen ta de melee panta ou teen auteen  
WE ARE HAVING, THE BUT MEMBERS ALL NOT THE VERY  
2192 3588 1161 3196 3956 3756 3588 0846\_8  
0846\_98  
0846\_98

echei praxin  
IS HAVING PERFORMANCE,  
2192 4234

Romans 12:5

houtws hoi polloi hen swma esmen en christw to de  
THUS THE MANY ONE BODY WE ARE IN CHRIST, THE BUT  
3779 3588 4183 1520 4983 1510\_3 1722 5547 3588 1161  
kath heis alleelwn melee  
DOWNWARD ONE OF ONE ANOTHER MEMBERS.  
2596 1520 0240 3196

Romans 12:6

echontes de charismata kata teen charin  
HAVING BUT GRACIOUS GIFTS ACCORDING TO THE UNDESERVED KINDNESS  
2192 1161 5486 2596 3588 5485  
teen dotheisan heemin diaphora eite  
THE (ONE) HAVING BEEN GIVEN TO US DIFFERING [GIFTS], WHETHER  
3588 1325 1473\_9 1313 1535  
propheeteian kata teen analogian tees pistews  
PROPHECY ACCORDING TO THE PROPORTION OF THE FAITH,  
4394 2596 3588 0356 3588 4102

Romans 12:7

eite diakonian en tee diakonia eite ho  
WHETHER SERVICE IN THE SERVICE, WHETHER THE (ONE)  
1535 1248 1722 3588 1248 1535 3588  
didaskwn en tee didaskalia  
TEACHING IN THE TEACHING,  
1321 1722 3588 1319

Romans 12:8

eite ho parakalwn en tee parakleesei ho  
WHETHER THE (ONE) ENCOURAGING IN THE ENCOURAGEMENT, THE (ONE)  
1535 3588 3870 1722 3588 3874 3588  
metadidou en haploteeti ho proistamenos en  
IMPARTING IN SIMPLICITY, THE (ONE) STANDING BEFORE IN  
3330 1722 0572 3588 4291 1722  
spoudee ho elewn en hilaroteeti  
SPEEDUP, THE (ONE) SHOWING MERCY IN CHEERFULNESS.  
4710 3588 1653 1722 2432

Romans 12:9

hee agapee anupokritos apostugountes to  
THE LOVE UNHYPOCRITICAL. ABHORRING THE (THING)  
3588 0026 0505 0655 3588  
poneeron kollwmenoi tw agathw  
WICKED, GLUING SELVES TO THE (THING) GOOD;  
4190 4191 2853 3588 0018

Romans 12:10

tee philadelphia eis alleelous  
TO THE BROTHERLY AFFECTION INTO ONE ANOTHER  
3588 5360 1519 0240  
philostorgoi tee timee alleelous proeegoumenoi  
TENDERLY AFFECTION, TO THE HONOR ONE ANOTHER GOING BEFORE,  
5387 3588 5092 0240 4285

Romans 12:11

tee spoudee mee okneeroi tw pneumatii zeontes  
TO THE SPEEDUP NOT SLOTHFUL, TO THE SPIRIT BOILING,  
3588 4710 3361 3636 3588 4151 2204  
tw kuriw douleuontes  
TO THE LORD SLAVING.  
3588 2962 1398

Romans 12:12

tee elpidi chairontes tee thlipsei hupomenontes  
TO THE HOPE REJOICING, TO THE TRIBULATION ENDURING,  
3588 1680 5463 3588 2347 5278  
tee proseuchee proskarterountes  
TO THE PRAYER PERSEVERING,  
3588 4335 4342

Romans 12:13

tais chreiais twn hagiwn koinwnountes teen  
TO THE NEEDS OF THE HOLY (ONES) HAVING IN COMMON, THE  
3588 5532 3588 0039 2841 3588  
philoxenian diwkontes  
HOSPITALITY PURSUING.  
5381 1377

Romans 12:14

eulogeite tous diwkontas eulogeite kai  
BE YOU BLESSING THE (ONES) PERSECUTING, BE YOU BLESSING AND  
2127 3588 1377 2127 2532  
mee katarasthe  
NOT YOU SHOULD CURSE.  
3361 2672

Romans 12:15

chairein meta chairontwn klaiein meta  
TO BE REJOICING WITH (ONES) REJOICING, TO BE WEEPING WITH  
5463 3326 5463 2799 3326  
klaiontwn  
(ONES) WEEPING.  
2799

Romans 12:16

to auto eis alleelous phronountes mee ta  
THE VERY (THING) INTO ONE ANOTHER MINDING, NOT THE  
3588 0846\_9 1519 0240 5426 3361 3588  
0846\_98

hupseela phronountes alla tois tapeinois  
HIGH (THINGS) MINDING BUT TO THE LOWLY (THINGS)  
5308 5426 0235 3588 5011

sunapagomenoi mee ginesthe phronimoi  
BEING LED OFF TOGETHER. NOT BE YOU BECOMING DISCREET (ONES)  
4879 3361 1096 5429

par heautois  
BESIDE SELVES.  
3844 1438

Romans 12:17

meedeni kakon anti kakou apodidontes  
TO NO ONE BAD INSTEAD OF BAD GIVING BACK;  
3367 2556 0473 2556 0591

pronouomenoi kala enwpion pantwn anthrwpwn  
THINKING OF BEFOREHAND FINE (THINGS) IN SIGHT OF ALL MEN;  
4306 2570 1799 3956 0444

Romans 12:18

ei dunaton to ex humwn meta pantwn anthrwpwn  
IF POSSIBLE, THE OUT OF YOU WITH ALL MEN  
1487 1415 3588 1537 4771\_5 3326 3956 0444

eireneuontes  
BEING PEACEABLE;  
1514

Romans 12:19

mee heautous ekdikountes agapeetoi alla dote  
NOT SELVES AVENGING, LOVED (ONES), BUT GIVE YOU  
3361 1438 1556 0027 0235 1325

topon tee orgee gegraptai gar emoi  
PLACE TO THE WRATH, IT HAS BEEN WRITTEN FOR TO ME  
5117 3588 3709 1125 1063 1473\_3

ekdikeesis egw antapodwsw legei kurios  
VENGEANCE, I SHALL GIVE BACK INSTEAD, IS SAYING LORD.  
1557 1473 0467 3004 2962

Romans 12:20

alla ean peina ho echthros sou pswmize  
BUT IF EVER IS HUNGERING THE ENEMY OF YOU, BE YOU FEEDING  
0235 1437 3983 3588 2190 4771\_1 5595

auton ean dipsa potize auton touto gar  
HIM; IF EVER HE IS THIRSTING, BE YOU MAKING DRINK HIM; THIS FOR  
0846\_7 1437 1372 4222 0846\_7 3778\_2 1063

poiwn anthrakas puros swreuseis epi teen kephaleen  
DOING COALS OF FIRE YOU WILL HEAP UPON THE HEAD  
4160 0440 4442 4987 1909 3588 2776

autou  
OF HIM.  
0846\_3

Romans 12:21

mee	nikw			hupo	tou	kakou	alla	nika		en	
NOT	BE	YOU	BEING	CONQUERED	BY	THE	BAD,	BUT	BE	CONQUERING	IN
3361	3528			5259	3588	2556	0235	3528		1722	
tw	agathw	to		kakon							
THE	GOOD	THE		BAD.							
3588	0018	3588		2556							

Romans 13:1

pasa	psuchee	exousiais		huperechousais						
EVERY	SOUL	TO	AUTHORITIES	HAVING	OVER					
3956	5590	1849		5242						
hupotassesthw		ou	gar	estin	exousia	ei		mee		
LET	BE	SUBJECTING	HIMSELF,	NOT	FOR	IS	AUTHORITY	IF	NOT	
5293				3756	1063	1510_2	1849	1487	3361	
								1487_1		
hupo	theou	hai		de	ousai	hupo	theou			
BY	GOD,	THE	[AUTHORITIES]	BUT	BEING	BY	GOD			
5259	2316	3588		1161	1511_1	5259	2316			
tetagmenai				eisin						
HAVING	BEEN	SET	IN	ORDER	THEY	ARE;				
5021				1510_5						

Romans 13:2

hwste	ho		antitassomenos		tee	exousia	tee			
AS	AND	THE	(ONE)	SETTING	SELF	AGAINST	THE	AUTHORITY	TO	THE
5620	3588		0498			3588	1849	3588		
tou	theou	diatagee		antheesteeken				hoi		
OF	THE	GOD	THOROUGH	SETTING	HAS	TAKEN	STAND	AGAINST,	THE	(ONES)
3588	2316	1296		0436				3588		
de	antheestekotes			heautois		krima				
BUT	HAVING	TAKEN	STAND	AGAINST	TO	THEMSELVES	JUDGMENT			
1161	0436			1438		2917				
leempsontai										
THEY	WILL	RECEIVE.								
2983										

Romans 13:3

hoi	gar	archontes	ouk	eisin	phobos	tw	agathw	ergw		
THE	FOR	RULERS	NOT	ARE	FEAR	TO	THE	GOOD	WORK	
3588	1063	0758		3756	1510_5	5401	3588	0018	2041	
alla	tw	kakw	theleis		de	mee	phobeisthai	teen		
BUT	TO	THE	BAD.	YOU	ARE	WILLING	BUT	NOT	TO	BE
0235	3588	2556	2309		1161	3361	5399	3588		
exousian	to		agathon	poiei		kai	hexeis			
AUTHORITY?	THE	(THING)	GOOD	BE	DOING,	AND	YOU	WILL	HAVE	
1849		3588	0018	4160		2532	2192			
epainon	ex		autees							
PRAISE	OUT	OF	HER;							
1868	1537		0846_4							

Romans 13:4

theou gar diakonos estin soi eis to agathon  
OF GOD FOR SERVANT SHE IS TO YOU INTO THE GOOD.  
2316 1063 1249 1510\_2 4771\_2 1519 3588 0018  
ean de to kakon poiees phobou ou gar  
IF EVER BUT THE (THING) BAD YOU MAY BE DOING, BE FEARING; NOT FOR  
1437 1161 3588 2556 4160 5399 3756 1063  
eikee teen machairan phorei theou gar  
PURPOSELESSLY THE SWORD SHE IS BEARING; OF GOD FOR  
1500 3588 3162 5409 2316 1063  
diakonos estin ekdikos eis orgeen tw to  
SERVANT SHE IS, AVENGER INTO WRATH TO THE (ONE) THE (THING)  
1249 1510\_2 1558 1519 3709 3588 3588  
kakon prassonti  
BAD PERFORMING.  
2556 4238

Romans 13:5

dio anagkee hupotassesthai ou monon  
THROUGH WHICH NECESSITY TO BE SUBJECTING ONESELF, NOT ONLY  
1352 0318 5293 3756 3440  
dia teen orgeen alla kai dia teen suneideesin  
THROUGH THE WRATH BUT ALSO THROUGH THE CONSCIENCE,  
1223 3588 3709 0235 2532 1223 3588 4893

Romans 13:6

dia touto gar kai phorous teleite  
THROUGH THIS FOR ALSO THINGS BROUGHT YOU ARE PAYING,  
1223 3778\_2 1063 2532 5411 5055  
leitourgoi gar theou eisin eis auto touto  
PUBLIC SERVANTS FOR OF GOD THEY ARE INTO VERY THIS (THING)  
3011 1063 2316 1510\_5 1519 0846\_9 3778\_2  
proskarterountes  
PERSEVERING.  
4342

Romans 13:7

apodote pasi tas opheilas tw ton  
GIVE YOU BACK TO ALL (ONES) THE DUES, TO THE (ONE) THE  
0591 3956 3588 3782 3588 3588  
phoron ton phoron tw to telos to telos  
THING BROUGHT THE THING BROUGHT, TO THE (ONE) THE TAX THE TAX,  
5411 3588 5411 3588 3588 5056 3588 5056  
tw ton phobon ton phobon tw teen timeen  
TO THE (ONE) THE FEAR THE FEAR, TO THE (ONE) THE HONOR  
3588 3588 5401 3588 5401 3588 3588 5092  
teen timeen  
THE HONOR.  
3588 5092

Romans 13:8

meedeni meeden opheilete ei mee to  
TO NO ONE NOTHING BE YOU OWING, IF NOT THE  
3367 3367 3784 1487 3361 3588  
1487\_1  
alleelous agapan ho gar agapwn ton  
ONE ANOTHER TO BE LOVING; THE (ONE) FOR LOVING THE  
0240 0025 3588 1063 0025 3588  
heteron nomon pepleerwken  
DIFFERENT (ONE) LAW HE HAS FULFILLED.  
2087 3551 4137

Romans 13:9

to gar ou moicheuseis ou phoneuseis ou  
THE FOR NOT YOU WILL COMMIT ADULTERY, NOT YOU WILL MURDER, NOT  
3588 1063 3756 3431 3756 5407 3756  
klepseis ouk epithumeeseis kai ei tis hetera  
YOU WILL STEAL, NOT YOU WILL DESIRE, AND IF ANY DIFFERENT  
2813 3756 1937 2532 1487 5100 2087  
1487\_4  
entolee en tw logw toutw anakephalaioutai en  
COMMANDMENT, IN THE WORD THIS IT IS BEING SUMMED UP, IN  
1785 1722 3588 3056 3778\_6 0346 1722  
tw agapeeseis ton pleesion sou hws seauton  
THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.  
3588 0025 3588 4139 4771\_1 5613 4572

Romans 13:10

hee agapee tw pleesion kakon ouk ergazetai  
THE LOVE TO THE NEIGHBOR BAD NOT IS WORKING;  
3588 0026 3588 4139 2556 3756 2038  
pleerwma oun nomou hee agapee  
FULFILLMENT THEREFORE OF LAW THE LOVE.  
4138 3767 3551 3588 0026

Romans 13:11

kai touto eidotes ton kairon hoti hwra  
AND THIS (ONES) HAVING KNOWN THE APPOINTED TIME, THAT HOUR  
2532 3778\_2 1492\_5 3588 2540 3754 5610  
eedee humas ex hupnou egertheenai nun gar  
ALREADY YOU OUT OF SLEEP TO BE ROUSED, NOW FOR  
2235 4771\_7 1537 5258 1453 3568 3569 1063  
egguteron heemwn hee swteeria ee hote episteusamen  
NEARER OF US THE SALVATION THAN WHEN WE BELIEVED.  
1451 1473\_8 3588 4991 2228 3753 4100

Romans 13:12

hee nux proekopsen hee de heemera eeggiken  
THE NIGHT CUT FORWARD, THE BUT DAY HAS DRAWN NEAR.  
3588 3571 4298 3588 1161 2250 1448  
apothwmetha oun ta erga tou  
WE SHOULD PUT OFF FROM SELVES THEREFORE THE WORKS OF THE  
0659 3767 3588 2041 3588  
skotous enduswmetha de ta hopla tou  
DARKNESS, WE SHOULD PUT ON SELVES BUT THE WEAPONS OF THE  
4655 1746 1161 3588 3696 3588  
phwtos  
LIGHT.  
5457

Romans 13:13

hws en heemera euscheemonws peripateeswmn mee  
AS IN DAY WELL BEHAVEDLY WE SHOULD WALK, NOT  
5613 1722 2250 2156 4043 3361  
kwmois kai methais mee koitais kai  
TO REVELRIES AND TO DRUNKEN BOUTS, NOT TO BEDS AND  
2970 2532 3178 3361 2845 2532  
aselgeiais mee eridi kai zeelw  
TO ACTS OF LOOSE CONDUCT, NOT TO STRIFE AND TO JEALOUSY.  
0766 3361 2054 2532 2205

Romans 13:14

alla endusasthe ton kurion ieesoun christon kai  
BUT PUT YOU ON SELVES THE LORD JESUS CHRIST, AND  
0235 1746 3588 2962 2424 5547 2532  
tees sarkos pronoian mee poieisthe eis  
OF THE FLESH FORETHOUGHT NOT BE YOU MAKING INTO  
3588 4561 4307 3361 4160 1519  
epithumias  
DESIRES.  
1939

Romans 14:1

ton de asthenounta tee pistei  
THE BUT ONE BEING WEAK TO THE FAITH  
3588 1161 0770 3588 4102  
proslambanesthe mee eis diakriseis  
BE YOU RECEIVING TOWARD SELVES, NOT INTO DISCRIMINATIONS  
4355 3361 1519 1253  
dialogismwn  
OF REASONINGS.  
1261

Romans 14:2

hos men pisteuei phagein panta ho de  
WHO INDEED IS BELIEVING TO EAT ALL (THINGS), THE (ONE) BUT  
3739 3303 4100 2068 3956 3588 1161  
asthenwn lachana esthie  
BEING WEAK VEGETABLES HE IS EATING.  
0770 3001 2068



Romans 14:3

ho esthiwn ton mee esthionta mee  
THE (ONE) EATING THE (ONE) NOT EATING NOT  
3588 2068 3588 3361 2068 3361  
exoutheneitw ho de mee esthiwn ton  
LET HIM BE TREATING AS NOTHING, THE (ONE) BUT NOT EATING THE (ONE)  
1848 3588 1161 3361 2068 3588  
esthionta mee krinetw ho theos gar auton  
EATING NOT LET HIM BE JUDGING, THE GOD FOR HIM  
2068 3361 2919 3588 2316 1063 0846\_7  
proselabeto  
RECEIVED TOWARD SELF.  
4355

Romans 14:4

su tis ei ho krinwn allotrion oiketee  
YOU WHO ARE THE (ONE) JUDGING ANOTHER'S HOUSE SERVANT?  
4771 5101 1510\_1 3588 2919 0245 3610  
tw idiw kuriw steekei ee piptei  
TO THE OWN LORD HE IS STANDING OR HE IS FALLING;  
3588 2398 2962 4739 2228 4098  
statheesetai de dunatei gar ho kurios steesai  
HE WILL STAND BUT, IS POWERFUL FOR THE LORD TO MAKE STAND  
2476 1161 1414 1063 3588 2962 2476  
auton  
HIM.  
0846\_7

Romans 14:5

hos men gar krinei heemeran par heemeran hos  
WHO INDEED FOR IS JUDGING DAY BESIDE DAY, WHO  
3739 3303 1063 2919 2250 3844 2250 3739  
de krinei pasan heemeran hekastos en tw idiw noi  
BUT IS JUDGING EVERY DAY; EACH (ONE) IN THE OWN MIND  
1161 2919 3956 2250 1538 1722 3588 2398 3563  
pleerophoreisthw  
LET HIM BE FULLY BORNE;  
4135

Romans 14:6

ho phronwn teen heemeran kuriw phronei kai  
THE (ONE) MINDING THE DAY TO LORD HE IS MINDING. AND  
3588 5426 3588 2250 2962 5426 2532  
ho esthiwn kuriw esthieieucharistei gar  
THE (ONE) EATING TO LORD HE IS EATING, HE IS GIVING THANKS FOR  
3588 2068 2962 2068 2168 1063  
tw thew kai ho mee esthiwn kuriw ouk  
TO THE GOD. AND THE (ONE) NOT EATING TO LORD NOT  
3588 2316 2532 3588 3361 2068 2962 3756  
esthieie kai eucharistei tw thew  
HE IS EATING, AND HE IS GIVING THANKS TO THE GOD.  
2068 2532 2168 3588 2316

Romans 14:7

oudeis gar heemwn heautw zee kai oudeis  
NO ONE FOR OF US TO HIMSELF IS LIVING, AND NO ONE  
3762 1063 1473\_8 1438 2198 2532 3762  
heautw apothneeskei  
TO HIMSELF IS DYING;  
1438 0599

Romans 14:8

ean te gar zwmen tw kuriw zwmen  
IF EVER AND FOR WE MAY BE LIVING, TO THE LORD WE ARE LIVING,  
1437 5037 1063 2198 3588 2962 2198  
ean te apothneeskwmen tw kuriw apothneeskomen  
IF EVER AND WE MAY BE DYING, TO THE LORD WE ARE DYING.  
1437 5037 0599 3588 2962 0599  
ean te oun zwmen ean te  
IF EVER AND THEREFORE WE MAY BE LIVING IF EVER AND  
1437 5037 3767 2198 1437 5037  
apothneeskwmen tou kuriou esmen  
WE MAY BE DYING, OF THE LORD WE ARE.  
0599 3588 2962 1510\_3

Romans 14:9

eis touto gar christos apethanen kai ezeesen hina  
INTO THIS FOR CHRIST DIED AND HE LIVED IN ORDER THAT  
1519 3778\_2 1063 5547 0599 2532 2198 2443  
kai nekrwn kai zwntwn kurieusee  
AND OF DEAD (ONES) AND OF LIVING (ONES) HE MIGHT BE LORD.  
2532 3498 2532 2198 2961

Romans 14:10

su de ti krineis ton adelphon sou ee kai  
YOU BUT WHY ARE YOU JUDGING THE BROTHER OF YOU? OR ALSO  
4771 1161 5101 2919 3588 0080 4771\_1 2228 2532  
su ti exoutheneis ton adelphon sou pantes  
YOU WHY ARE YOU TREATING AS NOTHING THE BROTHER OF YOU? ALL  
4771 5101 1848 3588 0080 4771\_1 3956  
gar parasteesometha tw beemati tou theou  
FOR WE SHALL STAND ALONGSIDE TO THE STEP OF THE GOD;  
1063 3936 3588 0968 3588 2316

Romans 14:11

gegraptai gar zw egw legei kurios hoti  
IT HAS BEEN WRITTEN FOR AM LIVING I, IS SAYING LORD, THAT  
1125 1063 2198 1473 3004 2962 3754  
emoi kampsei pan gonu kai pasa glwssa  
TO ME WILL BEND EVERY KNEE, AND EVERY TONGUE  
1473\_3 2578 3956 1119 2532 3956 1100  
exomologeasetai tw thew  
WILL CONFESS TO THE GOD.  
1843 3588 2316

Romans 14:12

ara       oun           hekastos    heemwn peri   heautou logon  
REALLY THEREFORE EACH (ONE) OF US ABOUT HIMSELF WORD  
0686     3767           1538           1473\_8 4012   1438       3056  
dwsei       tw            thew  
WILL GIVE TO THE GOD.  
1325       3588       2316

Romans 14:13

meeketi oun           alleelous    krinwmen        alla touto  
NOT YET THEREFORE ONE ANOTHER WE MAY JUDGE; BUT THIS  
3371     3767           0240           2919           0235 3778\_2  
krinate mallon to mee tithenai        proskomma  
JUDGE YOU RATHER, THE NOT TO BE PUTTING STRIKING TOWARD  
2919     3123           3588 3361 5087           4348  
tw        adelphw ee    skandalon  
TO THE BROTHER OR FALL CAUSER.  
3588     0080       2228 4625

Romans 14:14

oida           kai pepeismai                    en    kuriw ieesou hoti  
I HAVE KNOWN AND I HAVE BEEN PERSUADED IN LORD JESUS THAT  
1492\_5           2532 3982                   1722 2962 2424 3754  
ouden koinon di        heautou ei        mee tw  
NOTHING COMMON THROUGH ITSELF; IF NOT TO THE (ONE)  
3762     2839     1223     1438     1487     3361 3588  
  1487\_1  
logizomenw ti           koinon einai ekeinw            koinon  
RECKONING ANYTHING COMMON TO BE, TO THAT (ONE) COMMON.  
3049           5100           2839     1511     1565           2839

Romans 14:15

ei   gar dia        brwma            ho adelphos sou  
IF FOR THROUGH THING EATEN THE BROTHER OF YOU  
1487 1063 1223     1033           3588 0080       4771\_1  
lupeitai           ouketi kata            agapeen  
IS BEING GRIEVED, NOT YET ACCORDING TO LOVE  
3076           3765     2596           0026  
peripateis           mee tw        brwmati        sou    ekeinon  
YOU ARE WALKING ABOUT. NOT TO THE THING EATEN OF YOU THAT (ONE)  
4043           3361 3588     1033           4771\_1 1565  
apollue            huper hou christos apethanen  
BE DESTROYING OVER WHOM CHRIST DIED.  
0622           5228     3739 5547       0599

Romans 14:16

mee blaspheemeisthw   oun           humwn to    agathon  
NOT LET BE BLASPHEMED THEREFORE OF YOU THE GOOD (THING).  
3361 0987           3767           4771\_5 3588 0018

Romans 14:17

ou gar estin hee basileia tou theou brwsis kai  
NOT FOR IS THE KINGDOM OF THE GOD EATING AND  
3756 1063 1510\_2 3588 0932 3588 2316 1035 2532  
posis alla dikaiosunee kai eireenee kai chara en  
DRINKING, BUT RIGHTEOUSNESS AND PEACE AND JOY IN  
4213 0235 1343 2532 1515 2532 5479 1722  
pneumati hagiw  
SPIRIT HOLY;  
4151 0039

Romans 14:18

ho gar en toutw douleuwn tw christw  
THE (ONE) FOR IN THIS SLAVING TO THE CHRIST  
3588 1063 1722 3778\_6 1398 3588 5547  
euarestos tw thew kai dokimos tois anthrwpois  
WELL PLEASING TO THE GOD AND APPROVED TO THE MEN.  
2101 3588 2316 2532 1384 3588 0444

Romans 14:19

ara oun ta tees eireenees diwkwmen  
REALLY THEREFORE THE (THINGS) OF THE PEACE MAY WE BE PURSUING  
0686 3767 3588 3588 1515 1377  
kai ta tees oikodomees tees eis  
AND THE (THINGS) OF THE UPBUILDING THE (ONE) INTO  
2532 3588 3588 3619 3588 1519  
alleelous  
ONE ANOTHER;  
0240

Romans 14:20

mee heneken brwmatos katalue to ergon tou  
NOT ON ACCOUNT OF THING EATEN BE LOOSING DOWN THE WORK OF THE  
3361 1752 1033 2647 3588 2041 3588  
theou panta men kathara alla kakon tw anthrwpw  
GOD. ALL (THINGS) INDEED CLEAN, BUT BAD TO THE MAN  
2316 3956 3303 2513 0235 2556 3588 0444  
tw dia proskommatos esthionti  
TO THE (ONE) THROUGH STRIKING TOWARD TO (ONE) EATING.  
3588 1223 4348 2068

Romans 14:21

kalon to mee phagein krea meede pein oinon  
FINE THE NOT TO EAT MEAT NOT BUT TO DRINK WINE  
2570 3588 3361 2068 2907 3366 4095 3631  
meede en hw ho adelphos sou proskoptei  
NOT BUT IN WHICH (THING) THE BROTHER OF YOU IS STRIKING TOWARD.  
3366 1722 3739 3588 0080 4771\_1 4350

Romans 14:22

su pistin heen echeis kata seauton eche  
YOU FAITH WHICH YOU ARE HAVING ACCORDING TO YOURSELF BE HAVING  
4771 4102 3739 2192 2596 4572 2192  
enwpion tou theou makarios ho mee krinwn  
IN SIGHT OF THE GOD. HAPPY THE (ONE) NOT JUDGING  
1799 3588 2316 3107 3588 3361 2919  
heauton en hw dokimazei  
HIMSELF IN WHAT HE IS APPROVING;  
1438 1722 3739 1381

Romans 14:23

ho de diakrinomenos ean phagee  
THE (ONE) BUT BEING MADE UNDECIDED IF EVER HE SHOULD EAT  
3588 1161 1252 1437 2068  
katakekritai hoti ouk ek pistews pan de  
HAS BEEN JUDGED DOWN, BECAUSE NOT OUT OF FAITH; EVERYTHING BUT  
2632 3754 3756 1537 4102 3956 1161  
ho ouk ek pistews hamartia estin  
WHICH NOT OUT OF FAITH SIN IS.  
3739 3756 1537 4102 0266 1510\_2

Romans 15:1

opheilomen de heemeis hoi dunatoi ta  
WE ARE OWING BUT WE THE POWERFUL (ONES) THE  
3784 1161 1473\_7 3588 1415 3588  
astheneemata twn adunatwn bastazein kai  
WEAKNESSES OF THE (ONES) NOT POWERFUL TO BE CARRYING, AND  
0771 3588 0102 0941 2532  
mee heautois areskein  
NOT TO SELVES TO BE PLEASING.  
3361 1438 0700

Romans 15:2

hekastos heemwn tw pleesion aresketw eis  
EACH (ONE) OF US TO THE NEIGHBOR LET HIM BE PLEASING INTO  
1538 1473\_8 3588 4139 0700 1519  
to agathon pros oikodomeen  
THE (THING) GOOD TOWARD UPBUILDING;  
3588 0018 4314 3619

Romans 15:3

kai gar ho christos ouch hautw eeresen alla  
AND FOR THE CHRIST NOT TO HIMSELF PLEASED; BUT  
2532 1063 3588 5547 3756 1438 0700 0235  
kathws gegraptai hoi oneidismoι twn  
ACCORDING AS IT HAS BEEN WRITTEN THE REPROACHES OF THE (ONES)  
2531 1125 3588 3680 3588  
oneidizontwn se epepesan ep eme  
REPROACHING YOU FELL UPON UPON ME.  
3679 4771\_3 1968 1909 1473\_5

Romans 15:4

hosa gar proegraphee panta eis teen  
AS MANY (THINGS) FOR WAS WRITTEN BEFORE, ALL (THINGS) INTO THE  
3745 1063 4270 3956 1519 3588  
heemeteran didaskalian egraphee hina dia tees  
OUR TEACHING WAS WRITTEN, IN ORDER THAT THROUGH THE  
2251 1319 1125 2443 1223 3588  
hupomonees kai dia tees parakleesews tw n graphwn  
ENDURANCE AND THROUGH THE COMFORT OF THE SCRIPTURES  
5281 2532 1223 3588 3874 3588 1124  
teen elpida echwmen  
THE HOPE WE MAY BE HAVING.  
3588 1680 2192

Romans 15:5

ho de theos tees hupomonees kai tees parakleesews  
THE BUT GOD OF THE ENDURANCE AND OF THE COMFORT  
3588 1161 2316 3588 5281 2532 3588 3874  
dwee humin to auto phronein en  
MAY HE GIVE TO YOU THE VERY (THING) TO BE MINDING IN  
1325 4771\_6 3588 0846\_9 5426 1722  
0846\_98  
alleelois kata christon ieesoun  
ONE ANOTHER ACCORDING TO CHRIST JESUS,  
0240 2596 5547 2424

Romans 15:6

hina homothumadon en heni stomati  
IN ORDER THAT LIKE MINDEDLY IN ONE MOUTH  
2443 3661 1722 1520 4750  
doxazeete ton theon kai patera tou kuriou  
YOU MAY BE GLORIFYING THE GOD AND FATHER OF THE LORD  
1392 3588 2316 2532 3962 3588 2962  
heemwn ieesou christou  
OF US JESUS CHRIST.  
1473\_8 2424 5547

Romans 15:7

dio proslambanesthe alleelous  
THROUGH WHICH BE YOU RECEIVING TOWARD SELVES ONE ANOTHER,  
1352 4355 0240  
kathws kai ho christos proselabeto heemas  
ACCORDING AS ALSO THE CHRIST RECEIVED TOWARD SELF US,  
2531 2532 3588 5547 4355 1473\_95  
eis doxan tou theou  
INTO GLORY OF THE GOD.  
1519 1391 3588 2316

Romans 15:8

legw gar christon diakonon gegeneesthai  
I AM SAYING FOR CHRIST SERVANT TO HAVE BECOME  
3004 1063 5547 1249 1096  
peritomees huper aleetheias theou eis to  
OF CIRCUMCISION OVER TRUTH OF GOD, INTO THE  
4061 5228 0225 2316 1519 3588  
bebaiwsai tas epaggelias tw n paterwn  
TO STABILIZE THE PROMISES OF THE FATHERS,  
0950 3588 1860 3588 3962

Romans 15:9

ta de ethnee huper eleous doxasai ton theon  
THE BUT NATIONS OVER MERCY TO GLORIFY THE GOD;  
3588 1161 1484 5228 1656 1392 3588 2316  
kathws gegraptai dia touto  
ACCORDING AS IT HAS BEEN WRITTEN THROUGH THIS (THING)  
2531 1125 1223 3778\_2  
exomologeomai soi en ethnesi kai tw onomati  
I SHALL CONFESS OUT TO YOU IN NATIONS, AND TO THE NAME  
1843 4771\_2 1722 1484 2532 3588 3686  
sou psalw  
OF YOU I SHALL MAKE MELODY.  
4771\_1 5567

Romans 15:10

kai palin legei euphrantheete ethnee meta tou  
AND AGAIN HE IS SAYING BE YOU GLAD, NATIONS, WITH THE  
2532 3825 3004 2165 1484 3326 3588  
laou autou  
PEOPLE OF HIM.  
2992 0846\_3

Romans 15:11

kai palin aineite panta ta ethnee ton kurion  
AND AGAIN BE YOU PRAISING, ALL THE NATIONS, THE LORD,  
2532 3825 0134 3956 3588 1484 3588 2962  
kai epainesatwsan auton pantes hoi laoi  
AND LET THEM PRAISE UPON HIM ALL THE PEOPLES.  
2532 1867 0846\_7 3956 3588 2992

Romans 15:12

kai palin eesaias legei estai hee rhiza tou  
AND AGAIN ISAIAH IS SAYING WILL BE THE ROOT OF THE  
2532 3825 2268 3004 1511\_4 3588 4491 3588  
iessai kai ho anistamenos archein ethnwn  
JESSE, AND THE (ONE) STANDING UP TO BE RULING OF NATIONS;  
2421 2532 3588 0450 0756 0757 1484  
ep autw ethnee elpiousin  
UPON HIM NATIONS WILL HOPE.  
1909 0846\_5 1484 1679

Romans 15:13

ho de theos tees elpidos pleerwsai humas pasees  
THE BUT GOD OF THE HOPE MAY HE FILL YOU OF ALL  
3588 1161 2316 3588 1680 4137 4771\_7 3956  
charas kai eirenees en tw pisteuein eis to  
JOY AND PEACE IN THE TO BE BELIEVING, INTO THE  
5479 2532 1515 1722 3588 4100 1519 3588  
perisseuein humas en tee elpidi en dunamei  
TO BE ABOUNDING YOU IN THE HOPE IN POWER  
4052 4771\_7 1722 3588 1680 1722 1411  
pneumatou hagiou  
OF SPIRIT HOLY.  
4151 0039

Romans 15:14

pepeismai de adelphoi mou kai autos egw  
I HAVE BEEN PERSUADED BUT, BROTHERS OF ME, ALSO VERY I  
3982 1161 0080 1473\_2 2532 0846 1473  
peri humwn hoti kai autoi mestoi este  
ABOUT YOU, THAT ALSO VERY (ONES) FULL YOU ARE  
4012 4771\_5 3754 2532 0846\_91 3324 1510\_4  
agathwsunees pepleerwmenoi pasees tees gnwsews  
OF GOODNESS, HAVING BEEN FILLED OF ALL THE KNOWLEDGE,  
0019 4137 3956 3588 1108  
dunameno kai alleelous nouthetein  
BEING POWERFUL (ONES) ALSO ONE ANOTHER TO BE PUTTING MIND IN.  
1410 2532 0240 3560

Romans 15:15

tolmeeroterws de egrapsa humin apo merous hws  
MORE DARINGLY BUT I WROTE TO YOU FROM PART, AS  
5112 1161 1125 4771\_6 0575 3313 5613  
epanamimneeskw humas dia teen  
PUTTING BACK IN REMEMBRANCE AGAIN YOU, THROUGH THE  
1878 4771\_7 1223 3588  
charin teen dotheisan moi apo tou  
UNDESERVED KINDNESS THE (ONE) HAVING BEEN GIVEN TO ME FROM THE  
5485 3588 1325 1473\_4 0575 3588  
theou  
GOD  
2316



Romans 15:16

eis to einai me leitourgon christou ieesou eis  
INTO THE TO BE ME PUBLIC SERVANT OF CHRIST JESUS INTO  
1519 3588 1511 1473\_6 3011 5547 2424 1519  
ta ethnee hierourgounta to euaggelion tou  
THE NATIONS, ADMINISTERING SACREDLY THE GOOD NEWS OF THE  
3588 1484 2418 3588 2098 3588  
theou hina geneetai hee prosphora twn  
GOD, IN ORDER THAT MIGHT BECOME THE OFFERING OF THE  
2316 2443 1096 3588 4376 3588  
ethnwn euprosdektos heegiasmenee en pneumatiki  
NATIONS WELL RECEIVABLE, HAVING BEEN SANCTIFIED IN SPIRIT  
1484 2144 0037 1722 4151  
hagiw  
HOLY.  
0039

Romans 15:17

echw oun teen kaucheesin en christw ieesou  
I AM HAVING THEREFORE THE BOASTING IN CHRIST JESUS  
2192 3767 3588 2746 1722 5547 2424  
ta pros ton theon  
THE (THINGS) TOWARD THE GOD;  
3588 4314 3588 2316

Romans 15:18

ou gar tolmeesw ti lalein hwn ou  
NOT FOR I SHALL DARE ANYTHING TO BE SPEAKING OF WHICH (THINGS) NOT  
3756 1063 5111 5100 2980 3739 3756  
kateirgasato christos di emou eis hupakoeen  
WORKED DOWN CHRIST THROUGH ME INTO OBEDIENCE  
2716 5547 1223 1473\_1 1519 5218  
ethnwn logw kai ergw  
OF NATIONS, TO WORD AND TO WORK,  
1484 3056 2532 2041

Romans 15:19

en dunamei seemeiwn kai teratwn en dunamei  
IN POWER OF SIGNS AND PORTENTS, IN POWER  
1722 1411 4592 2532 5059 1722 1411  
pneumatou hagiou hwste me apo ierousaleem kai  
OF SPIRIT HOLY; AS AND ME FROM JERUSALEM AND  
4151 0039 5620 1473\_6 0575 2419 2532  
kuklw mechri tou illurikou pepleerwkenai to  
TO CIRCUIT AS FAR AS THE ILLYRICUM TO HAVE FULFILLED THE  
2945 3360 3588 2437 4137 3588  
euaggelion tou christou  
GOOD NEWS OF THE CHRIST,  
2098 3588 5547

Romans 15:20

houtws de philotimoumenon euaggelizesthai ouch  
THUS BUT BEING FOND OF HONOR TO BE DECLARING GOOD NEWS NOT  
3779 1161 5389 2097 3756  
hopou wnomasthee christos hina mee ep  
WHERE WAS NAMED CHRIST, IN ORDER THAT NOT UPON  
3699 3687 5547 2443 3361 1909  
2443\_5  
allotrion themelion oikodomw  
ANOTHER'S FOUNDATION I MAY BE BUILDING,  
0245 2310 3618

Romans 15:21

alla kathws gegraptai opsontai hois ouk  
BUT ACCORDING AS IT HAS BEEN WRITTEN THEY WILL SEE TO WHOM NOT  
0235 2531 1125 3708 3739 3756  
aneeggelee peri autou kai hoi ouk  
IT WAS ANNOUNCED ABOUT HIM, AND WHICH (ONES) NOT  
0312 4012 0846\_3 2532 3739 3756  
akeekoasin suneesousin  
HAVE HEARD WILL COMPREHEND.  
0191 4920

Romans 15:22

dio kai enekoptomeen ta polla tou  
THROUGH WHICH ALSO I WAS CUT IN (ON) THE MANY (THINGS) OF THE  
1352 2532 1765\_9 3588 4183 3588  
elthein pros humas  
TO COME TOWARD YOU;  
2064 4314 4771\_7

Romans 15:23

nuni de meeketi topon echwn en tois klimasi toutois  
NOW BUT NOT YET PLACE HAVING IN THE SLOPES THESE,  
3570 1161 3371 5117 2192 1722 3588 2824 3778\_95  
epipotheian de echwn tou elthein pros humas apo  
LONGING BUT HAVING OF THE TO COME TOWARD YOU FROM  
1974 1161 2192 3588 2064 4314 4771\_7 0575  
hikanwn etwn  
SUFFICIENT YEARS,  
2425 2094

Romans 15:24

hws an poreuwmai eis teen spanian elpizw gar  
AS LIKELY I MAY BE GOING INTO THE SPAIN, I AM HOPING FOR  
5613\_5 0302 4198 1519 3588 4681 1679 1063  
diaporeuomenos theasasthai humas kai huph humwn  
GOING THROUGH TO VIEW YOU AND BY YOU  
1279 2300 4771\_7 2532 5259 4771\_5  
propemphtheenai ekei ean humwn prwton apo  
TO BE SENT FORWARD THERE IF EVER OF YOU FIRST FROM  
4311 1563 1437 4771\_5 4412 0575  
merous empleesthw  
PART I SHOULD BE FILLED WITHIN,--  
3313 1705

Romans 15:25

nuni de poreuomai eis ierousaleem diakonwn tois  
NOW BUT I AM GOING INTO JERUSALEM SERVING TO THE  
3570 1161 4198 1519 2419 1247 3588  
hagiois  
HOLY (ONES).  
0039

Romans 15:26

eeudokeesan gar makedonia kai achaia koinwnian tina  
THOUGHT WELL FOR MACEDONIA AND ACHAIA SHARING SOME  
2106 1063 3109 2532 0882 2842 5100  
poiesasthai eis tous ptwchous twn hagiwn  
TO MAKE INTO THE POOR (ONES) OF THE HOLY (ONES)  
4160 1519 3588 4434 3588 0039  
twen en ierousaleem  
OF THE (ONES) IN JERUSALEM.  
3588 1722 2419

Romans 15:27

eeudokeesan gar kai opheiletai eisin autwn ei  
THEY THOUGHT WELL FOR, ALSO DEBTORS THEY ARE OF THEM; IF  
2106 1063 2532 3781 1510\_5 0846\_92 1487  
gar tois pneumatikois autwn ekoinwneesan ta  
FOR TO THE SPIRITUAL (THINGS) OF THEM THEY SHARED THE  
1063 3588 4152 0846\_92 2841 3588  
ethnee opheilousin kai en tois sarkikois  
NATIONS, THEY ARE OWING ALSO IN THE FLESHLY (THINGS)  
1484 3784 2532 1722 3588 4559  
leitourgeesai autois  
TO SERVE PUBLICLY TO THEM.  
3008 0846\_93

Romans 15:28

touto oun epitelesas kai sphragisamenos autois  
THIS THEREFORE HAVING FINISHED, AND HAVING SEALED TO THEM  
3778\_2 3767 2005 2532 4972 0846\_93  
ton karpon touton apeleusomai di humwn eis  
THE FRUIT THIS, I SHALL COME OFF THROUGH YOU INTO  
3588 2590 3778\_8 0565 1223 4771\_5 1519  
spanian  
SPAIN;  
4681

Romans 15:29

oida de hoti erchomenos pros humas en pleerwmati  
I HAVE KNOWN BUT THAT COMING TOWARD YOU IN FULLNESS  
1492\_5 1161 3754 2064 4314 4771\_7 1722 4138  
eulogias christou eleusomai  
OF BLESSING OF CHRIST I SHALL COME.  
2129 5547 2064

Romans 15:30

parakalw de humas adelphoi dia tou kuriou  
I AM ENTREATING BUT YOU, BROTHERS, THROUGH THE LORD  
3870 1161 4771\_7 0080 1223 3588 2962  
heemwn ieesou christou kai dia tees agapees tou  
OF US JESUS CHRIST AND THROUGH THE LOVE OF THE  
1473\_8 2424 5547 2532 1223 3588 0026 3588  
pneumatou sunagwnisasthai moi en tais  
SPIRIT TO EXERT YOURSELVES TOGETHER WITH ME IN THE  
4151 4865 1473\_4 1722 3588  
proseuchais huper emou pros ton theon  
PRAYERS OVER ME TOWARD THE GOD,  
4335 5228 1473\_1 4314 3588 2316

Romans 15:31

hina rhusthw apo twn apeithountwn  
IN ORDER THAT I MIGHT BE DRAWN TO SELF FROM THE (ONES) DISOBEYING  
2443 4506 0575 3588 0544  
en tee ioudaia kai hee diakonia mou hee eis  
IN THE JUDEA AND THE SERVICE OF ME THE (ONE) INTO  
1722 3588 2449 2532 3588 1248 1473\_2 3588 1519  
ierousaleem euprosdektos tois hagiois geneetai  
JERUSALEM WELL RECEIVABLE TO THE HOLY (ONES) MIGHT BECOME,  
2419 2144 3588 0039 1096

Romans 15:32

hina en chara elthwn pros humas dia  
IN ORDER THAT IN JOY HAVING COME TOWARD YOU THROUGH  
2443 1722 5479 2064 4314 4771\_7 1223  
theleematos theou sunanapauswmai humin  
WILL OF GOD I MIGHT REST UP WITH YOU.  
2307 2316 4875 4771\_6

Romans 15:33

ho de theos tees eirenees meta pantwn humwn ameen  
THE BUT GOD OF THE PEACE WITH ALL OF YOU; AMEN.  
3588 1161 2316 3588 1515 3326 3956 4771\_5 0281

Romans 16:1

sunisteemi de humin phoibeen teen adelpheen  
I AM PUTTING TOGETHER BUT TO YOU PHOEBE THE SISTER  
4921 1161 4771\_6 5402 3588 0079  
heemwn ousan kai diakonon tees ekkleesias tees  
OF US, BEING ALSO SERVANT OF THE ECCLESIA THE (ONE)  
1473\_8 1511\_1 2532 1249 3588 1577 3588  
en kenchreais  
IN CENCHREAE,  
1722 2760\_5

Romans 16:2

hina prosdexeesthe auteen en kuriw  
IN ORDER THAT YOU MIGHT RECEIVE TOWARD SELVES HER IN LORD  
2443 4327 0846\_8 1722 2962  
axiws twn hagiwn kai parasteete autee en  
WORTHILY OF THE HOLY (ONES), AND YOU MIGHT STAND BESIDE HER IN  
0516 3588 0039 2532 3936 0846\_6 1722  
hw an humwn chreezee pragmati kai gar autee  
WHAT LIKELY OF YOU SHE MAY BE NEEDING MATTER, ALSO FOR SHE  
3739 0302 4771\_5 5535 4229 2532 1063 0846\_1  
prostatis pollwn egeneethee kai emou autou  
PROTECTRESS OF MANY SHE BECAME ALSO OF ME VERY.  
4368 4183 1096 2532 1473\_1 0846\_3

Romans 16:3

aspasasthe priskan kai akulan tous sunergous  
GREET YOU PRISCA AND AQUILA THE FELLOW WORKERS  
0782 4251 4252 2532 0207 3588 4904  
mou en christw ieesou  
OF ME IN CHRIST JESUS,  
1473\_2 1722 5547 2424

Romans 16:4

hoitines huper tees psucheas mou ton heautwn tracheelon  
WHO OVER OF THE SOUL OF ME THE OF SELVES NECK  
3748 5228 3588 5590 1473\_2 3588 1438 5137  
hupetheekan hois ouk egw monos eucharistw alla  
THEY PLACED UNDER, TO WHOM NOT I ALONE AM THANKING BUT  
5294 3739 3756 1473 3441 2168 0235  
kai pasai hai ekkleesiai twn ethnwn  
ALSO ALL THE ECCLESIAS OF THE NATIONS,  
2532 3956 3588 1577 3588 1484

Romans 16:5

kai teen kat oikon autwn ekkleesian aspasasthe  
AND THE ACCORDING TO HOUSE OF THEM ECCLESIA. GREET YOU  
2532 3588 2596 3624 0846\_92 1577 0782  
epaineton ton agapeeton mou hos estin aparchee  
EPAENETUS THE (ONE) LOVED OF ME, WHO IS FIRSTFRUITS  
1866 3588 0027 1473\_2 3739 1510\_2 0536  
tees asias eis christon  
OF THE ASIA INTO CHRIST.  
3588 0773 1519 5547

Romans 16:6

aspasasthe marian heetis polla ekopiasen eis humas  
GREET YOU MARY, WHO MANY (THINGS) LABORED INTO YOU.  
0782 3137\_4 3748 4183 2872 1519 4771\_7

Romans 16:7

aspasasthe andronikon kai iounian tous suggeneis  
GREET YOU ANDRONICUS AND JUNIAS THE RELATIVES  
0782 0408 2532 2458 3588 4773\_2  
mou kai sunaichmalwtous mou hoitines eisin  
OF ME AND FELLOW CAPTIVES OF ME, WHO ARE  
1473\_2 2532 4869 1473\_2 3748 1510\_5  
episeemoi en tois apostolois hoi kai pro emou  
NOTABLE (ONES) IN THE APOSTLES, WHO ALSO BEFORE ME  
1978 1722 3588 0652 3739 2532 4253 1473\_1  
gegonan en christw  
HAVE BECOME IN CHRIST.  
1096 1722 5547

Romans 16:8

aspasasthe ampliaton ton agapeeton mou en kuriw  
GREET YOU AMPLIATUS THE (ONE) LOVED OF ME IN LORD.  
0782 0291 3588 0027 1473\_2 1722 2962

Romans 16:9

aspasasthe ourbanon ton sunergon heemwn en christw  
GREET YOU URBANUS THE FELLOW WORKER OF US IN CHRIST  
0782 3773 3588 4904 1473\_8 1722 5547  
kai stachun ton agapeeton mou  
AND STACHYS THE (ONE) LOVED OF ME.  
2532 4720 3588 0027 1473\_2

Romans 16:10

aspasasthe apelleen ton dokimon en christw  
GREET YOU APELLES THE (ONE) APPROVED IN CHRIST.  
0782 0559 3588 1384 1722 5547  
aspasasthe tous ek twn aristoboulou  
GREET YOU THE (ONES) OUT OF THE (ONES) OF ARISTOBULUS.  
0782 3588 1537 3588 0711

Romans 16:11

aspasasthe heerwdiwna ton suggenee mou aspasasthe  
GREET YOU HERODION THE RELATIVE OF ME. GREET YOU  
0782 2267 3588 4773\_2 1473\_2 0782  
tous ek twn narkissou tous ontas en  
THE (ONES) OUT OF THE (ONES) OF NARCISSUS THE (ONES) BEING IN  
3588 1537 3588 3488 3588 1511\_1 1722  
kuriw  
LORD.  
2962

Romans 16:12

aspasasthe truphainan kai truphsan tas kopiwsas  
GREET YOU TRYPHAENA AND TRYPHOSA THE [WOMEN] LABORING  
0782 5170 2532 5173 3588 2872  
en kuriw aspasasthe persida teen agapeeteen heetis  
IN LORD. GREET YOU PERSIS THE LOVED [WOMAN], WHO  
1722 2962 0782 4069 3588 0027 3748  
polla ekopiasen en kuriw  
MANY (THINGS) LABORED IN LORD.  
4183 2872 1722 2962

Romans 16:13

aspasasthe rhophon ton eklekton en kuriw kai teen  
GREET YOU RUFUS THE CHOSEN (ONE) IN LORD AND THE  
0782 4504 3588 1588 1722 2962 2532 3588  
meetera autou kai emou  
MOTHER OF HIM AND OF ME.  
3384 0846\_3 2532 1473\_1

Romans 16:14

aspasasthe asunkriton phlegonta hermeen patroban  
GREET YOU ASYNCRITUS, PHLEGON, HERMES, PATROBAS,  
0782 0799 5393 2060 3969  
herman kai tous sun autois adelphous  
HERMAS, AND THE TOGETHER WITH THEM BROTHERS.  
2057 2532 3588 4862 0846\_93 0080

Romans 16:15

aspasasthe philologon kai ioulian neerea kai teen  
GREET YOU PHILOLOGUS AND JULIA, NEREUS AND THE  
0782 5378 2532 2456 3517 2532 3588  
adelpheen autou kai olumpan kai tous sun  
SISTER OF HIM, AND OLYMPAS, AND THE (ONES) TOGETHER WITH  
0079 0846\_3 2532 3652 2532 3588 4862  
autois pantas hagiou  
THEM ALL (ONES) HOLY.  
0846\_93 3956 0039

Romans 16:16

aspasasthe alleelous en phileemati hagiw aspazontai  
GREET YOU ONE ANOTHER IN KISS HOLY. ARE GREETING  
0782 0240 1722 5370 0039 0782  
humas hai ekkleesiai pasai tou christou  
YOU THE ECCLESIAS ALL OF THE CHRIST.  
4771\_7 3588 1577 3956 3588 5547

Romans 16:17

parakalw de humas adelphoi skopein  
I AM ENTREATING BUT YOU, BROTHERS, TO BE KEEPING EYES ON  
3870 1161 4771\_7 0080 4648  
tous tas dichostasias kai ta skandala para  
THE (ONES) THE DIVISIONS AND THE FALL CAUSERS BESIDE  
3588 3588 1370 2532 3588 4625 3844  
teen didacheen heen humeis emathete poiountas kai  
THE TEACHING WHICH YOU YOU LEARNED MAKING, AND  
3588 1322 3739 4771\_4 3129 4160 2532  
ekklinete ap autwn  
BE YOU INCLINING OUT FROM THEM;  
1578 0575 0846\_92

Romans 16:18

hoi gar toioutoi tw kuriw heemwn christw ou  
THE FOR SUCH (ONES) TO THE LORD OF US TO CHRIST NOT  
3588 1063 5108 3588 2962 1473\_8 5547 3756  
douleuousin alla tee heautwn koilia kai  
THEY ARE SLAVING FOR BUT TO THE OF SELVES CAVITY, AND  
1398 0235 3588 1438 2836 2532  
dia tees chreestologias kai eulogias exapatwsi  
THROUGH THE KINDLY SAYING AND BLESSING THEY ARE SEDUCING  
1223 3588 5542 2532 2129 1818  
tas kardias twn akakwn  
THE HEARTS OF THE (ONES) NON BAD.  
3588 2588 3588 0172

Romans 16:19

hee gar humwn hupakoe eis pantas aphiketo  
THE FOR OF YOU OBEDIENCE INTO ALL (ONES) CAME FROM;  
3588 1063 4771\_5 5218 1519 3956 0864  
eph humin oun chairw thelw de humas  
UPON YOU THEREFORE I AM REJOICING, I AM WILLING BUT YOU  
1909 4771\_6 3767 5463 2309 1161 4771\_7  
sophous men einai eis to agathon akeraious de  
WISE INDEED TO BE INTO THE (THING) GOOD, MIXTURELESS BUT  
4680 3303 1511 1519 3588 0018 0185 1161  
eis to kakon  
INTO THE (THING) BAD.  
1519 3588 2556

Romans 16:20

ho de theos tees eirenees suntripsei ton satanan  
THE BUT GOD OF THE PEACE WILL CRUSH THE SATAN  
3588 1161 2316 3588 1515 4937 3588 4566 4567  
hupo tous podas humwn en tachei hee charis  
UNDER THE FEET OF YOU IN QUICKNESS. THE UNDESERVED KINDNESS  
5259\_5 3588 4228 4771\_5 1722 5034 3588 5485  
tou kuriou heemwn ieesou meth humwn  
OF THE LORD OF US JESUS WITH YOU.  
3588 2962 1473\_8 2424 3326 4771\_5

Romans 16:21

aspazetai humas timotheos ho sunergos mou kai  
IS GREETING YOU TIMOTHY THE FELLOW WORKER OF ME, AND  
0782 4771\_7 5095 3588 4904 1473\_2 2532  
loukios kai iaswn kai swsipatros hoi suggeneis mou  
LUCIUS AND JASON AND SOSIPATER THE RELATIVES OF ME.  
3066 2532 2394 2532 4989 3588 4773\_2 1473\_2

Romans 16:22

aspazomai humas egw tertios ho grapsas  
I AM GREETING YOU I TERTIUS THE (ONE) HAVING WRITTEN  
0782 4771\_7 1473 5060 3588 1125  
teen epistoleen en kuriw  
THE LETTER IN LORD.  
3588 1992 1722 2962



Romans 16:23

aspazetai humas gaios ho xenos mou kai  
 IS GREETING YOU GAIUS THE STRANGER [AS HOST] OF ME AND  
 0782 4771\_7 1050 3588 3581 1473\_2 2532  
 holees tees ekkleesias aspazetai humas erastos ho  
 OF WHOLE THE ECCLESIA. IS GREETING YOU ERASTUS THE  
 3650 3588 1577 0782 4771\_7 2037 3588  
 oikonomos tees polews kai kouartos ho adelphos  
 STEWARD OF THE CITY AND QUARTUS THE BROTHER.  
 3623 3588 4172 2532 2890 3588 0080

Romans 16:24

THIS VERSE IS OMITTED IN THE WESTCOTT AND HORT GREEK TEXT.

Romans 16:25

tw de dunamenw humas steerixai  
 TO THE (ONE) BUT BEING POWERFUL YOU TO MAKE FIRMLY FIXED  
 3588 1161 1410 4771\_7 4741  
 kata to euaggelion mou kai to keerugma  
 ACCORDING TO THE GOOD NEWS OF ME AND THE PREACHING  
 2596 3588 2098 1473\_2 2532 3588 2782  
 ieesou christou kata apokalupsin musteeriou  
 OF JESUS CHRIST, ACCORDING TO REVELATION OF MYSTERY  
 2424 5547 2596 0602 3466  
 chronois aiwniois sesigeemenou  
 TO TIMES EVERLASTING OF (ONE) HAVING BEEN KEPT SILENCED  
 5550 0166 4601

Romans 16:26

phanerwthentos de nun dia te graphwn  
 OF (ONE) HAVING BEEN MANIFESTED BUT NOW THROUGH AND SCRIPTURES  
 5319 1161 3568 3569 1223 5037 1124  
 propheetikwn kat epitageen tou aiwniou theou  
 PROPHETIC ACCORDING TO ENJOINDER OF THE EVERLASTING GOD  
 4397 2596 2003 3588 0166 2316  
 eis hupakoeen pistews eis panta ta ethnee  
 INTO OBEDIENCE OF FAITH INTO ALL THE NATIONS  
 1519 5218 4102 1519 3956 3588 1484  
 gnwrifthentos  
 OF (ONE) HAVING BEEN MADE KNOWN,  
 1107

Romans 16:27

monw sophw thew dia ieesou christou hw hee  
 TO ALONE WISE GOD THROUGH JESUS CHRIST TO WHOM THE  
 3441 4680 2316 1223 2424 5547 3739 3588  
 doxa eis tous aiwnas ameen  
 GLORY INTO THE AGES; AMEN.  
 1391 1519 3588 0165 0281

# 1 Corinthians

## 1 Corinthians 1:1

paulos kleetos apostolos ieesou christou dia  
PAUL CALLED APOSTLE OF JESUS CHRIST THROUGH  
3972 2822 0652 2424 5547 1223  
theleematos theou kai swsthenees ho adelphos  
WILL OF GOD AND SOSTHENES THE BROTHER  
2307 2316 2532 4988 3588 0080

## 1 Corinthians 1:2

tee ekkleesia tou theou tee ousee en korinthw  
TO THE ECCLESIA OF THE GOD THE (ONE) BEING IN CORINTH,  
3588 1577 3588 2316 3588 1511\_1 1722 2882  
heegiashmenois en christw ieesou kleetois  
TO (ONES) HAVING BEEN SANCTIFIED IN CHRIST JESUS, CALLED  
0037 1722 5547 2424 2822  
hagiois sun pasin tois epikaloumenois to  
HOLY (ONES), TOGETHER WITH ALL THE (ONES) CALLING UPON THE  
0039 4862 3956 3588 1941 3588  
onoma tou kuriou heemwn ieesou christou en panti  
NAME OF THE LORD OF US JESUS CHRIST IN EVERY  
3686 3588 2962 1473\_8 2424 5547 1722 3956  
topw autwn kai heemwn  
PLACE OF THEM AND OF US;  
5117 0846\_92 2532 1473\_8

## 1 Corinthians 1:3

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST.  
1473\_8 2532 2962 2424 5547

## 1 Corinthians 1:4

eucharistw tw thew pantote peri humwn epi  
I AM GIVING THANKS TO THE GOD ALWAYS ABOUT YOU UPON  
2168 3588 2316 3842 4012 4771\_5 1909  
tee chariti tou theou tee dotheisee  
THE UNDESERVED KINDNESS OF THE GOD TO THE HAVING BEEN GIVEN  
3588 5485 3588 2316 3588 1325  
humin en christw ieesou  
TO YOU IN CHRIST JESUS,  
4771\_6 1722 5547 2424

## 1 Corinthians 1:5

hoti en panti eploutistheete en autw en panti  
THAT IN EVERY (THING) YOU WERE ENRICHED IN HIM, IN ALL  
3754 1722 3956 4148 1722 0846\_5 1722 3956  
logw kai pasee gnwsei  
WORD AND ALL KNOWLEDGE,  
3056 2532 3956 1108

1 Corinthians 1:6

kathws to marturion tou christou ebebaiwthee  
ACCORDING AS THE WITNESS OF THE CHRIST WAS STABILIZED  
2531 3588 3142 3588 5547 0950  
en humin  
IN YOU,  
1722 4771\_6

1 Corinthians 1:7

hwste humas mee hustereisthai en meedeni  
AS AND YOU NOT TO BE BEHIND IN NOT ONE  
5620 4771\_7 3361 5302 1722 3367  
charismati apekdechomenous teen apokalupsin tou  
GRACIOUS GIFT, EAGERLY AWAITING THE REVELATION OF THE  
5486 0553 3588 0602 3588  
kuriou heemwn ieesou christou  
LORD OF US JESUS CHRIST;  
2962 1473\_8 2424 5547

1 Corinthians 1:8

hos kai bebaiwsei humas hews telous anegkleetous  
WHO ALSO WILL STABILIZE YOU UNTIL END UNACCUSABLE  
3739 2532 0950 4771\_7 2193\_5 5056 0410  
en tee heemera tou kuriou heemwn ieesou christou  
IN THE DAY OF THE LORD OF US OF JESUS CHRIST.  
1722 3588 2250 3588 2962 1473\_8 2424 5547

1 Corinthians 1:9

pistos ho theos di hou ekleetheete eis  
FAITHFUL THE GOD THROUGH WHOM YOU WERE CALLED INTO  
4103 3588 2316 1223 3739 2564 1519  
koinwnian tou huiou autou ieesou christou tou  
SHARING OF THE SON OF HIM OF JESUS CHRIST THE  
2842 3588 5207 0846\_3 2424 5547 3588  
kuriou heemwn  
LORD OF US.  
2962 1473\_8

1 Corinthians 1:10

parakalw de humas adelphoi dia tou onomatos  
 I AM ENCOURAGING BUT YOU, BROTHERS, THROUGH THE NAME  
 3870 1161 4771\_7 0080 1223 3588 3686  
 tou kuriou heemwn ieesou christou hina to  
 OF THE LORD OF US OF JESUS CHRIST IN ORDER THAT THE  
 3588 2962 1473\_8 2424 5547 2443 3588  
 2443\_5  
 auto legeete pantes kai mee ee en  
 VERY (THING) YOU MAY BE SAYING ALL (ONES), AND NOT MAY BE IN  
 0846\_9 3004 3956 2532 3361 1510\_6 1722  
 0846\_98  
 humin schismata eete de kateertismenoi en  
 YOU SPLITS, YOU MAY BE BUT HAVING BEEN ADJUSTED DOWN IN  
 4771\_6 4978 1510\_6 1161 2675 1722  
 tw autw noi kai en tee autee gnwmee  
 THE VERY MIND AND IN THE VERY OPINION.  
 3588 0846\_5 3563 2532 1722 3588 0846\_6 1106  
 0846\_98 0846\_98

1 Corinthians 1:11

edeelwthee gar moi peri humwn adelphoi mou  
 IT WAS MADE EVIDENT FOR TO ME ABOUT YOU, BROTHERS OF ME,  
 1213 1063 1473\_4 4012 4771\_5 0080 1473\_2  
 hupo twn chloees hoti erides en humin eisin  
 BY THE (ONES) OF CHLOE THAT ACTS OF STRIFE IN YOU ARE.  
 5259 3588 5514 3754 2054 1722 4771\_6 1510\_5

1 Corinthians 1:12

legw de touto hoti hekastos humwn legei egw  
 I AM SAYING BUT THIS THAT EACH (ONE) OF YOU IS SAYING I  
 3004 1161 3778\_2 3754 1538 4771\_5 3004 1473  
 men eimi paulou egw de apollw egw de keepha  
 INDEED I AM OF PAUL, I BUT OF APOLLOS, I BUT OF CEPHAS,  
 3303 1510 3972 1473 1161 0625 1473 1161 2786  
 egw de christou  
 I BUT OF CHRIST.  
 1473 1161 5547

1 Corinthians 1:13

memeristai ho christos mee paulos estaurwthee  
 HAS BEEN PARTED THE CHRIST. NOT PAUL WAS PUT ON STAKE  
 3307 3588 5547 3361 3972 4717  
 huper humwn ee eis to onoma paulou ebaptistheete  
 OVER YOU, OR INTO THE NAME OF PAUL WERE YOU BAPTIZED?  
 5228 4771\_5 2228 1519 3588 3686 3972 0907

1 Corinthians 1:14

eucharistw hoti oudena humwn ebaptisa ei mee  
 I AM GIVING THANKS THAT NONE OF YOU I BAPTIZED IF NOT  
 2168 3754 3762 4771\_5 0907 1487 3361  
 1487\_1  
 krispon kai gaion  
 CRISPUS AND GAIUS,  
 2921 2532 1050

1 Corinthians 1:15

hina mee tis eipee hoti eis to emon onoma  
IN ORDER THAT NOT SOMEONE SHOULD SAY THAT INTO THE MY NAME  
2443 3361 5100 1511\_7 3754 1519 3588 1699 3686  
2443\_5  
ebaptistheete  
YOU WERE BAPTIZED;  
0907

1 Corinthians 1:16

ebaptisa de kai ton stephana oikon loipon  
I BAPTIZED BUT ALSO THE OF STEPHANAS HOUSE; LEFTOVER (THING)  
0907 1161 2532 3588 4734 3624 3062 3063 3064  
ouk oida ei tina allon ebaptisa  
NOT I HAVE KNOWN IF ANYBODY OTHER I BAPTIZED.  
3756 1492\_5 1487 5100 0243 0907  
1487\_4

1 Corinthians 1:17

ou gar apestelen me christos baptizein alla  
NOT FOR SENT OFF ME CHRIST TO BE BAPTIZING BUT  
3756 1063 0649 1473\_6 5547 0907 0235  
euaggelizesthai ouk en sophia logou hina  
TO BE DECLARING GOOD NEWS, NOT IN WISDOM OF WORD, IN ORDER THAT  
2097 3756 1722 4678 3056 2443  
2443\_5

mee kenwthee ho stauros tou christou  
NOT MIGHT BE MADE EMPTY THE STAKE OF THE CHRIST.  
3361 2758 3588 4716 3588 5547

1 Corinthians 1:18

ho logos gar ho tou staurou tois men  
THE WORD FOR THE OF THE STAKE TO THE (ONES) INDEED  
3588 3056 1063 3588 3588 4716 3588 3303  
apollumenois mwria estin tois de  
DESTROYING THEMSELVES FOOLISHNESS IT IS, TO THE (ONES) BUT  
0622 3472 1510\_2 3588 1161  
swzomenois heemin dunamis theou estin  
BEING SAVED TO US POWER OF GOD IT IS.  
4982 1473\_9 1411 2316 1510\_2

1 Corinthians 1:19

gegraptai gar apolw teen sophian twn  
IT HAS BEEN WRITTEN FOR I WILL DESTROY THE WISDOM OF THE  
1125 1063 0622 3588 4678 3588  
sophwn kai teen sunesin twn sunetwn  
WISE (ONES), AND THE COMPREHENSION OF THE COMPREHENDING (ONES)  
4680 2532 3588 4907 3588 4908  
atheteesw  
I SHALL PUT ASIDE.  
0114

1 Corinthians 1:20

pou sophos pou grammateus pou sunzeeteetes  
WHERE WISE (ONE)? WHERE SCRIBE? WHERE SEEKER TOGETHER  
4226 4680 4226 1122 4226 4804  
tou ainos toutou ouchi emwranen ho theos teen  
OF THE AGE THIS? NOT MADE FOOLISH THE GOD THE  
3588 0165 3778\_4 3780 3471 3588 2316 3588  
sophian tou kosmou  
WISDOM OF THE WORLD?  
4678 3588 2889

1 Corinthians 1:21

epeidee gar en tee sophia tou theou ouk egnw ho  
SINCE FOR IN THE WISDOM OF THE GOD NOT KNEW THE  
1894 1063 1722 3588 4678 3588 2316 3756 1097 3588  
kosmos dia tees sophias ton theon eudokeesen ho  
WORLD THROUGH THE WISDOM THE GOD, THOUGHT WELL THE  
2889 1223 3588 4678 3588 2316 2106 3588  
theos dia tees mwrias tou keerugmatos swsai  
GOD THROUGH THE FOOLISHNESS OF THE PREACHING TO SAVE  
2316 1223 3588 3472 3588 2782 4982  
tous pisteuontas  
THE (ONES) BELIEVING.  
3588 4100

1 Corinthians 1:22

epeidee kai ioudaioi seemeia aitousin kai helleenes  
SINCE AND JEWS SIGNS ARE ASKING FOR AND GREEKS  
1894 2532 2453 4592 0154 2532 1672  
sophian zeetousin  
WISDOM ARE SEEKING;  
4678 2212

1 Corinthians 1:23

heemeis de keerussomen christon estaurwmenon  
WE BUT ARE PREACHING CHRIST HAVING BEEN PUT ON STAKE,  
1473\_7 1161 2784 5547 4717  
ioudaiois men skandalon ethnesin de mwrian  
TO JEWS INDEED FALL CAUSER TO NATIONS BUT FOOLISHNESS,  
2453 3303 4625 1484 1161 3472

1 Corinthians 1:24

autois de tois kleetois ioudaiois te kai  
TO THEM BUT TO THE CALLED (ONES), TO JEWS AND AND  
0846\_93 1161 3588 2822 2453 5037 2532  
0846\_99  
helleesin christon theou dunamin kai theou sophian  
TO GREEKS, CHRIST OF GOD POWER AND OF GOD WISDOM.  
1672 5547 2316 1411 2532 2316 4678

1 Corinthians 1:25

hoti to mwron tou theou sophwteron tw  
BECAUSE THE (THING) FOOLISH OF THE GOD WISER OF THE  
3754 3588 3474 3588 2316 4680 3588  
anthrwpwn estin kai to asthenes tou theou  
MEN IT IS, AND THE (THING) WEAK OF THE GOD  
0444 1510\_2 2532 3588 0772 3588 2316  
ischuroteron twn anthrwpwn  
STRONGER OF THE MEN.  
2478 3588 0444

1 Corinthians 1:26

blepete gar teen kleesin humwn adelphoi  
YOU ARE LOOKING AT FOR THE CALLING OF YOU, BROTHERS,  
0991 1063 3588 2821 4771\_5 0080  
hoti ou polloi sophoi kata sarka ou polloi  
THAT NOT MANY WISE (ONES) ACCORDING TO FLESH, NOT MANY  
3754 3756 4183 4680 2596 4561 3756 4183  
dunatoi ou polloi eugeneis  
POWERFUL (ONES), NOT MANY WELL GENERATED (ONES);  
1415 3756 4183 2104

1 Corinthians 1:27

alla ta mwra tou kosmou exelexato ho theos  
BUT THE (THINGS) FOOLISH OF THE WORLD CHOSE THE GOD,  
0235 3588 3474 3588 2889 1586 3588 2316  
hina kataischunee tous sophous kai  
IN ORDER THAT HE MIGHT SHAME DOWN THE WISE (ONES), AND  
2443 2617 3588 4680 2532  
ta asthenee tou kosmou exelexato ho theos  
THE (THINGS) WEAK OF THE WORLD CHOSE THE GOD,  
3588 0772 3588 2889 1586 3588 2316  
hina kataischunee ta ischura  
IN ORDER THAT HE MIGHT SHAME DOWN THE (THINGS) STRONG,  
2443 2617 3588 2478

1 Corinthians 1:28

kai ta agenee tou kosmou kai ta  
AND THE (THINGS) NON GENERATED OF THE WORLD AND THE (THINGS)  
2532 3588 0036 3588 2889 2532 3588  
exoutheneemena exelexato ho theos kai ta  
HAVING BEEN TREATED AS NOTHING CHOSE THE GOD, AND THE (THINGS)  
1848 1586 3588 2316 2532 3588  
mee onta hina ta onta katargeesee  
NOT BEING, IN ORDER THAT THE (THINGS) BEING MIGHT MAKE INEFFECTIVE,  
3361 1511\_1 2443 3588 1511\_1 2673

1 Corinthians 1:29

hopws mee kaucheeseetai pasa sarx enwpion tou  
SO THAT NOT MIGHT BOAST ALL FLESH IN SIGHT OF THE  
3704 3361 2744 3956 4561 1799 3588  
theou  
GOD.  
2316

1 Corinthians 1:30

ex autou de humeis este en christw ieesou hos  
OUT OF HIM BUT YOU ARE IN CHRIST JESUS, WHO  
1537 0846\_3 1161 4771\_4 1510\_4 1722 5547 2424 3739  
egeethee sophia heemin apo theou dikaiosunee te  
BECAME WISDOM TO US FROM GOD, RIGHTEOUSNESS AND  
1096 4678 1473\_9 0575 2316 1343 5037  
kai hagogiasmos kai apolutrwsis  
AND SANCTIFICATION AND RELEASE BY RANSOM,  
2532 0038 2532 0629

1 Corinthians 1:31

hina kathws gegraptai ho kauchwmenos  
IN ORDER THAT ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) BOASTING  
2443 2531 1125 3588 2744  
en kuriw kauchasthw  
IN LORD LET HIM BE BOASTING.  
1722 2962 2744

1 Corinthians 2:1

kagw elthwn pros humas adelphoi eelthon ou  
AND I HAVING COME TOWARD YOU, BROTHERS, I CAME NOT  
2504 2064 4314 4771\_7 0080 2064 3756  
kath huperocheen logou ee sophias  
ACCORDING TO SUPERIORITY OF WORD OR OF WISDOM  
2596 5247 3056 2228 4678  
kataggellwn humin to musteerion tou theou  
ANNOUNCING DOWN TO YOU THE MYSTERY OF THE GOD,  
2605 4771\_6 3588 3466 3588 2316

1 Corinthians 2:2

ou gar ekrina ti eidenai en humin ei mee  
NOT FOR I JUDGED ANYTHING TO HAVE KNOWN IN YOU IF NOT  
3756 1063 2919 5100 1492\_5 1722 4771\_6 1487 3361  
1487\_1  
ieesoun christon kai touton estaurwmenon  
JESUS CHRIST AND THIS (ONE) HAVING BEEN PUT ON STAKE;  
2424 5547 2532 3778\_8 4717

1 Corinthians 2:3

kagw en astheneia kai en phobw kai en tromw  
AND I IN WEAKNESS AND IN FEAR AND IN TREMBLING  
2504 1722 0769 2532 1722 5401 2532 1722 5156  
pollw egenomeen pros humas  
MUCH I CAME TO BE TOWARD YOU,  
4183 1096 4314 4771\_7



1 Corinthians 2:4

kai ho logos mou kai to keerugma mou ouk en  
AND THE WORD OF ME AND THE PREACHING OF ME NOT IN  
2532 3588 3056 1473\_2 2532 3588 2782 1473\_2 3756 1722  
pithois sophias logois all en apodeixei  
PERSUASIVE OF WISDOM WORDS BUT IN SHOWING OFF  
3981 4678 3056 0235 1722 0585  
pneumatou kai dunameos  
OF SPIRIT AND OF POWER,  
4151 2532 1411

1 Corinthians 2:5

hina hee pistis humwn mee ee en sophia  
IN ORDER THAT THE FAITH OF YOU NOT MAY BE IN WISDOM  
2443 3588 4102 4771\_5 3361 1510\_6 1722 4678  
2443\_5  
anthrwpwn all en dunamei theou  
OF MEN BUT IN POWER OF GOD.  
0444 0235 1722 1411 2316

1 Corinthians 2:6

sophian de laloumen en tois teleiois  
WISDOM BUT WE ARE SPEAKING IN THE PERFECT (ONES),  
4678 1161 2980 1722 3588 5046  
sophian de ou tou aiwnos toutou oude tw archontwn  
WISDOM BUT NOT OF THE AGE THIS NOR OF THE RULERS  
4678 1161 3756 3588 0165 3778\_4 3761 3588 0758  
tou aiwnos toutou tw katargoumenwn  
OF THE AGE THIS OF THE (ONES) MAKING THEMSELVES INEFFECTIVE;  
3588 0165 3778\_4 3588 2673

1 Corinthians 2:7

alla laloumen theou sophian en musteeriw  
BUT WE ARE SPEAKING OF GOD WISDOM IN MYSTERY,  
0235 2980 2316 4678 1722 3466  
teen apokekrymmenten heen prowrisen ho  
THE [WISDOM] HAVING BEEN HIDDEN, WHICH DEFINED BEFOREHAND THE  
3588 0613 3739 4309 3588  
theos pro tw aiwnwn eis doxan heemwn  
GOD BEFORE THE AGES INTO GLORY OF US;  
2316 4253 3588 0165 1519 1391 1473\_8

1 Corinthians 2:8

heen oudeis tw archontwn tou aiwnos toutou  
WHICH NO ONE OF THE RULERS OF THE AGE THIS  
3739 3762 3588 0758 3588 0165 3778\_4  
egnwken ei gar egnwsan ouk an ton kurion tees  
HAS KNOWN, IF FOR THEY KNEW, NOT LIKELY THE LORD OF THE  
1097 1487 1063 1097 3756 0302 3588 2962 3588  
doxees estaurwsan  
GLORY THEY PUT ON STAKE;  
1391 4717

1 Corinthians 2:9

alla kathws gegraptai ha ophthalmos ouk  
 BUT ACCORDING AS IT HAS BEEN WRITTEN WHICH (THINGS) EYE NOT  
 0235 2531 1125 3739 3788 3756  
 eiden kai ous ouk eekousen kai epi kardian anthrwpou  
 SAW AND EAR NOT HEARD AND UPON HEART OF MAN  
 1492 2532 3775 3756 0191 2532 1909 2588 0444  
 ouk anebee hosa heetoimasen ho theos  
 NOT ASCENDED, AS MANY (THINGS) AS PREPARED THE GOD  
 3756 0305 3745 2090 3588 2316  
 tois agapwsin auton  
 TO THE (ONES) LOVING HIM.  
 3588 0025 0846\_7

1 Corinthians 2:10

heemin gar apekalupsen ho theos dia tou pneumatos  
 TO US FOR REVEALED THE GOD THROUGH THE SPIRIT,  
 1473\_9 1063 0601 3588 2316 1223 3588 4151  
 to gar pneuma panta erauna kai ta bathee  
 THE FOR SPIRIT ALL (THINGS) IS SEARCHING, AND THE DEPTHS  
 3588 1063 4151 3956 2037\_5 2532 3588 0899  
 tou theou  
 OF THE GOD.  
 3588 2316

1 Corinthians 2:11

tis gar oiden anthrwpwn ta tou anthrwpou ei  
 WHO FOR HAS KNOWN OF MEN THE (THINGS) OF THE MAN IF  
 5101 1063 1492\_5 0444 3588 3588 0444 1487  
 mee to pneuma tou anthrwpou to en autw houtws kai  
 NOT THE SPIRIT OF THE MAN THE IN HIM? THUS ALSO  
 3361 3588 4151 3588 0444 3588 1722 0846\_5 3779 2532  
 ta tou theou oudeis egnwken ei mee to  
 THE (THINGS) OF THE GOD NO ONE HAS KNOWN IF NOT THE  
 3588 3588 2316 3762 1097 1487 3361 3588  
 1487\_1  
 pneuma tou theou  
 SPIRIT OF THE GOD.  
 4151 3588 2316

1 Corinthians 2:12

heemeis de ou to pneuma tou kosmou elabomen alla  
 WE BUT NOT THE SPIRIT OF THE WORLD RECEIVED BUT  
 1473\_7 1161 3756 3588 4151 3588 2889 2983 0235  
 to pneuma to ek tou theou hina eidwmen  
 THE SPIRIT THE OUT OF THE GOD, IN ORDER THAT WE MIGHT KNOW  
 3588 4151 3588 1537 3588 2316 2443 1492\_5  
 ta hupo tou theou charisthenta heemin  
 THE (THINGS) BY THE GOD HAVING BEEN GRACIOUSLY GIVEN TO US;  
 3588 5259 3588 2316 5483 1473\_9

1 Corinthians 2:13

ha kai laloumen ouk en didaktois  
WHICH (THINGS) ALSO WE ARE SPEAKING NOT IN (ONES) TAUGHT  
3739 2532 2980 3756 1722 1318  
anthrwpinees sophias logois all en didaktois  
OF HUMAN WISDOM WORDS, BUT IN (ONES) TAUGHT  
0442 4678 3056 0235 1722 1318  
pneumatos pneumatikois pneumatika  
OF SPIRIT, TO SPIRITUAL (THINGS) SPIRITUAL (THINGS)  
4151 4152 4152  
sunkrinontes  
JUDGING WITH.  
4793

1 Corinthians 2:14

psuchikos de anthrwpou ou dechetai ta tou  
SOULICAL BUT MAN NOT IS RECEIVING THE (THINGS) OF THE  
5591 1161 0444 3756 1209 3588 3588  
pneumatos tou theou mwria gar autw estin kai  
SPIRIT OF THE GOD, FOOLISHNESS FOR TO HIM IT IS, AND  
4151 3588 2316 3472 1063 0846\_5 1510\_2 2532  
ou dunatai gnwnai hoti pneumatikws  
NOT HE IS ABLE TO KNOW, BECAUSE SPIRITUALLY  
3756 1410 1097 3754 4153  
anakrinetai  
IT IS BEING JUDGED UP;  
0350

1 Corinthians 2:15

ho de pneumatikos anakrinei men panta  
THE BUT SPIRITUAL (ONE) IS JUDGING UP INDEED ALL (THINGS),  
3588 1161 4152 0350 3303 3956  
autos de hup oudenos anakrinetai  
HE BUT BY NO ONE IS BEING JUDGED UP.  
0846 1161 5259 3762 0350

1 Corinthians 2:16

tis gar egnw noun kuriou hos sunbibasei  
WHO FOR KNEW MIND OF LORD, WHO WILL MAKE GO TOGETHER  
5101 1063 1097 3563 2962 3739 4885\_6  
auton heemeis de noun christou echomen  
HIM? WE BUT MIND OF CHRIST ARE HAVING.  
0846\_7 1473\_7 1161 3563 5547 2192

1 Corinthians 3:1

kagw adelphoi ouk eeduneethen laleesai humin  
AND I, BROTHERS, NOT I WAS ABLE TO SPEAK TO YOU  
2504 0080 3756 1410 2980 4771\_6  
hws pneumatikois all hws sarkinois hws  
AS TO SPIRITUAL (ONES) BUT AS TO FLESHLY (ONES), AS  
5613 4152 0235 5613 4560 5613  
neepiois en christw  
TO BABES IN CHRIST.  
3516 1722 5547

1 Corinthians 3:2

gala humas epotisa ou brwma oupw gar  
MILK YOU I MADE DRINK, NOT THING EATEN, NOT AS YET FOR  
1051 4771\_7 4222 3756 1033 3768 1063  
edunasthe all oude eti nun dunasthe  
YOU WERE BEING ABLE. BUT NEITHER YET NOW YOU ARE ABLE,  
1410 0235 3761 2089 3568 3569 1410

1 Corinthians 3:3

eti gar sarkikoi este hopou gar en humin  
YET FOR FLESHLY (ONES) YOU ARE. WHERE FOR IN YOU  
2089 1063 4559 1510\_4 3699 1063 1722 4771\_6  
zeelos kai eris ouchi sarkikoi este kai  
JEALOUSY AND STRIFE, NOT FLESHLY (ONES) ARE YOU AND  
2205 2532 2054 3780 4559 1510\_4 2532  
kata anthrwpon peripateite  
ACCORDING TO MAN YOU ARE WALKING ABOUT?  
2596 0444 4043

1 Corinthians 3:4

hotan gar legei tis egw men eimi paulou  
WHENEVER FOR IS SAYING ANYONE I INDEED I AM OF PAUL,  
3752 1063 3004 5100 1473 3303 1510 3972  
heteros de egw apollw ouk anthrwpoi este  
DIFFERENT (ONE) BUT I OF APOLLOS, NOT MEN ARE YOU?  
2087 1161 1473 0625 3756 0444 1510\_4

1 Corinthians 3:5

ti oun estin apollws ti de estin paulos  
WHAT THEREFORE IS APOLLOS? WHAT BUT IS PAUL?  
5101 3767 1510\_2 0625 5101 1161 1510\_2 3972  
diakonoi di hwn episteusate kai hekastw hws  
SERVANTS THROUGH WHOM YOU BELIEVED, AND TO EACH (ONE) AS  
1249 1223 3739 4100 2532 1538 5613  
ho kurios edwken  
THE LORD GAVE.  
3588 2962 1325

1 Corinthians 3:6

egw ephuteusa apollws epotisen alla ho theos  
I PLANTED, APOLLOS MADE TO DRINK, BUT THE GOD  
1473 5452 0625 4222 0235 3588 2316  
eeuxanen  
WAS MAKING TO GROW;  
0837

1 Corinthians 3:7

hwste oute ho phuteuwn estin ti oute ho  
AS AND NEITHER THE (ONE) PLANTING HE IS ANYTHING NOR THE (ONE)  
5620 3777 3588 5452 1510\_2 5100 3777 3588  
potizwn all ho auxanwn theos  
MAKING TO DRINK, BUT THE (ONE) MAKING TO GROW GOD.  
4222 0235 3588 0837 2316

1 Corinthians 3:8

ho phuteuwn de kai ho potizwn hen  
THE (ONE) PLANTING BUT AND THE (ONE) MAKING TO DRINK ONE (THING)  
3588 5452 1161 2532 3588 4222 1520  
eisin hekastos de ton idion misthon leempsetai  
THEY ARE, EACH (ONE) BUT THE OWN REWARD HE WILL RECEIVE  
1510\_5 1538 1161 3588 2398 3408 2983  
kata ton idion kopon  
ACCORDING TO THE OWN LABOR,  
2596 3588 2398 2873

1 Corinthians 3:9

theou gar esmen sunergoi theou gewrgion  
OF GOD FOR WE ARE FELLOW WORKERS; OF GOD FARMED FIELD,  
2316 1063 1510\_3 4904 2316 1091  
theou oikodomee este  
OF GOD BUILDING YOU ARE.  
2316 3619 1510\_4

1 Corinthians 3:10

kata teen charin tou theou teen  
ACCORDING TO THE UNDESERVED KINDNESS OF THE GOD THE  
2596 3588 5485 3588 2316 3588  
dotheisan moi hws sophos architektwn  
HAVING BEEN GIVEN TO ME AS WISE CHIEF CRAFTSMAN  
1325 1473\_4 5613 4680 0753  
themelion etheeka allos de epoikodomei  
FOUNDATION I PUT, ANOTHER (ONE) BUT IS BUILDING UPON.  
2310 5087 0243 1161 2026  
hekastos de blepetw pws epoikodomei  
EACH (ONE) BUT LET HIM BE LOOKING AT HOW HE IS BUILDING UPON;  
1538 1161 0991 4459 2026

1 Corinthians 3:11

themelion gar allon oudeis dunatai theinai para  
FOUNDATION FOR OTHER NO ONE IS ABLE TO PUT BESIDE  
2310 1063 0243 3762 1410 5087 3844  
ton keimenon hos estin ieesous christos  
THE (ONE) LYING, WHICH IS JESUS CHRIST;  
3588 2749 3739 1510\_2 2424 5547

1 Corinthians 3:12

ei de tis epoikodomei epi ton themelion  
IF BUT ANYONE IS BUILDING UPON UPON THE FOUNDATION  
1487 1161 5100 2026 1909 3588 2310  
1487\_4  
chrusion argurion lithous timious xula chorton  
GOLD, SILVER, STONES PRECIOUS, WOODS, HAY,  
5553 0694 3037 5093 3586 5528  
kalameen  
STUBBLE,  
2562

1 Corinthians 3:13

hekastou to ergon phaneron geneesetai hee gar  
OF EACH (ONE) THE WORK MANIFEST WILL BECOME, THE FOR  
1538 3588 2041 5318 1096 3588 1063  
heemera deelwsei hoti en puri apokaluptetai  
DAY WILL MAKE EVIDENT; BECAUSE IN FIRE IT IS BEING REVEALED,  
2250 1213 3754 1722 4442 0601  
kai hekastou to ergon hopoion estin to pur  
AND OF EACH (ONE) THE WORK OF WHAT SORT IT IS THE FIRE  
2532 1538 3588 2041 3697 1510\_2 3588 4442  
auto dokimasei  
VERY WILL PROVE.  
0846\_9 1381

1 Corinthians 3:14

ei tinos to ergon menei ho epoikodomeesen  
IF OF ANYONE THE WORK WILL REMAIN WHICH HE BUILT UPON,  
1487 5100 3588 2041 3306 3739 2026  
1487\_4  
miston leempsetai  
REWARD HE WILL RECEIVE;  
3408 2983

1 Corinthians 3:15

ei tinos to ergon katakaeesetai  
IF OF ANYONE THE WORK WILL BE BURNED DOWN,  
1487 5100 3588 2041 2618  
1487\_4  
zeemiwtheesetai autos de swtheesetai houtws de  
HE WILL BE DAMAGED, HE BUT HE WILL BE SAVED, THUS BUT  
2210 0846 1161 4982 3779 1161  
hws dia puros  
AS THROUGH FIRE.  
5613 1223 4442

1 Corinthians 3:16

ouk oidate hoti naos theou este kai  
NOT YOU HAVE KNOWN THAT DIVINE HABITATION OF GOD YOU ARE AND  
3756 1492\_5 3754 3485 2316 1510\_4 2532  
to pneuma tou theou en humin oikei  
THE SPIRIT OF THE GOD IN YOU IS DWELLING?  
3588 4151 3588 2316 1722 4771\_6 3611

1 Corinthians 3:17

ei tis ton naon tou theou phtheirei  
IF ANYONE THE DIVINE HABITATION OF THE GOD IS CORRUPTING,  
1487 5100 3588 3485 3588 2316 5351  
1487\_4  
phtherei touton ho theos ho gar naos  
WILL CORRUPT THIS (ONE) THE GOD; THE FOR DIVINE HABITATION  
5351 3778\_8 3588 2316 3588 1063 3485  
tou theou hagios estin hoitines este humeis  
OF THE GOD HOLY IS, WHICH (ONES) ARE YOU.  
3588 2316 0039 1510\_2 3748 1510\_4 4771\_4

1 Corinthians 3:18

meedeis heauton exapatatw ei tis dokei  
NO ONE HIMSELF LET HIM MISLEAD OUT; IF ANYONE IS THINKING  
3367 1438 1818 1487 5100 1380  
1487\_4

sophos einai en humin en tw aiwni toutw mwros  
WISE TO BE IN YOU IN THE AGE THIS, FOOL  
4680 1511 1722 4771\_6 1722 3588 0165 3778\_6 3474  
genesthw hina geneetai sophos  
LET HIM BECOME, IN ORDER THAT HE MIGHT BECOME WISE,  
1096 2443 1096 4680

1 Corinthians 3:19

hee gar sophia tou kosmou toutou mwria para  
THE FOR WISDOM OF THE WORLD THIS FOOLISHNESS BESIDE  
3588 1063 4678 3588 2889 3778\_4 3472 3844  
tw thew estin gegraptai gar ho drassomenos  
THE GOD IS; IT HAS BEEN WRITTEN FOR THE (ONE) CATCHING  
3588 2316 1510\_2 1125 1063 3588 1405  
tous sophous en tee panourgia autwn  
THE WISE (ONES) IN THE ALL DOING OF THEM;  
3588 4680 1722 3588 3834 0846\_92

1 Corinthians 3:20

kai palin kurios ginwskei tous dialogismous tw  
AND AGAIN LORD IS KNOWING THE REASONINGS OF THE  
2532 3825 2962 1097 3588 1261 3588  
sophwn hoti eisin mataioi  
WISE THAT THEY ARE VAIN.  
4680 3754 1510\_5 3152

1 Corinthians 3:21

hwste meedeis kauchasthw en anthrwpois panta  
AS AND NO ONE LET HIM BE BOASTING IN MEN; ALL (THINGS)  
5620 3367 2744 1722 0444 3956  
gar humwn estin  
FOR OF YOU IS,  
1063 4771\_5 1510\_2

1 Corinthians 3:22

eite paulos eite apollws eite kephas eite  
WHETHER PAUL WHETHER APOLLOS WHETHER CEPHAS WHETHER  
1535 3972 1535 0625 1535 2786 1535  
kosmos eite zwee eite thanatos eite  
WORLD WHETHER LIFE WHETHER DEATH WHETHER  
2889 1535 2222 1535 2288 1535  
enestwta eite mellonta panta  
(THINGS) HAVING STOOD IN WHETHER (THINGS) THINGS BEING ABOUT, ALL  
(THINGS)  
1764 1535 3195 3956  
humwn  
OF YOU,  
4771\_5

1 Corinthians 3:23

humeis de christou christos de theou  
YOU BUT OF CHRIST, CHRIST BUT OF GOD.  
4771\_4 1161 5547 5547 1161 2316

1 Corinthians 4:1

houtws heemas logizesthw anthrwpos hws hupeeretas  
THUS US LET RECKON MAN AS SUBORDINATES  
3779 1473\_95 3049 0444 5613 5257  
christou kai oikonomous musteeriwn theou  
OF CHRIST AND STEWARDS OF MYSTERIES OF GOD.  
5547 2532 3623 3466 2316

1 Corinthians 4:2

hwde loipon zeeteitai en tois oikonomois  
HERE LEFTOVER (THING) IT IS BEING SOUGHT IN THE STEWARDS  
5602 3062 3063 3064 2212 1722 3588 3623  
hina pistos tis heurethee  
IN ORDER THAT FAITHFUL SOMEONE MIGHT BE FOUND.  
2443 4103 5100 2147

1 Corinthians 4:3

emoi de eis elachiston estin hina huph humwn  
TO ME BUT INTO LEAST (THING) IT IS IN ORDER THAT BY YOU  
1473\_3 1161 1519 1646 1647 1510\_2 2443 5259 4771\_5  
anakrithw ee hupo anthrwpinees heemeras all oude  
I SHOULD BE JUDGED UP OR BY HUMAN DAY; BUT NOT BUT  
0350 2228 5259 0442 2250 0235 3761  
emauton anakrinw  
MYSELF I AM JUDGING UP;  
1683 0350

1 Corinthians 4:4

ouden gar emautw sunoida all ouk en toutw  
NOTHING FOR TO MYSELF I HAVE BEEN CONSCIOUS, BUT NOT IN THIS  
3762 1063 1683 4894 0235 3756 1722 3778\_6  
dedikaiwmai ho de anakrinwn me kurios estin  
I HAVE BEEN JUSTIFIED, THE (ONE) BUT JUDGING UP ME LORD IS.  
1344 3588 1161 0350 1473\_6 2962 1510\_2

1 Corinthians 4:5

hwste mee pro kairou ti krinete hews  
AS AND NOT BEFORE APPOINTED TIME ANYTHING BE YOU JUDGING, UNTIL  
5620 3361 4253 2540 5100 2919 2193  
an elthee ho kurios hos kai phwtisei ta  
LIKELY SHOULD COME THE LORD, WHO ALSO WILL BRING TO LIGHT THE  
0302 2064 3588 2962 3739 2532 5461 3588  
krupta tou skotous kai phanerwsei tas  
HIDDEN (THINGS) OF THE DARKNESS AND HE WILL MAKE MANIFEST THE  
2927 3588 4655 2532 5319 3588  
boulas twn kardiwn kai tote ho epainos  
COUNSELS OF THE HEARTS, AND THEN THE PRAISE  
1012 3588 2588 2532 5119 3588 1868  
geneesetai hekastw apo tou theou  
WILL COME TO BE TO EACH (ONE) FROM THE GOD.  
1096 1538 0575 3588 2316



1 Corinthians 4:6

tauta de adelphoi metescheematista eis  
THESE (THINGS) BUT, BROTHERS, I REFASHIONED INTO  
3778\_93 1161 0080 3345 1519  
emauton kai apollwn di humas hina en heemin  
MYSELF AND APOLLOS THROUGH YOU, IN ORDER THAT IN US  
1683 2532 0625 1223 4771\_7 2443 1722 1473\_9  
matheete to mee huper ha gegraptai  
YOU MIGHT LEARN THE NOT OVER WHAT (THINGS) HAS BEEN WRITTEN,  
3129 3588 3361 5228 3739 1125  
hina mee heis huper tou henos phusiousthe  
IN ORDER THAT NOT ONE OVER THE ONE YOU ARE BEING PUFFED UP  
2443 3361 1520 5228 3588 1520 5448  
2443\_5  
kata tou heterou  
DOWN ON THE DIFFERENT (ONE).  
2596 3588 2087

1 Corinthians 4:7

tis gar se diakrinei ti de echeis ho  
WHO FOR YOU JUDGES THROUGH? WHAT BUT ARE YOU HAVING WHICH  
5101 1063 4771\_3 1252 5101 1161 2192 3739  
ouk elabes ei de kai elabes ti  
NOT YOU RECEIVED? IF BUT ALSO YOU RECEIVED, WHY  
3756 2983 1487 1161 2532 2983 5101  
kauchasai hws mee labwn  
ARE YOU BOASTING AS NOT HAVING RECEIVED?  
2744 5613 3361 2983

1 Corinthians 4:8

eedee kekoresmenoi este eedee  
ALREADY HAVING BEEN SATIATED ARE YOU? ALREADY  
2235 2880 1510\_4 2235  
eplouteesate chwris heemwn ebasileusate kai  
YOU BECAME RICH? APART FROM US YOU REIGNED? AND  
4147 5565 1473\_8 0936 2532  
ophelon ge ebasileusate hina kai heemeis humin  
I OWED IN FACT YOU REIGNED, IN ORDER THAT ALSO WE TO YOU  
3785 1065 0936 2443 2532 1473\_7 4771\_6  
sunbasileuswmen  
WE MIGHT REIGN TOGETHER.  
4885\_4

1 Corinthians 4:9

dokw gar ho theos heemas tous hapostolous  
I AM THINKING FOR, THE GOD US THE APOSTLES  
1380 1063 3588 2316 1473\_95 3588 0652  
eschatous apedeixen hws epithanaticus hoti  
LAST (ONES) SHOWED OFF FROM AS APPOINTED TO DEATH, BECAUSE  
2078 0584 5613 1935 3754  
theatron egeneetheemen tw kosmw kai aggelois kai  
THEATER WE BECAME TO THE WORLD AND TO ANGELS AND  
2302 1096 3588 2889 2532 0032 2532  
anthrwpois  
TO MEN.  
0444

1 Corinthians 4:10

heemeis mwroi dia christon humeis de phronimoi en  
WE FOOLS THROUGH CHRIST, YOU BUT DISCREET (ONES) IN  
1473\_7 3474 1223 5547 4771\_4 1161 5429 1722  
christw heemeis astheneis humeis de ischuroi humeis  
CHRIST; WE WEAK (ONES), YOU BUT STRONG (ONES); YOU  
5547 1473\_7 0772 4771\_4 1161 2478 4771\_4  
endoxoi heemeis de atimoi  
GLORIOUS (ONES), WE BUT DISHONORABLE (ONES).  
1741 1473\_7 1161 0820

1 Corinthians 4:11

achri tees arti hwras kai peinwmen kai  
UNTIL THE RIGHT NOW HOUR AND WE ARE HUNGERING AND  
0891 3588 0737 5610 2532 3983 2532  
dipswmen kai gumniteuomen kai  
WE ARE THIRSTING AND WE ARE BEING NAKED AND  
1372 2532 1130 2532  
kolaphizometha kai astatoumen  
WE ARE BEING STRUCK WITH FIST AND WE ARE BEING UNSETTLED  
2852 2532 0790

1 Corinthians 4:12

kai kopiwmen ergazomenoi tais idiais chersin  
AND WE ARE LABORING WORKING TO THE OWN HANDS;  
2532 2872 2038 3588 2398 5495  
loidoroumenoi eulougoumen diwkomenoi  
BEING REVEILED WE ARE BLESSING, BEING PERSECUTED  
3058 2127 1377  
anechometha  
WE ARE BEARING UP,  
0430

1 Corinthians 4:13

duppheemoumenoi parakaloumen hws perikatharmata  
BEING DEFAMED WE ARE ENTREATING; AS ALL AROUND CLEANINGS  
1425\_5 3870 5613 4027  
tou kosmou egeneetheemen pantwn peripseema hws  
OF THE WORLD WE BECAME OF ALL OFFSCOURING, UNTIL  
3588 2889 1096 3956 4067 2193\_5  
arti  
RIGHT NOW.  
0737

1 Corinthians 4:14

ouk entrepwn humas graphw tauta all hws  
NOT TURNING IN ON YOU I AM WRITING THESE (THINGS), BUT AS  
3756 1788 4771\_7 1125 3778\_93 0235 5613  
tekna mou agapeeta nouthetwn  
CHILDREN OF ME LOVED (ONES) PUTTING MIND INTO;  
5043 1473\_2 0027 3560

1 Corinthians 4:15

ean gar murious paidagwous echeete en christw  
IF EVER FOR MYRIAD CHILD LEADERS YOU MAY HAVE IN CHRIST,  
1437 1063 3463 3807 2192 1722 5547  
all ou pollous pateras en gar christw ieesou dia  
BUT NOT MANY FATHERS, IN FOR CHRIST JESUS THROUGH  
0235 3756 4183 3962 1722 1063 5547 2424 1223  
tou euaggeliou egw humas egenneesa  
THE GOOD NEWS I YOU I GENERATED.  
3588 2098 1473 4771\_7 1080

1 Corinthians 4:16

parakalw oun humas mimeetai mou ginesthe  
I AM ENTREATING THEREFORE YOU, IMITATORS OF ME BE BECOMING.  
3870 3767 4771\_7 3402 1473\_2 1096

1 Corinthians 4:17

dia touto epempsa humin timotheon hos estin mou  
THROUGH THIS I SENT TO YOU TIMOTHY, WHO IS OF ME  
1223 3778\_2 3992 4771\_6 5095 3739 1510\_2 1473\_2  
teknon agapeeton kai piston en kuriw hos humas  
CHILD LOVED AND FAITHFUL IN LORD, WHO YOU  
5043 0027 2532 4103 1722 2962 3739 4771\_7  
anamneesei tas hodous mou tas en christw  
WILL PUT BACK IN REMEMBRANCE THE WAYS OF ME THE IN CHRIST  
0363 3588 3598 1473\_2 3588 1722 5547  
ieesou kathws pantachou en pasee ekkleesia  
JESUS, ACCORDING AS EVERYWHERE IN EVERY ECCLESIA  
2424 2531 3837 1722 3956 1577  
didaskw  
I AM TEACHING.  
1321

1 Corinthians 4:18

hws mee erchomenou de mou pros humas  
AS NOT OF (ONE) COMING BUT OF ME TOWARD YOU  
5613 3361 2064 1161 1473\_2 4314 4771\_7  
ephusiwtheesan tines  
WERE PUFFED UP SOME ONES;  
5448 5100

1 Corinthians 4:19

eleusomai de tachews pros humas ean ho kurios  
I SHALL COME BUT QUICKLY TOWARD YOU, IF EVER THE LORD  
2064 1161 5030 4314 4771\_7 1437 3588 2962  
theleese kai gnwsomai ou ton logon twon  
SHOULD WILL, AND I SHALL KNOW NOT THE WORD OF THE (ONES)  
2309 2532 1097 3756 3588 3056 3588  
pephusiwmenwn alla teen dunamin  
HAVING BEEN PUFFED UP BUT THE POWER,  
5448 0235 3588 1411

1 Corinthians 4:20

ou gar en logw hee basileia tou theou all en  
NOT FOR IN WORD THE KINGDOM OF THE GOD BUT IN  
3756 1063 1722 3056 3588 0932 3588 2316 0235 1722  
dunamei  
POWER.  
1411

1 Corinthians 4:21

ti thelete en rhabdw elthw pros humas ee  
WHAT ARE YOU WILLING? IN STAFF I SHOULD COME TOWARD YOU, OR  
5101 2309 1722 4464 2064 4314 4771\_7 2228  
en agapee pneumatii te prauteetos  
IN LOVE TO SPIRIT AND OF MILDNESS?  
1722 0026 4151 5037 4240

1 Corinthians 5:1

holws akouetai en humin porneia kai toiautee  
WHOLLY IT IS BEING HEARD IN YOU FORNICATION, AND SUCH  
3654 0191 1722 4771\_6 4202 2532 5108  
porneia heetis oude en tois ethnesin hwste  
FORNICATION WHICH NOT BUT IN THE NATIONS, AS AND  
4202 3748 3761 1722 3588 1484 5620  
gunaika tina tou patros echein  
WOMAN SOMEONE OF THE FATHER TO BE HAVING.  
1135 5100 3588 3962 2192

1 Corinthians 5:2

kai humeis pephusiwmenoi este kai ouchi mallon  
AND YOU HAVING BEEN PUFFED UP YOU ARE, AND NOT RATHER  
2532 4771\_4 5448 1510\_4 2532 3780 3123  
epentheesate hina arthee ek mesou  
YOU MOURNED, IN ORDER THAT MIGHT BE LIFTED UP OUT OF MIDST  
3996 2443 0142 1537 3319  
humwn ho to ergon touto praxas  
OF YOU THE (ONE) THE WORK THIS HAVING PERFORMED?  
4771\_5 3588 3588 2041 3778\_2 4238

1 Corinthians 5:3

egw men gar apwn tw swmati parwn de  
I INDEED FOR, BEING ABSENT TO THE BODY BEING ALONGSIDE BUT  
1473 3303 1063 0548 3588 4983 3918 1161  
tw pneumatii eedee kekrika hws parwn  
TO THE SPIRIT, ALREADY I HAVE JUDGED AS BEING ALONGSIDE  
3588 4151 2235 2919 5613 3918  
ton houtws touto katergasamenon  
THE (ONE) THUS THIS HAVING WORKED DOWN  
3588 3779 3778\_2 2716

1 Corinthians 5:4

en tw onomati tou kuriou heemwn ieesou  
IN THE NAME OF THE LORD OF US OF JESUS,  
1722 3588 3686 3588 2962 1473\_8 2424  
sunachthentwn humwn kai tou emou pneumatos  
HAVING BEEN LED TOGETHER OF YOU AND OF THE MY SPIRIT  
4863 4771\_5 2532 3588 1699 4151  
sun tee dunamei tou kuriou heemwn ieesou  
TOGETHER WITH THE POWER OF THE LORD OF US OF JESUS,  
4862 3588 1411 3588 2962 1473\_8 2424

1 Corinthians 5:5

paradounai ton toiouton tw satana eis  
TO GIVE BESIDE THE SUCH (ONE) TO THE SATAN INTO  
3860 3588 5108 3588 4566 4567 1519  
olethron tees sarkos hina to pneuma  
DESTRUCTION OF THE FLESH, IN ORDER THAT THE SPIRIT  
3639 3588 4561 2443 3588 4151  
swthee en tee heemera tou kuriou  
MIGHT BE SAVED IN THE DAY OF THE LORD.  
4982 1722 3588 2250 3588 2962

1 Corinthians 5:6

ou kalon to kaucheema humwn ouk oidate hoti  
NOT FINE THE BOASTING OF YOU. NOT YOU HAVE KNOWN THAT  
3756 2570 3588 2745 4771\_5 3756 1492\_5 3754  
mikra zumee holon to phurama zumoi  
LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING?  
3398 2219 3650 3588 5445 2220

1 Corinthians 5:7

ekkatharate teen palaian zumeen hina eete  
CLEAN YOU OUT THE OLD LEAVEN, IN ORDER THAT YOU MAY BE  
1571 3588 3820 2219 2443 1510\_6  
neon phurama kathws este azumoi kai gar to  
NEW LUMP, ACCORDING AS YOU ARE UNLEAVENED. AND FOR THE  
3501 5445 2531 1510\_4 0106 2532 1063 3588  
pascha heemwn etuthee christos  
PASSOVER OF US WAS SACRIFICED CHRIST;  
3957 1473\_8 2380 5547

1 Corinthians 5:8

hwste heortazwmen mee en zumee palaia  
AS AND MAY WE BE KEEPING FESTIVAL, NOT IN LEAVEN OLD  
5620 1858 3361 1722 2219 3820  
meede en zumee kakias kai poneerias all en  
NOT BUT IN LEAVEN OF BADNESS AND OF WICKEDNESS, BUT IN  
3366 1722 2219 2549 2532 4189 0235 1722  
azumois eilikrineias kai aleetheias  
UNLEAVENED [CAKES] OF SINCERITY AND OF TRUTH.  
0106 1505 2532 0225

1 Corinthians 5:9

egrapsa humin en tee epistolee mee  
I WROTE TO YOU IN THE LETTER NOT  
1125 4771\_6 1722 3588 1992 3361  
sunanamignusthai pornois  
TO BE MIXING SELVES UP WITH FORNICATORS,  
4874 4205

1 Corinthians 5:10

ou pantws touis pornois tou kosmou toutou ee  
NOT ALTOGETHER TO THE FORNICATORS OF THE WORLD THIS OR  
3756 3843 3588 4205 3588 2889 3778\_4 2228  
touis pleonektais kai harpaxin ee eidwlolatrais  
TO THE COVETOUS (ONES) AND TO SNATCHERS OR TO IDOLATERS,  
3588 4123 2532 0727 2228 1496  
epei wpheilete ara ek tou kosmou exelthein  
SINCE YOU WERE OWING REALLY OUT OF THE WORLD TO COME OUT.  
1893 3784 0686 1537 3588 2889 1831

1 Corinthians 5:11

nun de egrapsa humin mee sunanamignusthai  
NOW BUT I WROTE TO YOU NOT TO BE MIXING SELVES UP WITH  
3568 3569 1161 1125 4771\_6 3361 4874  
ean tis adelphos onomazomenos ee pornos ee  
IF EVER ANYONE BROTHER BEING NAMED MAY BE FORNICATOR OR  
1437 5100 0080 3687 1510\_6 4205 2228  
pleonektees ee eidwlolatrees ee loidoros ee methusos  
COVETOUS (ONE) OR IDOLATER OR REVILER OR DRUNKARD  
4123 2228 1496 2228 3060 2228 3183  
ee harpax tw toioutw meede sunesthiein  
OR SNATCHER, TO THE SUCH (ONE) NOT BUT TO BE EATING WITH.  
2228 0727 3588 5108 3366 4906

1 Corinthians 5:12

ti gar moi tous exw krinein ouchi tous  
WHAT FOR TO ME THE (ONES) OUTSIDE TO BE JUDGING? NOT THE (ONES)  
5101 1063 1473\_4 3588 1854 2919 3780 3588  
esw humeis krinete tous de exw ho theos  
INSIDE YOU ARE JUDGING, THE (ONES) BUT OUTSIDE THE GOD  
2080 4771\_4 2919 3588 1161 1854 3588 2316  
krinei  
IS JUDGING?  
2919

1 Corinthians 5:13

exarate ton poneeron ex humwn autwn  
LIFT YOU UP OUT THE WICKED (ONE) OUT OF YOU VERY (ONES).  
1808 3588 4190 4191 1537 4771\_5 0846\_92

1 Corinthians 6:1

tolma tis humwn pragma echwn pros ton  
IS DARING ANYONE OF YOU MATTER HAVING TOWARD THE  
5111 5100 4771\_5 4229 2192 4314 3588  
heteron krinesthai epi twn adikwn kai  
DIFFERENT (ONE) TO BE JUDGING SELF UPON THE UNJUST (ONES), AND  
2087 2919 1909 3588 0094 2532  
ouchi epi twn hagiwn  
NOT UPON THE HOLY (ONES)?  
3780 1909 3588 0039

1 Corinthians 6:2

ee ouk oidate hoti hoi hagioi ton kosmon  
OR NOT HAVE YOU KNOWN THAT THE HOLY (ONES) THE WORLD  
2228 3756 1492\_5 3754 3588 0039 3588 2889  
krinousin kai ei en humin krinetai ho kosmos  
WILL JUDGE? AND IF IN YOU IS BEING JUDGED THE WORLD,  
2919 2532 1487 1722 4771\_6 2919 3588 2889  
anaxioi este kriteerion elachistwn  
UNWORTHY ARE YOU OF JUDGING PLACES LEAST?  
0370 1510\_4 2922 1646 1647

1 Corinthians 6:3

ouk oidate hoti aggelous krinoumen  
NOT HAVE YOU KNOWN THAT ANGELS WE SHALL JUDGE,  
3756 1492\_5 3754 0032 2919  
meetige biwtika  
NOT SOMETHING IN FACT (THINGS) PERTAINING TO LIFE?  
3386 0982  
1065

1 Corinthians 6:4

biwtika men oun kriteeria ean  
PERTAINING TO LIFE INDEED THEREFORE JUDGING PLACES IF EVER  
0982 3303 3767 2922 1437  
echeete tous exoutheneemenous en tee  
YOU MAY BE HAVING, THE (ONES) BEING TREATED AS NOTHING IN THE  
2192 3588 1848 1722 3588  
ekkleesia toutous kathizete  
ECCLESIA, THESE (ONES) ARE YOU SEATING?  
1577 3778\_97 2523

1 Corinthians 6:5

pros entropen humin legw houtws ouk eni en  
TOWARD EMBARRASSMENT TO YOU I AM SAYING. THUS NOT IS IN  
4314 1791 4771\_6 3004 3779 3756 1762 1722  
humin oudeis sophos hos dunesetai diakrinai ana  
YOU NO ONE WISE WHO WILL BE ABLE TO JUDGE THROUGH UP  
4771\_6 3762 4680 3739 1410 1252 0303  
meson tou adelphou autou  
MIDST OF THE BROTHER OF HIM,  
3319 3588 0080 0846\_3

1 Corinthians 6:6

alla adelphos meta adelphou krinetai kai touto  
BUT BROTHER WITH BROTHER IS GETTING JUDGED, AND THIS  
0235 0080 3326 0080 2919 2532 3778\_2  
epi apistwn  
UPON UNBELIEVERS?  
1909 0571

1 Corinthians 6:7

eedee men oun holws heetteema humin estin  
ALREADY INDEED THEREFORE WHOLLY DECREASE TO YOU IT IS  
2235 3303 3767 3654 2275 4771\_6 1510\_2  
hoti krimata echete meth heautwn dia ti  
THAT LAWSUITS YOU ARE HAVING WITH SELVES; THROUGH WHAT  
3754 2917 2192 3326 1438 1223 5101  
ouchi mallon adikeisthe dia ti ouchi  
NOT RATHER BE YOU BEING TREATED UNJUSTLY? THROUGH WHAT NOT  
3780 3123 0091 1223 5101 3780  
mallon apostereisthe  
RATHER BE DEPRIVING YOURSELVES?  
3123 0650

1 Corinthians 6:8

alla humeis adikeite kai apostereite kai  
BUT YOU ARE TREATING UNJUSTLY AND YOU ARE DEPRIVING, AND  
0235 4771\_4 0091 2532 0650 2532  
touto adelphous  
THIS BROTHERS.  
3778\_2 0080

1 Corinthians 6:9

ee ouk oidate hoti adikoi theou basileian  
OR NOT HAVE YOU KNOWN THAT UNJUST (ONES) OF GOD KINGDOM  
2228 3756 1492\_5 3754 0094 2316 0932  
ou kleeronomeesousin mee planasthe oute  
NOT THEY WILL INHERIT? NOT BE YOU MISLED; NEITHER  
3756 2816 3361 4105 3777  
pornoii oute eidwlatrai oute moichoi oute  
FORNICATORS NOR IDOLATERS NOR ADULTERERS NOR  
4205 3777 1496 3777 3432 3777  
malakoi oute arsenokoitai  
SOFT [MEN] NOR LIERS WITH MALES  
3120 3777 0733

1 Corinthians 6:10

oute kleptai oute pleonektai ou methusoi ou  
NOR THIEVES NOR COVETOUS (ONES), NOT DRUNKARDS, NOT  
3777 2812 3777 4123 3756 3183 3756  
loidoroi ouch harpages basileian theou  
REVILERS, NOT SNATCHERS KINGDOM OF GOD  
3060 3756 0727 0932 2316  
kleeronomeesousin  
THEY WILL INHERIT.  
2816



1 Corinthians 6:11

kai tauta tines eete alla apelousasthe  
AND THESE (THINGS) SOME YOU WERE; BUT YOU WERE WASHED OFF,  
2532 3778\_93 5100 1511\_3 0235 0628  
alla heegiastheete alla edikaiwtheete en tw  
BUT YOU WERE SANCTIFIED, BUT YOU WERE JUSTIFIED IN THE  
0235 0037 0235 1344 1722 3588  
onomati tou kuriou heemwn ieesou christou kai en tw  
NAME OF THE LORD OF US OF JESUS CHRIST AND IN THE  
3686 3588 2962 1473\_8 2424 5547 2532 1722 3588  
pneumati tou theou heemwn  
SPIRIT OF THE GOD OF US.  
4151 3588 2316 1473\_8

1 Corinthians 6:12

panta moi exestin all ou panta  
ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT ALL (THINGS)  
3956 1473\_4 1832 0235 3756 3956  
sumpherei panta moi exestin all ouk  
IS BEARING TOGETHER. ALL (THINGS) TO ME IS BEING LAWFUL; BUT NOT  
4851 3956 1473\_4 1832 0235 3756  
egw exousiastheesomai hupo tinos  
I SHALL BE BROUGHT UNDER AUTHORITY BY ANYONE.  
1473 1850 5259 5100

1 Corinthians 6:13

ta brwmata tee koilia kai hee koilia tois  
THE THINGS EATEN TO THE CAVITY, AND THE CAVITY TO THE  
3588 1033 3588 2836 2532 3588 2836 3588  
brwmasin ho de theos kai tauteen kai tauta  
THINGS EATEN; THE BUT GOD ALSO THIS AND THESE (THINGS)  
1033 3588 1161 2316 2532 3778\_9 2532 3778\_93  
katargeesei to de swma ou tee porneia  
WILL MAKE INEFFECTIVE. THE BUT BODY NOT TO THE FORNICATION,  
2673 3588 1161 4983 3756 3588 4202  
alla tw kuriw kai ho kurios tw swmati  
BUT TO THE LORD, AND THE LORD TO THE BODY;  
0235 3588 2962 2532 3588 2962 3588 4983

1 Corinthians 6:14

ho de theos kai ton kurion eegeiren kai heemas  
THE BUT GOD BOTH THE LORD RAISED UP AND US  
3588 1161 2316 2532 3588 2962 1453 2532 1473\_95  
exegerei dia tees dunamews autou  
HE WILL RAISE UP OUT THROUGH THE POWER OF HIM.  
1825 1223 3588 1411 0846\_3

1 Corinthians 6:15

ouk oidate hoti ta swmata humwn melee  
NOT HAVE YOU KNOWN THAT THE BODIES OF YOU MEMBERS  
3756 1492\_5 3754 3588 4983 4771\_5 3196  
christou estin aras oun ta melee tou  
OF CHRIST IS? HAVING LIFTED UP THEREFORE THE MEMBERS OF THE  
5547 1510\_2 0142 3767 3588 3196 3588  
christou poieesw pornees melee mee genoito  
CHRIST SHALL I MAKE OF HARLOT MEMBERS? NOT MAY IT OCCUR.  
5547 4160 4204 3196 3361 1096

1 Corinthians 6:16

ee ouk oidate hoti ho kollwmenos tee  
OR NOT HAVE YOU KNOWN THAT THE (ONE) MAKING SELF STICK TO THE  
2228 3756 1492\_5 3754 3588 2853 3588  
pornee hen swma estin esontai gar pheesin hoi  
HARLOT ONE BODY HE IS? THEY WILL BE FOR, SAYS HE, THE  
4204 1520 4983 1510\_2 1511\_4 1063 5346 3588  
duo eis sarka mian  
TWO INTO FLESH ONE.  
1417 1519 4561 1520

1 Corinthians 6:17

ho de kollwmenos tw kuriw hen pneuma  
THE (ONE) BUT MAKING SELF STICK TO THE LORD ONE SPIRIT  
3588 1161 2853 3588 2962 1520 4151  
estin  
HE IS.  
1510\_2

1 Corinthians 6:18

pheugete teen porneian pan hamarteema ho  
BE YOU FLEEING FROM THE FORNICATION; EVERY SINFUL (THING) WHICH  
5343 3588 4202 3956 0265 3739  
ean poieesee anthrwpos ektos tou swmatos estin  
IF EVER MIGHT DO MAN OUTSIDE OF THE BODY IT IS,  
1437 4160 0444 1623 3588 4983 1510\_2  
ho de porneuwn eis to idion swma  
THE (ONE) BUT COMMITTING FORNICATION INTO THE OWN BODY  
3588 1161 4203 1519 3588 2398 4983  
hamartanei  
IS SINNING.  
0264

1 Corinthians 6:19

ee ouk oidate hoti to swma humwn naos  
OR NOT HAVE YOU KNOWN THAT THE BODY OF YOU DIVINE HABITATION  
2228 3756 1492\_5 3754 3588 4983 4771\_5 3485  
tou en humin hagiou pneumatou estin hou echete  
OF THE IN YOU HOLY SPIRIT IS, OF WHICH YOU ARE HAVING  
3588 1722 4771\_6 0039 4151 1510\_2 3739 2192  
apo theou kai ouk este heautwn  
FROM GOD? AND NOT YOU ARE OF SELVES,  
0575 2316 2532 3756 1510\_4 1438

1 Corinthians 6:20

eegorastheete gar timees doxasate dee ton  
YOU WERE BOUGHT FOR OF PRICE; GLORIFY YOU ACTUALLY THE  
0059 1063 5092 1392 1211 3588  
theon en tw swmati humwn  
GOD IN THE BODY OF YOU.  
2316 1722 3588 4983 4771\_5

1 Corinthians 7:1

peri de hwn egrapsate kalon anthrwpw  
ABOUT BUT WHICH (THINGS) YOU WROTE, FINE TO MAN  
4012 1161 3739 1125 2570 0444  
gunaikos mee haptesthai  
OF WOMAN NOT TO BE TOUCHING;  
1135 3361 0680 0681

1 Corinthians 7:2

dia de tas porneias hekastos teen heautou  
THROUGH BUT THE FORNICATIONS EACH (ONE) THE OF HIMSELF  
1223 1161 3588 4202 1538 3588 1438  
gunaika echetw kai hekastee ton idion  
WOMAN LET HIM BE HAVING, AND EACH [WOMAN] THE OWN  
1135 2192 2532 1538 3588 2398  
andra echetw  
MALE PERSON LET HER BE HAVING.  
0435 2192

1 Corinthians 7:3

tee gunaiki ho aneer teen opheileen  
TO THE WOMAN THE MALE PERSON THE DEBT  
3588 1135 3588 0435 3588 3782  
apodidotw homoiws de kai hee gunee tw  
LET HIM BE GIVING OFF, LIKEWISE BUT ALSO THE WOMAN TO THE  
0591 3668 1161 2532 3588 1135 3588  
andri  
MALE PERSON.  
0435

1 Corinthians 7:4

hee gunee tou idiou swmatos ouk exousiazei alla  
THE WOMAN OF THE OWN BODY NOT IS HAVING AUTHORITY BUT  
3588 1135 3588 2398 4983 3756 1850 0235  
ho aneer homoiws de kai ho aneer tou  
THE MALE PERSON; LIKEWISE BUT ALSO THE MALE PERSON OF THE  
3588 0435 3668 1161 2532 3588 0435 3588  
idiou swmatos ouk exousiazei alla hee gunee  
OWN BODY NOT IS HAVING AUTHORITY BUT THE WOMAN.  
2398 4983 3756 1850 0235 3588 1135

1 Corinthians 7:5

mee apostereite alleelous ei meeti an ek  
NOT BE YOU DEPRIVING ONE ANOTHER, IF NOT WHAT LIKELY OUT OF  
3361 0650 0240 1487 3385 0302 1537  
1487\_1

sumphwnou pros kairon hina scholaseete  
CONSENT TOWARD APPOINTED TIME IN ORDER THAT YOU MIGHT HAVE LEISURE  
4859 4314 2540 2443 4980

tee proseuchee kai palin epi to auto eete  
TO THE PRAYER AND AGAIN UPON THE VERY (THING) YOU MAY BE,  
3588 4335 2532 3825 1909 3588 0846\_9 1510\_6  
0846\_98

hina mee peirazee humas ho satanas dia  
IN ORDER THAT NOT MAY BE TEMPTING YOU THE SATAN THROUGH  
2443 3361 3985 4771\_7 3588 4566 4567 1223  
2443\_5

teen akrasian humwn  
THE LACK OF MIGHT OF YOU.  
3588 0192 4771\_5

1 Corinthians 7:6

touto de legw kata suggnwmeen ou  
THIS BUT I AM SAYING ACCORDING TO OPINION TOGETHER, NOT  
3778\_2 1161 3004 2596 4885\_8 3756  
kat epitageen  
ACCORDING TO ENJOINDER.  
2596 2003

1 Corinthians 7:7

thelw de pantas anthrwpous einai hws kai emauton  
I AM WILLING BUT ALL MEN TO BE AS ALSO MYSELF;  
2309 1161 3956 0444 1511 5613 2532 1683  
alla hekastos idion echei charisma ek theou  
BUT EACH (ONE) OWN HE IS HAVING GRACIOUS GIFT OUT OF GOD,  
0235 1538 2398 2192 5486 1537 2316  
ho men houtws ho de houtws  
THE (ONE) INDEED THUS, THE (ONE) BUT THUS.  
3588 3303 3779 3588 1161 3779

1 Corinthians 7:8

legw de tois agamois kai tais cheerais  
I AM SAYING BUT TO THE UNMARRIED (ONES) AND TO THE WIDOWS,  
3004 1161 3588 0022 2532 3588 5503  
kalon autois ean meinwsin hws kagw  
FINE TO THEM IF EVER THEY SHOULD REMAIN AS ALSO I;  
2570 0846\_93 1437 3306 5613 2504

1 Corinthians 7:9

ei de ouk egkrateuontai gameesatwsan  
IF BUT NOT THEY ARE HAVING MIGHT WITHIN, LET THEM MARRY,  
1487 1161 3756 1467 1060  
1487\_2  
kreitton gar estin gamein ee purousthai  
BETTER FOR IT IS TO BE MARRYING THAN TO BE BEING SET ON FIRE.  
2909 1063 1510\_2 1060 2228 4448

1 Corinthians 7:10

tois de gegameekosin paraggellw ouk  
TO THE (ONES) BUT HAVING MARRIED I AM ANNOUNCING BESIDE, NOT  
3588 1161 1060 3853 3756  
egw alla ho kurios gunaika apo andros mee  
I BUT THE LORD, WOMAN FROM MALE PERSON NOT  
1473 0235 3588 2962 1135 0575 0435 3361  
chwristheenai  
TO BE PUT APART,--  
5563

1 Corinthians 7:11

ean de kai chwristheenai menetw  
IF EVER BUT AND SHE SHOULD BE PUT APART, LET HER BE REMAINING  
1437 1161 2532 5563 3306  
agamos ee tw andri katallageetw kai  
UNMARRIED OR TO THE MALE PERSON LET HER BE RECONCILED,-- AND  
0022 2228 3588 0435 2644 2532  
andra gunaika mee aphienai  
MALE PERSON WOMAN NOT TO BE LETTING GO OFF.  
0435 1135 3361 0863

1 Corinthians 7:12

tois de loipois legw egw ouch ho kurios  
TO THE BUT LEFTOVER (ONES) AM SAYING I, NOT THE LORD;  
3588 1161 3062 3063 3064 3004 1473 3756 3588 2962  
ei tis adelphos gunaika echei apiston kai  
IF ANY BROTHER WOMAN IS HAVING UNBELIEVING, AND  
1487 5100 0080 1135 2192 0571 2532  
1487\_4  
hautee suneudokei oikein met autou  
THIS [WOMAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HIM,  
3778\_1 4909 3611 3326 0846\_3  
mee aphietw auteen  
NOT LET HIM BE LETTING GO OFF HER;  
3361 0863 0846\_8

1 Corinthians 7:13

kai gunee heetis echei andra apiston kai  
AND WOMAN WHO IS HAVING MALE PERSON UNBELIEVING, AND  
2532 1135 3748 2192 0435 0571 2532  
houtos suneudokei oikein met autees  
THIS [MAN] IS THINKING WELL TOGETHER TO BE DWELLING WITH HER,  
3778 4909 3611 3326 0846\_4  
mee aphietw ton andra  
NOT LET HER BE LETTING GO OFF THE MALE PERSON.  
3361 0863 3588 0435

1 Corinthians 7:14

heegiastai gar ho aneer ho apistos en  
HAS BEEN SANCTIFIED FOR THE MALE PERSON THE UNBELIEVING IN  
0037 1063 3588 0435 3588 0571 1722  
tee gunaiki kai heegiastai hee gunee hee  
THE WOMAN, AND HAS BEEN SANCTIFIED THE WOMAN THE  
3588 1135 2532 0037 3588 1135 3588  
apistos en tw adelphw epei ara ta tekna  
UNBELIEVING IN THE BROTHER; SINCE REALLY THE CHILDREN  
0571 1722 3588 0080 1893 0686 3588 5043  
humwn akatharta estin nun de hagia estin  
OF YOU UNCLEAN (ONES) IS, NOW BUT HOLY (ONES) IS.  
4771\_5 0168 1510\_2 3568 3569 1161 0039 1510\_2

1 Corinthians 7:15

ei de ho apistos chwrizetai  
IF BUT THE UNBELIEVING (ONE) IS PUTTING SELF APART,  
1487 1161 3588 0571 5563  
chwrizesthw ou dedoulwtai ho adelphos  
LET ONE BE PUTTING SELF APART; NOT HAS BEEN ENSLAVED THE BROTHER  
5563 3756 1402 3588 0080  
ee hee adelphee en tois toioutois en de eireenee  
OR THE SISTER IN THE SUCH (THINGS), IN BUT PEACE  
2228 3588 0079 1722 3588 5108 1722 1161 1515  
kekleeken humas ho theos  
HAS CALLED YOU THE GOD.  
2564 4771\_7 3588 2316

1 Corinthians 7:16

ti gar oidas gunai ei ton andra  
WHAT FOR HAVE YOU KNOWN, WOMAN, IF THE MALE PERSON  
5101 1063 1492\_5 1135 1487 3588 0435  
swseis ee ti oidas aner ei teen  
YOU WILL SAVE? OR WHAT HAVE YOU KNOWN, MALE PERSON, IF THE  
4982 2228 5101 1492\_5 0435 1487 3588  
gunaika swseis  
WOMAN YOU WILL SAVE?  
1135 4982

1 Corinthians 7:17

ei mee hekastw hws meriken ho kurios  
IF NOT TO EACH (ONE) AS HAS GIVEN PART THE LORD,  
1487 3361 1538 5613 3307 3588 2962  
1487\_1  
hekaston hws kekleeken ho theos houtws  
EACH (ONE) AS HAS CALLED THE GOD, THUS  
1538 5613 2564 3588 2316 3779  
peripateitw kai houtws en tais ekkleesiiais  
LET HIM BE WALKING ABOUT; AND THUS IN THE ECCLESIAS  
4043 2532 3779 1722 3588 1577  
pasais diatassomai  
ALL I AM ORDAINING.  
3956 1299



1 Corinthians 7:24

hekastos en hw ekleethee adelphoi en toutw  
EACH (ONE) IN WHICH (THING) HE WAS CALLED, BROTHERS, IN THIS  
1538 1722 3739 2564 0080 1722 3778\_6  
menetw para thew  
LET HIM BE REMAINING BESIDE GOD.  
3306 3844 2316

1 Corinthians 7:25

peri de twn parthenwn epitageen kuriou ouk  
ABOUT BUT THE VIRGINS ENJOINDER OF LORD NOT  
4012 1161 3588 3933 2003 2962 3756  
echw gnwmeen de didwmi hws eeleeemenos  
I AM HAVING, OPINION BUT I AM GIVING AS HAVING BEEN SHOWN MERCY  
2192 1106 1161 1325 5613 1653  
hupo kuriou pistos einai  
BY LORD FAITHFUL TO BE.  
5259 2962 4103 1511

1 Corinthians 7:26

nomizw oun touto kalon huparchein dia teen  
I AM OPINING THEREFORE THIS FINE TO BE EXISTING THROUGH THE  
3543 3767 3778\_2 2570 5224 5225 1223 3588  
enestwsan anagkeen hoti kalon anthrwpw to houtws  
HAVING STOOD IN NECESSITY, THAT FINE TO MAN THE THUS  
1764 0318 3754 2570 0444 3588 3779  
einai  
TO BE.  
1511

1 Corinthians 7:27

dedesai gunaiki mee zeetei lusin  
HAVE YOU BEEN BOUND TO WOMAN? NOT BE SEEKING LOOSING;  
1210 1135 3361 2212 3080  
lelusai apo gunaikos mee zeetei gunaika  
HAVE YOU BEEN LOOSED FROM WOMAN? NOT BE SEEKING WOMAN;  
3089 0575 1135 3361 2212 1135

1 Corinthians 7:28

ean de kai gameesees ouch heemartes kai  
IF EVER BUT ALSO YOU SHOULD MARRY, NOT YOU SINNED. AND  
1437 1161 2532 1060 3756 0264 2532  
ean geemee hee parthenos ouch heemarten  
IF EVER SHOULD MARRY THE VIRGIN, NOT SHE SINNED.  
1437 1060 3588 3933 3756 0264  
thlipsin de tee sarki hexousin hoi toioutoi  
TRIBULATION BUT TO THE FLESH WILL HAVE THE SUCH (ONES),  
2347 1161 3588 4561 2192 3588 5108  
egw de humwn pheidomai  
I BUT OF YOU I AM SPARING.  
1473 1161 4771\_5 5339



1 Corinthians 7:29

touto de pheemi adelphoi ho kairos  
 THIS BUT I SAY, BROTHERS, THE APPOINTED TIME  
 3778\_2 1161 5346 0080 3588 2540  
 sunestalmenos estin to loipon hina  
 HAVING BEEN PLACED TOGETHER IS; THE LEFTOVER (THING) IN ORDER THAT  
 4958 1510\_2 3588 3062 3063 3064 2443  
 kai hoi echontes gunaikas hws mee echontes  
 ALSO THE (ONES) HAVING WOMEN AS NOT HAVING  
 2532 3588 2192 1135 5613 3361 2192  
 wsin  
 THEY MAY BE,  
 1510\_6

1 Corinthians 7:30

kai hoi klaiontes hws mee klaiontes kai hoi  
 AND THE (ONES) WEeping AS NOT WEeping, AND THE (ONES)  
 2532 3588 2799 5613 3361 2799 2532 3588  
 chairontes hws mee chairontes kai hoi agorazontes  
 REJOICING AS NOT REJOICING, AND THE (ONES) BUYING  
 5463 5613 3361 5463 2532 3588 0059  
 hws mee katechontes  
 AS NOT HAVING DOWN,  
 5613 3361 2722

1 Corinthians 7:31

kai hoi chrwmenoi ton kosmon hws mee  
 AND THE (ONES) USING FOR SELVES THE WORLD AS NOT  
 2532 3588 5530 3588 2889 5613 3361  
 katachrwmenoi paragei gar to scheema tou kosmou  
 ABUSING; IS GOING BESIDE FOR THE FASHION OF THE WORLD  
 2710 3855 1063 3588 4976 3588 2889  
 toutou  
 THIS.  
 3778\_4

1 Corinthians 7:32

thelw de humas amerimnous einai ho  
 I AM WILLING BUT YOU FREE FROM ANXIETY TO BE. THE  
 2309 1161 4771\_7 0275 1511 3588  
 agamos merimna ta tou kuriou pws  
 UNMARRIED (ONE) IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD, HOW  
 0022 3309 3588 3588 2962 4459  
 aresee tw kuriw  
 HE SHOULD PLEASE TO THE LORD;  
 0700 3588 2962

1 Corinthians 7:33

ho de gameesas merimna ta tou  
 THE (ONE) BUT HAVING MARRIED IS BEING ANXIOUS FOR THE (THINGS) OF THE  
 3588 1161 1060 3309 3588 3588  
 kosmou pws aresee tee gunaiki  
 WORLD, HOW HE SHOULD PLEASE TO THE WOMAN,  
 2889 4459 0700 3588 1135

1 Corinthians 7:34

kai memeristai kai hee gunee hee agamos kai  
AND HE HAS BEEN PARTED. AND THE WOMAN THE UNMARRIED AND  
2532 3307 2532 3588 1135 3588 0022 2532  
hee parthenos merimna ta tou kuriou  
THE VIRGIN IS BEING ANXIOUS FOR THE (THINGS) OF THE LORD,  
3588 3933 3309 3588 3588 2962  
hina ee hagia kai tw swmati kai tw  
IN ORDER THAT SHE MAY BE HOLY AND TO THE BODY AND TO THE  
2443 1510\_6 0039 2532 3588 4983 2532 3588  
pneumati hee de gameesasa merimna  
SPIRIT; THE [WOMAN] BUT HAVING MARRIED IS BEING ANXIOUS FOR  
4151 3588 1161 1060 3309  
ta tou kosmou pws aresee tw andri  
THE (THINGS) OF THE WORLD, HOW SHE SHOULD PLEASE TO THE MALE PERSON.  
3588 3588 2889 4459 0700 3588 0435

1 Corinthians 7:35

touto de pros to humwn autwn sumphoron  
THIS BUT TOWARD THE OF YOU VERY ONES (THING) BEARING TOGETHER  
3778\_2 1161 4314 3588 4771\_5 0846\_92 4851\_5  
legw ouch hina brochon humin epibalw  
I AM SAYING, NOT IN ORDER THAT NOOSE TO YOU I MIGHT THROW UPON,  
3004 3756 2443 1029 4771\_6 1911  
alla pros to euscheemon kai  
BUT TOWARD THE (THING) HOLDING WELL AND  
0235 4314 3588 2158 2532  
euparedron tw kuriw aperispastws  
(THING) SITTING WELL BESIDE TO THE LORD UNDISTRACTEDLY.  
2137\_5 3588 2962 0563

1 Corinthians 7:36

ei de tis ascheemonein epi teen parthenon  
IF BUT ANYONE TO BE BEHAVING IMPROPERLY UPON THE VIRGIN  
1487 1161 5100 0807 1909 3588 3933  
1487\_4  
autou nomizei ean ee huperakmos kai  
OF HIM HE IS OPINING IF EVER SHE MAY BE OVER BLOOM OF LIFE, AND  
0846\_3 3543 1437 1510\_6 5230 2532  
houtws opheilei ginesthai ho thelei  
THUS IT IS OWING TO BE OCCURRING, WHAT HE IS WILLING  
3779 3784 1096 3739 2309  
poieitw ouch hamartanei gameitwsan  
LET HIM BE DOING; NOT HE IS SINNING; LET THEM BE MARRYING.  
4160 3756 0264 1060

1 Corinthians 7:37

hos de hesteeken en tee kardia autou hedraios mee  
WHO BUT HAS STOOD IN THE HEART OF HIM SETTLED, NOT  
3739 1161 2476 1722 3588 2588 0846\_3 1476 3361  
echwn anagkeen exousian de echei peri tou  
HAVING NECESSITY, AUTHORITY BUT HE IS HAVING ABOUT THE  
2192 0318 1849 1161 2192 4012 3588  
idiou theleematos kai touto kekriken en tee idia  
OWN WILL, AND THIS HE HAS JUDGED IN THE OWN  
2398 2307 2532 3778\_2 2919 1722 3588 2398  
kardia teerein teen heautou parthenon kalws  
HEART, TO BE OBSERVING THE OF HIMSELF VIRGIN, FINELY  
2588 5083 3588 1438 3933 2573  
poieesei  
HE WILL DO.  
4160

1 Corinthians 7:38

hwste kai ho gamizwn teen heautou  
AS AND AND THE (ONE) GIVING IN MARRIAGE THE OF HIMSELF  
5620 2532 3588 1060\_2 3588 1438  
parthenon kalws poiei kai ho mee  
VIRGIN FINELY HE IS DOING, AND THE (ONE) NOT  
3933 2573 4160 2532 3588 3361  
gamizwn kreisson poieesei  
GIVING IN MARRIAGE BETTER HE WILL DO.  
1060\_2 2909 4160

1 Corinthians 7:39

gunee dedetai eph hoson chronon zee ho  
WOMAN HAS BEEN BOUND UPON AS MUCH AS TIME IS LIVING THE  
1135 1210 1909 3745 5550 2198 3588  
aneer autees ean de koimeethee ho aneer  
MALE PERSON OF HER; IF EVER BUT SHOULD SLEEP THE MALE PERSON,  
0435 0846\_4 1437 1161 2837 3588 0435  
eleuthera estin hw thelei gameetheenai monon  
FREE SHE IS TO WHOM SHE IS WILLING TO BE MARRIED, ONLY  
1658 1510\_2 3739 2309 1060 3440  
en kuriw  
IN LORD;  
1722 2962

1 Corinthians 7:40

makariwtera de estin ean houtws meinee  
HAPPIER BUT SHE IS IF EVER THUS SHE SHOULD REMAIN,  
3107 1161 1510\_2 1437 3779 3306  
kata teen emeen gnwmeen dokw gar kagw  
ACCORDING TO THE MY OPINION, I AM THINKING FOR ALSO I  
2596 3588 1699 1106 1380 1063 2504  
pneuma theou echein  
SPIRIT OF GOD TO BE HAVING.  
4151 2316 2192

1 Corinthians 8:1

peri de twn eidwlothutwn oidamen  
ABOUT BUT THE (THINGS) SACRIFICED TO IDOLS, WE HAVE KNOWN  
4012 1161 3588 1494 1492\_5  
hoti pantes gnwsin echomen hee gnwsis  
THAT ALL (ONES) KNOWLEDGE WE ARE HAVING. THE KNOWLEDGE  
3754 3956 1108 2192 3588 1108  
phusioi hee de agapee oikodomei  
IS PUFFING UP, THE BUT LOVE IS BUILDING UP.  
5448 3588 1161 0026 3618

1 Corinthians 8:2

ei tis dokei egnwkenai ti oupw egnw  
IF ANYONE IS THINKING TO HAVE KNOWN ANYTHING, NOT AS YET HE KNEW  
1487 5100 1380 1097 5100 3768 1097  
1487\_4  
kathws dei gnwnai  
ACCORDING AS IT IS BINDING TO KNOW;  
2531 1163 1097

1 Corinthians 8:3

ei de tis agapa ton theon houtos egnwstai  
IF BUT ANYONE IS LOVING THE GOD, THIS (ONE) HAS BEEN KNOWN  
1487 1161 5100 0025 3588 2316 3778 1097  
1487\_4  
hup autou  
BY HIM.  
5259 0846\_3

1 Corinthians 8:4

peri tees brwsews oun twn  
ABOUT THE EATING THEREFORE OF THE  
4012 3588 1035 3767 3588  
eidwlothutwn oidamen hoti ouden eidwlon  
(THINGS) SACRIFICED TO IDOLS WE HAVE KNOWN THAT NOTHING IDOL  
1494 1492\_5 3754 3762 1497  
en kosmw kai hoti oudeis theos ei mee heis  
IN WORLD, AND THAT NO ONE GOD IF NOT ONE.  
1722 2889 2532 3754 3762 2316 1487 3361 1520  
1487\_1

1 Corinthians 8:5

kai gar eiper eisin legomenoi theoi eite en  
ALSO FOR IF EVEN ARE (ONES) BEING SAID GODS WHETHER IN  
2532 1063 1487\_3 1510\_5 3004 2316 1535 1722  
ouranw eite epi gees hwsper eisin theoi polloi kai  
HEAVEN OR UPON EARTH, AS EVEN ARE GODS MANY AND  
3772 1535 1909 1093 5618 1510\_5 2316 4183 2532  
kurioi polloi  
LORDS MANY,  
2962 4183

1 Corinthians 8:6

all heemin heis theos ho pateer ex hou ta  
BUT TO US ONE GOD THE FATHER, OUT OF WHOM THE  
0235 1473\_9 1520 2316 3588 3962 1537 3739 3588  
panta kai heemeis eis auton kai heis kurios ieesous  
ALL (THINGS) AND WE INTO HIM, AND ONE LORD JESUS  
3956 2532 1473\_7 1519 0846\_7 2532 1520 2962 2424  
christos di hou ta panta kai heemeis di  
CHRIST, THROUGH WHOM THE ALL (THINGS) AND WE THROUGH  
5547 1223 3739 3588 3956 2532 1473\_7 1223  
autou  
HIM.  
0846\_3

1 Corinthians 8:7

all ouk en pasin hee gnwsis tines de tee  
BUT NOT IN ALL (ONES) THE KNOWLEDGE; SOME BUT TO THE  
0235 3756 1722 3956 3588 1108 5100 1161 3588  
suneetheia hews arti tou eidwlou hws  
CUSTOM UNTIL RIGHT NOW OF THE IDOL AS  
4914 2193\_5 0737 3588 1497 5613  
eidwlouthuton esthousin kai hee suneideesis  
SACRIFICED TO IDOL THEY ARE EATING, AND THE CONSCIENCE  
1494 2068 2532 3588 4893  
autwn asthenees ousa molunetai  
OF THEM WEAK BEING IS BEING DEFILED.  
0846\_92 0772 1511\_1 3435

1 Corinthians 8:8

brwma de heemas ou parasteesei tw thew  
THING EATEN BUT US NOT WILL MAKE STAND BESIDE TO THE GOD;  
1033 1161 1473\_95 3756 3936 3588 2316  
oute ean mee phagwmen husteroumetha oute  
NEITHER IF EVER NOT WE SHOULD EAT, WE ARE COMING BEHIND, NOR  
3777 1437 3361 2068 5302 3777  
1437\_2  
ean phagwmen perisseuomen  
IF EVER WE SHOULD EAT, WE ARE ABOUNDING.  
1437 2068 4052

1 Corinthians 8:9

blepete de mee pws hee exousia humwn haatee  
BE YOU LOOKING BUT NOT SOMEHOW THE AUTHORITY OF YOU THIS  
0991 1161 3361 4458 3588 1849 4771\_5 3778\_1  
proskomma geneetai tois asthenesin  
THING STRUCK TOWARD SHOULD BECOME TO THE WEAK (ONES).  
4348 1096 3588 0772

1 Corinthians 8:10

ean gar tis idee se ton echonta gnwsin  
IF EVER FOR ANYONE SHOULD SEE YOU THE (ONE) HAVING KNOWLEDGE  
1437 1063 5100 1492 4771\_3 3588 2192 1108  
en eidwliw katakeimenon ouchi hee suneideesis  
IN IDOL TEMPLE LYING DOWN, NOT THE CONSCIENCE  
1722 1493 2621 3780 3588 4893  
autou asthenous ontos oikodomeetheesetai eis to  
OF HIM WEAK BEING WILL BE BUILT UP INTO THE  
0846\_3 0772 1511\_1 3618 1519 3588  
ta eidwlothuta esthiein  
THE (THINGS) SACRIFICED TO IDOLS TO BE EATING?  
3588 1494 2068

1 Corinthians 8:11

apollutai gar ho asthenwn en tee see  
IS BEING DESTROYED FOR THE (ONE) BEING WEAK IN THE YOUR  
0622 1063 3588 0770 1722 3588 4674  
gnwsei ho adelphos di hon christos apethanen  
KNOWLEDGE, THE BROTHER THROUGH WHOM CHRIST DIED.  
1108 3588 0080 1223 3739 5547 0599

1 Corinthians 8:12

houtws de hamartanontes eis tous adelphous kai  
THUS BUT SINNING INTO THE BROTHERS AND  
3779 1161 0264 1519 3588 0080 2532  
tuptontes autwn teen suneideesin asthenousan eis  
SMITING OF THEM THE CONSCIENCE BEING WEAK INTO  
5180 0846\_92 3588 4893 0770 1519  
christon hamartanete  
CHRIST YOU ARE SINNING.  
5547 0264

1 Corinthians 8:13

dioper ei brwma skandalizei ton  
THROUGH WHICH EVEN IF THING EATEN IS CAUSING TO FALL THE  
1355 1487 1033 4624 3588  
adelphon mou ou mee phagw krea eis ton aiwna  
BROTHER OF ME, NOT NOT I SHOULD EAT MEAT INTO THE AGE,  
0080 1473\_2 3756 3361 2068 2907 1519 3588 0165  
3364  
hina mee ton adelphon mou skandalisw  
IN ORDER THAT NOT THE BROTHER OF ME I SHOULD CAUSE TO FALL.  
2443 3361 3588 0080 1473\_2 4624  
2443\_5

1 Corinthians 9:1

ouk eimi eleutheros ouk eimi apostolos ouchi ieesoun  
NOT AM I FREE? NOT AM I APOSTLE? NOT JESUS  
3756 1510 1658 3756 1510 0652 3780 2424  
ton kurion heemwn heoraka ou to ergon mou humeis  
THE LORD OF US HAVE I SEEN? NOT THE WORK OF ME YOU  
3588 2962 1473\_8 3708 3756 3588 2041 1473\_2 4771\_4  
este en kuriw  
ARE IN LORD?  
1510\_4 1722 2962

1 Corinthians 9:2

ei allois ouk eimi apostolos alla ge humin  
IF TO OTHERS NOT I AM APOSTLE, BUT IN FACT TO YOU  
1487 0243 3756 1510 0652 0235 1065 4771\_6  
1487\_2  
eimi hee gar sphragis mou tees apostolees humeis  
I AM, THE FOR SEAL OF ME OF THE APOSTLESHIP YOU  
1510 3588 1063 4973 1473\_2 3588 0651 4771\_4  
este en kuriw  
ARE IN LORD.  
1510\_4 1722 2962

1 Corinthians 9:3

hee emee apologia tois eme anakrinousin estin  
THE MY DEFENSE TO THE (ONES) ME JUDGING UP IS  
3588 1699 0627 3588 1473\_5 0350 1510\_2  
hautee  
THIS.  
3778\_1

1 Corinthians 9:4

mee ouk echomen exousian phagein kai pein  
NOT NOT WE ARE HAVING AUTHORITY TO EAT AND TO DRINK?  
3361 3756 2192 1849 2068 2532 4095

1 Corinthians 9:5

mee ouk echomen exousian adelpheen gunaika  
NOT NOT WE ARE HAVING AUTHORITY SISTER WOMAN  
3361 3756 2192 1849 0079 1135  
periagein hws kai hoi loipoi apostoloi kai  
TO BE LEADING ABOUT, AS ALSO THE LEFTOVER APOSTLES AND  
4013 5613 2532 3588 3062 3063 3064 0652 2532  
hoi adelphoi tou kuriou kai kephas  
THE BROTHERS OF THE LORD AND CEPHAS?  
3588 0080 3588 2962 2532 2786

1 Corinthians 9:6

ee monos egw kai barnabas ouk echomen exousian  
OR ALONE I AND BARNABAS NOT ARE WE HAVING AUTHORITY  
2228 3441 1473 2532 0921 3756 2192 1849  
mee ergazesthai  
NOT TO BE WORKING?  
3361 2038

1 Corinthians 9:7

tis strateuetai idiois opswniois pote tis  
WHO SERVES AS SOLDIER TO OWN PROVISIONS SOMETIME? WHO  
5101 4754 2398 3800 4218 5101  
phuteuei ampelwna kai ton karpon autou ouk  
IS PLANTING VINEYARD AND THE FRUIT OF IT NOT  
5452 0290 2532 3588 2590 0846\_3 3756  
esthieiee tis poimainei poimneen kai ek tou  
HE IS EATING? OR WHO IS SHEPHERDING FLOCK AND OUT OF THE  
2068 2228 5101 4165 4167 2532 1537 3588  
galaktos tees poimnees ouk esthieie  
MILK OF THE FLOCK NOT HE IS EATING?  
1051 3588 4167 3756 2068

1 Corinthians 9:8

mee kata anthrwpon tauta lalw ee kai  
NOT ACCORDING TO MAN THESE (THINGS) I AM SPEAKING, OR ALSO  
3361 2596 0444 3778\_93 2980 2228 2532  
ho nomos tauta ou legei  
THE LAW THESE (THINGS) NOT IS SAYING?  
3588 3551 3778\_93 3756 3004

1 Corinthians 9:9

en gar tw mwusews nomw gegraptai ou  
IN FOR THE OF MOSES LAW IT HAS BEEN WRITTEN NOT  
1722 1063 3588 3475 3551 1125 3756  
phimwseis boun alownta mee twn boun meleie  
YOU WILL MUZZLE BULL THRESHING. NOT OF THE BULLS IT IS CARE  
5392 1016 0248 3361 3588 1016 3190\_5  
tw thew ee di heemas pantws legei  
TO THE GOD, OR THROUGH US ALTOGETHER IS HE SAYING?  
3588 2316 2228 1223 1473\_95 3843 3004

1 Corinthians 9:10

di heemas gar egraphee hoti opheileiep  
THROUGH US FOR IT WAS WRITTEN, BECAUSE IS OWING UPON  
1223 1473\_95 1063 1125 3754 3784 1909  
elpidi ho arotriwn arotrian kai ho alown  
HOPE THE (ONE) PLOWING TO BE PLOWING, AND THE (ONE) THRESHING  
1680 3588 0722 0722 2532 3588 0248  
ep elpidi tou metechein  
UPON HOPE OF THE TO BE PARTAKING.  
1909 1680 3588 3348

1 Corinthians 9:11

ei heemeis humin ta pneumatika espeiramen  
IF WE TO YOU THE SPIRITUAL (THINGS) SOWED,  
1487 1473\_7 4771\_6 3588 4152 4687  
mega ei heemeis humwn ta sarkika  
GREAT (THING) IF WE OF YOU THE FLESHLY (THINGS)  
3173 1487 1473\_7 4771\_5 3588 4559  
therisomen  
WE SHALL REAP?  
2325



1 Corinthians 9:12

ei alloi tees humwn exousias metechousin ou  
IF OTHERS OF THE OF YOUR AUTHORITY THEY ARE PARTAKING, NOT  
1487 0243 3588 4771\_5 1849 3348 3756  
mallon heemeis all ouk echreesametha tee exousia  
RATHER WE? BUT NOT WE USED TO THE AUTHORITY  
3123 1473\_7 0235 3756 5530 3588 1849  
tautee alla panta stegomen hina mee tina  
THIS, BUT ALL (THINGS) WE ARE COVERING IN ORDER THAT NOT ANY  
3778\_7 0235 3956 4722 2443 3361 5100  
2443\_5  
enkopeen dwmen tw euaggeliw tou christou  
STRIKING IN WE SHOULD GIVE TO THE GOOD NEWS OF THE CHRIST.  
1765\_8 1325 3588 2098 3588 5547

1 Corinthians 9:13

ouk oidate hoti hoi ta hiera ergazomenoi  
NOT HAVE YOU KNOWN THAT THE (ONES) THE SACRED (THINGS) WORKING  
3756 1492\_5 3754 3588 3588 2413 2038  
ta ek tou hierou esthiousin hoi tw  
THE (THINGS) OUT OF THE TEMPLE ARE EATING, THE (ONES) TO THE  
3588 1537 3588 2411 2068 3588 3588  
thusiasteeriw paredreontes tw thusiasteeriw  
ALTAR SITTING BESIDE TO THE ALTAR  
2379 3917\_5 3588 2379  
sunmerizontai  
ARE HAVING PART WITH?  
4829

1 Corinthians 9:14

houtws kai ho kurios dietaxen tois to  
THUS ALSO THE LORD ORDAINED TO THE (ONES) THE  
3779 2532 3588 2962 1299 3588 3588  
euaggelion kataggellousin ek tou euaggeliou  
GOOD NEWS ANNOUNCING DOWN OUT OF THE GOOD NEWS  
2098 2605 1537 3588 2098  
zeen  
TO BE LIVING.  
2198

1 Corinthians 9:15

egw de ou kechreemai oudeni toutwn ouk  
I BUT NOT HAVE USED TO NOTHING OF THESE (THINGS). NOT  
1473 1161 3756 5530 3762 3778\_94 3756  
egrapsa de tauta hina houtws geneetai  
I WROTE BUT THESE (THINGS) IN ORDER THAT THUS IT SHOULD BECOME  
1125 1161 3778\_93 2443 3779 1096  
en emoi kalon gar moi mallon apothanein ee to  
IN ME, FINE FOR TO ME RATHER TO DIE OR-- THE  
1722 1473\_3 2570 1063 1473\_4 3123 0599 2228 3588  
kaucheema mou oudeis kenwsei  
BOASTING OF ME NO ONE WILL MAKE EMPTY.  
2745 1473\_2 3762 2758

1 Corinthians 9:16

ean gar euaggelizwmai ouk estin moi  
IF EVER FOR I MAY BE DECLARING GOOD NEWS, NOT IS TO ME  
1437 1063 2097 3756 1510\_2 1473\_4  
kaucheema anagkee gar moi epikeitai ouai gar  
BOASTING, NECESSITY FOR TO ME IS LYING UPON; WOE FOR  
2745 0318 1063 1473\_4 1945 3759 1063  
moi estin ean mee euaggeliswmai  
TO ME IT IS IF EVER NOT I SHOULD DECLARE GOOD NEWS.  
1473\_4 1510\_2 1437 3361 2097  
1437\_2

1 Corinthians 9:17

ei gar hekwn touto prassw misthon echw  
IF FOR VOLUNTARY THIS I AM PERFORMING, REWARD I AM HAVING;  
1487 1063 1635 3778\_2 4238 3408 2192  
ei de akwn oikonomia pepisteumai  
IF BUT INVOLUNTARY, STEWARDSHIP I HAVE BEEN ENTRUSTED WITH.  
1487 1161 0210 3622 4100

1 Corinthians 9:18

tis oun mou estin ho misthos hina  
WHAT THEREFORE OF ME IS THE REWARD? IN ORDER THAT  
5101 3767 1473\_2 1510\_2 3588 3408 2443  
euaggelizomenos adapanon theesw to  
DECLARING GOOD NEWS WITHOUT EXPENSE I MIGHT PUT THE  
2097 0077 5087 3588  
euaggelion eis to mee katachreesasthai tee exousia  
GOOD NEWS, INTO THE NOT TO ABUSE TO THE AUTHORITY  
2098 1519 3588 3361 2710 3588 1849  
mou en tw euaggeliw  
OF ME IN THE GOOD NEWS.  
1473\_2 1722 3588 2098

1 Corinthians 9:19

eleutheros gar wn ek pantwn pasin emauton  
FREE FOR BEING OUT OF ALL (ONES) TO ALL (ONES) MYSELF  
1658 1063 1511\_1 1537 3956 3956 1683  
edoulwsa hina tous pleionas kerdeesw  
I ENSLAVED, IN ORDER THAT THE MORE (ONES) I MIGHT GAIN;  
1402 2443 3588 4119 2770

1 Corinthians 9:20

kai egenomeen tois ioudaiois hws ioudaios hina  
AND I BECAME TO THE JEWS AS JEW, IN ORDER THAT  
2532 1096 3588 2453 5613 2453 2443  
ioudaios kerdeesw tois hupo nomon hws hupo  
JEWS I MIGHT GAIN; TO THE (ONES) UNDER LAW AS UNDER  
2453 2770 3588 5259\_5 3551 5613 5259\_5  
nomon mee wn autos hupo nomon hina tous  
LAW, NOT BEING VERY (ONE) UNDER LAW, IN ORDER THAT THE (ONES)  
3551 3361 1511\_1 0846 5259\_5 3551 2443 3588  
hupo nomon kerdeesw  
UNDER LAW I MIGHT GAIN;  
5259\_5 3551 2770

1 Corinthians 9:21

tois anomois hws anomos mee wn  
TO THE (ONES) WITHOUT LAW AS (ONE) WITHOUT LAW, NOT BEING  
3588 0459 5613 0459 3361 1511\_1  
anomos theou all ennomos christou hina  
WITHOUT LAW OF GOD BUT WITHIN LAW OF CHRIST, IN ORDER THAT  
0459 2316 0235 1772 5547 2443  
kerdanw tous anomous  
I SHALL GAIN THE (ONES) WITHOUT LAW;  
2770 3588 0459

1 Corinthians 9:22

egenomeen tois asthenesin asthenees hina  
I BECAME TO THE STRENGTHLESS (ONES) STRENGTHLESS, IN ORDER THAT  
1096 3588 0772 0772 2443  
tous astheneis kerdeesw tois pasin  
THE STRENGTHLESS (ONES) I MIGHT GAIN; TO ALL (ONES)  
3588 0772 2770 3588 3956  
gegona panta hina pantws tinas  
I HAVE BECOME ALL (THINGS), IN ORDER THAT BY ALL MEANS SOME  
1096 3956 2443 3843 5100  
sww  
I MIGHT SAVE.  
4982

1 Corinthians 9:23

panta de poiw dia to euaggelion hina  
ALL (THINGS) BUT I AM DOING THROUGH THE GOOD NEWS, IN ORDER THAT  
3956 1161 4160 1223 3588 2098 2443  
sunkoinwnos autou genwmai  
SHARER OF IT I SHOULD BECOME.  
4791 0846\_3 1096

1 Corinthians 9:24

ouk oidate hoti hoi en stadiw trechontes  
NOT HAVE YOU KNOWN THAT THE (ONES) IN STADIUM RUNNING  
3756 1492\_5 3754 3588 1722 4712 5143  
pantes men trechousin heis de lambanei to  
ALL INDEED THEY ARE RUNNING, ONE BUT IS RECEIVING THE  
3956 3303 5143 1520 1161 2983 3588  
brabeion houtws trechete hina  
PRIZE? THUS BE YOU RUNNING IN ORDER THAT  
1017 3779 5143 2443  
katalabeete  
YOU MIGHT RECEIVE DOWN.  
2638

1 Corinthians 9:25

pas de ho agwnizomenos panta  
EVERYONE BUT THE BEING CONTESTANT ALL (THINGS)  
3956 1161 3588 0075 3956  
egkrateuetai ekeinoi men oun hina  
HE IS EXERCISING SELF CONTROL, THOSE INDEED THEREFORE IN ORDER THAT  
1467 1565 3303 3767 2443  
phtharton stephanon labwsin heemeis de  
CORRUPTIBLE CROWN THEY MIGHT RECEIVE, WE BUT  
5349 4735 2983 1473\_7 1161  
aphtharton  
INCORRUPTIBLE (ONE).  
0862

1 Corinthians 9:26

egw toinun houtws trechw hws ouk adeelws houtws  
I TO YOU NOW THUS AM RUNNING AS NOT UNEVIDENTLY, THUS  
1473 5106 3779 5143 5613 3756 0084 3779  
pukteuw hws ouk aera derwn  
I AM BOXING AS NOT AIR FLAYING;  
4438 5613 3756 0109 1194

1 Corinthians 9:27

alla hupwpiaw mou to swma kai doulagwgw  
BUT I AM BROWBEATING OF ME THE BODY AND I AM LEADING AS SLAVE,  
0235 5299 1473\_2 3588 4983 2532 1396  
mee pws allois keeruxas autos adokimos  
NOT SOMEHOW TO OTHERS HAVING PREACHED VERY (ONE) DISAPPROVED  
3361 4458 0243 2784 0846 0096  
genwmai  
I SHOULD BECOME.  
1096

1 Corinthians 10:1

ou thelw gar humas agnoein adelphoi hoti  
NOT I AM WILLING FOR YOU TO BE IGNORANT, BROTHERS, THAT  
3756 2309 1063 4771\_7 0050 0080 3754  
hoi pateres heemwn pantes hupo teen nepheleen  
THE FATHERS OF US ALL (ONES) UNDER THE CLOUD  
3588 3962 1473\_8 3956 5259\_5 3588 3507  
eesan kai pantes dia tees thalassees  
THEY WERE AND ALL (ONES) THROUGH THE SEA  
1511\_3 2532 3956 1223 3588 2281  
dieelthon  
THEY WENT THROUGH,  
1330

1 Corinthians 10:2

kai pantes eis ton mwuseen ebaptisanto en tee  
AND ALL (ONES) INTO THE MOSES THEY WERE BAPTIZED IN THE  
2532 3956 1519 3588 3475 0907 1722 3588  
nephelee kai en tee thalassee  
CLOUD AND IN THE SEA,  
3507 2532 1722 3588 2281

1 Corinthians 10:3

kai pantes to auto pneumatikon brwma ephagon  
AND ALL (ONES) THE VERY SPIRITUAL THING EATEN THEY ATE  
2532 3956 3588 0846\_9 4152 1033 2068  
0846\_98

1 Corinthians 10:4

kai pantes to auto pneumatikon epion poma  
AND ALL (ONES) THE VERY SPIRITUAL THEY DRANK DRINK,  
2532 3956 3588 0846\_9 4152 4095 4188  
0846\_98

epion gar ek pneumatikees akolouthousees  
THEY WERE DRINKING FOR OUT OF SPIRITUAL FOLLOWING  
4095 1063 1537 4152 0190  
petras hee petra de een ho christos  
ROCK MASS, THE ROCK MASS BUT WAS THE CHRIST;  
4073 3588 4073 1161 1511\_3 3588 5547

1 Corinthians 10:5

all ouk en tois pleiosin autwn eudokeesen ho  
BUT NOT IN THE MORE (ONES) OF THEM THOUGHT WELL THE  
0235 3756 1722 3588 4119 0846\_92 2106 3588  
theos katestrwtheesan gar en tee ereemw  
GOD, THEY WERE STREWN DOWN FOR IN THE DESOLATE [PLACE].  
2316 2693 1063 1722 3588 2048

1 Corinthians 10:6

tauta de tupoi heemwn egeneetheesan eis to  
THESE (THINGS) BUT TYPES OF US THEY OCCURRED, INTO THE  
3778\_93 1161 5179 1473\_8 1096 1519 3588  
mee einai heemas epithumeetas kakwn kathws  
NOT TO BE US DESIRERS OF BAD (THINGS), ACCORDING AS  
3361 1511 1473\_95 1938 2556 2531  
kakeinoi epethumeesan  
ALSO THOSE DESIRED.  
2548 1937

1 Corinthians 10:7

meede eidwlolatrai ginesthe kathws tines  
NEITHER IDOLATERS BE YOU BECOMING, ACCORDING AS SOME  
3366 1496 1096 2531 5100  
autwn hwsper gegraptai ekathisen ho laos  
OF THEM; AS EVEN IT HAS BEEN WRITTEN SAT DOWN THE PEOPLE  
0846\_92 5618 1125 2523 3588 2992  
phagein kai pein kai anesteesan paizein  
TO EAT AND TO DRINK, AND THEY STOOD UP TO BE PLAYING.  
2068 2532 4095 2532 0450 3815

1 Corinthians 10:8

meede porneuwmen kathws tines autwn  
NEITHER MAY WE BE COMMITTING FORNICATION, ACCORDING AS SOME OF THEM  
3366 4203 2531 5100 0846\_92  
eporneusan kai epesan mia heemera eikosi  
COMMITTED FORNICATION, AND THEY FELL TO ONE DAY TWENTY-  
4203 2532 4098 1520 2250 1501  
treis chiliades  
THREE THOUSAND.  
5140 5505

1 Corinthians 10:9

meede ekpeirazwmen ton kurion kathws tines  
NEITHER MAY WE BE TESTING OUT THE LORD, ACCORDING AS SOME  
3366 1598 3588 2962 2531 5100  
autwn epeirasan kai hupo tw n ophewn  
OF THEM TESTED, AND BY THE SERPENTS  
0846\_92 3985 2532 5259 3588 3789  
apwllunto  
THEY WERE DESTROYING SELVES.  
0622

1 Corinthians 10:10

meede gogguzete kathaper tines  
NEITHER BE YOU MURMURING, ACCORDING TO WHICH (THINGS) EVEN SOME  
3366 1111 2509 5100  
autwn egoggusan kai apwllonto hupo tou  
OF THEM MURMURED, AND THEY DESTROYED SELVES BY THE  
0846\_92 1111 2532 0622 5259 3588  
olothreutou  
DESTROYER.  
3644

1 Corinthians 10:11

tauta de tupikws sunebainen ekeinois  
THESE (THINGS) BUT TYPICALLY WAS STEPPING WITH TO THOSE,  
3778\_93 1161 5179\_5 4819 1565  
egraphee de pros nouthesian heemwn eis hous  
IT WAS WRITTEN BUT TOWARD PUTTING MIND IN OF US, INTO WHOM  
1125 1161 4314 3559 1473\_8 1519 3739  
ta telee tw aiwnwn kateenteeken  
THE ENDS OF THE AGES HAS ATTAINED DOWN.  
3588 5056 3588 0165 2658

1 Corinthians 10:12

hwste ho dokwn hestanai blepetw mee  
AS AND THE (ONE) THINKING TO STAND LET HIM BE LOOKING NOT  
5620 3588 1380 2476 0991 3361  
pesee  
HE SHOULD FALL.  
4098

1 Corinthians 10:13

peirasmos humas ouk eileephen ei mee anthrwpinos  
TEMPTATION YOU NOT HAS TAKEN IF NOT PERTAINING TO MAN;  
3986 4771\_7 3756 2983 1487 3361 0442  
1487\_1

pistos de ho theos hos ouk easei humas  
FAITHFUL BUT THE GOD, WHO NOT HE WILL PERMIT YOU  
4103 1161 3588 2316 3739 3756 1439 4771\_7

peirastheenai huper ho dunasthe alla poieesei  
TO BE TESTED OVER WHICH YOU ARE ABLE, BUT HE WILL MAKE  
3985 5228 3739 1410 0235 4160

sun tw peirasmw kai teen ekbasin tou  
TOGETHER WITH THE TEMPTATION ALSO THE STEPPING OUT OF THE  
4862 3588 3986 2532 3588 1545 3588

dunasthai hupenegkein  
TO BE ABLE TO BEAR UNDER.  
1410 5297

1 Corinthians 10:14

dioper agapeetoi mou pheugete apo  
THROUGH WHICH EVEN, (ONES) LOVED OF ME, BE YOU FLEEING FROM  
1355 0027 1473\_2 5343 0575

tees eidwlolatrias  
THE IDOLATRY.  
3588 1495

1 Corinthians 10:15

hws phronimois legw krinate humeis ho  
AS TO DISCREET (ONES) I AM SAYING; YOU JUDGE YOU WHAT  
5613 5429 3004 2919 4771\_4 3739

pheemi  
I SAY.  
5346

1 Corinthians 10:16

to poteerion tees eulogias ho eulougomen ouchi  
THE CUP OF THE BLESSING WHICH WE ARE BLESSING, NOT  
3588 4221 3588 2129 3739 2127 3780

koinwnia estin tou haimatos tou christou ton artou  
SHARING IS IT OF THE BLOOD OF THE CHRIST? THE LOAF  
2842 1510\_2 3588 0129 3588 5547 3588 0740

hon klwmen ouchi koinwnia tou swmatos tou  
WHICH WE ARE BREAKING, NOT SHARING OF THE BODY OF THE  
3739 2806 3780 2842 3588 4983 3588

christou estin  
CHRIST IT IS?  
5547 1510\_2

1 Corinthians 10:17

hoti heis artos hen swma hoi polloi esmen hoi  
BECAUSE ONE LOAF, ONE BODY THE MANY WE ARE, THE  
3754 1520 0740 1520 4983 3588 4183 1510\_3 3588

gar pantes ek tou henos artou metechomen  
FOR ALL (ONES) OUT OF THE ONE LOAF WE ARE PARTAKING.  
1063 3956 1537 3588 1520 0740 3348

1 Corinthians 10:18

blepete ton israeel kata sarka ouch  
BE YOU LOOKING AT THE ISRAEL ACCORDING TO FLESH; NOT  
0991 3588 2474 2596 4561 3756  
hoi esthiontes tas thusias koinwnoi tou  
THE (ONES) EATING THE SACRIFICES SHARERS OF THE  
3588 2068 3588 2378 2844 3588  
thusiasteeriou eisin  
ALTAR ARE THEY?  
2379 1510\_5

1 Corinthians 10:19

ti oun pheemi hoti eidwlothuton ti  
WHAT THEREFORE SAY I? THAT (THING) SACRIFICED TO IDOL ANYTHING  
5101 3767 5346 3754 1494 5100  
estin ee hoti eidwlon ti estin  
IS, OR THAT IDOL ANYTHING IS?  
1510\_2 2228 3754 1497 5100 1510\_2

1 Corinthians 10:20

all hoti ha thuousin ta ethnee daimoniois  
BUT THAT WHAT (THINGS) ARE SACRIFICING THE NATIONS, TO DEMONS  
0235 3754 3739 2380 3588 1484 1140  
kai ou thew thuousin ou thelw de humas  
AND NOT TO GOD THEY ARE SACRIFICING, NOT I AM WILLING BUT YOU  
2532 3756 2316 2380 3756 2309 1161 4771\_7  
koinwnous twn daimoniwn ginesthai  
SHARERS OF THE DEMONS TO BE BECOMING.  
2844 3588 1140 1096

1 Corinthians 10:21

ou dunasthe poteerion kuriou pinein kai poteerion  
NOT YOU ARE ABLE CUP OF LORD TO BE DRINKING AND CUP  
3756 1410 4221 2962 4095 2532 4221  
daimoniwn ou dunasthe trapezees kuriou  
OF DEMONS; NOT YOU ARE ABLE OF TABLE OF LORD  
1140 3756 1410 5132 2962  
metechein kai trapezees daimoniwn  
TO BE PARTAKING AND OF TABLE OF DEMONS.  
3348 2532 5132 1140

1 Corinthians 10:22

ee parazeeloumen ton kurion mee ischuroteroi  
OR ARE WE INCITING TO JEALOUSY THE LORD? NOT STRONGER  
2228 3863 3588 2962 3361 2478  
autou esmen  
OF HIM ARE WE?  
0846\_3 1510\_3



1 Corinthians 10:23

panta exestin all ou panta  
ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)  
3956 1832 0235 3756 3956  
sumpherei panta exestin all ou panta  
IS BEARING WITH. ALL (THINGS) IS BEING LAWFUL; BUT NOT ALL (THINGS)  
4851 3956 1832 0235 3756 3956  
oikodomei  
IS BUILDING UP.  
3618

1 Corinthians 10:24

meedeis to heautou zeeteitw alla to tou  
NO ONE THE OF HIMSELF LET HIM BE SEEKING BUT THAT OF THE  
3367 3588 1438 2212 0235 3588 3588  
heterou  
DIFFERENT (ONE).  
2087

1 Corinthians 10:25

pan to en makellw pwloumenon esthiete  
EVERYTHING THE IN MEAT MARKET BEING SOLD BE YOU EATING  
3956 3588 1722 3111 4453 2068  
meeden anakrinontes dia teen suneideesin  
NOTHING JUDGING UP THROUGH THE CONSCIENCE,  
3367 0350 1223 3588 4893

1 Corinthians 10:26

tou kuriou gar hee gee kai to pleerwma autees  
OF THE LORD FOR THE EARTH AND THE FULLNESS OF IT.  
3588 2962 1063 3588 1093 2532 3588 4138 0846\_4

1 Corinthians 10:27

ei tis kalei humas twn apistwn kai  
IF ANYONE IS CALLING YOU OF THE UNBELIEVERS AND  
1487 5100 2564 4771\_7 3588 0571 2532  
1487\_4  
thelete poreuesthai pan to paratithemenon  
YOU ARE WILLING TO BE GOING, EVERYTHING THE BEING SET ALONGSIDE  
2309 4198 3956 3588 3908  
humin esthiete meeden anakrinontes dia teen  
TO YOU BE YOU EATING NOTHING JUDGING UP THROUGH THE  
4771\_6 2068 3367 0350 1223 3588  
suneideesin  
CONSCIENCE;  
4893

1 Corinthians 10:28

ean de tis humin eipee touto  
IF EVER BUT ANYONE TO YOU SHOULD SAY THIS  
1437 1161 5100 4771\_6 1511\_7 3778\_2  
hierothuton estin mee esthiete di  
(THING) SACREDLY SACRIFICED IS, NOT BE YOU EATING THROUGH  
2410\_5 1510\_2 3361 2068 1223  
ekeinon ton meenusanta kai teen suneideesin  
THAT [MAN] THE (ONE) HAVING DISCLOSED AND THE CONSCIENCE;  
1565 3588 3377 2532 3588 4893

1 Corinthians 10:29

suneideesin de legw ouchi teen heautou alla  
CONSCIENCE BUT I AM SAYING NOT THE (ONE) OF SELF BUT  
4893 1161 3004 3780 3588 1438 0235  
teen tou heterou hina ti gar hee  
THE (ONE) OF THE DIFFERENT (ONE); IN ORDER THAT WHY FOR THE  
3588 3588 2087 2443 5101 1063 3588  
2444  
eleutheria mou krinetai hupo allees suneideesews  
FREEDOM OF ME IS BEING JUDGED BY ANOTHER CONSCIENCE?  
1657 1473\_2 2919 5259 0243 4893

1 Corinthians 10:30

ei egw chariti metechw ti blasphemoumai  
IF I TO THANKS I AM PARTAKING, WHY AM I BEING BLASPHEMED  
1487 1473 5485 3348 5101 0987  
huper hou egw eucharistw  
OVER WHAT I AM GIVING THANKS?  
5228 3739 1473 2168

1 Corinthians 10:31

eite oun esthiete eite pinete eite  
WHETHER THEREFORE YOU ARE EATING OR YOU ARE DRINKING OR  
1535 3767 2068 1535 4095 1535  
ti poieite panta eis doxan theou  
ANYTHING YOU ARE DOING, ALL (THINGS) INTO GLORY OF GOD  
5100 4160 3956 1519 1391 2316  
poieite  
BE YOU DOING.  
4160

1 Corinthians 10:32

aproskopoi kai ioudaiois ginesthe kai  
NOT CAUSING TO STRIKE TOWARD AND TO JEWS BE YOU BECOMING AND  
0677 2532 2453 1096 2532  
helleesin kai tee ekkleesia tou theou  
TO GREEKS AND TO THE ECCLESIA OF THE GOD,  
1672 2532 3588 1577 3588 2316

1 Corinthians 10:33

kathws kagw panta pasin areskw mee  
ACCORDING AS ALSO I ALL (THINGS) TO ALL (ONES) I AM PLEASING, NOT  
2531 2504 3956 3956 0700 3361  
zeetwn to emautou sumphoron alla to twn  
SEEKING THE OF MYSELF (THING) BEARING WITH BUT THE (ONE) OF THE  
2212 3588 1683 4851\_5 0235 3588 3588  
pollwn hina swthwsin  
MANY, IN ORDER THAT THEY MIGHT BE SAVED.  
4183 2443 4982

1 Corinthians 11:1

mimeetai mou ginesthe kathws kagw  
IMITATORS OF ME BE YOU BECOMING, ACCORDING AS ALSO I  
3402 1473\_2 1096 2531 2504  
christou  
OF CHRIST.  
5547

1 Corinthians 11:2

epainw de humas hoti panta mou  
I AM PRAISING BUT YOU BECAUSE ALL (THINGS) OF ME  
1867 1161 4771\_7 3754 3956 1473\_2  
memneesthe kai kathws paredwka humin tas  
YOU HAVE REMEMBERED AND ACCORDING AS I GAVE BESIDE TO YOU THE  
3403 2532 2531 3860 4771\_6 3588  
paradoseis katechete  
THINGS GIVEN BESIDE YOU ARE HOLDING DOWN.  
3862 2722

1 Corinthians 11:3

thelw de humas eidenai hoti pantos andros  
I AM WILLING BUT YOU TO HAVE KNOWN THAT OF EVERY MALE PERSON  
2309 1161 4771\_7 1492\_5 3754 3956 0435  
hee kephalee ho christos estin kephalee de gunaikos ho  
THE HEAD THE CHRIST IS, HEAD BUT OF WOMAN THE  
3588 2776 3588 5547 1510\_2 2776 1161 1135 3588  
aneer kephalee de tou christou ho theos  
MALE PERSON, HEAD BUT THE CHRIST THE GOD.  
0435 2776 1161 3588 5547 3588 2316

1 Corinthians 11:4

pas aneer proseuchomenos ee propheeteewn kata  
EVERY MALE PERSON PRAYING OR PROPHECYING DOWN ON  
3956 0435 4336 2228 4395 2596  
kephalees echwn kataischunei teen kephaleen autou  
HEAD HAVING IS SHAMING THE HEAD OF HIM;  
2776 2192 2617 3588 2776 0846\_3

1 Corinthians 11:5

pasa de gunee proseuchomenee ee propheeteuosa  
EVERY BUT WOMAN PRAYING OR PROPHESYING  
3956 1161 1135 4336 2228 4395  
akatakaluptw tee kephalee kataischunei teen  
NOT VEILED DOWN TO THE HEAD SHE IS SHAMING THE  
0177 3588 2776 2617 3588  
kephaleen autees hen gar estin kai to auto  
HEAD OF HER, ONE (THING) FOR IT IS AND THE VERY (THING)  
2776 0846\_4 1520 1063 1510\_2 2532 3588 0846\_9  
0846\_98  
tee exureemenee  
TO THE [WOMAN] HAVING BEEN SHAVED.  
3588 3587

1 Corinthians 11:6

ei gar ou katakaluptetai gunee kai  
IF FOR NOT IS BEING VEILED DOWN WOMAN, ALSO  
1487 1063 3756 2619 1135 2532  
1487\_2  
keirasthw ei de aischron gunaiki to  
LET HER BE SHORN; IF BUT DISGRACEFUL TO WOMAN THE  
2751 1487 1161 0149 1135 3588  
keirasthai ee xurasthai katakaluptesthw  
TO BE SHORN OR TO BE BEING SHAVED, LET HER BE BEING VEILED DOWN.  
2751 2228 3587 2619

1 Corinthians 11:7

aneer men gar ouk opheilei  
MALE PERSON INDEED FOR NOT IS OWING  
0435 3303 1063 3756 3784  
katakaluptesthai teen kephaleen eikwn kai doxa  
TO BE BEING VEILED DOWN THE HEAD, IMAGE AND GLORY  
2619 3588 2776 1504 2532 1391  
theou huparchwn hee gunee de doxa andros estin  
OF GOD EXISTING; THE WOMAN BUT GLORY OF MALE PERSON IS.  
2316 5224 5225 3588 1135 1161 1391 0435 1510\_2

1 Corinthians 11:8

ou gar estin aneer ek gunaikos alla gunee ex  
NOT FOR IS MALE PERSON OUT OF WOMAN, BUT WOMAN OUT OF  
3756 1063 1510\_2 0435 1537 1135 0235 1135 1537  
andros  
MALE PERSON;  
0435

1 Corinthians 11:9

kai gar ouk ektisthee aneer dia teen gunaika  
ALSO FOR NOT WAS CREATED MALE PERSON THROUGH THE WOMAN,  
2532 1063 3756 2936 0435 1223 3588 1135  
alla gunee dia ton andra  
BUT WOMAN THROUGH THE MALE PERSON.  
0235 1135 1223 3588 0435

1 Corinthians 11:10

dia touto opheilei hee gunee exousian echein  
THROUGH THIS IS OWING THE WOMAN AUTHORITY TO BE HAVING  
1223 3778\_2 3784 3588 1135 1849 2192  
epi tees kephalees dia tous aggelous  
UPON THE HEAD THROUGH THE ANGELS.  
1909 3588 2776 1223 3588 0032

1 Corinthians 11:11

pleen oute gunee chwris andros oute  
BESIDES NEITHER WOMAN APART FROM MALE PERSON NOR  
4133 3777 1135 5565 0435 3777  
aneer chwris gunaikos en kuriw  
MALE PERSON APART FROM WOMAN IN LORD;  
0435 5565 1135 1722 2962

1 Corinthians 11:12

hwsper gar hee gunee ek tou andros houtws kai  
AS EVEN FOR THE WOMAN OUT OF THE MALE PERSON, THUS ALSO  
5618 1063 3588 1135 1537 3588 0435 3779 2532  
ho aneer dia tees gunaikos ta de panta  
THE MALE PERSON THROUGH THE WOMAN; THE BUT ALL (THINGS)  
3588 0435 1223 3588 1135 3588 1161 3956  
ek tou theou  
OUT OF THE GOD.  
1537 3588 2316

1 Corinthians 11:13

en humin autois krinte prepon estin gunaika  
IN YOU VERY (ONES) JUDGE YOU; FITTING IS IT WOMAN  
1722 4771\_6 0846\_93 2919 4241 1510\_2 1135  
akatakalupton tw thew proseuchesthai  
NOT VEILED DOWN TO THE GOD TO BE PRAYING?  
0177 3588 2316 4336

1 Corinthians 11:14

oude hee phusis autee didaskei humas hoti  
NOT BUT THE NATURE VERY IS TEACHING YOU THAT  
3761 3588 5449 0846\_1 1321 4771\_7 3754  
0846\_99  
aneer men ean koma atimia autw  
MALE PERSON INDEED IF EVER HE MAY HAVE LONG HAIR, DISHONOR TO HIM  
0435 3303 1437 2863 0819 0846\_5  
estin  
IT IS,  
1510\_2

1 Corinthians 11:15

gunee de ean koma doxa autee estin  
WOMAN BUT IF EVER SHE MAY HAVE LONG HAIR, GLORY TO HER IT IS?  
1135 1161 1437 2863 1391 0846\_6 1510\_2  
hoti hee komee anti peribolaiou  
BECAUSE THE (LONG) HAIR INSTEAD OF THING THROWN AROUND  
3754 3588 2864 0473 4018  
dedotai autee  
HAS BEEN GIVEN TO HER.  
1325 0846\_6

1 Corinthians 11:16

ei de tis dokei philoneikos einai heemeis  
IF BUT ANYONE IS SEEMING FOND OF DISPUTING TO BE, WE  
1487 1161 5100 1380 5380 1511 1473\_7  
1487\_4  
toiauteen suneetheian ouk echomen oude hai  
SUCH CUSTOM NOT WE ARE HAVING, NEITHER THE  
5108 4914 3756 2192 3761 3588  
ekkleesiai tou theou  
ECCLESIAS OF THE GOD.  
1577 3588 2316

1 Corinthians 11:17

touto de paraggellwn ouk epainw hoti ouk  
THIS BUT ANNOUNCING BESIDE NOT I AM PRAISING BECAUSE NOT  
3778\_2 1161 3853 3756 1867 3754 3756  
eis to kreisson alla eis to heesson  
INTO THE BETTER BUT INTO THE WORSE  
1519 3588 2909 0235 1519 3588 2276  
sunerchesthe  
YOU ARE COMING TOGETHER.  
4905

1 Corinthians 11:18

prwton men gar sunerchomenwn humwn en ekklesia  
FIRST INDEED FOR COMING TOGETHER OF YOU IN ECCLESIA  
4412 3303 1063 4905 4771\_5 1722 1577  
akouw schismata en humin huparchein kai meros  
I AM HEARING SPLITS IN YOU TO BE EXISTING, AND PART  
0191 4978 1722 4771\_6 5224 5225 2532 3313  
ti pisteuw  
SOME I AM BELIEVING.  
5100 4100

1 Corinthians 11:19

dei gar kai haireseis en humin einai hina  
IT IS BINDING FOR ALSO SECTS IN YOU TO BE, IN ORDER THAT  
1163 1063 2532 0139 1722 4771\_6 1511 2443  
kai hoi dokimoi phaneroi genwntai en humin  
ALSO THE APPROVED (ONES) MANIFEST MIGHT BECOME IN YOU.  
2532 3588 1384 5318 1096 1722 4771\_6

1 Corinthians 11:20

sunerchomenwn oun humwn epi to auto ouk  
COMING TOGETHER THEREFORE OF YOU UPON THE VERY [PLACE] NOT  
4905 3767 4771\_5 1909 3588 0846\_9 3756  
0846\_98

estin kuriakon deipnon phagein  
IT IS PERTAINING TO LORD SUPPER TO EAT,  
1510\_2 2960 1173 2068

1 Corinthians 11:21

hekastos gar to idion deipnon prolambanei en tw  
EACH (ONE) FOR THE OWN SUPPER IS TAKING BEFORE IN THE  
1538 1063 3588 2398 1173 4301 1722 3588

phagein kai hos men peina hos de  
TO EAT, AND WHO INDEED IS HUNGERING, WHO BUT  
2068 2532 3739 3303 3983 3739 1161

methuei  
IS BEING INTOXICATED.  
3184

1 Corinthians 11:22

mee gar oikias ouk echete eis to esthiein  
NOT FOR HOUSES NOT YOU ARE HAVING INTO THE TO BE EATING  
3361 1063 3614 3756 2192 1519 3588 2068

kai pinein ee tees ekkleesias tou theou  
AND TO BE DRINKING? OR OF THE ECCLESIA OF THE GOD  
2532 4095 2228 3588 1577 3588 2316

kataphroneite kai kataischunete tous mee  
ARE YOU MINDING DOWN ON, AND ARE YOU SHAMING DOWN THE (ONES) NOT  
2706 2532 2617 3588 3361

echontas ti eipw humin epainesw humas en  
HAVING? WHAT SHOULD I SAY TO YOU? SHALL I PRAISE YOU? IN  
2192 5101 1511\_7 4771\_6 1867 4771\_7 1722

toutw ouk epainw  
THIS NOT I AM PRAISING.  
3778\_6 3756 1867

1 Corinthians 11:23

egw gar parelabon apo tou kuriou ho kai  
I FOR I RECEIVED BESIDE FROM THE LORD, WHICH ALSO  
1473 1063 3880 0575 3588 2962 3739 2532

paredwka humin hoti ho kurios ieesous en tee  
I GAVE BESIDE TO YOU, THAT THE LORD JESUS IN THE  
3860 4771\_6 3754 3588 2962 2424 1722 3588

nukti hee paredideto elaben arton  
NIGHT TO WHICH HE WAS BEING GIVEN BESIDE HE RECEIVED LOAF  
3571 3739 3860 2983 0740

1 Corinthians 11:24

kai eucharisteesas eklasen kai eipen touto mou  
AND HAVING GIVEN THANKS HE BROKE AND HE SAID THIS OF ME  
2532 2168 2806 2532 1511\_7 3778\_2 1473\_2  
estin to swma to huper humwn touto poieite eis  
IS THE BODY THE OVER YOU; THIS BE YOU DOING INTO  
1510\_2 3588 4983 3588 5228 4771\_5 3778\_2 4160 1519  
teen emeen anamneesin  
THE MY REMEMBRANCE.  
3588 1699 0364

1 Corinthians 11:25

hwsautws kai to poteerion meta to deipneesai  
AS THUS ALSO THE CUP AFTER THE TO HAVE SUPPER,  
5615 2532 3588 4221 3326 3588 1172  
legwn touto to poteerion hee kaine diatheekee estin en  
SAYING THIS THE CUP THE NEW COVENANT IS IN  
3004 3778\_2 3588 4221 3588 2537 1242 1510\_2 1722  
tw emw haimati touto poieite hosakis ean  
THE MY BLOOD; THIS BE YOU DOING, AS OFTEN AS IF EVER  
3588 1699 0129 3778\_2 4160 3740 1437  
pineete eis teen emeen anamneesin  
YOU MAY BE DRINKING, INTO THE MY REMEMBRANCE.  
4095 1519 3588 1699 0364

1 Corinthians 11:26

hosakis gar ean esthieete ton arton touton  
AS OFTEN AS FOR IF EVER YOU MAY BE EATING THE LOAF THIS  
3740 1063 1437 2068 3588 0740 3778\_8  
kai to poteerion pineete ton thanaton tou  
AND THE CUP YOU MAY BE DRINKING, THE DEATH OF THE  
2532 3588 4221 4095 3588 2288 3588  
kuriou kataggellete achri hou elthee  
LORD YOU ARE ANNOUNCING DOWN, UNTIL WHICH HE SHOULD COME.  
2962 2605 0891 3739 2064

1 Corinthians 11:27

hwste hos an esthiee ton arton ee  
AS AND WHO LIKELY MAY BE EATING THE LOAF OR  
5620 3739 0302 2068 3588 0740 2228  
pinee to poteerion tou kuriou anaxiws  
HE MAY BE DRINKING THE CUP OF THE LORD UNWORTHILY,  
4095 3588 4221 3588 2962 0371  
enochos estai tou swmatos kai tou haimatos tou  
HELD IN HE WILL BE OF THE BODY AND OF THE BLOOD OF THE  
1777 1511\_4 3588 4983 2532 3588 0129 3588  
kuriou  
LORD.  
2962



1 Corinthians 11:28

dokimazetw de anthrwpos heauton kai houtws ek  
LET HIM BE PROVING BUT MAN HIMSELF, AND THUS OUT OF  
1381 1161 0444 1438 2532 3779 1537  
tou artou esthietw kai ek tou poteeriu  
THE LOAF LET HIM BE EATING AND OUT OF THE CUP  
3588 0740 2068 2532 1537 3588 4221  
pinetw  
LET HIM BE DRINKING;  
4095

1 Corinthians 11:29

ho gar esthiwn kai pinwn krima heautw  
THE (ONE) FOR EATING AND DRINKING JUDGMENT TO HIMSELF  
3588 1063 2068 2532 4095 2917 1438  
esthieii kai pinei mee diakrinwn to swma  
HE IS EATING AND HE IS DRINKING NOT JUDGING THROUGH THE BODY.  
2068 2532 4095 3361 1252 3588 4983

1 Corinthians 11:30

dia touto en humin polloi astheneis kai  
THROUGH THIS IN YOU MANY STRENGTHLESS (ONES) AND  
1223 3778\_2 1722 4771\_6 4183 0772 2532  
arrwstoi kai koimwntai hikanoi  
UNHEALTHY AND ARE SLEEPING SUFFICIENT (ONES).  
0732 2532 2837 2425

1 Corinthians 11:31

ei de heautous diekrinomen ouk an  
IF BUT SELVES WE WERE JUDGING THROUGH, NOT LIKELY  
1487 1161 1438 1252 3756 0302  
ekrinometha  
WE WERE BEING JUDGED;  
2919

1 Corinthians 11:32

krinomenoi de hupo tou kuriou paideuometha  
BEING JUDGED BUT BY THE LORD WE ARE BEING DISCIPLINED,  
2919 1161 5259 3588 2962 3811  
hina mee sun to kosmw katakrithwmen  
IN ORDER THAT NOT TOGETHER WITH THE WORLD WE SHOULD BE JUDGED DOWN.  
2443 3361 4862 3588 2889 2632  
2443\_5

1 Corinthians 11:33

hwste adelphoi mou sunerchomenoi eis to phagein  
AS AND, BROTHERS OF ME, COMING TOGETHER INTO THE TO EAT  
5620 0080 1473\_2 4905 1519 3588 2068  
alleelous ekdechesthe  
ONE ANOTHER BE YOU WAITING FOR.  
0240 1551

1 Corinthians 11:34

ei tis peina en oikw esthietw hina  
IF ANYONE IS HUNGERING, IN HOUSE LET HIM BE EATING, IN ORDER THAT  
1487 5100 3983 1722 3624 2068 2443  
1487\_4 2443\_5

mee eis krima sunercheesthe ta de  
NOT INTO JUDGMENT YOU MAY BE COMING TOGETHER. THE BUT  
3361 1519 2917 4905 3588 1161  
loipa hws an elthw diataxomai  
LEFTOVER (THINGS) AS LIKELY I SHOULD COME I SHALL ORDERLY SET  
THROUGH.  
3062 3063 3064 5613\_5 0302 2064 1299

1 Corinthians 12:1

peri de tw n pneumatikwn adelphoi ou  
ABOUT BUT THE SPIRITUAL (THINGS), BROTHERS, NOT  
4012 1161 3588 4152 0080 3756  
thelw humas agnoein  
I AM WILLING YOU TO BE IGNORANT.  
2309 4771\_7 0050

1 Corinthians 12:2

oidate hoti hote ethnee eete pros ta eidwla  
YOU HAVE KNOWN THAT WHEN NATIONS YOU WERE TOWARD THE IDOLS  
1492\_5 3754 3753 1484 1511\_3 4314 3588 1497  
ta aphwna hws an eegesthe apagomenoi  
THE VOICELESS AS LIKELY YOU WERE BEING LED BEING LED OFF.  
3588 0880 5613 0302 0071 0520

1 Corinthians 12:3

dio gnwrizw humin hoti oudeis en pneumati  
THROUGH WHICH I AM MAKING KNOWN TO YOU THAT NO ONE IN SPIRIT  
1352 1107 4771\_6 3754 3762 1722 4151  
theou lalwn legei anathema ieesous kai oudeis  
OF GOD SPEAKING HE IS SAYING ANATHEMA JESUS, AND NOT ONE  
2316 2980 3004 0331 2424 2532 3762  
dunatai eipein kurios ieesous ei mee en pneumati  
IS ABLE TO SAY LORD JESUS IF NOT IN SPIRIT  
1410 1511\_7 2962 2424 1487 3361 1722 4151  
1487\_1

hagiw  
HOLY.  
0039

1 Corinthians 12:4

diaireseis de charismatwn eisin to de auto  
VARIETIES BUT OF GRACIOUS GIFTS ARE, THE BUT VERY  
1243 1161 5486 1510\_5 3588 1161 0846\_9  
0846\_98

pneuma  
SPIRIT;  
4151

1 Corinthians 12:5

kai diaireseis diakoniwn eisin kai ho autos kurios  
AND VARIETIES OF SERVICES ARE, AND THE VERY LORD;  
2532 1243 1248 1510\_5 2532 3588 0846 2962  
0846\_98

1 Corinthians 12:6

kai diaireseis energeematwn eisin kai ho autos  
AND VARIETIES OF INWORKINGS ARE, AND THE VERY  
2532 1243 1755 1510\_5 2532 3588 0846  
0846\_98  
theos ho energwn ta panta en pasin  
GOD, THE (ONE) WORKING WITHIN THE ALL (THINGS) IN ALL (THINGS).  
2316 3588 1754 3588 3956 1722 3956

1 Corinthians 12:7

hekastw de didotai hee phanerwsis tou  
TO EACH (ONE) BUT IS BEING GIVEN THE MANIFESTATION OF THE  
1538 1161 1325 3588 5321 3588  
pneumatos pros to sumpheron  
SPIRIT TOWARD THE (THING) BEARING WITH.  
4151 4314 3588 4851

1 Corinthians 12:8

hw men gar dia tou pneumatos didotai logos  
TO WHOM INDEED FOR THROUGH THE SPIRIT IS BEING GIVEN WORD  
3739 3303 1063 1223 3588 4151 1325 3056  
sophias allw de logos gnwsews kata to  
OF WISDOM, TO ANOTHER BUT WORD OF KNOWLEDGE ACCORDING TO THE  
4678 0243 1161 3056 1108 2596 3588  
auto pneuma  
VERY SPIRIT,  
0846\_9 4151  
0846\_98

1 Corinthians 12:9

heterw pistis en tw autw pneumati allw de  
TO DIFFERENT (ONE) FAITH IN THE VERY SPIRIT, TO ANOTHER BUT  
2087 4102 1722 3588 0846\_5 4151 0243 1161  
0846\_98  
charismata iamatwn en tw heni pneumati  
GRACIOUS GIFTS OF HEALINGS IN THE ONE SPIRIT,  
5486 2386 1722 3588 1520 4151

1 Corinthians 12:10

allw de energeemata dunamewn allw de  
TO ANOTHER BUT INWORKINGS OF POWERS, TO ANOTHER BUT  
0243 1161 1755 1411 0243 1161  
propheeteia allw de diakriseis pneumatwn  
PROPHECY, TO ANOTHER BUT DISCERNINGS OF SPIRITS,  
4394 0243 1161 1253 4151  
heterw genee glwsswn allw de  
TO DIFFERENT (ONE) KINDS OF TONGUES, TO ANOTHER BUT  
2087 1085 1100 0243 1161  
hermeenia glwsswn  
INTERPRETATION OF TONGUES,  
2058 1100

1 Corinthians 12:11

panta de tauta energei to hen kai to  
ALL BUT THESE (THINGS) IS WORKING WITHIN THE ONE AND THE  
3956 1161 3778\_93 1754 3588 1520 2532 3588  
auto pneuma diairoun idia hekastw  
VERY SPIRIT, VARIEGATING TO OWN [SPACE] TO EACH (ONE)  
0846\_9 4151 1244 2398 1538  
0846\_98  
kathws bouletai  
ACCORDING AS IT IS WISHING.  
2531 1014

1 Corinthians 12:12

kathaper gar to swma hen estin kai  
ACCORDING TO WHICH (THINGS) EVEN FOR THE BODY ONE IS AND  
2509 1063 3588 4983 1520 1510\_2 2532  
melee polla echei panta de ta melee tou  
MEMBERS MANY IT IS HAVING, ALL BUT THE MEMBERS OF THE  
3196 4183 2192 3956 1161 3588 3196 3588  
swmatos polla onta hen estin swma houtws kai ho  
BODY MANY BEING ONE IS BODY, THUS ALSO THE  
4983 4183 1511\_1 1520 1510\_2 4983 3779 2532 3588  
christos  
CHRIST;  
5547

1 Corinthians 12:13

kai gar en heni pneumati heemeis pantes eis hen swma  
AND FOR IN ONE SPIRIT WE ALL INTO ONE BODY  
2532 1063 1722 1520 4151 1473\_7 3956 1519 1520 4983  
ebaptistheemen eite ioudaioi eite helleenes eite  
WE WERE BAPTIZED, WHETHER JEWS OR GREEKS, WHETHER  
0907 1535 2453 1535 1672 1535  
douloi eite eleutheroi kai pantes hen pneuma  
SLAVES OR FREE (ONES), AND ALL (ONES) ONE SPIRIT  
1401 1535 1658 2532 3956 1520 4151  
epotistheemen  
WE WERE MADE TO DRINK.  
4222

1 Corinthians 12:14

kai gar to swma ouk estin hen melos alla polla  
ALSO FOR THE BODY NOT IS ONE MEMBER BUT MANY.  
2532 1063 3588 4983 3756 1510\_2 1520 3196 0235 4183

1 Corinthians 12:15

ean eipee ho pou hoti ouk eimi cheir ouk  
IF EVER SHOULD SAY THE FOOT BECAUSE NOT I AM HAND, NOT  
1437 1511\_7 3588 4228 3754 3756 1510 5495 3756  
eimi ek tou swmatos ou para touto ouk estin  
I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS  
1510 1537 3588 4983 3756 3844 3778\_2 3756 1510\_2  
ek tou swmatos  
OUT OF THE BODY;  
1537 3588 4983

1 Corinthians 12:16

kai ean eipee to ou hoti ouk eimi ophthalmos  
AND IF EVER SHOULD SAY THE EAR BECAUSE NOT I AM EYE,  
2532 1437 1511\_7 3588 3775 3754 3756 1510 3788  
ouk eimi ek tou swmatos ou para touto ouk estin  
NOT I AM OUT OF THE BODY, NOT BESIDE THIS NOT IT IS  
3756 1510 1537 3588 4983 3756 3844 3778\_2 3756 1510\_2  
ek tou swmatos  
OUT OF THE BODY;  
1537 3588 4983

1 Corinthians 12:17

ei holon to swma ophthalmos pou hee akoe ei  
IF WHOLE THE BODY EYE, WHERE THE HEARING? IF  
1487 3650 3588 4983 3788 4226 3588 0189 1487  
holon akoe pou hee osphresis  
WHOLE HEARING, WHERE THE SMELLING?  
3650 0189 4226 3588 3750

1 Corinthians 12:18

nun de ho theos etheto ta melee hen hekaston  
NOW BUT THE GOD SET THE MEMBERS, ONE EACH  
3568 3569 1161 3588 2316 5087 3588 3196 1520 1538  
autwn en tw swmati kathws eetheleesen  
OF THEM, IN THE BODY ACCORDING AS HE WILLED.  
0846\_92 1722 3588 4983 2531 2309

1 Corinthians 12:19

ei de een ta panta hen melos pou to swma  
IF BUT WAS THE ALL ONE MEMBER, WHERE THE BODY?  
1487 1161 1511\_3 3588 3956 1520 3196 4226 3588 4983

1 Corinthians 12:20

nun de polla melee hen de swma  
NOW BUT MANY MEMBERS, ONE BUT BODY.  
3568 3569 1161 4183 3196 1520 1161 4983

1 Corinthians 12:21

ou dunatai de ho ophthalmos eipein tee cheiri chreian  
NOT IS ABLE BUT THE EYE TO SAY TO THE HAND NEED  
3756 1410 1161 3588 3788 1511\_7 3588 5495 5532  
sou ouk echw ee palin hee kephalee tois posin  
OF YOU NOT I AM HAVING, OR AGAIN THE HEAD TO THE FEET  
4771\_1 3756 2192 2228 3825 3588 2776 3588 4228  
chreian humwn ouk echw  
NEED OF YOU NOT I AM HAVING;  
5532 4771\_5 3756 2192

1 Corinthians 12:22

alla pollw mallon ta dokounta melee tou swmatos  
BUT TO MUCH RATHER THE SEEMING MEMBERS OF THE BODY  
0235 4183 3123 3588 1380 3196 3588 4983  
asthenestera huparchein anagkaia estin  
WEAKER TO BE EXISTING NECESSARY (ONES) IS,  
0772 5224 5225 0316 1510\_2

1 Corinthians 12:23

kai ha dokoumen atimotera einai tou  
AND WHICH (ONES) WE ARE THINKING MORE DISHONORABLE TO BE OF THE  
2532 3739 1380 0820 1511 3588  
swmatos toutois timeen perissoteran  
BODY, TO THESE HONOR MORE ABUNDANT  
4983 3778\_95 5092 4055  
peritithemen kai ta ascheemona heemwn  
WE ARE PUTTING AROUND, AND THE UNCOMELY (THINGS) OF US  
4060 2532 3588 0809 1473\_8  
euscheemosuneen perissoteran echei  
COMELINESS MORE ABUNDANT IS HAVING,  
2157 4055 2192

1 Corinthians 12:24

ta de euscheemona heemwn ou chreian echei alla  
THE BUT COMELY (THINGS) OF US NOT NEED IS HAVING. BUT  
3588 1161 2158 1473\_8 3756 5532 2192 0235  
ho theos sunekerasen to swma tw  
THE GOD MIXED TOGETHER THE BODY, TO THE (ONE)  
3588 2316 4786 3588 4983 3588  
husteroumenw perissoteran dous timeen  
COMING BEHIND MORE ABUNDANT HAVING GIVEN HONOR,  
5302 4055 1325 5092

1 Corinthians 12:25

hina mee ee schisma en tw swmati alla to  
IN ORDER THAT NOT MAY BE SPLIT IN THE BODY, BUT THE  
2443 3361 1510\_6 4978 1722 3588 4983 0235 3588  
2443\_5  
auto huper alleelwn merimnwnsi ta melee  
VERY OVER ONE ANOTHER SHOULD BE ANXIOUS THE MEMBERS.  
0846\_9 5228 0240 3309 3588 3196  
0846\_98

1 Corinthians 12:26

kai eite paschei hen melos sunpaschei  
AND WHETHER IS SUFFERING ONE MEMBER, IS SUFFERING TOGETHER  
2532 1535 3958 1520 3196 4841  
panta ta melee eite doxazetai melos  
ALL THE MEMBERS; WHETHER IS BEING GLORIFIED MEMBER,  
3956 3588 3196 1535 1392 3196  
sunchairei panta ta melee  
IS REJOICING TOGETHER ALL THE MEMBERS.  
4796 3956 3588 3196

1 Corinthians 12:27

humeis de este swma christou kai melee ek  
YOU BUT YOU ARE BODY OF CHRIST AND MEMBERS OUT OF  
4771\_4 1161 1510\_4 4983 5547 2532 3196 1537  
merous  
PART.  
3313

1 Corinthians 12:28

kai hous men etheto ho theos en tee ekkleesia  
AND WHOM INDEED SET THE GOD IN THE ECCLESIA  
2532 3739 3303 5087 3588 2316 1722 3588 1577  
prwton apostolous deutron propheetas triton  
FIRST APOSTLES, SECOND PROPHETS, THIRD  
4412 0652 1208 4396 5154\_5  
didaskalous epeita dunameis epeita charismata  
TEACHERS, THEREUPON POWERS, THEREUPON GRACIOUS GIFTS  
1320 1899 1411 1899 5486  
iamatwn antileempseis kuberneeseis genee glwsswn  
OF HEALINGS, HELPS, STEERINGS, KINDS OF TONGUES.  
2386 0484 2941 1085 1100

1 Corinthians 12:29

mee pantes apostoloi mee pantes propheetai mee  
NOT ALL (ONES) APOSTLES? NOT ALL (ONES) PROPHETS? NOT  
3361 3956 0652 3361 3956 4396 3361  
pantes didaskaloi mee pantes dunameis  
ALL (ONES) TEACHERS? NOT ALL (ONES) POWERS?  
3956 1320 3361 3956 1411

1 Corinthians 12:30

mee pantes charismata echousin iamatwn  
NOT ALL (ONES) GRACIOUS GIFTS THEY ARE HAVING OF HEALINGS?  
3361 3956 5486 2192 2386  
mee pantes glwssais lalousin mee pantes  
NOT ALL (ONES) TONGUES THEY ARE SPEAKING? NOT ALL (ONES)  
3361 3956 1100 2980 3361 3956  
diermeeneuousin  
ARE TRANSLATING?  
1329

1 Corinthians 12:31

zeeloute de ta charismata ta meizona  
BE YOU ZEALOUSLY ACTING FOR BUT THE GRACIOUS GIFTS THE GREATER.  
2206 1161 3588 5486 3588 3187  
kai eti kath huperboleen hodon humin deiknumi  
AND YET ACCORDING TO OVER CAST WAY TO YOU I AM SHOWING.  
2532 2089 2596 5236 3598 4771\_6 1166

1 Corinthians 13:1

ean tais glwssais twn anthrwpwn lalw kai  
IF EVER TO THE TONGUES OF THE MEN I MAY BE SPEAKING AND  
1437 3588 1100 3588 0444 2980 2532  
1437\_2  
twn aggelwn agapeen de mee echw gegona  
OF THE ANGELS, LOVE BUT NOT I MAY BE HAVING, I HAVE BECOME  
3588 0032 0026 1161 3361 2192 1096  
chalkos eechwn ee kumbalon alalazon  
COPPER SOUNDING OR CYMBAL CLANGING.  
5475 2278 2228 2950 0214

1 Corinthians 13:2

kan echw propheeteian kai eidw ta  
AND IF EVER I MAY BE HAVING PROPHECY AND I SHOULD KNOW THE  
2579 2192 4394 2532 1492\_5 3588  
musteeria panta kai pasan teen gnwsin kan  
MYSTERIES ALL AND ALL THE KNOWLEDGE AND IF EVER  
3466 3956 2532 3956 3588 1108 2579  
echw pasan teen pistin hwste oree  
I MAY BE HAVING ALL THE FAITH AS AND MOUNTAINS  
2192 3956 3588 4102 5620 3735  
methistanein agapeen de mee echw outhen  
TO BE TRANSPLACING, LOVE BUT NOT I MAY BE HAVING, NOTHING  
3179 0026 1161 3361 2192 3764\_5  
eimi  
I AM.  
1510

1 Corinthians 13:3

kan pswmisw panta ta huparchonta mou  
AND IF EVER I SHOULD MORSEL OUT IN FOOD ALL THE BELONGINGS OF ME,  
2579 5595 3956 3588 5224 5225 1473\_2  
kan paradw to swma mou hina  
AND IF EVER I SHOULD GIVE BESIDE THE BODY OF ME, IN ORDER THAT  
2579 3860 3588 4983 1473\_2 2443  
kaucheeswmai agapeen de mee echw ouden  
I MIGHT BOAST, LOVE BUT NOT I MAY BE HAVING, NOTHING  
2744 0026 1161 3361 2192 3762  
wpheloumai  
I AM BEING PROFITED.  
5623



1 Corinthians 13:4

hee agapee makrothumei chreesteuetai hee  
THE LOVE IS HAVING LONGNESS OF SPIRIT, IT IS KIND, THE  
3588 0026 3114 5541 3588  
agapee ou zeeloi ou perpereuetai ou  
LOVE NOT IS BEING JEALOUS, NOT IT IS BRAGGING, NOT  
0026 3756 2206 3756 4068 3756  
phusioutai  
IT IS BEING PUFFED UP,  
5448

1 Corinthians 13:5

ouk ascheemonei ou zeetei ta  
NOT IT IS BEHAVING UNCOMELILY, NOT IT IS SEEKING THE (THINGS)  
3756 0807 3756 2212 3588  
heautees ou paroxunetai ou logizetai to  
OF ITSELF, NOT IT IS BEING PROVOKED, NOT IT IS RECKONING THE  
1438 3756 3947 3756 3049 3588  
kakon  
BAD (THING),  
2556

1 Corinthians 13:6

ou chairei epi tee adikia sunchairei  
NOT IT IS REJOICING UPON THE UNRIGHTEOUSNESS, IT IS REJOICING WITH  
3756 5463 1909 3588 0093 4796  
de tee aleetheia  
BUT TO THE TRUTH;  
1161 3588 0225

1 Corinthians 13:7

panta stegei panta pisteuei panta  
ALL (THINGS) IT IS COVERING, ALL (THINGS) IT IS BELIEVING, ALL (THINGS)  
3956 4722 3956 4100 3956  
elpizei panta hupomenei  
IT IS HOPING, ALL (THINGS) IT IS ENDURING.  
1679 3956 5278

1 Corinthians 13:8

hee agapee oudepote piptei eite de propheeteiai  
THE LOVE NEVER IS FAILING. WHETHER BUT PROPHECIES,  
3588 0026 3763 4098 1535 1161 4394  
katargeethesontai eite glwssai pausontai  
THEY WILL BE MADE INEFFECTIVE; WHETHER TONGUES, THEY WILL CEASE;  
2673 1535 1100 3973  
eite gnwsis katargeethesetai  
WHETHER KNOWLEDGE, IT WILL BE MADE INEFFECTIVE.  
1535 1108 2673

1 Corinthians 13:9

ek merous gar ginwskomen kai ek merous  
OUT OF PART FOR WE ARE KNOWING AND OUT OF PART  
1537 3313 1063 1097 2532 1537 3313  
propheeteuomen  
WE ARE PROPHECYING;  
4395

1 Corinthians 13:10

hotan de elthee to teleion to ek  
WHENEVER BUT SHOULD COME THE PERFECT (THING), THE (THING) OUT OF  
3752 1161 2064 3588 5046 3588 1537  
merous katargeetheesetai  
PART WILL BE MADE INEFFECTIVE.  
3313 2673

1 Corinthians 13:11

hote eemeen neepios elaloun hws neepios  
WHEN I WAS BABE, I WAS SPEAKING AS BABE,  
3753 1511\_3 3516 2980 5613 3516  
ephronoun hws neepios elogizomeen hws neepios hote  
I WAS MINDING AS BABE, I WAS RECKONING AS BABE; WHEN  
5426 5613 3516 3049 5613 3516 3753  
gegona aneer kateergeeka ta tou  
I HAVE BECOME MALE (ADULT), I HAVE MADE INEFFECTIVE THE (THINGS) OF THE  
1096 0435 2673 3588 3588  
neepiou  
BABE.  
3516

1 Corinthians 13:12

blepomen gar arti di esoptrou en  
WE ARE LOOKING FOR RIGHT NOW THROUGH MIRROR IN  
0991 1063 0737 1223 2072 1722  
ainigmati tote de proswpon pros proswpon arti  
OBSCURE EXPRESSION, THEN BUT FACE TOWARD FACE; RIGHT NOW  
0135 5119 1161 4383 4314 4383 0737  
ginwskw ek merous tote de epignwsomai  
I AM KNOWING OUT OF PART, THEN BUT I SHALL KNOW ACCURATELY  
1097 1537 3313 5119 1161 1921  
kathws kai epegnwstheen  
ACCORDING AS ALSO I WAS ACCURATELY KNOWN.  
2531 2532 1921

1 Corinthians 13:13

nuni de menei pistis elpis agapee ta tria  
NOW BUT IS REMAINING FAITH, HOPE, LOVE; THE THREE  
3570 1161 3306 4102 1680 0026 3588 5140  
tauta meizwn de toutwn hee agapee  
THESE, GREATER BUT OF THESE THE LOVE.  
3778\_93 3187 1161 3778\_94 3588 0026

1 Corinthians 14:1

diwkete teen agapeen zeeloute de ta  
BE YOU PURSUING THE LOVE, BE YOU SEEKING ZEALOUSLY BUT THE  
1377 3588 0026 2206 1161 3588  
pneumatika mallon de hina  
SPIRITUAL (THINGS), RATHER BUT IN ORDER THAT  
4152 3123 1161 2443  
propheeteueete  
YOU MAY BE PROPHECYING.  
4395

1 Corinthians 14:2

ho gar lalwn glwssee ouk anthrwpois lalei  
THE (ONE) FOR SPEAKING TO TONGUE NOT TO MEN HE IS SPEAKING  
3588 1063 2980 1100 3756 0444 2980  
alla thew oudeis gar akouei pneumatii de  
BUT TO GOD, NO ONE FOR IS HEARING, TO SPIRIT BUT  
0235 2316 3762 1063 0191 4151 1161  
lalei musteeria  
HE IS SPEAKING MYSTERIES;  
2980 3466

1 Corinthians 14:3

ho de propheeteuwn anthrwpois lalei  
THE (ONE) BUT PROPHECYING TO MEN HE IS SPEAKING  
3588 1161 4395 0444 2980  
oikodomeen kai parakleesin kai paramuthian  
UPBUILDING AND ENCOURAGEMENT AND CONSOLATION.  
3619 2532 3874 2532 3889

1 Corinthians 14:4

ho lalwn glwssee heauton oikodomei ho  
THE (ONE) SPEAKING TO TONGUE HIMSELF IS BUILDING UP; THE (ONE)  
3588 2980 1100 1438 3618 3588  
de propheeteuwn ekkleesian oikodomei  
BUT PROPHECYING ECCLESIA HE IS BUILDING UP.  
1161 4395 1577 3618

1 Corinthians 14:5

thelw de pantas humas lalain glwssais mallon  
I AM WILLING BUT ALL YOU TO BE SPEAKING TO TONGUES, RATHER  
2309 1161 3956 4771\_7 2980 1100 3123  
de hina propheeteueete meizwn de ho  
BUT IN ORDER THAT YOU MAY BE PROPHECYING; GREATER BUT THE (ONE)  
1161 2443 4395 3187 1161 3588  
propheeteuwn ee ho lalwn glwssais ektos ei  
PROPHECYING THAN THE (ONE) SPEAKING TO TONGUES, OUTSIDE IF  
4395 2228 3588 2980 1100 1623 1487  
1487\_1  
mee diermeeneuee hina hee ekklesia  
NOT HE MAY BE TRANSLATING, IN ORDER THAT THE ECCLESIA  
3361 1329 2443 3588 1577  
oikodomeen labee  
UPBUILDING MIGHT RECEIVE.  
3619 2983

1 Corinthians 14:6

nun de adelphoi ean elthw pros humas  
NOW BUT, BROTHERS, IF EVER I SHOULD COME TOWARD YOU  
3568 3569 1161 0080 1437 2064 4314 4771\_7  
glwssais lalwn ti humas wpheleesw ean  
TO TONGUES SPEAKING, WHAT YOU WILL I BE BENEFITING, IF EVER  
1100 2980 5101 4771\_7 5623 1437  
1437\_2

mee humin laleesw ee en apokalupsei ee en  
NOT TO YOU I SHOULD SPEAK EITHER IN REVELATION OR IN  
3361 4771\_6 2980 2228 1722 0602 2228 1722  
gnwsei ee en propheeteia ee en didachee  
KNOWLEDGE OR IN PROPHECY OR IN TEACHING?  
1108 2228 1722 4394 2228 1722 1322

1 Corinthians 14:7

homws ta apsucha phwneen didonta eite  
ALL THE SAME THE SOULLESS (THINGS) SOUND GIVING, WHETHER  
3676 3588 0895 5456 1325 1535  
aulos eite kithara ean diastoleen tois phthoggois  
FLUTE OR HARP, IF EVER DISTINCTION TO THE TONES  
0836 1535 2788 1437 1293 3588 5353  
1437\_2

mee dw pws gnwstheesetai to  
NOT IT SHOULD GIVE, HOW WILL BE KNOWN THE (THING)  
3361 1325 4459 1097 3588  
auloumenon ee to kitharizomenon  
BEING PLAYED ON FLUTE OR THE (THING) BEING PLAYED ON HARP?  
0832 2228 3588 2789

1 Corinthians 14:8

kai gar ean adeelon salpigx phwneen dw tis  
ALSO FOR IF EVER UNEVIDENT TRUMPET SOUND I SHOULD GIVE, WHO  
2532 1063 1437 0082 4536 5456 1325 5101  
paraskeuasetai eis polemon  
WILL PREPARE HIMSELF INTO WAR?  
3903 1519 4171

1 Corinthians 14:9

houtws kai humeis dia tees glwssees ean mee  
THUS ALSO YOU THROUGH THE TONGUE IF EVER NOT  
3779 2532 4771\_4 1223 3588 1100 1437 3361  
1437\_2  
euseemon logon dwte pws gnwstheesetai  
WELL SIGNIFICANT WORD YOU SHOULD GIVE, HOW WILL BE KNOWN  
2154 3056 1325 4459 1097  
to laloumenon esesthe gar eis aera  
THE (THING) BEING SPOKEN? YOU WILL BE FOR INTO AIR  
3588 2980 1511\_4 1063 1519 0109  
lalountes  
SPEAKING.  
2980

1 Corinthians 14:10

tosauta ei tuchoi genee phwnwn eisin en  
SO MANY AS IF IT MAY HAPPEN KINDS OF SOUNDS THEY ARE IN  
5118 1487 5177 1085 5456 1510\_5 1722  
kosmw kai ouden aphwnon  
WORLD, AND NO ONE SOUNDLESS;  
2889 2532 3762 0880

1 Corinthians 14:11

ean oun mee eidw teen dunamin tees phwnees  
IF EVER THEREFORE NOT I SHOULD KNOW THE POWER OF THE SOUND,  
1437 3767 3361 1492\_5 3588 1411 3588 5456  
1437\_2  
esomai tw lalounti barbaros kai ho  
I SHALL BE TO THE (ONE) SPEAKING BARBARIAN AND THE (ONE)  
1511\_4 3588 2980 0915 2532 3588  
lalwn en emoi barbaros  
SPEAKING IN ME BARBARIAN.  
2980 1722 1473\_3 0915

1 Corinthians 14:12

houtws kai humeis epei zeelwtai este pneumatwn  
THUS ALSO YOU, SINCE ZEALOUS YOU ARE OF SPIRITS,  
3779 2532 4771\_4 1893 2207 2208 1510\_4 4151  
pros teen oikodomeen tees ekkleesias zeeteite  
TOWARD THE UPBUILDING OF THE ECCLESIA BE YOU SEEKING  
4314 3588 3619 3588 1577 2212  
hina perisseueete  
IN ORDER THAT YOU MAY BE ABOUNDING.  
2443 4052

1 Corinthians 14:13

dio ho lalwn glwssee proseuchesthw  
THROUGH WHICH THE (ONE) SPEAKING TO TONGUE LET HIM BE PRAYING  
1352 3588 2980 1100 4336  
hina diermeeneuee  
IN ORDER THAT HE MAY BE TRANSLATING.  
2443 1329

1 Corinthians 14:14

ean gar proseuchwmai glwssee to pneuma mou  
IF EVER FOR I AM PRAYING TO TONGUE, THE SPIRIT OF ME  
1437 1063 4336 1100 3588 4151 1473\_2  
proseuchetai ho de nous mou akarpos estin  
IS PRAYING, THE BUT MIND OF ME UNFRUITFUL IS.  
4336 3588 1161 3563 1473\_2 0175 1510\_2

1 Corinthians 14:15

ti oun estin proseuomai tw pneumat  
WHAT THEREFORE IS IT? I SHALL PRAY TO THE SPIRIT,  
5101 3767 1510\_2 4336 3588 4151  
proseuomai de kai tw noi psalw tw  
I SHALL PRAY BUT ALSO TO THE MIND; I SHALL MAKE MELODY TO THE  
4336 1161 2532 3588 3563 5567 3588  
pneumati psalw de kai tw noi  
SPIRIT, I SHALL MAKE MELODY BUT ALSO TO THE MIND.  
4151 5567 1161 2532 3588 3563

1 Corinthians 14:16

epei ean eulogeis en pneumat ho  
SINCE IF EVER YOU MAY BE BLESSING IN SPIRIT, THE (ONE)  
1893 1437 2127 1722 4151 3588  
anapleerwn ton topon tou idiwtou pws erei  
FILLING UP THE PLACE OF THE ORDINARY (ONE) HOW WILL HE SAY  
0378 3588 5117 3588 2399 4459 2064\_5  
to ameen epi tee see eucharistia epeidee ti  
THE AMEN UPON THE YOUR THANKSGIVING? SINCE WHAT  
3588 0281 1909 3588 4674 2169 1894 5101  
legeis ouk oiden  
YOU ARE SAYING NOT HE HAS KNOWN;  
3004 3756 1492\_5

1 Corinthians 14:17

su men gar kalws eucharisteis all ho  
YOU INDEED FOR FINELY YOU ARE GIVING THANKS, BUT THE  
4771 3303 1063 2573 2168 0235 3588  
heteros ouk oikodomeitai  
DIFFERENT (ONE) NOT IS BEING BUILT UP.  
2087 3756 3618

1 Corinthians 14:18

eucharistw tw thew pantwn humwn mallon  
I AM GIVING THANKS TO THE GOD, OF ALL OF YOU RATHER  
2168 3588 2316 3956 4771\_5 3123  
glwssais lalw  
TO TONGUES I AM SPEAKING;  
1100 2980

1 Corinthians 14:19

alla en ekkleesia thelw pente logous tw noi  
BUT IN ECCLESIA I AM WILLING FIVE WORDS TO THE MIND  
0235 1722 1577 2309 4002 3056 3588 3563  
mou lalesai hina kai allous kateechesw  
OF ME TO SPEAK, IN ORDER THAT ALSO OTHERS I MIGHT SOUND DOWN,  
1473\_2 2980 2443 2532 0243 2727  
ee murious logous en glwssee  
THAN MYRIAD WORDS IN TONGUE.  
2228 3463 3056 1722 1100

1 Corinthians 14:20

adelphoi mee paidia ginesthe tais  
BROTHERS, NOT LITTLE BOYS BE YOU BECOMING TO THE  
0080 3361 3813 1096 3588  
phresin alla tee kakia neepiazete tais de  
MENTAL POWERS, BUT TO THE BADNESS BE YOU BABES, TO THE BUT  
5424 0235 3588 2549 3515 3588 1161  
phresin teleioi ginesthe  
MENTAL POWERS PERFECT (ONES) BE YOU BECOMING.  
5424 5046 1096

1 Corinthians 14:21

en tw nomw gegraptai hoti en heteroglwssois  
IN THE LAW IT HAS BEEN WRITTEN THAT IN DIFFERENT TONGUES  
1722 3588 3551 1125 3754 1722 2084  
kai en cheilesin heterwn laleesw tw law  
AND IN LIPS OF DIFFERENT (ONES) I SHALL SPEAK TO THE PEOPLE  
2532 1722 5491 2087 2980 3588 2992  
toutw kai oud houtws eisakousontai mou legei  
THIS, AND NOT THUS THEY WILL HEAR INTO OF ME, IS SAYING  
3778\_6 2532 3761 3779 1522 1473\_2 3004  
kurios  
LORD.  
2962

1 Corinthians 14:22

hwste hai glwssai eis seemeion eisin ou tois  
AS AND THE TONGUES INTO SIGN THEY ARE NOT TO THE (ONES)  
5620 3588 1100 1519 4592 1510\_5 3756 3588  
pisteuousin alla tois apistois hee de propheeteia  
BELIEVING BUT TO THE UNBELIEVERS, THE BUT PROPHECY  
4100 0235 3588 0571 3588 1161 4394  
ou tois apistois alla tois pisteuousin  
NOT TO THE UNBELIEVERS BUT TO THE (ONES) BELIEVING.  
3756 3588 0571 0235 3588 4100

1 Corinthians 14:23

ean oun sunelthee hee ekkleesia holee  
IF EVER THEREFORE SHOULD COME TOGETHER THE ECCLESIA WHOLE  
1437 3767 4905 3588 1577 3650  
epi to auto kai pantes lalwsin glwssais  
UPON THE VERY (THING) AND ALL MAY BE SPEAKING TO TONGUES,  
1909 3588 0846\_9 2532 3956 2980 1100  
0846\_98  
eiselthwsin de idiwtai ee apistoi ouk  
SHOULD COME IN BUT ORDINARY ONES OR UNBELIEVERS, NOT  
1525 1161 2399 2228 0571 3756  
erousin hoti mainesthe  
WILL THEY SAY THAT YOU ARE BEING MAD?  
2064\_5 3754 3105

1 Corinthians 14:24

ean de pantes propheeteuwsin eiselthee de  
IF EVER BUT ALL MAY BE PROPHECYING, SHOULD COME IN BUT  
1437 1161 3956 4395 1525 1161  
tis apistos ee idiwtees elegchetai hupo  
ANY UNBELIEVER OR ORDINARY MAN, HE IS BEING REPROVED BY  
5100 0571 2228 2399 1651 5259  
pantwn anakrinetai hupo pantwn  
ALL (ONES), HE IS BEING JUDGED UP BY ALL (ONES),  
3956 0350 5259 3956

1 Corinthians 14:25

ta krupta tees kardias autou phanera  
THE HIDDEN (THINGS) OF THE HEART OF HIM MANIFEST  
3588 2927 3588 2588 0846\_3 5318  
ginetai kai houtws peswn epi proswn  
IS BECOMING, AND THUS HAVING FALLEN UPON FACE  
1096 2532 3779 4098 1909 4383  
proskuneesei tw thew apaggellwn hoti  
HE WILL GIVE WORSHIP TO THE GOD, REPORTING BACK THAT  
4352 3588 2316 0518 3754  
ontws ho theos en humin estin  
ESSENTIALLY THE GOD IN YOU IS.  
3689 3588 2316 1722 4771\_6 1510\_2

1 Corinthians 14:26

ti oun estin adelphoi hotan  
WHAT THEREFORE IS IT, BROTHERS? WHENEVER  
5101 3767 1510\_2 0080 3752  
sunercheesthe hekastos psalmon echei  
YOU MAY BE COMING TOGETHER, EACH (ONE) PSALM HE IS HAVING,  
4905 1538 5568 2192  
didacheen echei apokalupsin echei glwssan  
TEACHING HE IS HAVING, REVELATION HE IS HAVING, TONGUE  
1322 2192 0602 2192 1100  
echei hermeenian echei panta pros  
HE IS HAVING, INTERPRETATION HE IS HAVING; ALL (THINGS) TOWARD  
2192 2058 2192 3956 4314  
oikodomeen ginesthw  
UPBUILDING LET BE OCCURRING.  
3619 1096

1 Corinthians 14:27

eite glwssee tis lalei kata duo ee to  
IF AND TO TONGUE ANYONE IS SPEAKING, ACCORDING TO TWO OR THE  
1535 1100 5100 2980 2596 1417 2228 3588  
pleiston treis kai ana meros kai heis  
MOST THREE, AND UP PART, AND ONE  
4118 5140 2532 0303 3313 2532 1520  
diermeeneuetw  
LET HIM BE TRANSLATING;  
1329



1 Corinthians 14:28

ean de mee ee diermeeneutees sigatw  
IF EVER BUT NOT HE MAY BE TRANSLATOR, LET HIM BE KEEPING SILENT  
1437 1161 3361 1510\_6 1328 4601  
1437\_2  
en ekkleesia heautw de laleitw kai tw  
IN ECCLESIA, TO HIMSELF BUT LET HIM BE SPEAKING AND TO THE  
1722 1577 1438 1161 2980 2532 3588  
thew  
GOD.  
2316

1 Corinthians 14:29

propheetai de duo ee treis laleitwsan kai hoi  
PROPHETS BUT TWO OR THREE LET THEM BE SPEAKING, AND THE  
4396 1161 1417 2228 5140 2980 2532 3588  
alloi diakrinetwsan  
OTHERS LET THEM BE JUDGING THROUGH;  
0243 1252

1 Corinthians 14:30

ean de allw apokaluphthee katheemenw ho  
IF EVER BUT TO ANOTHER MIGHT BE REVEALED TO SITTING (ONE), THE  
1437 1161 0243 0601 2521 3588  
prwtos sigatw  
FIRST LET HIM BE KEEPING SILENT.  
4413 4601

1 Corinthians 14:31

dunasthe gar kath hena pantes  
YOU ARE ABLE FOR ACCORDING TO ONE ALL (ONES)  
1410 1063 2596 1520 3956  
propheeteuein hina pantes manthanwsin kai  
TO BE PROPHECYING, IN ORDER THAT ALL (ONES) MAY BE LEARNING AND  
4395 2443 3956 3129 2532  
pantes parakalwntai  
ALL (ONES) MAY BE BEING ENCOURAGED,  
3956 3870

1 Corinthians 14:32

kai pneumata propheetwn propheetais hupotassetai  
AND SPIRITS OF PROPHETS TO PROPHETS IS BEING SUBJECTED,  
2532 4151 4396 4396 5293

1 Corinthians 14:33

ou gar estin akatastasia ho theos alla eirenees  
NOT FOR IS OF UNSETTLEMENT THE GOD BUT OF PEACE.  
3756 1063 1510\_2 0181 3588 2316 0235 1515  
hws en pasais tais ekklesiiais twn hagiwn  
AS IN ALL THE ECCLESIAS OF THE HOLY (ONES),  
5613 1722 3956 3588 1577 3588 0039

1 Corinthians 14:34

hai gunaikēs en tais ekklesiāis sigatwsan  
THE WOMEN IN THE ECCLESIAS LET THEM BE KEEPING SILENT,  
3588 1135 1722 3588 1577 4601  
ou gar epitrepetai autais lalein alla  
NOT FOR IS BEING PERMITTED TO THEM TO BE SPEAKING; BUT  
3756 1063 2010 0846\_94 2980 0235  
hupotassesthwsan kathws kai ho nomos  
LET THEM BE SUBJECTING THEMSELVES, ACCORDING AS ALSO THE LAW  
5293 2531 2532 3588 3551  
legei  
IS SAYING.  
3004

1 Corinthians 14:35

ei de ti manthanein thelousin en oikw  
IF BUT SOMETHING TO BE LEARNING THEY ARE WILLING, IN HOUSE  
1487 1161 5100 3129 2309 1722 3624  
1487\_4  
tous idious andras eperwtatwsan aischron  
THE OWN MALE PERSONS LET THEM BE QUESTIONING, DISGRACEFUL  
3588 2398 0435 1905 0149  
gar estin gunaiki lalein en ekklesia  
FOR IT IS TO WOMAN TO BE SPEAKING IN ECCLESIA.  
1063 1510\_2 1135 2980 1722 1577

1 Corinthians 14:36

ee aph humwn ho logos tou theou exeelthen ee  
OR FROM YOU THE WORD OF THE GOD CAME OUT, OR  
2228 0575 4771\_5 3588 3056 3588 2316 1831 2228  
eis humas monous kateentesen  
INTO YOU ALONE IT ATTAINED DOWN?  
1519 4771\_7 3441 2658

1 Corinthians 14:37

ei tis dokei propheetees einai ee  
IF ANYONE IS THINKING PROPHET TO BE OR  
1487 5100 1380 4396 1511 2228  
1487\_4  
pneumatikos epiginwsketw ha graphw  
SPIRITUAL (ONE), LET HIM BE ACKNOWLEDGING WHICH (THINGS) I AM WRITING  
4152 1921 3739 1125  
humin hoti kuriou estin entolee  
TO YOU BECAUSE OF LORD IS COMMANDMENT;  
4771\_6 3754 2962 1510\_2 1785

1 Corinthians 14:38

ei de tis agnoei agnoeitai  
IF BUT ANYONE IS BEING IGNORANT, HE IS BEING IGNORANT.  
1487 1161 5100 0050 0050  
1487\_4

1 Corinthians 14:39

hwste adelphoi mou zeeloute to  
AS AND BROTHERS OF ME, BE YOU ZEALOUSLY SEEKING THE  
5620 0080 1473\_2 2206 3588  
propheeteuein kai to lalein mee kwluete  
TO BE PROPHESYING, AND THE TO BE SPEAKING NOT BE YOU FORBIDDING  
4395 2532 3588 2980 3361 2967  
glwssais  
TO TONGUES;  
1100

1 Corinthians 14:40

panta de euscheemonws kai kata taxin  
ALL (THINGS) BUT WELL BEHAVEDLY AND ACCORDING TO ORDER  
3956 1161 2156 2532 2596 5010  
ginesthw  
LET BE OCCURRING.  
1096

1 Corinthians 15:1

gnwrizw de humin adelphoi to euaggelion  
I AM MAKING KNOWN BUT TO YOU, BROTHERS, THE GOOD NEWS  
1107 1161 4771\_6 0080 3588 2098  
ho eueggelisameen humin ho kai  
WHICH I DECLARED AS GOOD NEWS TO YOU, WHICH ALSO  
3739 2097 4771\_6 3739 2532  
parelabete en hw kai hesteebate  
YOU ALONGSIDE RECEIVED, IN WHICH ALSO YOU HAVE STOOD,  
3880 1722 3739 2532 2476

1 Corinthians 15:2

di hou kai swzesthe tini logw  
THROUGH WHICH ALSO YOU ARE BEING SAVED, TO WHAT WORD  
1223 3739 2532 4982 5101 3056  
eueggelisameen humin ei katechete ektos  
I DECLARED GOOD NEWS TO YOU, IF YOU ARE HOLDING DOWN, OUTSIDE  
2097 4771\_6 1487 2722 1623  
ei mee eikee episteusate  
IF NOT IN VAIN YOU BELIEVED.  
1487 3361 1500 4100  
1487\_1

1 Corinthians 15:3

paredwka gar humin en prwtois ho kai  
I GAVE BESIDE FOR TO YOU IN FIRST (THINGS), THAT WHICH ALSO  
3860 1063 4771\_6 1722 4413 3739 2532  
parelabon hoti christos apethanen huper tw  
I ALONGSIDE RECEIVED, THAT CHRIST DIED OVER THE  
3880 3754 5547 0599 5228 3588  
hamartiwn heemwn kata tas graphas  
SINS OF US ACCORDING TO THE SCRIPTURES,  
0266 1473\_8 2596 3588 1124

1 Corinthians 15:4

kai hoti etaphee kai hoti egeegertai tee  
AND THAT HE WAS BURIED, AND THAT HE HAS BEEN RAISED UP TO THE  
2532 3754 2290 2532 3754 1453 3588  
heemera tee tritee kata tas graphas  
DAY THE THIRD ACCORDING TO THE SCRIPTURES,  
2250 3588 5154 2596 3588 1124

1 Corinthians 15:5

kai hoti wphthee keepha eita tois dwdeka  
AND THAT HE WAS SEEN TO CEPHAS, THERE (UPON) TO THE TWELVE;  
2532 3754 3708 2786 1534 3588 1427

1 Corinthians 15:6

epeita wphthee epanw pentakosiois adelphois  
THEREUPON HE WAS SEEN UPWARD OF TO FIVE HUNDRED BROTHERS  
1899 3708 1883 4001 0080  
ephapax ex hwn hoi pleiones menousin hews  
AT ONE TIME, OUT OF WHOM THE MORE (ONES) ARE REMAINING UNTIL  
2178 1537 3739 3588 4119 3306 2193\_5  
arti tines de ekoimeethesan  
RIGHT NOW, SOME BUT FELL ASLEEP;  
0737 5100 1161 2837

1 Corinthians 15:7

epeita wphthee iakwbw eita tois apostolois  
THEREUPON HE WAS SEEN TO JAMES, THERE (UPON) TO THE APOSTLES  
1899 3708 2385 1534 3588 0652  
pasin  
ALL;  
3956

1 Corinthians 15:8

eschaton de pantwn hwsperei tw ektrwmati  
LAST BUT OF ALL (ONES) AS EVEN IF TO THE WOUND OUT OF  
2078 1161 3956 5619 3588 1626  
wphthee kamoi  
HE WAS SEEN ALSO TO ME.  
3708 2504

1 Corinthians 15:9

egw gar eimi ho elachistos twn apostolwn hos ouk  
I FOR I AM THE LEAST OF THE APOSTLES, WHO NOT  
1473 1063 1510 3588 1646 1647 3588 0652 3739 3756  
eimi hikanos kaleisthai apostolos dioti  
I AM SUFFICIENT TO BE BEING CALLED APOSTLE, THROUGH WHICH  
1510 2425 2564 0652 1360  
ediwxa teen ekkleesian tou theou  
I PERSECUTED THE ECCLESIA OF THE GOD;  
1377 3588 1577 3588 2316

1 Corinthians 15:10

chariti de theou eimi ho eimi kai hee  
TO UNDESERVED KINDNESS BUT OF GOD I AM WHAT I AM, AND THE  
5485 1161 2316 1510 3739 1510 2532 3588  
charis autou hee eis eme ou kenee  
UNDESERVED KINDNESS OF HIM THE INTO ME NOT EMPTY  
5485 0846\_3 3588 1519 1473\_5 3756 2756  
egeethee alla perissoteron autwn pantwn ekopiassa  
IT BECAME, BUT MORE ABUNDANTLY OF THEM ALL I LABORED,  
1096 0235 4055 0846\_92 3956 2872  
ouk egw de alla hee charis tou theou  
NOT I BUT BUT THE UNDESERVED KINDNESS OF THE GOD  
3756 1473 1161 0235 3588 5485 3588 2316  
sun emoi  
TOGETHER WITH ME.  
4862 1473\_3

1 Corinthians 15:11

eite oun egw eite ekeinoi houtws keerussomen  
WHETHER THEREFORE I OR THOSE, THUS WE ARE PREACHING  
1535 3767 1473 1535 1565 3779 2784  
kai houtws episteusate  
AND THUS YOU BELIEVED.  
2532 3779 4100

1 Corinthians 15:12

ei de christos keerussetai hoti ek nekrwn  
IF BUT CHRIST IS BEING PREACHED THAT OUT OF DEAD (ONES)  
1487 1161 5547 2784 3754 1537 3498  
egeegertai pws legousin en humin tines hoti  
HE HAS BEEN RAISED UP, HOW ARE THEY SAYING IN YOU SOME THAT  
1453 4459 3004 1722 4771\_6 5100 3754  
anastasis nekrwn ouk estin  
RESURRECTION OF DEAD (ONES) NOT IS?  
0386 3498 3756 1510\_2

1 Corinthians 15:13

ei de anastasis nekrwn ouk estin oude  
IF BUT RESURRECTION OF DEAD (ONES) NOT IS, NEITHER  
1487 1161 0386 3498 3756 1510\_2 3761  
1487\_2  
christos egeegertai  
CHRIST HAS BEEN RAISED UP;  
5547 1453

1 Corinthians 15:14

ei de christos ouk egeegertai kenon ara to  
IF BUT CHRIST NOT HAS BEEN RAISED UP, EMPTY REALLY THE  
1487 1161 5547 3756 1453 2756 0686 3588  
1487\_2  
keerugma heemwn kenee kai hee pistis heemwn  
PREACHING OF US, EMPTY ALSO THE FAITH OF US,  
2782 1473\_8 2756 2532 3588 4102 1473\_8

1 Corinthians 15:15

heuriskometha de kai pseudomartures tou theou  
WE ARE BEING FOUND BUT ALSO FALSE WITNESSES OF THE GOD,  
2147 1161 2532 5575 3588 2316  
hoti emarturesamen kata tou theou hoti  
BECAUSE WE BORE WITNESS DOWN ON THE GOD THAT  
3754 3140 2596 3588 2316 3754  
eegeiren ton christon hon ouk eegeiren eiper  
HE RAISED UP THE CHRIST, WHOM NOT HE RAISED UP IF EVEN  
1453 3588 5547 3739 3756 1453 1487\_3  
ara nekroi ouk egeirontai  
REALLY DEAD (ONES) NOT ARE BEING RAISED UP.  
0686 3498 3756 1453

1 Corinthians 15:16

ei gar nekroi ouk egeirontai oude christos  
IF FOR DEAD (ONES) NOT ARE BEING RAISED UP, NEITHER CHRIST  
1487 1063 3498 3756 1453 3761 5547  
1487\_2  
egeegertai  
HAS BEEN RAISED UP;  
1453

1 Corinthians 15:17

ei de christos ouk egeegertai mataia hee pistis  
IF BUT CHRIST NOT HAS BEEN RAISED UP, VAIN THE FAITH  
1487 1161 5547 3756 1453 3152 3588 4102  
1487\_2  
humwn estin eti este en tais hamartiais humwn  
OF YOU IS, YET YOU ARE IN THE SINS OF YOU.  
4771\_5 1510\_2 2089 1510\_4 1722 3588 0266 4771\_5

1 Corinthians 15:18

ara kai hoi koimeethentes en christw  
REALLY ALSO THE (ONES) HAVING FALLEN ASLEEP IN CHRIST  
0686 2532 3588 2837 1722 5547  
apwlonto  
DESTROYED THEMSELVES.  
0622

1 Corinthians 15:19

ei en tee zwee tautee en christw eelpikotes  
IF IN THE LIFE THIS IN CHRIST HAVING BEEN HOPING  
1487 1722 3588 2222 3778\_7 1722 5547 1679  
esmen monon eleeinoteri pantwn anthrwpwn esmen  
WE ARE ONLY, MORE PITIABLE (ONES) OF ALL MEN WE ARE.  
1510\_3 3440 1652 3956 0444 1510\_3

1 Corinthians 15:20

nuni de christos egeegertai ek nekrown  
NOW BUT CHRIST HAS BEEN RAISED UP OUT OF DEAD (ONES),  
3570 1161 5547 1453 1537 3498  
aparchee twn kekoimeemenwn  
FIRSTFRUITS OF THE (ONES) HAVING LAID THEMSELVES TO SLEEP.  
0536 3588 2837

1 Corinthians 15:21

epeidee gar di anthrwpou thanatos kai di anthrwpou  
SINCE FOR THROUGH MAN DEATH, ALSO THROUGH MAN  
1894 1063 1223 0444 2288 2532 1223 0444  
anastasis nekrwn  
RESURRECTION OF DEAD (ONES);  
0386 3498

1 Corinthians 15:22

hwsper gar en tw adam pantes apothneeskousin houtws  
AS EVEN FOR IN THE ADAM ALL ARE DYING, THUS  
5618 1063 1722 3588 0076 3956 0599 3779  
kai en tw christw pantes zwopoieetheesontai  
ALSO IN THE CHRIST ALL WILL BE MADE ALIVE.  
2532 1722 3588 5547 3956 2227

1 Corinthians 15:23

hekastos de en tw idiw tagmati aparchee christos  
EACH (ONE) BUT IN THE OWN ORDER; FIRSTFRUITS CHRIST,  
1538 1161 1722 3588 2398 5001 0536 5547  
epeita hoi tou christou en tee parousia  
THEREUPON THE (ONES) OF THE CHRIST IN THE PRESENCE  
1899 3588 3588 5547 1722 3588 3952  
autou  
OF HIM;  
0846\_3

1 Corinthians 15:24

eita to telos hotan paradidw teen  
THERE (UPON) THE END, WHENEVER HE MAY BE GIVING BESIDE THE  
1534 3588 5056 3752 3860 3588  
basileian tw thew kai patri hotan  
KINGDOM TO THE GOD AND FATHER, WHENEVER  
0932 3588 2316 2532 3962 3752  
katargeesee pasan archeen kai pasan exousian  
HE SHOULD MAKE INEFFECTIVE ALL GOVERNMENT AND ALL AUTHORITY  
2673 3956 0746 2532 3956 1849  
kai dunamin  
AND POWER,  
2532 1411

1 Corinthians 15:25

dei gar auton basileuein achri hou  
IT IS NECESSARY FOR HIM TO BE REIGNING UNTIL WHICH  
1163 1063 0846\_7 0936 0891 3739  
thee pantas tous echthrous hupo tous podas autou  
HE SHOULD PUT ALL THE ENEMIES UNDER THE FEET OF HIM.  
5087 3956 3588 2190 5259\_5 3588 4228 0846\_3

1 Corinthians 15:26

eschatos echthros katargeitai ho thanatos  
LAST ENEMY IS BEING MADE INEFFECTIVE THE DEATH,  
2078 2190 2673 3588 2288

1 Corinthians 15:27

panta gar hupetaxen hupo tous podas autou  
ALL (THINGS) FOR HE SUBJECTED UNDER THE FEET OF HIM.  
3956 1063 5293 5259\_5 3588 4228 0846\_3  
hotan de eipee hoti panta hupotetaktai  
WHENEVER BUT HE SHOULD SAY THAT ALL (THINGS) HAS BEEN SUBJECTED,  
3752 1161 1511\_7 3754 3956 5293  
deelon hoti ektos tou hupotaxantos autw  
EVIDENT THAT OUTSIDE OF THE (ONE) HAVING SUBJECTED TO HIM  
1212 3754 1623 3588 5293 0846\_5  
ta panta  
THE ALL (THINGS).  
3588 3956

1 Corinthians 15:28

hotan de hupotagee autw ta panta tote  
WHENEVER BUT IT SHOULD BE SUBJECTED TO HIM THE ALL (THINGS), THEN  
3752 1161 5293 0846\_5 3588 3956 5119  
kai autos ho huios hupotageesetai tw  
ALSO HE THE SON WILL BE SUBJECTED TO THE (ONE)  
2532 0846 3588 5207 5293 3588  
0846\_99  
hupotaxanti autw ta panta hina ee ho  
HAVING SUBJECTED TO HIM THE ALL (THINGS), IN ORDER THAT MAY BE THE  
5293 0846\_5 3588 3956 2443 1510\_6 3588  
theos panta en pasin  
GOD ALL (THINGS) IN ALL.  
2316 3956 1722 3956

1 Corinthians 15:29

epei ti poiesousin hoi baptizomenoi huper  
SINCE WHAT WILL DO THE (ONES) BEING BAPTIZED OVER  
1893 5101 4160 3588 0907 5228  
tw nekrown ei holws nekroi ouk  
THE DEAD (ONES)? IF WHOLLY DEAD (ONES) NOT  
3588 3498 1487 3654 3498 3756  
1487\_2  
egeirontai ti kai baptizontai huper autwn  
ARE BEING RAISED UP, WHY ALSO ARE BEING BAPTIZED OVER THEM?  
1453 5101 2532 0907 5228 0846\_92

1 Corinthians 15:30

ti kai heemeis kinduneuomen pasan hwran  
WHY ALSO WE ARE IN DANGER EVERY HOUR?  
5101 2532 1473\_7 2793 3956 5610

1 Corinthians 15:31

kath heemeran apothneeskw nee teen humeteran  
ACCORDING TO DAY I AM DYING, BY THE YOUR  
2596 2250 0599 3513 3588 5212  
kaucheesin adelphoi heen echw en christw ieesou  
BOASTING, BROTHERS, WHICH I AM HAVING IN CHRIST JESUS  
2746 0080 3739 2192 1722 5547 2424  
tw kuriw heemwn  
THE LORD OF US.  
3588 2962 1473\_8



1 Corinthians 15:32

ei kata anthrwpon etheeriomacheesa en ephesw  
IF ACCORDING TO MAN I FOUGHT WITH WILD BEASTS IN EPHESUS,  
1487 2596 0444 2341 1722 2181  
ti moi to ophelos ei nekroi ouk  
WHAT TO ME THE BENEFIT? IF DEAD (ONES) NOT  
5101 1473\_4 3588 3786 1487 3498 3756  
1487\_2  
egeirontai phagwmen kai piwmen aurion  
ARE BEING RAISED UP, WE SHOULD EAT AND WE SHOULD DRINK, TOMORROW  
1453 2068 2532 4095 0839  
gar apothneeskomen  
FOR WE ARE DYING.  
1063 0599

1 Corinthians 15:33

mee planasthe phtheirusin eethee chreesta  
NOT MAY YOU BE MISLED; ARE CORRUPTING HABITS USEFUL  
3361 4105 5351 2239 5543  
homiliai kakai  
ASSOCIATIONS BAD;  
3657 2556

1 Corinthians 15:34

ekneepsate dikaiws kai mee hamartanete  
SOBER YOU UP RIGHTEOUSLY AND NOT BE YOU SINNING,  
1594 1346 2532 3361 0264  
agnwsian gar theou tines echousin pros  
IGNORANCE FOR OF GOD SOME ARE HAVING; TOWARD  
0056 1063 2316 5100 2192 4314  
entropen humin lalw  
EMBARRASSMENT TO YOU I AM SPEAKING.  
1791 4771\_6 2980

1 Corinthians 15:35

alla erei tis pws egeirontai hoi  
BUT WILL SAY SOMEONE HOW ARE BEING RAISED UP THE  
0235 2064\_5 5100 4459 1453 3588  
nekroi poiw de swmati erchontai  
DEAD (ONES), TO WHAT SORT OF BUT BODY ARE THEY COMING?  
3498 4169 1161 4983 2064

1 Corinthians 15:36

aphrwn su ho speireis ou  
SENSELESS (ONE), YOU WHICH YOU ARE SOWING, NOT  
0878 4771 3739 4687 3756  
zwopoieitai ean mee apothanee  
IT IS BEING MADE ALIVE IF EVER NOT IT SHOULD DIE;  
2227 1437 3361 0599  
1437\_2

1 Corinthians 15:37

kai ho speireis ou to swma to  
AND WHICH YOU ARE SOWING, NOT THE BODY THE (ONE)  
2532 3739 4687 3756 3588 4983 3588  
genesomenon speireis alla gumnon kokkon ei  
GOING TO BECOME YOU ARE SOWING BUT NAKED GRAIN IF  
1096 4687 0235 1131 2848 1487  
tuchoi sitou ee tinos twn loipwn  
IT MAY HAPPEN OF WHEAT OR OF ANY (ONE) OF THE LEFTOVER (ONES);  
5177 4621 2228 5100 3588 3062 3063 3064

1 Corinthians 15:38

ho de theos didwsin autw swma kathws  
THE BUT GOD IS GIVING TO IT BODY ACCORDING AS  
3588 1161 2316 1325 0846\_5 4983 2531  
eetheleesen kai hekastw twn spermatwn idion swma  
HE WILLED, AND TO EACH OF THE SEEDS OWN BODY.  
2309 2532 1538 3588 4690 2398 4983

1 Corinthians 15:39

ou pasa sarx hee autee sarx alla allee men  
NOT EVERY FLESH THE VERY FLESH, BUT OTHER INDEED  
3756 3956 4561 3588 0846\_6 4561 0235 0243 3303  
0846\_98  
anthrwpwn allee de sarx kteenwn allee de  
OF MEN, OTHER BUT FLESH OF ACQUIRED (BEASTS), OTHER BUT  
0444 0243 1161 4561 2934 0243 1161  
sarx pteenwn allee de ichthuwn  
FLESH OF FLIERS, OTHER BUT OF FISHES.  
4561 4421 0243 1161 2486

1 Corinthians 15:40

kai swmata epourania kai swmata epigeia alla  
ALSO BODIES HEAVENLY, AND BODIES EARTHLY; BUT  
2532 4983 2032 2532 4983 1919 0235  
hetera men hee twn epouraniwn doxa  
DIFFERENT INDEED THE (ONE) OF THE HEAVENLY (THINGS) GLORY,  
2087 3303 3588 3588 2032 1391  
hetera de hee twn epigeiwn  
DIFFERENT BUT THE (ONE) OF THE EARTHLY (THINGS).  
2087 1161 3588 3588 1919

1 Corinthians 15:41

allee doxa heeliou kai allee doxa seleenees kai  
OTHER GLORY OF SUN, AND ANOTHER GLORY OF MOON, AND  
0243 1391 2246 2532 0243 1391 4582 2532  
allee doxa asterwn asteer gar asteros diapherei  
ANOTHER GLORY OF STARS, STAR FOR OF STAR IS DIFFERING  
0243 1391 0792 0792 1063 0792 1308  
en doxee  
IN GLORY.  
1722 1391

1 Corinthians 15:42

houtws kai hee anastasis twn nekrwn  
THUS ALSO THE RESURRECTION OF THE DEAD (ONES).  
3779 2532 3588 0386 3588 3498  
speiretai en phthora egeiretai en  
IT IS BEING SOWN IN CORRUPTION, IT IS BEING RAISED IN  
4687 1722 5356 1453 1722  
aphtharsia  
INCORRUPTION;  
0861

1 Corinthians 15:43

speiretai en atimia egeiretai en doxee  
IT IS BEING SOWN IN DISHONOR, IT IS BEING RAISED UP IN GLORY;  
4687 1722 0819 1453 1722 1391  
speiretai en astheneia egeiretai en  
IT IS BEING SOWN IN STRENGTHLESSNESS, IT IS BEING RAISED UP IN  
4687 1722 0769 1453 1722  
dunamei  
POWER;  
1411

1 Corinthians 15:44

speiretai swma psuchikon egeiretai swma  
IT IS BEING SOWN BODY SOULICAL, IT IS BEING RAISED UP BODY  
4687 4983 5591 1453 4983  
pneumatikon ei estin swma psuchikon estin kai  
SPIRITUAL. IF IS BODY SOULICAL, IS ALSO  
4152 1487 1510\_2 4983 5591 1510\_2 2532  
pneumatikon  
SPIRITUAL (ONE).  
4152

1 Corinthians 15:45

houtws kai gegraptai egeneto ho prwtos anthrwpos  
THUS ALSO IT HAS BEEN WRITTEN BECAME THE FIRST MAN  
3779 2532 1125 1096 3588 4413 0444  
adam eis psucheen zwsan ho eschatos adam eis pneuma  
ADAM INTO SOUL LIVING; THE LAST ADAM INTO SPIRIT  
0076 1519 5590 2198 3588 2078 0076 1519 4151  
zwopoion  
MAKING ALIVE.  
2227

1 Corinthians 15:46

all ou prwton to pneumatikon alla to psuchikon  
BUT NOT FIRST THE SPIRITUAL BUT THE SOULICAL,  
0235 3756 4412 3588 4152 0235 3588 5591  
epeita to pneumatikon  
THEREUPON THE SPIRITUAL.  
1899 3588 4152

1 Corinthians 15:47

ho prwtos anthrwpos ek gees choikos ho deuterios  
THE FIRST MAN OUT OF EARTH DUSTY, THE SECOND  
3588 4413 0444 1537 1093 5517 3588 1208  
anthrwpos ex ouranou  
MAN OUT OF HEAVEN.  
0444 1537 3772

1 Corinthians 15:48

hoios ho choikos toioutoi kai hoi  
OF WHAT SORT THE DUSTY (ONE), OF SUCH SORT ALSO THE  
3634 3588 5517 5108 2532 3588  
choikoi kai hoios ho epouranios toioutoi  
DUSTY (ONES), AND OF WHAT SORT THE HEAVENLY (ONE), OF SUCH SORT  
5517 2532 3634 3588 2032 5108  
kai hoi epouranioi  
ALSO THE HEAVENLY (ONES);  
2532 3588 2032

1 Corinthians 15:49

kai kathws ephoresamen teen eikona tou choikou  
AND ACCORDING AS WE BORE THE IMAGE OF THE DUSTY (ONE),  
2532 2531 5409 3588 1504 3588 5517  
phoreswmen kai teen eikona tou epouraniou  
WE SHOULD BEAR ALSO THE IMAGE OF THE HEAVENLY (ONE).  
5409 2532 3588 1504 3588 2032

1 Corinthians 15:50

touto de pheemi adelphoi hoti sarx kai haima  
THIS BUT I SAY, BROTHERS, THAT FLESH AND BLOOD  
3778\_2 1161 5346 0080 3754 4561 2532 0129  
basileian theou kleeronomeesai ou dunatai oude hee  
KINGDOM OF GOD TO INHERIT NOT IS ABLE, NEITHER THE  
0932 2316 2816 3756 1410 3761 3588  
phthora teen aphtharsian kleeronomei  
CORRUPTION THE INCORRUPTION IS INHERITING.  
5356 3588 0861 2816

1 Corinthians 15:51

idou musteerion humin legw pantes ou  
LOOK! MYSTERY TO YOU I AM SAYING; ALL NOT  
2400 3466 4771\_6 3004 3956 3756  
koimeethesometha pantes de allageesometha  
WE SHALL BE LAID TO SLEEP ALL BUT WE SHALL BE CHANGED,  
2837 3956 1161 0236

1 Corinthians 15:52

en atomw en rhipée ophthalmou en tee eschatee  
IN UNCUT [TIME], IN TWINKLING OF EYE, AT THE LAST  
1722 0823 1722 4493 3788 1722 3588 2078  
salpiggi salpisei gar kai hoi nekroi  
TRUMPET; IT WILL TRUMPET FOR, AND THE DEAD (ONES)  
4536 4537 1063 2532 3588 3498  
egertheesontai aphthartoi kai heemeis  
WILL BE RAISED UP INCORRUPTIBLE, AND WE  
1453 0862 2532 1473\_7  
allageesometha  
SHALL BE CHANGED.  
0236

1 Corinthians 15:53

dei gar to phtharton touto endusasthai  
IT IS NECESSARY FOR THE CORRUPTIBLE THIS TO PUT ON SELF  
1163 1063 3588 5349 3778\_2 1746  
aphtharsian kai to thneeton touto endusasthai  
INCORRUPTION AND THE MORTAL THIS TO PUT ON SELF  
0861 2532 3588 2349 3778\_2 1746  
athanasian  
IMMORTALITY.  
0110

1 Corinthians 15:54

hotan de to thneeton touto enduseetai teen  
WHENEVER BUT THE MORTAL THIS SHOULD PUT ON SELF THE  
3752 1161 3588 2349 3778\_2 1746 3588  
athanasian tote geneesetai ho logos ho  
IMMORTALITY, THEN WILL OCCUR THE WORD THE  
0110 5119 1096 3588 3056 3588  
gegrammenos katepothee ho thanatos eis nikos  
HAVING BEEN WRITTEN WAS DRUNK DOWN THE DEATH INTO VICTORY.  
1125 2666 3588 2288 1519 3534

1 Corinthians 15:55

pou sou thanate to nikos pou sou thanate to  
WHERE OF YOU, DEATH, THE VICTORY? WHERE OF YOU, DEATH THE  
4226 4771\_1 2288 3588 3534 4226 4771\_1 2288 3588  
kentron  
STING?  
2759

1 Corinthians 15:56

to de kentron tou thanatou hee hamartia hee de  
THE BUT STING OF THE DEATH, THE SIN, THE BUT  
3588 1161 2759 3588 2288 3588 0266 3588 1161  
dunamis tes hamartias ho nomos  
POWER OF THE SIN THE LAW;  
1411 3588 0266 3588 3551

1 Corinthians 15:57

tw de thew charis tw didonti heemin to  
TO THE BUT GOD THANKS TO THE (ONE) GIVING TO US THE  
3588 1161 2316 5485 3588 1325 1473\_9 3588  
nikos dia tou kuriou heemwn ieesou christou  
VICTORY THROUGH THE LORD OF US JESUS CHRIST.  
3534 1223 3588 2962 1473\_8 2424 5547

1 Corinthians 15:58

hwste adelphoi mou agapeetoi hedraioi  
AS AND, BROTHERS OF ME LOVED, SETTLED  
5620 0080 1473\_2 0027 1476  
ginesthe ametakineetoi perisseuontes en tw ergw  
BE YOU BECOMING, UNMOVABLE, ABOUNDING IN THE WORK  
1096 0277 4052 1722 3588 2041  
tou kuriou pantote eidotes hoti ho kopos humwn  
OF THE LORD ALWAYS, HAVING KNOWN THAT THE LABOR OF YOU  
3588 2962 3842 1492\_5 3754 3588 2873 4771\_5  
ouk estin kenos en kuriw  
NOT IS EMPTY IN LORD.  
3756 1510\_2 2756 1722 2962

1 Corinthians 16:1

peri de tees logias tees eis tous hagiois  
ABOUT BUT THE COLLECTION THE (ONE) TO THE HOLY (ONES),  
4012 1161 3588 3048 3588 1519 3588 0039  
hwsper dietaxa tais ekkleesiiais tees galatias  
AS EVEN I ORDERED TO THE ECCLESIAS OF THE GALATIA,  
5618 1299 3588 1577 3588 1053  
houtws kai humeis poeesate  
THUS ALSO YOU DO YOU.  
3779 2532 4771\_4 4160

1 Corinthians 16:2

kata mian sabbatou hekastos humwn par  
ACCORDING TO ONE (DAY) OF SABBATH EACH (ONE) OF YOU BESIDE  
2596 1520 4521 1538 4771\_5 3844  
heautw tithetw theesaurizwn hoti ean  
HIMSELF LET HIM BE PUTTING TREASURING UP WHAT IF EVER  
1438 5087 2343 3748 1437  
euodwtai hina mee hotan elthw  
HE MAY BE MAKING HIS WAY WELL, IN ORDER THAT NOT WHENEVER I SHOULD COME  
2137 2443 3361 3752 2064  
2443\_5  
tote logiai ginwntai  
THEN COLLECTIONS MAY BE OCCURRING.  
5119 3048 1096

1 Corinthians 16:3

hotan de paragenwmai hous ean  
WHENEVER BUT I SHOULD COME TO BE ALONGSIDE, WHOM IF EVER  
3752 1161 3854 3739 1437  
dokimaseete di epistolwn toutous pempsw  
YOU SHOULD APPROVE OF THROUGH LETTERS, THESE (ONES) I SHALL SEND  
1381 1223 1992 3778\_97 3992  
apenegkein teen charin humwn eis ierousaleem  
TO BEAR OFF THE GRACE OF YOU INTO JERUSALEM;  
0667 3588 5485 4771\_5 1519 2419

1 Corinthians 16:4

ean de axion ee tou kame poreuesthai  
IF EVER BUT WORTHY IT MAY BE OF THE ALSO ME TO BE GOING,  
1437 1161 0514 1510\_6 3588 2504 4198  
sun emoi poreusontai  
TOGETHER WITH ME THEY WILL GO.  
4862 1473\_3 4198

1 Corinthians 16:5

eleusomai de pros humas hotan makedonian  
I SHALL COME BUT TOWARD YOU WHENEVER MACEDONIA  
2064 1161 4314 4771\_7 3752 3109  
dielthw makedonian gar dierchomai  
I SHOULD COME THROUGH, MACEDONIA FOR I AM COMING THROUGH,  
1330 3109 1063 1330

1 Corinthians 16:6

pros humas de tuchon katamenw ee  
TOWARD YOU BUT (THING) HAVING HAPPENED I SHALL REMAIN DOWN OR  
4314 4771\_7 1161 5177 2650 2228  
paracheimasw hina humeis me  
I SHALL PASS THE WINTER, IN ORDER THAT YOU ME  
3914 2443 4771\_4 1473\_6  
propempseete hou ean poreuwmai  
YOU SHOULD SEND FORWARD WHERE IF EVER I MAY GO.  
4311 3757 1437 4198

1 Corinthians 16:7

ou thelw gar humas arti en parodw idein  
NOT I AM WILLING FOR YOU RIGHT NOW IN WAY BESIDE TO SEE,  
3756 2309 1063 4771\_7 0737 1722 3938 1492  
elpizw gar chronon tina epimeinai pros humas  
I AM HOPING FOR TIME SOME TO REMAIN UPON TOWARD YOU,  
1679 1063 5550 5100 1961 4314 4771\_7  
ean ho kurios epitrepsee  
IF EVER THE LORD SHOULD PERMIT.  
1437 3588 2962 2010

1 Corinthians 16:8

epimenw de en ephesw hews tees penteekostees  
I AM REMAINING UPON BUT IN EPHESUS UNTIL THE PENTECOST;  
1961 1161 1722 2181 2193\_5 3588 4005

1 Corinthians 16:9

thura gar moi anewgen megalee kai energiees  
DOOR FOR TO ME HAS STOOD OPENED UP GREAT AND WORKING WITHIN,  
2374 1063 1473\_4 0455 3173 2532 1756  
kai antikeimenoi polloi  
AND (ONES) LYING OPPOSED MANY.  
2532 0480 4183

1 Corinthians 16:10

ean de elthee timotheos blepete hina  
IF EVER BUT SHOULD COME TIMOTHY, BE YOU LOOKING THAT  
1437 1161 2064 5095 0991 2443  
aphobws geneetai pros humas to gar ergon  
FEARLESSLY HE SHOULD BECOME TOWARD YOU, THE FOR WORK  
0870 1096 4314 4771\_7 3588 1063 2041  
kuriou ergazetai hws egw  
OF LORD HE IS WORKING AS I;  
2962 2038 5613 1473

1 Corinthians 16:11

mee tis oun auton exoutheneesee  
NOT ANYONE THEREFORE HIM HE SHOULD TREAT AS NOTHING;  
3361 5100 3767 0846\_7 1848  
propempsate de auton en eireenee hina  
SEND YOU FORWARD BUT HIM IN PEACE, IN ORDER THAT  
4311 1161 0846\_7 1722 1515 2443  
elthee pros me ekdechomai gar auton meta tw  
HE SHOULD COME TOWARD ME, I AM AWAITING FOR HIM WITH THE  
2064 4314 1473\_6 1551 1063 0846\_7 3326 3588  
adelphwn  
BROTHERS.  
0080

1 Corinthians 16:12

peri de apollw tou adelphou polla  
ABOUT BUT APOLLOS THE BROTHER, MANY (THINGS)  
4012 1161 0625 3588 0080 4183  
parekalesa auton hina elthee pros humas  
I ENTREATED HIM IN ORDER THAT HE SHOULD COME TOWARD YOU  
3870 0846\_7 2443 2064 4314 4771\_7  
meta tw adelphwn kai pantws ouk een theleema  
WITH THE BROTHERS; AND ALTOGETHER NOT IT WAS WILL  
3326 3588 0080 2532 3843 3756 1511\_3 2307  
hina nun elthee eleusetai de hotan  
IN ORDER THAT NOW HE SHOULD COME, HE WILL COME BUT WHENEVER  
2443 3568 3569 2064 2064 1161 3752  
eukaireesee  
HE MIGHT HAVE OPPORTUNITY.  
2119





1 Corinthians 16:18

anepausan gar to emon pneuma kai to humwn  
THEY MADE REST UP FOR THE MY SPIRIT AND THE (ONE) OF YOU.  
0373 1063 3588 1699 4151 2532 3588 4771\_5  
epiginwskete oun tous toioutous  
BE YOU RECOGNIZING THEREFORE THE SUCH (ONES).  
1921 3767 3588 5108

1 Corinthians 16:19

aspazontai humas hai ekkleesiai tees asias  
ARE GREETING YOU THE ECCLESIAS OF THE ASIA.  
0782 4771\_7 3588 1577 3588 0773  
aspazetai humas en kuriw polla akulas kai priska  
IS GREETING YOU IN LORD MANY THINGS AQUILA AND PRISCA  
0782 4771\_7 1722 2962 4183 0207 2532 4251 4252  
sun tee kat oikon autwn ekkleesia  
TOGETHER WITH THE ACCORDING TO HOUSE OF THEM ECCLESIA.  
4862 3588 2596 3624 0846\_92 1577

1 Corinthians 16:20

aspazontai humas hoi adelphoi pantes aspasasthe  
ARE GREETING YOU THE BROTHERS ALL. GREET YOU  
0782 4771\_7 3588 0080 3956 0782  
alleelous en phileemati hagiw  
ONE ANOTHER IN KISS HOLY.  
0240 1722 5370 0039

1 Corinthians 16:21

ho aspasmus tee emee cheiri paulou  
THE GREETING TO THE MY HAND OF PAUL.  
3588 0783 3588 1699 5495 3972

1 Corinthians 16:22

ei tis ou philei ton kurion eetw  
IF ANYONE NOT IS HAVING AFFECTION FOR THE LORD, LET HIM BE  
1487 5100 3756 5368 3588 2962 1510\_8  
1487\_2  
1487\_4  
anathema maran atha  
ANATHEMA. OUR LORD COME.  
0331 3134 3134

1 Corinthians 16:23

hee charis tou kuriou ieesou meth humwn  
THE UNDESERVED KINDNESS OF THE LORD JESUS WITH YOU.  
3588 5485 3588 2962 2424 3326 4771\_5

1 Corinthians 16:24

hee agapee mou meta pantwn humwn en christw  
THE LOVE OF ME WITH ALL (ONES) OF YOU IN CHRIST  
3588 0026 1473\_2 3326 3956 4771\_5 1722 5547  
ieesou  
JESUS.  
2424

## 2 Corinthians

### 2 Corinthians 1:1

paulos apostolos christou ieesou dia theleematos  
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL  
3972 0652 5547 2424 1223 2307  
theou kai timotheos ho adelphos tee ekkleesia  
OF GOD AND TIMOTHY THE BROTHER TO THE ECCLESIA  
2316 2532 5095 3588 0080 3588 1577  
tou theou tee ousee en korinthw sun tois  
OF THE GOD TO THE (ONE) BEING IN CORINTH, TOGETHER WITH THE  
3588 2316 3588 1511\_1 1722 2882 4862 3588  
hagiois pasin tois ousin en holee tee achaia  
HOLY (ONES) TO ALL THE (ONES) BEING IN WHOLE THE ACHAIA;  
0039 3956 3588 1511\_1 1722 3650 3588 0882

### 2 Corinthians 1:2

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST.  
1473\_8 2532 2962 2424 5547

### 2 Corinthians 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn  
BLESSED THE GOD AND FATHER OF THE LORD OF US  
2128 3588 2316 2532 3962 3588 2962 1473\_8  
ieesou christou ho pateer twn oiktirmwn kai theos  
OF JESUS CHRIST, THE FATHER OF THE MERCIES AND GOD  
2424 5547 3588 3962 3588 3628 2532 2316  
pasees parakleesews  
OF ALL COMFORT,  
3956 3874

### 2 Corinthians 1:4

ho parakalwn heemas epi pasee tee thlipsei  
THE (ONE) COMFORTING US UPON ALL THE TRIBULATION  
3588 3870 1473\_95 1909 3956 3588 2347  
heemwn eis to dunasthai heemas parakalein  
OF US, INTO THE TO BE ABLE US TO BE COMFORTING  
1473\_8 1519 3588 1410 1473\_95 3870  
tous en pasee thlipsei dia tees parakleesews  
THE (ONES) IN ALL TRIBULATION THROUGH THE COMFORT  
3588 1722 3956 2347 1223 3588 3874  
hees parakaloumetha autoi hupo tou theou  
OF WHICH WE ARE BEING COMFORTED VERY (ONES) BY THE GOD.  
3739 3870 0846\_91 5259 3588 2316

2 Corinthians 1:5

hoti kathws perisseuei ta patheemata tou  
BECAUSE ACCORDING AS IS ABOUNDING THE SUFFERINGS OF THE  
3754 2531 4052 3588 3804 3588  
christou eis heemas houtws dia tou christou  
CHRIST INTO US, THUS THROUGH THE CHRIST  
5547 1519 1473\_95 3779 1223 3588 5547  
perisseuei kai hee parakleesis heemwn  
IS ABOUNDING ALSO THE COMFORT OF US.  
4052 2532 3588 3874 1473\_8

2 Corinthians 1:6

eite de thlibometha huper tees humwn  
WHETHER BUT WE ARE BEING UNDER TRIBULATION, OVER THE OF YOUR  
1535 1161 2346 5228 3588 4771\_5  
parakleesews kai swteerias eite  
OF COMFORT AND OF SALVATION; WHETHER  
3874 2532 4991 1535  
parakaloumetha huper tees humwn parakleesews  
WE ARE BEING COMFORTED, OVER THE OF YOU OF COMFORT  
3870 5228 3588 4771\_5 3874  
tees energoumenees en hupomonee twn autwn  
OF THE (ONE) OPERATING WITHIN IN ENDURANCE OF THE VERY  
3588 1754 1722 5281 3588 0846\_92  
0846\_98  
patheematwn hwn kai heemeis paschomen  
SUFFERINGS OF WHICH ALSO WE ARE SUFFERING,  
3804 3739 2532 1473\_7 3958

2 Corinthians 1:7

kai hee elpis heemwn bebaia huper humwn eidotes  
AND THE HOPE OF US STABLE OVER YOU; HAVING KNOWN  
2532 3588 1680 1473\_8 0949 5228 4771\_5 1492\_5  
hoti hws koinwnoi este twn patheematwn houtws kai  
THAT AS SHARERS YOU ARE OF THE SUFFERINGS, THUS ALSO  
3754 5613 2844 1510\_4 3588 3804 3779 2532  
tees parakleesews  
OF THE COMFORT.  
3588 3874

2 Corinthians 1:8

ou gar thelomen humas agnoein adelphoi  
NOT FOR WE ARE WILLING YOU TO BE NOT KNOWING, BROTHERS,  
3756 1063 2309 4771\_7 0050 0080  
huper tees thlipsews heemwn tees genomenees  
OVER THE TRIBULATION OF US OF THE (ONE) HAVING OCCURRED  
5228 3588 2347 1473\_8 3588 1096  
en tee asia hoti kath huperboleen huper dunamin  
IN THE ASIA, THAT ACCORDING TO OVER CAST OVER POWER  
1722 3588 0773 3754 2596 5236 5228 1411  
ebareetheemen hwste exaporeetheenai heemas kai  
WE WERE WEIGHTED DOWN AS AND TO BE WITH NO WAY OUT US AND  
0916 5620 1820 1473\_95 2532  
tou zeen  
OF THE TO BE LIVING;  
3588 2198

2 Corinthians 1:9

alla autoi en heautois to apokrima tou thanatou  
BUT VERY (ONES) IN SELVES THE ANSWER OF THE DEATH  
0235 0846\_91 1722 1438 3588 0610 3588 2288  
escheekamen hina mee pepoithotes wmen eph  
WE HAVE HAD, IN ORDER THAT NOT HAVING TRUSTED WE MAY BE UPON  
2192 2443 3361 3982 1510\_6 1909  
2443\_5  
heautois all epi tw thew tw egeironti tous  
SELVES BUT UPON THE GOD THE (ONE) RAISING UP THE  
1438 0235 1909 3588 2316 3588 1453 3588  
nekrous  
DEAD (ONES);  
3498

2 Corinthians 1:10

hos ek teelikoutou thanatou erusato heemas kai  
WHO OUT OF SO GREAT DEATH HE DREW TOWARD SELF US AND  
3739 1537 5082 2288 4506 1473\_95 2532  
rhusetai eis hon eelpikamen hoti kai  
HE WILL DRAW TOWARD SELF, INTO WHOM WE HAVE HOPED THAT ALSO  
4506 1519 3739 1679 3754 2532  
eti rhusetai  
YET HE WILL DRAW TOWARD SELF,  
2089 4506

2 Corinthians 1:11

sunupourgountwn kai humwn huper heemwn tee  
COOPERATING UNDER ALSO OF YOU OVER US TO THE  
4943 2532 4771\_5 5228 1473\_8 3588  
deesei hina ek pollwn prospwn to eis  
SUPPLICATION, IN ORDER THAT OUT OF MANY FACES THE INTO  
1162 2443 1537 4183 4383 3588 1519  
heemas charisma dia pollwn eucharisteethee  
US GRACIOUS GIFT THROUGH MANY (ONES) MIGHT BE THANKED  
1473\_95 5486 1223 4183 2168  
huper heemwn  
OVER US.  
5228 1473\_8

2 Corinthians 1:12

hee gar kauchesis heemwn hautee estin to marturion  
THE FOR BOASTING OF US THIS IS, THE WITNESS  
3588 1063 2746 1473\_8 3778\_1 1510\_2 3588 3142  
tees suneidesews heemwn hoti en hagioteeti kai  
OF THE CONSCIENCE OF US, THAT IN HOLINESS AND  
3588 4893 1473\_8 3754 1722 0041 2532  
eilikrinia tou theou kai ouk en sophia sarkikee  
SINCERITY OF THE GOD, AND NOT IN WISDOM FLESHLY  
1505 3588 2316 2532 3756 1722 4678 4559  
all en chariti theou anestrropheemen en tw  
BUT IN UNDESERVED KINDNESS OF GOD, WE WERE TURNED BACK IN THE  
0235 1722 5485 2316 0390 1722 3588  
kosmw perissoterws de pros humas  
WORLD, MORE ABUNDANTLY BUT TOWARD YOU;  
2889 4056 1161 4314 4771\_7

2 Corinthians 1:13

ou gar alla graphomen humin all ee  
NOT FOR OTHER (THINGS) WE ARE WRITING TO YOU BUT THAN  
3756 1063 0243 1125 4771\_6 0235 2228  
ha anaginwskete ee kai epiginwskete  
WHAT (THINGS) YOU ARE READING OR ALSO YOU ARE RECOGNIZING,  
3739 0314 2228 2532 1921  
elpizw de hoti hews telous epignwsesthe  
I AM HOPING BUT THAT UNTIL END YOU WILL RECOGNIZE,  
1679 1161 3754 2193\_5 5056 1921

2 Corinthians 1:14

kathws kai epegnwte heemas apo merous hoti  
ACCORDING AS ALSO YOU RECOGNIZED US FROM PART, THAT  
2531 2532 1921 1473\_95 0575 3313 3754  
kaucheema humwn esmen kathaper kai  
BOASTING OF YOU WE ARE ACCORDING TO WHICH (THINGS) EVEN ALSO  
2745 4771\_5 1510\_3 2509 2532  
humeis heemwn en tee heemera tou kuriou heemwn  
YOU OF US IN THE DAY OF THE LORD OF US  
4771\_4 1473\_8 1722 3588 2250 3588 2962 1473\_8  
ieesou  
OF JESUS.  
2424

2 Corinthians 1:15

kai tautee tee pepoitheesei eboulomeen  
AND TO THIS TO THE CONFIDENCE I WAS WISHING  
2532 3778\_7 3588 4006 1014  
proteron pros humas elthein hina deuteran charan  
FORMERLY TOWARD YOU TO COME, IN ORDER THAT SECOND JOY  
4386 4387 4314 4771\_7 2064 2443 1208 5479  
scheete  
YOU MIGHT HAVE,  
2192

2 Corinthians 1:16

kai di humwn dielthein eis makedonian kai  
AND THROUGH YOU TO GO THROUGH INTO MACEDONIA, AND  
2532 1223 4771\_5 1330 1519 3109 2532  
palin apo makedonias elthein pros humas kai huph  
AGAIN FROM MACEDONIA TO COME TOWARD YOU AND BY  
3825 0575 3109 2064 4314 4771\_7 2532 5259  
humwn propemphtheenai eis teen ioudaian  
YOU TO BE SENT FORWARD INTO THE JUDEA.  
4771\_5 4311 1519 3588 2449

2 Corinthians 1:17

touto oun boulomenos meeti ara tee  
THIS THEREFORE WISHING NOT SOMETHING REALLY TO THE  
3778\_2 3767 1014 3385 0686 3588  
elaphria echreesameen ee ha bouleuomai  
LIGHTNESS I USED? OR WHAT (THINGS) I AM TAKING COUNSEL WITH SELF  
1644 5530 2228 3739 1011  
kata sarka bouleuomai hina ee  
ACCORDING TO FLESH I AM TAKING COUNSEL WITH SELF, IN ORDER THAT IT MAY BE  
2596 4561 1011 2443 1510\_6  
par emoi to nai nai kai to ou ou  
BESIDE ME THE YES YES AND THE NO NO;  
3844 1473\_3 3588 3483 3483 2532 3588 3756\_5 3756\_5

2 Corinthians 1:18

pistos de ho theos hoti ho logos heemwn ho  
FAITHFUL BUT THE GOD THAT THE WORD OF US THE (ONE)  
4103 1161 3588 2316 3754 3588 3056 1473\_8 3588  
pros humas ouk estin nai kai ou  
TOWARD YOU NOT IT IS YES AND NO;  
4314 4771\_7 3756 1510\_2 3483 2532 3756\_5

2 Corinthians 1:19

ho tou theou gar huios christos ieesous ho en  
THE OF THE GOD FOR SON CHRIST JESUS THE (ONE) IN  
3588 3588 2316 1063 5207 5547 2424 3588 1722  
humin di heemwn keeruchtheis di emou kai  
YOU THROUGH US HAVING BEEN PREACHED, THROUGH ME AND  
4771\_6 1223 1473\_8 2784 1223 1473\_1 2532  
silouanou kai timotheou ouk egeneto nai kai ou  
OF SILVANUS AND OF TIMOTHY, NOT HE BECAME YES AND NO,  
4610 2532 5095 3756 1096 3483 2532 3756\_5  
alla nai en autw gegonen  
BUT YES IN HIM HE HAS BECOME;  
0235 3483 1722 0846\_5 1096

2 Corinthians 1:20

hosai gar epaggeliaz theou en autw to nai  
AS MANY AS FOR PROMISES OF GOD, IN HIM THE YES;  
3745 1063 1860 2316 1722 0846\_5 3588 3483  
dio kai di autou to ameen tw thew pros  
THROUGH WHICH ALSO THROUGH HIM THE AMEN TO THE GOD TOWARD  
1352 2532 1223 0846\_3 3588 0281 3588 2316 4314  
doxan di heemwn  
GLORY THROUGH US.  
1391 1223 1473\_8

2 Corinthians 1:21

ho de bebaiwn heemas sun humin eis christon  
THE (ONE) BUT STABILIZING US TOGETHER WITH YOU INTO CHRIST  
3588 1161 0950 1473\_95 4862 4771\_6 1519 5547  
kai chrisas heemas theos  
AND HAVING ANOINTED US GOD,  
2532 5548 1473\_95 2316

2 Corinthians 1:22

ho kai sphragisamenos heemas kai dous ton  
THE (ONE) ALSO HAVING SEALED US AND HAVING GIVEN THE  
3588 2532 4972 1473\_95 2532 1325 3588  
arrabwna tou pneumatos en tais kardiais heemwn  
TOKEN OF THE SPIRIT IN THE HEARTS OF US.  
0728 3588 4151 1722 3588 2588 1473\_8

2 Corinthians 1:23

egw de martura ton theon epikaloumai epi teen  
I BUT WITNESS THE GOD I AM CALLING UPON UPON THE  
1473 1161 3144 3588 2316 1941 1909 3588  
emeen psucheen hoti pheidomenos humwn ouketi eelthon  
MY SOUL, THAT SPARING OF YOU NOT YET I CAME  
1699 5590 3754 5339 4771\_5 3765 2064  
eis korinthon  
INTO CORINTH.  
1519 2882

2 Corinthians 1:24

ouch hoti kurieuomen humwn tees pistews alla  
NOT THAT WE ARE LORDS OF YOU OF THE FAITH, BUT  
3756 3754 2961 4771\_5 3588 4102 0235  
sunergoi esmen tees charas humwn tee gar  
FELLOW WORKERS WE ARE OF THE JOY OF YOU, TO THE FOR  
4904 1510\_3 3588 5479 4771\_5 3588 1063  
pistei hesteekate  
FAITH YOU HAVE STOOD.  
4102 2476

2 Corinthians 2:1

ekrina gar emautw touto to mee palin en  
I JUDGED FOR TO MYSELF THIS, THE NOT AGAIN IN  
2919 1063 1683 3778\_2 3588 3361 3825 1722  
lupee pros humas elthein  
SADNESS TOWARD YOU TO COME;  
3077 4314 4771\_7 2064

2 Corinthians 2:2

ei gar egw lupw humas kai tis ho euphrainwn  
IF FOR I AM SADDENING YOU, AND WHO THE (ONE) CHEERING  
1487 1063 1473 3076 4771\_7 2532 5101 3588 2165  
me ei mee ho lupoumenos ex emou  
ME IF NOT THE (ONE) BEING SADDENED OUT OF ME?  
1473\_6 1487 3361 3588 3076 1537 1473\_1  
1487\_1



2 Corinthians 2:3

kai egrapsa touto auto hina mee elthwn  
AND I WROTE THIS VERY (THING) IN ORDER THAT NOT HAVING COME  
2532 1125 3778\_2 0846\_9 2443 3361 2064  
2443\_5

lupeen schw aph hwn edei me  
SADNESS I MIGHT GET FROM OF WHICH ONES IT WAS NECESSARY ME  
3077 2192 0575 3739 1163 1473\_6  
chairein pepoithws epi pantas humas hoti hee  
TO BE REJOICING, HAVING CONFIDENCE UPON ALL YOU THAT THE  
5463 3982 1909 3956 4771\_7 3754 3588  
emee chara pantwn humwn estin  
MY JOY OF ALL (ONES) OF YOU IT IS.  
1699 5479 3956 4771\_5 1510\_2

2 Corinthians 2:4

ek gar pollees thlipsews kai sunochees kardias  
OUT OF FOR MUCH TRIBULATION AND OF ANGUISH OF HEART  
1537 1063 4183 2347 2532 4928 2588  
egrapsa humin dia pollwn dakruwn ouch hina  
I WROTE TO YOU THROUGH MANY TEARS, NOT IN ORDER THAT  
1125 4771\_6 1223 4183 1144 3756 2443  
lupeetheete alla teen agapeen hina  
YOU MIGHT BE SADDENED, BUT THE LOVE IN ORDER THAT  
3076 0235 3588 0026 2443  
gnwte heen echw perissoterws eis humas  
YOU MIGHT KNOW WHICH I AM HAVING MORE ABUNDANTLY INTO YOU.  
1097 3739 2192 4056 1519 4771\_7

2 Corinthians 2:5

ei de tis lelupeeken ouk eme lelupeeken  
IF BUT ANYONE HAS SADDENED, NOT ME HE HAS SADDENED,  
1487 1161 5100 3076 3756 1473\_5 3076  
1487\_4  
alla apo merous hina mee epibarw pantas  
BUT FROM PART IN ORDER THAT NOT I MAY PUT WEIGHT UPON ALL  
0235 0575 3313 2443 3361 1912 3956  
2443\_5  
humas  
YOU.  
4771\_7

2 Corinthians 2:6

hikanon tw toioutw hee epitimia hautee hee  
SUFFICIENT TO THE SUCH (ONE) THE REBUKE THIS THE (ONE)  
2425 3588 5108 3588 2009 3778\_1 3588  
hupo twn pleionwn  
BY THE MORE (ONES),  
5259 3588 4119

2 Corinthians 2:7

hwste tounantion humas charisasthai kai  
AS AND THE (THING) IN AGAINST YOU TO GRACIOUSLY FORGIVE AND  
5620 5121 4771\_7 5483 2532  
parakalesai mee pws tee perissotera lupee  
TO COMFORT, NOT SOMEHOW TO THE MORE ABUNDANT SADNESS  
3870 3361 4458 3588 4055 3077  
katapothee ho toioutos  
MIGHT BE DRUNK DOWN THE SUCH (ONE).  
2666 3588 5108

2 Corinthians 2:8

dio parakalw humas kurwsai eis auton  
THROUGH WHICH I AM ENCOURAGING YOU TO MAKE VALID INTO HIM  
1352 3870 4771\_7 2964 1519 0846\_7  
agapeen  
LOVE;  
0026

2 Corinthians 2:9

eis touto gar kai egrapsa hina gnw teen  
INTO THIS FOR ALSO I WROTE IN ORDER THAT I MIGHT KNOW THE  
1519 3778\_2 1063 2532 1125 2443 1097 3588  
dokimeen humwn ei eis panta hupeekooi este  
PROOF OF YOU, IF INTO ALL (THINGS) OBEDIENT YOU ARE.  
1382 4771\_5 1487 1519 3956 5255 1510\_4

2 Corinthians 2:10

hw de ti charizesthe kagw kai gar  
TO WHOM BUT ANYTHING YOU ARE GRACIOUSLY FORGIVING, ALSO I; ALSO FOR  
3739 1161 5100 5483 2504 2532 1063  
egw ho kecharismai ei ti  
I WHAT I HAVE GRACIOUSLY FORGIVEN. IF ANYTHING  
1473 3739 5483 1487 5100  
1487\_4  
kecharismai di humas en proswpw christou  
I HAVE GRACIOUSLY FORGIVEN, THROUGH YOU IN FACE OF CHRIST,  
5483 1223 4771\_7 1722 4383 5547

2 Corinthians 2:11

hina mee pleonekteethwmen hupo tou satana  
IN ORDER THAT NOT WE MIGHT BE OVERREACHED BY THE SATAN,  
2443 3361 4122 5259 3588 4566 4567  
2443\_5  
ou gar autou ta noeemata agnooumen  
NOT FOR OF HIM THE DESIGNS WE ARE BEING IGNORANT OF.  
3756 1063 0846\_3 3588 3540 0050

### 2 Corinthians 2:12

elthwn de eis teen trwada eis to euaggelion  
HAVING COME BUT INTO THE TROAS INTO THE GOOD NEWS  
2064 1161 1519 3588 5174 1519 3588 2098  
tou christou kai thuras moi anewgmenees en  
OF THE CHRIST, AND OF DOOR TO ME HAVING BEEN OPENED UP IN  
3588 5547 2532 2374 1473\_4 0455 1722  
kuriw  
LORD,  
2962

### 2 Corinthians 2:13

ouk escheeka anesin tw pneumatī mou tw mee  
NOT I HAVE HAD LETTING GO UP TO THE SPIRIT OF ME TO THE NOT  
3756 2192 0425 3588 4151 1473\_2 3588 3361  
heurein me titon ton adelphon mou alla  
TO FIND ME TITUS THE BROTHER OF ME, BUT  
2147 1473\_6 5103 3588 0080 1473\_2 0235  
apotaxamenos autois exeelthon eis makedonian  
HAVING SET SELF OFF TO THEM I WENT OUT INTO MACEDONIA.  
0657 0846\_93 1831 1519 3109

### 2 Corinthians 2:14

tw de thew charis tw pantote  
TO THE BUT GOD THANKS TO THE (ONE) ALWAYS  
3588 1161 2316 5485 3588 3842  
thriambeuonti heemas en tw christw kai teen osmeen  
LEADING IN TRIUMPH US IN THE CHRIST AND THE ODOR  
2358 1473\_95 1722 3588 5547 2532 3588 3744  
tees gnwsews autou phanerounti di heemwn en  
OF THE KNOWLEDGE OF HIM TO (ONE) MANIFESTING THROUGH US IN  
3588 1108 0846\_3 5319 1223 1473\_8 1722  
panti topw  
EVERY PLACE;  
3956 5117

### 2 Corinthians 2:15

hoti christou euwdia esmen tw thew en  
BECAUSE OF CHRIST SWEET ODOR WE ARE TO THE GOD IN  
3754 5547 2175 1510\_3 3588 2316 1722  
tois swzomenois kai en tois apollumenois  
THE (ONES) BEING SAVED AND IN THE (ONES) DESTROYING SELVES,  
3588 4982 2532 1722 3588 0622

### 2 Corinthians 2:16

hois men osmee ek thanatou eis thanaton  
TO WHICH ONES INDEED ODOR OUT OF DEATH INTO DEATH,  
3739 3303 3744 1537 2288 1519 2288  
hois de osmee ek zwees eis zween kai pros  
TO WHICH ONES BUT ODOR OUT OF LIFE INTO LIFE. AND TOWARD  
3739 1161 3744 1537 2222 1519 2222 2532 4314  
tauta tis hikanos  
THESE (THINGS) WHO SUFFICIENT?  
3778\_93 5101 2425

2 Corinthians 2:17

ou gar esmen hws hoi polloi kapeeleuontes ton  
NOT FOR WE ARE AS THE MANY (ONES) PEDDLING THE  
3756 1063 1510\_3 5613 3588 4183 2585 3588  
logon tou theou all hws ex eilikrinias all hws  
WORD OF THE GOD, BUT AS OUT OF SINCERITY, BUT AS  
3056 3588 2316 0235 5613 1537 1505 0235 5613  
ek theou katenanti theou en christw laloumen  
OUT OF GOD DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING.  
1537 2316 2713 2316 1722 5547 2980

2 Corinthians 3:1

archometha palin heautous sunistanein ee  
ARE WE STARTING AGAIN SELVES TO BE GIVING STANDING WITH? OR  
0756 0757 3825 1438 4921 2228  
mee chreezomen hws times sustatikwn  
NOT ARE WE HAVING NEED AS SOME ONES OF RECOMMENDATORY  
3361 5535 5613 5100 4956  
epistolwn pros humas ee ex humwn  
LETTERS TOWARD YOU OR OUT OF YOU?  
1992 4314 4771\_7 2228 1537 4771\_5

2 Corinthians 3:2

hee epistolee heemwn humeis este enegrammenee  
THE LETTER OF US YOU ARE, (ONE) HAVING BEEN INSCRIBED  
3588 1992 1473\_8 4771\_4 1510\_4 1728\_4  
en tais kardiais heemwn ginwskomenee kai  
IN THE HEARTS OF US, (ONE) BEING KNOWN AND  
1722 3588 2588 1473\_8 1097 2532  
anaginwskomenee hupo pantwn anthrwpwn  
(ONE) BEING READ BY ALL MEN;  
0314 5259 3956 0444

2 Corinthians 3:3

phaneroumenoi hoti este epistolee christou  
(ONES) BEING MANIFESTED BECAUSE YOU ARE LETTER OF CHRIST  
5319 3754 1510\_4 1992 5547  
diakoneetheisa huph heemwn enegrammenee  
(ONE) HAVING BEEN SERVED BY US, (ONE) HAVING BEEN INSCRIBED  
1247 5259 1473\_8 1728\_4  
ou melani alla pneumatii theou zwntos ouk en  
NOT TO BLACK [INK] BUT TO SPIRIT OF GOD LIVING, NOT IN  
3756 3188 3189 0235 4151 2316 2198 3756 1722  
plaxin lithiniais all en plaxin kardiais sarkiniais  
TABLETS STONY BUT IN TABLETS TO HEARTS FLESHLY.  
4109 3035 0235 1722 4109 2588 4560

2 Corinthians 3:4

pepoitheesin de toiauteen echomen dia tou  
CONFIDENCE BUT SUCH WE ARE HAVING THROUGH THE  
4006 1161 5108 2192 1223 3588  
christou pros ton theon  
CHRIST TOWRD THE GOD.  
5547 4314 3588 2316

2 Corinthians 3:5

ouch hoti aph heautwn hikanoi esmen logisasthai  
NOT THAT FROM SELVES SUFFICIENT WE ARE TO RECKON  
3756 3754 0575 1438 2425 1510\_3 3049  
ti hws ex hautwn all hee hikanotees heemwn  
ANYTHING AS OUT OF SELVES, BUT THE SUFFICIENCY OF US  
5100 5613 1537 0848 0235 3588 2426 1473\_8  
ek tou theou  
OUT OF THE GOD,  
1537 3588 2316

2 Corinthians 3:6

hos kai hikanwsen heemas diakonous kainees  
WHO ALSO MADE SUFFICIENT US SERVANTS OF NEW  
3739 2532 2427 1473\_95 1249 2537  
diatheekes ou grammatos alla pneumatos to  
COVENANT, NOT OF WRITTEN CHARACTER BUT OF SPIRIT, THE  
1242 3756 1121 0235 4151 3588  
gar gramma apokteinei to de pneuma  
FOR WRITTEN CHARACTER IS KILLING, THE BUT SPIRIT  
1063 1121 0615 3588 1161 4151  
zwopoiei  
IS MAKING ALIVE.  
2227

2 Corinthians 3:7

ei de hee diakonia tou thanatou en  
IF BUT THE SERVICE OF THE DEATH IN  
1487 1161 3588 1248 3588 2288 1722  
grammasin entetupwmenee lithois egeneethee  
WRITTEN CHARACTERS HAVING BEEN IMPRESSED TO STONES OCCURRED  
1121 1795 3037 1096  
en doxee hwste mee dunasthai atenisai tous  
IN GLORY, AS AND NOT TO BE BEING ABLE TO GAZE THE  
1722 1391 5620 3361 1410 0816 3588  
huious israeel eis to proswnon mwusews dia teen  
SONS OF ISRAEL INTO THE FACE OF MOSES THROUGH THE  
5207 2474 1519 3588 4383 3475 1223 3588  
doxan tou proswnou autou teen katargoumeneen  
GLORY OF THE FACE OF HIM THE (ONE) BEING MADE INEFFECTIVE,  
1391 3588 4383 0846\_3 3588 2673

2 Corinthians 3:8

pws ouchi mallon hee diakonia tou pneumatos estai  
HOW NOT RATHER THE SERVICE OF THE SPIRIT WILL BE  
4459 3780 3123 3588 1248 3588 4151 1511\_4  
en doxee  
IN GLORY?  
1722 1391

2 Corinthians 3:9

ei gar hee diakonia tees katakrisews doxa pollw  
IF FOR THE SERVICE OF THE CONDEMNATION GLORY, TO MUCH  
1487 1063 3588 1248 3588 2633 1391 4183  
mallon perisseuei hee diakonia tees dikaiosunees  
RATHER IS ABOUNDING THE SERVICE OF THE RIGHTEOUSNESS  
3123 4052 3588 1248 3588 1343  
doxee  
TO GLORY.  
1391

2 Corinthians 3:10

kai gar ou dedoxastai to dedoxasmenon  
AND FOR NOT HAS BEEN GLORIFIED THE (THING) HAVING BEEN GLORIFIED  
2532 1063 3756 1392 3588 1392  
en toutw tw merei heineken tees hyperballousees  
IN THIS THE PART ON ACCOUNT OF THE SURPASSING  
1722 3778\_6 3588 3313 1752 3588 5235  
doxees  
GLORY;  
1391

2 Corinthians 3:11

ei gar to katargoumenon dia doxees  
IF FOR THE (THING) BEING MADE INEFFECTIVE THROUGH GLORY,  
1487 1063 3588 2673 1223 1391  
pollw mallon to menon en doxee  
TO MUCH RATHER THE (THING) REMAINING IN GLORY.  
4183 3123 3588 3306 1722 1391

2 Corinthians 3:12

echontes oun toiauteen elpida pollee parreesia  
HAVING THEREFORE SUCH HOPE TO MUCH OUTSPOKENNESS  
2192 3767 5108 1680 4183 3954  
chrwmetha  
WE ARE USING,  
5530

2 Corinthians 3:13

kai ou kathaper mwusees etithe  
AND NOT ACCORDING TO WHICH (THINGS) EVEN MOSES WAS PUTTING  
2532 3756 2509 3475 5087  
kalumma epi to proswnon autou pros to mee  
COVERING UPON THE FACE OF HIM, TOWARD THE NOT  
2571 1909 3588 4383 0846\_3 4314 3588 3361  
atenisai tous huiou israeel eis to telos  
TO GAZE INTENTLY THE SONS OF ISRAEL INTO THE END  
0816 3588 5207 2474 1519 3588 5056  
tou katargoumenou  
OF THE (THING) BEING MADE INEFFECTIVE.  
3588 2673

2 Corinthians 3:14

alla epwrwthee ta noeemata autwn achri gar  
BUT WAS DULLED THE MENTAL POWERS OF THEM. UNTIL FOR  
0235 4456 3588 3540 0846\_92 0891 1063  
tees seemeron heemeras to auto kalumma epi tee  
THE TODAY DAY THE VERY COVERING UPON THE  
3588 4594 2250 3588 0846\_9 2571 1909 3588  
0846\_98

anagnwsei tees palaias diatheekees menei mee  
READING OF THE OLD COVENANT IS REMAINING NOT  
0320 3588 3820 1242 3306 3361

anakaluptomenon hoti en christw  
BEING UNCOVERED, BECAUSE IN CHRIST  
0343 3748 1722 5547  
3754

katargeitai  
IS IS BEING MADE INEFFECTIVE,  
2673

2 Corinthians 3:15

all hews seemeron heenika an anaginwskeetai mwusees  
BUT UNTIL TODAY WHEN LIKELY MAY BE READ MOSES  
0235 2193\_5 4594 2259 0302 0314 3475

kalumma epi teen kardian autwn keitai  
COVERING UPON THE HEART OF THEM IS LYING;  
2571 1909 3588 2588 0846\_92 2749

2 Corinthians 3:16

heenika de ean epistrepsee pros kurion  
WHEN BUT IF EVER IT SHOULD TURN UPON TOWARD LORD,  
2259 1161 1437 1994 4314 2962

periaireitai to kalumma  
IS BEING LIFTED UP AROUND THE COVERING.  
4014 3588 2571

2 Corinthians 3:17

ho de kurios to pneuma estin hou de to pneuma  
THE BUT LORD THE SPIRIT IS; WHERE BUT THE SPIRIT  
3588 1161 2962 3588 4151 1510\_2 3757 1161 3588 4151

kuriou eleutheria  
OF LORD FREEDOM.  
2962 1657

2 Corinthians 3:18

heemeis de pantes anakekalummenw proswpw teen  
WE BUT ALL TO (ONE) HAVING BEEN UNCOVERED FACE THE  
1473\_7 1161 3956 0343 4383 3588  
doxan kuriou katoptrizomenoi teen auteen eikona  
GLORY OF LORD REFLECTING AS IN MIRROR THE VERY IMAGE  
1391 2962 2734 3588 0846\_8 1504  
0846\_98  
metamorphoumetha apo doxees eis doxan  
WE ARE BEING TRANSFORMED FROM GLORY INTO GLORY,  
3339 0575 1391 1519 1391  
kathaper apo kuriou pneumatou  
ACCORDING TO WHICH (THINGS) EVEN FROM OF LORD OF SPIRIT.  
2509 0575 2962 4151

2 Corinthians 4:1

dia touto echontes teen diakonian tauteen  
THROUGH THIS, HAVING THE SERVICE THIS  
1223 3778\_2 2192 3588 1248 3778\_9  
kathws eeleeetheemen ouk egkakoumen  
ACCORDING AS WE WERE SHOWN MERCY, NOT WE ARE BEHAVING BADLY,  
2531 1653 3756 1765\_4

2 Corinthians 4:2

alla apeipametha ta krupta tees  
BUT WE SAID AWAY FROM SELVES THE HIDDEN (THINGS) OF THE  
0235 0550 3588 2927 3588  
aischunees mee peripatountes en panourgia meede  
SHAME, NOT (ONES) WALKING ABOUT IN ALL WORKING NEITHER  
0152 3361 4043 1722 3834 3366  
dolountes ton logon tou theou alla tee  
(ONES) HANDLING DECEITFULLY THE WORD OF THE GOD, BUT TO THE  
1389 3588 3056 3588 2316 0235 3588  
phanerwsei tees aleetheias sunistanontes  
MANIFESTATION OF THE TRUTH MAKING STAND TOGETHER,  
5321 3588 0225 4921  
heautous pros pasan suneideesin anthrwpwn enwpion  
SELVES TOWARD EVERY CONSCIENCE OF MEN IN SIGHT  
1438 4314 3956 4893 0444 1799  
tou theou  
OF THE GOD.  
3588 2316

2 Corinthians 4:3

ei de kai estin kekalummenon to euaggelion  
IF BUT ALSO IS HAVING BEEN COVERED THE GOOD NEWS  
1487 1161 2532 1510\_2 2572 3588 2098  
heemwn en tois apollumenois estin  
OF US, IN THE (ONES) DESTROYING THEMSELVES IS  
1473\_8 1722 3588 0622 1510\_2  
kekalummenon  
HAVING BEEN COVERED,  
2572



2 Corinthians 4:4

en hois ho theos tou aiwnos toutou etuphlwsen ta  
IN WHICH ONES THE GOD OF THE AGE THIS BLINDED THE  
1722 3739 3588 2316 3588 0165 3778\_4 5186 3588  
noemata tw'n apistwn eis to mee augasai  
MENTAL POWERS OF THE UNBELIEVERS INTO THE NOT TO BEAM FORTH  
3540 3588 0571 1519 3588 3361 0826  
ton phwtismon tou euaggeliou tees doxees tou  
THE LIGHTING OF THE GOOD NEWS OF THE GLORY OF THE  
3588 5462 3588 2098 3588 1391 3588  
christou hos estin eikwn tou theou  
CHRIST, WHO IS IMAGE OF THE GOD.  
5547 3739 1510\_2 1504 3588 2316

2 Corinthians 4:5

ou gar heautous keerussomen alla christon ieesoun  
NOT FOR SELVES WE ARE PREACHING BUT CHRIST JESUS  
3756 1063 1438 2784 0235 5547 2424  
kurion heautous de doulous humwn dia ieesoun  
LORD, SELVES BUT SLAVES OF YOU THROUGH JESUS.  
2962 1438 1161 1401 4771\_5 1223 2424

2 Corinthians 4:6

hoti ho theos ho eipwn ek skotous phws  
BECAUSE THE GOD THE (ONE) HAVING SAID OUT OF DARKNESS LIGHT  
3754 3588 2316 3588 1511\_7 1537 4655 5457  
lampsei hos elampsen en tais kardiais heemwn pros  
WILL GLEAM, WHO GLEAMED IN THE HEARTS OF US TOWARD  
2989 3739 2989 1722 3588 2588 1473\_8 4314  
phwtismon tees gnwsews tees doxees tou theou en  
LIGHTING OF THE KNOWLEDGE OF THE GLORY OF THE GOD IN  
5462 3588 1108 3588 1391 3588 2316 1722  
proswpw christou  
FACE OF CHRIST.  
4383 5547

2 Corinthians 4:7

echomen de ton thesauron touton en ostrakinois  
WE HAVE BUT THE TREASURE THIS IN BAKED CLAY  
2192 1161 3588 2344 3778\_8 1722 3749  
skeuesin hina hee hyperbolees tees dunamews ee  
VESSELS, IN ORDER THAT THE OVER CAST OF THE POWER MAY BE  
4632 2443 3588 5236 3588 1411 1510\_6  
2443\_5  
tou theou kai mee ex heemwn  
OF THE GOD AND NOT OUT OF US;  
3588 2316 2532 3361 1537 1473\_8

2 Corinthians 4:8

en panti thlibomenoi all ou  
IN EVERY [WAY] BEING PRESSED BUT NOT  
1722 3956 2346 0235 3756  
stenochwroumenoi aporoumenoi all ouk  
BEING PUT IN NARROW PLACE, KNOWING NO WAY OUT BUT NOT  
4729 0639 0235 3756  
exaporoumenoi  
BEING UTTERLY WAYLESS,  
1820

2 Corinthians 4:9

diwkomenoi all ouk egkataleipomenoi  
BEING PERSECUTED BUT NOT BEING LEFT DOWN IN,  
1377 0235 3756 1459  
kataballomenoi all ouk apollumenoi  
BEING THROWN DOWN BUT NOT BEING DESTROYED,  
2598 0235 3756 0622

2 Corinthians 4:10

pantote teen nekrwsin tou ieesou en tw swmati  
ALWAYS THE DEADENING OF THE JESUS IN THE BODY  
3842 3588 3500 3588 2424 1722 3588 4983  
peripherontes hina kai hee zwee tou ieesou  
BEARING ABOUT, IN ORDER THAT ALSO THE LIFE OF THE JESUS  
4064 2443 2532 3588 2222 3588 2424  
en tw swmati heemwn phanerwthee  
IN THE BODY OF US MIGHT BE MANIFESTED;  
1722 3588 4983 1473\_8 5319

2 Corinthians 4:11

aei gar heemeis hoi zwntes eis thanaton  
EVER FOR WE THE (ONES) LIVING INTO DEATH  
0104 1063 1473\_7 3588 2198 1519 2288  
paradidometha dia ieesoun hina kai hee  
WE ARE BEING GIVEN BESIDE THROUGH JESUS IN ORDER THAT ALSO THE  
3860 1223 2424 2443 2532 3588  
zwee tou ieesou phanerwthee en tee thneetee  
LIFE OF THE JESUS MIGHT BE MANIFESTED IN THE MORTAL  
2222 3588 2424 5319 1722 3588 2349  
sarki heemwn  
FLESH OF US.  
4561 1473\_8

2 Corinthians 4:12

hwste ho thanatos en heemin energeitai hee de  
AS AND THE DEATH IN US IS WORKING WITHIN, THE BUT  
5620 3588 2288 1722 1473\_9 1754 3588 1161  
zwee en humin  
LIFE IN YOU.  
2222 1722 4771\_6

2 Corinthians 4:13

echontes de to auto pneuma tees pistews  
HAVING BUT THE VERY SPIRIT OF THE FAITH,  
2192 1161 3588 0846\_9 4151 3588 4102

0846\_98

kata to gegrammenon episteusa dio  
ACCORDING TO THE (THING) HAVING BEEN WRITTEN I BELIEVED, THROUGH WHICH  
2596 3588 1125 4100 1352

elaleesa kai heemeis pisteuomen dio kai  
I SPOKE, ALSO WE ARE BELIEVING, THROUGH WHICH ALSO  
2980 2532 1473\_7 4100 1352 2532

laloumen  
WE ARE SPEAKING,  
2980

2 Corinthians 4:14

eidotes hoti ho egeiras ton kurion ieesoun  
HAVING KNOWN THAT THE (ONE) HAVING RAISED UP THE LORD JESUS  
1492\_5 3754 3588 1453 3588 2962 2424

kai heemas sun ieesou egerei kai  
ALSO US TOGETHER WITH JESUS WILL RAISE UP AND  
2532 1473\_95 4862 2424 1453 2532

parasteesei sun humin  
WILL STAND ALONGSIDE TOGETHER WITH YOU.  
3936 4862 4771\_6

2 Corinthians 4:15

ta gar panta di humas hina hee  
THE FOR ALL (THINGS) THROUGH YOU, IN ORDER THAT THE  
3588 1063 3956 1223 4771\_7 2443 3588

charis pleonasasa dia twn pleionwn  
UNDESERVED KINDNESS HAVING BECOME MORE THROUGH THE MORE (ONES)  
5485 4121 1223 3588 4119

teen eucharistian perisseusee eis teen doxan tou  
THE THANKSGIVING MIGHT ABOUND INTO THE GLORY OF THE  
3588 2169 4052 1519 3588 1391 3588

theou  
GOD.  
2316

2 Corinthians 4:16

dio ouk egkakoumen all ei kai ho  
THROUGH WHICH NOT WE ARE BEHAVING BADLY, BUT IF ALSO THE  
1352 3756 1765\_4 0235 1487 2532 3588

exw heemwn anthrwpos diaphtheiretai all ho esw  
OUTSIDE OF US MAN IS WASTING AWAY, BUT THE (ONE) INSIDE  
1854 1473\_8 0444 1311 0235 3588 2080

heemwn anakainoutai heemera kai heemera  
OF US IS BEING RENEWED TO DAY AND TO DAY.  
1473\_8 0341 2250 2532 2250

2 Corinthians 4:17

to gar parautika elaphron tees thlipsews  
THE FOR MOMENTARY LIGHT(NESS) OF THE TRIBULATION  
3588 1063 3910 1645 3588 2347  
kath huperboleen eis huperboleen aiwnion baros  
ACCORDING TO OVER CAST INTO OVER CAST EVERLASTING WEIGHT  
2596 5236 1519 5236 0166 0922  
doxees katergazetai heemin  
OF GLORY IS WORKING DOWN TO US,  
1391 2716 1473\_9

2 Corinthians 4:18

mee skopountwn heemwn ta blepomena alla  
NOT LOOKING AT OF US THE (THINGS) BEING SEEN BUT  
3361 4648 1473\_8 3588 0991 0235  
ta mee blepomena ta gar blepomena  
THE (THINGS) NOT BEING SEEN, THE (THINGS) FOR BEING SEEN  
3588 3361 0991 3588 1063 0991  
proskaira ta de mee blepomena aiwnia  
TEMPORARY, THE (THINGS) BUT NOT BEING SEEN EVERLASTING.  
4340 3588 1161 3361 0991 0166

2 Corinthians 5:1

oidamen gar hoti ean hee epigeios heemwn  
WE HAVE KNOWN FOR THAT IF EVER THE EARTHLY OF US  
1492\_5 1063 3754 1437 3588 1919 1473\_8  
oikia tou skeenous kataluthee oikodomeen ek  
HOUSE OF THE TENT SHOULD BE LOOSED DOWN, BUILDING OUT OF  
3614 3588 4636 2647 3619 1537  
theou echomen oikian acheiropoieeton aiwnion en  
GOD WE ARE HAVING HOUSE NOT HANDMADE EVERLASTING IN  
2316 2192 3614 0886 0166 1722  
tois ouranois  
THE HEAVENS.  
3588 3772

2 Corinthians 5:2

kai gar en toutw stenazomen to oikeeteerion  
AND FOR IN THIS WE ARE GROANING, THE DWELLING HOUSE  
2532 1063 1722 3778\_6 4727 3588 3613  
heemwn to ex ouranou ependusasthai epipothountes  
OF US THE (ONE) OUT OF HEAVEN TO PUT ON SELVES LONGING,  
1473\_8 3588 1537 3772 1902 1971

2 Corinthians 5:3

ei ge kai endusamenoι ou gumnoi  
IF IN FACT ALSO HAVING PUT ON SELVES NOT NAKED (ONES)  
1487 1065 2532 1746 3756 1131  
heurethesometha  
WE SHALL BE FOUND.  
2147

## 2 Corinthians 5:4

kai gar hoi ontes en tw skeenei stenazomen  
AND FOR THE (ONES) BEING IN THE TENT WE ARE GROANING  
2532 1063 3588 1511\_1 1722 3588 4636 4727  
baroumenoi eph hw ou thelomen  
BEING WEIGHED DOWN UPON WHICH NOT WE ARE WILLING  
0916 1909 3739 3756 2309  
ekdusasthai all ependusasthai hina  
TO PUT OFF SELVES BUT TO PUT UPON SELVES, IN ORDER THAT  
1562 0235 1902 2443  
katapothee to thneeton hupo tees zwees  
MIGHT BE DRUNK DOWN THE MORTAL (THING) BY THE LIFE.  
2666 3588 2349 5259 3588 2222

## 2 Corinthians 5:5

ho de katergasamenos heemas eis auto touto  
THE BUT (ONE) HAVING WORKED DOWN US INTO VERY THIS (THING)  
3588 1161 2716 1473\_95 1519 0846\_9 3778\_2  
theos ho dous heemin ton arrabwna tou  
GOD, THE (ONE) HAVING GIVEN TO US THE TOKEN OF THE  
2316 3588 1325 1473\_9 3588 0728 3588  
pneumatos  
SPIRIT.  
4151

## 2 Corinthians 5:6

tharrountes oun pantote kai eidotes  
BEING OF GOOD COURAGE THEREFORE ALWAYS AND HAVING KNOWN  
2292 3767 3842 2532 1492\_5  
hoti endeemountes en tw swmati  
THAT BEING AMONG (OWN) PEOPLE IN THE BODY  
3754 1736 1722 3588 4983  
ekdeemoumen apo tou kuriou  
WE ARE BEING OUT OF (OWN) PEOPLE FROM THE LORD,  
1553 0575 3588 2962

## 2 Corinthians 5:7

dia pistews gar peripatoumen ou dia  
THROUGH FAITH FOR WE ARE WALKING ABOUT NOT THROUGH  
1223 4102 1063 4043 3756 1223  
eidous  
APPEARANCE, --  
1491

## 2 Corinthians 5:8

tharroumen de kai eudokoumen mallon  
WE ARE BEING OF GOOD COURAGE BUT ALSO WE ARE THINKING WELL RATHER  
2292 1161 2532 2106 3123  
ekdeemeesai ek tou swmatos kai  
TO BE OUT OF (OWN) PEOPLE OUT OF THE BODY AND  
1553 1537 3588 4983 2532  
endeemeesai pros ton kurion  
TO BE AMONG (OWN) PEOPLE TOWARD THE LORD;  
1736 4314 3588 2962

2 Corinthians 5:9

dio kai philotimoumetha eite  
THROUGH WHICH ALSO WE ARE FOND OF HONOR FOR SELVES, WHETHER  
1352 2532 5389 1535  
endeemountes eite ekdeemountes  
BEING AMONG (OWN) PEOPLE OR BEING OUT OF (OWN) PEOPLE,  
1736 1535 1553  
euarestoi autw einai  
(ONES) WELL PLEASING TO HIM TO BE.  
2101 0846\_5 1511

2 Corinthians 5:10

tous gar pantas heemas phanerwtheenai dei  
THE FOR ALL US TO BE MANIFESTED IT IS NECESSARY  
3588 1063 3956 1473\_95 5319 1163  
emprosthen tou beematos tou christou hina  
IN FRONT OF THE STEP OF THE CHRIST, IN ORDER THAT  
1715 3588 0968 3588 5547 2443  
komiseetai hekastos ta dia tou swmatos  
MIGHT CARRY OFF FOR SELF EACH (ONE) THE (THINGS) THROUGH THE BODY  
2865 1538 3588 1223 3588 4983  
pros ha epraxen eite agathon eite  
TOWARD WHICH (THINGS) HE PERFORMED, WHETHER GOOD (THING) OR  
4314 3739 4238 1535 0018 1535  
phaulon  
VILE (THING).  
5337

2 Corinthians 5:11

eidotes oun ton phobon tou kuriou anthrwpous  
HAVING KNOWN THEREFORE THE FEAR OF THE LORD MEN  
1492\_5 3767 3588 5401 3588 2962 0444  
peithomen thew de pephanerwmetha  
WE ARE PERSUADING, TO GOD BUT WE HAVE BEEN MANIFESTED;  
3982 2316 1161 5319  
elpizw de kai en tais suneideesesin humwn  
I AM HOPING BUT ALSO IN THE CONSCIENCES OF YOU  
1679 1161 2532 1722 3588 4893 4771\_5  
pephanerwsthai  
TO HAVE BEEN MANIFESTED.  
5319

2 Corinthians 5:12

ou palin heautous sunistanomen humin  
NOT AGAIN SELVES WE ARE PUTTING IN STANDING TOGETHER TO YOU,  
3756 3825 1438 4921 4771\_6  
alla aphormeen didontes humin kaucheematos huper  
BUT ONRUSH FROM GIVING TO YOU OF BOASTING OVER  
0235 0874 1325 4771\_6 2745 5228  
heemwn hina echeete pros tous en proswpw  
US, IN ORDER THAT YOU MAY BE HAVING TOWARD THE (ONES) IN FACE  
1473\_8 2443 2192 4314 3588 1722 4383  
kauchwmenous kai mee en kardia  
(ONES) BOASTING AND NOT IN HEART.  
2744 2532 3361 1722 2588

### 2 Corinthians 5:13

eite gar exesteemen thew eite  
WHETHER FOR WE STOOD OUT OF (SELVES), TO GOD; OR  
1535 1063 1839 2316 1535  
swphronoumen humin  
WE ARE SOUND IN MIND, TO YOU.  
4993 4771\_6

### 2 Corinthians 5:14

hee gar agapee tou christou sunechei heemas  
THE FOR LOVE OF THE CHRIST IS HOLDING TOGETHER US,  
3588 1063 0026 3588 5547 4912 1473\_95  
krinantas touto hoti heis huper pantwn apethanen  
HAVING JUDGED THIS THAT ONE OVER ALL (ONES) HE DIED;  
2919 3778\_2 3754 1520 5228 3956 0599  
ara hoi pantes apethanon  
REALLY THE ALL THEY DIED;  
0686 3588 3956 0599

### 2 Corinthians 5:15

kai huper pantwn apethanen hina hoi zwntes  
AND OVER ALL (ONES) HE DIED IN ORDER THAT THE (ONES) LIVING  
2532 5228 3956 0599 2443 3588 2198  
meeketi heautois zwsin alla tw huper autwn  
NOT YET TO SELVES THEY MIGHT LIVE BUT TO THE (ONE) OVER THEM  
3371 1438 2198 0235 3588 5228 0846\_92  
apothanonti kai egerthenti  
TO (ONE) HAVING DIED AND TO (ONE) HAVING BEEN RAISED UP.  
0599 2532 1453

### 2 Corinthians 5:16

hwste heemeis apo tou nun oudena oidamen  
AS AND WE FROM THE NOW NO ONE WE HAVE KNOWN  
5620 1473\_7 0575 3588 3568 3569 3762 1492\_5  
kata sarka ei kai egnwkamen kata sarka  
ACCORDING TO FLESH; IF AND WE HAVE KNOWN ACCORDING TO FLESH  
2596 4561 1487 2532 1097 2596 4561  
christon alla nun ouketi ginwskomen  
CHRIST, BUT NOW NOT YET WE ARE KNOWING.  
5547 0235 3568 3569 3765 1097

### 2 Corinthians 5:17

hwste ei tis en christw kaine ktisis ta  
AS AND IF ANYONE IN CHRIST, NEW CREATION; THE  
5620 1487 5100 1722 5547 2537 2937 3588  
1487\_4  
archaia parelthen idou gegonen kaina  
ARCHAIC (THINGS) WENT ALONGSIDE, LOOK! IT HAS BECOME NEW (THINGS);  
0744 3928 2400 1096 2537

2 Corinthians 5:18

ta de panta ek tou theou tou  
THE BUT ALL (THINGS) OUT OF THE GOD THE (ONE)  
3588 1161 3956 1537 3588 2316 3588  
katallaxantos heemas heautw dia christou kai  
HAVING RECONCILED US TO HIMSELF THROUGH CHRIST AND  
2644 1473\_95 1438 1223 5547 2532  
dontos heemin teen diakonian tees katallagees  
HAVING GIVEN TO US THE SERVICE OF THE RECONCILIATION,  
1325 1473\_9 3588 1248 3588 2643

2 Corinthians 5:19

hws hoti theos een en christw kosmon katallasswn  
AS THAT GOD WAS IN CHRIST WORLD RECONCILING  
5613\_5 3754 2316 1511\_3 1722 5547 2889 2644  
heautw mee logizomenos autois ta paraptwmata  
TO HIMSELF, NOT RECKONING TO THEM THE FALLS BESIDE  
1438 3361 3049 0846\_93 3588 3900  
autwn kai themenos en heemin ton logon tees  
OF THEM, AND HAVING PUT IN US THE WORD OF THE  
0846\_92 2532 5087 1722 1473\_9 3588 3056 3588  
katallagees  
RECONCILIATION.  
2643

2 Corinthians 5:20

huper christou oun presbeuomen hws tou  
OVER CHRIST THEREFORE WE ARE AMBASSADORS AS OF THE  
5228 5547 3767 4243 5613 3588  
theou parakalountos di heemwn deometha huper  
GOD ENTREATING THROUGH US; WE ARE SUPPLICATING OVER  
2316 3870 1223 1473\_8 1189 5228  
christou katallageete tw thew  
CHRIST, BE YOU RECONCILED TO THE GOD.  
5547 2644 3588 2316

2 Corinthians 5:21

ton mee gnonta hamartian huper heemwn hamartian  
THE (ONE) NOT HAVING KNOWN SIN OVER US SIN  
3588 3361 1097 0266 5228 1473\_8 0266  
epoiesen hina heemeis genwmetha dikaiosunee  
HE MADE, IN ORDER THAT WE MIGHT BECOME RIGHTEOUSNESS  
4160 2443 1473\_7 1096 1343  
theou en autw  
OF GOD IN HIM.  
2316 1722 0846\_5



2 Corinthians 6:1

sunergountes de kai parakaloumen mee eis  
WORKING TOGETHER BUT ALSO WE ARE ENTREATING NOT INTO  
4903 1161 2532 3870 3361 1519  
kenon teen charin tou theou dexasthai  
EMPTI(NESS) THE UNDESERVED KINDNESS OF THE GOD TO ACCEPT  
2756 3588 5485 3588 2316 1209  
humas  
YOU;  
4771\_7

2 Corinthians 6:2

legei gar kairw dektw epeekousa sou  
HE IS SAYING FOR TO APPOINTED TIME ACCEPTABLE I HEARD UPON OF YOU  
3004 1063 2540 1184 1873 4771\_1  
kai en heemera swteerias eboetheesa soi idou  
AND IN DAY OF SALVATION I GAVE HELP TO YOU; LOOK!  
2532 1722 2250 4991 0997 4771\_2 2400  
nun kairos euprosdektos idou nun heemera  
NOW APPOINTED TIME WELL ACCEPTABLE TOWARD, LOOK! NOW DAY  
3568 3569 2540 2144 2400 3568 3569 2250  
swteerias  
OF SALVATION;  
4991

2 Corinthians 6:3

meedemian en meedeni didontes proskopeen  
NOT ONE IN NOTHING GIVING STRIKING TOWARD,  
3367 1722 3367 1325 4349  
hina mee mwmeethee hee diakonia  
IN ORDER THAT NOT MIGHT BE FOUND SPOTTED THE SERVICE,  
2443 3361 3469 3588 1248  
2443\_5

2 Corinthians 6:4

all en panti sunistanontes heautous hws  
BUT IN EVERYTHING PUTTING IN STANDING WITH SELVES AS  
0235 1722 3956 4921 1438 5613  
theou diakonoi en hupomonee pollee en thlipsesin  
OF GOD SERVANTS; IN ENDURANCE MUCH, IN TRIBULATIONS,  
2316 1249 1722 5281 4183 1722 2347  
en anagkais en stenochwriais  
IN NECESSITIES, IN STRAITS,  
1722 0318 1722 4730

2 Corinthians 6:5

en pleegais en phulakais en akatastasiais en  
IN BLOWS, IN PRISONS, IN UNSETTLED STATES, IN  
1722 4127 1722 5438 1722 0181 1722  
kopoais en agrupniais en neesteiais  
LABORS, IN ABSTINENCES FROM SLEEP, IN FASTINGS,  
2873 1722 0070 1722 3521

### 2 Corinthians 6:6

en hagnoteeti en gnwsei en makrothumia en  
IN PURITY, IN KNOWLEDGE, IN LONGNESS OF SPIRIT, IN  
1722 0054 1722 1108 1722 3115 1722  
chreestoteeti en pneumatihagiw en agapee anupokritw  
KINDNESS, IN SPIRIT HOLY, IN LOVE UNHYPOCRITICAL,  
5544 1722 4151 0039 1722 0026 0505

### 2 Corinthians 6:7

en logw aleetheias en dunamei theou dia tw  
IN WORD OF TRUTH, IN POWER OF GOD; THROUGH THE  
1722 3056 0225 1722 1411 2316 1223 3588  
hoplwn tees dikaiosunees tw dxiwn  
WEAPONS OF THE RIGHTEOUSNESS OF THE (ONES) OF THE RIGHT [PARTS]  
3696 3588 1343 3588 1188  
kai aristerwn  
AND OF THE LEFT [PARTS],  
2532 0710

### 2 Corinthians 6:8

dia doxees kai atimias dia duspheemias kai  
THROUGH GLORY AND DISHONOR, THROUGH BAD FAME AND  
1223 1391 2532 0819 1223 1426 2532  
eupheemias hws planoi kai aleetheis  
GOOD FAME; AS ERRANTS AND TRUTHFUL (ONES),  
2162 5613 4108 2532 0227

### 2 Corinthians 6:9

hws agnooumenoi kai epiginwskomenoi hws  
AS (ONES) BEING UNKNOWN AND (ONES) BEING RECOGNIZED, AS  
5613 0050 2532 1921 5613  
apothneeskontes kai idou zwmen hws  
(ONES) DYING AND LOOK! WE ARE LIVING, AS  
0599 2532 2400 2198 5613  
paideuomenoi kai mee thanatoumenoi  
(ONES) BEING DISCIPLINED AND NOT (ONES) BEING PUT TO DEATH,  
3811 2532 3361 2289

### 2 Corinthians 6:10

hws lupoumenoi aei de chairontes hws  
AS (ONES) BEING SADDENED EVER BUT (ONES) REJOICING, AS  
5613 3076 0104 1161 5463 5613  
ptwchoi pollous de ploutizontes hws meeden  
(ONES) POOR MANY BUT (ONES) ENRICHING, AS NOTHING  
4434 4183 1161 4148 5613 3367  
echontes kai panta katechontes  
(ONES) HAVING AND ALL (THINGS) HOLDING DOWN.  
2192 2532 3956 2722

### 2 Corinthians 6:11

to stoma heemwn anewgen pros humas  
THE MOUTH OF US HAS STOOD OPENED UP TOWARD YOU,  
3588 4750 1473\_8 0455 4314 4771\_7  
korinthioi hee kardia heemwn peplatuntai  
CORINTHIANS, THE HEART OF US HAS BEEN BROADENED;  
2881 3588 2588 1473\_8 4115

2 Corinthians 6:12

ou stenochwreisthe en heemin  
NOT YOU ARE BEING PUT IN NARROW PLACE IN US,  
3756 4729 1722 1473\_9  
stenochwreisthe de en tois splagchnois humwn  
YOU ARE BEING PUT IN NARROW PLACE BUT IN THE BOWELS OF YOU;  
4729 1161 1722 3588 4698 4771\_5

2 Corinthians 6:13

teen de auteen antimisthian hws teknois legw  
THE BUT VERY RETURN REWARD, AS TO CHILDREN I AM SAYING,  
3588 1161 0846\_8 0489 5613 5043 3004  
0846\_98  
platuntheete kai humeis  
BE YOU BROADENED ALSO YOU.  
4115 2532 4771\_4

2 Corinthians 6:14

mee ginesthe heterozugountes apistois  
NOT BE YOU BECOMING BEING DIFFERENTLY YOKED TO UNBELIEVERS;  
3361 1096 2086 0571  
tis gar metochee dikaiosunee kai anomia  
WHAT FOR HOLDING WITH TO RIGHTEOUSNESS AND TO LAWLESSNESS,  
5101 1063 3352 1343 2532 0458  
ee tis koinwnia phwti pros skotos  
OR WHAT SHARING TO LIGHT TOWARD DARKNESS?  
2228 5101 2842 5457 4314 4655

2 Corinthians 6:15

tis de sumphwneesis christou pros beliar ee tis  
WHAT BUT HARMONY OF CHRIST TOWARD BELIAR, OR WHAT  
5101 1161 4857 5547 4314 0955 2228 5101  
meris pistw meta apistou  
PORTION TO FAITHFUL (ONE) WITH UNBELIEVER?  
3310 4103 3326 0571

2 Corinthians 6:16

tis de sunkatathesis naw theou meta  
WHAT BUT PUTTING DOWN TOGETHER TO DIVINE HABITATION OF GOD WITH  
5101 1161 4783 3485 2316 3326  
eidwlwn heemeis gar naos theou esmen  
IDOLS? WE FOR DIVINE HABITATION OF GOD WE ARE  
1497 1473\_7 1063 3485 2316 1510\_3  
zwntos kathws eipen ho theos hoti  
OF (ONE) LIVING; ACCORDING AS SAID THE GOD THAT  
2198 2531 1511\_7 3588 2316 3754  
enoikew en autois kai enperipatesw kai  
I SHALL INDWELL IN THEM AND I SHALL WALK AMONG, AND  
1774 1722 0846\_93 2532 1777\_2 2532  
esomai autwn theos kai autoi esontai mou laos  
I SHALL BE OF THEM GOD, AND THEY WILL BE OF ME PEOPLE.  
1511\_4 0846\_92 2316 2532 0846\_91 1511\_4 1473\_2 2992

2 Corinthians 6:17

dio exelthate ek mesou autwn kai  
THROUGH WHICH COME OUT YOU OUT OF MIDST OF THEM, AND  
1352 1831 1537 3319 0846\_92 2532  
aphoristheete legei kurios kai akathartou  
YOU BE DEFINED OFF, IS SAYING LORD, AND OF UNCLEAN (THING)  
0873 3004 2962 2532 0168  
mee haptesthe kagw eisdexomai humas  
NOT BE YOU TOUCHING; AND I SHALL TAKE INTO YOU;  
3361 0680 0681 2504 1523 4771\_7

2 Corinthians 6:18

kai esomai humin eis patera kai humeis esesthe  
AND I SHALL BE TO YOU INTO FATHER, AND YOU WILL BE  
2532 1511\_4 4771\_6 1519 3962 2532 4771\_4 1511\_4  
moi eis huious kai thugateras legei kurios  
TO ME INTO SONS AND DAUGHTERS, IS SAYING LORD  
1473\_4 1519 5207 2532 2364 3004 2962  
pantokratwr  
ALMIGHTY.  
3841

2 Corinthians 7:1

tautas oun echontes tas epaggelias  
THESE THEREFORE (ONES) HAVING THE PROMISES,  
3778\_98 3767 2192 3588 1860  
agapeetoi kathariswmen heautous apo pantos  
LOVED (ONES), WE SHOULD CLEANSE SELVES FROM EVERY  
0027 2511 1438 0575 3956  
molusmou sarkos kai pneumatos epitelountes  
POLLUTION OF FLESH AND SPIRIT, PUTTING END UPON  
3436 4561 2532 4151 2005  
hagiwsuneen en phobw theou  
HOLINESS IN FEAR OF GOD.  
0042 1722 5401 2316

2 Corinthians 7:2

chwreesate heemas oudena eedikteesamen  
ALLOW YOU SPACE FOR US; NO ONE WE TREATED UNRIGHTEOUSLY,  
5562 1473\_95 3762 0091  
oudena ephtheiramen oudena epleonekteesamen  
NO ONE WE CORRUPTED, NO ONE WE TOOK ADVANTAGE OF.  
3762 5351 3762 4122

2 Corinthians 7:3

pros katakrisin ou legw proeireeka gar  
TOWARD JUDGING DOWN NOT I AM SAYING, I HAVE SAID BEFORE FOR  
4314 2633 3756 3004 4280 1063  
hoti en tais kardiais heemwn este eis to  
THAT IN THE HEARTS OF US YOU ARE INTO THE  
3754 1722 3588 2588 1473\_8 1510\_4 1519 3588  
sunapothanein kai sunzeen  
TO DIE TOGETHER WITH AND TO BE LIVING TOGETHER WITH.  
4880 2532 4800

## 2 Corinthians 7:4

pollee moi parreesia pros humas pollee moi  
MUCH TO ME OUTSPOKENNESS TOWARD YOU, MUCH TO ME  
4183 1473\_4 3954 4314 4771\_7 4183 1473\_4  
kaucheesis huper humwn pepleerwmai tee parakleesei  
BOASTING OVER YOU; I HAVE BEEN FILLED TO THE COMFORT,  
2746 5228 4771\_5 4137 3588 3874  
huperperisseuomai tee chara epi pasee tee  
I AM SUPERABOUNDING TO THE JOY UPON ALL THE  
5248 3588 5479 1909 3956 3588  
thlipsei heemwn  
TRIBULATION OF US.  
2347 1473\_8

## 2 Corinthians 7:5

kai gar elthontwn heemwn eis makedonian oudemian  
AND FOR HAVING COME OF US INTO MACEDONIA NOT ONE  
2532 1063 2064 1473\_8 1519 3109 3762  
escheeken anesin hee sarx heemwn all en  
IT HAS HAD LETTING GO UP THE FLESH OF US, BUT IN  
2192 0425 3588 4561 1473\_8 0235 1722  
panti thlibomenoi exwthen machai  
EVERYTHING (ONES) BEING UNDER TRIBULATION--, OUTSIDE FIGHTS,  
3956 2346 1855 3163  
eswthen phoboi  
INSIDE FEARS--.  
2081 5401

## 2 Corinthians 7:6

all ho parakalwn tous tapeinous parekalesen  
BUT THE (ONE) COMFORTING THE LOWLY (ONES) COMFORTED  
0235 3588 3870 3588 5011 3870  
heemas ho theos en tee parousia titou  
US THE GOD IN THE PRESENCE OF TITUS;  
1473\_95 3588 2316 1722 3588 3952 5103

## 2 Corinthians 7:7

ou monon de en tee parousia autou alla kai en  
NOT ONLY BUT IN THE PRESENCE OF HIM, BUT ALSO IN  
3756 3440 1161 1722 3588 3952 0846\_3 0235 2532 1722  
tee parakleesei hee parekleethee eph humin  
THE COMFORT TO WHICH HE WAS COMFORTED UPON YOU,  
3588 3874 3739 3870 1909 4771\_6  
anaggellwn heemin teen humwn epipotheesin ton humwn  
REPORTING BACK TO US THE OF YOU LONGING, THE OF YOU  
0312 1473\_9 3588 4771\_5 1972 3588 4771\_5  
odurmon ton humwn zeelon huper emou hwste me  
WAILING, THE OF YOU ZEAL OVER ME, AS AND ME  
3602 3588 4771\_5 2205 5228 1473\_1 5620 1473\_6  
mallon chareenai  
RATHER TO REJOICE.  
3123 5463

## 2 Corinthians 7:8

hoti ei kai elupeesa humas en tee epistolee ou  
BECAUSE IF AND I SADDENED YOU IN THE LETTER, NOT  
3754 1487 2532 3076 4771\_7 1722 3588 1992 3756  
metamelomai ei kai metemelomeen blepw hoti hee  
I AM REGRETTING; IF AND I REGRETTED, I LOOK AT THAT THE  
3338 1487 2532 3338 0991 3754 3588  
epistolee ekeinee ei kai pros hwrans elupeesen humas  
LETTER THAT IF AND TOWARD HOUR SADDENED YOU,  
1992 1565 1487 2532 4314 5610 3076 4771\_7

## 2 Corinthians 7:9

nun chairw ouch hoti elupeetheete all hoti  
NOW I AM REJOICING, NOT THAT YOU WERE SADDENED, BUT THAT  
3568 3569 5463 3756 3754 3076 0235 3754  
elupeetheete eis metanoian elupeetheete gar  
YOU WERE SADDENED INTO REPENTANCE, YOU WERE SADDENED FOR  
3076 1519 3341 3076 1063  
kata theon hina en meedeni  
ACCORDING TO GOD, IN ORDER THAT IN NOTHING  
2596 2316 2443 1722 3367  
zeemiwtheete ex heemwn  
YOU MIGHT SUFFER DAMAGE OUT OF US.  
2210 1537 1473\_8

## 2 Corinthians 7:10

hee gar kata theon lupee metanoian eis  
THE FOR ACCORDING TO GOD SADNESS REPENTANCE INTO  
3588 1063 2596 2316 3077 3341 1519  
swteerian ametameleeton ergazetai hee de tou  
SALVATION UNREGRETTABLE IS WORKING; THE BUT OF THE  
4991 0278 2038 3588 1161 3588  
kosmou lupee thanaton katergazetai  
WORLD SADNESS DEATH IS WORKING DOWN.  
2889 3077 2288 2716

## 2 Corinthians 7:11

idou gar auto touto to kata theon  
LOOK! FOR VERY THIS (THING) THE ACCORDING TO GOD  
2400 1063 0846\_2 3778\_2 3588 2596 2316  
0846\_9  
lupeethenai poseen kateirgasato humin spoudeen  
TO BE SADDENED HOW MUCH IT WORKED DOWN TO YOU SPEED UP,  
3076 4214 2716 4771\_6 4710  
alla apologian alla aganakteesin alla phobon alla  
BUT DEFENSE, BUT INDIGNATION, BUT FEAR, BUT  
0235 0627 0235 0024 0235 5401 0235  
epipotheesin alla zeelon alla ekdikteesin en panti  
LONGING, BUT ZEAL, BUT AVENGING; IN EVERYTHING  
1972 0235 2205 0235 1557 1722 3956  
sunesteerate heautous hagnous einai tw  
YOU PUT IN STANDING WITH SELVES CHASTE TO BE TO THE  
4921 1438 0053 1511 3588  
pragmati  
MATTER.  
4229

2 Corinthians 7:12

ara ei kai egrapsa humin ouch heneken tou  
REALLY IF AND I WROTE TO YOU, NOT ON ACCOUNT OF THE (ONE)  
0686 1487 2532 1125 4771\_6 3756 1752 3588  
adikeesantos all oude heneken tou  
HAVING ACTED UNRIGHTEOUSLY, BUT NEITHER ON ACCOUNT OF THE (ONE)  
0091 0235 3761 1752 3588  
adikeethentos all heneken tou  
HAVING BEEN TREATED UNRIGHTEOUSLY, BUT ON ACCOUNT OF THE  
0091 0235 1752 3588  
phanerwtheenai teen spoudeen humwn teen huper  
TO BE MANIFESTED THE SPEED UP OF YOU THE (ONE) OVER  
5319 3588 4710 4771\_5 3588 5228  
heemwn pros humas enwpion tou theou  
US TOWARD YOU IN SIGHT OF THE GOD.  
1473\_8 4314 4771\_7 1799 3588 2316

2 Corinthians 7:13

dia touto parakekleemetha  
THROUGH THIS WE HAVE BEEN COMFORTED.  
1223 3778\_2 3870  
epi de tee parakleesei heemwn perissoterws  
UPON BUT THE COMFORT OF US MORE ABUNDANTLY  
1909 1161 3588 3874 1473\_8 4056  
mallon echareemen epi tee chara titou hoti  
RATHER WE REJOICED UPON THE JOY OF TITUS, BECAUSE  
3123 5463 1909 3588 5479 5103 3754  
anapepautai to pneuma autou apo pantwn humwn  
HAS BEEN RESTED UP THE SPIRIT OF HIM FROM ALL OF YOU;  
0373 3588 4151 0846\_3 0575 3956 4771\_5

2 Corinthians 7:14

hoti ei ti autw huper humwn kekaucheemai ou  
BECAUSE IF ANYTHING TO HIM OVER YOU I HAVE BOASTED, NOT  
3754 1487 5100 0846\_5 5228 4771\_5 2744 3756  
1487\_4  
kateeschuntheen all hws panta en aleetheia  
I WAS SHAMED DOWN, BUT AS ALL (THINGS) IN TRUTH  
2617 0235 5613 3956 1722 0225  
elaleesamen humin houtws kai hee kaucheesis heemwn  
WE SPOKE TO YOU, THUS ALSO THE BOASTING OF US  
2980 4771\_6 3779 2532 3588 2746 1473\_8  
epi titou aleetheia egeneethee  
UPON TITUS TRUTH BECAME.  
1909 5103 0225 1096

2 Corinthians 7:15

kai ta splagchna autou perissoterws eis humas estin  
AND THE BOWELS OF HIM MORE ABUNDANTLY INTO YOU IS  
2532 3588 4698 0846\_3 4056 1519 4771\_7 1510\_2  
anamimneeskomenou teen pantwn humwn hupakoeen hws  
OF (ONE) REMEMBERING THE OF ALL OF YOU OBEDIENCE, AS  
0363 3588 3956 4771\_5 5218 5613\_5  
meta phobou kai tromou edexasthe auton  
WITH FEAR AND TREMBLING YOU RECEIVED HIM.  
3326 5401 2532 5156 1209 0846\_7

2 Corinthians 7:16

chairw hoti en panti tharrw en  
I AM REJOICING BECAUSE IN EVERYTHING I AM HAVING GOOD COURAGE IN  
5463 3754 1722 3956 2292 1722  
humin  
YOU.  
4771\_6

2 Corinthians 8:1

gnwrizomen de humin adelphoi teen  
WE ARE MAKING KNOWN BUT TO YOU, BROTHERS, THE  
1107 1161 4771\_6 0080 3588  
charin tou theou teen dedomeneen en  
UNDESERVED KINDNESS OF THE GOD THE (ONE) HAVING BEEN GIVEN IN  
5485 3588 2316 3588 1325 1722  
tais ekkleesiais tees makedonias  
THE ECCLESIAS OF THE MACEDONIA,  
3588 1577 3588 3109

2 Corinthians 8:2

hoti en pollee dokimee thlipsews hee perisseia  
THAT IN MUCH PROOF OF TRIBULATION THE ABUNDANCE  
3754 1722 4183 1382 2347 3588 4050  
tees charas autwn kai hee kata bathous ptwcheia  
OF THE JOY OF THEM AND THE DOWN DEPTH POORNESS  
3588 5479 0846\_92 2532 3588 2596 0899 4432  
autwn eperisseusen eis to ploutos tees haploteetos  
OF THEM ABOUNDED INTO THE RICHES OF THE SIMPLICITY  
0846\_92 4052 1519 3588 4149 3588 0572  
autwn  
OF THEM;  
0846\_92

2 Corinthians 8:3

hoti kata dunamin marturw kai para  
BECAUSE ACCORDING TO POWER, I AM BEARING WITNESS AND BESIDE  
3754 2596 1411 3140 2532 3844  
dunamin authairetoi  
POWER SELF UNDERTAKING (ONES)  
1411 0830

2 Corinthians 8:4

meta pollees paraklesews deomenoi heemwn teen  
WITH MUCH ENTREATY SUPPLICATING OF US, THE  
3326 4183 3874 1189 1473\_8 3588  
charin kai teen koinwnian tees diakonias  
UNDESERVED KINDNESS AND THE SHARING OF THE SERVICE  
5485 2532 3588 2842 3588 1248  
tees eis tous hagiou  
THE (ONE) INTO THE HOLY (ONES),--  
3588 1519 3588 0039



2 Corinthians 8:5

kai ou kathws eelpisamen all heautous edwkan  
AND NOT ACCORDING AS WE HOPED BUT THEMSELVES THEY GAVE  
2532 3756 2531 1679 0235 1438 1325  
prwton tw kuriw kai heemin dia theleematos theou  
FIRST TO THE LORD AND TO US THROUGH WILL OF GOD,  
4412 3588 2962 2532 1473\_9 1223 2307 2316

2 Corinthians 8:6

eis to parakalesai heemas titon hina kathws  
INTO THE TO ENCOURAGE US TITUS IN ORDER THAT ACCORDING AS  
1519 3588 3870 1473\_95 5103 2443 2531  
proeneerxato houtws kai epitelesee eis  
HE MADE BEGINNING BEFORE THUS ALSO HE SHOULD PUT END UPON INTO  
4278 3779 2532 2005 1519  
humas kai teen charin tauteen  
YOU ALSO THE UNDESERVED KINDNESS THIS;  
4771\_7 2532 3588 5485 3778\_9

2 Corinthians 8:7

all hwsper en panti perisseuete pistei kai  
BUT AS EVEN IN EVERYTHING YOU ARE ABOUNDING, TO FAITH AND  
0235 5618 1722 3956 4052 4102 2532  
logw kai gnwsei kai pasee spoudee kai tee  
TO WORD AND TO KNOWLEDGE AND TO ALL SPEED UP AND TO THE  
3056 2532 1108 2532 3956 4710 2532 3588  
ex heemwn en humin agapee hina kai en tautee  
OUT OF US IN YOU TO LOVE, IN ORDER THAT ALSO IN THIS  
1537 1473\_8 1722 4771\_6 0026 2443 2532 1722 3778\_7  
tee chariti perisseuete  
THE UNDESERVED KINDNESS YOU MAY BE ABOUNDING.  
3588 5485 4052

2 Corinthians 8:8

ou kat epitageen legw alla dia tees  
NOT ACCORDING TO ENJOINDER I AM SAYING, BUT THROUGH THE  
3756 2596 2003 3004 0235 1223 3588  
heterwn spoudees kai to tees humeteras agapees  
OF DIFFERENT (ONES) SPEED UP AND THE OF THE YOUR LOVE  
2087 4710 2532 3588 3588 5212 0026  
gnesion dokimazwn  
GENUINE(NESS) [I] PROVING;  
1103 1381

2 Corinthians 8:9

ginwskete gar teen charin tou kuriou  
YOU ARE KNOWING FOR THE UNDESERVED KINDNESS OF THE LORD  
1097 1063 3588 5485 3588 2962  
heemwn ieesou christou hoti di humas eptwcheusen  
OF US OF JESUS CHRIST, THAT THROUGH YOU HE BECAME POOR  
1473\_8 2424 5547 3754 1223 4771\_7 4433  
plousios wn hina humeis tee ekeinou  
RICH BEING, IN ORDER THAT YOU TO THE OF THAT (ONE)  
4145 1511\_1 2443 4771\_4 3588 1565  
ptwcheia plouteeseete  
POORNESS YOU MIGHT BE MADE RICH.  
4432 4147

2 Corinthians 8:10

kai gnwmeen en toutw didwmi touto gar humin  
AND OPINION IN THIS I AM GIVING; THIS FOR TO YOU  
2532 1106 1722 3778\_6 1325 3778\_2 1063 4771\_6  
sumpherei hoitines ou monon to poieesai alla kai  
IS BEARING WITH, WHO NOT ONLY THE TO DO BUT ALSO  
4851 3748 3756 3440 3588 4160 0235 2532  
to thelein proeneerxasthe apo perusi  
THE TO BE WILLING YOU MADE BEGINNING BEFORE FROM LAST YEAR;  
3588 2309 4278 0575 4070

2 Corinthians 8:11

nuni de kai to poieesai epitelesate hopws  
NOW BUT AND THE TO DO YOU PUT END UPON, SO THAT  
3570 1161 2532 3588 4160 2005 3704  
kathaper hee prothumia tou  
ACCORDING TO WHICH (THINGS) EVEN THE FORE SPIRITEDNESS OF THE  
2509 3588 4288 3588  
thelein houtws kai to epitelesai ek tou  
TO BE WILLING THUS ALSO THE TO PUT END UPON OUT OF THE  
2309 3779 2532 3588 2005 1537 3588  
echein  
TO BE HAVING.  
2192

2 Corinthians 8:12

ei gar hee prothumia prokeitai katho  
IF FOR THE FORE SPIRITEDNESS IS LYING BEFORE, ACCORDING TO WHAT  
1487 1063 3588 4288 4295 2526  
ean echee euprosdektos ou katho  
IF EVER ONE MAY BE HAVING WELL ACCEPTABLE TOWARD, NOT ACCORDING TO WHAT  
1437 2192 2144 3756 2526  
ouk echei  
NOT ONE IS HAVING.  
3756 2192

2 Corinthians 8:13

ou gar hina allois anesis humin  
NOT FOR IN ORDER THAT TO OTHERS LETTING OFF UP, TO YOU  
3756 1063 2443 0243 0425 4771\_6  
thlipsis  
TRIBULATION;  
2347

2 Corinthians 8:14

all ex isoteetos en tw nun kairw to humwn  
BUT OUT OF EQUALITY IN THE NOW APPOINTED TIME THE OF YOU  
0235 1537 2471 1722 3588 3568 3569 2540 3588 4771\_5  
perisseuma eis to ekeinwn hustereema hina  
ABUNDANCY INTO THE OF THOSE COMING BEHIND, IN ORDER THAT  
4051 1519 3588 1565 5303 2443  
kai to ekeinwn perisseuma geneetai eis to  
ALSO THE OF THOSE ABUNDANCY MIGHT BECOME INTO THE  
2532 3588 1565 4051 1096 1519 3588  
humwn hustereema hopws geneetai isotees  
OF YOU COMING BEHIND, SO THAT MIGHT BECOME EQUALITY;  
4771\_5 5303 3704 1096 2471

2 Corinthians 8:15

kathws gegraptai ho to polu ouk  
ACCORDING AS IT HAS BEEN WRITTEN THE (ONE) THE MUCH NOT  
2531 1125 3588 3588 4183 3756  
epleonasen kai ho to oligon ouk  
HE HAD MORE (THAN ENOUGH), AND THE (ONE) THE LITTLE NOT  
4121 2532 3588 3588 3641 3756  
eelattoneesen  
HE HAD LESS.  
1641

2 Corinthians 8:16

charis de tw thew tw didonti teen auteen  
THANKS BUT TO THE GOD THE (ONE) GIVING THE VERY  
5485 1161 3588 2316 3588 1325 3588 0846\_8  
0846\_98  
spoudeen huper humwn en tee kardia titou  
SPEEDUP OVER YOU IN THE HEART OF TITUS,  
4710 5228 4771\_5 1722 3588 2588 5103

2 Corinthians 8:17

hoti teen men parakleesin edexato  
BECAUSE THE INDEED ENCOURAGEMENT HE ACCEPTED,  
3754 3588 3303 3874 1209  
spoudaioteros de huparchwn authairetos  
(ONE) MORE SPEEDY BUT BEING SELF UNDERTAKING (ONE)  
4705 4707 1161 5224 5225 0830  
exeelthen pros humas  
HE CAME OUT TOWARD YOU.  
1831 4314 4771\_7

2 Corinthians 8:18

sunepempsamen de met autou ton adelphon hou  
WE SENT TOGETHER WITH BUT WITH HIM THE BROTHER OF WHOM  
4842 1161 3326 0846\_3 3588 0080 3739  
ho epainos en tw euaggeliw dia paswn twn  
THE PRAISE IN THE GOOD NEWS THROUGH ALL THE  
3588 1868 1722 3588 2098 1223 3956 3588  
ekkleesiwn  
ECCLESIAS,--  
1577

2 Corinthians 8:19

ou monon de alla kai cheirotoneetheis  
NOT ONLY BUT BUT ALSO HAVING BEEN PUT BY OUTSTRETCHED HANDS  
3756 3440 1161 0235 2532 5500  
hupo twn ekkleesiwn sunekdeemos heemwn en  
BY THE ECCLESIAS (ONE) OUT OF (OWN) PEOPLE TOGETHER OF US IN  
5259 3588 1577 4898 1473\_8 1722  
tee chariti tautee tee diakonoumenee huph  
THE UNDESERVED KINDNESS THIS THE (ONE) BEING SERVED BY  
3588 5485 3778\_7 3588 1247 5259  
heemwn pros teen tou kuriou doxan kai prothumian  
US TOWARD THE OF THE LORD GLORY AND FORE SPIRITEDNESS  
1473\_8 4314 3588 3588 2962 1391 2532 4288  
heemwn  
OF US,--  
1473\_8

2 Corinthians 8:20

stellomenoi touto mee tis heemas mwmeeseetai  
ARRANGING FOR SELVES THIS NOT ANYONE US SHOULD MAKE SPOTTED  
4724 3778\_2 3361 5100 1473\_95 3469  
en tee hadroteeti tautee tee diakonoumenee huph  
IN THE LIBERALITY THIS THE (ONE) BEING SERVED BY  
1722 3588 0100 3778\_7 3588 1247 5259  
heemwn  
US,  
1473\_8

2 Corinthians 8:21

pronooumen gar kala ou monon enwpion  
WE ARE MINDING BEFOREHAND FOR FINE (THINGS) NOT ONLY IN SIGHT  
4306 1063 2570 3756 3440 1799  
kuriou alla kai enwpion anthrwpwn  
OF LORD BUT ALSO IN SIGHT OF MEN.  
2962 0235 2532 1799 0444

2 Corinthians 8:22

sunepempsamen de autois ton adelphon heemwn hon  
WE SENT WITH BUT TO THEM THE BROTHER OF US WHOM  
4842 1161 0846\_93 3588 0080 1473\_8 3739  
edokimasamen en pollois pollakis spoudaion onta  
WE PROVED IN MANY (THINGS) MANY (TIMES) SPEEDY BEING,  
1381 1722 4183 4178 4705 4707 1511\_1  
nuni de polu spoudaioteron pepoitheesei pollee  
NOW BUT MUCH MORE SPEEDY TO CONFIDENCE MUCH  
3570 1161 4183 4705 4707 4006 4183  
tee eis humas  
THE (ONE) INTO YOU.  
3588 1519 4771\_7

2 Corinthians 8:23

eite huper titou koinwnos emos kai eis humas  
WHETHER OVER TITUS, SHARER MY AND INTO YOU  
1535 5228 5103 2844 1699 2532 1519 4771\_7  
sunergos eite adelphoi heemwn apostoloi ekkleesiwn  
CO WORKER; OR BROTHERS OF US, APOSTLES OF ECCLESIAS,  
4904 1535 0080 1473\_8 0652 1577  
doxa christou  
GLORY OF CHRIST.  
1391 5547

2 Corinthians 8:24

teen oun endeixin tees agapees humwn kai  
THE THEREFORE DEMONSTRATION OF THE LOVE OF YOU AND  
3588 3767 1732 3588 0026 4771\_5 2532  
heemwn kaucheeseus huper humwn eis autous  
OF US OF BOASTING OVER YOU INTO THEM  
1473\_8 2746 5228 4771\_5 1519 0846\_95  
endeixasthe eis proswnon twn ekkleesiwn  
DEMONSTRATE YOU INTO FACE OF THE ECCLESIAS.  
1731 1519 4383 3588 1577

2 Corinthians 9:1

peri men gar tees diakonias tees eis tous  
ABOUT INDEED FOR OF THE SERVICE OF THE ONE INTO THE  
4012 3303 1063 3588 1248 3588 1519 3588  
hagious perisson moi estin to graphein humin  
HOLY (ONES) ABUNDANT TO ME IT IS THE TO BE WRITING TO YOU,  
0039 4053 1473\_4 1510\_2 3588 1125 4771\_6

2 Corinthians 9:2

oida gar teen prothumian humwn heen huper  
I HAVE KNOWN FOR THE FORE SPIRITEDNESS OF YOU WHICH OVER  
1492\_5 1063 3588 4288 4771\_5 3739 5228  
humwn kauchwmai makedosin hoti achaia  
YOU I AM BOASTING TO MACEDONIANS THAT ACHAIA  
4771\_5 2744 3110 3754 0882  
pareskeuastai apo perusi kai to humwn zeelos  
HAS BEEN PREPARED FROM LAST YEAR, AND THE OF YOU ZEAL  
3903 0575 4070 2532 3588 4771\_5 2205  
eerethise tous pleionas  
EXCITED THE MORE (ONES).  
2042 3588 4119

2 Corinthians 9:3

epempsi de tous adelphous hina mee to  
I SENT BUT THE BROTHERS, IN ORDER THAT NOT THE  
3992 1161 3588 0080 2443 3361 3588  
2443\_5  
kaucheema heemwn to huper humwn kenwthee en  
BOASTING OF US THE (ONE) OVER YOU MIGHT BE MADE EMPTY IN  
2745 1473\_8 3588 5228 4771\_5 2758 1722  
tw merei toutw hina kathws elegon  
THE PART THIS, IN ORDER THAT ACCORDING AS I WAS SAYING  
3588 3313 3778\_6 2443 2531 3004  
pareskeuasmenoi eete  
(ONES) HAVING BEEN PREPARED YOU MAY BE,  
3903 1510\_6

2 Corinthians 9:4

mee pws ean elthwsin sun emoi makedones  
NOT SOMEHOW IF EVER SHOULD COME TOGETHER WITH ME MACEDONIANS  
3361 4458 1437 2064 4862 1473\_3 3110  
kai heurwsin humas aparaskeuastous  
AND THEY SHOULD FIND YOU UNPREPARED  
2532 2147 4771\_7 0532  
kataischunthwmen heemeis hina mee legwmen  
WE SHOULD BE SHAMED DOWN WE, IN ORDER THAT NOT WE MAY BE SAYING  
2617 1473\_7 2443 3361 3004  
2443\_5  
humeis en tee hupostasei tautee  
YOU, IN THE SUB STANDING THIS.  
4771\_4 1722 3588 5287 3778\_7

2 Corinthians 9:5

anagkaion oun heegeesameen parakalesai tous  
NECESSARY THEREFORE I CONSIDERED TO ENCOURAGE THE  
0316 3767 2233 3870 3588  
adelphous hina proelthwsin eis humas kai  
BROTHERS IN ORDER THAT THEY SHOULD GO BEFORE INTO YOU AND  
0080 2443 4281 1519 4771\_7 2532  
prokatartiswsin teen proepeeggelmeneen  
THEY SHOULD GET ADJUSTED BEFORE THE PREVIOUSLY HAVING BEEN PROMISED  
4294 3588 4279  
eulogian humwn tauteen hetoimeen einai houtws hws  
BLESSING OF YOU, THIS READY TO BE THUS AS  
2129 4771\_5 3778\_9 2092 1511 3779 5613  
eulogian kai mee hws pleonexian  
BLESSING AND NOT AS COVETOUSNESS.  
2129 2532 3361 5613 4124

2 Corinthians 9:6

touto de ho speirwn pheidomenws pheidomenws  
THIS BUT, THE (ONE) SOWING SPARINGLY SPARINGLY  
3778\_2 1161 3588 4687 5340 5340  
kai therisei kai ho speirwn ep eulogiaais  
ALSO HE WILL REAP, AND THE (ONE) SOWING UPON BLESSINGS  
2532 2325 2532 3588 4687 1909 2129  
ep eulogiaais kai therisei  
UPON BLESSINGS ALSO HE WILL REAP.  
1909 2129 2532 2325

2 Corinthians 9:7

hekastos kathws proeereetai tee kardia  
EACH (ONE) ACCORDING AS HE HAS CHOSEN BEFORE TO THE HEART,  
1538 2531 4255 3588 2588  
mee ek lupees ee ex anagkees hilaron gar  
NOT OUT OF SADNESS OR OUT OF NECESSITY, CHEERFUL FOR  
3361 1537 3077 2228 1537 0318 2431 1063  
doteen agapa ho theos  
GIVER IS LOVING THE GOD.  
1395 0025 3588 2316

2 Corinthians 9:8

dunatei de ho theos pasan charin perisseusai  
IS ABLE BUT THE GOD ALL UNDESERVED KINDNESS TO ABOUND  
1414 1161 3588 2316 3956 5485 4052  
eis humas hina en panti pantote pasan  
INTO YOU, IN ORDER THAT IN EVERYTHING ALWAYS ALL  
1519 4771\_7 2443 1722 3956 3842 3956  
autarkeian echontes perisseueete eis pan  
SELF SUFFICIENCY HAVING YOU MAY BE ABOUNDING INTO EVERY  
0841 2192 4052 1519 3956  
ergon agathon  
WORK GOOD;  
2041 0018

## 2 Corinthians 9:9

kathws gegraptai eskorpisen edwken tois  
ACCORDING AS IT HAS BEEN WRITTEN HE SCATTERED, HE GAVE TO THE  
2531 1125 4650 1325 3588  
peneesin hee dikaiosunee autou menei eis  
POOR OFF (ONES), THE RIGHTEOUSNESS OF HIM IS REMAINING INTO  
3993 3588 1343 0846\_3 3306 1519  
ton aiwna  
THE AGE;  
3588 0165

## 2 Corinthians 9:10

ho de epichoreegwn sperma tw speironti kai  
THE BUT (ONE) SUPPLYING UPON SEED TO THE (ONE) SOWING AND  
3588 1161 2023 4690 3588 4687 2532  
arton eis brwsin choreegeesei kai pleethunei ton  
BREAD INTO EATING WILL SUPPLY AND HE WILL MULTIPLY THE  
0740 1519 1035 5524 2532 4129 3588  
sporon humwn kai auxeesei ta geneemata tees  
SEED OF YOU AND HE WILL INCREASE THE PRODUCTS OF THE  
4703 4771\_5 2532 0837 3588 1079\_5 3588  
dikaiosunees humwn  
RIGHTEOUSNESS OF YOU;  
1343 4771\_5

## 2 Corinthians 9:11

en panti ploutizomenoi eis pasan haploteeta  
IN EVERYTHING (ONES) BEING ENRICHED INTO EVERY SIMPLICITY,  
1722 3956 4148 1519 3956 0572  
heetis katergazetai di heemwn eucharistian tw  
WHICH IS WORKING DOWN THROUGH US THANKSGIVING TO THE  
3748 2716 1223 1473\_8 2169 3588  
thew  
GOD,--  
2316

## 2 Corinthians 9:12

hoti hee diakonia tees leitourgias tautes ou  
BECAUSE THE SERVICE OF THE PUBLIC WORK THIS NOT  
3754 3588 1248 3588 3009 3778\_5 3756  
monon estin prosanapleerousa ta hustereemata tw  
ONLY IS FILLING UP TOWARD THE THINGS LACKING OF THE  
3440 1510\_2 4322 3588 5303 3588  
hagiwn alla kai perisseuosa dia pollwn  
HOLY (ONES), BUT ALSO ABOUNDING THROUGH MANY  
0039 0235 2532 4052 1223 4183  
eucharistiwn tw thew  
THANKSGIVINGS TO THE GOD,--  
2169 3588 2316



2 Corinthians 9:13

dia       tees dokimees   tees       diakonias   tautees  
THROUGH THE   PROOF       OF THE SERVICE   THIS  
1223       3588 1382       3588       1248       3778\_5  
doxazontes               ton   theon   epi   tee   hupotagee   tees  
(ONES) GLORIFYING THE   GOD   UPON THE   SUBJECTION OF THE  
1392                       3588 2316   1909 3588 5292       3588  
homologias humwn   eis   to   euaggelion   tou   christou  
CONFESSION OF YOU INTO THE GOOD NEWS OF THE CHRIST  
3671               4771\_5 1519 3588 2098       3588   5547  
kai   haploteeti   tees   koinwnias   eis   autous   kai   eis  
AND SIMPLICITY OF THE SHARING    INTO THEM   AND INTO  
2532 0572               3588   2842           1519 0846\_95 2532 1519  
pantas  
ALL (ONES),  
3956

2 Corinthians 9:14

kai   autwn   deesei                       huper   humwn   epipothountwn  
AND OF THEM TO SUPPLICATION OVER YOU OF (ONES) LONGING FOR  
2532 0846\_92 1162                       5228 4771\_5 1971  
humas   dia       teen   huperballousan   charin                        tou  
YOU   THROUGH THE   SURPASSING   UNDESERVED KINDNESS OF THE  
4771\_7 1223       3588 5235               5485                       3588  
theou   eph   humin  
GOD   UPON YOU.  
2316 1909 4771\_6

2 Corinthians 9:15

charis   tw       thew   epi   tee   anekdiegeetw   autou  
THANKS TO THE GOD UPON THE INDESCRIBABLE OF HIM  
5485   3588   2316 1909 3588 0411               0846\_3  
dwrea  
FREE GIFT.  
1431

2 Corinthians 10:1

autos   de   egw   paulos   parakalw                       humas   dia       tees  
VERY (ONE) BUT I PAUL I AM ENTREATING YOU THROUGH THE  
0846   1161 1473 3972   3870               4771\_7 1223       3588  
prauteetos   kai   epieikias                tou   christou   hos  
MILDNESS   AND YEILDINGNESS OF THE CHRIST, WHO  
4240               2532 1932               3588   5547       3739  
kata                proswpon   men   tapeinos   en   humin   apwn                de  
ACCORDING TO FACE   INDEED LOWLY   IN YOU,   BEING ABSENT BUT  
2596               4383       3303   5011       1722 4771\_6   0548               1161  
tharrw  
I AM OF GOOD COURAGE INTO YOU;  
2292                       1519 4771\_7

2 Corinthians 10:2

deomai de to mee parwn tharreesai  
I AM SUPPLICATING BUT THE NOT BEING ALONGSIDE TO BE OF GOOD COURAGE  
1189 1161 3588 3361 3918 2292  
tee pepoitheesei hee logizomai tolmeesai epi  
TO THE CONFIDENCE TO WHICH I AM RECKONING TO BE DARING UPON  
3588 4006 3739 3049 5111 1909  
tinas tous logizomenous heemas hws kata sarka  
SOME THE (ONES) RECKONING US AS ACCORDING TO FLESH  
5100 3588 3049 1473\_95 5613 2596 4561  
peripatountas  
WALKING ABOUT.  
4043

2 Corinthians 10:3

en sarki gar peripatountes ou kata sarka  
IN FLESH FOR WALKING NOT ACCORDING TO FLESH  
1722 4561 1063 4043 3756 2596 4561  
strateuometha  
WE ARE DOING MILITARY SERVICE,--  
4754

2 Corinthians 10:4

ta gar hopla tees strateias heemwn ou  
THE FOR WEAPONS OF THE MILITARY SERVICE OF US NOT  
3588 1063 3696 3588 4752 1473\_8 3756  
sarkika alla dunata tw thew pros kathairesin  
FLESHLY BUT POWERFUL TO THE GOD TOWARD TAKING DOWN  
4559 0235 1415 3588 2316 4314 2506  
ochurwmatwn  
OF STRONGHOLDS,--  
3794

2 Corinthians 10:5

logismous kathairountes kai pan hupswma  
RECKONINGS (ONES) TAKING DOWN AND EVERY LOFTY (THING)  
3053 2507 2532 3956 5313  
epairomenon kata tees gnwsews tou theou kai  
LIFTING SELF UP UPON DOWN ON THE KNOWLEDGE OF THE GOD, AND  
1869 2596 3588 1108 3588 2316 2532  
aichmalwtizontes pan noeema eis teen hupakoeein  
(ONES) TAKING CAPTIVE EVERY THOUGHT INTO THE OBEDIENCE  
0163 3956 3540 1519 3588 5218  
tou christou  
OF THE CHRIST,  
3588 5547

2 Corinthians 10:6

kai en hetoimw echontes ekdikeesai pasan  
AND IN READINESS HAVING TO AVENGE EVERY  
2532 1722 2092 2192 1556 3956  
parakoeen hotan pleerwthee humwn hee  
DISOBEDIENCE, WHENEVER MIGHT BE FULFILLED OF YOU THE  
3876 3752 4137 4771\_5 3588  
hupakoeē  
OBEDIENCE.  
5218

2 Corinthians 10:7

ta kata proswnon blepete ei  
THE (THINGS) ACCORDING TO FACE YOU ARE LOOKING AT. IF  
3588 2596 4383 0991 1487  
1487\_4

tis pepoithen heautw christou einai touto  
ANYONE HAS TRUSTED TO HIMSELF OF CHRIST TO BE, THIS  
5100 3982 1438 5547 1511 3778\_2  
logizesthw palin eph heautou hoti kathws  
LET HIM BE RECKONING AGAIN UPON HIMSELF THAT ACCORDING AS  
3049 3825 1909 1438 3754 2531  
autos christou houtws kai heemeis  
HE OF CHRIST THUS ALSO WE.  
0846 5547 3779 2532 1473\_7

2 Corinthians 10:8

ean te gar perissoteron ti kaucheeswmai  
IF EVER AND FOR MORE ABUNDANT SOMEWHAT I SHOULD BE BOASTING  
1437 5037 1063 4055 5100 2744  
peri tees exousias heemwn hees edwken ho kurios  
ABOUT THE AUTHORITY OF US, OF WHICH GAVE THE LORD  
4012 3588 1849 1473\_8 3739 1325 3588 2962  
eis oikodomeen kai ouk eis kathairesin humwn ouk  
INTO UPBUILDING AND NOT INTO TAKING DOWN OF YOU, NOT  
1519 3619 2532 3756 1519 2506 4771\_5 3756  
aischuntheesomai  
I SHALL BE SHAMED,  
0153

2 Corinthians 10:9

hina mee doxw hws an ekphobein humas  
IN ORDER THAT NOT I SHOULD SEEM AS LIKELY TO BE TERRIFYING YOU  
2443 3361 1380 5613 0302 1629 4771\_7  
2443\_5  
dia tw n epistolwn  
THROUGH THE LETTERS;  
1223 3588 1992

2 Corinthians 10:10

hoti hai epistolai men pheesin bareiai kai  
BECAUSE THE LETTERS INDEED, SAY THEY, WEIGHTY AND  
3754 3588 1992 3303 5346 0926 2532  
ischurai hee de parousia tou swmatos asthenees kai  
STRONG, THE BUT PRESENCE OF THE BODY WEAK AND  
2478 3588 1161 3952 3588 4983 0772 2532  
ho logos exoutheneemos  
THE WORD HAVING BEEN TREATED AS UTTERLY NOTHING.  
3588 3056 1848

2 Corinthians 10:11

touto logizesthw ho toioutos hoti hoioi  
THIS LET BE RECKONING THE SUCH (ONE), THAT OF WHAT SORT  
3778\_2 3049 3588 5108 3754 3634  
esmen tw logw di epistolwn apontes  
WE ARE TO THE WORD THROUGH LETTERS BEING ABSENT,  
1510\_3 3588 3056 1223 1992 0548  
toioutoi kai parontes tw ergw  
SUCH (ONES) ALSO BEING ALONGSIDE TO THE WORK.  
5108 2532 3918 3588 2041

2 Corinthians 10:12

ou gar tolmwmen enkrinai ee sunkrinai  
NOT FOR WE ARE DARING TO JUDGE AMONG OR TO JUDGE WITH  
3756 1063 5111 1765\_92 2228 4793  
heautous tisin twn heautous sunistanontwn  
SELVES TO SOME OF THE (ONES) SELVES PUTTING IN STANDING WITH;  
1438 5100 3588 1438 4921  
alla autoi en heautois heautous metrountes kai  
BUT THEY IN SELVES SELVES MEASURING AND  
0235 0846\_91 1722 1438 1438 3354 2532  
sunkrinontes heautous heautois ou suniasin  
JUDGING WITH SELVES TO SELVES NOT THEY ARE COMPREHENDING.  
4793 1438 1438 3756 4920

2 Corinthians 10:13

heemeis de ouk eis ta ametra  
WE BUT NOT INTO THE (THINGS) UNMEASURED  
1473\_7 1161 3756 1519 3588 0280  
kauchesometha alla kata to metron tou  
WE SHALL BOAST, BUT ACCORDING TO THE MEASURE OF THE  
2744 0235 2596 3588 3358 3588  
kanonos hou emerisen heemin ho theos  
(MEASURING) REED OF WHICH GAVE AS PART TO US THE GOD  
2583 3739 3307 1473\_9 3588 2316  
metrou ephikesthai achri kai humwn  
OF MEASURE, TO COME UPON UNTIL ALSO OF YOU;--  
3358 2185 0891 2532 4771\_5

2 Corinthians 10:14

ou gar hws mee ephiknoumenoi eis humas  
NOT FOR AS NOT (ONES) COMING UPON INTO YOU  
3756 1063 5613 3361 2185 1519 4771\_7  
huperekteinomen heautous achri gar kai humwn  
WE ARE OVERSTRETCHING OUT SELVES, UNTIL FOR ALSO OF YOU  
5239 1438 0891 1063 2532 4771\_5  
ephthasamen en tw euaggeliw tou christou  
WE CAME AHEAD IN THE GOOD NEWS OF THE CHRIST;--  
5348 1722 3588 2098 3588 5547

2 Corinthians 10:15

ouk eis ta ametra kauchwmenoi en  
NOT INTO THE (THINGS) UNMEASURED (ONES) BOASTING IN  
3756 1519 3588 0280 2744 1722  
allotriois kopois elpida de echontes  
BELONGING TO ANOTHER LABORS, HOPE BUT (ONES) HAVING  
0245 2873 1680 1161 2192  
auxanomenees tees pistews humwn en humin  
OF (ONE) INCREASING OF THE FAITH OF YOU IN YOU  
0837 3588 4102 4771\_5 1722 4771\_6  
megaluntheenai kata ton kanona heemwn eis  
TO BE MADE GREAT ACCORDING TO THE (MEASURING) REED OF US INTO  
3170 2596 3588 2583 1473\_8 1519  
perisseian  
ABUNDANCE,  
4050

2 Corinthians 10:16

eis ta huperekeina humwn  
INTO THE [REGIONS] BEYOND THOSE [PARTS] OF YOU  
1519 3588 5238 4771\_5  
euaggelisasthai ouk en allotriw kanoni  
TO DECLARE GOOD NEWS, NOT IN BELONGING TO ANOTHER (MEASURING) REED  
2097 3756 1722 0245 2583  
eis ta hetoima kaucheesasthai  
INTO THE (THINGS) READY TO BOAST.  
1519 3588 2092 2744

2 Corinthians 10:17

ho de kauchwmenos en kuriw kauchasthw  
THE BUT (ONE) BOASTING IN LORD LET HIM BE BOASTING;  
3588 1161 2744 1722 2962 2744

2 Corinthians 10:18

ou gar ho heauton sunistanwn ekeinos  
NOT FOR THE (ONE) HIMSELF PUTTING IN STANDING WITH, THAT (ONE)  
3756 1063 3588 1438 4921 1565  
estin dokimos alla hon ho kurios  
IS APPROVED, BUT WHOM THE LORD  
1510\_2 1384 0235 3739 3588 2962  
sunisteesin  
IS PUTTING IN STANDING WITH.  
4921

2 Corinthians 11:1

ophelon aneichesthe mou mikron ti  
I OWED YOU WERE PUTTING UP WITH OF ME LITTLE SOMETHING  
3785 0430 1473\_2 3397 5100  
aphrosunees alla kai anechesthe mou  
OF SENSELESSNESS; BUT AND YOU ARE PUTTING UP WITH OF ME.  
0877 0235 2532 0430 1473\_2

2 Corinthians 11:2

zeelw gar humas theou zeelw heermosameen  
I AM JEALOUS OF FOR YOU OF GOD TO JEALOUSY, I JOINED TOGETHER  
2206 1063 4771\_7 2316 2205 0718  
gar humas heni andri parthenon hagneen  
FOR YOU TO ONE MALE PERSON VIRGIN CHASTE  
1063 4771\_7 1520 0435 3933 0053  
parasteesai tw christw  
TO MAKE STAND ALONGSIDE TO THE CHRIST;  
3936 3588 5547

2 Corinthians 11:3

phoboumai de mee pws hws ho ophis exeepateesen  
I AM FEARING BUT NOT SOMEHOW, AS THE SERPENT SEDUCED  
5399 1161 3361 4458 5613 3588 3789 1818  
heuan en tee panourgia autou ptharee ta  
EVE IN THE ALL WORKING OF IT, IT MIGHT BE CORRUPTED THE  
2096 1722 3588 3834 0846\_3 5351 3588  
noemata humwn apo tees haploteetos kai tees  
MINDS OF YOU FROM THE SIMPLICITY AND OF THE  
3540 4771\_5 0575 3588 0572 2532 3588  
hagnoteetos tees eis ton christon  
CHASTITY OF THE IN THE CHRIST.  
0054 3588 1519 3588 5547

2 Corinthians 11:4

ei men gar ho erchomenos allon ieesoun  
IF INDEED FOR THE (ONE) COMING ANOTHER JESUS  
1487 3303 1063 3588 2064 0243 2424  
keerussei hon ouk ekeeruxamen ee pneuma heteron  
IS PREACHING WHOM NOT WE PREACHED, OR SPIRIT DIFFERENT  
2784 3739 3756 2784 2228 4151 2087  
lambanete ho ouk elabete ee euaggelion  
YOU ARE RECEIVING WHICH NOT YOU RECEIVED, OR GOOD NEWS  
2983 3739 3756 2983 2228 2098  
heteron ho ouk edexasthe kalws anechesthe  
DIFFERENT WHICH NOT YOU ACCEPTED, FINELY YOU ARE PUTTING UP.  
2087 3739 3756 1209 2573 0430

2 Corinthians 11:5

logizomai gar meeden hustereekenai tw  
I AM RECKONING FOR NOTHING TO HAVE COME BEHIND OF THE  
3049 1063 3367 5302 3588  
huperlian apostolwn  
OVER EXCEEDINGLY APOSTLES;  
5244\_5 0652

2 Corinthians 11:6

ei de kai idiwtees tw logw all ou tee  
IF BUT ALSO ORDINARY TO THE WORD, BUT NOT TO THE  
1487 1161 2532 2399 3588 3056 0235 3756 3588  
gnwsei all en panti phanerwsantes en  
KNOWLEDGE, BUT IN EVERY (THING) (ONES) HAVING MANIFESTED IN  
1108 0235 1722 3956 5319 1722  
pasin eis humas  
ALL (THINGS) INTO YOU.  
3956 1519 4771\_7

2 Corinthians 11:7

ee hamartian epoieesa emauton tapeinwn hina  
OR SIN I DID MYSELF MAKING LOWLY IN ORDER THAT  
2228 0266 4160 1683 5013 2443  
humeis hupswtheete hoti dwrean to tou theou  
YOU MIGHT BE PUT HIGH UP, BECAUSE FREE GIFT THE OF THE GOD  
4771\_4 5312 3754 1432 3588 3588 2316  
euaggelion eueggelisameen humin  
GOOD NEWS I DECLARED AS GOOD NEWS TO YOU?  
2098 2097 4771\_6

2 Corinthians 11:8

allas ekkleesias esuleesa labwn opswnion pros  
OTHER ECCLESIAS I ROBBED HAVING RECEIVED PROVISION TOWARD  
0243 1577 4813 2983 3800 4314  
teen humwn diakonian  
THE OF YOU SERVICE,  
3588 4771\_5 1248

2 Corinthians 11:9

kai parwn pros humas kai hustereetheis ou  
AND BEING ALONGSIDE TOWARD YOU AND HAVING BEEN PUT BEHIND NOT  
2532 3918 4314 4771\_7 2532 5302 3756  
katenarkeesa outhenos to gar hustereema mou  
I LAY TORPID DOWN ON OF NO ONE; THE FOR BEING BEHIND OF ME  
2655 3764\_5 3588 1063 5303 1473\_2  
prosanepplerwsan hoi adelphoi elthontes apo  
FILLED UP TOWARD THE BROTHERS HAVING COME FROM  
4322 3588 0080 2064 0575  
makedonias kai en panti abaree emauton humin  
MACEDONIA; AND IN EVERYTHING WEIGHT FREE MYSELF TO YOU  
3109 2532 1722 3956 0004 1683 4771\_6  
eteereesa kai teereesw  
I KEPT AND I SHALL BE KEEPING.  
5083 2532 5083

2 Corinthians 11:10

estin aleetheia christou en emoi hoti hee kaucheesis  
IT IS TRUTH OF CHRIST IN ME THAT THE BOASTING  
1510\_2 0225 5547 1722 1473\_3 3754 3588 2746  
hautee ou phrageesetai eis eme en tois klimasi  
THIS NOT WILL BE FENCED IN INTO ME IN THE SLOPES  
3778\_1 3756 5420 1519 1473\_5 1722 3588 2824  
tees achaia  
OF THE ACHAIA.  
3588 0882

2 Corinthians 11:11

dia ti hoti ouk agapw humas ho theos  
THROUGH WHAT? BECAUSE NOT I AM LOVING YOU? THE GOD  
1223 5101 3754 3756 0025 4771\_7 3588 2316  
oiden  
HAS KNOWN.  
1492\_5

2 Corinthians 11:12

ho de poiw kai poieesw hina  
WHAT BUT I AM DOING AND I SHALL DO, IN ORDER THAT  
3739 1161 4160 2532 4160 2443  
ekkopsw teen aphormeen twn thelontwn  
I MIGHT CUT OFF THE ONRUSH FROM OF THE (ONES) WILLING  
1581 3588 0874 3588 2309  
aphormeen hina en hw kauchwntai  
ONRUSH FROM, IN ORDER THAT IN WHICH THEY ARE BOASTING  
0874 2443 1722 3739 2744  
heurethwsin kathws kai heemeis  
THEY MIGHT BE FOUND ACCORDING AS ALSO WE.  
2147 2531 2532 1473\_7

2 Corinthians 11:13

hoi gar toioutoi pseudapostoloi ergatai dolioi  
THE FOR SUCH (ONES) PSEUDO APOSTLES, WORKERS DECEITFUL,  
3588 1063 5108 5570 2040 1386  
metascheematizomenoi eis apostolous christou  
REFASHIONING SELVES INTO APOSTLES OF CHRIST;  
3345 1519 0652 5547

2 Corinthians 11:14

kai ou thauma autos gar ho satanas  
AND NOT WONDER, VERY (ONE) FOR THE SATAN  
2532 3756 2295 0846 1063 3588 4566 4567  
0846\_99  
metascheematizetai eis aggelon phwtos  
IS TRANSFORMING SELF INTO ANGEL OF LIGHT;  
3345 1519 0032 5457



2 Corinthians 11:15

ou mega oun ei kai hoi diakonoi autou  
NOT GREAT (THING) THEREFORE IF ALSO THE SERVANTS OF HIM  
3756 3173 3767 1487 2532 3588 1249 0846\_3  
metascheematizontai hws diakonoi dikaiosunees  
ARE REFASHIONING THEMSELVES AS SERVANTS OF RIGHTEOUSNESS,  
3345 5613 1249 1343  
hwn to telos estai kata ta erga autwn  
OF WHOM THE END WILL BE ACCORDING TO THE WORKS OF THEM.  
3739 3588 5056 1511\_4 2596 3588 2041 0846\_92

2 Corinthians 11:16

palin legw mee tis me doxee aphrona  
AGAIN I AM SAYING, NOT ANYONE ME MIGHT THINK SENSELESS  
3825 3004 3361 5100 1473\_6 1380 0878  
einai ei de meege kan hws aphrona  
TO BE;-- IF BUT NOT IN FACT, AND LIKELY AS SENSELESS (ONE)  
1511 1487 1161 3361 2579 5613 0878  
1487\_1 1065  
dexasthe me hina kagw mikron ti  
ACCEPT YOU ME, IN ORDER THAT ALSO I LITTLE SOMEWHAT  
1209 1473\_6 2443 2504 3397 5100  
kaucheeswmai  
I MIGHT BOAST;  
2744

2 Corinthians 11:17

ho lalw ou kata kurion lalw all hws  
WHAT I AM SPEAKING NOT ACCORDING TO LORD I AM SPEAKING, BUT AS  
3739 2980 3756 2596 2962 2980 0235 5613  
en aphrosunee en tautee tee hupostasei tees  
IN SENSELESSNESS, IN THIS THE SUB STANDING OF THE  
1722 0877 1722 3778\_7 3588 5287 3588  
kaucheesews  
BOASTING.  
2746

2 Corinthians 11:18

epei polloi kauchwntai kata teen sarka kagw  
SINCE MANY ARE BOASTING ACCORDING TO THE FLESH, ALSO I  
1893 4183 2744 2596 3588 4561 2504  
kaucheeswmai  
SHOULD BOAST.  
2744

2 Corinthians 11:19

heedews gar anechesthe twn aphronwn  
GLADLY FOR YOU ARE PUTTING UP WITH OF THE SENSELESS (ONES)  
2234 1063 0430 3588 0878  
phronimoi ontes  
SENSIBLE BEING;  
5429 1511\_1

2 Corinthians 11:20

anechesthe gar ei tis humas katadouloi ei  
YOU ARE PUTTING UP WITH FOR IF ANYONE YOU IS ENSLAVING, IF  
0430 1063 1487 5100 4771\_7 2615 1487  
1487\_4 1487\_4

tis katesthieie ei tis lambanei ei tis  
ANYONE IS EATING DOWN, IF ANYONE IS RECEIVING, IF ANYONE  
5100 2719 1487 5100 2983 1487 5100  
1487\_4 1487\_4

epairetai ei tis eis proswnon humas  
IS LIFTING UP HIMSELF UPON, IF ANYONE INTO FACE YOU  
1869 1487 5100 1519 4383 4771\_7  
1487\_4

derei  
IS FLAYING.  
1194

2 Corinthians 11:21

kata atimian legw hws hoti heemeis  
ACCORDING TO DISHONOR I AM SAYING, AS THAT WE  
2596 0819 3004 5613 3754 1473\_7

eestheneekamen  
HAVE BEEN WEAK;  
0770

en hw d an tis tolma en aphrosunee  
IN WHAT BUT LIKELY ANYONE IS DARING, IN SENSELESSNESS  
1722 3739 1161 0302 5100 5111 1722 0877

legw tolmw kagw  
I AM SAYING, AM DARING ALSO I.  
3004 5111 2504

2 Corinthians 11:22

ebraioi eisin kagw israeeleitai eisin kagw  
HEBREWS ARE THEY? ALSO I. ISRAELITES ARE THEY? ALSO I.  
1445 1510\_5 2504 2475 1510\_5 2504

sperma abraam eisin kagw  
SEED OF ABRAHAM ARE THEY? ALSO I.  
4690 0011 1510\_5 2504

2 Corinthians 11:23

diakonoi christou eisin paraphronwn  
SERVANTS OF CHRIST ARE THEY? BEING BESIDE ONE'S MIND  
1249 5547 1510\_5 3912

lalw huper egw en kopois perissoterws en  
I AM SPEAKING, OVER I; IN LABORS MORE ABUNDANTLY, IN  
2980 5228\_5 1473 1722 2873 4056 1722

phulakais perissoterws en pleegais huperballontws en  
PRISONS MORE ABUNDANTLY, IN BLOWS SURPASSINGLY, IN  
5438 4056 1722 4127 5234 1722

thanatois pollakis  
DEATHS MANY TIMES;  
2288 4178

2 Corinthians 11:24

hupo ioudaiwn pentakis tesserakonta para mian elabon  
BY JEWS FIVE TIMES FORTY BESIDE ONE I RECEIVED,  
5259 2453 3999 5062 3844 1520 2983

2 Corinthians 11:25

tris erabdistheen hapax elithastheen  
THREE TIMES I WAS BEATEN WITH STAVES, ONCE I WAS STONED,  
5151 4463 0530 3034  
tris enauageesa nuchtheameron en tw buthw  
THREE TIMES I WAS SHIPWRECKED, NIGHT (AND) DAY IN THE DEEP  
5151 3489 3574 1722 3588 1037  
pepoieeka  
I HAVE DONE;  
4160

2 Corinthians 11:26

hodoiporiais pollakis kindunois potamwn  
TO WAYFARINGS MANY TIMES, TO DANGERS OF RIVERS,  
3597 4178 2794 4215  
kindunois leestwn kindunois ek genous  
TO DANGERS OF PLUNDERERS, TO DANGERS OUT OF RACE,  
2794 3027 2794 1537 1085  
kindunois ex ethnwn kindunois en polei  
TO DANGERS OUT OF NATIONS, TO DANGERS IN CITY,  
2794 1537 1484 2794 1722 4172  
kindunois en ereemia kindunois en thalassee  
TO DANGERS IN DESOLATE PLACE TO DANGERS IN SEA,  
2794 1722 2047 2794 1722 2281  
kindunois en pseudadelphois  
TO DANGERS IN PSEUDO BROTHERS,  
2794 1722 5569

2 Corinthians 11:27

kopw kai mochthw en agrupniais pollakis  
TO LABOR AND TO TOIL, IN ABSTINENCES FROM SLEEP MANY [TIMES],  
2873 2532 3449 1722 0070 4178  
en limw kai dipsei en neesteiais pollakis en  
IN HUNGER AND TO THIRST, IN FASTINGS MANY TIMES, IN  
1722 3042 2532 1373 1722 3521 4178 1722  
psuchei kai gumnoteeti  
COLD AND TO NAKEDNESS.  
5592 2532 1132

2 Corinthians 11:28

chwris twn parektos hee epistasis  
APART FROM THE (THINGS) BESIDE OUTSIDE THE STANDING UPON  
5565 3588 3924 3588 1987\_5  
moi hee kath heemeran hee merimna paswn twn  
TO ME THE ACCORDING TO DAY, THE ANXIETY OF ALL THE  
1473\_4 3588 2596 2250 3588 3308 3956 3588  
ekkleesiwn  
ECCLESIAS.  
1577

2 Corinthians 11:29

tis asthenei kai ouk asthenw tis  
WHO IS WEAK, AND NOT I AM WEAK? WHO  
5101 0770 2532 3756 0770 5101  
skandalizetai kai ouk egw puroumai  
IS BEING CAUSE TO FALL, AND NOT I AM ON FIRE?  
4624 2532 3756 1473 4448

2 Corinthians 11:30

ei kauchasthai dei ta tees astheneias  
IF TO BOAST IT IS BINDING, THE (THINGS) OF THE WEAKNESS  
1487 2744 1163 3588 3588 0769  
mou kaucheesomai  
OF ME I SHALL BOAST.  
1473\_2 2744

2 Corinthians 11:31

ho theos kai pateer tou kuriou ieesou oiden  
THE GOD AND FATHER OF THE LORD JESUS HAS KNOWN,  
3588 2316 2532 3962 3588 2962 2424 1492\_5  
ho wn eulogeetos eis tous aiwnas hoti ou  
THE (ONE) BEING BLESSED INTO THE AGES, THAT NOT  
3588 1511\_1 2128 1519 3588 0165 3754 3756  
pseudomai  
I AM LYING.  
5574

2 Corinthians 11:32

en damaskw ho ethnarchees areta tou basilews  
IN DAMASCUS THE ETHNARCH OF ARETAS THE KING  
1722 1154 3588 1481 0702 3588 0935  
ephrourei teen polin damaskeenwn piasai me  
WAS GUARDING THE CITY OF DAMASCENES TO SEIZE ME,  
5432 3588 4172 1153 4084 1473\_6

2 Corinthians 11:33

kai dia thuridos en sarganee echalastheen  
AND THROUGH WINDOW IN PLAITED BASKET I WAS LOWERED  
2532 1223 2376 1722 4553 5465  
dia tou teichous kai exephugon tas cheiras autou  
THROUGH THE WALL AND I FLED OUT OF THE HANDS OF HIM.  
1223 3588 5038 2532 1628 3588 5495 0846\_3

2 Corinthians 12:1

kauchasthai dei ou sumpheron men  
TO BE BOASTING IT IS BINDING; NOT BEARING WITH INDEED,  
2744 1163 3756 4851 3303  
eleusomai de eis optasias kai apokalypseis kuriou  
I SHALL COME BUT INTO SIGHTS AND REVELATIONS OF LORD.  
2064 1161 1519 3701 2532 0602 2962

2 Corinthians 12:2

oida anthrwpon en christw pro etwn dekatessarwn  
I HAVE KNOWN MAN IN CHRIST BEFORE YEARS FOURTEEN,--  
1492\_5 0444 1722 5547 4253 2094 1180  
eite en swmati ouk oida eite ektos tou  
WHETHER IN BODY NOT I HAVE KNOWN, OR OUTSIDE OF THE  
1535 1722 4983 3756 1492\_5 1535 1623 3588  
swmatos ouk oida ho theos oiden  
BODY NOT I HAVE KNOWN, THE GOD HAS KNOWN,--  
4983 3756 1492\_5 3588 2316 1492\_5  
harpagenta ton toiouton hews tritou ouranou  
HAVING BEEN SNATCHED AWAY THE SUCH (ONE) UNTIL THIRD HEAVEN.  
0726 3588 5108 2193\_5 5154 3772

2 Corinthians 12:3

kai oida ton toiouton anthrwpon eite en swmati  
AND I HAVE KNOWN THE SUCH MAN,-- WHETHER IN BODY  
2532 1492\_5 3588 5108 0444 1535 1722 4983  
eite chwris tou swmatos ouk oida ho theos  
OR APART FROM THE BODY NOT I HAVE KNOWN, THE GOD  
1535 5565 3588 4983 3756 1492\_5 3588 2316  
oiden  
HAS KNOWN,--  
1492\_5

2 Corinthians 12:4

hoti heerpagee eis ton paradeison kai eekousen  
THAT HE WAS SNATCHED AWAY INTO THE PARADISE AND HE HEARD  
3754 0726 1519 3588 3857 2532 0191  
arreeta rheemata ha ouk exon anthrwpw  
UNSAYABLE SAYINGS WHICH NOT LAWFUL (THING) TO MAN  
0731 4487 3739 3756 1832 0444  
laleesai  
TO SPEAK.  
2980

2 Corinthians 12:5

huper tou toioutou kaucheesomai huper de emautou  
OVER THE SUCH (ONE) I SHALL BOAST, OVER BUT MYSELF  
5228 3588 5108 2744 5228 1161 1683  
ou kaucheesomai ei mee en tais astheneiais  
NOT I SHALL BOAST IF NOT IN THE WEAKNESSES.  
3756 2744 1487 3361 1722 3588 0769  
1487\_1

2 Corinthians 12:6

ean gar theleesw kaucheesasthai ouk esomai  
IF EVER FOR I SHOULD BE WILLING TO BOAST, NOT I SHALL BE  
1437 1063 2309 2744 3756 1511\_4  
aphrwn aleetheian gar erw pheidomai de mee  
SENSELESS, TRUTH FOR I SHALL SAY; I AM SPARING BUT, NOT  
0878 0225 1063 2064\_5 5339 1161 3361  
tis eis eme logiseetai huper ho blepei me  
ANYONE INTO ME SHOULD RECKON OVER WHAT HE IS SEEING ME  
5100 1519 1473\_5 3049 5228 3739 0991 1473\_6  
ee akouei ex emou  
OR HE IS HEARING OUT OF ME,  
2228 0191 1537 1473\_1

2 Corinthians 12:7

kai tee huperboleee twn apokalupsewn  
AND TO THE OVER CAST OF THE REVELATIONS.  
2532 3588 5236 3588 0602  
dio hina mee huperairwmai  
THROUGH WHICH IN ORDER THAT NOT I MAY BE OVERLY LIFTED UP,  
1352 2443 3361 5229  
2443\_5  
edothee moi skolops tee sarki aggelos satana  
WAS GIVEN TO ME THORN TO THE FLESH, ANGEL OF SATAN,  
1325 1473\_4 4647 3588 4561 0032 4566 4567  
hina me kolaphizee hina mee  
IN ORDER THAT ME HE MAY BE SLAPPING, IN ORDER THAT NOT  
2443 1473\_6 2852 2443 3361  
2443\_5  
huperairwmai  
I MAY BE OVERLY LIFTED UP.  
5229

2 Corinthians 12:8

huper toutou tris ton kurion parekalesa hina  
OVER THIS THREE TIMES THE LORD I ENTREATED IN ORDER THAT  
5228 3778\_4 5151 3588 2962 3870 2443  
apostee ap emou  
IT MIGHT STAND OFF FROM ME;  
0868 0575 1473\_1

2 Corinthians 12:9

kai eireeken moi arkei soi hee  
AND HE HAS SAID TO ME IS SUFFICIENT TO YOU THE  
2532 2064\_5 1473\_4 0714 4771\_2 3588  
charis mou hee gar dunamis en astheneia  
UNDESERVED KINDNESS OF ME; THE FOR POWER IN WEAKNESS  
5485 1473\_2 3588 1063 1411 1722 0769  
teleitai heedista oun mallon  
IS BEING FINISHED. MOST GLADLY THEREFORE RATHER  
5055 2234 3767 3123  
kaucheesomai en tais astheneiais hina  
I SHALL BE BOASTING IN THE WEAKNESSES, IN ORDER THAT  
2744 1722 3588 0769 2443  
episkeenwsee ep eme hee dunamis tou christou  
MIGHT PITCH TENT UPON ME THE POWER OF THE CHRIST.  
1981 1909 1473\_5 3588 1411 3588 5547

2 Corinthians 12:10

dio eudokw en astheneiais en hubresin en  
THROUGH WHICH I AM THINKING WELL IN WEAKNESSES, IN INSULTS, IN  
1352 2106 1722 0769 1722 5196 1722  
anagkais en diwgmois kai stenochwriais huper  
NECESSITIES, IN PERSECUTIONS AND TO STRAITS, OVER  
0318 1722 1375 2532 4730 5228  
christou hotan gar asthenw tote dunatos eimi  
CHRIST; WHENEVER FOR I AM WEAK, THEN POWERFUL I AM.  
5547 3752 1063 0770 5119 1415 1510

2 Corinthians 12:11

gegona aphrwn humeis me eenagkasate egw  
I HAVE BECOME SENSELESS; YOU ME PUT UNDER NECESSITY; I  
1096 0878 4771\_4 1473\_6 0315 1473  
gar wpheilon huph humwn sunistasthai ouden  
FOR I WAS OWING BY YOU TO BE PUT IN STANDING WITH. NOTHING  
1063 3784 5259 4771\_5 4921 3762  
gar hustereesa tw n huperlian apostolwn ei  
FOR I CAME BEHIND OF THE OVER EXCEEDINGLY APOSTLES, IF  
1063 5302 3588 5244\_5 0652 1487  
kai ouden eimi  
AND NOTHING I AM;  
2532 3762 1510

2 Corinthians 12:12

ta men seemeia tou apostolou kateirgasthee en  
THE INDEED SIGNS OF THE APOSTLE WAS WORKED DOWN IN  
3588 3303 4592 3588 0652 2716 1722  
humin en pasee hupomonee seemeiois te kai terasin  
YOU IN ALL ENDURANCE, TO SIGNS AND AND PORTENTS  
4771\_6 1722 3956 5281 4592 5037 2532 5059  
kai dunamesin  
AND POWERS.  
2532 1411

2 Corinthians 12:13

ti gar estin ho heesswtheete huper tas  
 WHAT FOR IS IT WHICH YOU WERE MADE LESS OVER THE  
 5101 1063 1510\_2 3739 2274 5228 3588  
 loipas ekkleesias ei mee hoti autos egw ou  
 LEFTOVER ECCLESIAS, IF NOT THAT VERY I NOT  
 3062 3063 3064 1577 1487 3361 3754 0846 1473 3756  
 1487\_1  
 katenarkeesa humwn charisasthe moi teen  
 I LAY TORPID DOWN ON OF YOU? GRACIOUSLY FORGIVE YOU TO ME THE  
 2655 4771\_5 5483 1473\_4 3588  
 adikian tauteen  
 UNRIGHTEOUSNESS THIS.  
 0093 3778\_9

2 Corinthians 12:14

idou triton touto hetoimws echw elthein  
 LOOK! THIRD [TIME] THIS IN READINESS I AM HAVING TO COME  
 2400 5154\_5 3778\_2 2093 2192 2064  
 pros humas kai ou katanarkeesw ou gar  
 TOWARD YOU, AND NOT I WILL LIE TORPID DOWN ON; NOT FOR  
 4314 4771\_7 2532 3756 2655 3756 1063  
 zeetw ta humwn alla humas ou gar opheilei  
 I AM SEEKING THE (THINGS) OF YOU BUT YOU, NOT FOR IS OWING  
 2212 3588 4771\_5 0235 4771\_7 3756 1063 3784  
 ta tekna tois goneusin thesaurizein alla  
 THE CHILDREN TO THE PARENTS TO BE LAYING UP TREASURE, BUT  
 3588 5043 3588 1118 2343 0235  
 hoi goneis tois teknois  
 THE PARENTS TO THE CHILDREN.  
 3588 1118 3588 5043

2 Corinthians 12:15

egw de heedista dapaneesw kai  
 I BUT MOST GLADLY I SHALL SPEND AND  
 1473 1161 2234 1159 2532  
 ekdapaneethesomai huper twn psuchwn humwn ei  
 I SHALL BE COMPLETELY SPENT OVER THE SOULS OF YOU. IF  
 1550 5228 3588 5590 4771\_5 1487  
 perissoterws humas agapw heesson agapwmai  
 MORE ABUNDANTLY YOU I AM LOVING, LESS AM I BEING LOVED?  
 4056 4771\_7 0025 2276 0025

2 Corinthians 12:16

estw de egw ou katebareesa humas alla  
 LET IT BE BUT, I NOT I PRESSED WEIGHT DOWN ON YOU; BUT  
 1510\_8 1161 1473 3756 2599 4771\_7 0235  
 huparchwn panourgos dolw humas elabon  
 BEING ALL WORKING TO DECEIT YOU I TOOK.  
 5224 5225 3835 1388 4771\_7 2983



2 Corinthians 12:17

mee tina hwn apestalka pros humas di autou  
NOT ANYONE OF WHOM I HAVE SENT OFF TOWARD YOU, THROUGH HIM  
3361 5100 3739 0649 4314 4771\_7 1223 0846\_3  
epleonekteesa humas  
I TOOK ADVANTAGE OF YOU?  
4122 4771\_7

2 Corinthians 12:18

parekalesa titon kai sunapesteila ton adelphon  
I ENCOURAGED TITUS AND I SENT OFF TOGETHER THE BROTHER;  
3870 5103 2532 4882 3588 0080  
meeti epleonekteesen humas titos ou tw autw  
NOT WHAT TOOK ADVANTAGE OF YOU TITUS? NOT TO THE VERY  
3385 4122 4771\_7 5103 3756 3588 0846\_5  
0846\_98  
0846\_98  
pneumati periepateesamen ou tois autois ichnesin  
SPIRIT WE WALKED ABOUT? NOT TO THE VERY FOOTSTEPS?  
4151 4043 3756 3588 0846\_98 2487

2 Corinthians 12:19

palai dokeite hoti humin apologoumetha  
LONG AGO YOU ARE THINKING THAT TO YOU WE ARE MAKING DEFENSE?  
3819 1380 3754 4771\_6 0626  
katenanti theou en christw laloumen ta de  
DOWN IN FRONT OF GOD IN CHRIST WE ARE SPEAKING. THE FOR  
2713 2316 1722 5547 2980 3588 1161  
panta agapeetoi huper tees humwn oikodomees  
ALL (THINGS), LOVED (ONES), OVER THE OF YOU UPBUILDING.  
3956 0027 5228 3588 4771\_5 3619

2 Corinthians 12:20

phoboumai gar mee pws elthwn ouch hoious  
I AM FEARING FOR NOT SOMEHOW HAVING COME NOT OF WHAT SORT  
5399 1063 3361 4458 2064 3756 3634  
thelw heurw humas kagw heurethw humin  
I AM WILLING I SHOULD FIND YOU, AND I SHOULD BE FOUND TO YOU  
2309 2147 4771\_7 2504 2147 4771\_6  
hoion ou thelete mee pws eris  
(ONE) OF WHAT SORT NOT YOU ARE WILLING, NOT SOMEHOW STRIFE,  
3634 3756 2309 3361 4458 2054  
zeelos thumoi erithiai katalaliai  
JEALOUSY, FITS OF ANGER, CONTENTIONS, BACKBITINGS,  
2205 2372 2052 2636  
psithurismoi phusiwseis akatastasiai  
WHISPERINGS, PUFFINGS UP, DISORDERS;  
5587 5450 0181

2 Corinthians 12:21

mee palin elthontos mou tapeinwsee me ho theos  
NOT AGAIN HAVING COME OF ME MIGHT MAKE LOWLY ME THE GOD  
3361 3825 2064 1473\_2 5013 1473\_6 3588 2316  
mou pros humas kai pentheesw pollous tw  
OF ME TOWARD YOU, AND I MIGHT MOURN OVER MANY OF THE (ONES)  
1473\_2 4314 4771\_7 2532 3996 4183 3588  
proeemarteekotwn kai mee metanoeesantwn epi tee  
HAVING SINNED FORMERLY AND NOT HAVING REPENTED UPON THE  
4258 2532 3361 3340 1909 3588  
akatharsia kai porneia kai aselgeia hee  
UNCLEANNES AND TO FORNICATION AND TO LOOSE CONDUCT TO WHICH  
0167 2532 4202 2532 0766 3739  
epraxan  
THEY PERFORMED.  
4238

2 Corinthians 13:1

triton touto erchomai pros humas epi stomatos  
THIRD TIME THIS I AM COMING TOWARD YOU; UPON MOUTH  
5154\_5 3778\_2 2064 4314 4771\_7 1909 4750  
duo marturwn kai triwn statheesetai pan  
OF TWO WITNESSES AND OF THREE WILL BE MADE TO STAND EVERY  
1417 3144 2532 5140 2476 3956  
rheema  
SAYING.  
4487

2 Corinthians 13:2

proeireeka kai prolegw hws parwn to  
I HAVE SAID BEFORE AND I AM SAYING BEFOREHAND AS BEING ALONGSIDE THE  
4280 2532 4302 5613 3918 3588  
deuteron kai apwn nun tois  
SECOND [TIME] AND BEING ABSENT NOW TO THE (ONES)  
1208 2532 0548 3568 3569 3588  
proeemarteekosin kai tois loipois pasin hoti  
HAVING SINNED BEFORE AND TO THE LEFTOVER (ONES) ALL, THAT  
4258 2532 3588 3062 3063 3064 3956 3754  
ean elthw eis to palin ou pheisomai  
IF EVER I SHOULD COME INTO THE AGAIN NOT I SHALL SPARE,  
1437 2064 1519 3588 3825 3756 5339

2 Corinthians 13:3

epei dokimeen zeeteite tou en emoi lalountos  
SINCE PROOF YOU ARE SEEKING OF THE IN ME SPEAKING  
1893 1382 2212 3588 1722 1473\_3 2980  
christou hos eis humas ouk asthenei alla dunatei  
CHRIST; WHO INTO YOU NOT IS WEAK BUT IS POWERFUL  
5547 3739 1519 4771\_7 3756 0770 0235 1414  
en humin  
IN YOU,  
1722 4771\_6

2 Corinthians 13:4

kai gar estaurwthee ex astheneias alla  
AND FOR HE WAS PUT ON STAKE OUT OF WEAKNESS, BUT  
2532 1063 4717 1537 0769 0235  
zee ek dunamews theou kai gar heemeis  
HE IS LIVING OUT OF POWER OF GOD. AND FOR WE  
2198 1537 1411 2316 2532 1063 1473\_7  
asthenoumen en autw alla zeosomen sun autw  
ARE WEAK IN HIM, BUT WE SHALL LIVE TOGETHER WITH HIM  
0770 1722 0846\_5 0235 2198 4862 0846\_5  
ek dunamews theou eis humas  
OUT OF POWER OF GOD INTO YOU.  
1537 1411 2316 1519 4771\_7

2 Corinthians 13:5

heautous peirazete ei este en tee pistei  
SELVES BE YOU TESTING IF YOU ARE IN THE FAITH,  
1438 3985 1487 1510\_4 1722 3588 4102  
heautous dokimazete ee ouk epiginwskete  
SELVES BE YOU PROVING; OR NOT YOU ARE RECOGNIZING  
1438 1381 2228 3756 1921  
heautous hoti ieesus christos en humin ei meeti  
SELVES THAT JESUS CHRIST IN YOU? IF NOT WHAT  
1438 3754 2424 5547 1722 4771\_6 1487 3385  
1487\_1

adokimoi este  
DISAPPROVED YOU ARE.  
0096 1510\_4

2 Corinthians 13:6

elpizw de hoti gnwsesthe hoti heemeis ouk esmen  
I AM HOPING BUT THAT YOU WILL KNOW THAT WE NOT WE ARE  
1679 1161 3754 1097 3754 1473\_7 3756 1510\_3  
adokimoi  
DISAPPROVED.  
0096

2 Corinthians 13:7

euchometha de pros ton theon mee poieesai humas  
WE ARE PRAYING BUT TOWARD THE GOD NOT TO DO YOU  
2172 1161 4314 3588 2316 3361 4160 4771\_7  
kakon meeden ouch hina heemeis dokimoi  
BAD NOTHING, NOT IN ORDER THAT WE APPROVED  
2556 3367 3756 2443 1473\_7 1384  
phanwmen all hina humeis to kalon  
WE MIGHT APPEAR, BUT IN ORDER THAT YOU THE FINE (THING)  
5316 0235 2443 4771\_4 3588 2570  
poieete heemeis de hws adokimoi wmen  
YOU MAY BE DOING, WE BUT AS DISAPPROVED WE MAY BE.  
4160 1473\_7 1161 5613 0096 1510\_6

2 Corinthians 13:8

ou gar dunametha ti kata tees aleetheias alla  
NOT FOR WE ARE ABLE ANYTHING DOWN ON THE TRUTH, BUT  
3756 1063 1410 5100 2596 3588 0225 0235  
huper tees aleetheias  
OVER THE TRUTH.  
5228 3588 0225

2 Corinthians 13:9

chairomen gar hotan heemeis asthenwmen humeis de  
WE ARE REJOICING FOR WHENEVER WE MAY BE WEAK, YOU BUT  
5463 1063 3752 1473\_7 0770 4771\_4 1161  
dunatoi eete touto kai euchometha teen humwn  
POWERFUL YOU MAY BE; THIS ALSO WE ARE PRAYING, THE OF YOU  
1415 1510\_6 3778\_2 2532 2172 3588 4771\_5  
katartisin  
ADJUSTMENT DOWN.  
2676

2 Corinthians 13:10

dia touto tauta apwn graphw hina  
THROUGH THIS THESE (THINGS) BEING ABSENT I AM WRITING, IN ORDER THAT  
1223 3778\_2 3778\_93 0548 1125 2443  
2443\_5  
parwn mee apotomws chreeswmai kata  
BEING ALONGSIDE NOT IN CUTTING OFF WAY I MIGHT BEHAVE ACCORDING TO  
3918 3361 0664 5530 2596  
teen exousian heen ho kurios edwken moi eis  
THE AUTHORITY WHICH THE LORD GAVE TO ME, INTO  
3588 1849 3739 3588 2962 1325 1473\_4 1519  
oikodomeen kai ouk eis kathairesin  
UPBUILDING AND NOT INTO TAKING DOWN.  
3619 2532 3756 1519 2506

2 Corinthians 13:11

loipon adelphoi chairete  
LEFTOVER (THING), BROTHERS, BE YOU REJOICING,  
3062 3063 3064 0080 5463  
katartizesthe parakaleisthe to auto  
BE YOU BEING ADJUSTED DOWN, BE YOU COMFORTED, THE VERY (THING)  
2675 3870 3588 0846\_9  
0846\_98  
0846\_98

phroneite eireneuete kai ho theos tees  
BE YOU MINDING, BE YOU AT PEACE, AND THE GOD OF THE  
5426 1514 2532 3588 2316 3588  
agapees kai eirenees estai meth humwn  
LOVE AND OF PEACE WILL BE WITH YOU.  
0026 2532 1515 1511\_4 3326 4771\_5

2 Corinthians 13:12

aspasasthe alleelous en hagiw phileemati  
GREET YOU ONE ANOTHER IN HOLY KISS.  
0782 0240 1722 0039 5370

### 2 Corinthians 13:13

aspazontai humas hoi hagioi pantes  
ARE GREETING YOU THE HOLY (ONES) ALL.  
0782 4771\_7 3588 0039 3956

### 2 Corinthians 13:14

hee charis tou kuriou ieesou christou kai  
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST AND  
3588 5485 3588 2962 2424 5547 2532  
hee agapee tou theou kai hee koinwnia tou hagiou  
THE LOVE OF THE GOD AND THE SHARING OF THE HOLY  
3588 0026 3588 2316 2532 3588 2842 3588 0039  
pneumatos meta pantwn humwn  
SPIRIT WITH ALL OF YOU.  
4151 3326 3956 4771\_5

## Galatians

### Galatians 1:1

paulos apostolos ouk ap anthrwpwn oude di anthrwpou  
PAUL APOSTLE, NOT FROM MEN NOR THROUGH MAN  
3972 0652 3756 0575 0444 3761 1223 0444  
alla dia ieesou christou kai theou patros tou  
BUT THROUGH JESUS CHRIST AND GOD FATHER THE (ONE)  
0235 1223 2424 5547 2532 2316 3962 3588  
egeirantos auton ek nekrwn  
HAVING RAISED HIM OUT OF DEAD (ONES),  
1453 0846\_7 1537 3498

### Galatians 1:2

kai hoi sun emoi pantes adelphoi tais  
AND THE TOGETHER WITH ME ALL BROTHERS, TO THE  
2532 3588 4862 1473\_3 3956 0080 3588  
ekkleesiais tees galatias  
ECCLESIAS OF THE GALATIA;  
1577 3588 1053

### Galatians 1:3

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST,  
1473\_8 2532 2962 2424 5547

Galatians 1:4

tou dontos heauton huper tw'n hamartiwn heemwn  
THE (ONE) HAVING GIVEN HIMSELF OVER THE SINS OF US  
3588 1325 1438 5228 3588 0266 1473\_8  
hopws exeletai heemas ek tou aiwnos tou  
SO THAT HE MIGHT TAKE OUT US OUT OF THE AGE THE  
3704 1807 1473\_95 1537 3588 0165 3588  
enestwtos poneerou kata to theleema tou theou  
HAVING STOOD IN WICKED ACCORDING TO THE WILL OF THE GOD  
1764 4190 4191 2596 3588 2307 3588 2316  
kai patros heemwn  
AND FATHER OF US,  
2532 3962 1473\_8

Galatians 1:5

hw hee doxa eis tous aiwnas tw'n aiwnwn ameen  
TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.  
3739 3588 1391 1519 3588 0165 3588 0165 0281

Galatians 1:6

thaumazw hoti houtws tachews  
I AM WONDERING THAT THUS QUICKLY  
2296 3754 3779 5030  
metatithesthe apo tou kalesantos humas en  
YOU ARE BEING TRANSFERRED FROM THE (ONE) HAVING CALLED YOU IN  
3346 0575 3588 2564 4771\_7 1722  
chariti christou eis heteron euaggelion  
UNDESERVED KINDNESS OF CHRIST INTO DIFFERENT GOOD NEWS,  
5485 5547 1519 2087 2098

Galatians 1:7

ho ouk estin allo ei mee tines eisin hoi  
WHICH NOT IS ANOTHER; IF NOT SOME ARE THE (ONES)  
3739 3756 1510\_2 0243 1487 3361 5100 1510\_5 3588  
1487\_1  
tarassontes humas kai thelontes metastrepsai to  
AGITATING YOU AND WILLING TO TURN ONTO OTHER SIDE THE  
5015 4771\_7 2532 2309 3344 3588  
euaggelion tou christou  
GOOD NEWS OF THE CHRIST.  
2098 3588 5547

Galatians 1:8

alla kai ean heemeis ee aggelos ex ouranou  
BUT ALSO IF EVER WE OR ANGEL OUT OF HEAVEN  
0235 2532 1437 1473\_7 2228 0032 1537 3772  
euaggeliseetai humin par ho  
SHOULD DECLARE AS GOOD NEWS TO YOU BESIDE WHICH  
2097 4771\_6 3844 3739  
eueggelisametha humin anathema estw  
WE DECLARED AS GOOD NEWS TO YOU, ANATHEMA LET HIM BE.  
2097 4771\_6 0331 1510\_8

Galatians 1:9

hws proeireekamen kai arti palin legw  
AS WE HAVE SAID BEFORE, ALSO RIGHT NOW AGAIN I AM SAYING,  
5613 4280 2532 0737 3825 3004  
ei tis humas euaggelizetai par ho  
IF ANYONE YOU IS DECLARING GOOD NEWS TO BESIDE WHICH  
1487 5100 4771\_7 2097 3844 3739  
1487\_4  
parelabete anathema estw  
YOU RECEIVED ALONGSIDE, ANATHEMA LET HIM BE.  
3880 0331 1510\_8

Galatians 1:10

arti gar anthrwpous peithw ee ton theon ee  
RIGHT NOW FOR MEN AM I PERSUADING OR THE GOD? OR  
0737 1063 0444 3982 2228 3588 2316 2228  
zeetw anthrwpois areskein ei eti anthrwpois  
AM I SEEKING TO MEN TO BE PLEASING? IF YET TO MEN  
2212 0444 0700 1487 2089 0444  
eereskon christou doulos ouk an eemeen  
I WAS PLEASING, OF CHRIST SLAVE NOT LIKELY I WAS.  
0700 5547 1401 3756 0302 1511\_3

Galatians 1:11

gnwrizw gar humin adelphoi to euaggelion  
I AM MAKING KNOWN FOR TO YOU, BROTHERS, THE GOOD NEWS  
1107 1063 4771\_6 0080 3588 2098  
to euaggelisthen hup emou hoti ouk  
THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS BY ME THAT NOT  
3588 2097 5259 1473\_1 3754 3756  
estin kata anthrwpon  
IT IS ACCORDING TO MAN;  
1510\_2 2596 0444

Galatians 1:12

oude gar egw para anthrwpou parelabon auto  
NEITHER FOR I BESIDE OF MAN I RECEIVED ALONGSIDE IT,  
3761 1063 1473 3844 0444 3880 0846\_9  
oute edidachtheen alla di apokalupsews ieesou  
NOR I WAS TAUGHT, BUT THROUGH REVELATION OF JESUS  
3777 1321 0235 1223 0602 2424  
christou  
CHRIST.  
5547

Galatians 1:13

eekousate gar teen emeen anastropheen pote en tw  
YOU HEARD FOR THE MY CONDUCT SOMETIME IN THE  
0191 1063 3588 1699 0391 4218 1722 3588  
ioudaismw hoti kath hyperboleen ediwkon teen  
JUDAISM, THAT ACCORDING TO OVER CAST I WAS PERSECUTING THE  
2454 3754 2596 5236 1377 3588  
ekkleesian tou theou kai eporthoun auteen  
ECCLESIA OF THE GOD AND I WAS LAYING WASTE IT,  
1577 3588 2316 2532 4199 0846\_8

Galatians 1:14

kai proekopton en tw ioudaismw huper pollous  
AND I WAS STRIKING BEFORE IN THE JUDAISM OVER MANY  
2532 4298 1722 3588 2454 5228 4183  
suneelikiwtas en tw genei mou perissoterws  
OF (SAME) AGE WITH IN THE RACE OF ME, MORE ABUNDANTLY  
4915 1722 3588 1085 1473\_2 4056  
zeelwtees huparchwn twn patrikwn mou paradosewn  
ZEALOUS BEING OF THE PATERNAL OF ME TRADITIONS.  
2207 2208 5224 5225 3588 3967 1473\_2 3862

Galatians 1:15

hote de eudokeesen ho theos ho aphorisas  
WHEN BUT THOUGHT WELL THE GOD THE (ONE) HAVING DEFINE OFF  
3753 1161 2106 3588 2316 3588 0873  
me ek koilias meetros mou kai kalesas dia  
ME OUT OF CAVITY OF MOTHER OF ME AND HAVING CALLED THROUGH  
1473\_6 1537 2836 3384 1473\_2 2532 2564 1223  
tees charitos autou  
THE UNDESERVED KINDNESS OF HIM  
3588 5485 0846\_3

Galatians 1:16

apokalupsai ton huion autou en emoi hina  
TO REVEAL THE SON OF HIM IN ME IN ORDER THAT  
0601 3588 5207 0846\_3 1722 1473\_3 2443  
euaggelizwmai auton en tois ethnesin euthews  
I MAY DECLARE AS GOOD NEWS HIM IN THE NATIONS, IMMEDIATELY  
2097 0846\_7 1722 3588 1484 2112  
ou prosanethemeen sarki kai haimati  
NOT I PUT SELF UP TOWARD TO FLESH AND TO BLOOD,  
3756 4323 4561 2532 0129

Galatians 1:17

oude aneelthon eis ierosoluma pros tous pro emou  
NEITHER I WENT UP INTO JERUSALEM TOWARD THE BEFORE ME  
3761 0424 1519 2414 4314 3588 4253 1473\_1  
apostolous alla apeelthon eis arabian kai palin  
APOSTLES, BUT I WENT OFF INTO ARABIA, AND AGAIN  
0652 0235 0565 1519 0688 2532 3825  
hupestrepsa eis damaskon  
I TURNED UNDER INTO DAMASCUS.  
5290 1519 1154

Galatians 1:18

epeita meta tria etee aneelthon eis  
THEREUPON AFTER THREE YEARS I WENT UP INTO  
1899 3326 5140 2094 0424 1519  
ierosoluma historeesai keephan kai epemeina  
JERUSALEM TO VISIT FOR INQUIRY CEPHAS, AND I REMAINED UPON  
2414 2477 2786 2532 1961  
pros auton heemeras dekapente  
TOWARD HIM DAYS FIFTEEN;  
4314 0846\_7 2250 1178



Galatians 1:19

heteron de tw'n apostolwn ouk eidon ei mee  
DIFFERENT (ONE) BUT OF THE APOSTLES NOT I SAW, IF NOT  
2087 1161 3588 0652 3756 1492 1487 3361  
1487\_1

iakwb'n ton adelphon tou kuriou  
JAMES THE BROTHER OF THE LORD.  
2385 3588 0080 3588 2962

Galatians 1:20

ha de graphw humin idou enwpion tou  
WHAT (THINGS) BUT I AM WRITING TO YOU, LOOK IN SIGHT OF THE  
3739 1161 1125 4771\_6 2400 1799 3588  
theou hoti ou pseudomai  
GOD THAT NOT I AM LYING.  
2316 3754 3756 5574

Galatians 1:21

epeita eelthon eis ta klimata tees surias kai  
THEREUPON I CAME INTO THE SLOPES OF THE SYRIA AND  
1899 2064 1519 3588 2824 3588 4947 2532  
tees kilikias  
OF THE CILICIA.  
3588 2791

Galatians 1:22

eemeen de agnooumenos tw prospw tais ekkleesi'ais  
I WAS BUT BEING UNKNOWN OF THE FACE TO THE ECCLESIAS  
1511\_3 1161 0050 3588 4383 3588 1577  
tees ioudai'ais tais en christw  
OF THE JUDEA THE (ONES) IN CHRIST,  
3588 2449 3588 1722 5547

Galatians 1:23

monon de akouontes eesan hoti ho diwkwn  
ONLY BUT HEARING THEY WERE THAT THE (ONE) PERSECUTING  
3440 1161 0191 1511\_3 3754 3588 1377  
heemas pote nun euaggelizetai teen pistin  
US SOMETIME NOW IS DECLARING AS GOOD NEWS THE FAITH  
1473\_95 4218 3568 3569 2097 3588 4102  
heen pote eporthei  
WHICH SOMETIME HE WAS LAYING WASTE,  
3739 4218 4199

Galatians 1:24

kai edoxazon en emoi ton theon  
AND THEY WERE GLORIFYING IN ME THE GOD.  
2532 1392 1722 1473\_3 3588 2316

Galatians 2:1

epeita dia dekatessarwn etwn palin anebeen  
THEREUPON THROUGH FOURTEEN YEARS AGAIN I STEPPED UP  
1899 1223 1180 2094 3825 0305  
eis ierosoluma meta barnaba sunparalabwn kai  
INTO JERUSALEM WITH BARNABAS, HAVING TAKEN ALONG WITH ALSO  
1519 2414 3326 0921 4838 2532  
titon  
TITUS;  
5103

Galatians 2:2

anebeen de kata apokalupsin kai anethemeen  
I STEPPED UP BUT ACCORDING TO REVELATION; AND I PUT UP  
0305 1161 2596 0602 2532 0394  
autois to euaggelion ho keerussw en tois  
TO THEM THE GOOD NEWS WHICH I AM PREACHING IN THE  
0846\_93 3588 2098 3739 2784 1722 3588  
ethnesin kat idian de tois dokousin  
NATIONS, ACCORDING TO OWN [PLACE] BUT TO THE (ONES) SEEMING,  
1484 2596 2398 1161 3588 1380  
mee pws eis kenon trechw ee edramon  
NOT SOMEHOW INTO EMPTI(NESS) I MAY BE RUNNING OR I RAN.  
3361 4458 1519 2756 5143 2228 5143

Galatians 2:3

all oude titos ho sun emoi helleen wn  
BUT NOT BUT TITUS THE (ONE) TOGETHER WITH ME, GREEK BEING,  
0235 3761 5103 3588 4862 1473\_3 1672 1511\_1  
eenagkasthee peritmeethenai  
WAS PUT UNDER NECESSITY TO BE CIRCUMCISED;  
0315 4059

Galatians 2:4

dia de tous pareisaktous pseudadelphous hoitines  
THROUGH BUT THE LED INTO ALONGSIDE FALSE BROTHERS, WHO  
1223 1161 3588 3920 5569 3748  
pareiseelthon kataskopeesai teen eleutherian heemwn  
CAME INTO ALONGSIDE TO LOOK DOWN AT THE FREEDOM OF US  
3922 2684 3588 1657 1473\_8  
heen echomen en christw ieesou hina heemas  
WHICH WE ARE HAVING IN CHRIST JESUS, IN ORDER THAT US  
3739 2192 1722 5547 2424 2443 1473\_95  
katadoulwsousin  
THEY WILL ENSLAVE DOWN,--  
2615

Galatians 2:5

hois oude pros hwrans eixamen tee hupotagee  
TO WHOM NOT BUT TOWARD HOUR WE YIELDED TO THE SUBJECTION,  
3739 3761 4314 5610 1502 3588 5292  
hina hee aleetheia tou euaggeliou  
IN ORDER THAT THE TRUTH OF THE GOOD NEWS  
2443 3588 0225 3588 2098  
diameinee pros humas  
MIGHT REMAIN THROUGH TOWARD YOU.  
1265 4314 4771\_7

Galatians 2:6

apo de twon dokountwn einai ti hopoioi  
FROM BUT THE (ONES) SEEMING TO BE SOMETHING-- OF WHAT SORT  
0575 1161 3588 1380 1511 5100 3697  
pote eesan ouden moi diapherei proswn ho  
SOMETIME THEY WERE NOTHING TO ME IT IS DIFFERING-- FACE THE  
4218 1511\_3 3762 1473\_4 1308 4383 3588  
theos anthrwpou ou lambanei emoi gar hoi  
GOD OF MAN NOT IS RECEIVING-- TO ME FOR THE (ONES)  
2316 0444 3756 2983 1473\_3 1063 3588  
dokountes ouden prosanethento  
SEEMING NOTHING THEY PUT UP TOWARD,  
1380 3762 4323

Galatians 2:7

alla tounantion idontes hoti  
BUT THE (THING) IN AGAINST (ONES) HAVING SEEN THAT  
0235 5121 1492 3754  
pepisteumai to euaggelion tees akrobustias  
I HAVE BEEN ENTRUSTED WITH THE GOOD NEWS OF THE UNCIRCUMCISION  
4100 3588 2098 3588 0203  
kathws petros tees peritomees  
ACCORDING AS PETER OF THE CIRCUMCISION,  
2531 4074 3588 4061

Galatians 2:8

ho gar energeesas petrw eis apostoleen  
THE (ONE) FOR HAVING WORKED WITHIN TO PETER INTO APOSTLESHIP  
3588 1063 1754 4074 1519 0651  
tees peritomees energeesen kai emoi eis ta  
OF THE CIRCUMCISION HE WORKED IN ALSO TO ME INTO THE  
3588 4061 1754 2532 1473\_3 1519 3588  
ethnee  
NATIONS,  
1484

Galatians 2:9

kai gnontes teen charin teen dotheisan  
AND HAVING KNOWN THE UNDESERVED KINDNESS THE (ONE) GIVEN  
2532 1097 3588 5485 3588 1325  
moi iakwbos kai keephas kai iwanees hoi dokountes  
TO ME, JAMES AND CEPHAS AND JOHN, THE (ONES) SEEMING  
1473\_4 2385 2532 2786 2532 2491\_2 3588 1380  
stuloi einai dexias edwkan emoi kai  
PILLARS TO BE, RIGHT [HANDS] THEY GAVE TO ME AND  
4769 1511 1188 1325 1473\_3 2532  
barnaba koinwnias hina heemeis eis ta ethnee  
TO BARNABAS OF SHARING, IN ORDER THAT WE INTO THE NATIONS,  
0921 2842 2443 1473\_7 1519 3588 1484  
autoi de eis teen peritomeen  
THEY BUT INTO THE CIRCUMCISION;  
0846\_91 1161 1519 3588 4061

Galatians 2:10

monon twn ptwchwn hina mneemoneuwmen ho  
ONLY OF THE POOR (ONES) IN ORDER THAT WE MAY REMEMBER, WHICH  
3440 3588 4434 2443 3421 3739  
kai espoudasa auto touto poieesai  
ALSO I SPEEDED UP VERY THIS (THING) TO DO.  
2532 4704 0846\_9 3778\_2 4160

Galatians 2:11

hote de eelthen keephas eis antiocheian kata  
WHEN BUT CAME CEPHAS INTO ANTIOCH, DOWN ON  
3753 1161 2064 2786 1519 0490 2596  
proswpon autw antesteen hoti kategnwsmenos  
FACE TO HIM I STOOD AGAINST, BECAUSE HAVING BEEN KNOWN DOWN ON  
4383 0846\_5 0436 3754 2607  
een  
HE WAS;  
1511\_3

Galatians 2:12

pro tou gar elthein tinas apo iakwbou meta twn  
BEFORE THE FOR TO COME SOME (ONES) FROM JAMES WITH THE  
4253 3588 1063 2064 5100 0575 2385 3326 3588  
ethnwn suneesthien hote de eelthon  
NATIONS HE WAS EATING TOGETHER; WHEN BUT THEY CAME,  
1484 4906 3753 1161 2064  
hupestellen kai aphwrizen heauton phoboumenos  
HE WAS WITHDRAWING AND WAS DEFINING OFF HIMSELF, FEARING  
5288 2532 0873 1438 5399  
tous ek peritomees  
THE (ONES) OUT OF CIRCUMCISION.  
3588 1537 4061

Galatians 2:13

kai sunupekritheesan autw kai hoi loipoi  
 AND THEY MADE PRETENSE TOGETHER TO HIM ALSO THE LEFTOVER  
 2532 4942 0846\_5 2532 3588 3062 3063 3064  
 ioudaioi hwste kai barnabas sunapeechthee autwn  
 JEWS, AS AND ALSO BARNABAS WAS LED OFF TOGETHER OF THEM  
 2453 5620 2532 0921 4879 0846\_92  
 tee hupokrisei  
 TO THE HYPOCRISY.  
 3588 5272

Galatians 2:14

all hote eidon hoti ouk orthopodousin pros  
 BUT WHEN I SAW THAT NOT THEY ARE WALKING STRAIGHT TOWARD  
 0235 3753 1492 3754 3756 3716 4314  
 teen aleetheian tou euaggeliou eipon tw keepha  
 THE TRUTH OF THE GOOD NEWS, I SAID TO THE CEPHAS  
 3588 0225 3588 2098 1511\_7 3588 2786  
 emprosthen pantwn ei su ioudaios huparchwn ethnikws  
 IN FRONT OF ALL (ONES) IF YOU JEW BEING NATION LIKE  
 1715 3956 1487 4771 2453 5224 5225 1483  
 kai ouk ioudaikws zees pws ta ethnee  
 AND NOT JEWISH LIKE ARE LIVING, HOW THE NATIONS  
 2532 3756 2452 2198 4459 3588 1484  
 anagkazeis ioudaizein  
 ARE YOU PUTTING UNDER NECESSITY TO BE JUDAIZING?  
 0315 2450

Galatians 2:15

heemeis phusei ioudaioi kai ouk ex ethnwn  
 WE TO NATURE JEWS AND NOT OUT OF NATIONS  
 1473\_7 5449 2453 2532 3756 1537 1484  
 hamartwloi  
 SINNERS,  
 0268

Galatians 2:16

eidotes de hoti ou dikaioutai anthrwpos ex  
 HAVING KNOWN BUT THAT NOT IS BEING JUSTIFIED MAN OUT OF  
 1492\_5 1161 3754 3756 1344 0444 1537  
 ergwn nomou ean mee dia pistews christou  
 WORKS OF LAW IF EVER NOT THROUGH FAITH OF CHRIST  
 2041 3551 1437 3361 1223 4102 5547  
 1437\_2  
 ieessou kai heemeis eis christon ieessoun episteusamen  
 JESUS, ALSO WE INTO CHRIST JESUS WE BELIEVED,  
 2424 2532 1473\_7 1519 5547 2424 4100  
 hina dikaiwthwmen ek pistews christou kai  
 IN ORDER THAT WE MIGHT BE JUSTIFIED OUT OF FAITH OF CHRIST AND  
 2443 1344 1537 4102 5547 2532  
 ouk ex ergwn nomou hoti ex ergwn nomou ou  
 NOT OUT OF WORKS OF LAW, BECAUSE OUT OF WORKS OF LAW NOT  
 3756 1537 2041 3551 3754 1537 2041 3551 3756  
 dikaiwthesetai pasa sarx  
 WILL BE JUSTIFIED EVERY FLESH.  
 1344 3956 4561

Galatians 2:17

ei de zeetountes dikaiwtheenai en christw  
IF BUT (ONES) SEEKING TO BE JUSTIFIED IN CHRIST  
1487 1161 2212 1344 1722 5547  
heuretheemen kai autoi hamartwloi ara christos  
WE WERE FOUND ALSO VERY SINNERS, REALLY CHRIST  
2147 2532 0846\_91 0268 0687 5547  
hamartias diakonos mee genoito  
OF SIN SERVANT? NOT MAY IT OCCUR;  
0266 1249 3361 1096

Galatians 2:18

ei gar ha katelusa tauta palin  
IF FOR WHAT (THINGS) I LOOSED DOWN THESE (THINGS) AGAIN  
1487 1063 3739 2647 3778\_93 3825  
oikodomw parabateen emauton sunistanw  
I AM BUILDING UP, TRANSGRESSOR MYSELF I AM CONSTITUTING,  
3618 3848 1683 4921

Galatians 2:19

egw gar dia nomou nomw apethanon hina thew  
I FOR THROUGH LAW TO LAW I DIED IN ORDER THAT TO GOD  
1473 1063 1223 3551 3551 0599 2443 2316  
zeesw  
I MIGHT LIVE;  
2198

Galatians 2:20

christw sunestaurwmai zw de ouketi  
TO CHRIST I HAVE BEEN PUT ON STAKE TOGETHER. I AM LIVING BUT NOT YET  
5547 4957 2198 1161 3765  
egw zee de en emoi christos ho de nun zw  
I, IS LIVING BUT IN ME CHRIST; WHICH BUT NOW I AM  
LIVING  
1473 2198 1161 1722 1473\_3 5547 3739 1161 3568 3569 2198  
en sarki en pistei zw tee tou huiou tou  
IN FLESH, IN FAITH I AM LIVING TO THE (ONE) OF THE SON OF THE  
1722 4561 1722 4102 2198 3588 3588 5207 3588  
theou tou agapeesantos me kai paradontos  
GOD OF THE (ONE) HAVING LOVED ME AND HAVING GIVEN BESIDE  
2316 3588 0025 1473\_6 2532 3860  
heauton huper emou  
HIMSELF OVER ME.  
1438 5228 1473\_1

Galatians 2:21

ouk athetw teen charin tou theou ei  
NOT I AM PUTTING ASIDE THE UNDESERVED KINDNESS OF THE GOD; IF  
3756 0114 3588 5485 3588 2316 1487  
gar dia nomou dikaiosunee ara christos  
FOR THROUGH LAW RIGHTEOUSNESS, REALLY CHRIST  
1063 1223 3551 1343 0686 5547  
dwrean apethanen  
[AS] FREE GIFT HE DIED.  
1432 0599

Galatians 3:1

w anoetoi galatai tis humas ebaskanen hois  
O SENSELESS GALATIANS, WHO YOU BEWITCHED, TO WHOM  
5599 0453 1052 5101 4771\_7 0940 3739  
kat ophthalmous ieesous christos proegraphee  
ACCORDING TO EYES JESUS CHRIST WAS WRITTEN BEFORE  
2596 3788 2424 5547 4270  
estaurwmenos  
HAVING BEEN PUT ON STAKE?  
4717

Galatians 3:2

touto monon thelw mathein aph humwn ex ergwn  
THIS ONLY I AM WILLING TO LEARN FROM YOU, OUT OF WORKS  
3778\_2 3440 2309 3129 0575 4771\_5 1537 2041  
nomou to pneuma elabete ee ex akooes  
OF LAW THE SPIRIT YOU RECEIVED OR OUT OF HEARING  
3551 3588 4151 2983 2228 1537 0189  
pistews  
OF FAITH?  
4102

Galatians 3:3

houtws anoetoi este enarxamenoi pneumatiki  
THUS SENSELESS (ONES) YOU ARE? HAVING BEGUN IN TO SPIRIT  
3779 0453 1510\_4 1728 4151  
nun sarki epiteleisthe  
NOW TO FLESH ARE YOU BEING BROUGHT TO END UPON?  
3568 3569 4561 2005

Galatians 3:4

tosauta epathete eikee ei ge kai eikee  
SO MANY (THINGS) YOU SUFFERED IN VAIN? IF IN FACT ALSO IN VAIN.  
5118 3958 1500 1487 1065 2532 1500

Galatians 3:5

ho oun epichoreegwn humin to pneuma kai  
THE (ONE) THEREFORE SUPPLYING UPON TO YOU THE SPIRIT AND  
3588 3767 2023 4771\_6 3588 4151 2532  
energwn dunameis en humin ex ergwn nomou ee  
WORKING WITHIN POWERS IN YOU OUT OF WORKS OF LAW OR  
1754 1411 1722 4771\_6 1537 2041 3551 2228  
ex akooes pistews  
OUT OF HEARING OF FAITH?  
1537 0189 4102

Galatians 3:6

kathws abraam episteusen tw thew kai  
ACCORDING AS ABRAHAM BELIEVED TO THE GOD, AND  
2531 0011 4100 3588 2316 2532  
elogisthee autw eis dikaiosuneen  
IT WAS RECKONED TO HIM INTO RIGHTEOUSNESS.  
3049 0846\_5 1519 1343

Galatians 3:7

ginwskete ara hoti hoi ek pistews  
ARE YOU KNOWING REALLY THAT THE (ONES) OUT OF FAITH,  
1097 0686 3754 3588 1537 4102  
houtoi huioi eisin abraam  
THESE SONS ARE OF ABRAHAM.  
3778\_91 5207 1510\_5 0011

Galatians 3:8

proidousa de hee graphee hoti ek pistews  
HAVING SEEN BEFORE BUT THE SCRIPTURE THAT OUT OF FAITH  
4275 1161 3588 1124 3754 1537 4102  
dikaioi ta ethnee ho theos  
IS JUSTIFYING THE NATIONS THE GOD  
1344 3588 1484 3588 2316  
proeueeggelisato tw abraam hoti  
DECLARED BEFOREHAND AS GOOD NEWS TO THE ABRAHAM THAT  
4283 3588 0011 3754  
eneulogeethesontai en soi panta ta ethnee  
WILL BE BLESSED WITHIN IN YOU ALL THE NATIONS.  
1757 1722 4771\_2 3956 3588 1484

Galatians 3:9

hwste hoi ek pistews eulogountai sun  
AS AND THE (ONES) OUT OF FAITH ARE BEING BLESSED TOGETHER WITH  
5620 3588 1537 4102 2127 4862  
tw pistw abraam  
THE FAITHFUL ABRAHAM.  
3588 4103 0011

Galatians 3:10

hosoi gar ex ergwn nomou eisin hupo  
AS MANY AS FOR OUT OF WORKS OF LAW THEY ARE UNDER  
3745 1063 1537 2041 3551 1510\_5 5259\_5  
kataran eisin gegraptai gar hoti epikataratos  
CURSE THEY ARE, IT HAS BEEN WRITTEN FOR THAT CURSED UPON  
2671 1510\_5 1125 1063 3754 1944  
pas hos ouk emmenei pasin tois  
EVERY (ONE) WHO NOT IS REMAINING IN TO ALL THE (THINGS)  
3956 3739 3756 1696 3956 3588  
gegrammenois en tw bibliw tou nomou tou  
HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LAW OF THE  
1125 1722 3588 0975 3588 3551 3588  
poiesai auta  
TO DO THEM.  
4160 0846\_97



Galatians 3:11

hoti de en nomw oudeis dikaioutai para tw  
THAT BUT IN LAW NO ONE IS BEING JUSTIFIED BESIDE THE  
3754 1161 1722 3551 3762 1344 3844 3588  
thew deelon hoti ho dikaios ek pistews  
GOD EVIDENT, BECAUSE THE RIGHTEOUS (ONE) OUT OF FAITH  
2316 1212 3754 3588 1342 1537 4102  
zeesetai  
HE WILL LIVE,  
2198

Galatians 3:12

ho de nomos ouk estin ek pistews all ho  
THE BUT LAW NOT IS OUT OF FAITH, BUT THE (ONE)  
3588 1161 3551 3756 1510\_2 1537 4102 0235 3588  
poieesas auta zeesetai en autois  
HAVING DONE THEM HE WILL LIVE IN THESE.  
4160 0846\_97 2198 1722 0846\_93

Galatians 3:13

christos heemas exeegorasen ek tees kataras tou nomou  
CHRIST US BOUGHT OUT OUT OF THE CURSE OF THE LAW  
5547 1473\_95 1805 1537 3588 2671 3588 3551  
genomenos huper heemwn katara hoti  
[HE] HAVING BECOME OVER US CURSE, BECAUSE  
1096 5228 1473\_8 2671 3754  
gegraptai epikataratos pas ho kremamenos  
IT HAS BEEN WRITTEN CURSED UPON EVERY (ONE) THE HANGING SELF  
1125 1944 3956 3588 2910  
epi xulou  
UPON WOOD,  
1909 3586

Galatians 3:14

hina eis ta ethnee hee eulogia tou abraam  
IN ORDER THAT INTO THE NATIONS THE BLESSING OF THE ABRAHAM  
2443 1519 3588 1484 3588 2129 3588 0011  
geneetai en ieesou christw hina teen  
MIGHT COME TO BE IN JESUS CHRIST, IN ORDER THAT THE  
1096 1722 2424 5547 2443 3588  
epaggelian tou pneumatou labwmen dia tees  
PROMISE OF THE SPIRIT WE MIGHT RECEIVE THROUGH THE  
1860 3588 4151 2983 1223 3588  
pistews  
FAITH.  
4102

Galatians 3:15

adelphoi kata anthrwpon legw homws anthrw pou  
BROTHERS, ACCORDING TO MAN I AM SAYING; THOUGH OF MAN  
0080 2596 0444 3004 3676 0444  
kekurwmeneen diatheekeen oudeis athetei ee  
HAVING BEEN MADE VALID COVENANT NO ONE IS PUTTING ASIDE OR  
2964 1242 3762 0114 2228  
epidiatassetai  
IS SETTING ORDERLY UPON.  
1928

Galatians 3:16

tw de abraam erretheesan hai epaggeliai kai tw  
TO THE BUT ABRAHAM WERE SAID THE PROMISES AND TO THE  
3588 1161 0011 2064\_5 3588 1860 2532 3588  
spermati autou ou legei kai tois spermasin hws  
SEED OF HIM; NOT IT IS SAYING AND TO THE SEEDS, AS  
4690 0846\_3 3756 3004 2532 3588 4690 5613  
epi pollwn all hws eph henos kai tw spermati sou  
UPON MANY, BUT AS UPON ONE AND TO THE SEED OF YOU,  
1909 4183 0235 5613 1909 1520 2532 3588 4690 4771\_1  
hos estin christos  
WHO IS CHRIST.  
3739 1510\_2 5547

Galatians 3:17

touto de legw diatheekeen  
THIS (THING) BUT I AM SAYING; COVENANT  
3778\_2 1161 3004 1242  
prokekurwmeneen hupo tou theou ho meta  
HAVING BEEN MADE VALID BEFORE BY THE GOD THE AFTER  
4300 5259 3588 2316 3588 3326  
tetrakosia kai triakonta etee gegonws nomos ouk  
FOUR HUNDRED AND THIRTY YEARS HAVING COME TO BE LAW NOT  
5071 2532 5144 2094 1096 3551 3756  
akuroi eis to katargeesai teen epaggelian  
IS MAKING INVALID, INTO THE TO MAKE INEFFECTIVE THE PROMISE.  
0208 1519 3588 2673 3588 1860

Galatians 3:18

ei gar ek nomou hee kleeronomia ouketi ex  
IF FOR OUT OF LAW THE INHERITANCE, NOT YET OUT OF  
1487 1063 1537 3551 3588 2817 3765 1537  
epaggelias tw de abraam di epaggelias  
PROMISE; TO THE BUT ABRAHAM THROUGH PROMISE  
1860 3588 1161 0011 1223 1860  
kecharistai ho theos  
HAS GRACIOUSLY GIVEN THE GOD.  
5483 3588 2316

Galatians 3:19

ti oun ho nomos twn parabasewn charin  
WHY THEREFORE THE LAW? OF THE TRANSGRESSIONS THANKS  
5101 3767 3588 3551 3588 3847 5484  
prosetethee achris an elthee to sperma hw  
IT WAS PUT TOWARD, UNTIL LIKELY SHOULD COME THE SEED TO WHOM  
4369 0891 0302 2064 3588 4690 3739  
epeeggeltai diatageis di aggelwn  
IT HAS BEEN PROMISED, HAVING BEEN SET THROUGH ORDERLY THROUGH ANGELS  
1861 1299 1223 0032  
en cheiri mesitou  
IN HAND OF MEDIATOR;  
1722 5495 3316

Galatians 3:20

ho de mesitees henos ouk estin ho de theos heis  
THE BUT MEDIATOR OF ONE NOT HE IS, THE BUT GOD ONE  
3588 1161 3316 1520 3756 1510\_2 3588 1161 2316 1520  
estin  
IS.  
1510\_2

Galatians 3:21

ho oun nomos kata twn epaggeliwn tou theou mee  
THE THEREFORE LAW DOWN ON THE PROMISES OF THE GOD? NOT  
3588 3767 3551 2596 3588 1860 3588 2316 3361  
genoito ei gar edothee nomos ho dunamenos  
MAY IT OCCUR; IF FOR WAS GIVEN LAW THE (ONE) BEING ABLE  
1096 1487 1063 1325 3551 3588 1410  
zwopoiesai ontws en nomw an een hee  
TO MAKE ALIVE, ESSENTIALLY IN LAW LIKELY WAS THE  
2227 3689 1722 3551 0302 1511\_3 3588  
dikaiosunee  
RIGHTEOUSNESS.  
1343

Galatians 3:22

alla sunekleisen hee graphee ta panta hupo  
BUT SHUT UP TOGETHER THE SCRIPTURE THE ALL (THINGS) UNDER  
0235 4788 3588 1124 3588 3956 5259\_5  
hamartian hina hee epaggelia ek pistews ieesou  
SIN IN ORDER THAT THE PROMISE OUT OF FAITH OF JESUS  
0266 2443 3588 1860 1537 4102 2424  
christou dothee tois pisteuousin  
CHRIST MIGHT BE GIVEN TO THE (ONES) BELIEVING.  
5547 1325 3588 4100

Galatians 3:23

pro tou de elthein teen pistin hupo nomon  
BEFORE THE BUT TO COME THE FAITH UNDER LAW  
4253 3588 1161 2064 3588 4102 5259\_5 3551  
ephrouroumetha sunkleiomenois eis teen  
WE WERE BEING KEPT UNDER WATCH BEING SHUT UP TOGETHER INTO THE  
5432 4788 1519 3588  
mellousan pistin apokaluphtheenai  
BEING ABOUT FAITH TO BE REVEALED.  
3195 4102 0601

Galatians 3:24

hwste ho nomos paidagwgos heemwn gegonen eis  
AS AND THE LAW PEDAGOGUE OF US HAS BECOME INTO  
5620 3588 3551 3807 1473\_8 1096 1519  
christon hina ek pistews dikaiwthmen  
CHRIST, IN ORDER THAT OUT OF FAITH WE MIGHT BE JUSTIFIED;  
5547 2443 1537 4102 1344

Galatians 3:25

elthousees de tees pistews ouketi hupo paidagwgon  
HAVING COME BUT OF THE FAITH NOT YET UNDER PEDAGOGUE  
2064 1161 3588 4102 3765 5259\_5 3807  
esmen  
WE ARE.  
1510\_3

Galatians 3:26

pantes gar huioi theou este dia tees pistews en  
ALL FOR SONS OF GOD YOU ARE THROUGH THE FAITH IN  
3956 1063 5207 2316 1510\_4 1223 3588 4102 1722  
christw ieesou  
CHRIST JESUS.  
5547 2424

Galatians 3:27

hosoi gar eis christon ebaptistheete christon  
AS MANY AS FOR INTO CHRIST YOU WERE BAPTIZED, CHRIST  
3745 1063 1519 5547 0907 5547  
enedusasthe  
YOU PUT ON SELVES;  
1746

Galatians 3:28

ouk eni ioudaios oude helleen ouk eni doulos  
NOT THERE IS JEW NOT BUT GREEK, NOT THERE IS SLAVE  
3756 1762 2453 3761 1672 3756 1762 1401  
oude eleutheros ouk eni arsen kai theelu  
NOR FREEMAN, NOT THERE IS MALE (THING) AND FEMALE (THING);  
3761 1658 3756 1762 0733\_5 2532 2338  
pantes gar humeis heis este en christw ieesou  
ALL FOR YOU ONE YOU ARE IN CHRIST JESUS.  
3956 1063 4771\_4 1520 1510\_4 1722 5547 2424

Galatians 3:29

ei de humeis christou ara tou abraam sperma  
IF BUT YOU OF CHRIST, REALLY OF THE ABRAHAM SEED  
1487 1161 4771\_4 5547 0686 3588 0011 4690  
este kat epaggelian kleeronomoi  
YOU ARE, ACCORDING TO PROMISE HEIRS.  
1510\_4 2596 1860 2818

Galatians 4:1

legw de eph hoson chronon ho kleeronomos  
I AM SAYING BUT, UPON HOW MUCH TIME THE HEIR  
3004 1161 1909 3745 5550 3588 2818  
neepios estin ouden diapherei doulou kurios  
BABE HE IS, NOTHING HE IS DIFFERING OF SLAVE LORD  
3516 1510\_2 3762 1308 1401 2962  
pantwn wn  
OF ALL (THINGS) BEING,  
3956 1511\_1

Galatians 4:2

alla hupo epitropous esti kai oikonomous  
BUT UNDER MEN IN CHARGE HE IS AND HOUSE ADMINISTRATORS  
0235 5259\_5 2012 1510\_2 2532 3623  
achri tees prothesmias tou patros  
UNTIL THE [DAY] BEFORE APPOINTED OF THE FATHER.  
0891 3588 4287 3588 3962

Galatians 4:3

houtws kai heemeis hote eemen neepioi hupo ta  
THUS ALSO WE, WHEN WE WERE BABES, UNDER THE  
3779 2532 1473\_7 3753 1511\_3 3516 5259\_5 3588  
stoicheia tou kosmou eemetha dedoulwmenoi  
ELEMENTARY THINGS OF THE WORLD WE WERE HAVING BEEN ENSLAVED;  
4747 3588 2889 1511\_3 1402

Galatians 4:4

hote de eelthen to pleerwma tou chronou exapesteilen  
WHEN BUT CAME THE FULLNESS OF THE TIME, SENT OFF  
3753 1161 2064 3588 4138 3588 5550 1821  
ho theos ton huion autou genomenon ek gunaikos  
THE GOD THE SON OF HIM, HAVING COME TO BE OUT OF WOMAN,  
3588 2316 3588 5207 0846\_3 1096 1537 1135  
genomenon hupo nomon  
HAVING COME TO BE UNDER LAW,  
1096 5259\_5 3551

Galatians 4:5

hina tous hupo nomon exagorasee hina  
IN ORDER THAT THE (ONES) UNDER LAW HE MIGHT BUY OUT, IN ORDER THAT  
2443 3588 5259\_5 3551 1805 2443  
teen huiothesian apolabwmen  
THE PLACING AS SON WE MIGHT RECEIVE FROM.  
3588 5206 0618

Galatians 4:6

hoti de este huioi exapesteilen ho theos to  
BECAUSE BUT YOU ARE SONS, SENT OFF OUT THE GOD THE  
3754 1161 1510\_4 5207 1821 3588 2316 3588  
pneuma tou huiou autou eis tas kardias heemwn  
SPIRIT OF THE SON OF HIM INTO THE HEARTS OF US,  
4151 3588 5207 0846\_3 1519 3588 2588 1473\_8  
krazon abba ho pateer  
CRYING OUT ABBA THE FATHER.  
2896 0005 3588 3962

Galatians 4:7

hwste ouketi ei doulos alla huios ei de huios  
AS AND NOT YET YOU ARE SLAVE BUT SON; IF BUT SON,  
5620 3765 1510\_1 1401 0235 5207 1487 1161 5207  
kai kleeronomos dia theou  
ALSO HEIR THROUGH GOD.  
2532 2818 1223 2316

Galatians 4:8

alla tote men ouk eidotes theon edouleusate  
BUT THEN INDEED NOT HAVING KNOWN GOD YOU SLAVED  
0235 5119 3303 3756 1492\_5 2316 1398  
tois phusei mee ousi theois  
TO THE (ONES) TO NATURE NOT TO (ONES) BEING GODS;  
3588 5449 3361 1511\_1 2316

Galatians 4:9

nun de gnontes theon mallon de gnwsthentes  
NOW BUT HAVING KNOWN GOD, RATHER BUT HAVING BEEN KNOWN  
3568 3569 1161 1097 2316 3123 1161 1097  
hupo theou pws epistrepnete palin epi ta asthenee  
BY GOD, HOW ARE YOU TURNING UPON AGAIN UPON THE WEAK  
5259 2316 4459 1994 3825 1909 3588 0772  
kai ptwcha stoicheia hois palin anwthen  
AND POOR ELEMENTARY THINGS, TO WHICH AGAIN FROM UP ABOVE  
2532 4434 4747 3739 3825 0509  
douleusai thelete  
TO SLAVE YOU ARE WILLING?  
1398 2309

Galatians 4:10

heemeras parateereisthe kai meenas kai  
DAYS YOU ARE OBSERVING BESIDE AND MONTHS AND  
2250 3906 2532 3375 2532  
kairous kai eniautous  
APPOINTED TIMES AND YEARS.  
2540 2532 1763

Galatians 4:11

phoboumai humas mee pws eikee kekopiaka  
I AM FEARING FOR YOU NOT SOMEHOW IN VAIN I HAVE LABORED  
5399 4771\_7 3361 4458 1500 2872  
eis humas  
INTO YOU.  
1519 4771\_7

Galatians 4:12

ginesthe hws egw hoti kagw hws humeis adelphoi  
BE BECOMING AS I, BECAUSE I ALSO AS YOU, BROTHERS,  
1096 5613 1473 3754 2504 5613 4771\_4 0080  
deomai humwn ouden me eedikeesate  
I AM SUPPLICATING OF YOU. NOTHING ME YOU TREATED UNRIGHTEOUSLY;  
1189 4771\_5 3762 1473\_6 0091

Galatians 4:13

oidate de hoti di astheneian tees sarkos  
YOU HAVE KNOWN BUT THAT THROUGH WEAKNESS OF THE FLESH  
1492\_5 1161 3754 1223 0769 3588 4561  
eueggelisameen humin to proteron  
I DECLARED GOOD NEWS TO YOU THE (THING) FORMER,  
2097 4771\_6 3588 4386 4387

Galatians 4:14

kai ton peirasmon humwn en tee sarki mou ouk  
AND THE TESTING OF YOU IN THE FLESH OF ME NOT  
2532 3588 3986 4771\_5 1722 3588 4561 1473\_2 3756  
exoutheneesate oude exeptusate alla hws  
YOU TREATED AS NOTHING NOT BUT YOU SPIT OUT, BUT AS  
1848 3761 1609 0235 5613  
aggelon theou edexasthe me hws christon ieesoun  
ANGEL OF GOD YOU RECEIVED ME, AS CHRIST JESUS.  
0032 2316 1209 1473\_6 5613 5547 2424

Galatians 4:15

pou oun ho makarismos humwn marturw gar  
WHERE THEREFORE THE HAPPINESS OF YOU? I AM BEARING FOR  
4226 3767 3588 3108 4771\_5 3140 1063  
humin hoti ei dunaton tous ophthalmous humwn  
TO YOU THAT IF POSSIBLE THE EYES OF YOU  
4771\_6 3754 1487 1415 3588 3788 4771\_5  
exoruxantes edwkate moi  
HAVING GOUGED OUT YOU GAVE TO ME.  
1846 1325 1473\_4

Galatians 4:16

hwste echthros humwn gegona aleethewn humin  
AS AND ENEMY OF YOU I HAVE BECOME SPEAKING TRUTH TO YOU?  
5620 2190 4771\_5 1096 0226 4771\_6

Galatians 4:17

zeelousin humas ou kalws alla ekkleisai  
THEY ARE BEING ZEALOUS OVER YOU NOT FINELY, BUT TO SHUT OUT  
2206 4771\_7 3756 2573 0235 1576  
humas thelousin hina autous zeeloute  
YOU THEY ARE WILLING, IN ORDER THAT THEM YOU ARE BEING ZEALOUS  
OVER.  
4771\_7 2309 2443 0846\_95 2206

Galatians 4:18

kalon de zeelousthai en kalw pantote kai  
FINE BUT TO BE ZEALOUSLY SOUGHT IN FINE (THING) ALWAYS, AND  
2570 1161 2206 1722 2570 3842 2532  
mee monon en tw pareinai me pros humas  
NOT ONLY IN THE TO BE ALONGSIDE ME TOWARD YOU,  
3361 3440 1722 3588 3918 1473\_6 4314 4771\_7

Galatians 4:19

teknia mou hous palin wdinw mechris  
LITTLE CHILDREN OF ME, WHOM AGAIN I AM IN CHILDBIRTH PAINS UNTIL  
5040 1473\_2 3739 3825 5605 3360  
hou morphwthee christos en humin  
WHICH [TIME] SHOULD BE FORMED CHRIST IN YOU;  
3739 3445 5547 1722 4771\_6

Galatians 4:20

eethelon de pareinai pros humas arti kai  
I WAS WILLING BUT TO BE ALONGSIDE TOWARD YOU RIGHT NOW, AND  
2309 1161 3918 4314 4771\_7 0737 2532  
allaxai teen phwneen mou hoti aporoumai en  
TO ALTER THE VOICE OF ME, BECAUSE I AM KNOWING NO WAY OUT IN  
0236 3588 5456 1473\_2 3754 0639 1722  
humin  
YOU.  
4771\_6

Galatians 4:21

legete moi hoi hupo nomon thelontes einai  
BE YOU SAYING TO ME, THE (ONES) UNDER LAW WILLING TO BE,  
3004 1473\_4 3588 5259\_5 3551 2309 1511  
ton nomon ouk akouete  
THE LAW NOT ARE YOU HEARING?  
3588 3551 3756 0191

Galatians 4:22

gegraptai gar hoti abraam duo huious eschen  
IT HAS BEEN WRITTEN FOR THAT ABRAHAM TWO SONS HAD,  
1125 1063 3754 0011 1417 5207 2192  
hena ek tees paidiskees kai hena ek tees  
ONE OUT OF THE SERVANT GIRL AND ONE OUT OF THE  
1520 1537 3588 3814 2532 1520 1537 3588  
eleutheras  
FREE [WOMAN];  
1658

Galatians 4:23

all ho men ek tees paidiskees kata  
BUT THE (ONE) INDEED OUT OF THE SERVANT GIRL ACCORDING TO  
0235 3588 3303 1537 3588 3814 2596  
sarka gegenneetai ho de ek tees  
FLESH HAS BEEN GENERATED, THE (ONE) BUT OUT OF THE  
4561 1080 3588 1161 1537 3588  
eleutheras di epaggelias  
FREE [WOMAN] THROUGH PROMISE.  
1658 1223 1860



Galatians 4:24

hatina estin allegoroumena hautai gar  
WHICH (THINGS) IS (THINGS) BEING ALLEGORIZED; THESE [WOMEN] FOR  
3748 1510\_2 0238 3778\_92 1063  
eisin duo diatheekai mia men apo orous sina  
ARE TWO COVENANTS, ONE INDEED FROM MOUNTAIN SINAI,  
1510\_5 1417 1242 1520 3303 0575 3735 4614  
eis douleian gennwsa heetis estin hagar  
INTO SLAVERY BECOMING PARENT TO, WHICH IS HAGAR,  
1519 1397 1080 3748 1510\_2 0028

Galatians 4:25

to de hagar sina oros estin en tee arabia  
THE BUT HAGAR SINAI MOUNTAIN IS IN THE ARABIA,  
3588 1161 0028 4614 3735 1510\_2 1722 3588 0688  
sunotoichei de tee nun ierousaleem  
IS KEEPING STEP WITH BUT TO THE NOW JERUSALEM,  
4960 1161 3588 3568 3569 2419  
douleuei gar meta twn tekwn autees  
SHE IS IN SLAVERY FOR WITH THE CHILDREN OF HER;  
1398 1063 3326 3588 5043 0846\_4

Galatians 4:26

hee de anw ierousaleem eleuthera estin heetis estin  
THE BUT UPWARD JERUSALEM FREE IS, WHO IS  
3588 1161 0507 2419 1658 1510\_2 3748 1510\_2  
meeteer heemwn  
MOTHER OF US.  
3384 1473\_8

Galatians 4:27

gegraptai gar euphrantheeti steira hee  
IT HAS BEEN WRITTEN FOR BE MADE WELL MINDED, BARREN THE (ONE)  
1125 1063 2165 4723 3588  
ou tiktousa rheexon kai boeson hee ouk  
NOT GIVING BIRTH; BREAK OUT AND MAKE LOUD CRY, THE (ONE) NOT  
3756 5088 4486 2532 0994 3588 3756  
wdinousa hoti polla ta tekna tees  
HAVING CHILDBIRTH PAINS; BECAUSE MANY THE CHILDREN OF THE  
5605 3754 4183 3588 5043 3588  
ereemou mallon ee tees echousees ton andra  
DESOLATE RATHER THAN OF THE (ONE) HAVING THE MALE PERSON.  
2048 3123 2228 3588 2192 3588 0435

Galatians 4:28

heemeis de adelphoi kata isaak epaggelias  
WE BUT, BROTHERS, ACCORDING TO ISAAC OF PROMISE  
1473\_7 1161 0080 2596 2464 1860  
tekna esmen  
CHILDREN WE ARE;  
5043 1510\_3

Galatians 4:29

all hwsper tote ho kata sarka  
BUT AS EVEN THEN THE (ONE) ACCORDING TO FLESH  
0235 5618 5119 3588 2596 4561  
genneetheis ediwke ton kata pneuma  
HAVING BEEN GENERATED WAS PERSECUTING THE (ONE) ACCORDING TO SPIRIT,  
1080 1377 3588 2596 4151  
houtws kai nun  
THUS ALSO NOW.  
3779 2532 3568 3569

Galatians 4:30

alla ti legei hee graphee ekbale teen  
BUT WHAT IS SAYING THE SCRIPTURE? THROW OUT THE  
0235 5101 3004 3588 1124 1544 3588  
paidiskeen kai ton huion autees ou gar mee  
SERVANT GIRL AND THE SON OF HER, NOT FOR NOT  
3814 2532 3588 5207 0846\_4 3756 1063 3361  
3364  
kleeronomeesei ho huios tees paidiskees meta tou  
WILL INHERIT THE SON OF THE SERVANT GIRL WITH THE  
2816 3588 5207 3588 3814 3326 3588  
huiou tees eleutheras  
SON OF THE FREE [WOMAN].  
5207 3588 1658

Galatians 4:31

dio adelphoi ouk esmen paidiskees tekna  
THROUGH WHICH, BROTHERS, NOT WE ARE OF SERVANT GIRL CHILDREN  
1352 0080 3756 1510\_3 3814 5043  
alla tees eleutheras  
BUT OF THE FREE [WOMAN].  
0235 3588 1658

Galatians 5:1

tee eleutheria heemas christos eeleutherwsen  
TO THE FREEDOM US CHRIST MADE FREE;  
3588 1657 1473\_95 5547 1659  
steekete oun kai mee palin zugw douleias  
BE YOU STANDING THEREFORE AND NOT AGAIN TO YOKE OF SLAVERY  
4739 3767 2532 3361 3825 2218 1397  
enechesthe  
BE YOU HAVING SELVES IN.--  
1758

Galatians 5:2

ide egw paulos legw humin hoti ean  
SEE! I PAUL AM SAYING TO YOU THAT IF EVER  
2396 1473 3972 3004 4771\_6 3754 1437  
peritemneesthe christos humas ouden  
YOU MAY BE BEING CIRCUMCISED CHRIST YOU NOTHING  
4059 5547 4771\_7 3762  
wphleesei  
HE WILL PROFIT.  
5623

Galatians 5:3

marturomai de palin panti anthrwpw peritemnomenw  
I BEAR WITNESS BUT AGAIN TO EVERY MAN BEING CIRCUMCISED  
3143 1161 3825 3956 0444 4059  
hoti opheiletees estin holon ton nomon poiesai  
THAT DEBTOR HE IS WHOLE THE LAW TO DO.  
3754 3781 1510\_2 3650 3588 3551 4160

Galatians 5:4

kateergeetheete apo christou hoitines en nomw  
YOU WERE VOIDED FROM CHRIST WHO IN LAW  
2673 0575 5547 3748 1722 3551  
dikaiousthe tees charitos exepesate  
YOU ARE BEING JUSTIFIED, OF THE UNDESERVED KINDNESS YOU FELL OUT.  
1344 3588 5485 1601

Galatians 5:5

heemeis gar pneumatik ek pistews elpida dikaiosunees  
WE FOR TO SPIRIT OUT OF FAITH HOPE OF RIGHTEOUSNESS  
1473\_7 1063 4151 1537 4102 1680 1343  
apekdechometha  
WE ARE EAGERLY AWAITING.  
0553

Galatians 5:6

en gar christw ieesou oute peritomee ti  
IN FOR CHRIST JESUS NEITHER CIRCUMCISION ANYTHING  
1722 1063 5547 2424 3777 4061 5100  
ischuei oute akrobustia alla pistis di  
IS HAVING STRENGTH NOR UNCIRCUMCISION, BUT FAITH THROUGH  
2480 3777 0203 0235 4102 1223  
agapees energoumenee  
LOVE WORKING IN.  
0026 1754

Galatians 5:7

etrechete kalws tis humas enekopsen aleetheia  
YOU WERE RUNNING FINELY; WHO YOU CUT IN TO TRUTH  
5143 2573 5101 4771\_7 1765\_9 0225  
mee peithesthai  
NOT TO BE YIELDING TO PERSUASION OF?  
3361 3982

Galatians 5:8

hee peismonee ouk ek tou kalountos humas  
THE PERSUASION NOT OUT OF THE (ONE) CALLING YOU.  
3588 3988 3756 1537 3588 2564 4771\_7

Galatians 5:9

mikra zumee holon to phurama zumoi  
LITTLE LEAVEN WHOLE THE LUMP IS LEAVENING.  
3398 2219 3650 3588 5445 2220

Galatians 5:10

egw pepoitha eis humas en kuriw hoti ouden  
I HAVE BEEN CONFIDENT INTO YOU IN LORD THAT NOTHING  
1473 3982 1519 4771\_7 1722 2962 3754 3762  
allo phroneesete ho de tarasswn humas  
OTHER YOU WILL MIND; THE (ONE) BUT AGITATING YOU  
0243 5426 3588 1161 5015 4771\_7  
bastasei to krima hostis ean ee  
WILL CARRY THE JUDGMENT, WHO IF EVER HE MAY BE.  
0941 3588 2917 3748 1437 1510\_6

Galatians 5:11

egw de adelphoi ei peritomeen eti keerussw ti  
I BUT, BROTHERS, IF CIRCUMCISION YET AM PREACHING, WHY  
1473 1161 0080 1487 4061 2089 2784 5101  
eti diwkomai ara kateergeetai to  
YET AM I BEING PERSECUTED? REALLY HAS BEEN MADE INEFFECTIVE THE  
2089 1377 0686 2673 3588  
skandalon tou staurou  
FALL CAUSER OF THE STAKE.  
4625 3588 4716

Galatians 5:12

ophelon kai apokopsontai hoi anastatountes  
I OWED ALSO WILL CUT OFF THEMSELVES THE (ONES) STIRRING UP  
3785 2532 0609 3588 0387  
humas  
YOU.  
4771\_7

Galatians 5:13

humeis gar ep eleutheria ekleetheete adelphoi  
YOU FOR UPON FREEDOM YOU WERE CALLED, BROTHERS;  
4771\_4 1063 1909 1657 2564 0080  
monon mee teen eleutherian eis aphormeen tee sarki  
ONLY NOT THE FREEDOM INTO ONRUSH FROM TO THE FLESH,  
3440 3361 3588 1657 1519 0874 3588 4561  
alla dia tees agapees douleuete alleelois  
BUT THROUGH THE LOVE BE YOU SLAVING TO ONE ANOTHER;  
0235 1223 3588 0026 1398 0240

Galatians 5:14

ho gar pas nomos en heni logw pepleerwtai en  
THE FOR ALL LAW IN ONE WORD HAS BEEN FULFILLED, IN  
3588 1063 3956 3551 1722 1520 3056 4137 1722  
to agapeeseis ton pleesion sou hws seauton  
THE YOU WILL LOVE THE NEIGHBOR OF YOU AS YOURSELF.  
3588 0025 3588 4139 4771\_1 5613 4572

Galatians 5:15

ei de alleelous daknete kai katesthiete  
IF BUT ONE ANOTHER YOU ARE BITING AND YOU ARE EATING DOWN,  
1487 1161 0240 1143 2532 2719  
blepete mee hup alleelwn analwtheete  
BE YOU LOOKING NOT BY ONE ANOTHER YOU MIGHT BE CONSUMED UP.  
0991 3361 5259 0240 0355

Galatians 5:16

legw de pneumatī peripateite kai epithumian  
I AM SAYING BUT, TO SPIRIT BE YOU WALKING AND DESIRE  
3004 1161 4151 4043 2532 1939  
sarkos ou mee teleseete  
OF FLESH NOT NOT YOU MIGHT END UP WITH.  
4561 3756 3361 5055  
3364

Galatians 5:17

hee gar sarx epithumei kata tou pneumatos to de  
THE FOR FLESH IS DESIRING DOWN ON THE SPIRIT, THE BUT  
3588 1063 4561 1937 2596 3588 4151 3588 1161  
pneuma kata tees sarkos tauta gar alleelois  
SPIRIT DOWN ON THE FLESH, THESE (THINGS) FOR TO EACH OTHER  
4151 2596 3588 4561 3778\_93 1063 0240  
antikeitai hina mee ha ean  
IS LYING AGAINST, IN ORDER THAT NOT WHAT (THINGS) IF EVER  
0480 2443 3361 3739 1437  
2443\_5  
theleete tauta poieete  
YOU MAY BE WILLING THESE YOU MAY BE DOING.  
2309 3778\_93 4160

Galatians 5:18

ei de pneumatī agesthe ouk este hupo nomon  
IF BUT TO SPIRIT YOU ARE BEING LED, NOT YOU ARE UNDER LAW.  
1487 1161 4151 0071 3756 1510\_4 5259\_5 3551

Galatians 5:19

phanera de estin ta erga tees sarkos hatina  
MANIFEST BUT IS THE WORKS OF THE FLESH, WHICH  
5318 1161 1510\_2 3588 2041 3588 4561 3748  
estin porneia akatharsia aselgeia  
IS FORNICATION, UNCLEANNESS, LOOSE CONDUCT,  
1510\_2 4202 0167 0766

Galatians 5:20

eidwlolatria pharmakia echthrai eris zeelos  
IDOLATRY, DRUGGERY, ENMITIES, STRIFE, JEALOUSY,  
1495 5331 2189 2054 2205  
thumoi erithiai dichostasiai haireseis  
ANGERS, CONTENTIONS, DIVISIONS, SECTS,  
2372 2052 1370 0139

Galatians 5:21

phthonoi methai kwmoi kai ta homoia  
ENVIES, DRUNKENNESSES, REVELRIES, AND THE (THINGS) LIKE  
5355 3178 2970 2532 3588 3664  
toutois ha prolegw humin kathws  
TO THESE, WHICH (THINGS) I AM SAYING BEFORE TO YOU ACCORDING AS  
3778\_95 3739 4302 4771\_6 2531  
proeipon hoti hoi ta toiauta prassontes  
I SAID BEFORE THAT THE (ONES) THE SUCH (THINGS) PERFORMING  
4277 3754 3588 3588 5108 4238  
basileian theou ou kleeronomeesousin  
KINGDOM OF GOD NOT THEY WILL INHERIT.  
0932 2316 3756 2816

Galatians 5:22

ho de karpos tou pneumatou estin agapee chara  
THE BUT FRUIT OF THE SPIRIT IS LOVE, JOY,  
3588 1161 2590 3588 4151 1510\_2 0026 5479  
eireenee makrothumia chreestotees agathwsunee  
PEACE, LONGNESS OF SPIRIT, KINDNESS, GOODNESS,  
1515 3115 5544 0019  
pistis  
FAITH,  
4102

Galatians 5:23

prautees egkrateia kata twn toioutwn ouk estin  
MILDNESS, SELF CONTROL; DOWN ON THE SUCH (THINGS) NOT IS  
4240 1466 2596 3588 5108 3756 1510\_2  
nomos  
LAW.  
3551

Galatians 5:24

hoi de tou christou ieesou teen sarka  
THE (ONES) BUT OF THE CHRIST JESUS THE FLESH  
3588 1161 3588 5547 2424 3588 4561  
estaurwsan sun tois patheemasin kai tais  
THEY PUT ON STAKE TOGETHER WITH THE PASSIONS AND THE  
4717 4862 3588 3804 2532 3588  
epithumiais  
DESIRES.  
1939

Galatians 5:25

ei zwmen pneumatou pneumatou kai  
IF WE ARE LIVING TO SPIRIT, TO SPIRIT ALSO  
1487 2198 4151 4151 2532  
stoichwmen  
MAY WE BE ORDERLY WALKING.  
4748

Galatians 5:26

mee ginwmetha kenodoxoi alleelous  
NOT MAY WE BE BECOMING VAINGLORIOUS, ONE ANOTHER  
3361 1096 2755 0240  
prokaloumenoi alleelous phthonountes  
CALLING FORTH, ONE ANOTHER ENVYING.  
4292 0240 5354

Galatians 6:1

adelphoi ean kai proleemphthee anthrwpos en  
BROTHERS, IF EVER ALSO SHOULD BE OVERTAKEN MAN IN  
0080 1437 2532 4301 0444 1722  
tini paraptwmati humeis hoi pneumatikoi  
SOME FALLING BESIDE, YOU THE SPIRITUAL (ONES)  
5100 3900 4771\_4 3588 4152  
katartizete ton toiouton en pneumatii  
BE YOU ADJUSTING DOWN THE SUCH (ONE) IN SPIRIT  
2675 3588 5108 1722 4151  
prauteetos skopwn seauton mee kai su  
OF MILDNESS, LOOKING AT YOURSELF, NOT ALSO YOU  
4240 4648 4572 3361 2532 4771  
peirasthees  
SHOULD BE TEMPTED.  
3985

Galatians 6:2

alleelwn ta baree bastazete kai houtws  
OF ONE ANOTHER THE HEAVY THINGS BE YOU CARRYING, AND THUS  
0240 3588 0922 0941 2532 3779  
anapleerwsate ton nomon tou christou  
FULFILL YOU THE LAW OF THE CHRIST.  
0378 3588 3551 3588 5547

Galatians 6:3

ei gar dokei tis einai ti meeden wn  
IF FOR IS THINKING ANYONE TO BE SOMETHING NOTHING BEING,  
1487 1063 1380 5100 1511 5100 3367 1511\_1  
1487\_4  
phrenapata heauton  
HE IS MENTALLY MISLEADING HIMSELF.  
5422 1438

Galatians 6:4

to de ergon heautou dokimazetw hekastos kai  
THE BUT WORK OF HIMSELF LET BE PROVING EACH (ONE), AND  
3588 1161 2041 1438 1381 1538 2532  
tote eis heauton monon to kaucheema hexei  
THEN INTO HIMSELF ALONE THE BOASTING HE WILL BE HAVING  
5119 1519 1438 3441 3588 2745 2192  
kai ouk eis ton heteron  
AND NOT INTO THE DIFFERENT (ONE),  
2532 3756 1519 3588 2087

Galatians 6:5

hekastos gar to idion phortion bastasei  
EACH (ONE) FOR THE OWN LOAD HE WILL CARRY.  
1538 1063 3588 2398 5413 5414 0941

Galatians 6:6

koinwneitw de ho kateechoumenos ton  
LET BE SHARING BUT THE (ONE) BEING SOUNDED DOWN TO THE  
2841 1161 3588 2727 3588  
logon tw kateechounti en pasin agathois  
WORD TO THE (ONE) SOUNDING DOWN IN ALL GOOD (THINGS).  
3056 3588 2727 1722 3956 0018

Galatians 6:7

mee planasthe theos ou mukteerizetai ho  
NOT BE YOU BEING MADE TO ERR, GOD NOT IS BEING MOCKED; WHAT  
3361 4105 2316 3756 3456 3739  
gar ean speiree anthrwpos touto kai therisei  
FOR IF EVER MAY BE SOWING MAN, THIS ALSO HE WILL REAP;  
1063 1437 4687 0444 3778\_2 2532 2325

Galatians 6:8

hoti ho speirwn eis teen sarka heautou ek  
BECAUSE THE (ONE) SOWING INTO THE FLESH OF HIMSELF OUT OF  
3754 3588 4687 1519 3588 4561 1438 1537  
tees sarkos therisei phthoran ho de speirwn  
THE FLESH WILL REAP CORRUPTION, THE (ONE) BUT SOWING  
3588 4561 2325 5356 3588 1161 4687  
eis to pneuma ek tou pneumatou therisei zween  
INTO THE SPIRIT OUT OF THE SPIRIT HE WILL REAP LIFE  
1519 3588 4151 1537 3588 4151 2325 2222  
aiwnion  
EVERLASTING.  
0166

Galatians 6:9

to de kalon poiountes mee enkakwmen  
THE BUT FINE (THING) DOING NOT MAY WE BE BEHAVING BADLY IN,  
3588 1161 2570 4160 3361 1765\_4  
kairw gar idiw therisomen mee ekluomenoi  
TO APPOINTED TIME FOR OWN WE SHALL REAP NOT BEING LOOSED OUT.  
2540 1063 2398 2325 3361 1590

Galatians 6:10

ara oun hws kairon echwmen  
REALLY THEREFORE AS APPOINTED TIME WE MAY BE HAVING,  
0686 3767 5613 2540 2192  
ergazwmeta to agathon pros pantas malista  
MAY WE BE WORKING THE GOOD (THING) TOWARD ALL (ONES), MOSTLY  
2038 3588 0018 4314 3956 3122  
de pros tous oikeious tees pistews  
BUT TOWARD THE HOUSEHOLD [MEMBERS] OF THE FAITH.  
1161 4314 3588 3609 3588 4102



Galatians 6:11

idete peelikois humin grammasin egrapsa tee  
SEE YOU TO HOW LARGE TO YOU TO WRITINGS I WROTE TO THE  
1492 4080 4771\_6 1121 1125 3588  
emee cheiri  
MY HAND.  
1699 5495

Galatians 6:12

hosoi thelousin euprosweesai en sarki  
AS MANY AS ARE WILLING TO MAKE FAIR FACE IN FLESH,  
3745 2309 2146 1722 4561  
houtoi anagkazousin humas  
THESE (ONES) ARE PUTTING UNDER NECESSITY YOU  
3778\_91 0315 4771\_7  
peritemnesthai monon hina tw staurw tou  
TO BE BEING CIRCUMCISED, ONLY IN ORDER THAT TO THE STAKE OF THE  
4059 3440 2443 3588 4716 3588  
2443\_5  
christou ieesou mee diwkwntai  
CHRIST JESUS-- NOT THEY MAY BE BEING PERSECUTED;  
5547 2424 3361 1377

Galatians 6:13

oude gar hoi peritemnomenoi autoi nomon  
NOT BUT FOR THE (ONES) BEING CIRCUMCISED THEY LAW  
3761 1063 3588 4059 0846\_91 3551  
phulassousin alla thelousin humas  
ARE GUARDING, BUT THEY ARE WILLING YOU  
5442 0235 2309 4771\_7  
peritemnesthai hina en tee humetera sarki  
TO BE BEING CIRCUMCISED IN ORDER THAT IN THE YOUR FLESH  
4059 2443 1722 3588 5212 4561  
kaucheeswntai  
THEY MIGHT BOAST.  
2744

Galatians 6:14

emoi de mee genoito kauchasthai ei mee en tw  
TO ME BUT NOT MAY IT OCCUR TO BE BOASTING IF NOT IN THE  
1473\_3 1161 3361 1096 2744 1487 3361 1722 3588  
1487\_1  
staurw tou kuriou heemwn ieesou christou di hou  
STAKE OF THE LORD OF US JESUS CHRIST, THROUGH WHOM  
4716 3588 2962 1473\_8 2424 5547 1223 3739  
emoi kosmos estaurwtai kagw kosmw  
TO ME WORLD HAS BEEN PUT ON STAKE AND I TO WORLD.  
1473\_3 2889 4717 2504 2889

Galatians 6:15

oute gar peritomee ti estin oute akrobustia  
NEITHER FOR CIRCUMCISION ANYTHING IS NOR UNCIRCUMCISION,  
3777 1063 4061 5100 1510\_2 3777 0203  
alla kaine ktisis  
BUT NEW CREATION.  
0235 2537 2937

### Galatians 6:16

kai hosoi tw kanoni toutw  
AND AS MANY AS TO THE (MEASURING) REED THIS  
2532 3745 3588 2583 3778\_6  
stoicheousin eireenee ep autous kai eleos kai  
THEY WILL WALK ORDERLY, PEACE UPON THEM AND MERCY, AND  
4748 1515 1909 0846\_95 2532 1656 2532  
epi ton israeel tou theou  
UPON THE ISRAEL OF THE GOD.  
1909 3588 2474 3588 2316

### Galatians 6:17

tou loipou kopous moi meedeis  
OF THE LEFTOVER (THING) LABORS TO ME NO ONE  
3588 3062 3063 3064 2873 1473\_4 3367  
parechetw egw gar ta stigmata tou ieesou  
LET HIM BE HAVING BESIDE, I FOR THE BRAND MARKS OF THE JESUS  
3930 1473 1063 3588 4742 3588 2424  
en tw swmati mou bastazw  
IN THE BODY OF ME I AM CARRYING.  
1722 3588 4983 1473\_2 0941

### Galatians 6:18

hee charis tou kuriou heemwn ieesou  
THE UNDESERVED KINDNESS OF THE LORD OF US JESUS  
3588 5485 3588 2962 1473\_8 2424  
christou meta tou pneumatou humwn adelphoi ameen  
CHRIST WITH THE SPIRIT OF YOU, BROTHERS; AMEN.  
5547 3326 3588 4151 4771\_5 0080 0281

## Ephesians

### Ephesians 1:1

paulos apostolos christou ieesou dia theleematos  
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL  
3972 0652 5547 2424 1223 2307  
theou tois hagiois tois ousin en ephesw kai  
OF GOD TO THE HOLY (ONES) THE BEING IN EPHESUS AND  
2316 3588 0039 3588 1511\_1 1722 2181 2532  
pistois en christw ieesou  
TO FAITHFUL (ONES) IN CHRIST JESUS;  
4103 1722 5547 2424

### Ephesians 1:2

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST.  
1473\_8 2532 2962 2424 5547

Ephesians 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn  
BLESSED THE GOD AND FATHER OF THE LORD OF US  
2128 3588 2316 2532 3962 3588 2962 1473\_8  
ieesou christou ho eulogeetas heemas en pasee  
JESUS CHRIST, THE (ONE) HAVING BLESSED US IN EVERY  
2424 5547 3588 2127 1473\_95 1722 3956  
eulogia pneumatikee en tois epouraniois en  
BLESSING SPIRITUAL IN THE HEAVENLY [PLACES] IN  
2129 4152 1722 3588 2032 1722  
christw  
CHRIST,  
5547

Ephesians 1:4

kathws exelexato heemas en autw pro katabolees  
ACCORDING AS HE CHOSE US IN HIM BEFORE THROWING DOWN  
2531 1586 1473\_95 1722 0846\_5 4253 2602  
kosmou einai heemas hagiou kai amwmous  
OF WORLD, TO BE US HOLY AND UNBLEMISHED  
2889 1511 1473\_95 0039 2532 0299  
katenwpion autou en agapee  
DOWN IN SIGHT OF HIM IN LOVE,  
2714 0846\_3 1722 0026

Ephesians 1:5

proorisas heemas eis huiiothesian dia ieessou  
HAVING DEFINED BEFORE US INTO PLACING (AS) SON THROUGH JESUS  
4309 1473\_95 1519 5206 1223 2424  
christou eis auton kata teen eudokian tou  
CHRIST INTO HIM, ACCORDING TO THE THINKING WELL OF THE  
5547 1519 0846\_7 2596 3588 2107 3588  
theleematos autou  
WILL OF HIM,  
2307 0846\_3

Ephesians 1:6

eis epainon doxees tees charitos autou  
INTO PRAISE OF GLORY OF THE UNDESERVED KINDNESS OF HIM  
1519 1868 1391 3588 5485 0846\_3  
hees echaritwsen heemas en tw eegapeemenw  
OF WHICH HE FAVORED US IN THE (ONE) HAVING BEEN LOVED,  
3739 5487 1473\_95 1722 3588 0025

Ephesians 1:7

en hw echomen teen apolutrwsin dia tou  
IN WHOM WE ARE HAVING THE RELEASE BY RANSOM THROUGH THE  
1722 3739 2192 3588 0629 1223 3588  
haimatos autou teen aphenin twn paraptwmatwn  
BLOOD OF HIM, THE LETTING GO OFF OF THE FALLS BESIDE,  
0129 0846\_3 3588 0859 3588 3900  
kata to ploutos tees charitos autou  
ACCORDING TO THE RICHES OF THE UNDESERVED KINDNESS OF HIM  
2596 3588 4149 3588 5485 0846\_3

Ephesians 1:8

hees eperisseusen eis heemas en pasee sophia  
OF WHICH HE CAUSED TO ABOUND INTO US IN ALL WISDOM  
3739 4052 1519 1473\_95 1722 3956 4678  
kai phroneesei  
AND SENSIBLENESS,  
2532 5428

Ephesians 1:9

gnwrisas heemin to musteerion tou theleematos  
HAVING MADE KNOWN TO US THE MYSTERY OF THE WILL  
1107 1473\_9 3588 3466 3588 2307  
autou kata teen eudokian autou heen  
OF HIM, ACCORDING TO THE THINKING WELL OF HIM WHICH  
0846\_3 2596 3588 2107 0846\_3 3739  
proetheto en autw  
HE PLACED BEFORE SELF IN HIM  
4388 1722 0846\_5

Ephesians 1:10

eis oikonomian tou pleerwmatos tw  
INTO HOUSE ADMINISTRATION OF THE FULLNESS OF THE  
1519 3622 3588 4138 3588  
kairwn anakephalaiwsasthai ta panta en tw  
APPOINTED TIMES, TO HEAD UP THE ALL (THINGS) IN THE  
2540 0346 3588 3956 1722 3588  
christw ta epi tois ouranois kai ta epi  
CHRIST, THE (THINGS) UPON THE HEAVENS AND THE (THINGS) UPON  
5547 3588 1909 3588 3772 2532 3588 1909  
tees gees en autw  
THE EARTH; IN HIM,  
3588 1093 1722 0846\_5

Ephesians 1:11

en hw kai ekleerwtheemen prooristhentes  
IN WHOM ALSO WE WERE ASSIGNED BY LOT HAVING BEEN DEFINED BEFORE  
1722 3739 2532 2820 4309  
kata prothesin tou ta panta energountos  
ACCORDING TO PURPOSE OF THE (ONE) THE ALL (THINGS) WORKING IN  
2596 4286 3588 3588 3956 1754  
kata teen bouleen tou theleematos autou  
ACCORDING TO THE COUNSEL OF THE WILL OF HIM,  
2596 3588 1012 3588 2307 0846\_3

Ephesians 1:12

eis to einai heemas eis epainon doxees autou  
INTO THE TO BE US INTO PRAISE OF GLORY OF HIM  
1519 3588 1511 1473\_95 1519 1868 1391 0846\_3  
tous proelpikotas en tw christw  
THE (ONES) HAVING HOPED BEFORE IN THE CHRIST;  
3588 4276 1722 3588 5547

Ephesians 1:13

en hw kai humeis akousantes ton logon tes  
IN WHOM ALSO YOU HAVING HEARD THE WORD OF THE  
1722 3739 2532 4771\_4 0191 3588 3056 3588  
aleetheias to euaggelion tes swteerias humwn en  
TRUTH, THE GOOD NEWS OF THE SALVATION OF YOU, IN  
0225 3588 2098 3588 4991 4771\_5 1722  
hw kai pisteusantes esphragistheete tw pneumat  
WHOM ALSO HAVING BELIEVED, YOU WERE SEALED TO THE SPIRIT  
3739 2532 4100 4972 3588 4151  
tes epaggelias tw hagiw  
OF THE PROMISE TO THE HOLY,  
3588 1860 3588 0039

Ephesians 1:14

ho estin arrabwn tes kleeronomias heemwn eis  
WHICH (THING) IS TOKEN OF THE INHERITANCE OF US, INTO  
3739 1510\_2 0728 3588 2817 1473\_8 1519  
apolutrwsin tes peripoieesews eis epainon  
RELEASING BY RANSOM OF THE THING PRESERVED, INTO PRAISE  
0629 3588 4047 1519 1868  
tes doxees autou  
OF THE GLORY OF HIM.  
3588 1391 0846\_3

Ephesians 1:15

dia touto kagw akousas teen kath humas  
THROUGH THIS ALSO I, HAVING HEARD THE ACCORDING TO YOU  
1223 3778\_2 2504 0191 3588 2596 4771\_7  
pistin en tw kuriw ieesou kai teen eis pantas  
FAITH IN THE LORD JESUS AND THE [FAITH] INTO ALL  
4102 1722 3588 2962 2424 2532 3588 1519 3956  
tous hagiou  
THE HOLY (ONES),  
3588 0039

Ephesians 1:16

ou pauomai eucharistwn huper humwn mneian poioumenos  
NOT I AM CEASING THANKING OVER YOU MENTION MAKING  
3756 3973 2168 5228 4771\_5 3417 4160  
epi twn proseuchwn mou  
UPON THE PRAYERS OF ME,  
1909 3588 4335 1473\_2

Ephesians 1:17

hina ho theos tou kuriou heemwn ieesou christou  
IN ORDER THAT THE GOD OF THE LORD OF US JESUS CHRIST,  
2443 3588 2316 3588 2962 1473\_8 2424 5547  
ho pateer tes doxees dwee humin pneuma  
THE FATHER OF THE GLORY, WOULD GIVE TO YOU SPIRIT  
3588 3962 3588 1391 1325 4771\_6 4151  
sophias kai apokalupsews en epignwsei autou  
OF WISDOM AND OF REVELATION IN ACCURATE KNOWLEDGE OF HIM,  
4678 2532 0602 1722 1922 0846\_3

Ephesians 1:18

pephwtismenous tous ophthalmous tees kardias humwn  
HAVING BEEN ENLIGHTENED THE EYES OF THE HEART OF YOU  
5461 3588 3788 3588 2588 4771\_5  
eis to eidenai humas tis estin hee elpis tees  
INTO THE TO HAVE KNOWN YOU WHAT IS THE HOPE OF THE  
1519 3588 1492\_5 4771\_7 5101 1510\_2 3588 1680 3588  
kleesews autou tis ho ploutos tees doxees tees  
CALLING OF HIM, WHAT THE RICHES OF THE GLORY OF THE  
2821 0846\_3 5101 3588 4149 3588 1391 3588  
kleeronomias autou en tois hagiois  
INHERITANCE OF HIM IN THE HOLY (ONES),  
2817 0846\_3 1722 3588 0039

Ephesians 1:19

kai ti to hyperballon megethos tees dunamews  
AND WHAT THE SURPASSING GREATNESS OF THE POWER  
2532 5101 3588 5235 3174 3588 1411  
autou eis heemas tous pisteuontas kata teen  
OF HIM INTO US THE (ONES) BELIEVING ACCORDING TO THE  
0846\_3 1519 1473\_95 3588 4100 2596 3588  
energeian tou kratous tees ischuos autou  
OPERATION WITHIN OF THE MIGHTINESS OF THE STRENGTH OF HIM  
1753 3588 2904 3588 2479 0846\_3

Ephesians 1:20

heen energeeeken en tw christw egeiras auton  
WHICH HE HAS WORKED IN IN THE CHRIST HAVING RAISED UP HIM  
3739 1754 1722 3588 5547 1453 0846\_7  
ek nekrwn kai kathisas en dexia autou  
OUT OF DEAD (ONES), AND HAVING SEATED IN RIGHT [HAND] OF HIM  
1537 3498 2532 2523 1722 1188 0846\_3  
en tois epouraniois  
IN THE HEAVENLY [PLACES]  
1722 3588 2032

Ephesians 1:21

hyperanw pasees archees kai exousias kai  
OVER UPWARD OF EVERY GOVERNMENT AND OF AUTHORITY AND  
5231 3956 0746 2532 1849 2532  
dunamews kai kurioteetos kai pantos onomatos  
OF POWER AND OF LORDSHIP AND OF EVERY NAME  
1411 2532 2963 2532 3956 3686  
onomazomenou ou monon en tw aiwni toutw alla kai en  
BEING NAMED NOT ONLY IN THE AGE THIS BUT ALSO IN  
3687 3756 3440 1722 3588 0165 3778\_6 0235 2532 1722  
tw mellonti  
THE (ONE) BEING ABOUT (TO BE);  
3588 3195

Ephesians 1:22

kai panta hupetaxen hupo tous podas autou kai  
AND ALL (THINGS) HE SUBJECTED UNDER THE FEET OF HIM, AND  
2532 3956 5293 5259\_5 3588 4228 0846\_3 2532  
auton edwken kephaleen huper panta tee ekkleesia  
HIM HE GAVE HEAD OVER ALL (THINGS) TO THE ECCLESIA,  
0846\_7 1325 2776 5228 3956 3588 1577

Ephesians 1:23

heetis estin to swma autou to pleerwma tou ta  
WHICH IS THE BODY OF HIM, THE FULLNESS OF THE (ONE) THE  
3748 1510\_2 3588 4983 0846\_3 3588 4138 3588 3588  
panta en pasin pleeroumenou  
ALL (THINGS) IN ALL (THINGS) OF (ONE) FILLING.  
3956 1722 3956 4137

Ephesians 2:1

kai humas ontas nekrous tois paraptwmasin kai  
AND YOU BEING DEAD (ONES) TO THE FALLS BESIDE AND  
2532 4771\_7 1511\_1 3498 3588 3900 2532  
tais hamartiais humwn  
TO THE SINS OF YOU,  
3588 0266 4771\_5

Ephesians 2:2

en hais pote periepateesate kata ton aiwna  
IN WHICH SOMETIME YOU WALKED ACCORDING TO THE AGE  
1722 3739 4218 4043 2596 3588 0165  
tou kosmou toutou kata ton archonta tees  
OF THE WORLD THIS, ACCORDING TO THE RULER OF THE  
3588 2889 3778\_4 2596 3588 0758 3588  
exousias tou aeros tou pneumatou tou nun  
AUTHORITY OF THE AIR, OF THE SPIRIT THE NOW  
1849 3588 0109 3588 4151 3588 3568 3569  
energountos en tois huiouis tees apeithias  
OPERATING WITHIN IN THE SONS OF THE DISOBEDIENCE;  
1754 1722 3588 5207 3588 0543

Ephesians 2:3

en hois kai heemeis pantes anestrropheemwn pote en  
IN WHOM ALSO WE ALL WERE TURNED UP SOMETIME IN  
1722 3739 2532 1473\_7 3956 0390 4218 1722  
tais epithumiais tees sarkos heemwn poiountes ta  
THE DESIRES OF THE FLESH OF US, DOING THE  
3588 1939 3588 4561 1473\_8 4160 3588  
theleemata tees sarkos kai twwn dianoiwwn kai  
WILLS OF THE FLESH AND OF THE MENTAL PERCEPTIONS, AND  
2307 3588 4561 2532 3588 1271 2532  
eemetha tekna phusei orgees hws kai hoi  
WE WERE CHILDREN TO NATURE OF WRATH AS ALSO THE  
1511\_3 5043 5449 3709 5613 2532 3588  
loipoi  
LEFTOVER (ONES);--  
3062 3063 3064

Ephesians 2:4

ho de theos plousios wn en eleei dia teen polleen  
THE BUT GOD RICH BEING IN MERCY, THROUGH THE MUCH  
3588 1161 2316 4145 1511\_1 1722 1656 1223 3588 4183  
agapeen autou heen eegapeesen heemas  
LOVE OF HIM WHICH HE LOVED US,  
0026 0846\_3 3739 0025 1473\_95

Ephesians 2:5

kai ontas heemas nekrous tois paraptwmasin  
AND BEING US DEAD (ONES) IN THE FALLS BESIDE  
2532 1511\_1 1473\_95 3498 3588 3900  
sunezwopieesen tw christw chariti  
HE MADE ALIVE WITH TO THE CHRIST,-- TO UNDESERVED KINDNESS  
4806 3588 5547 5485  
este seswsmenoi  
YOU ARE HAVING BEEN SAVED,--  
1510\_4 4982

Ephesians 2:6

kai sunegeiren kai sunekathisen en tois  
AND HE RAISED UP TOGETHER AND HE SEATED TOGETHER IN THE  
2532 4891 2532 4776 1722 3588  
epouraniois en christw ieesou  
HEAVENLY [PLACES] IN CHRIST JESUS,  
2032 1722 5547 2424

Ephesians 2:7

hina endeixeetai en tois aiwsin tois  
IN ORDER THAT HE MIGHT SHOW WITHIN IN THE AGES THE (ONES)  
2443 1731 1722 3588 0165 3588  
eperchomenois to hyperballon ploutos tees  
COMING UPON THE SURPASSING RICHES OF THE  
1904 3588 5235 4149 3588  
charitos autou en chreestoteeti eph heemas en  
UNDESERVED KINDNESS OF HIM IN KINDNESS UPON US IN  
5485 0846\_3 1722 5544 1909 1473\_95 1722  
christw ieesou  
CHRIST JESUS.  
5547 2424

Ephesians 2:8

tee gar chariti este seswsmenoi  
TO THE FOR UNDESERVED KINDNESS YOU ARE HAVING BEEN SAVED  
3588 1063 5485 1510\_4 4982  
dia pistews kai touto ouk ex humwn theou to  
THROUGH FAITH; AND THIS NOT OUT OF YOU, OF GOD THE  
1223 4102 2532 3778\_2 3756 1537 4771\_5 2316 3588  
dwron  
GIFT;  
1435



Ephesians 2:9

ouk ex ergwn hina mee tis kaucheeseetai  
NOT OUT OF WORKS, IN ORDER THAT NOT SOMEONE SHOULD BOAST.  
3756 1537 2041 2443 3361 5100 2744  
2443\_5

Ephesians 2:10

autou gar esmen poieema ktisthentes en  
OF HIM FOR WE ARE THING MADE, (ONES) HAVING BEEN CREATED IN  
0846\_3 1063 1510\_3 4161 2936 1722  
christw ieesou epi ergois agathois hois  
CHRIST JESUS UPON WORKS GOOD TO WHICH  
5547 2424 1909 2041 0018 3739  
proeetoimasen ho theos hina en autois  
HE PREPARED BEFORE THE GOD IN ORDER THAT IN THEM  
4282 3588 2316 2443 1722 0846\_93  
peripateeswmen  
WE MIGHT WALK.  
4043

Ephesians 2:11

dio mneemoneuete hoti pote humeis ta  
THROUGH WHICH BE YOU REMEMBERING THAT SOMETIME YOU THE  
1352 3421 3754 4218 4771\_4 3588  
ethnee en sarki hoi legomenoi akrobustia hupo  
NATIONS IN FLESH, THE (ONES) BEING SAID UNCIRCUMCISION BY  
1484 1722 4561 3588 3004 0203 5259  
tees legomenees peritomees en sarki cheiropoieetou  
THE BEING SAID CIRCUMCISION IN FLESH MADE BY HAND,--  
3588 3004 4061 1722 4561 5499

Ephesians 2:12

hoti eete tw kairw ekeinw chwris christou  
THAT YOU WERE TO THE APPOINTED TIME THAT APART FROM CHRIST,  
3754 1511\_3 3588 2540 1565 5565 5547  
apeellotriwmenoi tees politeias tou israeel  
HAVING BEEN ALIENATED FROM THE CITIZENRY OF THE ISRAEL  
0526 3588 4174 3588 2474  
kai xenoi twn diatheekwn tees epaggelias elpida  
AND STRANGERS OF THE COVENANTS OF THE PROMISE, HOPE  
2532 3581 3588 1242 3588 1860 1680  
mee echontes kai atheoi en tw kosmw  
NOT HAVING AND GODLESS IN THE WORLD.  
3361 2192 2532 0112 1722 3588 2889

Ephesians 2:13

nuni de en christw ieesou humeis hoi pote ontes  
NOW BUT IN CHRIST JESUS YOU THE (ONES) SOMETIME BEING  
3570 1161 1722 5547 2424 4771\_4 3588 4218 1511\_1  
makran egeneetheete eggus en tw haimati tou  
LONG [WAY] YOU BECAME NEAR IN THE BLOOD OF THE  
3112 1096 1451 1722 3588 0129 3588  
christou  
CHRIST.  
5547

Ephesians 2:14

autos gar estin hee eireenee heemwn ho poieesas  
HE FOR IS THE PEACE OF US, THE (ONE) HAVING MADE  
0846 1063 1510\_2 3588 1515 1473\_8 3588 4160  
ta amphotera hen kai to mesotoichon tou  
THE (THINGS) BOTH ONE AND THE MIDDLE WALL OF THE  
3588 0297 1520 2532 3588 3320 3588  
phragmou lusas  
FENCE HAVING LOOSED,  
5418 3089

Ephesians 2:15

teen echthran en tee sarki autou ton nomon tw  
THE ENMITY IN THE FLESH OF HIM, THE LAW OF THE  
3588 2189 1722 3588 4561 0846\_3 3588 3551 3588  
entolwn en dogmasin katargeesas hina  
COMMANDMENTS IN DECREES HAVING MADE INEFFECTIVE, IN ORDER THAT  
1785 1722 1378 2673 2443  
tous duo ktisee en hautw eis hena kainon  
THE TWO HE MIGHT CREATE IN HIMSELF INTO ONE NEW  
3588 1417 2936 1722 0848 1519 1520 2537  
anthrwpon poiwn eireeneen  
MAN MAKING PEACE,  
0444 4160 1515

Ephesians 2:16

kai apokattallaxee tous amphoterous en heni swmati  
AND HE MIGHT FULLY RECONCILE THE BOTH IN ONE BODY  
2532 0604 3588 0297 1722 1520 4983  
tw thew dia tou staurou apokteinas teen echthran  
TO THE GOD THROUGH THE STAKE HAVING KILLED THE ENMITY  
3588 2316 1223 3588 4716 0615 3588 2189  
en autw  
IN HIM;  
1722 0846\_5

Ephesians 2:17

kai elthwn eueggelisato eireeneen humin  
AND HAVING COME HE DECLARED AS GOOD NEWS PEACE TO YOU  
2532 2064 2097 1515 4771\_6  
tois makran kai eireeneen tois eggus  
THE (ONES) LONG [WAY] AND PEACE TO THE (ONES) NEAR;  
3588 3112 2532 1515 3588 1451

Ephesians 2:18

hoti di autou echomen teen prosagwgeen hoi  
BECAUSE THROUGH HIM WE ARE HAVING THE LEADING TOWARD THE  
3754 1223 0846\_3 2192 3588 4318 3588  
amphoteroi en heni pneumatii pros ton patera  
BOTH IN ONE SPIRIT TOWARD THE FATHER.  
0297 1722 1520 4151 4314 3588 3962

Ephesians 2:19

ara oun ouketi este xenoi kai  
REALLY THEREFORE NOT YET YOU ARE STRANGERS AND  
0686 3767 3765 1510\_4 3581 2532  
paroikoi alla este sunpolitai twn hagiwn  
DWELLERS BESIDE, BUT YOU ARE FELLOW CITIZENS OF THE HOLY (ONES)  
3941 0235 1510\_4 4847 3588 0039  
kai oikeioi tou theou  
AND HOUSEHOLD [MEMBERS] OF THE GOD,  
2532 3609 3588 2316

Ephesians 2:20

epoikodomeethentes epi tw themeliw tw  
HAVING BEEN BUILT UP UPON THE FOUNDATION OF THE  
2026 1909 3588 2310 3588  
apostolwn kai propheetwn ontos akrogwniaiou  
APOSTLES AND OF PROPHETS, BEING TOP CORNER (STONE)  
0652 2532 4396 1511\_1 0204  
autou christou ieesou  
OF HIM OF CHRIST JESUS,  
0846\_3 5547 2424

Ephesians 2:21

en hw pasa oikodomee sunarmologoumenee auxei  
IN WHOM ALL BUILDING BEING JOINTED TOGETHER IS GROWING  
1722 3739 3956 3619 4883 0837  
eis naon hagon en kuriw  
INTO DIVINE HABITATION HOLY IN LORD,  
1519 3485 0039 1722 2962

Ephesians 2:22

en hw kai humeis sunoikodomeisthe eis  
IN WHOM ALSO YOU ARE BEING BUILT UP TOGETHER INTO  
1722 3739 2532 4771\_4 4925 1519  
katoikeeteerion tou theou en pneumati  
DWELLING PLACE OF THE GOD IN SPIRIT.  
2732 3588 2316 1722 4151

Ephesians 3:1

toutou charin egw paulos ho desmios tou  
OF THIS (THING) THANKS I PAUL THE BOUND ONE OF THE  
3778\_4 5484 1473 3972 3588 1198 3588  
christou ieesou huper humwn twn ethnwn  
CHRIST JESUS OVER YOU OF THE NATIONS,--  
5547 2424 5228 4771\_5 3588 1484

Ephesians 3:2

ei ge eekousate teen oikonomian tees  
IF IN FACT YOU HEARD THE HOUSE ADMINISTRATION OF THE  
1487 1065 0191 3588 3622 3588  
charitos tou theou tees dotheisees moi  
UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN TO ME  
5485 3588 2316 3588 1325 1473\_4  
eis humas  
INTO YOU,  
1519 4771\_7

Ephesians 3:3

hoti kata apokalupsin egnwristhee moi to  
THAT ACCORDING TO REVELATION WAS MADE KNOWN TO ME THE  
3754 2596 0602 1107 1473\_4 3588  
musteerion kathws proegrapsa en oligw  
MYSTERY, ACCORDING AS I WROTE BEFORE IN LITTLE [SPACE],  
3466 2531 4270 1722 3641

Ephesians 3:4

pros ho dunasthe anaginwskontes noesai teen  
TOWARD WHICH YOU ARE ABLE READING TO SEE MENTALLY THE  
4314 3739 1410 0314 3539 3588  
sunesin mou en tw musteeriw tou christou  
COMPREHENSION OF ME IN THE MYSTERY OF THE CHRIST,  
4907 1473\_2 1722 3588 3466 3588 5547

Ephesians 3:5

ho heterais geneais ouk egnwristhee tois  
WHICH TO DIFFERENT GENERATIONS NOT IT WAS MADE KNOWN TO THE  
3739 2087 1074 3756 1107 3588  
huiois twn anthrwpwn hws nun apekaluphthee tois  
SONS OF THE MEN AS NOW IT WAS REVEALED TO THE  
5207 3588 0444 5613 3568 3569 0601 3588  
hagiois apostolois autou kai propheetais en pneumat  
HOLY APOSTLES OF HIM AND TO PROPHETS IN SPIRIT,  
0039 0652 0846\_3 2532 4396 1722 4151

Ephesians 3:6

einai ta ethnee sunkleeronoma kai sunswma kai  
TO BE THE NATIONS JOINT HEIRS AND JOINT BODY AND  
1511 3588 1484 4789 2532 4954 2532  
sunmetocha tees epaggelias en christw ieesou dia  
JOINT PARTAKERS OF THE PROMISE IN CHRIST JESUS THROUGH  
4830 3588 1860 1722 5547 2424 1223  
tou euaggeliou  
THE GOOD NEWS,  
3588 2098

Ephesians 3:7

hou egeneetheen diakonos kata teen dwrean  
OF WHICH I BECAME SERVANT ACCORDING TO THE FREE GIFT  
3739 1096 1249 2596 3588 1431  
tees charitos tou theou tees dotheisees  
OF THE UNDESERVED KINDNESS OF THE GOD OF THE HAVING BEEN GIVEN  
3588 5485 3588 2316 3588 1325  
moi kata teen energeian tees dunamews  
TO ME ACCORDING TO THE OPERATION WITHIN OF THE POWER  
1473\_4 2596 3588 1753 3588 1411  
autou  
OF HIM--  
0846\_3

Ephesians 3:8

emoi tw elachistoterw pantwn hagiwn  
TO ME THE (ONE) LESS THAN THE LEAST OF ALL HOLY (ONES)  
1473\_3 3588 1646 1647 3956 0039  
edothee hee charis hautee tois ethnesin  
WAS GIVEN THE UNDESERVED KINDNESS THIS-- TO THE NATIONS  
1325 3588 5485 3778\_1 3588 1484  
euaggelisasthai to anexichniaston ploutos  
TO DECLARE AS GOOD NEWS THE NOT TO BE TRACED OUT RICHES  
2097 3588 0421 4149  
tou christou  
OF THE CHRIST,  
3588 5547

Ephesians 3:9

kai phwtisai tis hee oikonomia tou  
AND TO BRING TO LIGHT WHAT THE HOUSE ADMINISTRATION OF THE  
2532 5461 5101 3588 3622 3588  
musteeriou tou apokekrummenou apo twn aiwnwn  
MYSTERY OF THE (ONE) HAVING BEEN HIDDEN AWAY FROM THE AGES  
3466 3588 0613 0575 3588 0165  
en tw thew tw ta panta ktisanti  
IN THE GOD THE (ONE) THE ALL (THINGS) HAVING CREATED,  
1722 3588 2316 3588 3588 3956 2936

Ephesians 3:10

hina gnwristhee nun tais archais kai  
IN ORDER THAT IT MIGHT BE MADE KNOWN NOW TO THE GOVERNMENTS AND  
2443 1107 3568 3569 3588 0746 2532  
tais exousiais en tois epouraniois dia tees  
TO THE AUTHORITIES IN THE HEAVENLY [PLACES] THROUGH THE  
3588 1849 1722 3588 2032 1223 3588  
ekkleesias hee polupoikilos sophia tou theou  
ECCLESIA THE MUCH DIVERSIFIED WISDOM OF THE GOD,  
1577 3588 4182 4678 3588 2316

Ephesians 3:11

kata prothesin twn aiwnwn heen epoieesen en  
ACCORDING TO PURPOSE OF THE AGES WHICH [PURPOSE] HE MADE IN  
2596 4286 3588 0165 3739 4160 1722  
tw christw ieesou tw kuriw heemwn  
THE CHRIST JESUS THE LORD OF US,  
3588 5547 2424 3588 2962 1473\_8

Ephesians 3:12

en hw echomen teen parreesian kai  
IN WHOM WE ARE HAVING THE OUTSPOKENNESS AND  
1722 3739 2192 3588 3954 2532  
prosagwgeen en pepoitheesei dia tees pistews  
LEADING TOWARD IN CONFIDENCE THROUGH THE FAITH  
4318 1722 4006 1223 3588 4102  
autou  
OF HIM.  
0846\_3

Ephesians 3:13

dio aitoumai mee enlakein en tais  
THROUGH WHICH I AM REQUESTING NOT TO BE BEHAVING BADLY WITHIN IN THE  
1352 0154 3361 1765\_4 1722 3588  
thlipsesin mou huper humwn heetis estin doxa humwn  
TRIBULATIONS OF ME OVER YOU, WHICH IS GLORY OF YOU.  
2347 1473\_2 5228 4771\_5 3748 1510\_2 1391 4771\_5

Ephesians 3:14

toutou charin kamptw ta gonata mou pros  
OF THIS THANKS I AM BENDING THE KNEES OF ME TOWARD  
3778\_4 5484 2578 3588 1119 1473\_2 4314  
ton patera  
THE FATHER,  
3588 3962

Ephesians 3:15

ex hou pasa patria en ouranois kai epi  
OUT OF WHOM EVERY LINEAGE FROM FATHER IN HEAVENS AND UPON  
1537 3739 3956 3965 1722 3772 2532 1909  
gees onomazetai  
EARTH IS BEING NAMED,  
1093 3687

Ephesians 3:16

hina dw humin kata to ploutos tees  
IN ORDER THAT HE MIGHT GIVE TO YOU ACCORDING TO THE RICHES OF THE  
2443 1325 4771\_6 2596 3588 4149 3588  
doxees autou dunamei krataiwtheenai dia tou  
GLORY OF HIM TO POWER TO BE MADE MIGHTY THROUGH THE  
1391 0846\_3 1411 2901 1223 3588  
pneumatou autou eis ton esw anthrwpon  
SPIRIT OF HIM INTO THE INWARD MAN,  
4151 0846\_3 1519 3588 2080 0444

Ephesians 3:17

katoikeesai ton christon dia tees pistews en tais  
TO DWELL THE CHRIST THROUGH THE FAITH IN THE  
2730 3588 5547 1223 3588 4102 1722 3588  
kardiais humwn en agapee errizwmenoi kai  
HEARTS OF YOU IN LOVE; HAVING BEEN ROOTED AND  
2588 4771\_5 1722 0026 4492 2532  
tethemeliwmenoi  
HAVING BEEN FOUNDED,  
2311

Ephesians 3:18

hina exischuseete katalabesthai sun  
IN ORDER THAT YOU MIGHT BE STRONG ENOUGH TO RECEIVE DOWN TOGETHER WITH  
2443 1840 2638 4862  
pasin tois hagiois ti to platos kai meekos kai  
ALL THE HOLY (ONES) WHAT THE BREADTH AND LENGTH AND  
3956 3588 0039 5101 3588 4114 2532 3372 2532  
hupsos kai bathos  
HEIGHT AND DEPTH,  
5311 2532 0899

Ephesians 3:19

gnwnai te teen hyperballousan tees gnwsews agapeen  
TO KNOW AND THE SURPASSING OF THE KNOWLEDGE LOVE  
1097 5037 3588 5235 3588 1108 0026  
tou christou hina pleerwtheete eis pan to  
OF THE CHRIST, IN ORDER THAT YOU MIGHT BE FILLED INTO ALL THE  
3588 5547 2443 4137 1519 3956 3588  
pleerwma tou theou  
FULLNESS OF THE GOD.  
4138 3588 2316

Ephesians 3:20

tw de dunamenw hyper panta poieesai  
TO THE (ONE) BUT BEING ABLE OVER ALL (THINGS) TO DO  
3588 1161 1410 5228 3956 4160  
huperekperissou hwn aitoumetha ee  
OVER BEYOND ABUNDANTLY OF WHAT (THINGS) WE ARE REQUESTING OR  
5238\_2 3739 0154 2228  
nooumen kata teen dunamin teen energoumeneen  
WE SEE MENTALLY ACCORDING TO THE POWER THE OPERATING WITHIN  
3539 2596 3588 1411 3588 1754  
en heemin  
IN US,  
1722 1473\_9

Ephesians 3:21

autw hee doxa en tee ekkleesia kai en christw  
TO HIM THE GLORY IN THE ECCLESIA AND IN CHRIST  
0846\_5 3588 1391 1722 3588 1577 2532 1722 5547  
iesou eis pasas tas geneas tou aiwnos tw  
JESUS INTO ALL THE GENERATIONS OF THE AGE OF THE  
2424 1519 3956 3588 1074 3588 0165 3588  
aiwnwn ameen  
AGES; AMEN.  
0165 0281

Ephesians 4:1

parakalw oun humas egw ho desmios en kuriw  
I AM ENTREATING THEREFORE YOU I THE BOUND ONE IN LORD  
3870 3767 4771\_7 1473 3588 1198 1722 2962  
axiws peripateesai tees kleesews hees  
WORTHILY TO WALK OF THE CALLING OF WHICH  
0516 4043 3588 2821 3739  
ekleetheete  
YOU WERE CALLED,  
2564

Ephesians 4:2

meta pasees tapeinophrosunees kai prauteetos meta  
WITH ALL LOWLY MINDEDNESS AND MILDNESS, WITH  
3326 3956 5012 2532 4240 3326  
makrothumias anechomenoi alleelwn en agapee  
LONGNESS OF SPIRIT, HOLDING SELVES UP OF ONE ANOTHER IN LOVE,  
3115 0430 0240 1722 0026

Ephesians 4:3

spoudazontes teerein teen henoteeta tou pneumatos  
SPEEDING UP TO BE OBSERVING THE UNITY OF THE SPIRIT  
4704 5083 3588 1775 3588 4151  
en tw sundesmw tees eireenees  
IN THE JOINT BOND OF THE PEACE;  
1722 3588 4886 3588 1515

Ephesians 4:4

hen swma kai hen pneuma kathws kai  
ONE BODY AND ONE SPIRIT, ACCORDING AS ALSO  
1520 4983 2532 1520 4151 2531 2532  
ekleethee en mia elpidi tees kleesews humwn  
YOU WERE CALLED IN ONE HOPE OF THE CALLING OF YOU;  
2564 1722 1520 1680 3588 2821 4771\_5

Ephesians 4:5

heis kurios mia pistis hen baptisma  
ONE LORD, ONE FAITH, ONE BAPTISM;  
1520 2962 1520 4102 1520 0908

Ephesians 4:6

heis theos kai pateer pantwn ho epi pantwn  
ONE GOD AND FATHER OF ALL (ONES), THE (ONE) UPON ALL  
1520 2316 2532 3962 3956 3588 1909 3956  
kai dia pantwn kai en pasin  
AND THROUGH ALL AND IN ALL.  
2532 1223 3956 2532 1722 3956

Ephesians 4:7

heni de hekastw heemwn edothee hee  
TO ONE BUT TO EACH OF US WAS GIVEN THE  
1520 1161 1538 1473\_8 1325 3588  
charis kata to metron tees dwreas  
UNDESERVED KINDNESS ACCORDING TO THE MEASURE OF THE FREE GIFT  
5485 2596 3588 3358 3588 1431  
tou christou  
OF THE CHRIST.  
3588 5547

Ephesians 4:8

dio legei anabas eis hupsos  
THROUGH WHICH HE IS SAYING HAVING STEPPED UP INTO HEIGHT  
1352 3004 0305 1519 5311  
eechmalwteusen aichmalwsian kai edwken dwmata tois  
HE LED CAPTIVE CAPTIVITY, AND HE GAVE GIFTS TO THE  
0162 0161 2532 1325 1390 3588  
anthrwpois  
MEN.  
0444



Ephesians 4:9

to de anebēē ti estin ei mee hoti kai  
THE BUT HE STEPPED UP WHAT IS IT IF NOT THAT ALSO  
3588 1161 0305 5101 1510\_2 1487 3361 3754 2532  
1487\_1

katebēē eis ta katwtera meree tees gees  
HE STEPPED DOWN INTO THE LOWER PARTS OF THE EARTH?  
2597 1519 3588 2737 3313 3588 1093

Ephesians 4:10

ho katabas autos estin kai ho  
THE (ONE) HAVING STEPPED DOWN THIS IS ALSO THE (ONE)  
3588 2597 0846 1510\_2 2532 3588  
anabas huperanw pantwn twn ouranwn hina  
HAVING STEPPED UP OVER UPWARD OF ALL THE HEAVENS, IN ORDER THAT  
0305 5231 3956 3588 3772 2443  
pleerwsee ta panta  
HE MIGHT FILL THE ALL (THINGS).  
4137 3588 3956

Ephesians 4:11

kai autos edwken tous men apostolous tous  
AND HE GAVE THE (ONES) INDEED APOSTLES, THE (ONES)  
2532 0846 1325 3588 3303 0652 3588  
de propheetas tous de euaggelistas tous de  
BUT PROPHETS, THE (ONES) BUT EVANGELIZERS, THE (ONES) BUT  
1161 4396 3588 1161 2099 3588 1161  
poimenas kai didaskalous  
SHEPHERDS AND TEACHERS,  
4166 2532 1320

Ephesians 4:12

pros ton katartismon twn hagiwn eis ergon  
TOWARD THE ADJUSTING DOWN OF THE HOLY (ONES) INTO WORK  
4314 3588 2677 3588 0039 1519 2041  
diakonias eis oikodomeen tou swmatos tou  
OF SERVICE, INTO BUILDING UP OF THE BODY OF THE  
1248 1519 3619 3588 4983 3588  
christou  
CHRIST,  
5547

Ephesians 4:13

mechri katanteeswmen hoi pantes eis teen  
UNTIL WE MIGHT ATTAIN DOWN THE ALL (ONES) INTO THE  
3360 2658 3588 3956 1519 3588  
henoteeta tees pistews kai tees epignwsews  
ONENESS OF THE FAITH AND OF THE ACCURATE KNOWLEDGE  
1775 3588 4102 2532 3588 1922  
tou huiou tou theou eis andra teleion eis  
OF THE SON OF THE GOD, INTO MALE PERSON PERFECT, INTO  
3588 5207 3588 2316 1519 0435 5046 1519  
metron heelikias tou pleerwmatos tou christou  
MEASURE OF STATURE OF THE FULLNESS OF THE CHRIST,  
3358 2244 3588 4138 3588 5547

Ephesians 4:14

hina meeketi wmen neepioi  
IN ORDER THAT NOT YET WE MAY BE BABES,  
2443 3371 1510\_6 3516  
kludwnizomenoi kai peripheromenoi panti  
BEING TOSSED ABOUT BY WAVES AND BEING BORNE AROUND TO EVERY  
2831 2532 4064 3956  
anemw tees didaskalias en tee kubia twn anthrwpwn  
WIND OF THE TEACHING IN THE (DICE) CUBE OF THE MEN  
0417 3588 1319 1722 3588 2940 3588 0444  
en panourgia pros teen methodian tees planees  
IN ALL WORKING TOWARD THE CRAFTINESS OF THE ERROR,  
1722 3834 4314 3588 3180 3588 4106

Ephesians 4:15

aletheuontes de en agapee auxeeswmen eis auton  
MAINTAINING TRUTH BUT IN LOVE WE SHOULD GROW INTO HIM  
0226 1161 1722 0026 0837 1519 0846\_7  
ta panta hos estin hee kephalee christos  
THE ALL (THINGS), WHO IS THE HEAD, CHRIST,  
3588 3956 3739 1510\_2 3588 2776 5547

Ephesians 4:16

ex hou pan to swma sunarmologoumenon kai  
OUT OF WHOM ALL THE BODY BEING JOINTED TOGETHER AND  
1537 3739 3956 3588 4983 4883 2532  
sunbibazomenon dia pasees haphees tees  
BEING MADE TO GO TOGETHER THROUGH EVERY CONNECTION OF THE  
4885\_6 1223 3956 0860 3588  
epichoreegias kat energeian en metrw henos  
SUPPLY ACCORDING TO OPERATION WITHIN IN MEASURE OF ONE  
2024 2596 1753 1722 3358 1520  
hekastou merous teen auxeesin tou swmatos  
OF EACH PART THE GROWTH OF THE BODY  
1538 3313 3588 0838 3588 4983  
poieitai eis oikodomeen heautou en agapee  
IT MAKES FOR SELF INTO BUILDING UP OF ITSELF IN LOVE.  
4160 1519 3619 1438 1722 0026

Ephesians 4:17

touto oun leg kai marturomai en  
THIS THEREFORE I AM SAYING AND I AM BEARING WITNESS IN  
3778\_2 3767 3004 2532 3143 1722  
kuriw meeketi humas peripatein kathws kai ta  
LORD, NOT YET YOU TO BE WALKING ACCORDING AS ALSO THE  
2962 3371 4771\_7 4043 2531 2532 3588  
ethnee peripatei en mataioteeti tou noos autwn  
NATIONS IS WALKING IN VANITY OF THE MIND OF THEM,  
1484 4043 1722 3153 3588 3563 0846\_92

Ephesians 4:18

eskotwmenoi		tee	dianoia	ontes		
(ONES) HAVING BEEN DARKENED TO THE PERCEPTION (ONES) BEING,						
4656		3588	1271	1511_1		
apeellotriwmenoi		tees	zwees	tou	theou	dia
(ONES) HAVING BEEN ALIENATED OF THE LIFE OF THE GOD, THROUGH						
0526		3588	2222	3588	2316	1223
teen agnoian	teen ousan	en	autois	dia	teen	
THE IGNORANCE THE BEING IN THEM, THROUGH THE						
3588 0052	3588 1511_1	1722	0846_93	1223	3588	
pwrwsin tees	kardias	autwn				
DULLING OF THE HEART OF THEM,						
4457	3588	2588	0846_92			

Ephesians 4:19

hoitines apeelgeekotes		heautous	paredwkan		
WHO HAVING CEASED TO FEEL PAIN THEMSELVES THEY GAVE OVER					
3748	0524	1438	3860		
tee	aselgeia	eis	ergasian	akatharsias	pasees en
TO THE LOOSE CONDUCT INTO WORKING OF UNCLEANNESS ALL IN					
3588 0766		1519 2039	0167		3956 1722
pleonexia					
HAVING MORE.					
4124					

Ephesians 4:20

humeis de	ouch	houtws	emathete	ton	christon
YOU BUT NOT THUS YOU LEARNED THE CHRIST,					
4771_4 1161	3756	3779	3129	3588	5547

Ephesians 4:21

ei	ge	auton	eekousate	kai	en	autw	edidachtheete
IF IN FACT HIM YOU HEARD AND IN HIM YOU WERE TAUGHT,							
1487 1065		0846_7	0191		2532	1722 0846_5	1321
kathws	estin	aleetheia	en	tw	ieesou		
ACCORDING AS IS TRUTH IN THE JESUS,							
2531		1510_2	0225		1722	3588 2424	

Ephesians 4:22

apothesthai	humas	kata	teen	proteran	
TO PUT OFF SELVES YOU ACCORDING TO THE FORMER					
0659		4771_7	2596	3588 4386 4387	
anastropheen	ton	palaion	anthrwpon	ton	
COURSE OF CONDUCT THE OLD MAN THE (ONE)					
0391		3588 3820	0444	3588	
phtheiromenon	kata	tas	epithumias	tees	
BEING CORRUPTED ACCORDING TO THE DESIRES OF THE					
5351		2596	3588 1939	3588	
apatees					
SEDUCTION,					
0539					

Ephesians 4:23

ananeousthai	de	tw	pneumati	tou	noos	humwn
TO BE RENEWED BUT TO THE SPIRIT OF THE MIND OF YOU,						
0365		1161 3588	4151	3588	3563 4771_5	

Ephesians 4:24

kai endusasthai ton kainon anthrwpon ton kata  
AND TO PUT ON SELVES THE NEW MAN THE ACCORDING TO  
2532 1746 3588 2537 0444 3588 2596  
theon ktisthenta en dikaiosunee kai hosioteeti  
GOD HAVING BEEN CREATED IN RIGHTEOUSNESS AND LOYALTY  
2316 2936 1722 1343 2532 3742  
tees aleetheias  
OF THE TRUTH.  
3588 0225

Ephesians 4:25

dio apothemenoi to pseudos laleite  
THROUGH WHICH HAVING PUT OFF THE FALSEHOOD BE YOU SPEAKING  
1352 0659 3588 5579 2980  
aletheian hekastos meta tou pleesion autou hoti  
TRUTH EACH (ONE) WITH THE NEIGHBOR OF HIM, BECAUSE  
0225 1538 3326 3588 4139 0846\_3 3754  
esmen alleelwn melee  
WE ARE OF ONE ANOTHER MEMBERS.  
1510\_3 0240 3196

Ephesians 4:26

orgizesthe kai mee hamartanete ho heelios  
BE YOU BEING MADE WRATHFUL AND NOT BE YOU SINNING; THE SUN  
3710 2532 3361 0264 3588 2246  
mee epiduetw epi parorgismw humwn  
NOT LET IT BE GOING DOWN UPON UPON PROVOCATION TO WRATH OF YOU,  
3361 1931 1909 3950 4771\_5

Ephesians 4:27

meede didote topon tw diabolw  
NEITHER BE YOU GIVING PLACE TO THE DEVIL.  
3366 1325 5117 3588 1228

Ephesians 4:28

ho kleptwn meeketi kleptetw mallon de  
THE (ONE) STEALING NOT YET LET HIM BE STEALING, RATHER BUT  
3588 2813 3371 2813 3123 1161  
kopiatw ergazomenos tais chersin to agathon  
LET HIM BE LABORING WORKING TO THE HANDS THE GOOD (THING),  
2872 2038 3588 5495 3588 0018  
hina echee metadidonai tw chreian  
IN ORDER THAT HE MAY BE HAVING TO BE GIVING SHARE TO THE (ONE) NEED  
2443 2192 3330 3588 5532  
echonti  
HAVING.  
2192

Ephesians 4:29

pas logos sapos ek tou stomatos humwn mee  
EVERY WORD ROTTEN OUT OF THE MOUTH OF YOU NOT  
3956 3056 4550 1537 3588 4750 4771\_5 3361  
ekporeuesthw alla ei tis agathos pros  
LET IT BE PROCEEDING OUT, BUT IF ANY GOOD (ONE) TOWARD  
1607 0235 1487 5100 0018 4314  
1487\_4  
oikodomeen tees chreias hina dw charin  
BUILDING UP OF THE NEED, IN ORDER THAT HE MIGHT GIVE FAVOR  
3619 3588 5532 2443 1325 5485  
tois akouousin  
TO THE (ONES) HEARING.  
3588 0191

Ephesians 4:30

kai mee lupeite to pneuma to hagion tou  
AND NOT BE YOU SADDENING THE SPIRIT THE HOLY OF THE  
2532 3361 3076 3588 4151 3588 0039 3588  
theou en hw esphragistheete eis heemeran  
GOD, IN WHICH YOU WERE SEALED INTO DAY  
2316 1722 3739 4972 1519 2250  
apolutrwsews  
OF RELEASING BY RANSOM.  
0629

Ephesians 4:31

pasa pikria kai thumos kai orgee kai kraugee  
EVERY BITTERNESS AND ANGER AND WRATH AND SCREAMING  
3956 4088 2532 2372 2532 3709 2532 2906  
kai blasphemia artheetw aph humwn sun  
AND BLASPHEMY LET IT BE LIFTED UP FROM YOU TOGETHER WITH  
2532 0988 0142 0575 4771\_5 4862  
pasee kakia  
ALL BADNESS.  
3956 2549

Ephesians 4:32

ginesthe de eis alleelous chreestoi  
BE YOU BECOMING BUT INTO ONE ANOTHER KIND,  
1096 1161 1519 0240 5543  
eusplagchnoi charizomenoi heautois  
DISPOSED WELL TO PITY, GRACIOUSLY FORGIVING TO SELVES  
2155 5483 1438  
kathws kai ho theos en christw echarisato  
ACCORDING AS ALSO THE GOD IN CHRIST GRACIOUSLY FORGAVE  
2531 2532 3588 2316 1722 5547 5483  
humin  
TO YOU.  
4771\_6

Ephesians 5:1

inesthe           oun           mimeetai   tou       theou   hws  
E YOU BECOMING THEREFORE IMITATORS OF THE GOD, AS  
096           3767           3402       3588       2316       5613  
tekna       agapeeta  
CHILDREN LOVED,  
5043       0027

Ephesians 5:2

kai peripateite   en   agapee   kathws           kai   ho  
AND BE YOU WALKING IN LOVE, ACCORDING AS ALSO THE  
2532 4043           1722 0026       2531           2532 3588  
christos eegapeesen humas kai paredwken       heauton huper  
CHRIST LOVED YOU AND HE GAVE BESIDE HIMSELF OVER  
5547       0025           4771\_7 2532 3860           1438       5228  
humwn prosphoran kai thusian   tw       thew eis osmeen  
YOU OFFERING AND SACRIFICE TO THE GOD INTO ODOR  
4771\_5 4376           2532 2378           3588       2316 1519 3744  
euwdias  
OF SWEET SMELL.  
2175

Ephesians 5:3

porneia       de   kai akatharsia pasa ee pleonexia  
FORNICATION BUT AND UNCLEANNESS ALL OR HAVING MORE  
4202           1161 2532 0167           3956 2228 4124  
meede   onomazesthw           en   humin   kathws  
NOT BUT LET IT BE BEING NAMED IN YOU, ACCORDING AS  
3366   3687           1722 4771\_6   2531  
prepei           hagiois  
IT IS BEFITTING HOLY (ONES),  
4241           0039

Ephesians 5:4

kai aischrotees       kai mwrologia       ee   eutrapelia  
AND DISGRACEFULNESS AND FOOLISH TALKING OR OBSCENE JESTING,  
2532 0151           2532 3473           2228 2160  
ha           ouk aneeken           alla mallon eucharistia  
WHICH (THINGS) NOT IT IS BECOMING, BUT RATHER THANKSGIVING.  
3739           3756 0433           0235 3123       2169

Ephesians 5:5

touto gar iste           ginwskontes hoti pas pornos  
THIS FOR YOU ARE DISCERNING KNOWING THAT EVERY FORNICATOR  
3778\_2 1063 1492\_5           1097           3754 3956 4205  
ee akathartos       ee pleonektees       ho   estin  
OR UNCLEAN (ONE) OR ONE HAVING MORE, WHICH IS  
2228 0168           2228 4123           3739 1510\_2  
eidwlatrees   ouk echei           kleeronomian en tee  
IDOLATER,       NOT HE IS HAVING INHERITANCE IN THE  
1496           3756 2192           2817           1722 3588  
basileia tou christou kai theou  
KINGDOM OF THE CHRIST AND OF GOD.  
0932       3588       5547       2532 2316

Ephesians 5:6

meedeis humas apatatw kenois logois dia  
NO ONE YOU LET HIM BE SEDUCING TO EMPTY WORDS, THROUGH  
3367 4771\_7 0538 2756 3056 1223  
tauta gar erchetai hee orgee tou theou epi  
THESE (THINGS) FOR IS COMING THE WRATH OF THE GOD UPON  
3778\_93 1063 2064 3588 3709 3588 2316 1909  
tous huious tees apeithias  
THE SONS OF THE DISOBEDIENCE.  
3588 5207 3588 0543

Ephesians 5:7

mee oun ginesthe sunmetochoi autwn  
NOT THEREFORE BE YOU BECOMING JOINT PARTAKERS OF THEM;  
3361 3767 1096 4830 0846\_92

Ephesians 5:8

eete gar pote skotos nun de phws en kuriw  
YOU WERE FOR SOMETIME DARKNESS, NOW BUT LIGHT IN LORD;  
1511\_3 1063 4218 4655 3568 3569 1161 5457 1722 2962  
hws tekna phwtos peripateite  
AS CHILDREN OF LIGHT BE YOU WALKING,  
5613 5043 5457 4043

Ephesians 5:9

ho gar karpos tou phwtos en pasee agathwsunee kai  
THE FOR FRUIT OF THE LIGHT IN ALL GOODNESS AND  
3588 1063 2590 3588 5457 1722 3956 0019 2532  
dikaiousunee kai aletheia  
RIGHTEOUSNESS AND TRUTH,  
1343 2532 0225

Ephesians 5:10

dokimazontes ti estin euareston tw kuriw  
MAKING PROOF OF WHAT IS WELL PLEASING TO THE LORD;  
1381 5101 1510\_2 2101 3588 2962

Ephesians 5:11

kai mee sunkoinwneite tois ergois tois akarpois  
AND NOT YOU BE SHARING WITH THE WORKS THE UNFRUITFUL  
2532 3361 4790 3588 2041 3588 0175  
tou skotous mallon de kai elegchete  
OF THE DARKNESS, RATHER BUT ALSO BE YOU REPROVING,  
3588 4655 3123 1161 2532 1651

Ephesians 5:12

ta gar kruphee ginomena hup autwn aischron  
THE (THINGS) FOR HIDDENLY COMING TO BE BY THEM DISGRACEFUL  
3588 1063 2931 1096 5259 0846\_92 0149  
estin kai legein  
IT IS ALSO TO BE SAYING;  
1510\_2 2532 3004

Ephesians 5:13

ta de panta elegchomena hupo tou phwtos  
THE BUT ALL (THINGS) BEING REPROVED BY THE LIGHT  
3588 1161 3956 1651 5259 3588 5457  
phaneroutai pan gar to phaneroumenon  
IS BEING MADE MANIFEST, EVERYTHING FOR THE BEING MADE MANIFEST  
5319 3956 1063 3588 5319  
phws estin  
LIGHT IS.  
5457 1510\_2

Ephesians 5:14

dio legei egeire ho katheudwn kai  
THROUGH WHICH HE IS SAYING BE AWAKING, THE (ONE) SLEEPING, AND  
1352 3004 1453 3588 2518 2532  
anasta ek twn nekrown kai epiphausei soi  
STAND UP OUT OF THE DEAD (ONES), AND WILL SHINE UPON TO YOU  
0450 1537 3588 3498 2532 2017 4771\_2  
ho christos  
THE CHRIST.  
3588 5547

Ephesians 5:15

blepete oun akribws pws peripateite  
BE YOU LOOKING THEREFORE ACCURATELY HOW YOU ARE WALKING,  
0991 3767 0199 4459 4043  
mee hws asophoi all hws sophoi  
NOT AS UNWISE (ONES) BUT AS WISE (ONES),  
3361 5613 0781 0235 5613 4680

Ephesians 5:16

exagorazomenoi ton kairon hoti hai heemerai  
BUYING OUT FOR SELVES THE APPOINTED TIME, BECAUSE THE DAYS  
1805 3588 2540 3754 3588 2250  
poneerai eisin  
WICKED ARE.  
4190 4191 1510\_5

Ephesians 5:17

dia touto mee ginesthe aphones alla  
THROUGH THIS NOT BE YOU BECOMING SENSELESS (ONES), BUT  
1223 3778\_2 3361 1096 0878 0235  
suniete ti to theleema tou kuriou  
BE YOU COMPREHENDING WHAT THE WILL OF THE LORD;  
4920 5101 3588 2307 3588 2962

Ephesians 5:18

kai mee methuskesthe oinw en hw estin  
AND NOT BE YOU BEING MADE DRUNK TO WINE, IN WHICH IS  
2532 3361 3182 3631 1722 3739 1510\_2  
aswtia alla pleerousthe en pneumatii  
UNSAVING COURSE, BUT BE YOU BEING FILLED IN SPIRIT,  
0810 0235 4137 1722 4151



Ephesians 5:19

lalountes heautois psalmois kai humnois kai  
SPEAKING TO SELVES TO PSALMS AND TO HYMNS AND  
2980 1438 5568 2532 5215 2532  
wdais pneumatikais adontes kai psallontes tee  
TO SONGS SPIRITUAL, SINGING AND MAKING MELODY TO THE  
5603 4152 0103 2532 5567 3588  
kardia humwn tw kuriw  
HEART OF YOU TO THE LORD,  
2588 4771\_5 3588 2962

Ephesians 5:20

eucharistountes pantote huper pantwn en onomati tou  
THANKING ALWAYS OVER ALL (THINGS) IN NAME OF THE  
2168 3842 5228 3956 1722 3686 3588  
kuriou heemwn ieesou christou tw thew kai patri  
LORD OF US OF JESUS CHRIST TO THE GOD AND FATHER,  
2962 1473\_8 2424 5547 3588 2316 2532 3962

Ephesians 5:21

hupotassomenoi alleelois en phobw christou  
SUBJECTING YOURSELVES TO ONE ANOTHER IN FEAR OF CHRIST.  
5293 0240 1722 5401 5547

Ephesians 5:22

hai gunaikes tois idiois andrasin hws tw kuriw  
THE WOMEN TO THE OWN MALE PERSONS AS TO THE LORD,  
3588 1135 3588 2398 0435 5613 3588 2962

Ephesians 5:23

hoti aneer estin kephalee tees gunaikos hws kai  
BECAUSE MALE PERSON IS HEAD OF THE WOMAN AS ALSO  
3754 0435 1510\_2 2776 3588 1135 5613 2532  
ho christos kephalee tees ekkleesias autos swteer  
THE CHRIST HEAD OF THE ECCLESIA, HE SAVIOR  
3588 5547 2776 3588 1577 0846 4990  
tou swmatos  
OF THE BODY.  
3588 4983

Ephesians 5:24

alla hws hee ekkleesia hupotassetai tw christw  
BUT AS THE ECCLESIA IS SUBJECTING SELF TO THE CHRIST,  
0235 5613 3588 1577 5293 3588 5547  
houtws kai hai gunaikes tois andrasin enANTI  
THUS ALSO THE WOMEN TO THE MALE PERSONS IN EVERYTHING.  
3779 2532 3588 1135 3588 0435 1722 3956

Ephesians 5:25

hoi andres agapate tas gunaikas kathws kai  
THE MALE PERSONS, BE YOU LOVING THE WOMEN, ACCORDING AS ALSO  
3588 0435 0025 3588 1135 2531 2532  
ho christos eegapeesen teen ekkleesian kai heauton  
THE CHRIST LOVED THE ECCLESIA AND HIMSELF  
3588 5547 0025 3588 1577 2532 1438  
paredwken huper autees  
HE GAVE BESIDE OVER IT,  
3860 5228 0846\_4

Ephesians 5:26

hina auteen hagiasee katharisas tw loutrw  
IN ORDER THAT IT HE MIGHT SANCTIFY HAVING CLEANSED TO THE BATH  
2443 0846\_8 0037 2511 3588 3067  
tou hudatos en rheemati  
OF THE WATER IN SAYING,  
3588 5204 1722 4487

Ephesians 5:27

hina parasteesee autos heautw endoxon teen  
IN ORDER THAT HE MIGHT PRESENT HE TO HIMSELF GLORIOUS THE  
2443 3936 0846 1438 1741 3588  
ekkleesian mee echousan spilon ee rhutida ee ti  
ECCLESIA, NOT HAVING SPOT OR WRINKLE OR ANY  
1577 3361 2192 4696 2228 4512 2228 5100  
twn toioutwn all hina ee hagia kai  
OF THE SUCH (THINGS, BUT IN ORDER THAT IT MAY BE HOLY AND  
3588 5108 0235 2443 1510\_6 0039 2532  
amwmos  
UNBLEMISHED.  
0299

Ephesians 5:28

houtws opheilousin kai hoi andres agapan tas  
THUS ARE OWING ALSO THE MALE PERSONS TO BE LOVING THE  
3779 3784 2532 3588 0435 0025 3588  
heautwn gunaikas hws ta heautwn swmata ho  
OF THEMSELVES WOMEN AS THE OF THEMSELVES BODIES; THE (ONE)  
1438 1135 5613 3588 1438 4983 3588  
agapwn teen heautou gunaika heauton agapa  
LOVING THE OF HIMSELF WOMAN HIMSELF IS LOVING,  
0025 3588 1438 1135 1438 0025

Ephesians 5:29

oudeis gar pote teen heautou sarka emiseesen  
NO ONE FOR SOMETIME THE OF HIMSELF FLESH HE HATED,  
3762 1063 4218 3588 1438 4561 3404  
alla ektrepei kai thalpei auteen kathws  
BUT HE NOURISHES OUT AND HE IS CHERISHING IT, ACCORDING AS  
0235 1625 2532 2282 0846\_8 2531  
kai ho christos teen ekklesian  
ALSO THE CHRIST THE ECCLESIA,  
2532 3588 5547 3588 1577

Ephesians 5:30

hoti melee esmen tou swmatos autou  
BECAUSE MEMBERS WE ARE OF THE BODY OF HIM.  
3754 3196 1510\_3 3588 4983 0846\_3

Ephesians 5:31

anti toutou kataleipsei anthrwpos ton patera kai  
INSTEAD OF THIS WILL LEAVE DOWN MAN THE FATHER AND  
0473 3778\_4 2641 0444 3588 3962 2532  
teen meetera kai proskolletheesetai pros teen  
THE MOTHER AND HE WILL BE CLOSELY STUCK TOWARD THE  
3588 3384 2532 4347 4314 3588  
gunaika autou kai esontai hoi duo eis sarka mian  
WOMAN OF HIM, AND WILL BE THE TWO INTO FLESH ONE.  
1135 0846\_3 2532 1511\_4 3588 1417 1519 4561 1520

Ephesians 5:32

to musteerion touto mega estin egw de legw eis  
THE MYSTERY THIS GREAT IT IS, I BUT AM SAYING INTO  
3588 3466 3778\_2 3173 1510\_2 1473 1161 3004 1519  
christon kai eis teen ekkleesian  
CHRIST AND INTO THE ECCLESIA.  
5547 2532 1519 3588 1577

Ephesians 5:33

pleen kai humeis hoi kath hena hekastos teen  
BESIDES ALSO YOU THE ACCORDING TO ONE EACH THE  
4133 2532 4771\_4 3588 2596 1520 1538 3588  
heautou gunaika houtws agapatw hws heauton hee  
OF HIMSELF WOMAN THUS LET HIM BE LOVING AS HIMSELF, THE  
1438 1135 3779 0025 5613 1438 3588  
de gunee hina phobeetai ton andra  
BUT WOMAN IN ORDER THAT SHE MAY BE FEARING THE MALE PERSON.  
1161 1135 2443 5399 3588 0435

Ephesians 6:1

ta tekna hupakouete tois goneusin humwn en  
THE CHILDREN, BE YOU OBEYING TO THE PARENTS OF YOU IN  
3588 5043 5219 3588 1118 4771\_5 1722  
kuriw touto gar estin dikaion  
LORD, THIS FOR IS RIGHTEOUS;  
2962 3778\_2 1063 1510\_2 1342

Ephesians 6:2

tima ton patera sou kai teen meetera heetis  
BE HONORING THE FATHER OF YOU AND THE MOTHER, WHICH  
5091 3588 3962 4771\_1 2532 3588 3384 3748  
estin entolee prwtee en epaggelia  
IS COMMANDMENT FIRST IN PROMISE,  
1510\_2 1785 4413 1722 1860

Ephesians 6:3

hina eu soi geneetai kai esee  
IN ORDER THAT WELL TO YOU IT MIGHT OCCUR AND YOU WILL BE  
2443 2095 4771\_2 1096 2532 1511\_4  
makrochronios epi tees gees  
LONG TIMED UPON THE EARTH.  
3118 1909 3588 1093

Ephesians 6:4

kai hoi pateres mee parorgizete ta tekna  
AND THE FATHERS, NOT BE YOU PROVOKING TO WRATH THE CHILDREN  
2532 3588 3962 3361 3949 3588 5043  
humwn alla ektrephete auta en paideia kai  
OF YOU, BUT BE YOU NOURISHING OUT THEM IN DISCIPLINE AND  
4771\_5 0235 1625 0846\_97 1722 3809 2532  
nouthesia kuriou  
PUTTING MIND IN OF LORD.  
3559 2962

Ephesians 6:5

hoi douloi hupakouete tois kata sarka  
THE SLAVES, BE YOU OBEYING TO THE ACCORDING TO FLESH  
3588 1401 5219 3588 2596 4561  
kuriois meta phobou kai tromou en haploteeti  
TO LORDS WITH FEAR AND TREMBLING IN SIMPLICITY  
2962 3326 5401 2532 5156 1722 0572  
tees kardias humwn hws tw christw  
OF THE HEART OF YOU AS TO THE CHRIST,  
3588 2588 4771\_5 5613 3588 5547

Ephesians 6:6

mee kat ophthalmoudoulian hws anthrwpareskoi all hws  
NOT ACCORDING TO EYE SLAVERY AS MEN PLEASERS BUT AS  
3361 2596 3787 5613 0441 0235 5613  
douloi christou poiountes to theleema tou theou ek  
SLAVES OF CHRIST DOING THE WILL OF THE GOD OUT OF  
1401 5547 4160 3588 2307 3588 2316 1537  
psuchees  
SOUL,  
5590

Ephesians 6:7

met eunoias douleuontes hws tw kuriw kai ouk  
WITH WELL MINDEDNESS SLAVING, AS TO THE LORD AND NOT  
3326 2133 1398 5613 3588 2962 2532 3756  
anthrwpois  
TO MEN,  
0444

Ephesians 6:8

eidotes hoti hekastos ean ti poieese  
HAVING KNOWN THAT EACH (ONE), IF EVER ANYTHING HE MIGHT DO  
1492\_5 3754 1538 1437 5100 4160  
agathon touto komisetai para kuriou eite  
GOOD, THIS HE WILL CARRY OFF FOR SELF BESIDE OF LORD, WHETHER  
0018 3778\_2 2865 3844 2962 1535  
doulos eite eleutheros  
SLAVE OR FREEMAN.  
1401 1535 1658

Ephesians 6:9

kai hoi kurioi ta auta poieite pros autous  
AND THE LORDS, THE VERY (THINGS) BE YOU DOING TOWARD THEM,  
2532 3588 2962 3588 0846\_97 4160 4314 0846\_95  
0846\_98

anientes teen apeileen eidotes hoti kai  
LETTING GO UP THE THREATENING, HAVING KNOWN THAT ALSO  
0447 3588 0547 1492\_5 3754 2532  
autwn kai humwn ho kurios estin en ouranois kai  
OF THEM AND OF YOU THE LORD IS IN HEAVENS, AND  
0846\_92 2532 4771\_5 3588 2962 1510\_2 1722 3772 2532  
proswpoleempsia ouk estin par autw  
RECEIVING OF FACE NOT IS BESIDE HIM.  
4382 3756 1510\_2 3844 0846\_5

Ephesians 6:10

tou loipou endunamousthe en kuriw kai  
OF THE LEFTOVER (THING) BE YOU BEING EMPOWERED IN LORD AND  
3588 3062 3063 3064 1743 1722 2962 2532  
en tw kratei tees ischuos autou  
IN THE MIGHTINESS OF THE STRENGTH HIM.  
1722 3588 2904 3588 2479 0846\_3

Ephesians 6:11

endusasthe teen panoplian tou theou pros to  
PUT ON YOURSELVES THE PANOPLY OF THE GOD TOWARD THE  
1746 3588 3833 3588 2316 4314 3588  
dunasthai humas steenai pros tas methodias tou  
TO BE ABLE YOU TO STAND TOWARD THE CRAFTY ACTS OF THE  
1410 4771\_7 2476 4314 3588 3180 3588  
diabolou  
DEVIL;  
1228

Ephesians 6:12

hoti ouk estin heemin hee palee pros haima kai  
BECAUSE NOT IS TO US THE WRESTLING TOWARD BLOOD AND  
3754 3756 1510\_2 1473\_9 3588 3823 4314 0129 2532  
sarka alla pros tas archas pros tas  
FLESH, BUT TOWARD THE GOVERNMENTS, TOWARD THE  
4561 0235 4314 3588 0746 4314 3588  
exousias pros tous kosmokratras tou skotous  
AUTHORITIES, TOWARD THE WORLD MIGHTY ONES OF THE DARKNESS  
1849 4314 3588 2888 3588 4655  
toutou pros ta pneumatika tees poneerias en  
THIS, TOWARD THE SPIRITUAL (THINGS) OF THE WICKEDNESS IN  
3778\_4 4314 3588 4152 3588 4189 1722  
tois epouraniois  
THE HEAVENLY [PLACES].  
3588 2032

Ephesians 6:13

dia touto analabete teen panoplian tou theou  
THROUGH THIS TAKE YOU UP THE PANOPLY OF THE GOD,  
1223 3778\_2 0353 3588 3833 3588 2316  
hina duneetheete antisteenai en tee heemera  
IN ORDER THAT YOU MIGHT BE ABLE TO STAND AGAINST IN THE DAY  
2443 1410 0436 1722 3588 2250  
tee poneera kai hapanta katergasamenoi steenai  
THE WICKED AND ALL (THINGS) HAVING WORKED DOWN TO STAND.  
3588 4190 4191 2532 0537 2716 2476

Ephesians 6:14

steete oun perizwsamenoi teen osphun  
STAND YOU THEREFORE HAVING GIRDED SELVES ABOUT THE LOIN  
2476 3767 4024 3588 3751  
humwn en aletheia kai endusamenoi ton  
OF YOU IN TRUTH, AND HAVING PUT ON SELVES THE  
4771\_5 1722 0225 2532 1746 3588  
thwraka tees dikaiosunees  
BREASTPLATE OF THE RIGHTEOUSNESS,  
2382 3588 1343

Ephesians 6:15

kai hupodeesamenoi tous podas en hetoimasia  
AND HAVING BOUND UNDER SELVES THE FEET IN READINESS  
2532 5265 3588 4228 1722 2091  
tou euaggeliou tees eireenees  
OF THE GOOD NEWS OF THE PEACE,  
3588 2098 3588 1515

Ephesians 6:16

en pasin analabontes ton thureon tees  
IN ALL (THINGS) (ONES) HAVING TAKEN UP THE LARGE SHIELD OF THE  
1722 3956 0353 3588 2375 3588  
pistews en hw duneesesthe panta ta belee tou  
FAITH, IN WHICH YOU WILL BE ABLE ALL THE MISSILES OF THE  
4102 1722 3739 1410 3956 3588 0956 3588  
poneerou ta pepurwmena sbesai  
WICKED (ONE) THE (ONES) HAVING BEEN SET AFIRE TO EXTINGUISH;  
4190 4191 3588 4448 4570

Ephesians 6:17

kai teen perikephalaian tou swteeriu dexasthe kai  
AND THE HELMET OF THE SALVATION ACCEPT YOU, AND  
2532 3588 4030 3588 4992 1209 2532  
teen machairan tou pneumatos ho estin rheema theou  
THE SWORD OF THE SPIRIT, WHICH IS SAYING OF GOD,  
3588 3162 3588 4151 3739 1510\_2 4487 2316

Ephesians 6:18

dia pasees prosechees kai deeseews proseuchomenoi  
THROUGH ALL PRAYER AND OF SUPPLICATION, PRAYING  
1223 3956 4335 2532 1162 4336  
en panti kairw en pneumatī kai eis auto  
IN EVERY APPOINTED TIME IN SPIRIT, AND INTO IT  
1722 3956 2540 1722 4151 2532 1519 0846\_9  
agrupnountes en pasee proskartereesei kai  
ABSTAINING FROM SLEEP IN ALL PERSEVERANCE AND  
0069 1722 3956 4343 2532  
deesei peri pantwn twn hagiwn  
TO SUPPLICATION ABOUT ALL THE HOLY (ONES).  
1162 4012 3956 3588 0039

Ephesians 6:19

kai hyper emou hina moi dothee logos en  
AND OVER ME, IN ORDER THAT TO ME MIGHT BE GIVEN WORD IN  
2532 5228 1473\_1 2443 1473\_4 1325 3056 1722  
anoixei tou stomatos mou en parreesia  
OPENING UP OF THE MOUTH OF ME, IN OUTSPOKENNESS  
0457 3588 4750 1473\_2 1722 3954  
gnwrisai to musteerion tou euaggeliou  
TO MAKE KNOWN THE MYSTERY OF THE GOOD NEWS  
1107 3588 3466 3588 2098

Ephesians 6:20

hyper hou presbeuw en halusei hina en autw  
OVER WHICH I AM AMBASSADOR IN CHAIN, IN ORDER THAT IN IT  
5228 3739 4243 1722 0254 2443 1722 0846\_5  
parreesiaswmai hws dei me lalesai  
I MIGHT BE OUTSPOKEN AS IT IS BINDING ME TO SPEAK.  
3955 5613 1163 1473\_6 2980

Ephesians 6:21

hina de eideete kai humeis ta  
IN ORDER THAT BUT YOU MIGHT DISCERN ALSO YOU THE (THINGS)  
2443 1161 1492\_5 2532 4771\_4 3588  
kat eme ti prassw panta gnwrisei  
ACCORDING TO ME, WHAT I AM PERFORMING, ALL (THINGS) WILL MAKE KNOWN  
2596 1473\_5 5101 4238 3956 1107  
humin tuchikos ho agapeetos adelphos kai pistos  
TO YOU TYCHICUS THE LOVED BROTHER AND FAITHFUL  
4771\_6 5190 3588 0027 0080 2532 4103  
diakonos en kuriw  
SERVANT IN LORD,  
1249 1722 2962

### Ephesians 6:22

hon epempsa pros humas eis auto touto hina  
WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT  
3739 3992 4314 4771\_7 1519 0846\_9 3778\_2 2443  
gnwte ta peri heemwn kai parakalesee tas  
YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE  
1097 3588 4012 1473\_8 2532 3870 3588  
kardias humwn  
HEARTS OF YOU.  
2588 4771\_5

### Ephesians 6:23

eireenee tois adelphois kai agapee meta pistews  
PEACE TO THE BROTHERS AND LOVE WITH FAITH  
1515 3588 0080 2532 0026 3326 4102  
apo theou patros kai kuriou ieesou christou  
FROM GOD FATHER AND LORD JESUS CHRIST.  
0575 2316 3962 2532 2962 2424 5547

### Ephesians 6:24

hee charis meta pantwn twn agapwntwn ton  
THE UNDESERVED KINDNESS WITH ALL THE (ONES) LOVING THE  
3588 5485 3326 3956 3588 0025 3588  
kurion heemwn ieesoun christon en aphtharsia  
LORD OF US JESUS CHRIST IN INCORRUPTNESS.  
2962 1473\_8 2424 5547 1722 0861

## Philippians

### Philippians 1:1

paulos kai timotheos douloi christou ieesou pasin  
PAUL AND TIMOTHY SLAVES OF CHRIST JESUS TO ALL  
3972 2532 5095 1401 5547 2424 3956  
tois hagiois en christw ieesou tois ousin en  
THE HOLY (ONES) IN CHRIST JESUS TO THE (ONES) BEING IN  
3588 0039 1722 5547 2424 3588 1511\_1 1722  
philippois sun episkopois kai diakonois  
PHILIPPI TOGETHER WITH OVERSEERS AND SERVANTS;  
5375 4862 1985 2532 1249

### Philippians 1:2

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST.  
1473\_8 2532 2962 2424 5547



Philippians 1:3

eucharistw tw thew mou epi pasee tee mneia  
I AM THANKING THE GOD OF ME UPON EVERY THE MENTION  
2168 3588 2316 1473\_2 1909 3956 3588 3417  
humwn  
OF YOU  
4771\_5

Philippians 1:4

pantote en pasee deesei mou huper pantwn humwn  
ALWAYS IN EVERY SUPPLICATION OF ME OVER ALL OF YOU,  
3842 1722 3956 1162 1473\_2 5228 3956 4771\_5  
meta charas teen deeesin poioumenos  
WITH JOY THE SUPPLICATION MAKING,  
3326 5479 3588 1162 4160

Philippians 1:5

epi tee koinwnia humwn eis to euaggelion apo tees  
UPON THE SHARING OF YOU INTO THE GOOD NEWS FROM THE  
1909 3588 2842 4771\_5 1519 3588 2098 0575 3588  
prwtees heemeras achri tou nun  
FIRST DAY UNTIL THE NOW,  
4413 2250 0891 3588 3568 3569

Philippians 1:6

pepoithws auto touto hoti ho  
HAVING BEEN CONFIDENT VERY THIS (THING) THAT THE (ONE)  
3982 0846\_9 3778\_2 3754 3588  
enarxamenos en humin ergon agathon epitelesei  
HAVING BEGUN WITHIN IN YOU WORK GOOD HE WILL PUT END UPON  
1728 1722 4771\_6 2041 0018 2005  
achri heemeras ieesou christou  
UNTIL DAY OF JESUS CHRIST;  
0891 2250 2424 5547

Philippians 1:7

kathws estin dikaion emoi touto phronein  
ACCORDING AS IT IS RIGHTEOUS TO ME THIS TO BE MINDING  
2531 1510\_2 1342 1473\_3 3778\_2 5426  
huper pantwn humwn dia to echein me en tee  
OVER ALL OF YOU, THROUGH THE TO BE HAVING ME IN THE  
5228 3956 4771\_5 1223 3588 2192 1473\_6 1722 3588  
kardia humas en te tois desmois mou kai en tee  
HEART YOU, IN AND THE BONDS OF ME AND IN THE  
2588 4771\_7 1722 5037 3588 1199 1473\_2 2532 1722 3588  
apologia kai bebaiwsei tou euaggeliou sunkoinwnous  
DEFENSE AND STABILIZING OF THE GOOD NEWS SHARERS WITH  
0627 2532 0951 3588 2098 4791  
mou tees charitos pantas humas ontas  
OF ME OF THE UNDESERVED KINDNESS ALL YOU BEING.  
1473\_2 3588 5485 3956 4771\_7 1511\_1

Philippians 1:8

martus gar mou ho theos hws epipothw pantas  
WITNESS FOR OF ME THE GOD, AS I AM LONGING FOR ALL  
3144 1063 1473\_2 3588 2316 5613\_5 1971 3956  
humas en splagchnois christou ieesou  
YOU IN BOWELS OF CHRIST JESUS.  
4771\_7 1722 4698 5547 2424

Philippians 1:9

kai touto proseuchomai hina hee agapee humwn  
AND THIS I AM PRAYING IN ORDER THAT THE LOVE OF YOU  
2532 3778\_2 4336 2443 3588 0026 4771\_5  
eti mallon kai mallon perisseuee en  
YET RATHER AND RATHER IT MAY BE ABOUNDING IN  
2089 3123 2532 3123 4052 1722  
epignwsei kai pasee aistheesei  
ACCURATE KNOWLEDGE AND ALL SENSE PERCEPTION,  
1922 2532 3956 0144

Philippians 1:10

eis to dokimazein humas ta diapheronta  
INTO THE TO BE MAKING PROOF OF YOU THE (THINGS) DIFFERING,  
1519 3588 1381 4771\_7 3588 1308  
hina eete eilikrineis kai aproskopoi eis  
IN ORDER THAT YOU MAY BE SINCERE AND NOT STRIKING TOWARD INTO  
2443 1510\_6 1506 2532 0677 1519  
heemeran christou  
DAY OF CHRIST,  
2250 5547

Philippians 1:11

peplerwmenoi karpon dikaiosunees ton dia  
HAVING BEEN FILLED FRUIT OF RIGHTEOUSNESS THE (ONE) THROUGH  
4137 2590 1343 3588 1223  
ieesou christou eis doxan kai epainon theou  
JESUS CHRIST INTO GLORY AND PRAISE OF GOD.  
2424 5547 1519 1391 2532 1868 2316

Philippians 1:12

ginwskein de humas boulomai adelphoi hoti  
TO BE KNOWING BUT YOU I AM WISHING, BROTHERS, THAT  
1097 1161 4771\_7 1014 0080 3754  
ta kat eme mallon eis prokopeen tou  
THE (THINGS) ACCORDING TO ME RATHER INTO STRIKING AHEAD OF THE  
3588 2596 1473\_5 3123 1519 4297 3588  
euaggeliou eleeluthen  
GOOD NEWS IT HAS COME,  
2098 2064

Philippians 1:13

hwste tous desmous mou phaneros en christw  
AS AND THE BONDS OF ME MANIFEST IN CHRIST  
5620 3588 1199 1473\_2 5318 1722 5547  
genesthai en holw tw praitwriw kai tois  
TO BECOME IN WHOLE THE PRAETORIUM AND TO THE  
1096 1722 3650 3588 4232 2532 3588  
loipois pasin  
LEFTOVER (ONES) ALL,  
3062 3063 3064 3956

Philippians 1:14

kai tous pleionas twn adelphwn en kuriw  
AND THE MORE (ONES) OF THE BROTHERS IN LORD  
2532 3588 4119 3588 0080 1722 2962  
pepoithotas tois desmois mou perissoterws  
HAVING BEEN CONFIDENT TO THE BONDS OF ME MORE ABUNDANTLY  
3982 3588 1199 1473\_2 4056  
tolman aphobws ton logon tou theou lalein  
TO BE DARING FEARLESSLY THE WORD OF THE GOD TO BE SPEAKING.  
5111 0870 3588 3056 3588 2316 2980

Philippians 1:15

tines men kai dia phthonon kai erin tines de  
SOME INDEED ALSO THROUGH ENVY AND STRIFE, SOME BUT  
5100 3303 2532 1223 5355 2532 2054 5100 1161  
kai di eudokian ton christon keerussousin  
AND THROUGH WELL THINKING THE CHRIST THEY ARE PREACHING;  
2532 1223 2107 3588 5547 2784

Philippians 1:16

hoi men ex agapees eidotes hoti eis  
THE (ONES) INDEED OUT OF LOVE, HAVING KNOWN THAT INTO  
3588 3303 1537 0026 1492\_5 3754 1519  
apologian tou euaggeliou keimai  
DEFENSE OF THE GOOD NEWS I AM LYING.  
0627 3588 2098 2749

Philippians 1:17

hoi de ex erithias ton christon  
THE (ONES) BUT OUT OF CONTENTIOUSNESS THE CHRIST  
3588 1161 1537 2052 3588 5547  
katagellousin ouch hagnws oiomenoi thlipsin  
THEY ARE ANNOUNCING DOWN, NOT PURELY, SUPPOSING TRIBULATION  
2605 3756 0055 3629\_5 2347  
egeirein tois desmois mou  
TO BE RAISING UP TO THE BONDS OF ME.  
1453 3588 1199 1473\_2

Philippians 1:18

ti gar pleen hoti panti tropw eite  
WHAT FOR? BESIDES THAT TO EVERY MANNER, WHETHER  
5101 1063 4133 3754 3956 5158 1535  
prophasei eite aleetheia christos kataggelletai  
TO PRETENSE OR TO TRUTH, CHRIST IS BEING ANNOUNCED DOWN,  
4392 1535 0225 5547 2605  
kai en toutw chairw alla kai chareesomai  
AND IN THIS I AM REJOICING; BUT ALSO I SHALL REJOICE,  
2532 1722 3778\_6 5463 0235 2532 5463

Philippians 1:19

oida gar hoti touto moi apobeesetai eis  
I HAVE KNOWN FOR THAT THIS TO ME WILL STEP OFF INTO  
1492\_5 1063 3754 3778\_2 1473\_4 0576 1519  
swteerian dia tees humwn deeseews kai  
SALVATION THROUGH THE OF YOU SUPPLICATION AND  
4991 1223 3588 4771\_5 1162 2532  
epichoreegias tou pneumatou ieesou christou  
SUPPLY OF THE SPIRIT OF JESUS CHRIST,  
2024 3588 4151 2424 5547

Philippians 1:20

kata teen apokaradokian kai elpida mou hoti  
ACCORDING TO THE EAGER EXPECTATION AND HOPE OF ME THAT  
2596 3588 0603 2532 1680 1473\_2 3754  
en oudeni aischuntheesomai all en pasee  
IN NOTHING I SHALL BE SHAMED, BUT IN ALL  
1722 3762 0153 0235 1722 3956  
parreesia hws pantote kai nun megaluntheesetai  
OUTSPOKENNESS AS ALWAYS ALSO NOW WILL BE MAGNIFIED  
3954 5613 3842 2532 3568 3569 3170  
christos en tw swmati mou eite dia zwees eite  
CHRIST IN THE BODY OF ME, WHETHER THROUGH LIFE OR  
5547 1722 3588 4983 1473\_2 1535 1223 2222 1535  
dia thanatou  
THROUGH DEATH.  
1223 2288

Philippians 1:21

emoi gar to zeen christos kai to apothanein  
TO ME FOR THE TO BE LIVING CHRIST AND THE TO DIE  
1473\_3 1063 3588 2198 5547 2532 3588 0599  
kerdos  
GAIN.  
2771

Philippians 1:22

ei de to zeen en sarki touto moi karpos  
IF BUT THE TO BE LIVING IN FLESH, THIS TO ME FRUITAGE  
1487 1161 3588 2198 1722 4561 3778\_2 1473\_4 2590  
ergou kai ti haireesomai ou gnwrizw  
OF WORK,-- AND WHAT SHALL I SELECT NOT I AM MAKING KNOWN;  
2041 2532 5101 0138 3756 1107

Philippians 1:23

sunechomai de ek twn duo teen  
I AM BEING HELD TOGETHER BUT OUT OF THE TWO (THINGS), THE  
4912 1161 1537 3588 1417 3588  
epithumian echwn eis to analusai kai sun  
DESIRE HAVING INTO THE TO BE LOOSING UP AND TOGETHER WITH  
1939 2192 1519 3588 0360 2532 4862  
christw einai pollw gar mallon kreisson  
CHRIST TO BE, TO MUCH FOR RATHER BETTER,  
5547 1511 4183 1063 3123 2909

Philippians 1:24

to de epimenein tee sarki anagkaioteron  
THE BUT TO BE REMAINING UPON TO THE FLESH MORE NECESSARY  
3588 1161 1961 3588 4561 0316  
di humas  
THROUGH YOU.  
1223 4771\_7

Philippians 1:25

kai touto pepoithws oida hoti menw  
AND THIS HAVING BEEN CONFIDENT I HAVE KNOWN THAT I SHALL REMAIN  
2532 3778\_2 3982 1492\_5 3754 3306  
kai paramenw pasin humin eis teen humwn  
AND I SHALL REMAIN ALONGSIDE TO ALL TO YOU INTO THE OF YOU  
2532 3887 3956 4771\_6 1519 3588 4771\_5  
prokopeen kai charan tees pistews  
STRIKING AHEAD AND JOY OF THE FAITH,  
4297 2532 5479 3588 4102

Philippians 1:26

hina to kaucheema humwn perisseuee en  
IN ORDER THAT THE BOASTING OF YOU MAY BE ABOUNDING IN  
2443 3588 2745 4771\_5 4052 1722  
christw ieesou en emoi dia tees emees parousias  
CHRIST JESUS IN ME THROUGH THE MY PRESENCE  
5547 2424 1722 1473\_3 1223 3588 1699 3952  
palin pros humas  
AGAIN TOWARD YOU.  
3825 4314 4771\_7

Philippians 1:27

monon axiws tou euaggeliou tou christou  
ONLY WORTHILY OF THE GOOD NEWS OF THE CHRIST  
3440 0516 3588 2098 3588 5547  
politeuesthe hina eite elthwn kai  
BE YOU BEHAVING AS CITIZENS, IN ORDER THAT WHETHER HAVING COME AND  
4176 2443 1535 2064 2532  
idwn humas eite apwn akouw ta peri  
HAVING SEEN YOU OR BEING ABSENT I MAY BE HEARING THE (THINGS) ABOUT  
1492 4771\_7 1535 0548 0191 3588 4012  
humwn hoti steekete en heni pneumatii mia psuchee  
YOU, THAT YOU ARE STANDING IN ONE SPIRIT, TO ONE SOUL  
4771\_5 3754 4739 1722 1520 4151 1520 5590  
sunathlountes tee pistei tou euaggeliou  
STRIVING TOGETHER TO THE FAITH OF THE GOOD NEWS.  
4866 3588 4102 3588 2098

Philippians 1:28

kai mee pturomenoi en meedeni hupo twn  
AND NOT BEING FRIGHTENED IN NOTHING BY THE  
2532 3361 4426 1722 3367 5259 3588  
antikeimenwn heetis estin autois endeixis  
(ONES) LYING AGAINST WHICH IS TO THEM SHOWING WITHIN  
0480 3748 1510\_2 0846\_93 1732  
apwleias humwn de swteerias kai touto apo  
OF DESTRUCTION, OF YOU BUT OF SALVATION, AND THIS FROM  
0684 4771\_5 1161 4991 2532 3778\_2 0575  
theou  
GOD,  
2316

Philippians 1:29

hoti humin echaristhee to huper christou ou  
BECAUSE TO YOU IT WAS GRACIOUSLY GIVEN THE OVER CHRIST, NOT  
3754 4771\_6 5483 3588 5228 5547 3756  
monon to eis auton pisteuein alla kai to huper  
ONLY THE INTO HIM TO BE BELIEVING BUT ALSO THE OVER  
3440 3588 1519 0846\_7 4100 0235 2532 3588 5228  
autou paschein  
HIM TO BE SUFFERING.  
0846\_3 3958

Philippians 1:30

ton auton agwna echontes hoion eidete en emoi  
THE VERY STRUGGLE HAVING OF WHAT SORT YOU SAW IN ME  
3588 0846\_7 0073 2192 3634 1492 1722 1473\_3  
0846\_98  
kai nun akouete en emoi  
AND NOW YOU ARE HEARING IN ME.  
2532 3568 3569 0191 1722 1473\_3

Philippians 2:1

ei tis oun parakleesis en christw ei ti  
IF ANY THEREFORE ENCOURAGEMENT IN CHRIST, IF ANY  
1487 5100 3767 3874 1722 5547 1487 5100  
1487\_4 1487\_4  
paramuthion agapees ei tis koinwnia pneumatos ei  
CONSOLATION OF LOVE, IF ANY SHARING OF SPIRIT, IF  
3890 0026 1487 5100 2842 4151 1487  
1487\_4 1487\_4  
tis splagchna kai oiktirmoi  
ANY BOWELS AND COMPASSIONS,  
5100 4698 2532 3628

Philippians 2:2

plerwsate mou teen charan hina to auto  
FILL YOU OF ME THE JOY IN ORDER THAT THE VERY (THING)  
4137 1473\_2 3588 5479 2443 3588 0846\_9  
0846\_98  
0846\_98  
phroneete teen auteen agapeen echontes  
YOU MAY BE MINDING, THE VERY LOVE HAVING,  
5426 3588 0846\_8 0026 2192  
0846\_98  
sunpsuchoi to hen phronountes  
TOGETHER IN SOUL, THE ONE (THING) MINDING,  
4797\_8 3588 1520 5426

Philippians 2:3

meeden kat erithian meede kata  
NOTHING ACCORDING TO CONTENTIOUSNESS NOR ACCORDING TO  
3367 2596 2052 3366 2596  
kenodoxian alla tee tapeinophrosunee alleelous  
VAINGLORY, BUT TO THE LOWLY MINDEDNESS ONE ANOTHER  
2754 0235 3588 5012 0240  
heegoumenoi huperechontas heautwn  
CONSIDERING (ONES) HAVING OVER OF SELVES,  
2233 5242 1438

Philippians 2:4

mee ta heautwn hekastoi skopountes alla kai  
NOT THE (THINGS) OF SELVES EACH (ONES) LOOKING AT, BUT ALSO  
3361 3588 1438 1538 4648 0235 2532  
ta heterwn hekastoi  
THE (THINGS) OF DIFFERENT (ONES) EACH (ONES).  
3588 2087 1538

Philippians 2:5

touto phroneite en humin ho kai en christw  
THIS BE YOU MINDING IN YOU WHICH ALSO IN CHRIST  
3778\_2 5426 1722 4771\_6 3739 2532 1722 5547  
ieesou  
JESUS,  
2424

Philippians 2:6

hos en morphee theou huparchwn ouch harpagmon  
WHO IN FORM OF GOD EXISTING NOT SNATCHING  
3739 1722 3444 2316 5224 5225 3756 0725  
heegesato to einai isa thew  
HE CONSIDERED THE TO BE EQUAL (THINGS) TO GOD,  
2233 3588 1511 2470 2316

Philippians 2:7

alla heauton ekenwsen morpheen doulou labwn en  
BUT HIMSELF HE EMPTIED FORM OF SLAVE HAVING TAKEN, IN  
0235 1438 2758 3444 1401 2983 1722  
homoiwmati anthrwpwn genomenos  
LIKENESS OF MEN HAVING BECOME;  
3667 0444 1096

Philippians 2:8

kai scheemati heuretheis hws anthrwpos etapeinwsen  
AND TO FASHION HAVING BEEN FOUND AS MAN HE MADE LOWLY  
2532 4976 2147 5613 0444 5013  
heauton genomenos hupeekoos mechri thanatou  
HIMSELF HAVING BECOME OBEDIENT UNTIL DEATH,  
1438 1096 5255 3360 2288  
thanatou de staurou  
OF DEATH BUT OF STAKE;  
2288 1161 4716

Philippians 2:9

dio kai ho theos auton huperupswsen kai  
THROUGH WHICH ALSO THE GOD HIM PUT HIGH UP OVER, AND  
1352 2532 3588 2316 0846\_7 5251 2532  
echarisato autw to onoma to huper pan onoma  
HE GRACIOUSLY GAVE TO HIM THE NAME THE OVER EVERY NAME,  
5483 0846\_5 3588 3686 3588 5228 3956 3686

Philippians 2:10

hina en tw onomati ieesou pan gonu kampsee  
IN ORDER THAT IN THE NAME OF JESUS EVERY KNEE SHOULD BEND  
2443 1722 3588 3686 2424 3956 1119 2578  
epouraniwn kai epigeiwn kai  
OF THOSE IN HEAVEN AND OF THOSE ON EARTH AND  
2032 2532 1919 2532  
katachthoniwn  
OF THOSE UNDERGROUND,  
2709

Philippians 2:11

kai pasa glwssa exomologeeseetai hoti kurios  
AND EVERY TONGUE SHOULD CONFESS OUT THAT LORD  
2532 3956 1100 1843 3754 2962  
ieeous christos eis doxan theou patros  
JESUS CHRIST INTO GLORY OF GOD FATHER.  
2424 5547 1519 1391 2316 3962



Philippians 2:12

hwste agapeetoi mou kathws pantote  
AS AND LOVED (ONES) OF ME, ACCORDING AS ALWAYS  
5620 0027 1473\_2 2531 3842  
hupeekousate mee hws en tee parousia mou monon alla  
YOU OBEYED, NOT AS IN THE PRESENCE OF ME ONLY BUT  
5219 3361 5613 1722 3588 3952 1473\_2 3440 0235  
nun pollw mallon en tee apousia mou meta phobou  
NOW TO MUCH RATHER IN THE ABSENCE OF ME, WITH FEAR  
3568 3569 4183 3123 1722 3588 0666 1473\_2 3326 5401  
kai tromou teen heautwn swteerian  
AND TREMBLING THE OF SELVES SALVATION  
2532 5156 3588 1438 4991  
katergazesthe  
BE YOU WORKING DOWN,  
2716

Philippians 2:13

theos gar estin ho energwn en humin kai to  
GOD FOR IS THE (ONE) WORKING WITHIN IN YOU BOTH THE  
2316 1063 1510\_2 3588 1754 1722 4771\_6 2532 3588  
thelein kai to energein huper tees  
TO BE WILLING AND THE TO BE WORKING WITHIN OVER THE  
2309 2532 3588 1754 5228 3588  
eudokias  
WELL THINKING;  
2107

Philippians 2:14

panta poieite chwris goggusmwn kai  
ALL (THINGS) BE YOU DOING APART FROM MURMURINGS AND  
3956 4160 5565 1112 2532  
dialogismwn  
DIVIDED RECKONINGS;  
1261

Philippians 2:15

hina geneesthe amemptoi kai akeraioi  
IN ORDER THAT YOU MAY BECOME BLAMELESS AND UNBLENDED,  
2443 1096 0273 2532 0185  
tekna theou amwma meson geneas skolias  
CHILDREN OF GOD UNBLEMISHED (IN) MIDST OF GENERATION CROOKED  
5043 2316 0299 3319 1074 4646  
kai diestrammenes en hois phainesthe hws  
AND TURNED THROUGH, IN WHOM YOU ARE SHINING AS  
2532 1294 1722 3739 5316 5613  
phwsteeres en kosmw  
ILLUMINATORS IN WORLD  
5458 1722 2889

Philippians 2:16

logon zwees epechontes eis kaucheema emoi eis  
WORD OF LIFE HAVING UPON, INTO BOASTING TO ME INTO  
3056 2222 1907 1519 2745 1473\_3 1519  
heemeran christou hoti ouk eis kenon edramon oude  
DAY OF CHRIST, THAT NOT INTO EMPTI(NESS) I RAN NOR  
2250 5547 3754 3756 1519 2756 5143 3761  
eis kenon ekopiassa  
INTO EMPTI(NESS) I LABORED.  
1519 2756 2872

Philippians 2:17

alla ei kai spendomai epi tee thusia  
BUT IF ALSO I AM BEING POURED AS LIBATION UPON THE SACRIFICE  
0235 1487 2532 4689 1909 3588 2378  
kai leitourgia tees pistews humwn chairw kai  
AND PUBLIC WORK OF THE FAITH OF YOU, I AM REJOICING AND  
2532 3009 3588 4102 4771\_5 5463 2532  
sunchairw pasin humin  
I AM REJOICING WITH ALL YOU;  
4796 3956 4771\_6

Philippians 2:18

to de auto kai humeis chairete kai  
THE BUT VERY (THING) ALSO YOU BE YOU REJOICING AND  
3588 1161 0846\_9 2532 4771\_4 5463 2532  
0846\_98  
sunchairete moi  
BE YOU REJOICING WITH ME.  
4796 1473\_4

Philippians 2:19

elpizw de en kuriw ieesou timotheon tachews  
I AM HOPING BUT IN LORD JESUS TIMOTHY QUICKLY  
1679 1161 1722 2962 2424 5095 5030  
pempsai humin hina kagw eupsuchw  
TO SEND TO YOU, IN ORDER THAT ALSO I MAY BE WELL OF SOUL  
3992 4771\_6 2443 2504 2174  
gnous ta peri humwn  
HAVING KNOWN THE (THINGS) ABOUT YOU.  
1097 3588 4012 4771\_5

Philippians 2:20

oudena gar echw isopsuchon hostis gneesiw  
NO ONE FOR I AM HAVING EQUAL SOULED WHO GENUINELY  
3762 1063 2192 2473 3748 1104  
ta peri humwn merimneesei  
THE (THINGS) ABOUT YOU HE WILL CARE,  
3588 4012 4771\_5 3309

Philippians 2:21

hoi pantes gar ta heautwn zeetousin ou  
THE ALL FOR THE (THINGS) OF THEMSELVES THEY ARE SEEKING, NOT  
3588 3956 1063 3588 1438 2212 3756  
ta christou ieesou  
THE (THINGS) OF CHRIST JESUS.  
3588 5547 2424

Philippians 2:22

teen de dokimeen autou ginwskete hoti hws  
THE BUT PROOF OF HIM YOU ARE KNOWING, THAT AS  
3588 1161 1382 0846\_3 1097 3754 5613  
patri teknon sun emoi edouleusen eis to  
TO FATHER CHILD TOGETHER WITH ME HE SLAVED INTO THE  
3962 5043 4862 1473\_3 1398 1519 3588  
euaggelion  
GOOD NEWS.  
2098

Philippians 2:23

touton men oun elpizw pempasai hws an  
THIS (ONE) INDEED THEREFORE I AM HOPING TO SEND AS LIKELY  
3778\_8 3303 3767 1679 3992 5613\_5 0302  
aphidw ta peri eme exautees  
I MIGHT SEE OFF THE (THINGS) ABOUT ME OUT OF VERY [HOUR];  
0872 3588 4012 1473\_5 1824

Philippians 2:24

pepoitha de en kuriw hoti kai autos tachews  
I HAVE BEEN CONFIDENT BUT IN LORD THAT ALSO VERY QUICKLY  
3982 1161 1722 2962 3754 2532 0846 5030  
eleusomai  
I SHALL COME.  
2064

Philippians 2:25

anagkaion de heegeesameen epaphroditon ton  
NECESSARY BUT I CONSIDERED EPAPHRODITUS THE  
0316 1161 2233 1891 3588  
adelphon kai sunergon kai sunstratiwteen mou  
BROTHER AND FELLOW WORKER AND FELLOW SOLDIER OF ME,  
0080 2532 4904 2532 4961 1473\_2  
humwn de apostolon kai leitourgon tees chreias  
OF YOU BUT APOSTLE AND PUBLIC WORKER OF THE NEED  
4771\_5 1161 0652 2532 3011 3588 5532  
mou  
OF ME,  
1473\_2

Philippians 2:26

pempsai pros humas epeidee epipothwn een pantas  
TO SEND TOWARD YOU, SINCE LONGING AFTER HE WAS ALL  
3992 4314 4771\_7 1894 1971 1511\_3 3956  
humas idein kai adeemonwn dioti eekousate hoti  
YOU TO SEE, AND BEING DEPRESSED BECAUSE YOU HEARD THAT  
4771\_7 1492 2532 0085 1360 0191 3754  
eestheneesen  
HE FELL SICK.  
0770

Philippians 2:27

kai gar eestheneesen parapleesion thanatou alla ho  
AND FOR HE FELL SICK BESIDE NEAR DEATH; BUT THE  
2532 1063 0770 3897 2288 0235 3588  
theos eeleesen auton ouk auton de monon alla kai  
GOD HAD MERCY ON HIM, NOT HIM BUT ONLY BUT ALSO  
2316 1653 0846\_7 3756 0846\_7 1161 3440 0235 2532  
eme hina mee lupeen epi lupeen schw  
ME, IN ORDER THAT NOT SADNESS UPON SADNESS I SHOULD HAVE.  
1473\_5 2443 3361 3077 1909 3077 2192  
2443\_5

Philippians 2:28

spoudaioterws oun epempsa auton hina  
MORE SPEEDILY THEREFORE I SENT HIM IN ORDER THAT  
4708 4709 3767 3992 0846\_7 2443  
idontes auton palin chareete kagw alupoteros  
HAVING SEEN HIM AGAIN YOU MIGHT REJOICE AND I LESS SADDENED  
1492 0846\_7 3825 5463 2504 0253  
w  
I MAY BE.  
1510\_6

Philippians 2:29

prosdecheste oun auton en kuriw meta pasees  
RECEIVE YOU TOWARD THEREFORE HIM IN LORD WITH ALL  
4327 3767 0846\_7 1722 2962 3326 3956  
charas kai tous toioutous entimous echete  
JOY, AND THE SUCH (ONES) IN HONOR BE YOU HAVING,  
5479 2532 3588 5108 1784 2192

Philippians 2:30

hoti dia to ergon kuriou mechri thanatou  
BECAUSE THROUGH THE WORK OF LORD UNTIL DEATH  
3754 1223 3588 2041 2962 3360 2288  
eeggisen paraboleusamenos tee psuchee  
HE CAME NEAR, HAVING THROWN SELF BESIDE TO THE SOUL  
1448 3851 3588 5590  
hina anapleerwsee to humwn hustereema tees  
IN ORDER THAT HE MIGHT FILL UP THE OF YOU LACK OF THE  
2443 0378 3588 4771\_5 5303 3588  
pros me leitourgias  
TOWARD ME PUBLIC WORK.  
4314 1473\_6 3009

Philippians 3:1

to loipon adelphoi mou chairete en  
THE LEFTOVER (THING), BROTHERS OF ME, BE YOU REJOICING IN  
3588 3062 3063 3064 0080 1473\_2 5463 1722  
kuriw ta auta graphein humin emoi men  
LORD. THE VERY (THINGS) TO BE WRITING TO YOU TO ME INDEED  
2962 3588 0846\_97 1125 4771\_6 1473\_3 3303  
0846\_98  
ouk okneeron humin de asphales  
NOT TROUBLESOME (THING), TO YOU BUT SAFE (THING).--  
3756 3636 4771\_6 1161 0804

Philippians 3:2

blepete tous kunas blepete tous kakous  
BE YOU SEEING THE DOGS, BE YOU SEEING THE BAD  
0991 3588 2965 0991 3588 2556  
ergatas blepete teen katatomeen  
WORKERS, BE YOU SEEING THE CUTTING DOWN.  
2040 0991 3588 2699

Philippians 3:3

heemeis gar esmen hee peritomee hoi pneumatii  
WE FOR WE ARE THE CIRCUMCISION, THE (ONES) TO SPIRIT  
1473\_7 1063 1510\_3 3588 4061 3588 4151  
theou latreuontes kai kauchwmenoi en christw  
OF GOD RENDERING SACRED SERVICE AND BOASTING IN CHRIST  
2316 3000 2532 2744 1722 5547  
ieesou kai ouk en sarki pepoithotes  
JESUS AND NOT IN FLESH HAVING BEEN CONFIDENT,  
2424 2532 3756 1722 4561 3982

Philippians 3:4

kaiper egw echwn pepoithesin kai en sarki  
AND EVEN I HAVING CONFIDENCE ALSO IN FLESH.  
2539 1473 2192 4006 2532 1722 4561  
ei tis dokei allos pepoithenai en sarki  
IF ANY THINKS OTHER TO HAVE BEEN CONFIDENT IN FLESH,  
1487 5100 1380 0243 3982 1722 4561  
1487\_4  
egw mallon  
I RATHER;  
1473 3123

Philippians 3:5

peritomee oktaemeros ek genous israeel  
TO CIRCUMCISION EIGHTH DAY (ONE), OUT OF RACE OF ISRAEL,  
4061 3637 1537 1085 2474  
phulees beniamin ebraios ex ebraiwn kata  
OF TRIBE OF BENJAMIN, HEBREW OUT OF HEBREWS, ACCORDING TO  
5443 0958 1445 1537 1445 2596  
nomon pharisaios  
LAW PHARISEE,  
3551 5330

Philippians 3:6

kata zeelos diwkwn teen ekkleesian kata  
ACCORDING TO ZEAL PERSECUTING THE ECCLESIA, ACCORDING TO  
2596 2205 1377 3588 1577 2596  
dikaiosuneen teen en nomw genomenos amemptos  
RIGHTEOUSNESS THE IN LAW HAVING COME TO BE BLAMELESS.  
1343 3588 1722 3551 1096 0273

Philippians 3:7

alla hatina een moi kerdee tauta  
BUT WHAT (THINGS) WAS TO ME GAINS, THESE (THINGS)  
0235 3748 1511\_3 1473\_4 2771 3778\_93  
heegeemai dia ton christon zeemian  
I HAVE CONSIDERED THROUGH THE CHRIST LOSS.  
2233 1223 3588 5547 2209

Philippians 3:8

alla men oun ge kai heegoumai panta  
BUT INDEED THEREFORE IN FACT ALSO I AM CONSIDERING ALL (THINGS)  
0235 3303 3767 1065 2532 2233 3956  
zeemian einai dia to huperechon tees gnwsews  
LOSS TO BE THROUGH THE SUPERIOR(NESS) OF THE KNOWLEDGE  
2209 1511 1223 3588 5242 3588 1108  
christou ieesou tou kuriou mou di hon ta  
OF CHRIST JESUS THE LORD OF ME THROUGH WHOM THE  
5547 2424 3588 2962 1473\_2 1223 3739 3588  
panta ezeemiwtheen kai heegoumai  
ALL (THINGS) I SUFFERED LOSS, AND I AM CONSIDERING  
3956 2210 2532 2233  
skubala hina christon kerdeesw  
PIECES OF REFUSE, IN ORDER THAT CHRIST I MIGHT GAIN  
4657 2443 5547 2770

Philippians 3:9

kai heurethw en autw mee echwn emeen  
AND I MIGHT BE FOUND IN HIM, NOT HAVING MY  
2532 2147 1722 0846\_5 3361 2192 1699  
dikaiosuneen teen ek nomou alla teen dia pistews  
RIGHTEOUSNESS THE OUT OF LAW BUT THE THROUGH FAITH  
1343 3588 1537 3551 0235 3588 1223 4102  
christou teen ek theou dikaiosuneen epi tee  
OF CHRIST, THE OUT OF GOD RIGHTEOUSNESS UPON THE  
5547 3588 1537 2316 1343 1909 3588  
pistei  
FAITH,  
4102

Philippians 3:10

tou gnwnai auton kai teen dunamin tees anastasews  
OF THE TO KNOW HIM AND THE POWER OF THE RESURRECTION  
3588 1097 0846\_7 2532 3588 1411 3588 0386  
autou kai koinwnian patheematwn autou  
OF HIM AND SHARING OF SUFFERINGS OF HIM,  
0846\_3 2532 2842 3804 0846\_3  
summorphizomenos tw thanatw autou  
BEING CONFORMED TO THE DEATH OF HIM,  
4832 3588 2288 0846\_3

Philippians 3:11

ei pws katanteesw eis teen exanastasin  
IF SOMEHOW I MIGHT ATTAIN DOWN INTO THE OUT RESURRECTION  
1487 4458 2658 1519 3588 1815  
teen ek nekrwn  
THE OUT OF DEAD (ONES).  
3588 1537 3498

Philippians 3:12

ouch hoti eedee elabon ee eedee  
NOT THAT ALREADY I RECEIVED OR ALREADY  
3756 3754 2235 2983 2228 2235  
teteleiwmai diwkw de ei kai  
I HAVE BEEN PERFECTED, I AM PURSUING BUT IF ALSO  
5048 1377 1161 1487 2532  
katalabw eph hw kai kateleemphtheen hupo  
I MIGHT RECEIVE DOWN, UPON WHICH ALSO I WAS RECEIVED DOWN BY  
2638 1909 3739 2532 2638 5259  
christou ieesou  
CHRIST JESUS.  
5547 2424

Philippians 3:13

adelphoi egw emauton oupw logizomai  
BROTHERS, I MYSELF NOT YET I AM RECKONING  
0080 1473 1683 3768 3049  
kateileephenai hen de ta men opisw  
TO HAVE RECEIVED DOWN; ONE (THING) BUT, THE (THINGS) INDEED BEHIND  
2638 1520 1161 3588 3303 3694  
epilanthanomenos tois de emprosthen  
FORGETTING TO THE (THINGS) BUT IN FRONT  
1950 3588 1161 1715  
epekteinomenos  
STRETCHING MYSELF OUT UPON,  
1901

Philippians 3:14

kata skopon diwkw eis to brabeion tees  
ACCORDING TO GOAL I AM PURSUING INTO THE PRIZE OF THE  
2596 4649 1377 1519 3588 1017 3588  
anw kleesews tou theou en christw ieesou  
UPWARD CALLING OF THE GOD IN CHRIST JESUS.  
0507 2821 3588 2316 1722 5547 2424





Philippians 3:20

heemwn gar to politeuma en ouranois huparchei  
OF US FOR THE CITIZENSHIP IN HEAVENS IS EXISTING,  
1473\_8 1063 3588 4175 1722 3772 5224 5225  
ex hou kai swteera apekdechometha kurion  
OUT OF WHERE ALSO SAVIOR WE ARE EAGERLY AWAITING LORD  
1537 3739 2532 4990 0553 2962  
ieesoun christon  
JESUS CHRIST,  
2424 5547

Philippians 3:21

hos metascheematischei to swma tees tapeinwsews heemwn  
WHO WILL REFASHION THE BODY OF THE LOWLINESS OF US  
3739 3345 3588 4983 3588 5014 1473\_8  
summorphon tw swmati tees doxees autou kata  
CONFORMED TO THE BODY OF THE GLORY OF HIM ACCORDING TO  
4833 3588 4983 3588 1391 0846\_3 2596  
teen energeian tou dunasthai auton kai  
THE OPERATION WITHIN OF THE TO BE ABLE HIM ALSO  
3588 1753 3588 1410 0846\_7 2532  
hupotaxai hautw ta panta  
TO SUBJECT TO HIMSELF THE ALL (THINGS).  
5293 0848 3588 3956

Philippians 4:1

hwste adelphoi mou agapeetoi kai epipotheetoi  
AS AND, BROTHERS OF ME LOVED AND LONGED FOR,  
5620 0080 1473\_2 0027 2532 1973  
chara kai stephanos mou houtws steekete en kuriw  
JOY AND CROWN OF ME, THUS BE YOU STANDING IN LORD,  
5479 2532 4735 1473\_2 3779 4739 1722 2962  
agapeetoi  
LOVED (ONES).  
0027

Philippians 4:2

euodian parakalw kai suntucheen parakalw  
EUODIA I AM ENCOURAGING AND SYNTYCHE I AM ENCOURAGING  
2136 3870 2532 4941 3870  
to auto phronein en kuriw  
THE VERY (THING) TO BE MINDING IN LORD.  
3588 0846\_9 5426 1722 2962  
0846\_98

Philippians 4:3

nai erwtw kai se gneesie sunzuge  
YES I AM REQUESTING ALSO YOU, GENUINE YOKEFELLOW,  
3483 2065 2532 4771\_3 1103 4805  
sunlambanou autais haitines en tw euaggeliw  
BE HOLDING SELF WITH THEM, WHICH [WOMEN] IN THE GOOD NEWS  
4815 0846\_94 3748 1722 3588 2098  
suneethleesan moi meta kai kleementos kai tw  
THEY STROVE TOGETHER TO ME WITH ALSO CLEMENT AND OF THE  
4866 1473\_4 3326 2532 2815 2532 3588  
loipwn sunergwn mou hwn ta onomata en biblw  
LEFTOVER FELLOW WORKERS OF ME, OF WHOM THE NAMES IN BOOK  
3062 3063 3064 4904 1473\_2 3739 3588 3686 1722 0976  
zwees  
OF LIFE.  
2222

Philippians 4:4

chairete en kuriw pantote palin erw  
BE YOU REJOICING IN LORD ALWAYS; AGAIN I SHALL SAY,  
5463 1722 2962 3842 3825 2064\_5  
chairete  
BE YOU REJOICING.  
5463

Philippians 4:5

to epieikes humwn gnwstheetw pasin anthrwpois  
THE YIELDING(NESS) OF YOU LET IT BE KNOWN TO ALL MEN.  
3588 1933 4771\_5 1097 3956 0444  
ho kurios eggus  
THE LORD NEAR;  
3588 2962 1451

Philippians 4:6

meeden merimnate all en panti tee  
NOTHING BE YOU BEING ANXIOUS OVER, BUT IN EVERYTHING TO THE  
3367 3309 0235 1722 3956 3588  
proseuchee kai tee deesei met eucharistias ta  
PRAYER AND TO THE SUPPLICATION WITH THANKSGIVING THE  
4335 2532 3588 1162 3326 2169 3588  
aiteemata humwn gnwrizesthw pros ton theon  
PETITIONS OF YOU LET IT BE BEING MADE KNOWN TOWARD THE GOD;  
0155 4771\_5 1107 4314 3588 2316

Philippians 4:7

kai hee eireenee tou theou hee huperechousa panta  
AND THE PEACE OF THE GOD THE HAVING OVER ALL  
2532 3588 1515 3588 2316 3588 5242 3956  
noun phroureesei tas kardias humwn kai ta  
MIND IT WILL KEEP UNDER WATCH THE HEARTS OF YOU AND THE  
3563 5432 3588 2588 4771\_5 2532 3588  
noemata humwn en christw ieesou  
MENTAL POWERS OF YOU IN CHRIST JESUS.  
3540 4771\_5 1722 5547 2424

Philippians 4:8

to loipon adelphoi hosa estin aleethee  
THE LEFTOVER (THING), BROTHERS, AS MANY (THINGS) AS IS TRUE,  
3588 3062 3063 3064 0080 3745 1510\_2 0227  
hosa semna hosa dikaia  
AS MANY (THINGS) AS SERIOUS, AS MANY (THINGS) AS RIGHTEOUS,  
3745 4586 3745 1342  
hosa hagna hosa prosphelee  
AS MANY (THINGS) AS CHASTE, AS MANY (THINGS) AS AFFECTION INDUCING,  
3745 0053 3745 4375  
hosa eupheema ei tis aretee kai ei tis  
AS MANY (THINGS) AS WELL SPOKEN OF, IF ANY VIRTUE AND IF ANY  
3745 2163 1487 5100 0703 2532 1487\_4 5100  
1487\_4  
epainos tauta logizesthe  
PRAISE, THESE (THINGS) BE YOU RECKONING;  
1868 3778\_93 3049

Philippians 4:9

ha kai emathete kai parelabete kai  
WHICH (THINGS) ALSO YOU LEARNED AND YOU RECEIVED ALONGSIDE AND  
3739 2532 3129 2532 3880 2532  
eekousate kai eidete en emoi tauta  
YOU HEARD AND YOU SAW IN ME, THESE (THINGS)  
0191 2532 1492 1722 1473\_3 3778\_93  
prassete kai ho theos tes eirenees estai  
BE YOU PERFORMING; AND THE GOD OF THE PEACE WILL BE  
4238 2532 3588 2316 3588 1515 1511\_4  
meth humwn  
WITH YOU.  
3326 4771\_5

Philippians 4:10

echareen de en kuriw megalws hoti eedee pote  
I REJOICED BUT IN LORD GREATLY THAT ALREADY SOMETIME  
5463 1161 1722 2962 3171 3754 2235 4218  
anethalete to huper emou phronein eph hw  
YOU MADE FLOURISH AGAIN THE OVER ME TO BE MINDING, UPON WHICH  
0330 3588 5228 1473\_1 5426 1909 3739  
kai ephroneite eekaireisthe de  
ALSO YOU WERE MINDING YOU WERE BEING WITHOUT OPPORTUNITY BUT.  
2532 5426 0170 1161

Philippians 4:11

ouch hoti kath husterreesin legw egw gar  
NOT THAT ACCORDING TO LACK I AM SAYING. I FOR  
3756 3754 2596 5304 3004 1473 1063  
emathon en hois eimi autarkees einai  
I LEARNED IN WHAT (THINGS) I AM SELF SUFFICIENT TO BE;  
3129 1722 3739 1510 0842 1511

Philippians 4:12

oida kai tapeinousthai oida kai  
I HAVE KNOWN AND TO BE BEING MADE LOWLY, I HAVE KNOWN ALSO  
1492\_5 2532 5013 1492\_5 2532  
perisseuein en panti kai en pasin  
TO BE ABOUNDING; IN EVERYTHING AND IN ALL (THINGS)  
4052 1722 3956 2532 1722 3956  
memueemai kai chortazesthai kai  
I HAVE BEEN INITIATED INTO SECRETS, AND TO BE BEING SATIATED WITH FOOD AND  
3453 2532 5526 2532  
peinan kai perisseuein kai hustereisthai  
TO BE HUNGERING, AND TO BE ABOUNDING AND TO BE LACKING;  
3983 2532 4052 2532 5302

Philippians 4:13

panta ischuw en tw endunamounti me  
ALL (THINGS) I AM HAVING STRENGTH FOR IN THE (ONE) EMPOWERING ME.  
3956 2480 1722 3588 1743 1473\_6

Philippians 4:14

pleen kalws epoieesate sunkoinwneesantes mou  
BESIDES FINELY YOU DID HAVING SHARED WITH ME  
4133 2573 4160 4790 1473\_2  
tee thlipsei  
TO THE TRIBULATION.  
3588 2347

Philippians 4:15

oidate de kai humeis philippeesioi hoti en  
YOU HAVE KNOWN BUT ALSO YOU, PHILIPPIANS, THAT IN  
1492\_5 1161 2532 4771\_4 5374 3754 1722  
archee tou euaggeliou hote exeelthon apo  
BEGINNING OF THE GOOD NEWS, WHEN I WENT OUT FROM  
0746 3588 2098 3753 1831 0575  
makedonias oudemia moi ekkleesia ekoinwneesen eis  
MACEDONIA, NOT ONE TO ME ECCLESIA SHARED INTO  
3109 3762 1473\_4 1577 2841 1519  
logon dosews kai leempsews ei mee humeis monoi  
WORD OF GIVING AND RECEIVING IF NOT YOU ALONE,  
3056 1394 2532 3024\_5 1487 3361 4771\_4 3441  
1487\_1

Philippians 4:16

hoti kai en thessalonikee kai hapax kai dis eis  
BECAUSE ALSO IN THESSALONICA AND ONCE AND TWICE INTO  
3754 2532 1722 2332 2532 0530 2532 1364 1519  
teen chreian moi epempsate  
THE NEED TO ME YOU SENT.  
3588 5532 1473\_4 3992

Philippians 4:17

ouch hoti epizeetw to doma alla epizeetw  
NOT THAT I AM SEEKING UPON THE GIFT, BUT I AM SEEKING UPON  
3756 3754 1934 3588 1390 0235 1934  
ton karpon ton pleonazonta eis logon humwn  
THE FRUITAGE THE BECOMING MORE INTO WORD OF YOU.  
3588 2590 3588 4121 1519 3056 4771\_5

Philippians 4:18

apecthw de panta kai perisseuw  
I AM HAVING FROM BUT ALL (THINGS) AND I AM ABOUNDING;  
0566 1161 3956 2532 4052  
pepleerwmai dexamenos para epaphroditou  
I HAVE BEEN FILLED HAVING RECEIVED BESIDE OF EPAPHRODITUS  
4137 1209 3844 1891  
ta par humwn osmeen euwdias thusian  
THE (THINGS) BESIDE OF YOU, ODOR OF SWEET SMELLING, SACRIFICE  
3588 3844 4771\_5 3744 2175 2378  
dekteen euareston tw thew  
ACCEPTABLE, WELL PLEASING TO THE GOD.  
1184 2101 3588 2316

Philippians 4:19

ho de theos mou pleerwsei pasan chreian humwn  
THE BUT GOD OF ME WILL FILL ALL NEED OF YOU  
3588 1161 2316 1473\_2 4137 3956 5532 4771\_5  
kata to ploutos autou en doxee en christw  
ACCORDING TO THE RICHES OF HIM IN GLORY IN CHRIST  
2596 3588 4149 0846\_3 1722 1391 1722 5547  
ieesou  
JESUS.  
2424

Philippians 4:20

tw de thew kai patri heemwn hee doxa eis tous  
TO THE BUT GOD AND FATHER OF US THE GLORY INTO THE  
3588 1161 2316 2532 3962 1473\_8 3588 1391 1519 3588  
aiwnas tw aiwnwn ameen  
AGES OF THE AGES; AMEN.  
0165 3588 0165 0281

Philippians 4:21

aspasasthe panta hagian en christw ieesou  
GREET YOU EVERY HOLY (ONE) IN CHRIST JESUS.  
0782 3956 0039 1722 5547 2424  
aspazontai humas hoi sun emoi adelphoi  
THEY ARE GREETING YOU THE TOGETHER WITH ME BROTHERS.  
0782 4771\_7 3588 4862 1473\_3 0080

Philippians 4:22

aspazontai humas pantes hoi hagioi malista de  
THEY ARE GREETING YOU ALL THE HOLY (ONES), MOSTLY BUT  
0782 4771\_7 3956 3588 0039 3122 1161  
hoi ek tees kaisaros oikias  
THE (ONES) OUT OF THE OF CAESAR HOUSEHOLD.  
3588 1537 3588 2541 3614

Philippians 4:23

hee charis tou kuriou ieesou christou meta  
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH  
3588 5485 3588 2962 2424 5547 3326  
tou pneumatou humwn  
THE SPIRIT OF YOU.  
3588 4151 4771\_5

## Colossians

### Colossians 1:1

paulos apostolos christou ieesou dia theleematos  
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL  
3972 0652 5547 2424 1223 2307  
theou kai timotheos ho adelphos  
OF GOD AND TIMOTHY THE BROTHER  
2316 2532 5095 3588 0080

### Colossians 1:2

tois en kolossais hagiois kai pistois adelphois en  
TO THE IN COLOSSAE HOLY AND FAITHFUL BROTHERS IN  
3588 1722 2857 0039 2532 4103 0080 1722  
christw  
CHRIST;  
5547  
charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn  
OF US.  
1473\_8

### Colossians 1:3

eucharistoumen tw thew patri tou kuriou  
WE ARE GIVING THANKS TO THE GOD FATHER OF THE LORD  
2168 3588 2316 3962 3588 2962  
heemwn ieesou christou pantote peri humwn  
OF US OF JESUS CHRIST ALWAYS ABOUT YOU  
1473\_8 2424 5547 3842 4012 4771\_5  
proseuchomenoi  
PRAYING,  
4336

### Colossians 1:4

akousantes teen pistin humwn en christw ieesou kai  
HAVING HEARD THE FAITH OF YOU IN CHRIST JESUS AND  
0191 3588 4102 4771\_5 1722 5547 2424 2532  
teen agapeen heen echete eis pantas tous  
THE LOVE WHICH YOU ARE HAVING INTO ALL THE  
3588 0026 3739 2192 1519 3956 3588  
hagious  
HOLY (ONES)  
0039

Colossians 1:5

dia teen elpida teen apo keimeneen humin en tois  
THROUGH THE HOPE THE LYING AWAY TO YOU IN THE  
1223 3588 1680 3588 0606 4771\_6 1722 3588  
ouranois heen proekousate en tw logw tees  
HEAVENS, WHICH YOU HEARD BEFORE IN THE WORD OF THE  
3772 3739 4257 1722 3588 3056 3588  
aleetheias tou euaggeliou  
TRUTH OF THE GOOD NEWS  
0225 3588 2098

Colossians 1:6

tou parontos eis humas kathws kai en  
OF THE (ONE) BEING ALONGSIDE INTO YOU, ACCORDING AS ALSO IN  
3588 3918 1519 4771\_7 2531 2532 1722  
panti tw kosmw estin karpophoroumenon kai auxanomenon  
ALL THE WORLD IT IS BEARING FRUIT AND INCREASING  
3956 3588 2889 1510\_2 2592 2532 0837  
kathws kai en humin aph hees heemer as eekousate  
ACCORDING AS ALSO IN YOU, FROM WHICH DAY YOU HEARD  
2531 2532 1722 4771\_6 0575 3739 2250 0191  
kai epegnwte teen charin tou theou en  
AND YOU ACCURATELY KNEW THE UNDESERVED KINDNESS OF THE GOD IN  
2532 1921 3588 5485 3588 2316 1722  
aleetheia  
TRUTH;  
0225

Colossians 1:7

kathws emathete apo epaphra tou agapeetou  
ACCORDING AS YOU LEARNED FROM EPAPHRAS THE LOVED  
2531 3129 0575 1889 3588 0027  
sundoulou heemwn hos estin pistos huper heemwn  
FELLOW SLAVE OF US, WHO IS FAITHFUL OVER US  
4889 1473\_8 3739 1510\_2 4103 5228 1473\_8  
diakonos tou christou  
SERVANT OF THE CHRIST,  
1249 3588 5547

Colossians 1:8

ho kai deelwsas heemin teen humwn agapeen  
THE (ONE) ALSO HAVING MADE EVIDENT TO US THE OF YOU LOVE  
3588 2532 1213 1473\_9 3588 4771\_5 0026  
en pneumatii  
IN SPIRIT.  
1722 4151

Colossians 1:9

dia touto kai heemeis aph hees heemerass eekousamen  
THROUGH THIS ALSO WE, FROM WHICH DAY WE HEARD,  
1223 3778\_2 2532 1473\_7 0575 3739 2250 0191  
ou pauometha huper humwn proseuchomenoi kai  
NOT WE ARE CEASING OVER YOU PRAYING AND  
3756 3973 5228 4771\_5 4336 2532  
aitoumenoi hina pleerwtheete teen  
PETITIONING IN ORDER THAT YOU MIGHT BE FILLED WITH THE  
0154 2443 4137 3588  
epignwsin tou theleematos autou en pasee sophia  
ACCURATE KNOWLEDGE OF THE WILL OF HIM IN ALL WISDOM  
1922 3588 2307 0846\_3 1722 3956 4678  
kai sunesei pneumatikee  
AND COMPREHENSION SPIRITUAL,  
2532 4907 4152

Colossians 1:10

peripateesai axiws tou kuriou eis pasan areskian en  
TO WALK WORTHILY OF THE LORD INTO ALL PLEASING IN  
4043 0516 3588 2962 1519 3956 0699 1722  
panti ergw agathw karpophorountes kai auxanomenoi  
EVERY WORK GOOD BEARING FRUIT AND INCREASING  
3956 2041 0018 2592 2532 0837  
tee epignwsei tou theou  
TO THE ACCURATE KNOWLEDGE OF THE GOD,  
3588 1922 3588 2316

Colossians 1:11

en pasee dunamei dunamoumenoi kata to kratos  
IN ALL POWER BEING MADE POWERFUL ACCORDING TO THE MIGHT  
1722 3956 1411 1412 2596 3588 2904  
tees doxees autou eis pasan hupomoneen kai  
OF THE GLORY OF HIM INTO ALL ENDURANCE AND  
3588 1391 0846\_3 1519 3956 5281 2532  
makrothumian meta charas  
LONGNESS OF SPIRIT WITH JOY,  
3115 3326 5479

Colossians 1:12

eucharistountes tw patri tw  
(ONES) GIVING THANKS TO THE FATHER THE (ONE)  
2168 3588 3962 3588  
hikanwsanti humas eis teen merida tou kleanorou  
HAVING MADE SUFFICIENT YOU INTO THE PORTION OF THE LOT  
2427 4771\_7 1519 3588 3310 3588 2819  
twn hagiwn en tw phwti  
OF THE HOLY (ONES) IN THE LIGHT.  
3588 0039 1722 3588 5457



Colossians 1:13

hos erusato heemas ek tees exousias tou  
WHO DREW OUT TO SELF US OUT OF THE AUTHORITY OF THE  
3739 4506 1473\_95 1537 3588 1849 3588  
skotous kai metesteesen eis teen basileian tou  
DARKNESS AND TRANSFERRED INTO THE KINGDOM OF THE  
4655 2532 3179 1519 3588 0932 3588  
huiou tees agapees autou  
SON OF THE LOVE OF HIM,  
5207 3588 0026 0846\_3

Colossians 1:14

en hw echomen teen apolutrwsin teen  
IN WHOM WE ARE HAVING THE RELEASE BY RANSOM, THE  
1722 3739 2192 3588 0629 3588  
aphesin twn hamartiwn  
LETTING GO OFF OF THE SINS;  
0859 3588 0266

Colossians 1:15

hos estin eikwn tou theou tou aoratou prwtotokos  
WHO IS IMAGE OF THE GOD THE INVISIBLE, FIRSTBORN  
3739 1510\_2 1504 3588 2316 3588 0517 4416  
pasees ktisews  
OF ALL CREATION,  
3956 2937

Colossians 1:16

hoti en autw ektisthee ta panta en tois  
BECAUSE IN HIM IT WAS CREATED THE ALL (THINGS) IN THE  
3754 1722 0846\_5 2936 3588 3956 1722 3588  
ouranois kai epi tees gees ta horata kai  
HEAVENS AND UPON THE EARTH, THE (THINGS) VISIBLE AND  
3772 2532 1909 3588 1093 3588 3707 2532  
ta aorata eite thronoi eite kurioteetes eite  
THE (THINGS) INVISIBLE, WHETHER THRONES OR LORDSHIPS OR  
3588 0517 1535 2362 1535 2963 1535  
archai eite exousiai ta panta di autou  
GOVERNMENTS OR AUTHORITIES; THE ALL (THINGS) THROUGH HIM  
0746 1535 1849 3588 3956 1223 0846\_3  
kai eis auton ektistai  
AND INTO HIM IT HAS BEEN CREATED;  
2532 1519 0846\_7 2936

Colossians 1:17

kai autos estin pro pantwn kai ta panta en  
AND HE IS BEFORE ALL (THINGS) AND THE ALL (THINGS) IN  
2532 0846 1510\_2 4253 3956 2532 3588 3956 1722  
autw sunesteeken  
HIM IT HAS STOOD TOGETHER,  
0846\_5 4921

Colossians 1:18

kai autos estin hee kephalee tou swmatos tees  
AND HE IS THE HEAD OF THE BODY, OF THE  
2532 0846 1510\_2 3588 2776 3588 4983 3588  
ekkleesias hos estin hee archee prwtotokos ek twn  
ECCLESIA; WHO IS THE BEGINNING, FIRSTBORN OUT OF THE  
1577 3739 1510\_2 3588 0746 4416 1537 3588  
nekrwn hina geneetai en pasin autos  
DEAD (ONES), IN ORDER THAT MIGHT BECOME IN ALL (THINGS) HE  
3498 2443 1096 1722 3956 0846  
prwteuwn  
HOLDING THE FIRST PLACE,  
4409

Colossians 1:19

hoti en autw eudokeesen pan to pleerwma  
BECAUSE IN HIM HE THOUGHT WELL ALL THE FULLNESS  
3754 1722 0846\_5 2106 3956 3588 4138  
katoikeesai  
TO DWELL DOWN  
2730

Colossians 1:20

kai di autou apokatallaxai ta panta eis auton  
AND THROUGH HIM TO RECONCILE THE ALL (THINGS) INTO HIM,  
2532 1223 0846\_3 0604 3588 3956 1519 0846\_7  
eireenopoieesas dia tou haimatos tou staurou  
HAVING MADE PEACE THROUGH THE BLOOD OF THE STAKE  
1517 1223 3588 0129 3588 4716  
autou di autou eite ta epi tees gees eite  
OF HIM, THROUGH HIM WHETHER THE (THINGS) UPON THE EARTH OR  
0846\_3 1223 0846\_3 1535 3588 1909 3588 1093 1535  
ta en tois ouranois  
THE (THINGS) IN THE HEAVENS.  
3588 1722 3588 3772

Colossians 1:21

kai humas pote ontas apeellotriwmenous kai  
AND YOU SOMETIME BEING HAVING BEEN ALIENATED AND  
2532 4771\_7 4218 1511\_1 0526 2532  
echthrous tee dianoia en tois ergois tois  
ENEMIES TO THE MENTAL PERCEPTION IN THE WORKS THE  
2190 3588 1271 1722 3588 2041 3588  
poneerois  
WICKED,--  
4190 4191

Colossians 1:22

nuni de apokateellaxen en tw swmati tees sarkos  
NOW BUT HE RECONCILED IN THE BODY OF THE FLESH  
3570 1161 0604 1722 3588 4983 3588 4561  
autou dia tou thanatou parasteesai humas hagiou  
OF HIM THROUGH THE DEATH,-- TO PRESENT YOU HOLY  
0846\_3 1223 3588 2288 3936 4771\_7 0039  
kai amwmous kai anegkleetous katenwpion autou  
AND UNSPOTTED AND UNACCUSABLE DOWN IN SIGHT OF HIM,  
2532 0299 2532 0410 2714 0846\_3

Colossians 1:23

ei ge epimenete tee pistei  
IF IN FACT YOU ARE REMAINING UPON TO THE FAITH  
1487 1065 1961 3588 4102  
tethemeliwmenoi kai hedraioi kai mee  
HAVING BEEN FOUNDED AND SETTLED AND NOT  
2311 2532 1476 2532 3361  
metakinoumenoi apo tees elpidos tou euaggeliou  
BEING MOVED ELSEWHERE FROM THE HOPE OF THE GOOD NEWS  
3334 0575 3588 1680 3588 2098  
hou eekousate tou keeruchthentos en pasee  
OF WHICH YOU HEARD, OF THE (ONE) HAVING BEEN PREACHED IN ALL  
3739 0191 3588 2784 1722 3956  
ktisei tee hupo ton ouranon hou egenomeen egw  
CREATION THE UNDER THE HEAVEN, OF WHICH BECAME I  
2937 3588 5259\_5 3588 3772 3739 1096 1473  
paulos diakonos  
PAUL SERVANT.  
3972 1249

Colossians 1:24

nun chairw en tois patheemasin huper humwn kai  
NOW I AM REJOICING IN THE SUFFERINGS OVER YOU, AND  
3568 3569 5463 1722 3588 3804 5228 4771\_5 2532  
antanapleerw ta hustereemata tw  
I AM FILLING UP INSTEAD THE LACKING (THINGS) OF THE  
0466 3588 5303 3588  
thlipsewn tou christou en tee sarki mou huper  
TRIBULATIONS OF THE CHRIST IN THE FLESH OF ME OVER  
2347 3588 5547 1722 3588 4561 1473\_2 5228  
tou swmatos autou ho estin hee ekkleesia  
THE BODY OF HIM, WHICH IS THE ECCLESIA,  
3588 4983 0846\_3 3739 1510\_2 3588 1577

Colossians 1:25

hees egenomeen egw diakonos kata teen  
OF WHICH I BECAME I SERVANT ACCORDING TO THE  
3739 1096 1473 1249 2596 3588  
oikonomian tou theou teen dotheisan moi  
HOUSE ADMINISTRATION OF THE GOD THE HAVING BEEN GIVEN TO ME  
3622 3588 2316 3588 1325 1473\_4  
eis humas pleerwsai ton logon tou theou  
INTO YOU TO FULFILL THE WORD OF THE GOD,  
1519 4771\_7 4137 3588 3056 3588 2316

Colossians 1:26

to musteerion to apoekrummenon apo twn aiwnwn  
THE MYSTERY THE HAVING BEEN HIDDEN AWAY FROM THE AGES  
3588 3466 3588 0613 0575 3588 0165  
kai apo twn genewn nun de ephanerwthee  
AND FROM THE GENERATIONS,-- NOW BUT IT WAS MANIFESTED  
2532 0575 3588 1074 3568 3569 1161 5319  
tois hagiois autou  
TO THE HOLY (ONES) OF HIM,  
3588 0039 0846\_3

Colossians 1:27

hois eetheleesen ho theos gnwrisai ti to ploutos  
TO WHOM WILLED THE GOD TO MAKE KNOWN WHAT THE RICHES  
3739 2309 3588 2316 1107 5101 3588 4149  
tees doxees tou musteeriou toutou en tois ethnesin  
OF THE GLORY OF THE MYSTERY THIS IN THE NATIONS,  
3588 1391 3588 3466 3778\_4 1722 3588 1484  
ho estin christos en humin hee elpis tees doxees  
WHICH IS CHRIST IN YOU, THE HOPE OF THE GLORY;  
3739 1510\_2 5547 1722 4771\_6 3588 1680 3588 1391

Colossians 1:28

hon heemeis kataggellomen nouthetountes panta  
WHOM WE ARE ANNOUNCING DOWN PUTTING MIND INTO EVERY  
3739 1473\_7 2605 3560 3956  
anthrwpon kai didaskontes panta anthrwpon en pasee sophia  
MAN AND TEACHING EVERY MAN IN ALL WISDOM,  
0444 2532 1321 3956 0444 1722 3956 4678  
hina parasteeswmen panta anthrwpon teleion en  
IN ORDER THAT WE MIGHT PRESENT EVERY MAN PERFECT IN  
2443 3936 3956 0444 5046 1722  
christw  
CHRIST;  
5547

Colossians 1:29

eis ho kai kopiw agwnizomenos kata teen  
INTO WHICH ALSO I AM LABORING STRUGGLING ACCORDING TO THE  
1519 3739 2532 2872 0075 2596 3588  
energeian autou teen energoumeneen en emoi en  
OPERATION WITHIN OF HIM THE OPERATING WITHIN IN ME IN  
1753 0846\_3 3588 1754 1722 1473\_3 1722  
dunamei  
POWER.  
1411

Colossians 2:1

thelw gar humas eidenai heelikon agwna  
I AM WILLING FOR YOU TO HAVE KNOWN HOW GREAT STRUGGLE  
2309 1063 4771\_7 1492\_5 2245 0073  
echw huper humwn kai twn en laodikia kai  
I AM HAVING OVER YOU AND OF THE (ONES) IN LAODICEA AND  
2192 5228 4771\_5 2532 3588 1722 2993 2532  
hosoi ouch heorakan to proswn mou en sarki  
AS MANY AS NOT HAVE SEEN THE FACE OF ME IN FLESH,  
3745 3756 3708 3588 4383 1473\_2 1722 4561

Colossians 2:2

hina parakleethwsin hai kardiai autwn  
IN ORDER THAT MIGHT BE COMFORTED THE HEARTS OF THEM,  
2443 3870 3588 2588 0846\_92  
sunbibasthentes en agapee kai eis pan  
HAVING BEEN MADE TO GO TOGETHER IN LOVE AND INTO ALL  
4885\_6 1722 0026 2532 1519 3956  
ploutos tees pleerophorias tees sunesews eis  
RICHES OF THE FULLY BEING BORNE OF THE COMPREHENSION, INTO  
4149 3588 4136 3588 4907 1519  
epignwsin tou musteeriou tou theou christou  
ACCURATE KNOWLEDGE OF THE MYSTERY OF THE GOD, OF CHRIST,  
1922 3588 3466 3588 2316 5547

Colossians 2:3

en hw eisin pantes hoi thesauroi tees sophias kai  
IN WHOM ARE ALL THE TREASURES OF THE WISDOM AND  
1722 3739 1510\_5 3956 3588 2344 3588 4678 2532  
gnwsews apokruphoi  
OF KNOWLEDGE HIDDEN AWAY (ONES).  
1108 0614

Colossians 2:4

touto legw hina meedeis humas paralogizeetai  
THIS I AM SAYING IN ORDER THAT NO ONE YOU MAY BE DELUDING  
3778\_2 3004 2443 3367 4771\_7 3884  
2443\_5  
en pithanologia  
IN PERSUASIVE SAYING.  
1722 4086

Colossians 2:5

ei gar kai tee sarki apeimi alla tw pneumatiki  
IF FOR EVEN TO THE FLESH I AM ABSENT, BUT TO THE SPIRIT  
1487 1063 2532 3588 4561 0548 0235 3588 4151  
sun humin eimi chairwn kai blepwn humwn teen  
TOGETHER WITH YOU I AM, REJOICING AND SEEING OF YOU THE  
4862 4771\_6 1510 5463 2532 0991 4771\_5 3588  
taxin kai to sterewma tees eis christon pistews  
LINE UP AND THE FIRMNESS OF THE INTO CHRIST FAITH  
5010 2532 3588 4733 3588 1519 5547 4102  
humwn  
OF YOU.  
4771\_5

Colossians 2:6

hws      oun           parelabete                   ton christon ieesoun  
AS        THEREFORE YOU RECEIVED ALONGSIDE THE CHRIST JESUS  
5613\_5 3767           3880                   3588 5547           2424  
ton kurion en autw peripateite  
THE LORD, IN HIM BE YOU WALKING,  
3588 2962       1722 0846\_5 4043

Colossians 2:7

errizwmenoi           kai epoikodomoumenoi en autw kai  
HAVING BEEN ROOTED AND BEING BUILT UPON IN HIM AND  
4492                   2532 2026                   1722 0846\_5 2532  
bebaioumenoi       tee pistei kathws edidachtheete  
BEING STABILIZED IN THE FAITH ACCORDING AS YOU WERE TAUGHT,  
0950                   3588 4102 2531           1321  
perisseuontes en autee en eucharistia  
ABOUNDING IN IT IN THANKSGIVING.  
4052                   1722 0846\_6 1722 2169

Colossians 2:8

blepete               mee tis humas estai ho  
BE YOU LOOKING AT NOT SOMEONE YOU WILL BE THE (ONE)  
0991                   3361 5100 4771\_7 1511\_4 3588  
sulagwgn            dia tees philosophias kai kenees  
LEADING AS BOOTY THROUGH THE PHILOSOPHY AND EMPTY  
4812                   1223 3588 5385           2532 2756  
apatees kata teen paradysin twn anthrwpwn  
SEDUCTION ACCORDING TO THE TRADITION OF THE MEN,  
0539           2596                   3588 3862           3588 0444  
kata ta stoicheia tou kosmou kai ou  
ACCORDING TO THE ELEMENTARY THINGS OF THE WORLD AND NOT  
2596           3588 4747                   3588 2889 2532 3756  
kata christon  
ACCORDING TO CHRIST;  
2596           5547

Colossians 2:9

hoti en autw katoikei pan to pleerwma tees  
BECAUSE IN HIM IS DWELLING DOWN ALL THE FULLNESS OF THE  
3754 1722 0846\_5 2730           3956 3588 4138 3588  
theoteetos swmatikws  
GODSHIP BODILY,  
2320 4985

Colossians 2:10

kai este en autw pepleerwmenoi hos estin hee  
AND YOU ARE IN HIM (ONES) HAVING BEEN FILLED, WHO IS THE  
2532 1510\_4 1722 0846\_5 4137           3739 1510\_2 3588  
kephalee pasees archees kai exousias  
HEAD OF ALL GOVERNMENT AND OF AUTHORITY,  
2776 3956 0746 2532 1849

Colossians 2:11

en hw kai perietmeetheete peritomee  
IN WHOM ALSO YOU WERE CIRCUMCISED TO CIRCUMCISION  
1722 3739 2532 4059 4061  
acheiropoietw en tee apekdusei tou swmatos  
NOT DONE BY HAND IN THE STRIPPING OFF OF THE BODY  
0886 1722 3588 0555 3588 4983  
tees sarkos en tee peritomee tou christou  
OF THE FLESH, IN THE CIRCUMCISION OF THE CHRIST,  
3588 4561 1722 3588 4061 3588 5547

Colossians 2:12

suntaphentes autw en tw baptismati en hw  
HAVING BEEN JOINTLY BURIED TO HIM IN THE BAPTISM, IN WHOM  
4916 0846\_5 1722 3588 0908 1722 3739  
kai suneegertheete dia tees pistews tees  
ALSO YOU WERE JOINTLY RAISED UP THROUGH THE FAITH OF THE  
2532 4891 1223 3588 4102 3588  
energeias tou theou tou egeirantos auton  
OPERATION WITHIN OF THE GOD THE (ONE) HAVING RAISED UP HIM  
1753 3588 2316 3588 1453 0846\_7  
ek nekrwn  
OUT OF DEAD (ONES).  
1537 3498

Colossians 2:13

kai humas nekrous ontas tois paraptwmasin kai  
AND YOU DEAD (ONES) BEING TO THE FALLS BESIDE AND  
2532 4771\_7 3498 1511\_1 3588 3900 2532  
tee akrobustia tees sarkos humwn  
TO THE UNCIRCUMCISION OF THE FLESH OF YOU,  
3588 0203 3588 4561 4771\_5  
sunezwopoiesen humas sun autw  
HE MADE ALIVE TOGETHER YOU TOGETHER WITH HIM;  
4806 4771\_7 4862 0846\_5  
charisamenos heemin panta ta paraptwmata  
HAVING GRACIOUSLY FORGIVEN TO US ALL THE FALLS BESIDE,  
5483 1473\_9 3956 3588 3900

Colossians 2:14

exaleipsas to kath heemwn cheirographon tois  
HAVING WIPED OUT THE DOWN ON US HANDWRITING TO THE  
1813 3588 2596 1473\_8 5498 3588  
dogmasin ho een hupenantion heemin kai auto  
DECREES WHICH WAS UNDER IN AGAINST TO US, AND IT  
1378 3739 1511\_3 5227 1473\_9 2532 0846\_9  
eerken ek tou mesou proseelwsas auto  
HE HAS LIFTED UP OUT OF THE MIDDLE HAVING NAILED TOWARD IT  
0142 1537 3588 3319 4338 0846\_9  
tw staurw  
TO THE STAKE;  
3588 4716





Colossians 2:19

kai ou kratwn teen kephaleen ex hou pan to  
AND NOT HOLDING FAST THE HEAD, OUT OF WHOM ALL THE  
2532 3756 2902 3588 2776 1537 3739 3956 3588  
swma dia twn haphwn kai sundesmwn  
BODY THROUGH THE CONNECTIONS AND BONDS TOGETHER  
4983 1223 3588 0860 2532 4886  
epichoreegoumenon kai sunbibazomenon  
(IT) BEING SUPPLIED AND (IT) BEING MADE TO GO TOGETHER  
2023 2532 4885\_6  
auxei teen auxeesin tou theou  
IS GROWING THE GROWTH OF THE GOD.  
0837 3588 0838 3588 2316

Colossians 2:20

ei apethanete sun christw apo twn  
IF YOU DIED TOGETHER WITH CHRIST FROM THE  
1487 0599 4862 5547 0575 3588  
stoicheiwn tou kosmou ti hws zwntes en kosmw  
ELEMENTARY THINGS OF THE WORLD, WHY AS LIVING IN WORLD  
4747 3588 2889 5101 5613 2198 1722 2889  
dogmatizesthe  
ARE YOU SUBJECTING SELVES TO DECREES  
1379

Colossians 2:21

mee hapsee meede geusee meede  
NOT YOU SHOULD TOUCH NOT BUT YOU SHOULD TASTE NOT BUT  
3361 0680 0681 3366 1089 3366  
thigees  
YOU SHOULD CONTACT,  
2345

Colossians 2:22

ha estin panta eis phthoran tee  
WHICH (THINGS) IS ALL (THINGS) INTO CORRUPTION TO THE  
3739 1510\_2 3956 1519 5356 3588  
apochreesei kata ta entalmata kai didaskalias  
USING OFF, ACCORDING TO THE COMMANDS AND TEACHINGS  
0671 2596 3588 1778 2532 1319  
twn anthrwpwn  
OF THE MEN?  
3588 0444

Colossians 2:23

hatina estin logon men echonta sophias en  
 WHICH (THINGS) IS WORD INDEED HAVING OF WISDOM IN  
 3748 1510\_2 3056 3303 2192 4678 1722  
 ethelothreeskia kai tapeinophrosunee kai  
 SELF WILLED FORM OF WORSHIP AND LOWLY MINDEDNESS AND  
 1479 2532 5012 2532  
 apheidia swmatos ouk en timee tini pros  
 UNSPARING OF BODY, NOT IN HONOR ANY TOWARD  
 0857 4983 3756 1722 5092 5100 4314  
 pleesmoneen tees sarkos  
 FULLNESS OF THE FLESH.  
 4140 3588 4561

Colossians 3:1

ei oun suneegetheete tw christw ta  
 IF THEREFORE YOU WERE RAISED UP WITH THE CHRIST, THE (THINGS)  
 1487 3767 4891 3588 5547 3588  
 anw zeeteite hou ho christos estin en dexia  
 UPWARD BE YOU SEEKING, WHERE THE CHRIST IS IN RIGHT [HAND]  
 0507 2212 3757 3588 5547 1510\_2 1722 1188  
 tou theou katheemenos  
 OF THE GOD SITTING;  
 3588 2316 2521

Colossians 3:2

ta anw phroneite mee ta epi tees  
 THE (THINGS) UPWARD BE YOU MINDING, NOT THE (THINGS) UPON THE  
 3588 0507 5426 3361 3588 1909 3588  
 gees  
 EARTH,  
 1093

Colossians 3:3

apethanete gar kai hee zween humwn kekruptai  
 YOU DIED FOR, AND THE LIFE OF YOU HAS BEEN HIDDEN  
 0599 1063 2532 3588 2222 4771\_5 2928  
 sun tw christw en tw thew  
 TOGETHER WITH THE CHRIST IN THE GOD;  
 4862 3588 5547 1722 3588 2316

Colossians 3:4

hotan ho christos phanerwthee hee zween  
 WHENEVER THE CHRIST SHOULD BE MADE MANIFEST, THE LIFE  
 3752 3588 5547 5319 3588 2222  
 heemwn tote kai humeis sun autw  
 OF US THEN ALSO YOU TOGETHER WITH HIM  
 1473\_8 5119 2532 4771\_4 4862 0846\_5  
 phanerwtheesesthe en doxee  
 WILL BE MADE MANIFEST IN GLORY.  
 5319 1722 1391

Colossians 3:5

nekrwsate oun ta melee ta epi tees gees  
DEADEN YOU THEREFORE THE MEMBERS THE UPON THE EARTH,  
3499 3767 3588 3196 3588 1909 3588 1093  
porneian akatharsian pathos epithumian kakeen kai  
FORNICATION, UNCLEANNESS, PASSION, DESIRE BAD, AND  
4202 0167 3806 1939 2556 2532  
teen pleonexian heetis estin eidwlolatria  
THE COVETOUSNESS WHICH IS IDOLATRY,  
3588 4124 3748 1510\_2 1495

Colossians 3:6

di ha erchetai hee orgee tou theou  
THROUGH WHICH (THINGS) IS COMING THE WRATH OF THE GOD;  
1223 3739 2064 3588 3709 3588 2316

Colossians 3:7

en hois kai humeis periepateesate pote hote  
IN WHICH (THINGS) ALSO YOU WALKED SOMETIME WHEN  
1722 3739 2532 4771\_4 4043 4218 3753  
ezeete en toutois  
YOU WERE LIVING IN THESE (THINGS);  
2198 1722 3778\_95

Colossians 3:8

nuni de apothesthe kai humeis ta panta orgeen  
NOW BUT PUT YOU AWAY ALSO YOU THE ALL (THINGS), WRATH,  
3570 1161 0659 2532 4771\_4 3588 3956 3709  
thumon kakian blasphemian aischrologian ek tou  
ANGER, BADNESS, BLASPHEMY, DISGRACEFUL TALK OUT OF THE  
2372 2549 0988 0148 1537 3588  
stomatos humwn  
MOUTH OF YOU;  
4750 4771\_5

Colossians 3:9

mee pseudesthe eis alleelous apekdusamenoi  
NOT BE YOU LYING INTO ONE ANOTHER; HAVING STRIPPED OFF  
3361 5574 1519 0240 0554  
ton palaion anthrwpon sun tais praxesin autou  
THE OLD MAN TOGETHER WITH THE ACTS OF HIM,  
3588 3820 0444 4862 3588 4234 0846\_3

Colossians 3:10

kai endusamenoi ton neon ton anakainoumenon  
AND HAVING PUT ON THE NEW THE (ONE) BEING MADE NEW AGAIN  
2532 1746 3588 3501 3588 0341  
eis epignwsin kat eikona tou  
INTO ACCURATE KNOWLEDGE ACCORDING TO IMAGE OF THE (ONE)  
1519 1922 2596 1504 3588  
ktisantos auton  
HAVING CREATED HIM,  
2936 0846\_7

Colossians 3:11

hopou ouk eni helleen kai ioudaios peritomee kai  
WHERE NOT THERE IS GREEK AND JEW, CIRCUMCISION AND  
3699 3756 1762 1672 2532 2453 4061 2532  
akrobustia barbaros skuthees doulos eleutheros  
UNCIRCUMCISION, BARBARIAN, SCYTHIAN, SLAVE, FREEMAN,  
0203 0915 4658 1401 1658  
alla panta kai en pasin christos  
BUT ALL (THINGS) AND IN ALL CHRIST.  
0235 3956 2532 1722 3956 5547

Colossians 3:12

endusasthe oun hws eklektoi tou theou  
PUT YOU ON SELVES THEREFORE AS CHOSEN (ONES) OF THE GOD,  
1746 3767 5613 1588 3588 2316  
hagioi kai eegapeemenoi splagchna oiktirmou  
HOLY (ONES) AND HAVING BEEN LOVED, BOWELS OF COMPASSION,  
0039 2532 0025 4698 3628  
chreestoteeta tapeinophrosuneen prauteeta  
KINDNESS, LOWLINESS OF MIND, MILDNESS,  
5544 5012 4240  
makrothumian  
LONGNESS OF SPIRIT,  
3115

Colossians 3:13

anechomenoi alleelwn kai charizomenoi  
HAVING SELVES UP OF ONE ANOTHER AND GRACIOUSLY FORGIVING  
0430 0240 2532 5483  
heautois ean tis pros tina echee mompheen  
TO SELVES IF EVER ANYONE TOWARD SOMEONE MAY HAVE COMPLAINT;  
1438 1437 5100 4314 5100 2192 3437  
kathws kai ho kurios echarisato humin houtws  
ACCORDING AS ALSO THE LORD GRACIOUSLY FORGAVE TO YOU THUS  
2531 2532 3588 2962 5483 4771\_6 3779  
kai humeis  
ALSO YOU;  
2532 4771\_4

Colossians 3:14

epi pasi de toutois teen agapeen ho estin  
UPON ALL BUT THESE (THINGS) THE LOVE, WHICH IS  
1909 3956 1161 3778\_95 3588 0026 3739 1510\_2  
sundesmos tees teleioteetos  
JOINT BOND OF THE PERFECTION.  
4886 3588 5047

Colossians 3:15

kai hee eireenee tou christou brabeuetw en  
AND THE PEACE OF THE CHRIST LET BE ACTING AS UMPIRE IN  
2532 3588 1515 3588 5547 1018 1722  
tais kardiais humwn eis heen kai ekleetheete en  
THE HEARTS OF YOU, INTO WHICH ALSO YOU WERE CALLED IN  
3588 2588 4771\_5 1519 3739 2532 2564 1722  
heni swmati kai eucharistoi ginesthe  
ONE BODY; AND THANKFUL BE YOU BECOMING.  
1520 4983 2532 2170 1096

Colossians 3:16

ho logos tou christou enoikeitw en humin  
THE WORD OF THE CHRIST LET BE INDWELLING IN YOU  
3588 3056 3588 5547 1774 1722 4771\_6  
plousiws en pasee sophia didaskontes kai  
RICHLY IN ALL WISDOM; (ONES) TEACHING AND  
4146 1722 3956 4678 1321 2532  
nouthetountes heautous psalmois humnois wdais  
PUTTING MIND IN SELVES TO PSALMS, TO HYMNS, TO SONGS  
3560 1438 5568 5215 5603  
pneumatikais en chariti adontes en tais kardiais  
SPIRITUAL IN GRACIOUSNESS, SINGING IN THE HEARTS  
4152 1722 5485 0103 1722 3588 2588  
humwn tw thew  
OF YOU TO THE GOD;  
4771\_5 3588 2316

Colossians 3:17

kai pan hoti ean poieete en logw ee en  
AND EVERY WHICH THING IF EVER YOU MAY BE DOING IN WORD OR IN  
2532 3956 3748 1437 4160 1722 3056 2228 1722  
ergw panta en onomati kuriou ieesou  
WORK, ALL (THINGS) IN NAME OF LORD JESUS  
2041 3956 1722 3686 2962 2424  
eucharistountes tw thew patri di autou  
GIVING THANKS TO THE GOD FATHER THROUGH HIM.  
2168 3588 2316 3962 1223 0846\_3

Colossians 3:18

hai gunaikes hupotassesthe tois andrasin  
THE WOMEN, BE YOU SUBJECTING SELVES TO THE MALE PERSONS,  
3588 1135 5293 3588 0435  
hws aneeken en kuriw  
AS IT WAS BECOMING IN LORD.  
5613 0433 1722 2962

Colossians 3:19

hoi andres agapate tas gunaikas kai mee  
THE MALE PERSONS, BE YOU LOVING THE WOMEN AND NOT  
3588 0435 0025 3588 1135 2532 3361  
pikrainesthe pros autas  
BE YOU EMBITTERING SELVES TOWARD THEM.  
4087 4314 0846\_96

Colossians 3:20

ta tekna hupakouete tois goneusin kata  
THE CHILDREN, BE YOU OBEYING TO THE PARENTS ACCORDING TO  
3588 5043 5219 3588 1118 2596  
panta touto gar euareston estin en kuriw  
ALL (THINGS), THIS FOR WELL PLEASING IS IN LORD.  
3956 3778\_2 1063 2101 1510\_2 1722 2962

Colossians 3:21

hoi pateres mee erethizete ta tekna humwn  
THE FATHERS, NOT BE YOU EXCITING THE CHILDREN OF YOU,  
3588 3962 3361 2042 3588 5043 4771\_5  
hina mee athumwsin  
IN ORDER THAT NOT THEY MAY BECOME DISPIRITED.  
2443 3361 0120  
2443\_5

Colossians 3:22

hoi douloi hupakouete kata panta tois  
THE SLAVES, BE YOU OBEYING ACCORDING TO ALL (THINGS) TO THE  
3588 1401 5219 2596 3956 3588  
kata sarka kuriois mee en ophthalmoudouliais hws  
ACCORDING TO FLESH TO LORDS, NOT IN EYE SLAVERIES, AS  
2596 4561 2962 3361 1722 3787 5613  
anthrwpareskoi all en haploteeti kardias phoboumenoi  
MEN PLEASERS, BUT IN SIMPLICITY OF HEART, FEARING  
0441 0235 1722 0572 2588 5399  
ton kurion  
THE LORD.  
3588 2962

Colossians 3:23

ho ean poieete ek psuchees ergazesthe  
WHICH IF EVER YOU MAY BE DOING, OUT OF SOUL BE YOU WORKING,  
3739 1437 4160 1537 5590 2038  
hws tw kuriw kai ouk anthrwpois  
AS TO THE LORD AND NOT TO MEN,  
5613 3588 2962 2532 3756 0444

Colossians 3:24

eidotes hoti apo kuriou apolempsesthe teen  
HAVING KNOWN THAT FROM LORD YOU WILL RECEIVE BACK THE  
1492\_5 3754 0575 2962 0618 3588  
antapodosin tees kleeronomias tw kuriw  
GIFT BACK IN EXCHANGE OF THE INHERITANCE; TO THE LORD  
0469 3588 2817 3588 2962  
christw douleuete  
CHRIST BE YOU SLAVING;  
5547 1398

Colossians 3:25

ho gar adikwn komisetai ho  
THE (ONE) FOR DOING UNRIGHTEOUSLY WILL CARRY OFF FOR SELF WHICH  
3588 1063 0091 2865 3739  
eedikeesen kai ouk estin proswpoleempsia  
HE DID UNRIGHTEOUSLY, AND NOT IS RECEIVING OF FACE.  
0091 2532 3756 1510\_2 4382

Colossians 4:1

hoi kurioi to dikaion kai teen isoteeta  
THE LORDS, THE RIGHTEOUS (THING) AND THE EQUALITY  
3588 2962 3588 1342 2532 3588 2471  
tois doulois parechesthe eidotes hoti kai  
TO THE SLAVES BE YOU HAVING BESIDE, HAVING KNOWN THAT ALSO  
3588 1401 3930 1492\_5 3754 2532  
humeis echete kurion en ouranw  
YOU ARE HAVING LORD IN HEAVEN.  
4771\_4 2192 2962 1722 3772

Colossians 4:2

tee proseuchee proskartereite greedorountes en  
TO THE PRAYER BE YOU PERSEVERING, STAYING AWAKE IN  
3588 4335 4342 1127 1722  
autee en eucharistia  
IT IN THANKSGIVING,  
0846\_6 1722 2169

Colossians 4:3

proseuchomenoi hama kai peri heemwn hina ho  
PRAYING AT THE SAME TIME ALSO ABOUT US, IN ORDER THAT THE  
4336 0260 2532 4012 1473\_8 2443 3588  
theos anoixee heemin thuran tou logou laleesai  
GOD MIGHT OPEN UP TO US DOOR OF THE WORD, TO SPEAK  
2316 0455 1473\_9 2374 3588 3056 2980  
to musteerion tou christou di ho kai  
THE MYSTERY OF THE CHRIST, THROUGH WHICH ALSO  
3588 3466 3588 5547 1223 3739 2532  
dedemai  
I HAVE BEEN BOUND,  
1210

Colossians 4:4

hina phanerwsw auto hws dei me laleesai  
IN ORDER THAT I MIGHT MANIFEST IT AS IT IS BINDING ME TO SPEAK.  
2443 5319 0846\_9 5613 1163 1473\_6 2980

Colossians 4:5

en sophia peripateite pros tous exw  
IN WISDOM BE YOU WALKING ABOUT TOWARD THE (ONES) OUTSIDE,  
1722 4678 4043 4314 3588 1854  
ton kairon exagorazomenoi  
THE APPOINTED TIME BUYING OUT FOR SELVES.  
3588 2540 1805

Colossians 4:6

ho logos humwn pantote en chariti halati  
THE WORD OF YOU ALWAYS IN GRACIOUSNESS, TO SALT  
3588 3056 4771\_5 3842 1722 5485 0217  
eertumenos eidenai pws dei humas heni  
HAVING BEEN SEASONED, TO KNOW HOW IT IS BINDING YOU TO ONE  
0741 1492\_5 4459 1163 4771\_7 1520  
hekastw apokrinesthai  
TO EACH (ONE) TO BE ANSWERING.  
1538 0611

Colossians 4:7

ta kat eme panta gnwrisei humin  
THE (THINGS) ACCORDING TO ME ALL WILL MAKE KNOWN TO YOU  
3588 2596 1473\_5 3956 1107 4771\_6  
tuchikos ho agapeetos adelphos kai pistos diakonos  
TYCHICUS THE LOVED BROTHER AND FAITHFUL SERVANT  
5190 3588 0027 0080 2532 4103 1249  
kai sundoulos en kuriw  
AND FELLOW SLAVE IN LORD,  
2532 4889 1722 2962

Colossians 4:8

hon epempsa pros humas eis auto touto hina  
WHOM I SENT TOWARD YOU INTO VERY THIS (THING) IN ORDER THAT  
3739 3992 4314 4771\_7 1519 0846\_9 3778\_2 2443  
gnwte ta peri heemwn kai parakalesee tas  
YOU MIGHT KNOW THE (THINGS) ABOUT US AND HE MIGHT COMFORT THE  
1097 3588 4012 1473\_8 2532 3870 3588  
kardias humwn  
HEARTS OF YOU,  
2588 4771\_5

Colossians 4:9

sun onesimw tw pistw kai agapeetw adelphw  
TOGETHER WITH ONESIMUS THE FAITHFUL AND LOVED BROTHER,  
4862 3682 3588 4103 2532 0027 0080  
hos estin ex humwn panta humin gnwrisousin  
WHO IS OUT OF YOU; ALL (THINGS) TO YOU THEY WILL MAKE KNOWN  
3739 1510\_2 1537 4771\_5 3956 4771\_6 1107  
ta hwde  
THE (THINGS) HERE.  
3588 5602



Colossians 4:10

aspazetai humas aristarchos ho sunaichmalwtos  
IS GREETING YOU ARISTARCHUS THE FELLOW CAPTIVE  
0782 4771\_7 0708 3588 4869  
mou kai markos ho anepsios barnaba peri hou  
OF ME, AND MARK THE COUSIN OF BARNABAS, ABOUT WHOM  
1473\_2 2532 3138 3588 0431 0921 4012 3739  
elabete entolas ean elthee pros humas  
YOU RECEIVED COMMANDS, IF EVER HE MIGHT COME TOWARD YOU  
2983 1785 1437 2064 4314 4771\_7  
dexasthe auton  
ACCEPT YOU HIM,  
1209 0846\_7

Colossians 4:11

kai ieesous ho legomenos ioustos hoi ontes  
AND JESUS THE (ONE) BEING SAID JUSTUS, THE (ONES) BEING  
2532 2424\_5 3588 3004 2459 3588 1511\_1  
ek peritomees houtoi monoi sunergoi eis teen  
OUT OF CIRCUMCISION, THESE ONLY FELLOW WORKERS INTO THE  
1537 4061 3778\_91 3441 4904 1519 3588  
basileian tou theou hoitines egeneetheesan moi  
KINGDOM OF THE GOD, WHO BECAME TO ME  
0932 3588 2316 3748 1096 1473\_4  
paregoria  
CONSOLATION.  
3931

Colossians 4:12

aspazetai humas epaphras ho ex humwn doulos  
IS GREETING YOU EPAPHRAS THE (ONE) OUT OF YOU, SLAVE  
0782 4771\_7 1889 3588 1537 4771\_5 1401  
christou ieesou pantote agwnizomenos huper humwn en  
OF CHRIST JESUS, ALWAYS STRUGGLING OVER OF YOU IN  
5547 2424 3842 0075 5228 4771\_5 1722  
tais proseuchais hina statheete teleioi kai  
THE PRAYERS, IN ORDER THAT YOU MIGHT STAND PERFECT AND  
3588 4335 2443 2476 5046 2532  
pepleerophoreemenoi en panti theleemati tou theou  
HAVING BEEN FULLY BORNE IN ALL WILL OF THE GOD.  
4135 1722 3956 2307 3588 2316

Colossians 4:13

marturw gar autw hoti echei polun ponon  
I AM BEARING WITNESS FOR TO HIM THAT HE IS HAVING MUCH PAIN  
3140 1063 0846\_5 3754 2192 4183 4192  
huper humwn kai twn en laodikia kai twn en  
OVER YOU AND THE (ONES) IN LAODICEA AND THE (ONES) IN  
5228 4771\_5 2532 3588 1722 2993 2532 3588 1722  
hiera polei  
HIERAPOLIS.  
2404 4172

Colossians 4:14

aspazetai humas loukas ho iatros ho agapeetos kai  
IS GREETING YOU LUKE THE HEALER THE LOVED AND  
0782 4771\_7 3065 3588 2395 3588 0027 2532  
deemas  
DEMAS.  
1214

Colossians 4:15

aspasasthe tous en laodikia adelphous kai numphan  
GREET YOU THE IN LAODICEA BROTHERS AND NYMPHAS  
0782 3588 1722 2993 0080 2532 3564  
kai teen kat oikon autees ekkleesian  
AND THE ACCORDING TO HOUSE OF HER ECCLESIA.  
2532 3588 2596 3624 0846\_4 1577

Colossians 4:16

kai hotan anagnwsthee par humin hee epistolee  
AND WHENEVER MIGHT BE READ BESIDE YOU THE LETTER,  
2532 3752 0314 3844 4771\_6 3588 1992  
poiesate hina kai en tee laodikewn ekkleesia  
DO YOU IN ORDER THAT ALSO IN THE OF LAODICEANS ECCLESIA  
4160 2443 2532 1722 3588 2994 1577  
anagnwsthee kai teen ek laodikias hina  
IT SHOULD BE READ, AND THE (ONE) OUT OF LAODICEA IN ORDER THAT  
0314 2532 3588 1537 2993 2443  
kai humeis anagnwte  
ALSO YOU MIGHT READ.  
2532 4771\_4 0314

Colossians 4:17

kai eipate archippw blepe teen diakonian heen  
AND SAY YOU TO ARCHIPPUS BE LOOKING AT THE SERVICE WHICH  
2532 1511\_7 0751 0991 3588 1248 3739  
parelabes en kuriw hina auteen  
YOU RECEIVED ALONGSIDE IN LORD, IN ORDER THAT IT  
3880 1722 2962 2443 0846\_8  
pleerois  
YOU MAY BE FULFILLING.  
4137

Colossians 4:18

ho aspasmos tee emee cheiri paulou  
THE GREETING TO THE MY HAND OF PAUL.  
3588 0783 3588 1699 5495 3972  
mneemoneuete mou twn desmwn hee  
BE YOU BEARING IN MIND OF ME OF THE BONDS. THE  
3421 1473\_2 3588 1199 3588  
charis meth humwn  
UNDESERVED KINDNESS WITH YOU.  
5485 3326 4771\_5

# 1 Thessalonians

## 1 Thessalonians 1:1

paulos kai silouanos kai timotheos tee ekkleesia  
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA  
3972 2532 4610 2532 5095 3588 1577  
thessalonikewn en thew patri kai kuriw ieesou  
OF THESSALONIANS IN GOD FATHER AND TO LORD JESUS  
2331 1722 2316 3962 2532 2962 2424  
christw  
CHRIST;  
5547  
charis humin kai eireenee  
UNDESERVED KINDNESS TO YOU AND PEACE.  
5485 4771\_6 2532 1515

## 1 Thessalonians 1:2

eucharistoumen tw thew pantote peri pantwn  
WE ARE GIVING THANKS TO THE GOD ALWAYS ABOUT ALL  
2168 3588 2316 3842 4012 3956  
humwn mneian poioumenoi epi twn proseuchwn heemwn  
OF YOU MENTION MAKING UPON THE PRAYERS OF US,  
4771\_5 3417 4160 1909 3588 4335 1473\_8

## 1 Thessalonians 1:3

adialeiptws mneemoneuontes humwn tou ergou tees  
INCESSANTLY BEARING IN MIND OF YOU OF THE WORK OF THE  
0089 3421 4771\_5 3588 2041 3588  
pistews kai tou kopou tees agapees kai tees  
FAITH AND OF THE LABOR OF THE LOVE AND OF THE  
4102 2532 3588 2873 3588 0026 2532 3588  
hupomonees tees elpidos tou kuriou heemwn ieesou  
ENDURANCE OF THE HOPE OF THE LORD OF US OF JESUS  
5281 3588 1680 3588 2962 1473\_8 2424  
christou emprosthen tou theou kai patros heemwn  
CHRIST IN FRONT OF THE GOD AND FATHER OF US,  
5547 1715 3588 2316 2532 3962 1473\_8

## 1 Thessalonians 1:4

eidotes adelphoi eegapeemenoi hupo tou theou  
HAVING KNOWN, BROTHERS HAVING BEEN LOVED BY THE GOD,  
1492\_5 0080 0025 5259 3588 2316  
teen eklogeen humwn  
THE CHOOSING OF YOU,  
3588 1589 4771\_5

1 Thessalonians 1:5

hoti to euaggelion heemwn ouk egenethee eis humas en  
THAT THE GOOD NEWS OF US NOT BECAME INTO YOU IN  
3754 3588 2098 1473\_8 3756 1096 1519 4771\_7 1722  
logw monon alla kai en dunamei kai en pneumatihagiw  
WORD ONLY BUT ALSO IN POWER AND IN SPIRIT HOLY  
3056 3440 0235 2532 1722 1411 2532 1722 4151 0039  
kai pleerophoria pollee kathws oidate  
AND FULL ASSURANCE MUCH, ACCORDING AS YOU HAVE KNOWN  
2532 4136 4183 2531 1492\_5  
hoioi egenetheemen humin di humas  
WHAT SORT OF ONES WE BECAME TO YOU THROUGH YOU;  
3634 1096 4771\_6 1223 4771\_7

1 Thessalonians 1:6

kai humeis mimeetai heemwn egenetheete kai tou  
AND YOU IMITATORS OF US YOU BECAME AND OF THE  
2532 4771\_4 3402 1473\_8 1096 2532 3588  
kuriou dexamenoi ton logon en thlipsei pollee  
LORD, HAVING ACCEPTED THE WORD IN TRIBULATION MUCH  
2962 1209 3588 3056 1722 2347 4183  
meta charas pneumatou hagiou  
WITH JOY OF SPIRIT HOLY,  
3326 5479 4151 0039

1 Thessalonians 1:7

hwste genesthai humas tupon pasin tois  
AS AND TO BECOME YOU TYPE TO ALL THE (ONES)  
5620 1096 4771\_7 5179 3956 3588  
pisteuousin en tee makedonia kai en tee achaia  
BELIEVING IN THE MACEDONIA AND IN THE ACHAIA.  
4100 1722 3588 3109 2532 1722 3588 0882

1 Thessalonians 1:8

aph humwn gar exeecheetai ho logos tou  
FROM YOU FOR HAS BEEN SOUNDED OUT THE WORD OF THE  
0575 4771\_5 1063 1837 3588 3056 3588  
kuriou ou monon en tee makedonia kai achaia all en  
LORD NOT ONLY IN THE MACEDONIA AND ACHAIA, BUT IN  
2962 3756 3440 1722 3588 3109 2532 0882 0235 1722  
panti topw hee pistis humwn hee pros ton theon  
EVERY PLACE THE FAITH OF YOU THE (ONE) TOWARD THE GOD  
3956 5117 3588 4102 4771\_5 3588 4314 3588 2316  
exeleeluthen hwste mee chreian echein heemas  
HAS GONE OUT, AS AND NOT NEED TO BE HAVING US  
1831 5620 3361 5532 2192 1473\_95  
lalein ti  
TO BE SPEAKING ANYTHING;  
2980 5100

1 Thessalonians 1:9

autoi gar peri heemwn apaggellousin hopoian  
THEY FOR ABOUT US THEY ARE REPORTING BACK WHAT SORT OF  
0846\_91 1063 4012 1473\_8 0518 3697  
eisodon eschomen pros humas kai pws epestrepsate  
WAY INTO WE HAD TOWARD YOU, AND HOW YOU TURNED UPON  
1529 2192 4314 4771\_7 2532 4459 1994  
pros ton theon apo twn eidwlwn douleuein thew  
TOWARD THE GOD FROM THE IDOLS TO BE SLAVING TO GOD  
4314 3588 2316 0575 3588 1497 1398 2316  
zwnti kai aleethinw  
LIVING AND TRUE,  
2198 2532 0228

1 Thessalonians 1:10

kai anamenein ton huion autou ek twn ouranwn  
AND TO BE REMAINING UP THE SON OF HIM OUT OF THE HEAVENS,  
2532 0362 3588 5207 0846\_3 1537 3588 3772  
hon eegeiren ek twn nekrwn ieesoun ton  
WHOM HE RAISED OUT OF THE DEAD (ONES), JESUS THE (ONE)  
3739 1453 1537 3588 3498 2424 3588  
rhuomenon heemas ek tees orgees tees erchomenees  
DRAWING TO SELF US OUT OF THE WRATH THE (ONE) COMING.  
4506 1473\_95 1537 3588 3709 3588 2064

1 Thessalonians 2:1

autoi gar oidate adelphoi teen eisodon  
VERY (ONES) FOR YOU HAVE KNOWN, BROTHERS, THE WAY INTO  
0846\_91 1063 1492\_5 0080 3588 1529  
heemwn teen pros humas hoti ou kenee  
OF US THE (ONE) TOWARD YOU THAT NOT EMPTY  
1473\_8 3588 4314 4771\_7 3754 3756 2756  
gegonen  
IT HAS COME TO BE,  
1096

1 Thessalonians 2:2

alla propathontes kai hubristhentes  
BUT HAVING SUFFERED BEFORE AND HAVING BEEN INSOLENTLY TREATED  
0235 4310 2532 5195  
kathws oidate en philippois  
ACCORDING AS YOU HAVE KNOWN IN PHILIPPI  
2531 1492\_5 1722 5375  
eparreesiasametha en tw thew heemwn laleesai  
WE WERE MADE OUTSPOKEN IN THE GOD OF US TO SPEAK  
3955 1722 3588 2316 1473\_8 2980  
pros humas to euaggelion tou theou en pollw  
TOWARD YOU THE GOOD NEWS OF THE GOD IN MUCH  
4314 4771\_7 3588 2098 3588 2316 1722 4183  
agwni  
STRUGGLING.  
0073

1 Thessalonians 2:3

hee gar parakleesis heemwn ouk ek planees oude  
THE FOR ENCOURAGEMENT OF US NOT OUT OF ERROR NOT BUT  
3588 1063 3874 1473\_8 3756 1537 4106 3761  
ex akatharsias oude en dolw  
OUT OF UNCLEANNESS NOT BUT IN DECEIT,  
1537 0167 3761 1722 1388

1 Thessalonians 2:4

alla kathws dedokimasmetha hupo tou theou  
BUT ACCORDING AS WE HAVE BEEN PROVED BY THE GOD  
0235 2531 1381 5259 3588 2316  
pisteutheenai to euaggelion houtws laloumen  
TO BE ENTRUSTED WITH THE GOOD NEWS THUS WE ARE SPEAKING,  
4100 3588 2098 3779 2980  
ouch hws anthrwpois areskontes alla thew tw  
NOT AS TO MEN PLEASING BUT TO GOD THE (ONE)  
3756 5613 0444 0700 0235 2316 3588  
dokimazonti tas kardias heemwn  
PROVING THE HEARTS OF US.  
1381 3588 2588 1473\_8

1 Thessalonians 2:5

oute gar pote en logw kolakias egeneetheemen  
NOR FOR SOMETIME IN WORD OF FLATTERY WE BECAME,  
3777 1063 4218 1722 3056 2850 1096  
kathws oidate oute prophasei pleonexias  
ACCORDING AS YOU HAVE KNOWN, NOR TO PRETENSE OF COVETOUSNESS,  
2531 1492\_5 3777 4392 4124  
theos martus  
GOD WITNESS,  
2316 3144

1 Thessalonians 2:6

oute zeetountes ex anthrwpwn doxan oute aph humwn oute  
NOR SEEKING OUT OF MEN GLORY, NOR FROM YOU NOR  
3777 2212 1537 0444 1391 3777 0575 4771\_5 3777  
ap allwn dunamenoι en barei einai hws  
FROM OTHERS, BEING ABLE IN HEAVY THING TO BE AS  
0575 0243 1410 1722 0922 1511 5613  
christou apostoloi  
OF CHRIST APOSTLES;  
5547 0652

1 Thessalonians 2:7

alla egeneetheemen neepioi en mesw humwn hws ean  
BUT WE BECAME BABES IN MIDST OF YOU, AS IF EVER  
0235 1096 3516 1722 3319 4771\_5 5613 1437  
trophos thalpee ta heautees tekna  
NURSE MAY BE CHERISHING THE OF HERSELF CHILDREN;  
5162 2282 3588 1438 5043

1 Thessalonians 2:8

houtws omeiromenoi humwn eeudokoumen  
THUS HAVING AFFECTIONATE DESIRE OF YOU WE WERE THINKING WELL  
3779 3655\_5 4771\_5 2106  
metadounai humin ou monon to euaggelion tou  
TO GIVE SHARE TO YOU NOT ONLY THE GOOD NEWS OF THE  
3330 4771\_6 3756 3440 3588 2098 3588  
theou alla kai tas heautwn psuchas dioti  
GOD BUT ALSO THE OF SELVES SOULS, THROUGH WHICH  
2316 0235 2532 3588 1438 5590 1360  
agapeetoi heemin egeneetheete  
LOVED (ONES) TO US YOU BECAME.  
0027 1473\_9 1096

1 Thessalonians 2:9

mneemoneuete gar adelphoi ton kopon heemwn  
YOU ARE BEARING IN MIND FOR, BROTHERS, THE LABOR OF US  
3421 1063 0080 3588 2873 1473\_8  
kai ton mochthon nuktos kai heemeras ergazomenoi pros  
AND THE TOIL; OF NIGHT AND OF DAY WORKING TOWARD  
2532 3588 3449 3571 2532 2250 2038 4314  
to mee epibareesai tina humwn ekeeruxamen eis  
THE NOT TO PUT WEIGHT UPON ANYONE OF YOU WE PREACHED INTO  
3588 3361 1912 5100 4771\_5 2784 1519  
humas to euaggelion tou theou  
YOU THE GOOD NEWS OF THE GOD.  
4771\_7 3588 2098 3588 2316

1 Thessalonians 2:10

humeis martures kai ho theos hws hosiws kai  
YOU WITNESSES AND THE GOD, AS LOYALLY AND  
4771\_4 3144 2532 3588 2316 5613 3743 2532  
5613\_5  
dikaiws kai amemptws humin tois pisteuousin  
RIGHTEOUSLY AND UNBLAMABLY TO YOU THE (ONES) BELIEVING  
1346 2532 0274 4771\_6 3588 4100  
egeneetheemen  
WE BECAME,  
1096

1 Thessalonians 2:11

kathaper oidate hws hena hekaston  
ACCORDING TO WHICH (THINGS) EVEN YOU HAVE KNOWN AS ONE EACH  
2509 1492\_5 5613\_5 1520 1538  
humwn hws pateer tekna heautou parakalountes humas  
OF YOU AS FATHER CHILDREN OF HIMSELF ENCOURAGING YOU  
4771\_5 5613 3962 5043 1438 3870 4771\_7  
kai paramouthomenoi kai marturomenoi  
AND CONSOLING AND BEARING WITNESS,  
2532 3888 2532 3143

1 Thessalonians 2:12

eis to peripatein humas axiws tou theou  
INTO THE TO BE WALKING ABOUT YOU WORTHILY OF THE GOD  
1519 3588 4043 4771\_7 0516 3588 2316  
tou kalountos humas eis teen heautou basileian  
THE (ONE) CALLING YOU INTO THE OF HIMSELF KINGDOM  
3588 2564 4771\_7 1519 3588 1438 0932  
kai doxan  
AND GLORY.  
2532 1391

1 Thessalonians 2:13

kai dia touto kai heemeis eucharistoumen tw  
AND THROUGH THIS ALSO WE ARE GIVING THANKS TO THE  
2532 1223 3778\_2 2532 1473\_7 2168 3588  
thew adialeiptws hoti paralabontes logon  
GOD INCESSANTLY, BECAUSE HAVING RECEIVED ALONGSIDE WORD  
2316 0089 3754 3880 3056  
akoees par heemwn tou theou edexasthe ou  
OF HEARING BESIDE OF US OF THE GOD YOU ACCEPTED NOT  
0189 3844 1473\_8 3588 2316 1209 3756  
logon anthrwpwn alla kathws aleethws estin logon  
WORD OF MEN BUT ACCORDING AS TRUTHFULLY IT IS WORD  
3056 0444 0235 2531 0230 1510\_2 3056  
theou hos kai energeitai en humin tois  
OF GOD, WHICH ALSO IS WORKING WITHIN IN YOU THE (ONES)  
2316 3739 2532 1754 1722 4771\_6 3588  
pisteuousin  
BELIEVING.  
4100

1 Thessalonians 2:14

humeis gar mimeetai egeneethee adelphoi tw  
YOU FOR IMITATORS YOU BECAME, BROTHERS, OF THE  
4771\_4 1063 3402 1096 0080 3588  
ekkleesiwn tou theou tw ouswn en tee ioudaia  
ECCLESIAS OF THE GOD THE (ONES) BEING IN THE JUDEA  
1577 3588 2316 3588 1511\_1 1722 3588 2449  
en christw ieesou hoti ta auta epathete  
IN CHRIST JESUS, BECAUSE THE VERY (THINGS) YOU SUFFERED  
1722 5547 2424 3754 3588 0846\_97 3958  
0846\_98  
kai humeis hupo twn idiwn sumphuletwn kathws  
ALSO YOU BY THE OWN FELLOW TRIBESMEN ACCORDING AS  
2532 4771\_4 5259 3588 2398 4853 2531  
kai autoi hupo twn ioudaiwn  
ALSO THEY BY THE JEWS,  
2532 0846\_91 5259 3588 2453



1 Thessalonians 2:15

twn kai ton kurion apokteinantwn ieesoun kai  
OF THE (ONES) ALSO THE LORD HAVING KILLED JESUS AND  
3588 2532 3588 2962 0615 2424 2532  
tous propheetas kai heemas ekdiwxantwn kai thew  
THE PROPHETS AND US HAVING PERSECUTED OUT, AND TO GOD  
3588 4396 2532 1473\_95 1559 2532 2316  
mee areskontwn kai pasin anthrwpois enantiwn  
NOT PLEASING, AND TO ALL MEN OF (ONES) CONTRARY,  
3361 0700 2532 3956 0444 1727

1 Thessalonians 2:16

kwluontwn heemas tois ethnesin laleesai hina  
HINDERING US TO THE NATIONS TO SPEAK IN ORDER THAT  
2967 1473\_95 3588 1484 2980 2443  
swthwsin eis to anapleerwsai autwn tas  
THEY MIGHT BE SAVED, INTO THE TO FILL UP OF THEM THE  
4982 1519 3588 0378 0846\_92 3588  
hamartias pantote ephthasen de ep autous hee orgee  
SINS ALWAYS. CAME AHEAD BUT UPON THEM THE WRATH  
0266 3842 5348 1161 1909 0846\_95 3588 3709  
eis telos  
INTO END.  
1519 5056

1 Thessalonians 2:17

heemeis de adelphoi aporphanisthentes aph humwn  
WE BUT, BROTHERS, HAVING BEEN ORPHANED OFF FROM YOU  
1473\_7 1161 0080 0642 0575 4771\_5  
pros kairon hwras proswpw ou kardia  
TOWARD APPOINTED TIME OF HOUR, TO FACE NOT TO HEART,  
4314 2540 5610 4383 3756 2588  
perissoterws espoudasamen to proswpon humwn idein  
MORE ABUNDANTLY WE SPEEDED UP THE FACE OF YOU TO SEE  
4056 4704 3588 4383 4771\_5 1492  
en pollee epithumia  
IN MUCH DESIRE.  
1722 4183 1939

1 Thessalonians 2:18

dioti eetheleesamen elthein pros humas egw men  
THROUGH WHICH WE WILLED TO COME TOWARD YOU, I INDEED  
1360 2309 2064 4314 4771\_7 1473 3303  
paulos kai hapax kai dis kai enekopsen heemas ho  
PAUL AND ONCE AND TWICE, AND CUT IN ON US THE  
3972 2532 0530 2532 1364 2532 1765\_9 1473\_95 3588  
satanas  
SATAN.  
4566 4567

1 Thessalonians 2:19

tis gar heemwn elpis ee chara ee stephanos  
WHAT FOR OF US HOPE OR JOY OR CROWN  
5101 1063 1473\_8 1680 2228 5479 2228 4735  
kaucheeseus ee ouchi kai humeis emprosthen tou  
OF BOASTING-- OR NOT ALSO YOU-- IN FRONT OF THE  
2746 2228 3780 2532 4771\_4 1715 3588  
kuriou heemwn ieesou en tee autou parousia  
LORD OF US JESUS IN THE OF HIM PRESENCE?  
2962 1473\_8 2424 1722 3588 0846\_3 3952

1 Thessalonians 2:20

humeis gar este hee doxa heemwn kai hee chara  
YOU FOR YOU ARE THE GLORY OF US AND THE JOY.  
4771\_4 1063 1510\_4 3588 1391 1473\_8 2532 3588 5479

1 Thessalonians 3:1

dio meeketi stegontes eeudokeesamen  
THROUGH WHICH NOT YET BEARING UP WE THOUGHT WELL  
1352 3371 4722 2106  
kataleiphtheenai en atheenais monoi  
TO BE LEFT DOWN IN ATHENS (ONES) ALONE,  
2641 1722 0116 3441

1 Thessalonians 3:2

kai epempsamen timotheon ton adelphon heemwn kai  
AND WE SENT TIMOTHY, THE BROTHER OF US AND  
2532 3992 5095 3588 0080 1473\_8 2532  
diakonon tou theou en tw euaggeliw tou christou  
SERVANT OF THE GOD IN THE GOOD NEWS OF THE CHRIST,  
1249 3588 2316 1722 3588 2098 3588 5547  
eis to steerixai humas kai parakalesai huper tees  
INTO THE TO FIX FIRMLY YOU AND TO COMFORT OVER THE  
1519 3588 4741 4771\_7 2532 3870 5228 3588  
pistews humwn  
FAITH OF YOU  
4102 4771\_5

1 Thessalonians 3:3

to meedena sainesthai en tais thlipsesin tautais  
THE NO ONE TO BE SWAYED IN THE TRIBULATIONS THESE.  
3588 3367 4525 1722 3588 2347 3778\_96  
autoi gar oidate hoti eis touto  
VERY (ONES) FOR YOU HAVE KNOWN THAT INTO THIS (THING)  
0846\_91 1063 1492\_5 3754 1519 3778\_2  
keimetha  
WE ARE LYING;  
2749

1 Thessalonians 3:4

kai gar hote pros humas eemen proelegomen  
AND FOR WHEN TOWARD YOU WE WERE, WE WERE SAYING BEFORE  
2532 1063 3753 4314 4771\_7 1511\_3 4302  
humin hoti mellomen thlibesthai kathws  
TO YOU THAT WE ARE ABOUT TO BE SUFFERING TRIBULATION, ACCORDING AS  
4771\_6 3754 3195 2346 2531  
kai egeneto kai oidate  
ALSO IT HAS OCCURRED AND YOU HAVE KNOWN.  
2532 1096 2532 1492\_5

1 Thessalonians 3:5

dia touto kagw meeketi stegwn epempsa eis to  
THROUGH THIS ALSO I NOT YET BEARING UP I SENT INTO THE  
1223 3778\_2 2504 3371 4722 3992 1519 3588  
gnwnai teen pistin humwn mee pws epeirasen humas  
TO KNOW THE FAITH OF YOU, NOT SOMEHOW HE TEMPTED YOU  
1097 3588 4102 4771\_5 3361 4458 3985 4771\_7  
ho peirazwn kai eis kenon geneetai ho  
THE (ONE) TEMPTING AND INTO EMPTI(NESS) MIGHT BECOME THE  
3588 3985 2532 1519 2756 1096 3588  
kopos heemwn  
LABOR OF US.  
2873 1473\_8

1 Thessalonians 3:6

arti de elthontos timotheou pros heemas aph  
RIGHT NOW BUT HAVING COME OF TIMOTHY TOWARD US FROM  
0737 1161 2064 5095 4314 1473\_95 0575  
humwn kai euaggelisamenou heemin teen pistin kai  
YOU AND HAVING GIVEN GOOD NEWS OF TO US THE FAITH AND  
4771\_5 2532 2097 1473\_9 3588 4102 2532  
teen agapeen humwn kai hoti echete mneian  
THE LOVE OF YOU, AND THAT YOU ARE HAVING REMEMBRANCE  
3588 0026 4771\_5 2532 3754 2192 3417  
heemwn agatheen pantote epipothountes heemas idein  
OF US GOOD ALWAYS YEARNING US TO SEE  
1473\_8 0018 3842 1971 1473\_95 1492  
kathaper kai heemeis humas  
ACCORDING TO WHICH (THINGS) EVEN ALSO WE YOU,  
2509 2532 1473\_7 4771\_7

1 Thessalonians 3:7

dia touto parekleetheemen adelphoi eph humin  
THROUGH THIS WE WERE COMFORTED, BROTHERS, UPON YOU  
1223 3778\_2 3870 0080 1909 4771\_6  
epi pasee tee anagkee kai thlipsei heemwn dia  
UPON ALL THE NECESSITY AND TRIBULATION OF US THROUGH  
1909 3956 3588 0318 2532 2347 1473\_8 1223  
tees humwn pistews  
THE OF YOU FAITH,  
3588 4771\_5 4102

1 Thessalonians 3:8

hoti nun zwmen ean humeis steekete en  
BECAUSE NOW WE ARE LIVING IF EVER YOU ARE STANDING IN  
3754 3568 3569 2198 1437 4771\_4 4739 1722  
kuriw  
LORD.  
2962

1 Thessalonians 3:9

tina gar eucharistian dunametha tw thew  
WHAT FOR THANKSGIVING WE ARE ABLE TO THE GOD  
5101 1063 2169 1410 3588 2316  
antapodounai peri humwn epi pasee tee chara  
TO GIVE BACK INSTEAD ABOUT YOU UPON ALL THE JOY  
0467 4012 4771\_5 1909 3956 3588 5479  
hee chairomen di humas emprosthen tou theou  
TO WHICH WE ARE REJOICING THROUGH YOU IN FRONT OF THE GOD  
3739 5463 1223 4771\_7 1715 3588 2316  
heemwn  
OF US,  
1473\_8

1 Thessalonians 3:10

nuktos kai heemeras huperekperissou deomenoi eis  
OF NIGHT AND OF DAY SUPERABUNDANTLY SUPPLICATING INTO  
3571 2532 2250 5238\_2 1189 1519  
to idein humwn to proswpon kai katartisai ta  
THE TO SEE OF YOU THE FACE AND TO ADJUST DOWN THE  
3588 1492 4771\_5 3588 4383 2532 2675 3588  
hustereemata tees pistews humwn  
(THINGS) LACKING OF THE FAITH OF YOU?  
5303 3588 4102 4771\_5

1 Thessalonians 3:11

autos de ho theos kai pateer heemwn kai ho  
VERY (ONE) BUT THE GOD AND FATHER OF US AND THE  
0846 1161 3588 2316 2532 3962 1473\_8 2532 3588  
0846\_99  
kurios heemwn ieesous kateuthunai teen hodon  
LORD OF US JESUS MAY BE STRAIGHTEN DOWN THE WAY  
2962 1473\_8 2424 2720 3588 3598  
heemwn pros humas  
OF US TOWARD YOU;  
1473\_8 4314 4771\_7

1 Thessalonians 3:12

humas de ho kurios pleonasai kai  
YOU BUT THE LORD MAY CAUSE TO BECOME MORE AND  
4771\_7 1161 3588 2962 4121 2532  
perisseusai tee agapee eis alleelous kai eis  
MAY MAKE ABOUT TO THE LOVE INTO ONE ANOTHER AND INTO  
4052 3588 0026 1519 0240 2532 1519  
pantas kathaper kai heemeis eis humas  
ALL (ONES), ACCORDING TO WHICH (THINGS) EVEN ALSO WE INTO YOU,  
3956 2509 2532 1473\_7 1519 4771\_7

1 Thessalonians 3:13

eis to steerixai humwn tas kardias amemptous en  
INTO THE TO FIX FIRMLY OF YOU THE HEARTS UNBLAMABLE IN  
1519 3588 4741 4771\_5 3588 2588 0273 1722  
hagiwsunee emprosthen tou theou kai patros heemwn en  
HOLINESS IN FRONT OF THE GOD AND FATHER OF US IN  
0042 1715 3588 2316 2532 3962 1473\_8 1722  
tee parousia tou kuriou heemwn ieesou meta pantwn  
THE PRESENCE OF THE LORD OF US JESUS WITH ALL  
3588 3952 3588 2962 1473\_8 2424 3326 3956  
twm hagiwn autou  
THE HOLY (ONES) OF HIM.  
3588 0039 0846\_3

1 Thessalonians 4:1

loipon adelphoi erwtwmwn humas kai  
LEFTOVER (THING), BROTHERS, WE ARE REQUESTING YOU AND  
3062 3063 3064 0080 2065 4771\_7 2532  
parakaloumen en kuriw ieesou hina kathws  
WE ARE ENCOURAGING IN LORD JESUS, IN ORDER THAT ACCORDING AS  
3870 1722 2962 2424 2443 2531  
parelabete par heemwn to pws dei humas  
YOU RECEIVED ALONGSIDE BESIDE OF US THE HOW IT IS BINDING YOU  
3880 3844 1473\_8 3588 4459 1163 4771\_7  
peripatein kai areskein thew kathws kai  
TO BE WALKING ABOUT AND TO BE PLEASING TO GOD, ACCORDING AS ALSO  
4043 2532 0700 2316 2531 2532  
peripateite hina perisseueete mallon  
YOU ARE WALKING ABOUT,-- IN ORDER THAT YOU MAY ABOUT RATHER.  
4043 2443 4052 3123

1 Thessalonians 4:2

oidate gar tinas paraggelias edwkamen humin dia  
YOU HAVE KNOWN FOR WHAT CHARGES WE GAVE TO YOU THROUGH  
1492\_5 1063 5101 3852 1325 4771\_6 1223  
tou kuriou ieesou  
THE LORD JESUS.  
3588 2962 2424

1 Thessalonians 4:3

touto gar estin theleema tou theou ho hagasmos  
THIS FOR IS WILL OF THE GOD, THE SANCTIFICATION  
3778\_2 1063 1510\_2 2307 3588 2316 3588 0038  
humwn apechesthai humas apo tees porneias  
OF YOU, TO BE HOLDING SELVES FROM YOU FROM THE FORNICATION,  
4771\_5 0566 4771\_7 0575 3588 4202

1 Thessalonians 4:4

eidenai hekaston humwn to heautou skeuos  
TO HAVE KNOWN EACH (ONE) OF YOU THE OF HIMSELF VESSEL  
1492\_5 1538 4771\_5 3588 1438 4632  
ktasthai en hagiasmw kai timee  
TO POSSESS IN SANCTIFICATION AND HONOR,  
2932 1722 0038 2532 5092

1 Thessalonians 4:5

mee en pathei epithumias kathaper kai  
NOT IN PASSION OF DESIRE ACCORDING TO WHICH (THINGS) EVEN ALSO  
3361 1722 3806 1939 2509 2532  
ta ethnee ta mee eidota ton theon  
THE NATIONS THE (ONES) NOT HAVING KNOWN THE GOD,  
3588 1484 3588 3361 1492\_5 3588 2316

1 Thessalonians 4:6

to mee hyperbainein kai pleonektein en tw  
THE NOT TO BE STEPPING OVER AND TO BE TAKING MORE OF IN THE  
3588 3361 5233 2532 4122 1722 3588  
pragmati ton adelphon autou dioti ekdikos kurios  
MATTER THE BROTHER OF HIM, THROUGH WHICH AVENGER LORD  
4229 3588 0080 0846\_3 1360 1558 2962  
peri pantwn toutwn kathws kai proeipamen  
ABOUT ALL THESE (THINGS), ACCORDING AS ALSO WE BEFOREHAND SAID  
4012 3956 3778\_94 2531 2532 4277  
humin kai diemarturametha  
TO YOU AND WE THOROUGHLY BORE WITNESS.  
4771\_6 2532 1263

1 Thessalonians 4:7

ou gar ekalesen heemas ho theos epi akatharsia all  
NOT FOR CALLED US THE GOD UPON UNCLEANNESS BUT  
3756 1063 2564 1473\_95 3588 2316 1909 0167 0235  
en hagiasmw  
IN SANCTIFICATION.  
1722 0038

1 Thessalonians 4:8

toigaroun ho athetwn ouk anthrwpon  
TO YOU FOR THEREFORE THE (ONE) PUTTING ASIDE NOT MAN  
5105 3588 0114 3756 0444  
athetei alla ton theon ton didonta to  
HE IS PUTTING ASIDE BUT THE GOD THE (ONE) GIVING THE  
0114 0235 3588 2316 3588 1325 3588  
pneuma autou to hagion eis humas  
SPIRIT OF HIM THE HOLY INTO YOU.  
4151 0846\_3 3588 0039 1519 4771\_7

1 Thessalonians 4:9

peri de tees philadelphias ou chreian  
ABOUT BUT THE BROTHERLY AFFECTION NOT NEED  
4012 1161 3588 5360 3756 5532  
echete graphein humin autoi gar humeis  
YOU ARE HAVING TO BE WRITING TO YOU, VERY (ONES) FOR YOU  
2192 1125 4771\_6 0846\_91 1063 4771\_4  
theodidaktoi este eis to agapan alleelous  
TAUGHT BY GOD YOU ARE INTO THE TO BE LOVING ONE ANOTHER;  
2312 1510\_4 1519 3588 0025 0240

1 Thessalonians 4:10

kai gar poieite auto eis pantas tous adelphous  
AND FOR YOU ARE DOING IT INTO ALL THE BROTHERS  
2532 1063 4160 0846\_9 1519 3956 3588 0080  
tous en holee tee makedonia parakaloumen de  
THE (ONES) IN WHOLE THE MACEDONIA. WE ARE ENCOURAGING BUT  
3588 1722 3650 3588 3109 3870 1161  
humas adelphoi perisseuein mallon  
YOU, BROTHERS, TO BE ABOUNDING RATHER,  
4771\_7 0080 4052 3123

1 Thessalonians 4:11

kai philotimeisthai heesuchazein kai prassein  
AND TO BE FOND OF HONOR TO BE QUIET AND TO BE PERFORMING  
2532 5389 2270 2532 4238  
ta idia kai ergazesthai tais chresin humwn  
THE (THINGS) OWN AND TO BE WORKING TO THE HANDS OF YOU,  
3588 2398 2532 2038 3588 5495 4771\_5  
kathws humin pareegeilamen  
ACCORDING AS TO YOU WE LAID CHARGE,  
2531 4771\_6 3853

1 Thessalonians 4:12

hina peripateete euscheemonws pros tous  
IN ORDER THAT YOU MAY BE WALKING ABOUT DECENTLY TOWARD THE (ONES)  
2443 4043 2156 4314 3588  
exw kai meedenos chreian echeete  
OUTSIDE AND OF NOTHING NEED YOU MAY BE HAVING.  
1854 2532 3367 5532 2192

1 Thessalonians 4:13

ou thelomen de humas agnoein adelphoi  
NOT WE ARE WILLING BUT YOU TO BE IGNORANT, BROTHERS,  
3756 2309 1161 4771\_7 0050 0080  
peri twwn koimwmenwn hina mee lupeesthe  
ABOUT THE (ONES) SLEEPING, IN ORDER THAT NOT YOU MAY BE SAD  
4012 3588 2837 2443 3361 3076  
2443\_5  
kathws kai hoi loipoi hoi mee echontes  
ACCORDING AS ALSO THE LEFTOVER (ONES) THE (ONES) NOT HAVING  
2531 2532 3588 3062 3063 3064 3588 3361 2192  
elpida  
HOPE.  
1680

1 Thessalonians 4:14

ei gar pisteuomen hoti ieesous apethanen kai  
IF FOR WE ARE BELIEVING THAT JESUS DIED AND  
1487 1063 4100 3754 2424 0599 2532  
anestee houtws kai ho theos tous koimeethentas  
HE STOOD UP, THUS ALSO THE GOD THE (ONES) HAVING SLEPT  
0450 3779 2532 3588 2316 3588 2837  
dia tou ieesou axei sun autw  
THROUGH THE JESUS HE WILL LEAD TOGETHER WITH HIM.  
1223 3588 2424 0071 4862 0846\_5

1 Thessalonians 4:15

touto gar humin legomen en logw kuriou hoti  
THIS FOR TO YOU WE ARE SAYING IN WORD OF LORD, THAT  
3778\_2 1063 4771\_6 3004 1722 3056 2962 3754  
heemeis ho zwntes hoi perileipomenoi eis teen  
WE THE LIVING THE (ONES) BEING LEFT AROUND INTO THE  
1473\_7 3588 2198 3588 4035 1519 3588  
parousian tou kuriou ou mee phthaswmen  
PRESENCE OF THE LORD NOT NOT WE SHOULD COME AHEAD OF  
3952 3588 2962 3756 3361 5348  
3364  
tous koimeethentas  
THE (ONES) HAVING SLEPT;  
3588 2837

1 Thessalonians 4:16

hoti autos ho kurios en keleusmati en phwnee  
BECAUSE VERY (ONE) THE LORD IN COMMAND, IN VOICE  
3754 0846 3588 2962 1722 2752 1722 5456  
0846\_99  
archaggelou kai en salpiggi theou katabeesetai  
OF ARCHANGEL AND IN TRUMPET OF GOD, HE WILL COME DOWN  
0743 2532 1722 4536 2316 2597  
ap ouranou kai hoi nekroi en christw  
FROM HEAVEN, AND THE DEAD (ONES) IN CHRIST  
0575 3772 2532 3588 3498 1722 5547  
anasteesontai prwton  
WILL STAND UP FIRST,  
0450 4412

1 Thessalonians 4:17

epeita heemeis hoi zwntes hoi perileipomenoi  
THEREUPON WE THE LIVING THE (ONES) BEING LEFT AROUND  
1899 1473\_7 3588 2198 3588 4035  
hama sun autois harpageesometha en  
AT THE SAME TIME TOGETHER WITH THEM WE WILL BE SNATCHED IN  
0260 4862 0846\_93 0726 1722  
nephelais eis apanteesin tou kuriou eis aera kai  
CLOUDS INTO MEETING OF THE LORD INTO AIR; AND  
3507 1519 0529 3588 2962 1519 0109 2532  
houtws pantote sun kuriw esometha  
THUS ALWAYS TOGETHER WITH LORD WE SHALL BE.  
3779 3842 4862 2962 1511\_4

1 Thessalonians 4:18

hwste parakaleite alleelous en tois logois  
AS AND BE YOU COMFORTING ONE ANOTHER IN THE WORDS  
5620 3870 0240 1722 3588 3056  
toutois  
THESE.  
3778\_95



1 Thessalonians 5:1

peri de tw'n chronwn kai tw'n kairwn  
ABOUT BUT THE TIMES AND THE APPOINTED TIMES,  
4012 1161 3588 5550 2532 3588 2540  
adelphoi ou chreian echete humin graphesthai  
BROTHERS, NOT NEED YOU ARE HAVING TO YOU TO BE WRITTEN,  
0080 3756 5532 2192 4771\_6 1125

1 Thessalonians 5:2

autoi gar akribws oidate hoti heemera kuriou  
VERY (ONES) FOR EXACTLY YOU HAVE KNOWN THAT DAY OF LORD  
0846\_91 1063 0199 1492\_5 3754 2250 2962  
hws kleptees en nukti houtws erchetai  
AS THIEF IN NIGHT THUS IS COMING.  
5613 2812 1722 3571 3779 2064

1 Thessalonians 5:3

hotan legwsin eireenee kai asphaleia tote  
WHENEVER THEY MAY BE SAYING PEACE AND SECURITY, THEN  
3752 3004 1515 2532 0803 5119  
aiphnidios autois epistatai olethros hwsper hee  
SUDDEN TO THEM IS STANDING UPON DESTRUCTION AS EVEN THE  
0160 0846\_93 2186 3639 5618 3588  
wdin tee en gastri echousee kai ou mee  
BIRTH PANG TO THE [WOMAN] IN BELLY HAVING, AND NOT NOT  
5604 3588 1722 1064 2192 2532 3756 3361  
3364

ekphugwsin

THEY SHOULD FLEE OUT.  
1628

1 Thessalonians 5:4

humeis de adelphoi ouk este en skotei hina  
YOU BUT, BROTHERS, NOT YOU ARE IN DARKNESS, IN ORDER THAT  
4771\_4 1161 0080 3756 1510\_4 1722 4655 2443  
hee heemera humas hws kleptas katalabee  
THE DAY YOU AS THIEVES SHOULD RECEIVE DOWN,  
3588 2250 4771\_7 5613 2812 2638

1 Thessalonians 5:5

pantes gar humeis huioi phwtos este kai huioi  
ALL FOR YOU SONS OF LIGHT YOU ARE AND SONS  
3956 1063 4771\_4 5207 5457 1510\_4 2532 5207  
heemeras ouk esmen nuktos oude skotous  
OF DAY. NOT WE ARE OF NIGHT NOT BUT OF DARKNESS.  
2250 3756 1510\_3 3571 3761 4655

1 Thessalonians 5:6

ara oun mee katheudwmen hws hoi  
REALLY THEREFORE NOT MAY WE BE SLEEPING AS THE  
0686 3767 3361 2518 5613 3588  
loipoi alla greegorwmen kai neepwmen  
LEFTOVER (ONES), BUT MAY WE BE STAYING AWAKE AND MAY WE BE SOBER.  
3062 3063 3064 0235 1127 2532 3525

1 Thessalonians 5:7

hoi gar katheudontes nuktos katheudousin kai  
THE (ONES) FOR SLEEPING OF NIGHT THEY ARE SLEEPING, AND  
3588 1063 2518 3571 2518 2532  
hoi methuskomenoi nuktos methousin  
THE (ONES) GETTING THEMSELVES DRUNK OF NIGHT THEY ARE BEING DRUNK;  
3588 3182 3571 3184

1 Thessalonians 5:8

heemeis de heemeras ontes neephwmen endusameno  
WE BUT OF DAY BEING MAY WE BE SOBER, HAVING PUT ON  
1473\_7 1161 2250 1511\_1 3525 1746  
thwraka pistews kai agapees kai perikephalaian elpida  
BREASTPLATE OF FAITH AND OF LOVE AND HELMET HOPE  
2382 4102 2532 0026 2532 4030 1680  
swteerias  
OF SALVATION;  
4991

1 Thessalonians 5:9

hoti ouk etheto heemas ho theos eis orgeen alla eis  
BECAUSE NOT PUT US THE GOD INTO WRATH BUT INTO  
3754 3756 5087 1473\_95 3588 2316 1519 3709 0235 1519  
peripoieesin swteerias dia tou kuriou heemwn  
PROCURING OF SALVATION THROUGH THE LORD OF US  
4047 4991 1223 3588 2962 1473\_8  
ieesou christou  
OF JESUS CHRIST,  
2424 5547

1 Thessalonians 5:10

tou apothanontos peri heemwn hina eite  
OF THE (ONE) HAVING DIED ABOUT US IN ORDER THAT WHETHER  
3588 0599 4012 1473\_8 2443 1535  
greegorwmen eite katheudwmen hama  
WE MAY BE STAYING AWAKE OR WE MAY BE SLEEPING AT THE SAME TIME  
1127 1535 2518 0260  
sun autw zeeswmen  
TOGETHER WITH HIM WE MIGHT LIVE.  
4862 0846\_5 2198

1 Thessalonians 5:11

dio parakaleite alleelous kai  
THROUGH WHICH BE YOU COMFORTING ONE ANOTHER AND  
1352 3870 0240 2532  
oikodomeite heis ton hena kathws kai  
BE YOU BUILDING UP ONE THE ONE, ACCORDING AS ALSO  
3618 1520 3588 1520 2531 2532  
poieite  
YOU ARE DOING.  
4160

1 Thessalonians 5:12

erwtwmn de humas adelphoi eidenai  
WE ARE REQUESTING BUT YOU, BROTHERS, TO HAVE KNOWN  
2065 1161 4771\_7 0080 1492\_5  
tous kopiwntas en humin kai proistamenous humwn  
THE (ONES) LABORING IN YOU AND STANDING BEFORE YOU  
3588 2872 1722 4771\_6 2532 4291 4771\_5  
en kuriw kai nouthetountas humas  
IN LORD AND PUTTING MIND IN YOU,  
1722 2962 2532 3560 4771\_7

1 Thessalonians 5:13

kai heegeisthai autous huperekperissou en agapee  
AND TO BE CONSIDERING THEM SUPERABUNDANTLY IN LOVE  
2532 2233 0846\_95 5238\_2 1722 0026  
dia to ergon autwn eireneuete en heautois  
THROUGH THE WORK OF THEM. BE YOU PEACEABLE IN SELVES.  
1223 3588 2041 0846\_92 1514 1722 1438

1 Thessalonians 5:14

parakaloumen de humas adelphoi noutheteite  
WE ARE ENCOURAGING BUT YOU, BROTHERS, BE YOU PUTTING MIND IN  
3870 1161 4771\_7 0080 3560  
tous ataktous paramutheisthe tous oligopsuchous  
THE DISORDERLY, BE YOU CONSOLING THE ONES OF LITTLE SOUL,  
3588 0813 3888 3588 3642  
antechesthe twn asthenwn  
BE YOU HOLDING SELVES AGAINST THE WEAK (ONES),  
0472 3588 0772  
makrothumeite pros pantas  
BE YOU HAVING LONGNESS OF SPIRIT TOWARD ALL.  
3114 4314 3956

1 Thessalonians 5:15

horate mee tis kakon anti kakou  
BE YOU SEEING NOT ANYONE BAD (THING) IN PLACE OF BAD (THING)  
3708 3361 5100 2556 0473 2556  
tini apodw alla pantote to agathon  
TO ANYONE HE MIGHT GIVE BACK, BUT ALWAYS THE GOOD (THING)  
5100 0591 0235 3842 3588 0018  
diwkete eis alleelous kai eis pantas  
BE YOU PURSUING INTO ONE ANOTHER AND INTO ALL.  
1377 1519 0240 2532 1519 3956

1 Thessalonians 5:16

pantote chairete  
ALWAYS BE YOU REJOICING,  
3842 5463

1 Thessalonians 5:17

adialeiptws prosechesthe  
INCESSANTLY BE YOU PRAYING,  
0089 4336

1 Thessalonians 5:18

en panti eucharisteite touto gar theleema  
IN EVERYTHING BE YOU GIVING THANKS; THIS FOR WILL  
1722 3956 2168 3778\_2 1063 2307  
theou en christw ieesou eis humas  
OF GOD IN CHRIST JESUS INTO YOU.  
2316 1722 5547 2424 1519 4771\_7

1 Thessalonians 5:19

to pneuma mee sbennute  
THE SPIRIT NOT BE YOU EXTINGUISHING,  
3588 4151 3361 4570

1 Thessalonians 5:20

propheeteias mee exoutheneite  
PROPHECIES NOT BE YOU TREATING AS NOTHING;  
4394 3361 1848

1 Thessalonians 5:21

panta de dokimazete to kalon  
ALL (THINGS) BUT BE YOU PROVING, THE FINE (THING)  
3956 1161 1381 3588 2570  
katechete  
BE YOU HOLDING DOWN,  
2722

1 Thessalonians 5:22

apo pantos eidous poneerou  
FROM EVERY SEEN (FORM) OF WICKED(NESS)  
0575 3956 1491 4190 4191  
apechesthe  
BE YOU HOLDING YOURSELVES FROM.  
0566

1 Thessalonians 5:23

autos de ho theos tees eireenees hagasai  
VERY (ONE) BUT THE GOD OF THE PEACE MAY SANCTIFY  
0846 1161 3588 2316 3588 1515 0037  
0846\_99  
humas holoteleis kai holokleeron humwn to  
YOU COMPLETELY WHOLE, AND WHOLE IN (EVERY) PART OF YOU THE  
4771\_7 3651 2532 3648 4771\_5 3588  
pneuma kai hee psuchee kai to swma amemptws en  
SPIRIT AND THE SOUL AND THE BODY BLAMELESSLY IN  
4151 2532 3588 5590 2532 3588 4983 0274 1722  
tee parousia tou kuriou heemwn ieesou christou  
THE PRESENCE OF THE LORD OF US JESUS CHRIST  
3588 3952 3588 2962 1473\_8 2424 5547  
teereetheiee  
MAY IT BE KEPT.  
5083

1 Thessalonians 5:24

pistos ho kalwn humas hos kai poieesei  
FAITHFUL THE (ONE) CALLING YOU, WHO ALSO WILL DO.  
4103 3588 2564 4771\_7 3739 2532 4160

1 Thessalonians 5:25

adelphoi proseuchesthe kai peri heemwn  
BROTHERS, BE YOU PRAYING ALSO ABOUT US.  
0080 4336 2532 4012 1473\_8

1 Thessalonians 5:26

aspasasthe tous adelphous pantas en phileemati hagiw  
GREET YOU THE BROTHERS ALL IN KISS HOLY.  
0782 3588 0080 3956 1722 5370 0039

1 Thessalonians 5:27

enorkizw humas ton kurion anagnwstheenai teen  
I AM PUTTING ON OATH YOU THE LORD TO BE READ THE  
1774\_5 4771\_7 3588 2962 0314 3588  
epistoleen pasin tois adelphois  
LETTER TO ALL THE BROTHERS.  
1992 3956 3588 0080

1 Thessalonians 5:28

hee charis tou kuriou heemwn ieesou  
THE UNDESERVED KINDNESS OF THE LORD OF US JESUS  
3588 5485 3588 2962 1473\_8 2424  
christou meth humwn  
CHRIST WITH YOU.  
5547 3326 4771\_5

## 2 Thessalonians

2 Thessalonians 1:1

paulos kai silouanos kai timotheos tee ekkleesia  
PAUL AND SILVANUS AND TIMOTHY TO THE ECCLESIA  
3972 2532 4610 2532 5095 3588 1577  
thessalonikewn en thew patri heemwn kai kuriw  
OF THESSALONIANS IN GOD FATHER OF US AND TO LORD  
2331 1722 2316 3962 1473\_8 2532 2962  
ieesou christw  
JESUS CHRIST;  
2424 5547

2 Thessalonians 1:2

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
kai kuriou ieesou christou  
AND LORD JESUS CHRIST.  
2532 2962 2424 5547

2 Thessalonians 1:3

eucharistein opheilomen tw thew pantote  
TO BE GIVING THANKS WE ARE OWING TO THE GOD ALWAYS  
2168 3784 3588 2316 3842  
peri humwn adelphoi kathws axion estin hoti  
ABOUT YOU, BROTHERS, ACCORDING AS WORTHY IT IS, BECAUSE  
4012 4771\_5 0080 2531 0514 1510\_2 3754  
huperauxanei hee pistis humwn kai pleonazei  
IS HAVING SUPERGROWTH THE FAITH OF YOU AND IS BECOMING MORE  
5232 3588 4102 4771\_5 2532 4121  
hee agapee henos hekastou pantwn humwn eis  
THE LOVE OF ONE OF EACH OF ALL OF YOU INTO  
3588 0026 1520 1538 3956 4771\_5 1519  
alleelous  
ONE ANOTHER,  
0240

2 Thessalonians 1:4

hwste autous heemas en humin enkauchasthai en  
AS AND VERY (ONES) US IN YOU TO BE BOASTING IN IN  
5620 0846\_95 1473\_95 1722 4771\_6 1765\_6 1722  
tais ekkleesiiais tou theou huper tees hupomonees  
THE ECCLESIAS OF THE GOD OVER OF THE ENDURANCE  
3588 1577 3588 2316 5228 3588 5281  
humwn kai pistews en pasin tois diwgmois humwn  
OF YOU AND OF FAITH IN ALL THE PERSECUTIONS OF YOU  
4771\_5 2532 4102 1722 3956 3588 1375 4771\_5  
kai tais thlipsesin hais anechesthe  
AND TO THE TRIBULATIONS TO WHICH YOU ARE HOLDING SELVES UP,  
2532 3588 2347 3739 0430

2 Thessalonians 1:5

endeigma tees dikaias krisews tou theou eis  
SHOWING WITHIN OF THE RIGHTEOUS JUDGMENT OF THE GOD, INTO  
1730 3588 1342 2920 3588 2316 1519  
to kataxiwtheenai humas tees basileias tou  
THE TO BE COUNTED DOWN WORTHY YOU OF THE KINGDOM OF THE  
3588 2661 4771\_7 3588 0932 3588  
theou huper ees kai paschete  
GOD, OVER WHICH ALSO YOU ARE SUFFERING.  
2316 5228 3739 2532 3958

2 Thessalonians 1:6

eiper dikaion para thew antapodounai  
IF EVEN RIGHTEOUS (THING) BESIDE GOD TO GIVE BACK INSTEAD  
1487\_3 1342 3844 2316 0467  
tois thlibousin humas thlipsin  
TO THE (ONES) MAKING TRIBULATION FOR YOU TRIBULATION  
3588 2346 4771\_7 2347

2 Thessalonians 1:7

kai humin tois thlibomenois anesin  
AND TO YOU THE (ONES) BEING PUT UNDER TRIBULATION LETTING UP  
2532 4771\_6 3588 2346 0425  
meth heemwn en tee apokalupsei tou kuriou ieesou ap  
WITH US IN THE REVELATION OF THE LORD JESUS FROM  
3326 1473\_8 1722 3588 0602 3588 2962 2424 0575  
ouranou met aggelwn dunamews autou  
HEAVEN WITH ANGELS OF POWER OF HIM  
3772 3326 0032 1411 0846\_3

2 Thessalonians 1:8

en puri phlogos didontos ekdikeesin tois  
IN FIRE OF FLAME, OF (ONE) GIVING VENGEANCE TO THE (ONES)  
1722 4442 5395 1325 1557 3588  
mee eidosi theon kai tois mee hupakouousin  
NOT HAVING KNOWN GOD AND TO THE (ONES) NOT OBEYING  
3361 1492\_5 2316 2532 3588 3361 5219  
tw euaggeliw tou kuriou heemwn ieesou  
TO THE GOOD NEWS OF THE LORD OF US OF JESUS,  
3588 2098 3588 2962 1473\_8 2424

2 Thessalonians 1:9

hoitines dikeen tisousin olethron aiwnion apo  
WHICH ONES JUSTICE WILL PAY DESTRUCTION EVERLASTING FROM  
3748 1349 5099 3639 0166 0575  
proswpou tou kuriou kai apo tees doxees tees  
FACE OF THE LORD AND FROM THE GLORY OF THE  
4383 3588 2962 2532 0575 3588 1391 3588  
ischuos autou  
STRENGTH OF HIM,  
2479 0846\_3

2 Thessalonians 1:10

hotan elthee endoxastheenai en tois  
WHENEVER HE SHOULD COME TO BE GLORIFIED WITHIN IN THE  
3752 2064 1740 1722 3588  
hagiois autou kai thaumastheenai en pasin  
HOLY (ONES) OF HIM AND TO BE WONDERED AT IN ALL  
0039 0846\_3 2532 2296 1722 3956  
tois pisteusasini hoti episteuthee to  
THE (ONES) HAVING BELIEVED, BECAUSE WAS BELIEVED THE  
3588 4100 3754 4100 3588  
marturion heemwn eph humas en tee heemera ekeinee  
WITNESS OF US UPON YOU, IN THE DAY THAT.  
3142 1473\_8 1909 4771\_7 1722 3588 2250 1565

2 Thessalonians 1:11

eis ho kai proseuchometha pantote peri humwn  
 INTO WHICH ALSO WE ARE PRAYING ALWAYS ABOUT YOU,  
 1519 3739 2532 4336 3842 4012 4771\_5  
 hina humas axiwsee tees kleesews ho  
 IN ORDER THAT YOU HE MIGHT COUNT WORTHY OF THE CALLING THE  
 2443 4771\_7 0515 3588 2821 3588  
 theos heemwn kai pleerwsee pasan eudokian  
 GOD OF US AND HE MIGHT FULFILL EVERY WELL THINKING  
 2316 1473\_8 2532 4137 3956 2107  
 agathwsunees kai ergon pistews en dunamei  
 OF GOODNESS AND WORK OF FAITH IN POWER,  
 0019 2532 2041 4102 1722 1411

2 Thessalonians 1:12

hopws endoxasthee to onoma tou kuriou heemwn  
 SO THAT MIGHT BE GLORIFIED IN THE NAME OF THE LORD OF US  
 3704 1740 3588 3686 3588 2962 1473\_8  
 ieesou en humin kai humeis en autw kata teen  
 JESUS IN YOU, AND YOU IN HIM, ACCORDING TO THE  
 2424 1722 4771\_6 2532 4771\_4 1722 0846\_5 2596 3588  
 charin tou theou heemwn kai kuriou ieesou  
 UNDESERVED KINDNESS OF THE GOD OF US AND OF LORD JESUS  
 5485 3588 2316 1473\_8 2532 2962 2424  
 christou  
 CHRIST.  
 5547

2 Thessalonians 2:1

erwtwmen de humas adelphoi huper tees  
 WE ARE REQUESTING BUT YOU, BROTHERS, OVER THE  
 2065 1161 4771\_7 0080 5228 3588  
 parousias tou kuriou heemwn ieesou christou kai  
 PRESENCE OF THE LORD OF US JESUS CHRIST AND  
 3952 3588 2962 1473\_8 2424 5547 2532  
 heemwn episunagwgees ep auton  
 OF US BEING LED TOGETHER UPON UPON HIM,  
 1473\_8 1997 1909 0846\_7

2 Thessalonians 2:2

eis to mee tachews saleutheenai humas apo tou  
 INTO THE NOT QUICKLY TO BE SHAKEN YOU FROM THE  
 1519 3588 3361 5030 4531 4771\_7 0575 3588  
 noos meede throeisthai meete dia pneumatos meete  
 MIND NOR TO BE BEING SCARED NOR THROUGH SPIRIT NOR  
 3563 3366 2360 3383 1223 4151 3383  
 dia logou meete di epistolees hws di heemwn hws  
 THROUGH WORD NOR THROUGH LETTER AS THROUGH US, AS  
 1223 3056 3383 1223 1992 5613 1223 1473\_8 5613\_5  
 hoti enesteeken hee heemera tou kuriou  
 THAT HAS STOOD IN THE DAY OF THE LORD.  
 3754 1764 3588 2250 3588 2962



### 2 Thessalonians 2:3

mee tis humas exapateesee kata meedena  
NOT ANYONE YOU SHOULD SEDUCE ACCORDING TO NOT ANY  
3361 5100 4771\_7 1818 2596 3367  
tropon hoti ean mee elthee hee apostasia  
MANNER; BECAUSE IF EVER NOT SHOULD COME THE APOSTASY  
5158 3754 1437 3361 2064 3588 0646  
1437\_2  
prwton kai apokaluphthee ho anthrwpos tees  
FIRST AND SHOULD BE REVEALED THE MAN OF THE  
4412 2532 0601 3588 0444 3588  
anomias ho huios tees apwleias  
LAWLESSNESS, THE SON OF THE DESTRUCTION,  
0458 3588 5207 3588 0684

### 2 Thessalonians 2:4

ho antikeyimenos kai huperairiomenos epi  
THE (ONE) LYING AGAINST AND LIFTING UP HIMSELF OVER UPON  
3588 0480 2532 5229 1909  
panta legomenon theon ee sebasma hwste auton  
EVERYONE BEING SAID GOD OR OBJECT OF REVERENCE, AS AND HIM  
3956 3004 2316 2228 4574 5620 0846\_7  
eis ton naon tou theou kathisai  
INTO THE DIVINE HABITATION OF THE GOD TO SIT DOWN,  
1519 3588 3485 3588 2316 2523  
apodeiknunta heauton hoti estin theos  
SHOWING OFF HIMSELF THAT HE IS GOD--.  
0584 1438 3754 1510\_2 2316

### 2 Thessalonians 2:5

ou mneemoneuete hoti eti wn pros humas  
NOT YOU ARE REMEMBERING THAT YET BEING TOWARD YOU  
3756 3421 3754 2089 1511\_1 4314 4771\_7  
tauta elegon humin  
THESE (THINGS) I WAS SAYING TO YOU?  
3778\_93 3004 4771\_6

### 2 Thessalonians 2:6

kai nun to katechon oidate eis to  
AND NOW THE (THING) HOLDING DOWN YOU HAVE KNOWN, INTO THE  
2532 3568 3569 3588 2722 1492\_5 1519 3588  
apokaluphtheenai auton en tw autou kairw  
TO BE REVEALED HIM IN THE OF HIM APPOINTED TIME;  
0601 0846\_7 1722 3588 0846\_3 2540

### 2 Thessalonians 2:7

to gar musteerion eedee energeitai tees  
THE FOR MYSTERY ALREADY IS WORKING WITHIN OF THE  
3588 1063 3466 2235 1754 3588  
anomias monon ho katechwn arti hews ek  
LAWLESSNESS; ONLY THE (ONE) HOLDING DOWN RIGHT NOW UNTIL OUT OF  
0458 3440 3588 2722 0737 2193 1537  
mesou geneetai  
MIDST MIGHT COME TO BE.  
3319 1096

2 Thessalonians 2:8

kai tote apokaluphtheesetai ho anomos hon ho  
AND THEN WILL BE REVEALED THE LAWLESS (ONE), WHOM THE  
2532 5119 0601 3588 0459 3739 3588  
kurios ieesous anelei tw pneumatii tou stomatos  
LORD JESUS WILL TAKE UP TO THE SPIRIT OF THE MOUTH  
2962 2424 0355 3588 4151 3588 4750  
autou kai katargeesei tee epiphaneia tees  
OF HIM AND WILL MAKE INEFFECTIVE TO THE MANIFESTATION OF THE  
0846\_3 2532 2673 3588 2015 3588  
parousias autou  
PRESENCE OF HIM,  
3952 0846\_3

2 Thessalonians 2:9

hou estin hee parousia kat energeian tou  
OF WHOM IS THE PRESENCE ACCORDING TO WORKING WITHIN OF THE  
3739 1510\_2 3588 3952 2596 1753 3588  
satana en pasee dunamei kai seemeiois kai terasin  
SATAN IN ALL POWER AND TO SIGNS AND TO PORTENTS  
4566 4567 1722 3956 1411 2532 4592 2532 5059  
pseudous  
OF LIE  
5579

2 Thessalonians 2:10

kai en pasee apatee adikias tois  
AND IN EVERY SEDUCTION OF UNRIGHTEOUSNESS TO THE (ONES)  
2532 1722 3956 0539 0093 3588  
apollumenois anth hwn teen agapeen tees  
DESTROYING THEMSELVES, INSTEAD OF WHICH (THINGS) THE LOVE OF THE  
0622 0473 3739 3588 0026 3588  
aleetheias ouk edexanto eis to swtheenai autous  
TRUTH NOT THEY RECEIVED INTO THE TO BE SAVED THEM;  
0225 3756 1209 1519 3588 4982 0846\_95

2 Thessalonians 2:11

kai dia touto pempei autois ho theos  
AND THROUGH THIS IS SENDING TO THEM THE GOD  
2532 1223 3778\_2 3992 0846\_93 3588 2316  
energeian planees eis to pisteusai autous tw  
WORKING WITHIN OF ERROR INTO THE TO BELIEVE THEM TO THE  
1753 4106 1519 3588 4100 0846\_95 3588  
pseudei  
LIE,  
5579

2 Thessalonians 2:12

hina krithwsin pantes hoi mee  
IN ORDER THAT THEY MIGHT BE JUDGED ALL THE (ONES) NOT  
2443 2919 3956 3588 3361  
pisteusantes tee aleetheia alla eudokeesantes  
HAVING BELIEVED TO THE TRUTH BUT HAVING THOUGHT WELL  
4100 3588 0225 0235 2106  
tee adikia  
TO THE UNRIGHTEOUSNESS.  
3588 0093

2 Thessalonians 2:13

heemeis de opheilomen eucharistein tw thew  
WE BUT ARE OWING TO BE GIVING THANKS TO THE GOD  
1473\_7 1161 3784 2168 3588 2316  
pantote peri humwn adelphoi eegapeemenoi hupo  
ALWAYS ABOUT YOU, BROTHERS HAVING BEEN LOVED BY  
3842 4012 4771\_5 0080 0025 5259  
kuriou hoti heilato humas ho theos ap archees  
LORD, BECAUSE HE SELECTED YOU THE GOD FROM BEGINNING  
2962 3754 0138 4771\_7 3588 2316 0575 0746  
eis swteerian en hagiasmw pneumatos kai pistei  
INTO SALVATION IN SANCTIFICATION OF SPIRIT AND TO FAITH  
1519 4991 1722 0038 4151 2532 4102  
aleetheias  
OF TRUTH,  
0225

2 Thessalonians 2:14

eis ho ekalesen humas dia tou euaggeliou  
INTO WHICH (THING) HE CALLED YOU THROUGH THE GOOD NEWS  
1519 3739 2564 4771\_7 1223 3588 2098  
heemwn eis peripoieesin doxees tou kuriou heemwn  
OF US, INTO PROCURING OF GLORY OF THE LORD OF US  
1473\_8 1519 4047 1391 3588 2962 1473\_8  
ieesou christou  
OF JESUS CHRIST.  
2424 5547

2 Thessalonians 2:15

ara oun adelphoi steekete kai  
REALLY THEREFORE, BROTHERS, BE YOU STANDING, AND  
0686 3767 0080 4739 2532  
krateite tas paradoseis has edidachtheete  
BE YOU HOLDING FAST THE TRADITIONS WHICH YOU WERE TAUGHT  
2902 3588 3862 3739 1321  
eite dia logou eite di epistolees heemwn  
WHETHER THROUGH WORD OR THROUGH LETTER OF US.  
1535 1223 3056 1535 1223 1992 1473\_8

2 Thessalonians 2:16

autos de ho kurios heemwn ieesous christos kai ho  
VERY (ONE) BUT THE LORD OF US JESUS CHRIST AND THE  
0846 1161 3588 2962 1473\_8 2424 5547 2532 3588  
0846\_99  
theos ho pateer heemwn ho agapeesas heemas kai  
GOD THE FATHER OF US, THE (ONE) HAVING LOVED US AND  
2316 3588 3962 1473\_8 3588 0025 1473\_95 2532  
dous parakleesin aiwnian kai elpida agatheen en  
HAVING GIVEN COMFORT EVERLASTING AND HOPE GOOD IN  
1325 3874 0166 2532 1680 0018 1722  
chariti  
UNDESERVED KINDNESS,  
5485

2 Thessalonians 2:17

parakalesai humwn tas kardias kai steerixai  
MAY HE COMFORT OF YOU THE HEARTS AND MAY HE FIX FIRMLY  
3870 4771\_5 3588 2588 2532 4741  
en pantu ergw kai logw agathw  
IN EVERY WORK AND WORD GOOD.  
1722 3956 2041 2532 3056 0018

2 Thessalonians 3:1

to loipon proseuchesthe adelphoi peri  
THE LEFTOVER (THING) BE YOU PRAYING, BROTHERS, ABOUT  
3588 3062 3063 3064 4336 0080 4012  
heemwn hina ho logos tou kuriou trechee kai  
US, IN ORDER THAT THE WORD OF THE LORD MAY BE RUNNING AND  
1473\_8 2443 3588 3056 3588 2962 5143 2532  
doxazeetai kathws kai pros humas  
IT MAY BE BEING GLORIFIED ACCORDING AS ALSO TOWARD YOU,  
1392 2531 2532 4314 4771\_7

2 Thessalonians 3:2

kai hina rhusthwmen apo twn atopwn  
AND IN ORDER THAT WE MIGHT BE DRAWN FOR SELF FROM THE OUT OF PLACE  
2532 2443 4506 0575 3588 0824  
kai poneerwn anthrwpwn ou gar pantwn hee pistis  
AND WICKED MEN, NOT FOR OF ALL (ONES) THE FAITH.  
2532 4190 4191 0444 3756 1063 3956 3588 4102

2 Thessalonians 3:3

pistos de estin ho kurios hos steerixei humas  
FAITHFUL BUT IS THE LORD, WHO WILL FIX FIRMLY YOU  
4103 1161 1510\_2 3588 2962 3739 4741 4771\_7  
kai phulaxei apo tou poneerou  
AND HE WILL GUARD FROM THE WICKED (ONE).  
2532 5442 0575 3588 4190 4191

2 Thessalonians 3:4

pepoithamen de en kuriw eph humas hoti  
WE HAVE BEEN PERSUADED BUT IN LORD UPON YOU, THAT  
3982 1161 1722 2962 1909 4771\_7 3754  
ha paraggellomen kai poieite kai  
WHAT (THINGS) WE ARE CHARGING AND YOU ARE DOING AND  
3739 3853 2532 4160 2532  
poieesete  
YOU WILL DO.  
4160

2 Thessalonians 3:5

ho de kurios kateuthunai humwn tas kardias eis  
THE BUT LORD MAY STRAIGHTEN DOWN OF YOU THE HEARTS INTO  
3588 1161 2962 2720 4771\_5 3588 2588 1519  
teen agapeen tou theou kai eis teen hupomoneen tou  
THE LOVE OF THE GOD AND INTO THE ENDURANCE OF THE  
3588 0026 3588 2316 2532 1519 3588 5281 3588  
christou  
CHRIST.  
5547

2 Thessalonians 3:6

paraggellomen de humin adelphoi en onomati  
WE ARE CHARGING BUT TO YOU, BROTHERS, IN NAME  
3853 1161 4771\_6 0080 1722 3686  
tou kuriou ieesou christou stellesthai humas apo  
OF THE LORD JESUS CHRIST TO BE WITHDRAWING YOU FROM  
3588 2962 2424 5547 4724 4771\_7 0575  
pantos adelphou ataktws peripatountos kai mee  
EVERY BROTHER DISORDERLY WALKING AND NOT  
3956 0080 0814 4043 2532 3361  
kata teen paradosin heen parelabete par  
ACCORDING TO THE TRADITION WHICH YOU RECEIVED ALONGSIDE BESIDE  
2596 3588 3862 3739 3880 3844  
heemwn  
OF US.  
1473\_8

2 Thessalonians 3:7

autoi gar oidate pws dei mimeisthai  
VERY (ONES) FOR YOU HAVE KNOWN HOW IT IS BINDING TO BE IMITATING  
0846\_91 1063 1492\_5 4459 1163 3401  
heemas hoti ouk eetakteesamen en humin oude  
US, BECAUSE NOT WE BEHAVED DISORDERLY IN YOU NOR  
1473\_95 3754 3756 0812 1722 4771\_6 3761  
dwrean artou ephagomen para tinous  
FREE GIFT BREAD WE ATE BESIDE OF ANYONE,  
1432 0740 2068 3844 5100

2 Thessalonians 3:8

all en kopw kai mochthw nuktos kai heemeras  
BUT IN LABOR AND TOIL OF NIGHT AND OF DAY  
0235 1722 2873 2532 3449 3571 2532 2250  
ergazomenoi pros to mee epibareesai tina humwn  
WORKING TOWARD THE NOT TO PUT WEIGHT UPON ANYONE OF YOU;  
2038 4314 3588 3361 1912 5100 4771\_5

2 Thessalonians 3:9

ouch hoti ouk echomen exousian all hina  
NOT THAT NOT WE ARE HAVING AUTHORITY, BUT IN ORDER THAT  
3756 3754 3756 2192 1849 0235 2443  
heautous tupon dwmen humin eis to mimeisthai  
SELVES TYPE WE MIGHT GIVE TO YOU INTO THE TO BE IMITATING  
1438 5179 1325 4771\_6 1519 3588 3401  
heemas  
US.  
1473\_95

2 Thessalonians 3:10

kai gar hote eemen pros humas touto  
AND FOR WHEN WE WERE TOWARD YOU, THIS  
2532 1063 3753 1511\_3 4314 4771\_7 3778\_2  
pareeggellomen humin hoti ei tis ou thelei  
WE WERE CHARGING TO YOU, THAT IF ANYONE NOT IS WILLING  
3853 4771\_6 3754 1487 5100 3756 2309  
1487\_2  
1487\_4  
ergazesthai meede esthietw  
TO BE WORKING NEITHER LET HIM BE EATING.  
2038 3366 2068

2 Thessalonians 3:11

akouomen gar tinas peripatountas en humin  
WE ARE HEARING FOR SOME (ONES) WALKING IN YOU  
0191 1063 5100 4043 1722 4771\_6  
ataktws meeden ergazomenous alla periergazomenous  
DISORDERLY, NOTHING WORKING BUT WORKING AROUND;  
0814 3367 2038 0235 4020

2 Thessalonians 3:12

tois de toioutois paraggellomen kai  
TO THE BUT SUCH (ONES) WE ARE CHARGING AND  
3588 1161 5108 3853 2532  
parakaloumen en kuriw ieesou christw hina  
WE ARE ENCOURAGING IN LORD JESUS CHRIST IN ORDER THAT  
3870 1722 2962 2424 5547 2443  
meta heesouchias ergazomenoi ton heautwn artion  
WITH QUIETNESS WORKING THE OF THEMSELVES BREAD  
3326 2271 2038 3588 1438 0740  
esthiwsin  
THEY MAY BE EATING.  
2068

2 Thessalonians 3:13

humeis de adelphoi mee enkakeeseete  
YOU BUT, BROTHERS, NOT YOU SHOULD BEHAVE BADLY IN  
4771\_4 1161 0080 3361 1765\_4  
kalopoiontes  
DOING FINE.  
2569

2 Thessalonians 3:14

ei de tis ouch hupakouei tw logw heemwn dia  
IF BUT ANYONE NOT IS OBEYING TO THE WORD OF US THROUGH  
1487 1161 5100 3756 5219 3588 3056 1473\_8 1223  
1487\_2  
1487\_4  
tees epistolees touton seemeionthe mee  
THE LETTER, THIS (ONE) BE YOU PUTTING SIGN ON, NOT  
3588 1992 3778\_8 4593 3361  
sunanamignusthai autw hina entrapee  
TO MIX SELVES WITH HIM, IN ORDER THAT HE MIGHT BE TURNED IN;  
4874 0846\_5 2443 1788

2 Thessalonians 3:15

kai mee hws echthron heegeisthe alla  
AND NOT AS ENEMY BE YOU CONSIDERING, BUT  
2532 3361 5613 2190 2233 0235  
noutheteite hws adelphon  
BE YOU PUTTING MIND IN AS BROTHER.  
3560 5613 0080

2 Thessalonians 3:16

autos de ho kurios tees eirenees dwee  
VERY (ONE) BUT THE LORD OF THE PEACE MAY HE GIVE  
0846 1161 3588 2962 3588 1515 1325  
0846\_99  
humin teen eireneen dia pantos en panti tropw  
TO YOU THE PEACE THROUGH ALL [TIME] IN EVERY MANNER.  
4771\_6 3588 1515 1223 3956 1722 3956 5158  
1275  
ho kurios meta pantwn humwn  
THE LORD WITH ALL OF YOU.  
3588 2962 3326 3956 4771\_5

2 Thessalonians 3:17

ho aspasmos tee emee cheiri paulou ho estin  
THE GREETING TO THE MY HAND OF PAUL, WHICH IS  
3588 0783 3588 1699 5495 3972 3739 1510\_2  
semeion en pasee epistolee houtws graphw  
SIGN IN EVERY LETTER; THUS I AM WRITING.  
4592 1722 3956 1992 3779 1125

## 2 Thessalonians 3:18

hee charis tou kuriou heemwn ieesou  
THE UNDESERVED KINDNESS OF THE LORD OF US OF JESUS  
3588 5485 3588 2962 1473\_8 2424  
christou meta pantwn humwn  
CHRIST WITH ALL OF YOU.  
5547 3326 3956 4771\_5

## 1 Timothy

### 1 Timothy 1:1

paulos apostolos christou ieesou kat epitageen  
PAUL APOSTLE OF CHRIST JESUS ACCORDING TO ENJOINER  
3972 0652 5547 2424 2596 2003  
theou swteeros heemwn kai christou ieesou tees  
OF GOD SAVIOR OF US AND OF CHRIST JESUS OF THE  
2316 4990 1473\_8 2532 5547 2424 3588  
elpidos heemwn  
HOPE OF US  
1680 1473\_8

### 1 Timothy 1:2

timothew gneesiw teknew en pistei  
TO TIMOTHY GENUINE CHILD IN FAITH;  
5095 1103 5043 1722 4102  
charis eleos eireenee apo theou patros kai  
UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND  
5485 1656 1515 0575 2316 3962 2532  
christou ieesou tou kuriou heemwn  
OF CHRIST JESUS OF THE LORD OF US.  
5547 2424 3588 2962 1473\_8

### 1 Timothy 1:3

kathws parekalesa se prosmeinai en  
ACCORDING AS I ENCOURAGED YOU TO REMAIN TOWARD IN  
2531 3870 4771\_3 4357 1722  
ephesw poreuomenos eis makedonian hina  
EPHESUS, [I] GOING ON WAY INTO MACEDONIA, IN ORDER THAT  
2181 4198 1519 3109 2443  
parageilees tisin mee heterodidaskalein  
YOU MIGHT CHARGE TO SOME (ONES) NOT TO BE TEACHING DIFFERENTLY  
3853 5100 3361 2085

### 1 Timothy 1:4

meede prosechein muthois kai genealogiais  
NOT BUT TO BE HAVING [MIND] TOWARD TO MYTHS AND TO GENEALOGIES  
3366 4337 3454 2532 1076  
aperantois haitines ekzeeteeseis parechousi  
UNBOUNDED, WHICH SEEKINGS OUT ARE HAVING ALONGSIDE  
0562 3748 1567\_5 3930  
mallon ee oikonomian theou teen en pistei  
RATHER THAN HOUSE ADMINISTRATION OF GOD THE (ONE) IN FAITH,--  
3123 2228 3622 2316 3588 1722 4102



1 Timothy 1:5

to de telos tees paraggelias estin agapee ek  
THE BUT END OF THE CHARGING IS LOVE OUT OF  
3588 1161 5056 3588 3852 1510\_2 0026 1537  
katharas kardias kai suneideesews agathees kai pistews  
CLEAN HEART AND OF CONSCIENCE GOOD AND OF FAITH  
2513 2588 2532 4893 0018 2532 4102  
anupokritou  
UNHYPOCRITICAL,  
0505

1 Timothy 1:6

hwn tines astocheesantes exetrapeesan  
OF WHICH (THINGS) SOME (ONES) HAVING DEVIATED THEY WERE TURNED OUT  
3739 5100 0795 1624  
eis mataiologian  
INTO VAIN TALK,  
1519 3150

1 Timothy 1:7

thelontes einai nomodidaskaloi mee noountes  
WILLING TO BE LAW TEACHERS, NOT MENTALLY SEEING  
2309 1511 3547 3361 3539  
meete ha legousin meete peri tinwn  
NEITHER WHAT (THINGS) THEY ARE SAYING NOR ABOUT WHAT (THINGS)  
3383 3739 3004 3383 4012 5101  
diabebaiountai  
THEY ARE THOROUGHLY STABILIZING.  
1226

1 Timothy 1:8

oidamen de hoti kalos ho nomos ean tis  
WE HAVE KNOWN BUT THAT FINE THE LAW IF EVER ANYONE  
1492\_5 1161 3754 2570 3588 3551 1437 5100  
autw nomimws chreetai  
TO IT LAWFULLY IS USING.  
0846\_5 3545 5530

1 Timothy 1:9

eidws touto hoti dikaiw nomos ou  
HAVING KNOWN THIS THAT TO RIGHTEOUS (ONE) LAW NOT  
1492\_5 3778\_2 3754 1342 3551 3756  
keitai anomois de kai anupotaktois  
IS LYING DOWN, TO LAWLESS (ONES) BUT AND NON SELF SUBJECTING (ONES),  
2749 0459 1161 2532 0506  
asebesi kai hamartwlois anosiois kai  
TO IRREVERENTIAL (ONES) AND TO SINNERS, TO UNLOYAL (ONES) AND  
0765 2532 0268 0462 2532  
bebeelois patrolwais kai meetrolwais  
TO PROFANE (ONES), TO SMITERS OF FATHERS AND TO SMITERS OF MOTHERS,  
0952 3969\_5 2532 3389  
androphonois  
TO MURDERERS OF MALE PERSONS,  
0409

1 Timothy 1:10

pornois arsenokoitais  
TO FORNICATORS, TO MEN LYING WITH MALES,  
4205 0733  
andrapodistais pseustais epiorkois  
TO CATCHERS OF MALE PERSONS BY THE FOOT, TO LIARS, TO OATH BREAKERS,  
0405 5583 1965  
kai ei ti heteron tee hugiainousee didaskalia  
AND IF ANYTHING DIFFERENT TO THE BEING HEALTHFUL TEACHING  
2532 1487 5100 2087 3588 5198 1319  
1487\_4  
antikeitai  
IS LYING AGAINST,  
0480

1 Timothy 1:11

kata to euaggelion tees doxees tou makariou  
ACCORDING TO THE GOOD NEWS OF THE GLORY OF THE HAPPY  
2596 3588 2098 3588 1391 3588 3107  
theou ho episteutheen egw  
GOD, WHICH WAS ENTRUSTED WITH I.  
2316 3739 4100 1473

1 Timothy 1:12

charin echw tw endunamwsanti me  
THANKS I AM HAVING TO THE (ONE) HAVING EMPOWERED ME  
5485 2192 3588 1743 1473\_6  
christw ieessou tw kuriw heemwn hoti piston me  
TO CHRIST JESUS THE LORD OF US, BECAUSE FAITHFUL ME  
5547 2424 3588 2962 1473\_8 3754 4103 1473\_6  
heegeesato themenos eis diakonian  
HE CONSIDERED HAVING PUT INTO SERVICE,  
2233 5087 1519 1248

1 Timothy 1:13

to proteron onta blasphemon kai diwkteen  
THE FORMER [TIME] (ONE) BEING BLASPHEMER AND PERSECUTOR  
3588 4386 4387 1511\_1 0989 2532 1376  
kai hubristeen alla eeleeetheen hoti  
AND INSOLENT (MAN); BUT I WAS SHOWN MERCY, BECAUSE  
2532 5197 0235 1653 3754  
agnown epoieesa en apistia  
BEING IGNORANT I DID IN UNBELIEF,  
0050 4160 1722 0570

1 Timothy 1:14

huperepleonasen de hee charis tou kuriou  
BECAME BEYOND MORE BUT THE UNDESERVED KINDNESS OF THE LORD  
5250 1161 3588 5485 3588 2962  
heemwn meta pistews kai agapees tees en christw  
OF US WITH FAITH AND LOVE THE (ONE) IN CHRIST  
1473\_8 3326 4102 2532 0026 3588 1722 5547  
ieessou  
JESUS.  
2424

1 Timothy 1:15

pistos ho logos kai pasees apodochees axios  
FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,  
4103 3588 3056 2532 3956 0594 0514  
hoti christos ieesous eelthen eis ton kosmon hamartwlous  
THAT CHRIST JESUS CAME INTO THE WORLD SINNERS  
3754 5547 2424 2064 1519 3588 2889 0268  
swsai hwn prwtos eimi egw  
TO SAVE; OF WHOM FIRST AM I,  
4982 3739 4413 1510 1473

1 Timothy 1:16

alla dia touto eeleeethen hina en emoi  
BUT THROUGH THIS I WAS SHOWN MERCY, IN ORDER THAT IN ME  
0235 1223 3778\_2 1653 2443 1722 1473\_3  
prwtw endeixeetai christos ieesous teen hapasan  
FIRST MIGHT SHOW IN CHRIST JESUS THE ALL  
4413 1731 5547 2424 3588 0537  
makrothumian pros hupotupwsin twn mellontwn  
LONGNESS OF SPIRIT, TOWARD SUBTYPE OF THE (ONES) BEING ABOUT  
3115 4314 5296 3588 3195  
pisteuein ep autw eis zween aiwnion  
TO BE BELIEVING UPON HIM INTO LIFE EVERLASTING.  
4100 1909 0846\_5 1519 2222 0166

1 Timothy 1:17

tw de basilei twn aiwnwn aphthartw  
TO THE BUT KING OF THE AGES, TO INCORRUPTIBLE,  
3588 1161 0935 3588 0165 0862  
aoratw monw thew timee kai doxa eis tous aiwnas  
INVISIBLE, ONLY GOD, HONOR AND GLORY INTO THE AGES  
0517 3441 2316 5092 2532 1391 1519 3588 0165  
twn aiwnwn ameen  
OF THE AGES; AMEN.  
3588 0165 0281

1 Timothy 1:18

tauteen teen paraggelian paratithemai soi  
THIS THE CHARGING I AM PUTTING ALONGSIDE TO YOU,  
3778\_9 3588 3852 3908 4771\_2  
teknon timothee kata tas proagousas epi se  
CHILD TIMOTHY, ACCORDING TO THE GOING BEFORE UPON YOU  
5043 5095 2596 3588 4254 1909 4771\_3  
propheeteias hina strateuee en autais  
PROPHECIES, IN ORDER THAT YOU MAY DO MILITARY SERVICE IN THEM  
4394 2443 4754 1722 0846\_94  
teen kaleen strateian  
THE FINE MILITARY SERVICE,  
3588 2570 4752

1 Timothy 1:19

echwn pistin kai agatheen suneideesin heen tines  
HAVING FAITH AND GOOD CONSCIENCE, WHICH SOME (ONES)  
2192 4102 2532 0018 4893 3739 5100  
apwsamenoï peri teen pistin enauageesan  
HAVING PUSHED ASIDE ABOUT THE FAITH EXPERIENCED SHIPWRECK;  
0683 4012 3588 4102 3489

1 Timothy 1:20

hwn estin humenaios kai alexandros hous paredwka  
OF WHOM IS HYMENAEUS AND ALEXANDER, WHOM I GAVE OVER  
3739 1510\_2 5211 2532 0223 3739 3860  
tw satana hina paideuthwsi mee  
TO THE SATAN IN ORDER THAT THEY MIGHT BE DISCIPLINED NOT  
3588 4566 4567 2443 3811 3361  
blasphemein  
TO BE BLASPHEMING.  
0987

1 Timothy 2:1

parakalw oun prwton pantwn  
I AM ENCOURAGING THEREFORE FIRST (THING) OF ALL (THINGS)  
3870 3767 4412 3956  
poieisthai deeseis proseuchas enteuxeis  
TO BE BEING MADE SUPPLICATIONS, PRAYERS, INTERCESSIONS,  
4160 1162 4335 1783  
eucharistias huper pantwn anthrwpwn  
THANKSGIVINGS, OVER ALL MEN,  
2169 5228 3956 0444

1 Timothy 2:2

huper basilewn kai pantwn twn en huperochee  
OVER KINGS AND ALL THE (ONES) IN SUPERIORITY  
5228 0935 2532 3956 3588 1722 5247  
ontwn hina eeremon kai heesuchion bion  
(ONES) BEING, IN ORDER THAT STILL AND QUIET LIVING  
1511\_1 2443 2263 2532 2272 0979  
diagwmen en pasee eusebeia kai  
WE MAY BE LEADING THROUGH IN ALL REVERING WELL AND  
1236 1722 3956 2150 2532  
semnoteeti  
SERIOUSNESS.  
4587

1 Timothy 2:3

touto kalon kai apodekton enwpion tou swteeros  
THIS FINE AND RECEIVABLE BACK IN SIGHT OF THE SAVIOR  
3778\_2 2570 2532 0587 1799 3588 4990  
heemwn theou  
OF US OF GOD  
1473\_8 2316

1 Timothy 2:4

hos pantas anthrwpous thelei swtheenai kai eis  
WHO ALL MEN IS WILLING TO BE SAVED AND INTO  
3739 3956 0444 2309 4982 2532 1519  
epignwsin aleetheias elthein  
ACCURATE KNOWLEDGE OF TRUTH TO COME.  
1922 0225 2064

1 Timothy 2:5

heis gar theos heis kai mesitees theou kai anthrwpwn  
ONE FOR GOD, ONE ALSO MEDIATOR OF GOD AND OF MEN  
1520 1063 2316 1520 2532 3316 2316 2532 0444  
anthrwpous christos ieesous  
MAN CHRIST JESUS,  
0444 5547 2424

1 Timothy 2:6

ho dous heauton antilutron huper  
THE (ONE) HAVING GIVEN HIMSELF CORRESPONDING RANSOM OVER  
3588 1325 1438 0487 5228  
pantwn to marturion kairois idiois  
ALL (ONES), THE WITNESS TO APPOINTED TIMES OWN;  
3956 3588 3142 2540 2398

1 Timothy 2:7

eis ho etetheen egw keerux kai apostolos  
INTO WHICH (THING) WAS PUT I PREACHER AND APOSTLE,--  
1519 3739 5087 1473 2783 2532 0652  
aleetheian legw ou pseudomai didaskalos ethnwn  
TRUTH I AM SAYING, NOT I AM LYING,-- TEACHER OF NATIONS  
0225 3004 3756 5574 1320 1484  
en pistei kai aleetheia  
IN FAITH AND TRUTH.  
1722 4102 2532 0225

1 Timothy 2:8

boulomai oun proseuchesthai tous andras en  
I AM WISHING THEREFORE TO PRAY THE MALE PERSONS IN  
1014 3767 4336 3588 0435 1722  
panti topw epairontas hosious cheiras chwris  
EVERY PLACE, LIFTING UP UPON LOYAL HANDS APART FROM  
3956 5117 1869 3741 5495 5565  
orgees kai dialogismwn  
WRATH AND DIVIDED RECKONINGS.  
3709 2532 1261

1 Timothy 2:9

hwsautws gunaikas en katastolee kosmiw meta aidous  
AS THUS WOMEN IN DRESS ADORNING WITH MODESTY  
5615 1135 1722 2689 2887 3326 0127  
kai swphrosunees kosmein heautas mee en  
AND SOUNDNESS OF MIND TO BE ADORNING THEMSELVES, NOT IN  
2532 4997 2885 1438 3361 1722  
plegmasin kai chrusiw ee margaritais ee himatismw  
BRAIDING AND GOLD OR PEARLS OR GARB  
4117 2532 5553 2228 3135 2228 2441  
polutelei  
OF MUCH COST,  
4185

1 Timothy 2:10

all ho prepei gunaixin epaggellomenais  
BUT WHAT IS BEFITTING TO WOMEN PROMISING  
0235 3739 4241 1135 1861  
theosebeian di ergwn agathwn  
REVERENCE OF GOD THROUGH WORKS GOOD.  
2317 1223 2041 0018

1 Timothy 2:11

gunee en heesuchia manthanetw en pasee  
WOMAN IN QUIETNESS LET HER BE LEARNING IN ALL  
1135 1722 2271 3129 1722 3956  
hupotagee  
SUBJECTION;  
5292

1 Timothy 2:12

didaskein de gunaiki ouk epitrepw oude  
TO BE TEACHING BUT TO WOMAN NOT I AM PERMITTING, NOR  
1321 1161 1135 3756 2010 3761  
authentein andros all einai en heesuchia  
TO BE PLAYING MASTER OF MALE PERSON, BUT TO BE IN QUIETNESS.  
0831 0435 0235 1511 1722 2271

1 Timothy 2:13

adam gar prwtos eplasthee eita heua  
ADAM FOR FIRST WAS MOLDED, THERE (UPON) EVE;  
0076 1063 4413 4111 1534 2096

1 Timothy 2:14

kai adam ouk eepateethee hee de gunee  
AND ADAM NOT WAS SEDUCED, THE BUT WOMAN  
2532 0076 3756 0538 3588 1161 1135  
exapateetheisa en parabasei gegonen  
HAVING BEEN SEDUCED OUT IN TRANSGRESSION SHE HAS COME TO BE.  
1818 1722 3847 1096

1 Timothy 2:15

swtheesetai de dia tees teknogonias ean  
SHE WILL BE SAVED BUT THROUGH THE CHILDBEARING, IF EVER  
4982 1161 1223 3588 5042 1437  
meinwsin en pistei kai agapee kai hagiasmw  
THEY MIGHT REMAIN IN FAITH AND LOVE AND SANCTIFICATION  
3306 1722 4102 2532 0026 2532 0038  
meta swphrosunees  
WITH SOUNDNESS OF MIND.  
3326 4997

1 Timothy 3:1

pistos ho logos  
FAITHFUL THE WORD.  
4103 3588 3056  
ei tis episkopees oregetai kalou ergou  
IF ANYONE OF OVERSEERSHIP IS REACHING OUT AFTER, FINE WORK  
1487 5100 1984 3713 2570 2041  
1487\_4  
epithumei  
HE IS DESIRING.  
1937

1 Timothy 3:2

dei oun ton episkopon anepileempton einai  
IT IS BINDING THEREFORE THE OVERSEER IRREPREHENSIBLE TO BE,  
1163 3767 3588 1985 0423 1511  
mias gunaikos andra neephalion swphrona  
OF ONE WOMAN MALE PERSON, SOBER, SOUND IN MIND,  
1520 1135 0435 3524 4998  
kosmion philoxenon didaktikon  
ARRANGED, FOND OF STRANGERS, QUALIFIED TO TEACH,  
2887 5382 1317

1 Timothy 3:3

mee paroinon mee pleekteen alla epieikee  
NOT GIVEN TO WINE, NOT DEALING BLOWS, BUT YIELDING,  
3361 3943 3361 4131 0235 1933  
amachon aphilarguron  
NOT FIGHTING, NOT FOND OF SILVER,  
0269 0866

1 Timothy 3:4

tou idiou oikou kalws proistamenon tekna  
OF THE OWN HOUSEHOLD FINELY STANDING BEFORE, CHILDREN  
3588 2398 3624 2573 4291 5043  
echonta en hupotagee meta pasees semnoteetos  
HAVING IN SUBJECTION WITH ALL SERIOUSNESS;  
2192 1722 5292 3326 3956 4587

1 Timothy 3:5

ei de tis tou idiou oikou prosteenai ouk  
IF BUT ANYONE OF THE OWN HOUSEHOLD TO STAND BEFORE NOT  
1487 1161 5100 3588 2398 3624 4291 3756

1487\_2

1487\_4

oiden pws ekkleesias theou epimeleesetai  
HE HAS KNOWN, HOW OF ECCLESIA OF GOD WILL HE TAKE CARE UPON?  
1492\_5 4459 1577 2316 1959

1 Timothy 3:6

mee neophuton hina mee tuphwtheis eis  
NOT NEOPHYTE, IN ORDER THAT NOT HAVING BEEN MADE TO SMOKE INTO  
3361 3504 2443 3361 5187 1519

2443\_5

krima empesee tou diabolou  
JUDGMENT HE MIGHT FALL IN OF THE DEVIL.  
2917 1706 3588 1228

1 Timothy 3:7

dei de kai marturian kaleen echein apo  
IT IS BINDING BUT ALSO WITNESS FINE TO BE HAVING FROM  
1163 1161 2532 3141 2570 2192 0575

twon exwthen hina mee eis oneidismos  
THE (ONES) OUTSIDE, IN ORDER THAT NOT INTO REPROACH  
3588 1855 2443 3361 1519 3680

2443\_5

empesee kai pagida tou diabolou  
HE MIGHT FALL IN AND SNARE OF THE DEVIL.  
1706 2532 3803 3588 1228

1 Timothy 3:8

diakonous hwsautws semnous mee dilogous mee  
SERVANTS AS THUS SERIOUS, NOT DOUBLE TALKING, NOT  
1249 5615 4586 3361 1351 3361

oinw pollw prosechontas mee  
TO WINE MUCH HAVING [MIND] TOWARD, NOT  
3631 4183 4337 3361

aischrokerdeis  
[GREEDY] OF DISGRACEFUL GAIN,  
0146

1 Timothy 3:9

echontas to musteerion tes pistews en kathara  
HAVING THE MYSTERY OF THE FAITH IN CLEAN  
2192 3588 3466 3588 4102 1722 2513

suneideesei  
CONSCIENCE.

4893

1 Timothy 3:10

kai houtoi de dokimazesthwsan prwton  
AND THESE BUT LET THEM BE BEING PROVED FIRST,  
2532 3778\_91 1161 1381 4412

eita diakoneitwsan anegkleetoi ontes  
THERE (UPON) LET THEM BE SERVING UNACCUSABLE BEING.  
1534 1247 0410 1511\_1



1 Timothy 3:11

gunaikas hwsautws semnas mee diabolous neephalious  
WOMEN AS THUS SERIOUS, NOT DEVILS, SOBER,  
1135 5615 4586 3361 1228 3524  
pistas en pasin  
FAITHFUL IN ALL (THINGS).  
4103 1722 3956

1 Timothy 3:12

diakonoi estwsan mias gunaikos andres  
SERVANTS LET THEM BE OF ONE WOMAN MALE PERSONS,  
1249 1510\_8 1520 1135 0435  
tekwnn kalws proistameno kai twn idiwn  
OF CHILDREN FINELY STANDING BEFORE ALSO OF THE OWN  
5043 2573 4291 2532 3588 2398  
oikwn  
HOUSEHOLDS;  
3624

1 Timothy 3:13

hoi gar kalws diakoneesantes bathmon heautois  
THE (ONES) FOR FINELY HAVING SERVED STEP TO THEMSELVES  
3588 1063 2573 1247 0898 1438  
kalon peripoountai kai polleen parreesian en  
FINE THEY ARE PROCURING AND MUCH OUTSPOKENNESS IN  
2570 4046 2532 4183 3954 1722  
pistei tee en christw ieesou  
FAITH THE IN CHRIST JESUS.  
4102 3588 1722 5547 2424

1 Timothy 3:14

tauta soi graphw elpizwn elthein pros  
THESE (THINGS) TO YOU I AM WRITING, HOPING TO COME TOWARD  
3778\_93 4771\_2 1125 1679 2064 4314  
se en tachei  
YOU IN QUICKNESS,  
4771\_3 1722 5034

1 Timothy 3:15

ean de bradunw hina eidees pws  
IF EVER BUT I MAY BE SLOW, IN ORDER THAT YOU MAY KNOW HOW  
1437 1161 1019 2443 1492\_5 4459  
dei en oikw theou anastrephethai heetis  
IT IS BINDING IN HOUSEHOLD OF GOD TO BE TURNING SELF UP, WHICH  
1163 1722 3624 2316 0390 3748  
estin ekkleesia theou zwntos stulos kai hedraiwma  
IS ECCLESIA OF GOD LIVING, PILLAR AND SUPPORT  
1510\_2 1577 2316 2198 4769 2532 1477  
tees aleetheias  
OF THE TRUTH;  
3588 0225

1 Timothy 3:16

kai homologoumenws mega estin to tees eusebeias  
AND CONFESSEDLY GREAT IS THE OF THE REVERING WELL  
2532 3672 3173 1510\_2 3588 3588 2150  
musteerion hos ephanerwthee en sarki edikaiwthee  
MYSTERY; WHO WAS MANIFESTED IN FLESH, WAS JUSTIFIED  
3466 3739 5319 1722 4561 1344  
en pneumatw phthee aggelois ekeeruchthee en  
IN SPIRIT, WAS SEEN TO ANGELS, WAS PREACHED IN  
1722 4151 3708 0032 2784 1722  
ethnesin episteuthee en kosmw aneleemphthee en  
NATIONS, WAS BELIEVED IN WORLD, WAS TAKEN UP IN  
1484 4100 1722 2889 0353 1722  
doxee  
GLORY.  
1391

1 Timothy 4:1

to de pneuma rheetws legei hoti en husterois  
THE BUT SPIRIT SPOKENLY IS SAYING THAT IN LATER  
3588 1161 4151 4490 3004 3754 1722 5306  
kairois aposteesontai tines tees pistews  
APPOINTED TIMES WILL STAND AWAY SOME OF THE FAITH,  
2540 0868 5100 3588 4102  
prosechontes pneumasi planois kai didaskaliais  
HAVING [MIND] TOWARD TO SPIRITS ERRANTS AND TO TEACHINGS  
4337 4151 4108 2532 1319  
daimoniwn  
OF DEMONS.  
1140

1 Timothy 4:2

en hupokrisei pseudologwn  
IN HYPOCRISY OF SAYERS OF LIES,  
1722 5272 5573  
kekausteeriasmenwn teen idian suneideesin  
OF (ONES) HAVING BEEN BRANDED WITH HOT IRON THE OWN CONSCIENCE,  
2743 3588 2398 4893

1 Timothy 4:3

kwluontwn gamein apechesthai brwmatwn  
OF (ONES) FORBIDDING TO BE MARRYING, TO BE HOLDING SELVES FROM FOODS  
2967 1060 0566 1033  
ha ho theos ektisen eis metaleempsin meta  
WHICH THE GOD CREATED INTO PARTAKING WITH  
3739 3588 2316 2936 1519 3336 3326  
eucharistias tois pistois kai  
THANKSGIVING TO THE FAITHFUL ONES AND  
2169 3588 4103 2532  
epegnwkosi teen aleetheian  
TO (ONES) HAVING ACCURATELY KNOWN THE TRUTH.  
1921 3588 0225

1 Timothy 4:4

hoti pan ktisma theou kalon kai ouden  
BECAUSE EVERY CREATION OF GOD FINE, AND NOTHING  
3754 3956 2938 2316 2570 2532 3762  
apobleeton meta eucharistias lambanomenon  
TO BE THROWN AWAY WITH THANKSGIVING BEING RECEIVED,  
0579 3326 2169 2983

1 Timothy 4:5

hagiazetai gar dia logou theou kai  
IT IS BEING SANCTIFIED FOR THROUGH WORD OF GOD AND  
0037 1063 1223 3056 2316 2532  
enteuxews  
INTERCESSION.  
1783

1 Timothy 4:6

tauta hupotithemenos tois adelphois kalos  
THESE (THINGS) PUTTING UNDER TO THE BROTHERS FINE  
3778\_93 5294 3588 0080 2570  
esee diakonos christou ieesou entrephomenos  
YOU WILL BE SERVANT OF CHRIST JESUS BEING NOURISHED ON  
1511\_4 1249 5547 2424 1789  
tois logois tees pistews kai tees kalees  
TO THE WORDS OF THE FAITH AND OF THE FINE  
3588 3056 3588 4102 2532 3588 2570  
didaskalias hee pareekoloutheekas  
TEACHING TO WHICH YOU HAVE FOLLOWED ALONGSIDE,  
1319 3739 3877

1 Timothy 4:7

tous de bebeelous kai grawdeis muthous  
THE BUT PROFANE AND OLD WOMANISH MYTHS  
3588 1161 0952 2532 1126 3454  
paraitou gumnaze de seauton pros  
BE ASKING OFF FOR YOURSELF. BE TRAINING (AS GYMNAST) BUT YOURSELF TOWARD  
3868 1128 1161 4572 4314  
eusebeian  
REVERING WELL;  
2150

1 Timothy 4:8

hee gar swmatikee gumnasia pros oligon estin  
THE FOR BODILY TRAINING (AS GYMNAST) TOWARD LITTLE IS  
3588 1063 4984 1129 4314 3641 1510\_2  
wpheimos hee de eusebeia pros panta  
BENEFICIAL, THE BUT REVERING WELL TOWARD ALL (THINGS)  
5624 3588 1161 2150 4314 3956  
wpheimos estin epaggelian echousa zwees tees  
BENEFICIAL IS, PROMISE HAVING OF LIFE OF THE (ONE)  
5624 1510\_2 1860 2192 2222 3588  
nun kai tees mellousees  
NOW AND OF THE (ONE) BEING ABOUT (TO COME).  
3568 3569 2532 3588 3195

1 Timothy 4:9

pistos ho logos kai pasees apodochees axios  
FAITHFUL THE WORD AND OF ALL RECEPTION BACK WORTHY,  
4103 3588 3056 2532 3956 0594 0514

1 Timothy 4:10

eis touto gar kopiwmen kai agwnizometha  
INTO THIS FOR WE ARE LABORING AND WE ARE STRUGGLING,  
1519 3778\_2 1063 2872 2532 0075  
hoti eelpikamen epi thew zwnti hos estin swteer  
BECAUSE WE HAVE HOPED UPON GOD LIVING, WHO IS SAVIOR  
3754 1679 1909 2316 2198 3739 1510\_2 4990  
pantwn anthrwpwn malista pistwn  
OF ALL MEN, MOSTLY OF FAITHFUL (ONES).  
3956 0444 3122 4103

1 Timothy 4:11

paraggelle tauta kai didaske  
BE YOU CHARGING THESE (THINGS) AND BE YOU TEACHING.  
3853 3778\_93 2532 1321

1 Timothy 4:12

meedeis sou tees neoteetos kataphroneitw  
NO ONE OF YOU OF THE YOUTH LET HIM BE THINKING DOWN ON,  
3367 4771\_1 3588 3503 2706  
alla tupos ginou twn pistwn en logw en  
BUT TYPE BE BECOMING OF THE FAITHFUL (ONES) IN WORD, IN  
0235 5179 1096 3588 4103 1722 3056 1722  
anastrophee en agapee en pistei en hagnia  
CONDUCT, IN LOVE, IN FAITH, IN CHASTENESS.  
0391 1722 0026 1722 4102 1722 0047

1 Timothy 4:13

hews erchomai proseche tee anagnwsei  
UNTIL I AM COMING BE YOU HAVING [MIND] TOWARD TO THE READING,  
2193 2064 4337 3588 0320  
tee parakleesei tee didaskalia  
TO THE ENCOURAGING, TO THE TEACHING.  
3588 3874 3588 1319

1 Timothy 4:14

mee amelei tou en soi charismatos ho  
NOT BE YOU BEING CARELESS OF THE IN YOU GRACIOUS GIFT, WHICH  
3361 0272 3588 1722 4771\_2 5486 3739  
edothee soi dia propheeteias meta epithesews  
WAS GIVEN TO YOU THROUGH PROPHECY WITH PUTTING UPON  
1325 4771\_2 1223 4394 3326 1936  
twn cheirwn tou presbuteriu  
OF THE HANDS OF THE PRESBYTERY.  
3588 5495 3588 4244

1 Timothy 4:15

tauta meleta en toutois isthi  
THESE (THINGS) BE MEDITATING ON, IN THESE (THINGS) BE YOU,  
3778\_93 3191 1722 3778\_95 1510\_8  
hina sou hee prokopee phanera ee  
IN ORDER THAT OF YOU THE STRIKING FORWARD MANIFEST MAY BE  
2443 4771\_1 3588 4297 5318 1510\_6  
pasin  
TO ALL (ONES);  
3956

1 Timothy 4:16

epeche seautw kai tee didaskalia  
BE YOU HAVING [MIND] UPON TO YOURSELF AND TO THE TEACHING;  
1907 4572 2532 3588 1319  
epimene autois touto gar poiwn kai seauton  
BE YOU REMAINING UPON TO THEM; THIS FOR DOING AND YOURSELF  
1961 0846\_93 3778\_2 1063 4160 2532 4572  
swseis kai tous akouontas sou  
YOU WILL SAVE AND THE (ONES) HEARING OF YOU.  
4982 2532 3588 0191 4771\_1

1 Timothy 5:1

presbuterw mee epipleexees alla  
TO OLDER MAN NOT YOU SHOULD DEAL BLOW UPON, BUT  
4245 3361 1969 0235  
parakalei hws patera newterous hws adelphous  
BE YOU ENTREATING AS FATHER, YOUNGER (ONES) AS BROTHERS,  
3870 5613 3962 3501 5613 0080

1 Timothy 5:2

presbuteras hws meeteras newteras hws adelphas  
OLDER [WOMEN] AS MOTHERS, YOUNGER [WOMEN] AS SISTERS  
4245 5613 3384 3501 5613 0079  
en pasee hagnia  
IN ALL CHASTENESS.  
1722 3956 0047

1 Timothy 5:3

cheeras tima tas ontws cheeras  
WIDOWS BE HONORING THE (ONES) ESSENTIALLY WIDOWS.  
5503 5091 3588 3689 5503

1 Timothy 5:4

ei de tis cheera tekna ee ekgona echei  
IF BUT ANY WIDOW CHILDREN OR GRANDCHILDREN IS HAVING,  
1487 1161 5100 5503 5043 2228 1549 2192  
1487\_4  
manthanetwsan prwton ton idion oikon  
LET THEM BE LEARNING FIRST THE OWN HOUSEHOLD  
3129 4412 3588 2398 3624  
eusebein kai amoibas apodidonai tois  
TO BE REVERING WELL AND RECOMPENSES TO BE GIVING BACK TO THE  
2151 2532 0287 0591 3588  
progonois touto gar estin apodekton enwpion  
PROGENITORS, THIS FOR IS RECEIVABLE BACK IN SIGHT  
4269 3778\_2 1063 1510\_2 0587 1799  
tou theou  
OF THE GOD;  
3588 2316

1 Timothy 5:5

hee de ontws cheera kai memonwmenee  
THE BUT ESSENTIALLY WIDOW AND HAVING BEEN LEFT ALONE  
3588 1161 3689 5503 2532 3443  
eelpiken epi ton theon kai prosmenei tais  
HAS HOPED UPON THE GOD AND SHE IS REMAINING TOWARD TO THE  
1679 1909 3588 2316 2532 4357 3588  
deeesesin kai tais proseuchais nuktos kai  
SUPPLICATIONS AND TO THE PRAYERS OF NIGHT AND  
1162 2532 3588 4335 3571 2532  
heemeras  
OF DAY;  
2250

1 Timothy 5:6

hee de spatalsa zwsa tethneeken  
THE (ONE) BUT BEHAVING VOLUPTUOUSLY LIVING SHE HAS DIED.  
3588 1161 4684 2198 2348

1 Timothy 5:7

kai tauta paraggelle hina anepileemptoi  
AND THESE (THINGS) BE YOU CHARGING, IN ORDER THAT IRREPREHENSIBLE  
2532 3778\_93 3853 2443 0423  
wsin  
THEY MAY BE;  
1510\_6

1 Timothy 5:8

ei de tis tw'n idiwn kai malista  
IF BUT ANYONE OF THE OWN (ONES) AND MOSTLY  
1487 1161 5100 3588 2398 2532 3122

1487\_2

1487\_4

oikeiwn ou pronoiei teen pistin  
OF HOUSEHOLD [MEMBERS] NOT HE IS PROVIDING, THE FAITH  
3609 3756 4306 3588 4102

eerneetai kai estin apistou cheirwn  
HE HAS DENIED AND HE IS OF UNBELIEVER WORSE (ONE).  
0720 2532 1510\_2 0571 5501

1 Timothy 5:9

cheera katalegesthw mee elatton etwn  
WIDOW LET BE BEING PUT ON LIST NOT LESS OF YEARS  
5503 2639 3361 1640 2094

hexeekonta gegonua henos andros gunee  
SIXTY HAVING BECOME, OF ONE MALE PERSON WOMAN,  
1835 1096 1520 0435 1135

1 Timothy 5:10

en ergois kalois marturoumenei ei  
IN WORKS FINE BEING WITNESSED ABOUT, IF  
1722 2041 2570 3140 1487

eteknotropheesen ei exenodocheesen ei  
SHE REARED CHILDREN, IF SHE RECEIVED STRANGERS, IF  
5044 1487 3580 1487

hagiwn podas enipsen ei  
OF HOLY (ONES) FEET SHE WASHED, IF  
0039 4228 3538 1487

thlibomenois epeerkesen ei  
TO (ONES) BEING PUT UNDER TRIBULATION SHE WAS SUFFICIENT UPON, IF  
2346 1884 1487

panti ergw agathw epeekoloutheesen  
TO EVERY WORK GOOD SHE FOLLOWED UPON.  
3956 2041 0018 1872

1 Timothy 5:11

newteras de cheeras paraitou hotan  
YOUNGER (ONES) BUT WIDOWS BE ASKING OFF FOR SELF; WHENEVER  
3501 1161 5503 3868 3752

gar katastreneaswsin tou christou  
FOR THEY MIGHT FEEL SEXUALLY IMPULSIVE OF THE CHRIST,  
1063 2691 3588 5547

gamein thelousin  
TO BE MARRYING THEY ARE WILLING,  
1060 2309

1 Timothy 5:12

echousai krima hoti teen prwteen pistin  
HAVING JUDGMENT BECAUSE THE FIRST FAITH  
2192 2917 3754 3588 4413 4102

eetheteesan  
THEY PUT ASIDE;  
0114

1 Timothy 5:13

hama de kai argai manthanousin  
AT THE SAME TIME BUT ALSO INEFFECTIVE THEY ARE LEARNING,  
0260 1161 2532 0692 3129  
perierchomenai tas oikias ou monon de argai alla  
GOING ABOUT THE HOUSES, NOT ONLY BUT INEFFECTIVE BUT  
4022 3588 3614 3756 3440 1161 0692 0235  
kai phluaroi kai periergoi lalousai ta mee  
ALSO GOSSIPERS AND WORKERS AROUND, SPEAKING THE (THINGS) NOT  
2532 5397 2532 4021 2980 3588 3361  
deonta  
BINDING.  
1163

1 Timothy 5:14

boulomai oun newteras gamein  
I AM WISHING THEREFORE YOUNGER [WOMEN] TO BE MARRYING,  
1014 3767 3501 1060  
teknogonein oikodespotein meedemian  
TO BE BEARING CHILDREN, TO BE MANAGING HOUSEHOLD, NOT ONE  
5041 3616 3367  
aphormeen didonai tw antikeimenw loidorias  
ONRUSH OFF TO BE GIVING TO THE (ONE) LYING AGAINST OF REVILING  
0874 1325 3588 0480 3059  
charin  
THANKS;  
5484

1 Timothy 5:15

eedee gar tines exetrapeesan opisw tou satana  
ALREADY FOR SOME WERE TURNED OUT BEHIND THE SATAN.  
2235 1063 5100 1624 3694 3588 4566 4567

1 Timothy 5:16

ei tis pistee echei cheeras  
IF ANYONE FAITHFUL [WOMAN] IS HAVING WIDOWS,  
1487 5100 4103 2192 5503  
1487\_4  
eparkeitw autais kai mee bareisthw  
LET HER BE SUFFICING UPON TO THEM, AND NOT LET BE WEIGHTED DOWN  
1884 0846\_94 2532 3361 0916  
hee ekkleesia hina tais ontws cheerais  
THE ECCLESIA, IN ORDER THAT TO THE (ONES) ESSENTIALLY WIDOWS  
3588 1577 2443 3588 3689 5503  
eparkesee  
IT MIGHT SUFFICE UPON.  
1884



1 Timothy 5:17

hoi kalws proestwtes presbuteroi diplees  
THE (ONES) FINELY HAVING STOOD BEFORE OLDER MEN OF DOUBLE  
3588 2573 4291 4245 1362  
timees axiousthwsan malista hoi  
HONOR LET THEM BE BEING RECKONED WORTHY, MOSTLY THE (ONES)  
5092 0515 3122 3588  
kopiwnτες en logw kai didaskalia  
LABORING IN WORD AND TEACHING;  
2872 1722 3056 2532 1319

1 Timothy 5:18

legei gar hee graphee boun alownta ou  
IS SAYING FOR THE SCRIPTURE BULL THRESHING OUT NOT  
3004 1063 3588 1124 1016 0248 3756  
phimwseis kai axios ho ergatees tou misthou  
YOU SHALL MUZZLE; AND WORTHY THE WORKMAN OF THE WAGES  
5392 2532 0514 3588 2040 3588 3408  
autou  
OF HIM.  
0846\_3

1 Timothy 5:19

kata presbuterou kateegorian mee paradechou  
DOWN ON OLDER MAN ACCUSATION NOT BE YOU RECEIVING ALONGSIDE,  
2596 4245 2724 3361 3858  
ektos ei mee epi duo ee triwn marturwn  
EXCEPT IF NOT UPON TWO OR THREE WITNESSES;  
1623 1487 3361 1909 1417 2228 5140 3144  
1487\_1

1 Timothy 5:20

tous de hamartanontas enwpion pantwn elegche  
THE (ONES) BUT SINNING IN SIGHT OF ALL BE YOU REPROVING,  
3588 1161 0264 1799 3956 1651  
hina kai hoi loipoi phobon echwsin  
IN ORDER THAT ALSO THE LEFTOVER (ONES) FEAR MAY BE HAVING.  
2443 2532 3588 3062 3063 3064 5401 2192

1 Timothy 5:21

diamarturomai enwpion tou theou kai  
I AM BEARING WITNESS THROUGH IN SIGHT OF THE GOD AND  
1263 1799 3588 2316 2532  
christou ieesou kai twn eklektwn aggelwn hina  
OF CHRIST JESUS AND OF THE CHOSEN ANGELS, IN ORDER THAT  
5547 2424 2532 3588 1588 0032 2443  
tauta phulaxees chwris prokrimatos meeden  
THESE (THINGS) YOU MIGHT GUARD APART FROM PREJUDGMENT, NOTHING  
3778\_93 5442 5565 4299 3367  
poiwn kata prosklisin  
DOING ACCORDING TO INCLINATION TOWARD.  
4160 2596 4346

1 Timothy 5:22

cheiras tachews meedeni epitithe meede  
HANDS QUICKLY TO NO ONE BE YOU PUTTING UPON, NEITHER  
5495 5030 3367 2007 3366  
koinwnei hamartiais allotriais seauton hagnon  
BE YOU SHARING TO SINS BELONGING TO OTHERS; YOURSELF CHASTE  
2841 0266 0245 4572 0053  
teerei  
BE YOU KEEPING.  
5083

1 Timothy 5:23

meeketi hudropotei alla oinw oligw  
NOT YET BE YOU DRINKING WATER, BUT TO WINE LITTLE  
3371 5202 0235 3631 3641  
chrw dia ton stomachon kai tas puknas sou  
BE YOU USING THROUGH THE STOMACH AND THE FREQUENT OF YOU  
5530 1223 3588 4751 2532 3588 4437 4771\_1  
astheneias  
SICKNESSES.  
0769

1 Timothy 5:24

tinwn anthrwpwn hai hamartiai prodeeloi eisin  
OF SOME MEN THE SINS BEFORE [ALL] EVIDENT ARE,  
5100 0444 3588 0266 4271 1510\_5  
proagousai eis krisin tisin de kai  
GOING BEFORE INTO JUDGMENT, TO SOME (ONES) BUT ALSO  
4254 1519 2920 5100 1161 2532  
epakolouthousin  
THEY ARE FOLLOWING UPON;  
1872

1 Timothy 5:25

hwsautws kai ta erga ta kala prodeela kai  
AS THUS ALSO THE WORKS THE FINE BEFORE [ALL] EVIDENT, AND  
5615 2532 3588 2041 3588 2570 4271 2532  
ta allws echonta krubeenai ou dunantai  
THE (ONES) OTHERWISE HAVING TO BE HID NOT THEY ARE ABLE.  
3588 0247 2192 2928 3756 1410

1 Timothy 6:1

hosoi eisin hupo zugon douloi tous idious  
AS MANY AS ARE UNDER YOKE SLAVES, THE OWN  
3745 1510\_5 5259\_5 2218 1401 3588 2398  
despotas pasees timees axios heegeisthwsan  
MASTERS OF ALL HONOR WORTHY LET THEM BE CONSIDERING,  
1203 3956 5092 0514 2233  
hina mee to onoma tou theou kai hee didaskalia  
IN ORDER THAT NOT THE NAME OF THE GOD AND THE TEACHING  
2443 3361 3588 3686 3588 2316 2532 3588 1319  
2443\_5  
blasphemeetai  
MAY BE BLASPHEMED.  
0987

1 Timothy 6:2

hoi de pistous echontes despotas mee  
THE (ONES) BUT FAITHFUL HAVING MASTERS NOT  
3588 1161 4103 2192 1203 3361  
kataphroneitwsan hoti adelphoi eisin alla  
LET THEM BE THINKING DOWN, BECAUSE BROTHERS THEY ARE; BUT  
2706 3754 0080 1510\_5 0235  
mallon douleuetwsan hoti pistoi eisin kai  
RATHER LET THEM BE SLAVING, BECAUSE FAITHFUL THEY ARE AND  
3123 1398 3754 4103 1510\_5 2532  
agapeetoi hoi tees euergesias antilambanomenoi  
LOVED THE (ONES) OF THE WORKING WELL RECEIVING IN RETURN.  
0027 3588 3588 2108 0482  
tauta didaske kai parakalei  
THESE (THINGS) BE YOU TEACHING AND BE YOU ENCOURAGING.  
3778\_93 1321 2532 3870

1 Timothy 6:3

ei tis heterodidaskalei kai mee  
IF ANYONE IS TEACHING DIFFERENTLY AND NOT  
1487 5100 2085 2532 3361  
1487\_4  
proserchetai hugiainousi logois tois  
HE IS COMING TOWARD TO (ONES) BEING HEALTHFUL WORDS, TO THE (ONES)  
4334 5198 3056 3588  
tou kuriou heemwn ieesou christou kai tee kat  
OF THE LORD OF US JESUS CHRIST, AND TO THE ACCORDING TO  
3588 2962 1473\_8 2424 5547 2532 3588 2596  
eusebeian didaskalia  
REVERING WELL TO TEACHING,  
2150 1319

1 Timothy 6:4

tetuphwtai meeden epistamenos alla  
HE HAS BEEN MADE TO SMOKE, NOTHING KNOWING WELL, BUT  
5187 3367 1987 0235  
noswn peri zeeteeseis kai logomachias ex  
BEING DISEASED ABOUT SEEKINGS AND WORD FIGHTS, OUT OF  
3552 4012 2214 2532 3055 1537  
hwn ginetai phthonos eris blasphemiai  
WHICH (THINGS) COMES TO BE ENVY, STRIFE, BLASPHEMIES,  
3739 1096 5355 2054 0988  
huponoiai poneerai  
SUSPICIONS WICKED,  
5283 4190 4191

1 Timothy 6:5

diaparatribai diephtharmenwn  
RUBBINGS ALONGSIDE THROUGH OF (ONES) HAVING BEEN THOROUGHLY CORRUPTED  
1274\_5 1311  
anthrwpwn ton noun kai apestereemenwn tees  
MEN THE MIND AND HAVING BEEN DESPOILED OF THE  
0444 3588 3563 2532 0650 3588  
aletheia nomizontwn porismon einai teen eusebeian  
TRUTH, INFERRING ACQUISITION TO BE THE REVERING WELL.  
0225 3543 4200 1511 3588 2150

1 Timothy 6:6

estin de porismos megas hee eusebeia meta  
IT IS BUT ACQUISITION GREAT THE REVERING WELL WITH  
1510\_2 1161 4200 3173 3588 2150 3326  
autarkeias  
SELF SUFFICIENCY;  
0841

1 Timothy 6:7

ouden gar eiseenekamen eis ton kosmon hoti  
NOTHING FOR WE BORE WITHIN INTO THE WORLD, BECAUSE  
3762 1063 1533 1519 3588 2889 3754  
oude exenegkein ti dunametha  
NEITHER TO BEAR OUT ANYTHING WE ARE ABLE;  
3761 1627 5100 1410

1 Timothy 6:8

echontes de diatrophas kai skepasmata  
HAVING BUT NOURISHMENTS THROUGH AND COVERINGS,  
2192 1161 1305 2532 4629  
toutois arkestheesometha  
TO THESE (THINGS) WE SHALL BE SATISFIED.  
3778\_95 0714

1 Timothy 6:9

hoi de boulomenoi ploutein empiptousin eis  
THE (ONES) BUT WISHING TO BE RICH ARE FALLING IN INTO  
3588 1161 1014 4147 1706 1519  
peirasmon kai pagida kai epithumias pollas anoetous  
TEMPTATION AND SNARE AND DESIRES MANY SENSELESS  
3986 2532 3803 2532 1939 4183 0453  
kai blaberas haitines bouthizousin tous anthrwpous  
AND HURTFUL, WHICH ARE DRAGGING TO BOTTOM THE MEN  
2532 0983 3748 1036 3588 0444  
eis olethron kai apwleian  
INTO DESTRUCTION AND RUIN;  
1519 3639 2532 0684

1 Timothy 6:10

rhiza gar pantwn twn kakwn estin hee  
ROOT FOR OF ALL THE BAD (THINGS) IS THE  
4491 1063 3956 3588 2556 1510\_2 3588  
philarguria hees tines oregomenoi  
FONDNESS OF SILVER, OF WHICH SOME REACHING OUT  
5365 3739 5100 3713  
apeplaneethesan apo tees pistews kai heautous  
WERE LED OFF INTO ERROR FROM THE FAITH AND THEMSELVES  
0635 0575 3588 4102 2532 1438  
periepeiran odunais pollais  
THEY PIERCED AROUND TO PAINS MANY.  
4044 3601 4183

1 Timothy 6:11

su de w anthrwpe theou tauta pheuge  
YOU BUT, O MAN OF GOD, THESE (THINGS) BE FLEEING;  
4771 1161 5599 0444 2316 3778\_93 5343  
diwke de dikaiosuneen eusebeian pistin  
BE YOU PURSUING BUT RIGHTEOUSNESS, REVERING WELL, FAITH,  
1377 1161 1343 2150 4102  
agapeen hupomoneen praupathian  
LOVE, ENDURANCE, MILDNESS OF TEMPER.  
0026 5281 4236

1 Timothy 6:12

agwnizou ton kalon agwna tees pistews  
BE YOU STRUGGLING THE FINE STRUGGLE OF THE FAITH,  
0075 3588 2570 0073 3588 4102  
epilabou tees aiwniou zwees eis heen  
TAKE YOU FOR SELF UPON OF THE EVERLASTING LIFE, INTO WHICH  
1949 3588 0166 2222 1519 3739  
ekleethees kai hwmologeesas teen kaleen homologian  
YOU WERE CALLED AND YOU CONFESSED THE FINE CONFESSION  
2564 2532 3670 3588 2570 3671  
enwpion pollwn marturwn  
IN SIGHT OF MANY WITNESSES.  
1799 4183 3144

1 Timothy 6:13

paraggellw soi enwpion tou theou tou  
I AM LAYING CHARGE TO YOU IN SIGHT OF THE GOD THE (ONE)  
3853 4771\_2 1799 3588 2316 3588  
zwogonountos ta panta kai christou ieesou  
GENERATING ALIVE THE ALL (THINGS) AND OF CHRIST JESUS  
2225 3588 3956 2532 5547 2424  
tou marturesantos epi pontiou peilatou teen  
THE (ONE) HAVING BORNE WITNESS UPON PONTIUS PILATE THE  
3588 3140 1909 4194 3982\_5 3588  
kaleen homologian  
FINE CONFESSION,  
2570 3671

1 Timothy 6:14

teeresai se teen entoleen aspilon anepileempton  
TO OBSERVE YOU THE COMMANDMENT SPOTLESS IRREPREHENSIBLE  
5083 4771\_3 3588 1785 0784 0423  
mechri tees epiphaneias tou kuriou heemwn ieesou  
UNTIL THE MANIFESTATION OF THE LORD OF US OF JESUS  
3360 3588 2015 3588 2962 1473\_8 2424  
christou  
CHRIST,  
5547

1 Timothy 6:15

heen kairois idiois deixei ho makarios kai  
WHICH TO APPOINTED TIMES OWN WILL SHOW THE HAPPY AND  
3739 2540 2398 1166 3588 3107 2532  
monos dunastees ho basileus twn basileuontwn  
ONLY POTENTATE, THE KING OF THE (ONES) RULING AS KINGS  
3441 1413 3588 0935 3588 0936  
kai kurios twn kurieuontwn  
AND LORD OF THE (ONES) RULING AS LORDS,  
2532 2962 3588 2961

1 Timothy 6:16

ho monos echwn athanasian phws oikwn  
THE ONLY (ONE) HAVING IMMORTALITY, LIGHT DWELLING IN  
3588 3441 2192 0110 5457 3611  
aprositon hon eiden oudeis anthrwpwn oude idein  
UNAPPROACHABLE, WHOM SAW NO ONE OF MEN NOR TO SEE  
0676 3739 1492 3762 0444 3761 1492  
dunatai hw timee kai kratos aiwnion ameen  
HE IS ABLE; TO HIM HONOR AND MIGHT EVERLASTING; AMEN.  
1410 3739 5092 2532 2904 0166 0281

1 Timothy 6:17

tois plousiois en tw nun aiwni paraggelle  
TO THE RICH (ONES) IN THE NOW AGE BE LAYING CHARGE  
3588 4145 1722 3588 3568 3569 0165 3853  
mee hupseelophronein meede eelpikenai epi  
NOT TO BE HIGH MINDED NOT BUT TO HAVE PUT HOPE UPON  
3361 5309 3366 1679 1909  
ploutou adeeloteeti all epi thew tw  
OF RICHES NON EVIDENCE, BUT UPON GOD THE (ONE)  
4149 0083 0235 1909 2316 3588  
parechonti heemin panta plousiws eis  
HAVING ALONGSIDE TO US ALL (THINGS) RICHLY INTO  
3930 1473\_9 3956 4146 1519  
apolausin  
ENJOYMENT,  
0619

1 Timothy 6:18

agathoergein ploutein en ergois kalois  
TO BE WORKING AT GOOD, TO BE RICH IN WORKS FINE,  
0014 4147 1722 2041 2570  
eumetadotous einai koinwnikous  
WELL DISTRIBUTING (ONES) TO BE, READY TO SHARE,  
2130 1511 2843

### 1 Timothy 6:19

apotheesaurizontas heautois themelion kalon eis  
TREASURING OFF TO THEMSELVES FOUNDATION FINE INTO  
0597 1438 2310 2570 1519  
to mellon hina  
THE (THING) BEING ABOUT (TO COME), IN ORDER THAT  
3588 3195 2443  
epilabwntai tees ontws zwees  
THEY MIGHT TAKE FOR THEMSELVES UPON OF THE ESSENTIALLY LIFE.  
1949 3588 3689 2222

### 1 Timothy 6:20

w timothEE teen paratheekeen phulaxon  
O TIMOTHY, THE WHAT IS PUT BESIDE GUARD YOU,  
5599 5095 3588 3866 5442  
ektrepomenos tas bebeelous kenophwnias kai  
TURNING SELF OUT OF THE PROFANE EMPTY VOICINGS AND  
1624 3588 0952 2757 2532  
antitheseis tees pseudwnumou gnwsews  
ANTITHESES OF THE FALSELY NAMED KNOWLEDGE,  
0477 3588 5581 1108

### 1 Timothy 6:21

heen tines epaggellomenoi peri teen pistin  
WHICH SOME PROMISING ABOUT THE FAITH  
3739 5100 1861 4012 3588 4102  
eestocheesan  
THEY DEVIATED.  
0795  
hee charis meth humwn  
THE UNDESERVED KINDNESS WITH YOU.  
3588 5485 3326 4771\_5

## 2 Timothy

### 2 Timothy 1:1

paulos apostolos christou ieesou dia theleematos  
PAUL APOSTLE OF CHRIST JESUS THROUGH WILL  
3972 0652 5547 2424 1223 2307  
theou kat epaggelian zwees tees en christw  
OF GOD ACCORDING TO PROMISE OF LIFE THE IN CHRIST  
2316 2596 1860 2222 3588 1722 5547  
ieesou  
JESUS  
2424

2 Timothy 1:2

timothew agapeetw teknw  
TO TIMOTHY LOVED CHILD;  
5095 0027 5043  
charis eleos eireenee apo theou patros kai  
UNDESERVED KINDNESS, MERCY, PEACE FROM GOD FATHER AND  
5485 1656 1515 0575 2316 3962 2532  
christou ieesou tou kuriou heemwn  
OF CHRIST JESUS OF THE LORD OF US.  
5547 2424 3588 2962 1473\_8

2 Timothy 1:3

charin echw tw thew hw latreuw  
THANKS I AM HAVING TO THE GOD, TO WHOM I AM RENDERING SACRED SERVICE  
5485 2192 3588 2316 3739 3000  
apo progonwn en kathara suneideesei hws adialeipton  
FROM PROGENITORS IN CLEAN CONSCIENCE, AS UNCEASING  
0575 4269 1722 2513 4893 5613\_5 0088  
echw teen peri sou mneian en tais deesesin  
I AM HAVING THE ABOUT YOU REMEMBRANCE IN THE SUPPLICATIONS  
2192 3588 4012 4771\_1 3417 1722 3588 1162  
mou nuktos kai heemeras  
OF ME, OF NIGHT AND OF DAY  
1473\_2 3571 2532 2250

2 Timothy 1:4

epipothwn se idein memneemenos sou twn  
LONGING YOU TO SEE, HAVING BEEN REMINDED OF YOU OF THE  
1971 4771\_3 1492 3403 4771\_1 3588  
dakruwn hina charas pleerwthw  
TEARS, IN ORDER THAT OF JOY I MIGHT BE FILLED  
1144 2443 5479 4137

2 Timothy 1:5

hupomneesin labwn tees en soi anupokritou  
UNDER REMINDER HAVING TAKEN OF THE IN YOU UNHYPOCRITICAL  
5280 2983 3588 1722 4771\_2 0505  
pistews heetis enwkeesen prwton en tee mammee  
FAITH, WHICH DWELT IN FIRST IN THE GRANDMOTHER  
4102 3748 1774 4412 1722 3588 3125  
sou lwidi kai tee meetri sou eunikee  
OF YOU LOIS AND TO THE MOTHER OF YOU EUNICE,  
4771\_1 3090 2532 3588 3384 4771\_1 2131  
pepeismai de hoti kai en soi  
I HAVE BEEN CONFIDENT BUT THAT ALSO IN YOU.  
3982 1161 3754 2532 1722 4771\_2



2 Timothy 1:6

di heen aitian anamimneeskw se  
THROUGH WHICH CAUSE I AM REMINDING UP YOU  
1223 3739 0156 0363 4771\_3  
anazwpurein to charisma tou theou  
TO BE MAKING LIVE (AS) FIRE AGAIN THE GRACIOUS GIFT OF THE GOD,  
0329 3588 5486 3588 2316  
ho estin en soi dia tees epithesews twn cheirwn  
WHICH IS IN YOU THROUGH THE PUTTING UPON OF THE HANDS  
3739 1510\_2 1722 4771\_2 1223 3588 1936 3588 5495  
mou  
OF ME;  
1473\_2

2 Timothy 1:7

ou gar edwken heemin ho theos pneuma deilias alla  
NOT FOR GAVE TO US THE GOD SPIRIT OF COWARDICE, BUT  
3756 1063 1325 1473\_9 3588 2316 4151 1167 0235  
dunamews kai agapees kai swphronismou  
OF POWER AND OF LOVE AND OF SOUNDNESS OF MIND.  
1411 2532 0026 2532 4995

2 Timothy 1:8

mee oun epaischunthees to marturion tou  
NOT THEREFORE SHOULD YOU BE MADE ASHAMED UPON THE WITNESS OF THE  
3361 3767 1870 3588 3142 3588  
kuriou heemwn meede eme ton desmion autou alla  
LORD OF US NOR ME THE BOUND ONE OF HIM, BUT  
2962 1473\_8 3366 1473\_5 3588 1198 0846\_3 0235  
sunkakopatheeson tw euaggeliw kata dunamin  
SUFFER BAD WITH TO THE GOOD NEWS ACCORDING TO POWER  
4777 3588 2098 2596 1411  
theou  
OF GOD,  
2316

2 Timothy 1:9

tou swsantos heemas kai kalesantos kleesei  
OF THE (ONE) HAVING SAVED US AND HAVING CALLED TO CALLING  
3588 4982 1473\_95 2532 2564 2821  
hagia ou kata ta erga heemwn alla kata  
HOLY, NOT ACCORDING TO THE WORKS OF US BUT ACCORDING TO  
0039 3756 2596 3588 2041 1473\_8 0235 2596  
idian prothesin kai charin teen  
OWN PURPOSE AND UNDESERVED KINDNESS, THE (ONE)  
2398 4286 2532 5485 3588  
dotheisan heemin en christw ieesou pro chronwn  
HAVING BEEN GIVEN TO US IN CHRIST JESUS BEFORE TIMES  
1325 1473\_9 1722 5547 2424 4253 5550  
aiwniwn  
EVERLASTING,  
0166

2 Timothy 1:10

phanerwtheisan de nun dia tees epiphaneias  
[IT] HAVING BEEN MANIFESTED BUT NOW THROUGH THE MANIFESTATION  
5319 1161 3568 3569 1223 3588 2015  
tou swteeros heemwn christou ieesou  
OF THE SAVIOR OF US OF CHRIST JESUS,  
3588 4990 1473\_8 5547 2424  
katargeesantos men ton thanaton  
HAVING MADE INEFFECTIVE INDEED THE DEATH  
2673 3303 3588 2288  
phwtisantos de zween kai aphtharsian dia  
HAVING TURNED LIGHT ON BUT LIFE AND INCORRUPTION THROUGH  
5461 1161 2222 2532 0861 1223  
tou euaggeliou  
THE GOOD NEWS,  
3588 2098

2 Timothy 1:11

eis ho etetheen egw keerux kai apostolos kai  
INTO WHICH WAS PUT I PREACHER AND APOSTLE AND  
1519 3739 5087 1473 2783 2532 0652 2532  
didaskalos  
TEACHER.  
1320

2 Timothy 1:12

di heen aitian kai tauta paschw all  
THROUGH WHICH CAUSE ALSO THESE (THINGS) I AM SUFFERING, BUT  
1223 3739 0156 2532 3778\_93 3958 0235  
ouk epaischunomai oida gar hw  
NOT I AM MADE ASHAMED UPON, I HAVE KNOWN FOR TO WHOM  
3756 1870 1492\_5 1063 3739  
pepisteuka kai pepeismai hoti dunatos estin  
I HAVE BELIEVED, AND I HAVE BEEN PERSUADED THAT ABLE HE IS  
4100 2532 3982 3754 1415 1510\_2  
teen paratheekeen mou phulaxai eis ekeineen teen  
THE WHAT IS PUT ALONGSIDE OF ME TO GUARD INTO THAT THE  
3588 3866 1473\_2 5442 1519 1565 3588  
heemeran  
DAY.  
2250

2 Timothy 1:13

hupotupwsin eche hugiainontwn logwn hwn  
UNDER TYPE BE YOU HAVING OF (ONES) BEING HEALTHFUL WORDS OF WHICH  
5296 2192 5198 3056 3739  
par emou eekousas en pistei kai agapee tee en  
BESIDE OF ME YOU HEARD IN FAITH AND LOVE THE (ONE) IN  
3844 1473\_1 0191 1722 4102 2532 0026 3588 1722  
christw ieesou  
CHRIST JESUS;  
5547 2424

2 Timothy 1:14

teen kaleen paratheekeen phulaxon dia pneumatos  
 THE FINE WHAT IS PUT ALONGSIDE GUARD YOU THROUGH SPIRIT  
 3588 2570 3866 5442 1223 4151  
 hagiou tou enoikountos en heemin  
 HOLY THE DWELLING WITHIN IN US.  
 0039 3588 1774 1722 1473\_9

2 Timothy 1:15

oidas touto hoti apestrapheesan me  
 YOU HAVE KNOWN THIS THAT THEY WERE TURNED AWAY FROM ME  
 1492\_5 3778\_2 3754 0654 1473\_6  
 pantes hoi en tee asia hwn estin phugelos kai  
 ALL THE (ONES) IN THE ASIA, OF WHOM IS PHYGELUS AND  
 3956 3588 1722 3588 0773 3739 1510\_2 5436 2532  
 hermogenees  
 HERMOGENES.  
 2061

2 Timothy 1:16

dwee eleos ho kurios tw onesiphorou  
 MAY HE GIVE MERCY THE LORD TO THE OF ONESIPHORUS  
 1325 1656 3588 2962 3588 3683  
 oikw hoti pollakis me anepsuxen kai teen  
 TO HOUSEHOLD, BECAUSE MANY TIMES ME HE COOLED AGAIN, AND THE  
 3624 3754 4178 1473\_6 0404 2532 3588  
 halusin mou ouk epaischunthee  
 CHAIN OF ME NOT HE WAS MADE ASHAMED UPON;  
 0254 1473\_2 3756 1870

2 Timothy 1:17

alla genomenos en rhwmee spoudaiws ezeeteesen me  
 BUT HAVING COME TO BE IN ROME SPEEDILY HE SOUGHT ME  
 0235 1096 1722 4516 4708 4709 2212 1473\_6  
 kai heuren  
 AND HE FOUND;--  
 2532 2147

2 Timothy 1:18

dwee autw ho kurios heurein eleos para kuriou  
 MAY HE GIVE TO HIM THE LORD TO FIND MERCY BESIDE OF LORD  
 1325 0846\_5 3588 2962 2147 1656 3844 2962  
 en ekeinee tee heemera kai hosa en ephesw  
 IN THAT THE DAY;-- AND HOW MANY (THINGS) IN EPHESUS  
 1722 1565 3588 2250 2532 3745 1722 2181  
 dieekoneesen beltion su ginwskeis  
 HE SERVED, BETTER YOU ARE KNOWING.  
 1247 0957 4771 1097

2 Timothy 2:1

su oun teknon mou endunamou en tee  
 YOU THEREFORE, CHILD OF ME, BE BEING EMPOWERED IN THE  
 4771 3767 5043 1473\_2 1743 1722 3588  
 chariti tee en christw ieesou  
 UNDESERVED KINDNESS THE IN CHRIST JESUS,  
 5485 3588 1722 5547 2424

2 Timothy 2:2

kai ha eekousas par emou dia pollwn  
AND WHAT (THINGS) YOU HEARD BESIDE OF ME THROUGH MANY  
2532 3739 0191 3844 1473\_1 1223 4183  
marturwn tauta parathou pistois anthrwpois  
WITNESSES, THESE (THINGS) GIVE YOU BESIDE TO FAITHFUL MEN,  
3144 3778\_93 3908 4103 0444  
hoitines hikanoi esontai kai heterous  
WHO SUFFICIENT (ONES) WILL BE ALSO DIFFERENT (ONES)  
3748 2425 1511\_4 2532 2087  
didaxai  
TO TEACH.  
1321

2 Timothy 2:3

sunkakopatheeson hws kalos stratiwtees christou  
SUFFER YOU BAD WITH AS FINE SOLDIER OF CHRIST  
4777 5613 2570 4757 5547  
ieesou  
JESUS.  
2424

2 Timothy 2:4

oudeis strateuomenos empleketai tais tou  
NO ONE DOING MILITARY SERVICE IS INVOLVING HIMSELF TO THE OF THE  
3762 4754 1707 3588 3588  
biou pragmatiais hina tw  
LIVING THINGS PERFORMED, IN ORDER THAT TO THE (ONE)  
0979 4230 2443 3588  
stratologeesanti aresee  
HAVING ENROLLED AS SOLDIER HE MIGHT PLEASE;  
4758 0700

2 Timothy 2:5

ean de kai athlee tis ou  
IF EVER BUT ALSO MAY BE ACTING AS ATHLETE ANYONE, NOT  
1437 1161 2532 0118 5100 3756  
stephanoutai ean mee nomimws athleesee  
HE IS BEING CROWNED IF EVER NOT LAWFULLY HE SHOULD ACT AS ATHLETE;  
4737 1437 3361 3545 0118  
1437\_2

2 Timothy 2:6

ton kopiwnta gewrgon dei prwton twn karpwn  
THE LABORING FARMER IT IS BINDING FIRST OF THE FRUITS  
3588 2872 1092 1163 4412 3588 2590  
metalambanein  
TO BE PARTAKING.  
3335

2 Timothy 2:7

noei ho legw dwsei gar soi ho  
BE YOU SEEING MENTALLY WHAT I AM SAYING; WILL GIVE FOR TO YOU THE  
3539 3739 3004 1325 1063 4771\_2 3588  
kurios sunesin en pasin  
LORD COMPREHENSION IN ALL (THINGS).  
2962 4907 1722 3956

2 Timothy 2:8

mneemoneue ieesoun christon egeegermenon  
BE YOU REMEMBERING JESUS CHRIST HAVING BEEN RAISED UP  
3421 2424 5547 1453  
ek nekrwn ek spermatos daueid kata to  
OUT OF DEAD (ONES), OUT OF SEED OF DAVID, ACCORDING TO THE  
1537 3498 1537 4690 1160\_5 2596 3588  
euaggelion mou  
GOOD NEWS OF ME;  
2098 1473\_2

2 Timothy 2:9

en hw kakopathw mechri desmwn hws kakourgos  
IN WHICH I AM SUFFERING BAD UNTIL BONDS AS WORKER OF BAD.  
1722 3739 2553 3360 1199 5613 2557  
alla ho logos tou theou ou dedetai  
BUT THE WORD OF THE GOD NOT HAS BEEN BOUND;  
0235 3588 3056 3588 2316 3756 1210

2 Timothy 2:10

dia touto panta hupomenw dia tous  
THROUGH THIS ALL (THINGS) I AM ENDURING THROUGH THE  
1223 3778\_2 3956 5278 1223 3588  
eklektous hina kai autoi swteerias  
CHOSEN (ONES), IN ORDER THAT ALSO THEY OF SALVATION  
1588 2443 2532 0846\_91 4991  
tuchwsin tees en christw ieesou meta doxees  
THEY MIGHT OBTAIN OF THE (ONE) IN CHRIST JESUS WITH GLORY  
5177 3588 1722 5547 2424 3326 1391  
aiwniou  
EVERLASTING.  
0166

2 Timothy 2:11

pistos ho logos ei gar sunapethanomen kai  
FAITHFUL THE WORD; IF FOR WE DIED TOGETHER, ALSO  
4103 3588 3056 1487 1063 4880 2532  
sunzeesomen  
WE SHALL LIVE TOGETHER;  
4800

2 Timothy 2:12

ei hupomenomen kai sunbasileusomen ei  
IF WE ARE ENDURING, ALSO WE SHALL REIGN TOGETHER; IF  
1487 5278 2532 4885\_4 1487  
arneesometha kakeinos arneesetai heemas  
WE SHALL DENY, ALSO THAT (ONE) WILL DENY US;  
0720 2548 0720 1473\_95

2 Timothy 2:13

ei apistoumen ekeinos pistos menei  
IF WE ARE UNFAITHFUL, THAT (ONE) FAITHFUL IS REMAINING,  
1487 0569 1565 4103 3306  
arneesasthai gar heauton ou dunatai  
TO DENY FOR HIMSELF NOT HE IS ABLE.  
0720 1063 1438 3756 1410

2 Timothy 2:14

tauta	hupomimneeske	diamarturomenos	
THESE (THINGS)	BE YOU REMINDING UNDER,	BEARING THOROUGH WITNESS	
3778_93	5279	1263	
enwpion	tou theou mee	logomachein	ep
IN SIGHT OF THE GOD,	NOT TO BE FIGHTING ABOUT WORDS,	UPON	
1799	3588 2316	3361 3054	1909
ouden	chreesimon	epi katastrophee	twn akouontwn
NOTHING USEFUL,	UPON OVERTURNING	OF THE (ONES) HEARING.	
3762	5539	1909 2692	3588 0191

2 Timothy 2:15

spoudason	seauton dokimon	parasteesai	tw
SPEED YOU UP YOURSELF	APPROVED TO BE PUT	ALONGSIDE TO THE	
4704	4572 1384	3936	3588
thew	ergateen anepaischunton	orthotounta	ton logon
GOD, WORKMAN	UNASHAMED,	STRAIGHTLY CUTTING	THE WORD
2316	2040 0422	3718	3588 3056
tees	aleetheias		
OF THE TRUTH.			
3588	0225		

2 Timothy 2:16

tas de	bebeelous kenophwnias	periistaso	epi
THE BUT PROFANE	EMPTY VOICINGS	BE YOU STANDING AROUND;	UPON
3588 1161 0952	2757	4026	1909
pleion gar	prokopsousin	asebeias	
MORE FOR	THEY WILL STRIKE BEFORE	OF IRREVERENCE,	
4119	1063 4298	0763	

2 Timothy 2:17

kai ho	logos autwn	hws	gaggraina nomeen
AND THE WORD	OF THEM AS	GANGRENE	PASTURE
2532 3588 3056	0846_92 5613 1044		3542
hexei	hwn	estin	humenaios kai phileetos
IT WILL BE HAVING;	OF WHOM IS	HYMENAEUS	AND PHILETUS,
2192	3739	1510_2 5211	2532 5372

2 Timothy 2:18

hoitines	peri teen	aleetheian	eestocheesan	legontes
WHO	ABOUT THE	TRUTH	THEY DEVIATED,	SAYING
3748	4012 3588 0225		0795	3004
anastasin	eedee	gegonenai	kai	anatrepousin
RESURRECTION	ALREADY TO HAVE	OCCURRED,	AND	THEY ARE TURNED UP
0386	2235 1096		2532	0396
teen	tinwn	pistin		
THE OF SOME (ONES)	FAITH.			
3588 5100		4102		

2 Timothy 2:19

ho mentoi stereos themelios tou theou  
THE INDEED TO YOU SOLID FOUNDATION OF THE GOD  
3588 3305 4731 2310 3588 2316  
hesteeken echwn teen sphragida tauteen egnw kurios  
HAS STOOD, HAVING THE SEAL THIS KNEW LORD  
2476 2192 3588 4973 3778\_9 1097 2962  
tous ontas autou kai aposteetw apo  
THE (ONES) BEING OF HIM, AND LET STAND OFF FROM  
3588 1511\_1 0846\_3 2532 0868 0575  
adikias pas ho onomazwn to onoma kuriou  
UNRIGHTEOUSNESS EVERYONE THE (ONE) NAMING THE NAME OF LORD.  
0093 3956 3588 3687 3588 3686 2962

2 Timothy 2:20

en megalee de oikia ouk estin monon skeuee chrusa  
IN GREAT BUT HOUSE NOT IS ONLY VESSELS GOLDEN  
1722 3173 1161 3614 3756 1510\_2 3440 4632 5552  
kai argura alla kai xulina kai ostrakina kai  
AND SILVERY BUT ALSO WOODEN AND OF BAKED CLAY, AND  
2532 0693 0235 2532 3585 2532 3749 2532  
ha men eis timeen ha de eis atimian  
WHICH (ONES) INDEED INTO HONOR WHICH (ONES) BUT INTO DISHONOR;  
3739 3303 1519 5092 3739 1161 1519 0819

2 Timothy 2:21

ean oun tis ekkatharee heauton apo  
IF EVER THEREFORE ANYONE SHOULD CLEAN OUT HIMSELF FROM  
1437 3767 5100 1571 1438 0575  
toutwn estai skeuos eis timeen  
THESE (THINGS), HE WILL BE VESSEL INTO HONOR,  
3778\_94 1511\_4 4632 1519 5092  
heegiasmenon euchreeston tw despotee eis  
HAVING BEEN SANCTIFIED, WELL USEFUL TO THE MASTER, INTO  
0037 2173 3588 1203 1519  
pan ergon agathon heetoimasmenon  
EVERY WORK GOOD HAVING BEEN PREPARED.  
3956 2041 0018 2090

2 Timothy 2:22

tas de newterikas epithumias pheuge diwke  
THE BUT YOUTHFUL DESIRES BE YOU FLEEING, BE YOU PURSUING  
3588 1161 3512 1939 5343 1377  
de dikaiosuneen pistin agapeen eireeneen meta tw  
BUT RIGHTEOUSNESS, FAITH, LOVE, PEACE WITH THE (ONES)  
1161 1343 4102 0026 1515 3326 3588  
epikaloumenwn ton kurion ek katharas kardias  
CALLING ON THE LORD OUT OF CLEAN HEART.  
1941 3588 2962 1537 2513 2588

2 Timothy 2:23

tas de mwras kai apaideutous zeeteeseis  
THE BUT FOOLISH AND UNEDUCATED SEEKINGS  
3588 1161 3474 2532 0521 2214  
paraitou eidws hoti gennwsi  
BE ASKING OFF FOR YOURSELF, HAVING KNOWN THAT THEY ARE GENERATING  
3868 1492\_5 3754 1080  
machas  
FIGHTS;  
3163

2 Timothy 2:24

doulon de kuriou ou dei machesthai alla  
SLAVE BUT OF LORD NOT IT IS BINDING TO BE FIGHTING, BUT  
1401 1161 2962 3756 1163 3164 0235  
eepion einai pros pantas didaktikon  
GENTLE TO BE TOWARD ALL (ONES), QUALIFIED TO TEACH,  
2261 1511 4314 3956 1317  
anexikakon  
HOLDING UP UNDER BAD,  
0420

2 Timothy 2:25

en prauteeti paideuonta tous  
IN MILDNESS INSTRUCTING THE (ONES)  
1722 4240 3811 3588  
antidiatithemenous mee pote dwee  
PUTTING SELVES THOROUGHLY AGAINST, NOT SOMETIME MAY HE GIVE  
0475 3361 4218 1325  
3379  
autois ho theos metanoian eis epignwsin  
TO THEM THE GOD REPENTANCE INTO ACCURATE KNOWLEDGE  
0846\_93 3588 2316 3341 1519 1922  
aleetheias  
OF TRUTH,  
0225

2 Timothy 2:26

kai ananeepswsin ek tees tou diabolou pagidos  
AND THEY MIGHT SOBER UP OUT OF THE OF THE DEVIL SNARE,  
2532 0366 1537 3588 3588 1228 3803  
ezwgreemenoi hup autou eis to ekeinou  
(ONES) HAVING BEEN CAUGHT ALIVE BY HIM INTO THE OF THAT (ONE)  
2221 5259 0846\_3 1519 3588 1565  
theleema  
WILL.  
2307

2 Timothy 3:1

touto de ginwske hoti en eschatais heemeraiis  
THIS BUT BE YOU KNOWING THAT IN LAST DAYS  
3778\_2 1161 1097 3754 1722 2078 2250  
ensteesontai kairoi chalepoi  
WILL BE STANDING IN APPOINTED TIMES FIERCE;  
1764 2540 5467



2 Timothy 3:2

esontai gar hoi anthrwpoi philautoi philarguroi  
WILL BE FOR THE MEN FOND OF SELVES, FOND OF SILVER,  
1511\_4 1063 3588 0444 5367 5366  
alazones hupereephanoi blasphemoi goneusin  
SELF ASSUMING, SUPERIOR APPEARING, BLASPHEMERS, TO PARENTS  
0213 5244 0989 1118  
apeitheis acharistoi anosioi  
DISOBEDIENT, UNTHANKFUL, DISLOYAL,  
0545 0884 0462

2 Timothy 3:3

astorgoi aspondoi diaboloi akrateis  
WITHOUT NATURAL AFFECTION, TRUCELESS, DEVILS, WITHOUT (SELF) CONTROL,  
0794 0786 1228 0193  
aneemeroi aphilagathoi  
UNTAMED, NOT FOND OF GOODNESS,  
0434 0865

2 Timothy 3:4

prodotai propeteis tetuphwmnoi  
BETRAYERS, FORWARD FALLING, HAVING BEEN MADE TO SMOKE UP,  
4273 4312 5187  
phileedonoi mallon ee philotheoi  
FOND OF PLEASURES RATHER THAN FOND OF GOD,  
5369 3123 2228 5377

2 Timothy 3:5

echontes morphwsin eusebeias teen de dunamin autees  
HAVING FORM OF REVERING WELL THE BUT POWER OF IT  
2192 3446 2150 3588 1161 1411 0846\_4  
eerneemeno kai toutous apotrepou  
HAVING DENIED; AND THESE BE TURNING YOURSELF AWAY FROM.  
0720 2532 3778\_97 0665

2 Timothy 3:6

ek toutwn gar eisin hoi endunontes eis tas  
OUT OF THESE FOR ARE THE (ONES) SLIPPING IN INTO THE  
1537 3778\_94 1063 1510\_5 3588 1744 1519 3588  
oikias kai aichmalwtizontes gunaikaria  
HOUSES AND LEADING CAPTIVE LITTLE WOMEN  
3614 2532 0163 1133  
seswreumena hamartiais agomena epithumiais  
HAVING BEEN HEAPED UP WITH TO SINS, BEING LED TO DESIRES  
4987 0266 0071 1939  
poikilais  
VARIOUS,  
4164

2 Timothy 3:7

pantote manthanonta kai meedepote eis epignwsin  
ALWAYS LEARNING AND NEVER INTO ACCURATE KNOWLEDGE  
3842 3129 2532 3368 1519 1922  
aletheias elthein dunamena  
OF TRUTH TO COME BEING ABLE.  
0225 2064 1410

2 Timothy 3:8

hon tropon de iannees kai iambrees antesteesan  
WHAT MANNER BUT JANNES AND JAMBRES STOOD AGAINST  
3739 5158 1161 2389 2532 2387 0436  
mwusei houtws kai houtoi anthistantai tee  
TO MOSES, THUS ALSO THESE ARE STANDING AGAINST TO THE  
3475 3779 2532 3778\_91 0436 3588  
aleetheia anthrwpoi katephtharmenoi ton noun  
TRUTH, MEN HAVING BEEN CORRUPTED DOWN THE MIND,  
0225 0444 2704 3588 3563  
adokimoi peri teen pistin  
DISAPPROVED ABOUT THE FAITH.  
0096 4012 3588 4102

2 Timothy 3:9

all ou prokopsousin epi pleion hee gar  
BUT NOT WILL THEY STRIKE FORWARD UPON MORE, THE FOR  
0235 3756 4298 1909 4119 3588 1063  
anoia autwn ekdeelos estai pasin hws  
MINDLESSNESS OF THEM OUTWARDLY EVIDENT WILL BE TO ALL (ONES), AS  
0454 0846\_92 1552 1511\_4 3956 5613  
kai hee ekeinwn egeneto  
ALSO THE OF THOSE BECAME.  
2532 3588 1565 1096

2 Timothy 3:10

su de pareekoloutheesas mou tee didaskalia  
YOU BUT YOU FOLLOWED ALONGSIDE OF ME TO THE TEACHING,  
4771 1161 3877 1473\_2 3588 1319  
tee agwgee tee prothesei tee pistei tee  
TO THE LEADING, TO THE PURPOSE, TO THE FAITH, TO THE  
3588 0072 3588 4286 3588 4102 3588  
makrothumia tee agapee tee hupomonee  
LONGNESS OF SPIRIT, TO THE LOVE, TO THE ENDURANCE,  
3115 3588 0026 3588 5281

2 Timothy 3:11

tois diwgmois tois patheemasin hoia moi  
TO THE PERSECUTIONS, TO THE SUFFERINGS, OF WHAT SORT TO ME  
3588 1375 3588 3804 3634 1473\_4  
egeneto en antiocheia en ikoniu en lustris  
IT OCCURRED IN ANTIOCH, IN ICONIUM, IN LYSTRA,  
1096 1722 0490 1722 2430 1722 3082  
hoious diwgmous hupeenegka kai ek pantwn  
WHAT SORT OF PERSECUTIONS I BORE UNDER; AND OUT OF ALL (ONES)  
3634 1375 5297 2532 1537 3956  
me erusato ho kurios  
ME DREW FOR SELF THE LORD.  
1473\_6 4506 3588 2962

2 Timothy 3:12

kai pantes de hoi thelontes zeen eusebws  
AND ALL BUT THE (ONES) WILLING TO BE LIVING REVERENTIALLY WELL  
2532 3956 1161 3588 2309 2198 2153  
en christw ieesou diwchtheesontai  
IN CHRIST JESUS THEY WILL BE PERSECUTED;  
1722 5547 2424 1377

2 Timothy 3:13

poneeroi de anthrwpoi kai goetes prokopsousin  
WICKED BUT MEN AND BEWAILERS WILL STRIKE FORWARD  
4190 4191 1161 0444 2532 1114 4298  
epi to cheiron planwntes kai planwmenoi  
UPON THE WORSE, MAKING ERR AND BEING MADE TO ERR.  
1909 3588 5501 4105 2532 4105

2 Timothy 3:14

su de mene en hois emathes kai  
YOU BUT BE REMAINING IN WHAT (THINGS) YOU LEARNED AND  
4771 1161 3306 1722 3739 3129 2532  
epistwthees eidws para tinwn  
YOU WERE PERSUADED TO BELIEVE, HAVING KNOWN BESIDE OF WHOM  
4104 1492\_5 3844 5101  
emathes  
YOU LEARNED,  
3129

2 Timothy 3:15

kai hoti apo brephous hiera grammata oidas  
AND THAT FROM INFANT SACRED WRITINGS YOU HAVE KNOWN,  
2532 3754 0575 1025 2413 1121 1492\_5  
ta dunamena se sophisai eis swteerian dia  
THE (ONES) BEING ABLE YOU TO MAKE WISE INTO SALVATION THROUGH  
3588 1410 4771\_3 4679 1519 4991 1223  
pistews tees en christw ieesou  
FAITH THE IN CHRIST JESUS;  
4102 3588 1722 5547 2424

2 Timothy 3:16

pasa graphee theopneustos kai wphelimos pros  
ALL SCRIPTURE GOD BREATHED AND BENEFICIAL TOWARD  
3956 1124 2315 2532 5624 4314  
didaskalian pros elegmon pros epanorthwsin  
TEACHING, TOWARD REPROVING, TOWARD STRAIGHTENING UP UPON,  
1319 4314 1648\_5 4314 1882  
pros paideian teen en dikaiosunee  
TOWARD DISCIPLINE THE IN RIGHTEOUSNESS,  
4314 3809 3588 1722 1343

2 Timothy 3:17

hina artios ee ho tou theou anthrwpos pros  
IN ORDER THAT FIT MAY BE THE OF THE GOD MAN, TOWARD  
2443 0739 1510\_6 3588 3588 2316 0444 4314  
pan ergon agathon exeertismenos  
EVERY WORK GOOD HAVING BEEN FITTED OUT.  
3956 2041 0018 1822

2 Timothy 4:1

diamarturomai enwpion tou theou kai  
I AM BEARING THOROUGH WITNESS IN SIGHT OF THE GOD AND  
1263 1799 3588 2316 2532  
christou ieesou tou mellontos krinein  
OF CHRIST JESUS, OF THE (ONE) BEING ABOUT TO BE JUDGING  
5547 2424 3588 3195 2919  
zwntas kai nekrous kai teen epiphaneian  
LIVING (ONES) AND DEAD (ONES), AND THE MANIFESTATION  
2198 2532 3498 2532 3588 2015  
autou kai teen basileian autou  
OF HIM AND THE KINGDOM OF HIM;  
0846\_3 2532 3588 0932 0846\_3

2 Timothy 4:2

keeruxon ton logon episteethi eukairws  
PREACH YOU THE WORD, BE YOU STANDING UPON WELL TIMEDLY  
2784 3588 3056 2186 2122  
akairws elegxon epitimeeson parakaleson en  
NOT TIMEDLY, REPROVE YOU, REBUKE YOU, ENCOURAGE YOU, IN  
0171 1651 2008 3870 1722  
pasee makrothumia kai didachee  
ALL LONGNESS OF SPIRIT AND (ART OF) TEACHING.  
3956 3115 2532 1322

2 Timothy 4:3

estai gar kairos hote tes hugiainousees  
WILL BE FOR APPOINTED TIME WHEN OF THE (ONE) BEING HEALTHFUL  
1511\_4 1063 2540 3753 3588 5198  
didaskalias ouk anexontai alla kata tas  
TEACHING NOT THEY WILL HOLD SELVES UP, BUT ACCORDING TO THE  
1319 3756 0430 0235 2596 3588  
idias epithumias heautois episwreusousin  
OWN DESIRES TO THEMSELVES THEY WILL HEAP UPON  
2398 1939 1438 2002  
didaskalous kneethomenoi teen akoeen  
TEACHERS BEING TICKLED THE HEARING,  
1320 2833 3588 0189

2 Timothy 4:4

kai apo men tes aleetheias teen akoeen  
AND FROM INDEED THE TRUTH THE HEARING  
2532 0575 3303 3588 0225 3588 0189  
apostrepsousin epi de tous muthous  
THEY WILL TURN AWAY, UPON BUT THE MYTHS  
0654 1909 1161 3588 3454  
ektrapeesontai  
THEY WILL BE TURNED OUT.  
1624

2 Timothy 4:5

su de neephe en pasin kakopatheeson ergon  
YOU BUT BE SOBER MINDED IN ALL (THINGS), SUFFER YOU BAD, WORK  
4771 1161 3525 1722 3956 2553 2041  
poieeson euaggelistou teen diakonian sou  
DO YOU OF EVANGELIZER, THE SERVICE OF YOU  
4160 2099 3588 1248 4771\_1  
pleerophoreeson  
FULLY BEAR.  
4135

2 Timothy 4:6

egw gar eedee spendomai kai ho  
I FOR ALREADY AM BEING POURED AS DRINK OFFERING, AND THE  
1473 1063 2235 4689 2532 3588  
kairos tees analusews mou ephesteeken  
APPOINTED TIME OF THE LOOSING UP OF ME HAS STOOD UPON.  
2540 3588 0359 1473\_2 2186

2 Timothy 4:7

ton kalon agwna eegwnismai ton dromon  
THE FINE STRUGGLE I HAVE STRUGGLED, THE RUNNING  
3588 2570 0073 0075 3588 1408  
teteleka teen pistin teteereeka  
I HAVE ENDED, THE FAITH I HAVE OBSERVED;  
5055 3588 4102 5083

2 Timothy 4:8

loipon apokeitai moi ho tees  
LEFTOVER (THING) IS LYING DOWN OFF TO ME THE OF THE  
3062 3063 3064 0606 1473\_4 3588 3588  
dikaiosunees stephanos hon apodwsei moi ho  
RIGHTEOUSNESS CROWN, WHICH WILL GIVE BACK TO ME THE  
1343 4735 3739 0591 1473\_4 3588  
kurios en ekeinee tee heemera ho dikaios kritees ou  
LORD IN THAT THE DAY, THE RIGHTEOUS JUDGE, NOT  
2962 1722 1565 3588 2250 3588 1342 2923 3756  
monon de emoi alla kai pasin tois eegapeekosi  
ONLY BUT TO ME BUT ALSO TO ALL THE (ONES) HAVING LOVED  
3440 1161 1473\_3 0235 2532 3956 3588 0025  
teen epiphaneian autou  
THE MANIFESTATION OF HIM.  
3588 2015 0846\_3

2 Timothy 4:9

spoudason elthein pros me tachews  
SPEED YOU UP TO COME TOWARD ME QUICKLY;  
4704 2064 4314 1473\_6 5030

2 Timothy 4:10

deemas gar me egkatelipen agapeesas ton nun aiwna  
DEMAS FOR ME LEFT DOWN IN HAVING LOVED THE NOW AGE,  
1214 1063 1473\_6 1459 0025 3588 3568 3569 0165  
kai eporeuthee eis thessalonikeen kreeskees eis  
AND HE WENT HIS WAY INTO THESSALONICA, CRESCENS INTO  
2532 4198 1519 2332 2913 1519  
galatian titos eis dalmatian  
GALATIA, TITUS IN DALMATIA;  
1053 5103 1519 1149

2 Timothy 4:11

loukas estin monos met emou markon analabwn age  
LUKE IS ALONE WITH ME. MARK HAVING TAKEN UP BE LEADING  
3065 1510\_2 3441 3326 1473\_1 3138 0353 0071  
meta seautou estin gar moi euchreestos eis  
WITH YOURSELF, HE IS FOR TO ME WELL USEFUL INTO  
3326 4572 1510\_2 1063 1473\_4 2173 1519  
diakonian  
SERVICE,  
1248

2 Timothy 4:12

tuchikon de apesteila eis epheson  
TYCHICUS BUT I SENT OFF INTO EPHESUS.  
5190 1161 0649 1519 2181

2 Timothy 4:13

ton pheloneen hon apelipon en trwadi para karpw  
THE CLOAK, WHICH I LEFT OFF IN TROAS BESIDE CARPUS,  
3588 5341 3739 0620 1722 5174 3844 2591  
erchomenos phere kai ta biblia malista tas  
COMING BE YOU BEARING, AND THE LITTLE BOOKS, MOSTLY THE  
2064 5342 2532 3588 0975 3122 3588  
membranas  
PARCHMENTS.  
3200

2 Timothy 4:14

alexandros ho chalkeus polla moi kaka  
ALEXANDER THE COPPERSMITH MANY TO ME BAD (THINGS)  
0223 3588 5471 4183 1473\_4 2556  
enedeixato apodwsei autw ho kurios kata ta  
SHOWED IN;-- WILL GIVE BACK TO HIM THE LORD ACCORDING TO THE  
1731 0591 0846\_5 3588 2962 2596 3588  
erga autou  
WORKS OF HIM;--  
2041 0846\_3

2 Timothy 4:15

hon kai su phulassou lian gar antestee  
WHOM ALSO YOU BE GUARDING SELF, EXCESSIVELY FOR HE STOOD AGAINST  
3739 2532 4771 5442 3029 1063 0436  
tois heemeterois logois  
TO THE OUR WORDS.  
3588 2251 3056

2 Timothy 4:16

en tee prwtee mou apologia oudeis moi  
IN THE FIRST OF ME DEFENSE NO ONE TO ME  
1722 3588 4413 1473\_2 0627 3762 1473\_4  
paregeneto alla pantes me egkatelipon mee  
CAME TO BE BESIDE, BUT ALL ME THEY LEFT DOWN IN;-- NOT  
3854 0235 3956 1473\_6 1459 3361  
autois logistheiee  
TO THEM MAY IT BE RECKONED;--  
0846\_93 3049

2 Timothy 4:17

ho de kurios moi parestee kai enedunamwsen me  
THE BUT LORD TO ME STOOD BESIDE AND HE EMPOWERED ME,  
3588 1161 2962 1473\_4 3936 2532 1743 1473\_6  
hina di emou to keerugma pleerophoreethee  
IN ORDER THAT THROUGH ME THE PREACHING MIGHT BE FULLY BORNE  
2443 1223 1473\_1 3588 2782 4135  
kai akouswsin panta ta ethnee kai erustheen ek  
AND MIGHT HEAR ALL THE NATIONS, AND I WAS DRAWN OUT OF  
2532 0191 3956 3588 1484 2532 4506 1537  
stomatos leontos  
MOUTH OF LION.  
4750 3023

2 Timothy 4:18

rhusetai me ho kurios apo pantos ergou poneerou  
WILL DRAW FOR SELF ME THE LORD FROM EVERY WORK WICKED  
4506 1473\_6 3588 2962 0575 3956 2041 4190 4191  
kai swsei eis teen basileian autou teen  
AND HE WILL SAVE INTO THE KINGDOM OF HIM THE (ONE)  
2532 4982 1519 3588 0932 0846\_3 3588  
epouranion hw hee doxa eis tous aiwnas tw  
HEAVENLY; TO WHOM THE GLORY INTO THE AGES OF THE  
2032 3739 3588 1391 1519 3588 0165 3588  
aiwnwn ameen  
AGES, AMEN.  
0165 0281

2 Timothy 4:19

aspasai priskan kai akulan kai ton onesiphorou  
GREET YOU PRISCA AND AQUILA AND THE OF ONESIPHORUS  
0782 4251 4252 2532 0207 2532 3588 3683  
oikon  
HOUSEHOLD.  
3624

2 Timothy 4:20

erastos emeinen en korinthew trophimon de  
ERASTUS REMAINED IN CORINTH, TROPHIMUS BUT  
2037 3306 1722 2882 5161 1161  
apelipon en mileetw asthenounta  
I LEFT OFF IN MILETUS BEING SICK.  
0620 1722 3399 0770

## 2 Timothy 4:21

spoudason pro cheimwnos elthein  
SPEED UP BEFORE WINTER TO COME.  
4704 4253 5494 2064  
aspazetai se euboulos kai poudees kai linos kai  
IS GREETING YOU EUBULUS AND PUDENS AND LINUS AND  
0782 4771\_3 2103 2532 4227 2532 3044 2532  
klaudia kai hoi adelphoi pantes  
CLAUDIA AND THE BROTHERS ALL.  
2803 2532 3588 0080 3956

## 2 Timothy 4:22

ho kurios meta tou pneumatou sou hee  
THE LORD WITH THE SPIRIT OF YOU. THE  
3588 2962 3326 3588 4151 4771\_1 3588  
charis meth humwn  
UNDESERVED KINDNESS WITH YOU.  
5485 3326 4771\_5

## Titus

### Titus 1:1

paulos doulos theou apostolos de ieesou christou  
PAUL SLAVE OF GOD, APOSTLE BUT OF JESUS CHRIST  
3972 1401 2316 0652 1161 2424 5547  
kata pistin eklektwn theou kai  
ACCORDING TO FAITH OF CHOSEN (ONES) OF GOD AND  
2596 4102 1588 2316 2532  
epignwsin aleetheias tees kat eusebeian  
ACCURATE KNOWLEDGE OF TRUTH THE (ONE) ACCORDING TO REVERING WELL  
1922 0225 3588 2596 2150

### Titus 1:2

ep elpidi zwees aiwniou heen epeggeilato ho  
UPON HOPE OF LIFE EVERLASTING, WHICH PROMISED THE  
1909 1680 2222 0166 3739 1861 3588  
apseudees theos pro chronwn aiwniwn  
NOT LYING GOD BEFORE TIMES EVERLASTING  
0893 2316 4253 5550 0166

### Titus 1:3

ephanerwsen de kairois idiois ton logon autou  
HE MANIFESTED BUT TO APPOINTED TIMES OWN, THE WORD OF HIM  
5319 1161 2540 2398 3588 3056 0846\_3  
en keerugmati ho episteutheen egw kat  
IN PREACHING WHICH WAS ENTRUSTED WITH I ACCORDING TO  
1722 2782 3739 4100 1473 2596  
epitageen tou swteeros heemwn theou  
ENJOINER OF THE SAVIOR OF US OF GOD,  
2003 3588 4990 1473\_8 2316



Titus 1:4

titw gneesiw teknw kata koineen pistin  
TO TITUS GENUINE CHILD ACCORDING TO COMMON FAITH;  
5103 1103 5043 2596 2839 4102  
charis kai eireenee apo theou patros kai  
UNDESERVED KINDNESS AND PEACE FROM GOD FATHER AND  
5485 2532 1515 0575 2316 3962 2532  
christou ieesou tou swteeros heemwn  
OF CHRIST JESUS OF THE SAVIOR OF US.  
5547 2424 3588 4990 1473\_8

Titus 1:5

toutou charin apelipon se en kreetee hina  
OF THIS THANKS I LEFT OFF YOU IN CRETE IN ORDER THAT  
3778\_4 5484 0620 4771\_3 1722 2914 2443  
ta leiponta epidiorthwsee kai  
THE (THINGS) BEING WANTING YOU MIGHT THOROUGHLY STRAIGHTEN UPON, AND  
3588 3007 1930 2532  
katasteesees kata polin presbuterous hws egw  
YOU MIGHT SET DOWN ACCORDING TO CITY OLDER MEN, AS I  
2525 2596 4172 4245 5613 1473  
soi dietaxameen  
TO YOU I ORDERED,  
4771\_2 1299

Titus 1:6

ei tis estin anegkleetos mias gunaikos aneer  
IF ANYONE IS UNACCUSABLE, OF ONE WOMAN MALE PERSON,  
1487 5100 1510\_2 0410 1520 1135 0435  
1487\_4  
tekna echwn pista mee en kateegoria  
CHILDREN HAVING FAITHFUL, NOT IN ACCUSATION  
5043 2192 4103 3361 1722 2724  
aswtias ee anupotakta  
OF UNSAVING COURSE OR NOT SELF SUBJECTING.  
0810 2228 0506

Titus 1:7

dei gar ton episkopon anegkleeton einai hws  
IT IS BINDING FOR THE OVERSEER UNACCUSABLE TO BE AS  
1163 1063 3588 1985 0410 1511 5613  
theou oikonomon mee authadee mee  
OF GOD HOUSE ADMINISTRATOR, NOT SELF PLEASING, NOT  
2316 3623 3361 0829 3361  
orgilon mee paroinon mee pleekteen mee  
PRONE TO WRATH, NOT ONE BESIDE WINE, NOT DEALER OF BLOWS, NOT  
3711 3361 3943 3361 4131 3361  
aischrokerdee  
GREEDY OF DISGRACEFUL GAIN,  
0146

Titus 1:8

alla philoxenon philagathon swphrona  
BUT FOND OF STRANGERS, FOND OF GOODNESS, SOUND IN MIND,  
0235 5382 5358 4998  
dikaion hosion egkratee  
RIGHTEOUS, LOYAL, SELF CONTROLLED,  
1342 3741 1468

Titus 1:9

antechomenon tou kata teen didacheen  
HOLDING SELF AGAINST OF THE ACCORDING TO THE TEACHING  
0472 3588 2596 3588 1322  
pistou logou hina dunatos ee kai  
OF FAITHFUL WORD, IN ORDER THAT ABLE HE MAY BE AND  
4103 3056 2443 1415 1510\_6 2532  
parakalein en tee didaskalia tee  
TO BE ENCOURAGING IN THE TEACHING THE (ONE)  
3870 1722 3588 1319 3588  
hugiainousee kai tous antilegontas  
BEING HEALTHFUL AND THE (ONES) CONTRADICTING  
5198 2532 3588 0483  
elegchein  
TO BE REPROVING.  
1651

Titus 1:10

eisin gar polloi anupotaktoi mataiologoi kai  
ARE FOR MANY NOT SELF SUBJECTING, VAIN TALKERS AND  
1510\_5 1063 4183 0506 3151 2532  
phrenapatai malista hoi ek tees  
SEDUCERS OF THE MIND, MOSTLY THE (ONES) OUT OF THE  
5423 3122 3588 1537 3588  
peritomees  
CIRCUMCISION,  
4061

Titus 1:11

hous dei epistomizein hoitines holous  
WHOM IT IS BINDING TO BE SHUTTING THE MOUTH OF, WHO WHOLE  
3739 1163 1993 3748 3650  
oikous anatrepousin didaskontes ha mee  
HOUSEHOLDS THEY ARE TURNING UP (ONES) TEACHING WHICH (THINGS) NOT  
3624 0396 1321 3739 3361  
dei aischrou kerdous charin  
IT IS BINDING OF DISGRACEFUL GAIN THANKS.  
1163 0149 2771 5484

Titus 1:12

eipen tis ex autwn idios autwn propheetees  
SAID SOMEONE OUT OF THEM, OWN (ONE) OF THEM PROPHET,  
1511\_7 5100 1537 0846\_92 2398 0846\_92 4396  
kreetes aei pseustai kaka theeria gasteres  
CRETANS EVER LIARS, BAD WILD BEASTS, BELLIES  
2912 0104 5583 2556 2342 1064  
argai  
INEFFECTIVE.  
0692

Titus 1:13

hee marturia hautee estin aleethees di heen aitian  
THE WITNESS THIS IS TRUE. THROUGH WHICH CAUSE  
3588 3141 3778\_1 1510\_2 0227 1223 3739 0156  
elegche autous apotomws hina hugiainwsin  
BE REPROVING THEM CURTLY, IN ORDER THAT THEY MAY BE HEALTHY  
1651 0846\_95 0664 2443 5198  
en tee pistei  
IN THE FAITH,  
1722 3588 4102

Titus 1:14

mee prosechontes ioudaikois muthois kai  
NOT HAVING [MIND] TOWARD TO JEWISH MYTHS AND  
3361 4337 2451 3454 2532  
entolais anthrwpwn apostrephomenwn teen  
TO COMMANDMENTS OF MEN TURNING SELVES AWAY FROM THE  
1785 0444 0654 3588  
aleetheian  
TRUTH.  
0225

Titus 1:15

panta kathara tois katharois tois de  
ALL (THINGS) CLEAN TO THE (ONES) CLEAN; TO THE BUT  
3956 2513 3588 2513 3588 1161  
memiammenois kai apistois ouden katharon alla  
HAVING BEEN DEFILED AND FAITHLESS NOTHING CLEAN, BUT  
3392 2532 0571 3762 2513 0235  
memiantai autwn kai ho nous kai hee  
HAS BEEN DEFILED OF THEM AND THE MIND AND THE  
3392 0846\_92 2532 3588 3563 2532 3588  
suneideesis  
CONSCIENCE.  
4893

Titus 1:16

theon homologousin eidenai tois de ergois  
GOD THEY ARE CONFESSING TO HAVE KNOWN, TO THE BUT WORKS  
2316 3670 1492\_5 3588 1161 2041  
arnountai bdeluktoi ontes kai apeitheis kai  
THEY ARE DENYING, DETESTABLE BEING AND DISOBEDIENT AND  
0720 0947 1511\_1 2532 0545 2532  
pros pan ergon agathon adokimoi  
TOWARD EVERY WORK GOOD (ONES) DISAPPROVED.  
4314 3956 2041 0018 0096

Titus 2:1

su de lalei ha prepei tee  
YOU BUT BE SPEAKING WHICH (THINGS) IS BEFITTING TO THE  
4771 1161 2980 3739 4241 3588  
hugiainousee didaskalia  
BEING HEALTHFUL TEACHING.  
5198 1319

Titus 2:2

presbutas neephalious einai semnous swphronas  
OLD MEN SOBER TO BE, SERIOUS, SOUND IN MIND,  
4246 3524 1511 4586 4998  
hugiainontas tee pistei tee agapee tee  
BEING HEALTHFUL TO THE FAITH, TO THE LOVE, TO THE  
5198 3588 4102 3588 0026 3588  
hupomonee  
ENDURANCE.  
5281

Titus 2:3

presbutidas hwsautws en katasteemati  
OLD WOMEN AS THUS IN BEHAVIOR  
4247 5615 1722 2688  
hieroprepeis mee diabolous meede oinw  
ONE BECOMING TO SACRED PLACE, NOT DEVILS NOT BUT TO WINE  
2412 3361 1228 3366 3631  
pollw dedoulwmenas kalodidaskalous  
MUCH HAVING BEEN ENSLAVED, TEACHERS OF WHAT IS FINE,  
4183 1402 2567

Titus 2:4

hina swphronizwsi tas neas  
IN ORDER THAT THEY MAY BE MAKING MENTALLY SOUND THE YOUNG [WOMEN]  
2443 4994 3588 3501  
philandrous einai philoteknous  
FOND OF MALE PERSONS TO BE, FOND OF CHILDREN,  
5362 1511 5388

Titus 2:5

swphronas hagnas oikourgous agathas  
SOUND IN MIND, CHASTE, WORKERS AT HOME, GOOD,  
4998 0053 3626 0018  
hupotassomenas tois idiois andrasin hina  
SUBJECTING THEMSELVES TO THE OWN MALE PERSONS, IN ORDER THAT  
5293 3588 2398 0435 2443  
2443\_5  
mee ho logos tou theou blasphemetai  
NOT THE WORD OF THE GOD MAY BE BLASPHEMED.  
3361 3588 3056 3588 2316 0987

Titus 2:6

tous newterous hwsautws parakalei  
THE YOUNGER [MEN] AS THUS BE YOU ENCOURAGING  
3588 3501 5615 3870  
swphronein  
TO BE SOUND IN MIND;  
4993

Titus 2:7

peri panta seauton parechomenos tupon kalwn  
ABOUT ALL (THINGS) YOURSELF HAVING SELF BESIDE TYPE OF FINE  
4012 3956 4572 3930 5179 2570  
ergwn en tee didaskalia aphthorian semnoteeta  
WORKS, IN THE TEACHING UNCORRUPTNESS, SERIOUSNESS,  
2041 1722 3588 1319 0862\_5 4587

Titus 2:8

logon hugiee akatagnwston hina ho ex  
WORD HEALTHFUL NOT TO BE KNOWN DOWN, IN ORDER THAT THE (ONE) OUT OF  
3056 5199 0176 2443 3588 1537  
enantias entrapee meeden echwn legein  
CONTRARINESS MIGHT BE TURNED IN NOTHING HAVING TO BE SAYING  
1727 1788 3367 2192 3004  
peri heemwn phaulon  
ABOUT US VILE (THING).  
4012 1473\_8 5337

Titus 2:9

doulous idiois despotais hupotassesthai en  
SLAVES TO OWN MASTERS TO BE SUBJECTING SELVES IN  
1401 2398 1203 5293 1722  
pasin euarestous einai mee antilegontas  
ALL (THINGS), WELL PLEASING TO BE, NOT CONTRADICTING,  
3956 2101 1511 3361 0483

Titus 2:10

mee nosphizomenous alla pasan pistin  
 NOT SETTING APART FOR SELVES, BUT ALL FAITH  
 3361 3557 0235 3956 4102  
 endeiknumenous agatheen hina teen didaskalian  
 SHOWING FOR SELVES WITHIN GOOD, IN ORDER THAT THE TEACHING  
 1731 0018 2443 3588 1319  
 teen tou swteeros heemwn theou kosmwsin en  
 THE (ONE) OF THE SAVIOR OF US OF GOD THEY MAY BE ADORNING IN  
 3588 3588 4990 1473\_8 2316 2885 1722  
 pasin  
 ALL (THINGS).  
 3956

Titus 2:11

epephanee gar hee charis tou theou  
 WAS MADE TO APPEAR FOR THE UNDESERVED KINDNESS OF THE GOD  
 2014 1063 3588 5485 3588 2316  
 swteerios pasin anthrwpois  
 [IT] SAVING TO ALL MEN,  
 4992\_5 3956 0444

Titus 2:12

paideuosa heemas hina arneesamenoi teen  
 [IT] INSTRUCTING US, IN ORDER THAT HAVING DENIED THE  
 3811 1473\_95 2443 0720 3588  
 asebeian kai tas kosmikas epithumias  
 IRREVERENCE AND THE WORLDLY DESIRES  
 0763 2532 3588 2886 1939  
 swphronws kai dikaiws kai eusebws  
 WITH SOUNDNESS OF MIND AND RIGHTEOUSLY AND WELL REVERINGLY  
 4996 2532 1346 2532 2153  
 zeeswmen en tw nun aiwni  
 WE SHOULD LIVE IN THE NOW AGE,  
 2198 1722 3588 3568 3569 0165

Titus 2:13

prosdechomenoi teen makarian elpida kai epiphaneian  
 AWAITING THE HAPPY HOPE AND MANIFESTATION  
 4327 3588 3107 1680 2532 2015  
 tees doxees tou megalou theou kai swteeros heemwn  
 OF THE GLORY OF THE GREAT GOD AND OF SAVIOR OF US  
 3588 1391 3588 3173 2316 2532 4990 1473\_8  
 christou ieesou  
 OF CHRIST JESUS,  
 5547 2424

Titus 2:14

hos edwken heauton huper heemwn hina  
WHO GAVE HIMSELF OVER US IN ORDER THAT  
3739 1325 1438 5228 1473\_8 2443  
lutrwseetai heemas apo pasees anomias kai  
HE MIGHT LOOSE BY RANSOM US FROM ALL LAWLESSNESS AND  
3084 1473\_95 0575 3956 0458 2532  
katharisee heautw laon periousion zeelwteen  
HE MIGHT CLEANSE TO HIMSELF PEOPLE BEING OVERLY MUCH, ZEALOUS  
2511 1438 2992 4041 2207 2208  
kalwn ergwn  
OF FINE WORKS.  
2570 2041

Titus 2:15

tauta lalei kai parakalei kai  
THESE (THINGS) BE YOU SPEAKING AND BE YOU ENCOURAGING AND  
3778\_93 2980 2532 3870 2532  
elegche meta pasees epitagees meedeis sou  
BE YOU REPROVING WITH ALL ENJOINDER. NO ONE OF YOU  
1651 3326 3956 2003 3367 4771\_1  
periphroneitw  
LET BE MINDING AROUND.  
4065

Titus 3:1

hupomimneeske autous archais exousiais  
BE YOU REMINDING THEM TO GOVERNMENTS TO AUTHORITIES  
5279 0846\_95 0746 1849  
hupotassesthai peitharchein pros pan  
TO BE SUBJECTING SELVES TO BE OBEDIENT AS TO RULERS, TOWARD EVERY  
5293 3980 4314 3956  
ergon agathon hetoimous einai  
WORK GOOD READY (ONES) TO BE,  
2041 0018 2092 1511

Titus 3:2

meedena blasphemmein amachous einai  
NO ONE TO BE BLASPHEMING, NOT DISPOSED TO FIGHT TO BE,  
3367 0987 0269 1511  
epieikeis pasin endeiknumenous prauteeta pros  
YIELDING, ALL SHOWING FOR SELVES WITHIN MILDNESS TOWARD  
1933 3956 1731 4240 4314  
pantas anthrwpous  
ALL MEN.  
3956 0444

Titus 3:3

eemen gar pote kai heemeis anoetoi apeitheis  
WE WERE FOR SOMETIME ALSO WE SENSELESS, DISOBEDIENT,  
1511\_3 1063 4218 2532 1473\_7 0453 0545  
planwmenoi douleuontes epithumiais kai heedonais  
BEING MADE TO ERR, SLAVING TO DESIRES AND TO PLEASURES  
4105 1398 1939 2532 2237  
poikilais en kakia kai phthonw diagontes  
VARIOUS, IN BADNESS AND ENVY GOING THROUGH,  
4164 1722 2549 2532 5355 1236  
stugeetoi misountes alleelous  
ABHORRENT, HATING ONE ANOTHER.  
4767 3404 0240

Titus 3:4

hote de hee chreestotees kai hee philanthrwpia  
WHEN BUT THE KINDNESS AND THE PHILANTHROPY  
3753 1161 3588 5544 2532 3588 5363  
epephanee tou swteeros heemwn theou  
WAS MADE TO APPEAR OF THE SAVIOR OF US OF GOD,  
2014 3588 4990 1473\_8 2316

Titus 3:5

ouk ex ergwn tw'n en dikaiosunee ha  
NOT OUT OF WORKS THE IN RIGHTEOUSNESS WHICH (ONES)  
3756 1537 2041 3588 1722 1343 3739  
epoiesamen heemeis alla kata to autou eleos  
WE DID WE BUT ACCORDING TO THE OF HIM MERCY  
4160 1473\_7 0235 2596 3588 0846\_3 1656  
eswsen heemas dia loutrou palingenesias kai  
HE SAVED US THROUGH BATH OF REGENERATION AND  
4982 1473\_95 1223 3067 3824 2532  
anakainwsews pneumatou hagiou  
OF RENOVATION OF SPIRIT HOLY,  
0342 4151 0039

Titus 3:6

hou exechEEn eph heemas plousiws dia ieesou  
OF WHICH HE Poured OUT UPON US RICHLY THROUGH JESUS  
3739 1632 1909 1473\_95 4146 1223 2424  
christou tou swteeros heemwn  
CHRIST THE SAVIOR OF US,  
5547 3588 4990 1473\_8

Titus 3:7

hina dikaiwthentes tee ekeinou  
IN ORDER THAT HAVING BEEN JUSTIFIED TO THE OF THAT (ONE)  
2443 1344 3588 1565  
chariti kleeronomoi geneethwmen kat elpida  
UNDESERVED KINDNESS HEIRS WE MIGHT BECOME ACCORDING TO HOPE  
5485 2818 1096 2596 1680  
zwees aiwniou  
OF LIFE EVERLASTING.  
2222 0166



Titus 3:8

pistos ho logos kai peri toutwn boulomai  
FAITHFUL THE WORD, AND ABOUT THESE (THINGS) I AM WISHING  
4103 3588 3056 2532 4012 3778\_94 1014  
se diabebaiousthai hina phrontizwsin  
YOU TO STABILIZE THOROUGHLY, IN ORDER THAT THEY MAY BE MINDFUL  
4771\_3 1226 2443 5431  
kalwn ergwn proistasthai hoi pepisteukotes  
OF FINE WORKS TO BE STANDING BEFORE THE (ONES) HAVING BELIEVED  
2570 2041 4291 3588 4100  
thew tauta estin kala kai wphelima tois  
TO GOD. THESE (THINGS) IS FINE (THINGS) AND BENEFICIAL TO THE  
2316 3778\_93 1510\_2 2570 2532 5624 3588  
anthrwpois  
MEN;  
0444

Titus 3:9

mwras de zeeteeseis kai genealogias kai erin  
FOOLISH BUT SEEKINGS AND GENEALOGIES AND STRIFE  
3474 1161 2214 2532 1076 2532 2054  
kai machas nomikas periistaso eisin gar  
AND FIGHTS BELONGING TO LAW BE YOU STANDING AROUND, THEY ARE FOR  
2532 3163 3544 4026 1510\_5 1063  
anwphelais kai mataioi  
UNBENEFICIAL AND VAIN.  
0512 2532 3152

Titus 3:10

hairetikon anthrwpon meta mian kai deuteran  
SECTARIAN MAN AFTER ONE AND SECOND  
0141 0444 3326 1520 2532 1208  
nouthesian paraitou  
PUTTING MIND WITHIN BE YOU ASKING OFF FOR SELF,  
3559 3868

Titus 3:11

eidws hoti exestraptai ho toioutos kai  
HAVING KNOWN THAT HAS BEEN TURNED INSIDE OUT THE SUCH (ONE) AND  
1492\_5 3754 1612 3588 5108 2532  
hamartanei wn autokatakritos  
HE IS SINNING, BEING SELF CONDEMNED.  
0264 1511\_1 0843

Titus 3:12

hotan pempsw arteman pros se ee tuchikon  
WHENEVER I SHALL SEND ARTEMAS TOWARD YOU OR TYCHICUS,  
3752 3992 0734 4314 4771\_3 2228 5190  
spoudason elthein pros me eis nikopolin ekei gar  
SPEED UP TO COME TOWARD ME INTO NICOPOLIS, THERE FOR  
4704 2064 4314 1473\_6 1519 3533 1563 1063  
kekrika paracheimasai  
I HAVE JUDGED TO WINTER.  
2919 3914

### Titus 3:13

zeenan ton nomikon kai apollwn spoudaiws  
ZENAS THE LAWYER AND APOLLOS SPEEDILY  
2211 3588 3544 2532 0625 4708 4709  
propempson hina meeden autois leipee  
SEND YOU FORWARD, IN ORDER THAT NOTHING TO THEM MAY BE LACKING.  
4311 2443 3367 0846\_93 3007

### Titus 3:14

manthanetwsan de kai hoi heemeteroi kalwn  
LET THEM BE LEARNING BUT ALSO THE OUR (ONES) OF FINE  
3129 1161 2532 3588 2251 2570  
ergwn proistasthai eis tas anagkaias chreias  
WORKS TO BE STANDING BEFORE INTO THE NECESSARY NEEDS,  
2041 4291 1519 3588 0316 5532  
hina mee wsin akarpoi  
IN ORDER THAT NOT THEY MAY BE UNFRUITFUL.  
2443 3361 1510\_6 0175  
2443\_5

### Titus 3:15

aspazontai se hoi met emou pantes aspasai  
ARE GREETING YOU THE (ONES) WITH ME ALL. GREET YOU  
0782 4771\_3 3588 3326 1473\_1 3956 0782  
tous philountas heemas en pistei  
THE (ONES) HAVING AFFECTION FOR US IN FAITH.  
3588 5368 1473\_95 1722 4102  
hee charis meta pantwn humwn  
THE UNDESERVED KINDNESS WITH ALL OF YOU.  
3588 5485 3326 3956 4771\_5

## Philemon

### Philemon 1

paulos desmios christou ieesou kai timotheos ho  
PAUL BOUND ONE OF CHRIST JESUS AND TIMOTHY THE  
3972 1198 5547 2424 2532 5095 3588  
adelphos philemoni tw agapeetw kai sunergw  
BROTHER TO PHILEMON THE LOVED AND FELLOW WORKER  
0080 5371 3588 0027 2532 4904  
heemwn  
OF US  
1473\_8

### Philemon 2

kai apphia tee adelphee kai archippw tw  
AND TO APPHIA THE SISTER AND TO ARCHIPPUS THE  
2532 0682 3588 0079 2532 0751 3588  
sustratiwtee heemwn kai tee kat oikon sou  
FELLOW SOLDIER OF US AND TO THE ACCORDING TO HOUSE OF YOU  
4961 1473\_8 2532 3588 2596 3624 4771\_1  
ekkleesia  
TO ECCLESIA;  
1577

### Philemon 3

charis humin kai eireenee apo theou patros  
UNDESERVED KINDNESS TO YOU AND PEACE FROM GOD FATHER  
5485 4771\_6 2532 1515 0575 2316 3962  
heemwn kai kuriou ieesou christou  
OF US AND OF LORD JESUS CHRIST.  
1473\_8 2532 2962 2424 5547

### Philemon 4

eucharistw tw thew mou pantote mneian  
I AM GIVING THANKS TO THE GOD OF ME ALWAYS MENTION  
2168 3588 2316 1473\_2 3842 3417  
sou poioumenos epi twn proseuchwn mou  
OF YOU MAKING UPON THE PRAYERS OF ME,  
4771\_1 4160 1909 3588 4335 1473\_2

### Philemon 5

akouwn sou teen agapeen kai teen pistin heen  
HEARING OF YOU THE LOVE AND THE FAITH WHICH  
0191 4771\_1 3588 0026 2532 3588 4102 3739  
echeis eis ton kurion ieesoun kai eis pantas tous  
YOU ARE HAVING INTO THE LORD JESUS AND INTO ALL THE  
2192 1519 3588 2962 2424 2532 1519 3956 3588  
hagious  
HOLY (ONES),  
0039

### Philemon 6

hopws hee koinwnia tees pistews sou energiees  
SO THAT THE SHARING OF THE FAITH OF YOU OPERATIVE WITHIN  
3704 3588 2842 3588 4102 4771\_1 1756  
geneetai en epignwsei pantos agathou tou  
MIGHT BECOME IN ACCURATE KNOWLEDGE OF EVERY GOOD (THING) THE  
1096 1722 1922 3956 0018 3588  
en heemin eis christon  
IN US INTO CHRIST;  
1722 1473\_9 1519 5547

### Philemon 7

charan gar polleen eschon kai parakleesin epi tee agapee  
JOY FOR MUCH I HAD AND COMFORT UPON THE LOVE  
5479 1063 4183 2192 2532 3874 1909 3588 0026  
sou hoti ta splagchna twn hagiwn  
OF YOU, BECAUSE THE BOWELS OF THE HOLY (ONES)  
4771\_1 3754 3588 4698 3588 0039  
anapepautai dia sou adelphe  
HAS BEEN REFRESHED THROUGH YOU, BROTHER.  
0373 1223 4771\_1 0080

### Philemon 8

dio polleen en christw parreesian echwn  
THROUGH WHICH (THING), MUCH IN CHRIST OUTSPOKENNESS HAVING  
1352 4183 1722 5547 3954 2192  
epitassein soi to aneekon  
TO BE ENJOINING TO YOU THE (THING) BECOMING,  
2004 4771\_2 3588 0433

Philemon 9

dia teen agapeen mallon parakalw toioutos wn  
THROUGH THE LOVE RATHER I AM ENCOURAGING, SUCH ONE BEING  
1223 3588 0026 3123 3870 5108 1511\_1  
hws paulos presbutees nuni de kai desmios christou  
AS PAUL OLD MAN NOW BUT ALSO BOUND ONE OF CHRIST  
5613 3972 4246 3570 1161 2532 1198 5547  
ieesou  
JESUS,--  
2424

Philemon 10

parakalw se peri tou emou teknou hon  
I AM ENCOURAGING YOU ABOUT THE MY CHILD, WHOM  
3870 4771\_3 4012 3588 1699 5043 3739  
egenneesa en tois desmois onesimon  
I GENERATED IN THE BONDS ONESIMUS,  
1080 1722 3588 1199 3682

Philemon 11

ton pote soi achreeston nuni de soi kai emoi  
THE SOMETIME TO YOU USELESS NOW BUT TO YOU AND TO ME  
3588 4218 4771\_2 0890 3570 1161 4771\_2 2532 1473\_3  
euchreeston  
WELL USEFUL,  
2173

Philemon 12

hon anepempsa soi auton tout estin ta ema  
WHOM I SENT AGAIN TO YOU HIM, THAT IS THE MY  
3739 0375 4771\_2 0846\_7 3778\_2 1510\_2 3588 1699  
3778\_3

splagchna

BOWELS.

4698

Philemon 13

hon egw eboulomeen pros emauton katechein  
WHOM I WAS WISHING TOWARD MYSELF TO BE HOLDING DOWN,  
3739 1473 1014 4314 1683 2722  
hina huper sou moi diakonee en tois desmois  
IN ORDER THAT OVER YOU TO ME HE MAY SERVE IN THE BONDS  
2443 5228 4771\_1 1473\_4 1247 1722 3588 1199  
tou euaggeliou  
OF THE GOOD NEWS,  
3588 2098

Philemon 14

chwris de tees sees gnwmees ouden eetheleesa  
APART FROM BUT OF THE YOUR OPINION NOTHING I WILLED  
5565 1161 3588 4674 1106 3762 2309  
poieesai hina mee hws kata anagkeen to  
TO DO, IN ORDER THAT NOT AS ACCORDING TO NECESSITY THE  
4160 2443 3361 5613 2596 0318 3588  
2443\_5  
agathon sou ee alla kata hekousion  
GOOD (THING) OF YOU MAY BE BUT ACCORDING TO WHAT IS VOLUNTARY.  
0018 4771\_1 1510\_6 0235 2596 1595

Philemon 15

tacha gar dia touto echwristhee pros hwrn  
PERHAPS FOR THROUGH THIS HE WAS PARTED TOWARD HOUR  
5029 1063 1223 3778\_2 5563 4314 5610  
hina aiwnion auton apechees  
IN ORDER THAT EVERLASTING(LY) HIM YOU MAY HAVE BACK,  
2443 0166 0846\_7 0566

Philemon 16

ouketi hws doulon alla huper doulon adelphon agapeeton  
NOT YET AS SLAVE BUT OVER SLAVE, BROTHER LOVED,  
3765 5613 1401 0235 5228 1401 0080 0027  
malista emoi posw de mallon soi kai en sarki  
MOSTLY TO ME, TO HOW MUCH BUT RATHER TO YOU AND IN FLESH  
3122 1473\_3 4214 1161 3123 4771\_2 2532 1722 4561  
kai en kuriw  
AND IN LORD.  
2532 1722 2962

Philemon 17

ei oun me echeis koinwnon proslabou  
IF THEREFORE ME YOU ARE HAVING SHARER, RECEIVE YOU TOWARD SELF  
1487 3767 1473\_6 2192 2844 4355  
auton hws eme  
HIM AS ME.  
0846\_7 5613 1473\_5

Philemon 18

ei de ti eedikeesen se ee opheilei  
IF BUT ANYTHING HE TREATED UNRIGHTEOUSLY YOU OR HE IS OWING,  
1487 1161 5100 0091 4771\_3 2228 3784  
1487\_4  
touto emoi elloga  
THIS TO ME BE YOU SETTING TO ACCOUNT;  
3778\_2 1473\_3 1677

Philemon 19

egw paulos egrapsa tee emee cheiri egw apotisw  
I PAUL WROTE TO THE MY HAND, I SHALL PAY OFF;  
1473 3972 1125 3588 1699 5495 1473 0661  
hina mee legw soi hoti kai seauton moi  
IN ORDER THAT NOT I AM SAYING TO YOU THAT ALSO YOURSELF TO ME  
2443 3361 3004 4771\_2 3754 2532 4572 1473\_4  
2443\_5  
prosopheileis  
YOU ARE OWING BESIDES.  
4359

Philemon 20

nai adelphe egw sou onaimeen en kuriw  
YES, BROTHER, I OF YOU MAY I DERIVE PROFIT IN LORD;  
3483 0080 1473 4771\_1 3685 1722 2962  
anapauson mou ta splagchna en christw  
REFRESH YOU OF ME THE BOWELS IN CHRIST.  
0373 1473\_2 3588 4698 1722 5547

Philemon 21

pepoithws tee hupakoe sou egrapsa soi  
HAVING TRUSTED TO THE OBEDIENCE OF YOU I WROTE TO YOU,  
3982 3588 5218 4771\_1 1125 4771\_2  
eidws hoti kai huper ha legw  
HAVING KNOWN THAT ALSO OVER WHAT (THINGS) I AM SAYING  
1492\_5 3754 2532 5228 3739 3004  
poieeseis  
YOU WILL DO.  
4160

Philemon 22

hama de kai hetoimaze moi xenian  
AT THE SAME TIME BUT ALSO YOU BE PREPARING TO ME LODGING,  
0260 1161 2532 2090 1473\_4 3578  
elpizw gar hoti dia twn proseuchwn humwn  
I AM HOPING FOR THAT THROUGH THE PRAYERS OF YOU  
1679 1063 3754 1223 3588 4335 4771\_5  
charistheesomai humin  
I SHALL BE GRACIOUSLY GIVEN TO YOU (ONES).  
5483 4771\_6

Philemon 23

aspazetai se epaphras ho sunaichmalwtos mou  
IS GREETING YOU EPAPHRAS THE FELLOW CAPTIVE OF ME  
0782 4771\_3 1889 3588 4869 1473\_2  
en christw ieesou  
IN CHRIST JESUS,  
1722 5547 2424

### Philemon 24

markos aristarchos deemas loukas hoi sunergoi  
MARK, ARISTARCHUS, DEMAS, LUKE, THE FELLOW WORKERS  
3138 0708 1214 3065 3588 4904  
mou  
OF ME.  
1473\_2

### Philemon 25

hee charis tou kuriou ieesou christou meta  
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH  
3588 5485 3588 2962 2424 5547 3326  
tou pneumatos humwn  
THE SPIRIT OF YOU.  
3588 4151 4771\_5

## Hebrews

### Hebrews 1:1

polumerws kai polutropws palai ho theos  
IN MANY PARTS AND IN MANY MANNERS OF OLD THE GOD  
4181 2532 4187 3819 3588 2316  
laleesas tois patrasin en tois propheetais  
HAVING SPOKEN TO THE FATHERS IN THE PROPHETS  
2980 3588 3962 1722 3588 4396

### Hebrews 1:2

ep eschatou twn heemerwn toutwn elaleesen heemin  
UPON LAST [PART] OF THE DAYS THESE HE SPOKE TO US  
1909 2078 3588 2250 3778\_94 2980 1473\_9  
en huiw hon etheeken kleeronomon pantwn di hou  
IN SON, WHOM HE PUT HEIR OF ALL (THINGS), THROUGH WHOM  
1722 5207 3739 5087 2818 3956 1223 3739  
kai epoieesen tous aiwnas  
ALSO HE MADE THE AGES;  
2532 4160 3588 0165

### Hebrews 1:3

hos wn apaugasma tees doxees kai charakteer  
WHO BEING BEAMING FORTH FROM OF THE GLORY AND IMPRESS  
3739 1511\_1 0541 3588 1391 2532 5481  
tees hupostasews autou pherwn te ta panta  
OF THE SUB STANDING OF HIM, BEARING AND THE ALL (THINGS)  
3588 5287 0846\_3 5342 5037 3588 3956  
tw rheemati tees dunamews autou katharismon twn  
TO THE SAYING OF THE POWER OF HIM, CLEANSING OF THE  
3588 4487 3588 1411 0846\_3 2512 3588  
hamartiwn poieesamenos ekathisen en dexia tees  
SINS HAVING MADE HE SAT DOWN IN RIGHT [HAND] OF THE  
0266 4160 2523 1722 1188 3588  
megalwsunees en hupseelois  
GREATNESS IN LOFTY [PLACES],  
3172 1722 5308

#### Hebrews 1:4

tosoutw kreittwn genomenos twn aggelwn hosw  
TO SO MUCH BETTER HAVING BECOME OF THE ANGELS TO HOW MUCH  
5118 2909 1096 3588 0032 3745  
diaphorwteron par autous kekleeronomeeken onoma  
MORE DIFFERING BESIDE THEM HE HAS INHERITED NAME.  
1313 3844 0846\_95 2816 3686

#### Hebrews 1:5

tini gar eipen pote twn aggelwn huios  
TO WHICH ONE FOR HE SAID SOMETIME OF THE ANGELS SON  
5101 1063 1511\_7 4218 3588 0032 5207  
mou ei su egw seemeron gegenneeka se kai palin  
OF ME ARE YOU, I TODAY I HAVE GENERATED YOU, AND AGAIN  
1473\_2 1510\_1 4771 1473 4594 1080 4771\_3 2532 3825  
egw esomai autw eis patera kai autos estai moi  
I SHALL BE TO HIM INTO FATHER, AND HE WILL BE TO ME  
1473 1511\_4 0846\_5 1519 3962 2532 0846 1511\_4 1473\_4  
eis huion  
INTO SON?  
1519 5207

#### Hebrews 1:6

hotan de palin eisagagee ton prwtotokon  
WHENEVER BUT AGAIN HE SHOULD LEAD IN THE FIRSTBORN (ONE)  
3752 1161 3825 1521 3588 4416  
eis teen oikoumeneen legei kai  
INTO THE BEING INHABITED [EARTH], HE IS SAYING AND  
1519 3588 3625 3004 2532  
proskuneesatwsan autw pantes aggeloi theou  
LET DO OBEISANCE TOWARD HIM ALL ANGELS OF GOD.  
4352 0846\_5 3956 0032 2316

#### Hebrews 1:7

kai pros men tous aggelous legei ho  
AND TOWARD INDEED THE ANGELS HE IS SAYING THE (ONE)  
2532 4314 3303 3588 0032 3004 3588  
poiwn tous aggelous autou pneumata kai tous  
MAKING THE ANGELS OF HIM SPIRITS, AND THE  
4160 3588 0032 0846\_3 4151 2532 3588  
leitourgous autou puros phloga  
PUBLIC WORKERS OF HIM OF FIRE FLAME;  
3011 0846\_3 4442 5395

#### Hebrews 1:8

pros de ton huion ho thronos sou ho theos eis  
TOWARD BUT THE SON THE THRONE OF YOU THE GOD INTO  
4314 1161 3588 5207 3588 2362 4771\_1 3588 2316 1519  
ton aiwna tou aiwnos kai hee rhabdos tees  
THE AGE OF THE AGE, AND THE STAFF OF THE  
3588 0165 3588 0165 2532 3588 4464 3588  
euthuteetos rhabdos tees basileias autou  
STRAIGHTNESS STAFF OF THE KINGDOM OF HIM.  
2118 4464 3588 0932 0846\_3



Hebrews 1:9

eegapeesas dikaiosuneen kai emiseesas anomian  
YOU LOVED RIGHTEOUSNESS AND YOU HATED LAWLESSNESS;  
0025 1343 2532 3404 0458  
dia touto echrisen se ho theos ho theos sou  
THROUGH THIS ANOINTED YOU THE GOD, THE GOD OF YOU,  
1223 3778\_2 5548 4771\_3 3588 2316 3588 2316 4771\_1  
elaion agalliasews para tous metochous sou  
OIL OF EXULTATION BESIDE THE PARTNERS OF YOU;  
1637 0020 3844 3588 3353 4771\_1

Hebrews 1:10

kai su kat archas kurie teen geen  
AND YOU ACCORDING TO BEGINNINGS, LORD, THE EARTH  
2532 4771 2596 0746 2962 3588 1093  
ethemeliwsas kai erga twon cheirwn sou eisin hoi  
YOU FOUNDED, AND WORKS OF THE HANDS OF YOU ARE THE  
2311 2532 2041 3588 5495 4771\_1 1510\_5 3588  
ouranoi  
HEAVENS;  
3772

Hebrews 1:11

autoi apolountai su de diameneis  
THEY WILL DESTROY THEMSELVES, YOU BUT YOU ARE REMAINING THROUGH;  
0846\_91 0622 4771 1161 1265  
kai pantes hws himation palaiwtheesontai  
AND ALL AS OUTER GARMENT WILL BE MADE OLD,  
2532 3956 5613 2440 3822

Hebrews 1:12

kai hwsei peribolaion helixeis autous hws  
AND AS IF THING THROWN ABOUT YOU WILL WRAP UP THEM, AS  
2532 5616 4018 1667 0846\_95 5613  
himation kai allageesontai su de ho  
OUTER GARMENT AND THEY WILL BE ALTERED; YOU BUT THE  
2440 2532 0236 4771 1161 3588  
autos ei kai ta etee sou ouk ekleipsousin  
VERY (ONE) ARE, AND THE YEARS OF YOU NOT WILL LEAVE OUT.  
0846 1510\_1 2532 3588 2094 4771\_1 3756 1587  
0846\_98

Hebrews 1:13

pros tina de twon aggelwn eireeken pote  
TOWARD WHICH ONE BUT OF THE ANGELS HAS HE SAID SOMETIME  
4314 5101 1161 3588 0032 2064\_5 4218  
kathou ek dexiwn mou hews an thw tous  
SIT YOU OUT OF RIGHT [PARTS] OF ME UNTIL LIKELY I MIGHT PUT THE  
2521 1537 1188 1473\_2 2193 0302 5087 3588  
echthrous sou hupopodion twon podwn sou  
ENEMIES OF YOU FOOTSTOOL OF THE FEET OF YOU?  
2190 4771\_1 5286 3588 4228 4771\_1

Hebrews 1:14

ouchi pantēs eisin leitourgika pneumata eis  
NOT ALL THEY ARE PUBLICLY WORKING SPIRITS INTO  
3780 3956 1510\_5 3010 4151 1519  
diakonian apostellomena dia tous mellontas  
SERVICE BEING SENT FORTH THROUGH THE (ONES) BEING ABOUT  
1248 0649 1223 3588 3195  
kleeronomein swteerian  
TO BE INHERITING SALVATION?  
2816 4991

Hebrews 2:1

dia touto dei perissoterws  
THROUGH THIS IT IS BINDING MORE ABUNDANTLY  
1223 3778\_2 1163 4056  
prosechein heemas tois akoustheisin  
TO BE HAVING [MIND] TOWARD US TO THE (THINGS) HAVING BEEN HEARD,  
4337 1473\_95 3588 0191  
mee pote pararummen  
NOT SOMETIME WE MIGHT BE MADE TO FLOW BESIDE.  
3361 4218 3901  
3379

Hebrews 2:2

ei gar ho di aggelwn laletheis logos egeneto  
IF FOR THE THROUGH ANGELS HAVING BEEN SPOKEN WORD BECAME  
1487 1063 3588 1223 0032 2980 3056 1096  
bebaios kai pasa parabasis kai parakoeē  
STABLE, AND EVERY TRANSGRESSION AND DISOBEDIENCE  
0949 2532 3956 3847 2532 3876  
elaben endikon misthapodosian  
RECEIVED AGREEABLE TO JUSTICE PAYING BACK OF REWARD,  
2983 1738 3405

Hebrews 2:3

pws heemeis ekpheuxometha teelikautees  
HOW WE SHALL WE FLEE OUT OF SO GREAT  
4459 1473\_7 1628 5082  
ameleesantes swteerias heetis archeen  
HAVING BEEN UNCONCERNED OF SALVATION, WHICH, BEGINNING  
0272 4991 3748 0746  
labousa laleisthai dia tou kuriou hupo  
HAVING RECEIVED TO BE BEING SPOKEN THROUGH THE LORD, BY  
2983 2980 1223 3588 2962 5259  
twon akousantwn eis heemas ebebaiwthee  
THE (ONES) HAVING HEARD INTO US WAS STABILIZED,  
3588 0191 1519 1473\_95 0950



Hebrews 2:8

panta hupetaxas hupokatw twn podwn autou en  
ALL (THINGS) YOU SUBJECTED DOWN UNDER THE FEET OF HIM; IN  
3956 5293 5270 3588 4228 0846\_3 1722  
tw gar hupotaxai autw ta panta ouden  
THE FOR TO SUBJECT TO HIM THE ALL (THINGS) NOTHING  
3588 1063 5293 0846\_5 3588 3956 3762  
apheeken autw anupotakton nun de oupw  
HE LET GO OFF TO HIM UNSUBJECTED. NOW BUT NOT AS YET  
0863 0846\_5 0506 3568 3569 1161 3768  
horwmen autw ta panta hupotetagma  
WE ARE SEEING TO HIM THE ALL (THINGS) HAVING BEEN SUBJECTED;  
3708 0846\_5 3588 3956 5293

Hebrews 2:9

ton de brachu ti par aggelous eelattwmenon  
THE BUT SHORT SOMETHING BESIDE ANGELS HAVING BEEN MADE LESS  
3588 1161 1024 5100 3844 0032 1642  
blepomen ieesoun dia to patheema tou  
WE ARE LOOKING AT JESUS THROUGH THE SUFFERING OF THE  
0991 2424 1223 3588 3804 3588  
thanatou doxee kai timee estephanwmenon hopws  
DEATH TO GLORY AND TO HONOR HAVING BEEN CROWNED, SO THAT  
2288 1391 2532 5092 4737 3704  
chariti theou huper pantos geuseetai  
TO UNDESERVED KINDNESS OF GOD OVER EVERY [MAN] HE MIGHT TASTE  
5485 2316 5228 3956 1089  
thanatou  
OF DEATH.  
2288

Hebrews 2:10

eprepen gar autw di hon ta panta kai  
IT WAS FITTING FOR TO HIM, THROUGH WHOM THE ALL (THINGS) AND  
4241 1063 0846\_5 1223 3739 3588 3956 2532  
di hou ta panta pollous huious eis doxan  
THROUGH WHOM THE ALL (THINGS), MANY SONS INTO GLORY  
1223 3739 3588 3956 4183 5207 1519 1391  
agagonta ton archeegon tees swteerias autwn  
HAVING LED THE CHIEF LEADER OF THE SALVATION OF THEM  
0071 3588 0747 3588 4991 0846\_92  
dia patheematwn teleiwsai  
THROUGH SUFFERINGS TO PERFECT.  
1223 3804 5048

Hebrews 2:11

ho te gar hagiawon kai hoi hagiawomenoi  
THE (ONE) AND FOR SANCTIFYING AND THE (ONES) BEING SANCTIFIED  
3588 5037 1063 0037 2532 3588 0037  
ex henos pantes di heen aitian ouk  
OUT OF ONE ALL; THROUGH WHICH CAUSE NOT  
1537 1520 3956 1223 3739 0156 3756  
epaischunetai adelphous autous kalein  
HE IS MADE ASHAMED UPON BROTHERS THEM TO BE CALLING,  
1870 0080 0846\_95 2564

Hebrews 2:12

legwn apaggelw to onoma sou tois adelphois  
SAYING I SHALL REPORT BACK THE NAME OF YOU TO THE BROTHERS  
3004 0518 3588 3686 4771\_1 3588 0080  
mou en mesw ekkleesias humneesw se  
OF ME, IN MIDST OF ECCLESIA I SHALL HYMN YOU;  
1473\_2 1722 3319 1577 5214 4771\_3

Hebrews 2:13

kai palin egw esomai pepoithws ep autw kai  
AND AGAIN I SHALL BE HAVING TRUSTED UPON HIM; AND  
2532 3825 1473 1511\_4 3982 1909 0846\_5 2532  
palin idou egw kai ta paidia ha moi edwken ho  
AGAIN LOOK! I AND THE LITTLE BOYS WHOM TO ME GAVE THE  
3825 2400 1473 2532 3588 3813 3739 1473\_4 1325 3588  
theos  
GOD.  
2316

Hebrews 2:14

epei oun ta paidia kekoinwneeken haimatos  
SINCE THEREFORE THE LITTLE BOYS HAS SHARED OF BLOOD  
1893 3767 3588 3813 2841 0129  
kai sarkos kai autos parapleesiws meteschen  
AND OF FLESH, ALSO HE IN WAY NEAR BESIDE HE PARTOOK  
2532 4561 2532 0846 3898 3348  
twn autwn hina dia tou thanatou  
OF THE VERY (THINGS), IN ORDER THAT THROUGH THE DEATH  
3588 0846\_92 2443 1223 3588 2288  
0846\_98  
katargeesee ton to kratos echonta tou  
HE MIGHT MAKE INEFFECTIVE THE (ONE) THE MIGHT HAVING OF THE  
2673 3588 3588 2904 2192 3588  
thanatou tout esti ton diabolon  
DEATH, THIS IS THE DEVIL,  
2288 3778\_2 1510\_2 3588 1228  
3778\_3

Hebrews 2:15

kai apallaxee toutous hosoi phobw thanatou  
AND HE MIGHT ALTER OFF THESE, AS MANY AS TO FEAR OF DEATH  
2532 0525 3778\_97 3745 5401 2288  
dia pantos tou zeen enochoi eesan  
THROUGH ALL OF THE TO BE LIVING ONES HELD IN THEY WERE  
1223 3956 3588 2198 1777 1511\_3  
douleias  
OF SLAVERY.  
1397

Hebrews 2:16

ou gar dee pou aggelwn epilambanetai  
NOT FOR ACTUALLY SOMEWHERE OF ANGELS HE IS TAKING HOLD UPON,  
3756 1063 1211 4225 0032 1949  
1222

alla spermatos abraam epilambanetai  
BUT OF SEED OF ABRAHAM HE IS TAKING HOLD UPON.  
0235 4690 0011 1949

Hebrews 2:17

hothen wpheilen kata panta tois  
FROM WHICH HE WAS OWING ACCORDING TO ALL (THINGS) TO THE  
3606 3784 2596 3956 3588  
adelphois homoiwthenein hina eleemwn  
BROTHERS TO BE MADE LIKE, IN ORDER THAT MERCIFUL  
0080 3666 2443 1655  
geneetai kai piston archiereus ta pros  
HE MIGHT BECOME AND FAITHFUL CHIEF PRIEST THE (THINGS) TOWARD  
1096 2532 4103 0749 3588 4314  
ton theon eis to hilaskesthai tas hamartias  
THE GOD, INTO THE TO BE MAKING PROPITIATION FOR THE SINS  
3588 2316 1519 3588 2433 3588 0266  
tou laou  
OF THE PEOPLE;  
3588 2992

Hebrews 2:18

en hw gar peponthen autos peirastheis  
IN WHICH (THING) FOR HE HAS SUFFERED HE HAVING BEEN TEMPTED,  
1722 3739 1063 3958 0846 3985  
dunatai tois peirazomenois boetheesai  
HE IS ABLE TO THE (ONES) BEING TEMPTED TO AID.  
1410 3588 3985 0997

Hebrews 3:1

hothen adelphoi hagioi kleesews epouraniou  
FROM WHICH, BROTHERS HOLY, OF CALLING OF HEAVENLY  
3606 0080 0039 2821 2032  
metochoi katanoesate ton apostolon kai archierea  
PARTAKERS, MIND YOU DOWN THE APOSTLE AND CHIEF PRIEST  
3353 2657 3588 0652 2532 0749  
tees homologias heemwn ieesoun  
OF THE CONFESSION OF US JESUS,  
3588 3671 1473\_8 2424

Hebrews 3:2

piston onta tw poiesanti auton hws kai  
FAITHFUL BEING TO THE (ONE) HAVING MADE HIM AS ALSO  
4103 1511\_1 3588 4160 0846\_7 5613 2532  
mwusees en holw tw oikw autou  
MOSES IN WHOLE THE HOUSE OF HIM.  
3475 1722 3650 3588 3624 0846\_3

Hebrews 3:3

pleionos gar houtos doxees para mwuseen  
OF MORE FOR THIS (ONE) OF GLORY BESIDE MOSES  
4119 1063 3778 1391 3844 3475  
eexiwtai kath hoson pleiona timeen  
HAS BEEN COUNTED WORTHY ACCORDING TO AS MUCH AS MORE HONOR  
0515 2596 3745 4119 5092  
echei tou oikou ho kataskeusas auton  
HE IS HAVING OF THE HOUSE THE (ONE) HAVING CONSTRUCTED IT;  
2192 3588 3624 3588 2680 0846\_7

Hebrews 3:4

pas gar oikos kataskeuazetai hupo tinos ho de  
EVERY FOR HOUSE IS BEING CONSTRUCTED BY SOMEONE, THE BUT  
3956 1063 3624 2680 5259 5100 3588 1161  
panta kataskeusas theos  
ALL (THINGS) HAVING CONSTRUCTED GOD.  
3956 2680 2316

Hebrews 3:5

kai mwusees men pistos en holw tw oikw autou  
AND MOSES INDEED FAITHFUL IN WHOLE THE HOUSE OF HIM  
2532 3475 3303 4103 1722 3650 3588 3624 0846\_3  
hws therapwn eis marturion tw  
AS SUBORDINATE INTO WITNESS OF THE (THINGS)  
5613 2324 1519 3142 3588  
laleetheesomenwn  
TO BE FUTURELY SPOKEN,  
2980

Hebrews 3:6

christos de hws huios epi ton oikon autou hou  
CHRIST BUT AS SON UPON THE HOUSE OF HIM; OF WHOM  
5547 1161 5613 5207 1909 3588 3624 0846\_3 3739  
oikos esmen heemeis ean teen parreesian kai to  
HOUSE WE ARE WE, IF EVER THE OUTSPOKENNESS AND THE  
3624 1510\_3 1473\_7 1437 3588 3954 2532 3588  
kaucheema tees elpidos mechri telous bebaian  
BOASTING OF THE HOPE UNTIL END STABLE  
2745 3588 1680 3360 5056 0949  
kataschwmen  
WE SHOULD HOLD DOWN.  
2722

Hebrews 3:7

dio kathws legei to pneuma to hagion  
THROUGH WHICH, ACCORDING AS IS SAYING THE SPIRIT THE HOLY  
1352 2531 3004 3588 4151 3588 0039  
seameron ean tees phwnees autou akouseete  
TODAY IF EVER OF THE VOICE OF HIM YOU SHOULD HEAR,  
4594 1437 3588 5456 0846\_3 0191

Hebrews 3:8

mee skleeruneete tas kardias humwn hws en tw  
NOT YOU SHOULD HARDEN THE HEARTS OF YOU AS IN THE  
3361 4645 3588 2588 4771\_5 5613 1722 3588  
parapikrasmw kata teen heemeran tou peirasmou en  
EMBITTERMENT, ACCORDING TO THE DAY OF THE TESTING IN  
3894 2596 3588 2250 3588 3986 1722  
tee ereemw  
THE WILDERNESS,  
3588 2048

Hebrews 3:9

hou epeirasan hoi pateres humwn en dokimasia kai  
WHERE TESTED THE FATHERS OF YOU IN PROVING AND  
3757 3985 3588 3962 4771\_5 1722 1381\_5 2532  
eidon ta erga mou tesserakonta etee  
THEY SAW THE WORKS OF ME FORTY YEARS;  
1492 3588 2041 1473\_2 5062 2094

Hebrews 3:10

dio proschwthisa tee genea tautee kai  
THROUGH WHICH I BECAME DISGUSTED TOWARD TO THE GENERATION THIS AND  
1352 4360 3588 1074 3778\_7 2532  
eipon aei planwntai tee kardia autoi de ouk  
I SAID EVER THEY MAKE SELVES ERR TO THE HEART THEY BUT NOT  
1511\_7 0104 4105 3588 2588 0846\_91 1161 3756  
egnwsan tas hodous mou  
THEY KNEW THE WAYS OF ME;  
1097 3588 3598 1473\_2

Hebrews 3:11

hws wmosa en tee orgee mou ei eiseleusontai eis  
AS I SWORE IN THE WRATH OF ME IF THEY WILL ENTER INTO  
5613 3660 1722 3588 3709 1473\_2 1487 1525 1519  
teen katapausin mou  
THE CEASING DOWN OF ME.  
3588 2663 1473\_2

Hebrews 3:12

blepete adelphoi mee pote estai en  
BE YOU LOOKING AT, BROTHERS, NOT SOMETIME WILL BE IN  
0991 0080 3361 4218 1511\_4 1722  
3379  
tini humwn kardia poneera apistias en tw  
ANYONE OF YOU HEART WICKED OF UNBELIEF IN THE  
5100 4771\_5 2588 4190 4191 0570 1722 3588  
aposteenai apo theou zwntos  
TO STAND OFF FROM GOD LIVING,  
0868 0575 2316 2198



Hebrews 3:13

alla parakaleite heautous kath hekasteen heemeran  
BUT BE YOU ENCOURAGING SELVES ACCORDING TO EACH DAY,  
0235 3870 1438 2596 1538 2250  
achris hou to seemeron kaleitai hina  
UNTIL WHICH [TIME] THE TODAY IT IS BEING CALLED, IN ORDER THAT  
0891 3739 3588 4594 2564 2443  
2443\_5  
mee skleerunthee tis ex humwn apatee tees  
NOT MIGHT BE HARDENED ANYONE OUT OF YOU TO SEDUCTION OF THE  
3361 4645 5100 1537 4771\_5 0539 3588  
hamartias  
SIN;  
0266

Hebrews 3:14

metochoi gar tou christou gegonamen eanper  
PARTAKERS FOR OF THE CHRIST WE HAVE BECOME, IF EVER INDEED  
3353 1063 3588 5547 1096 1437\_5  
teen archeen tees hupostasews mechri telous bebaiian  
THE BEGINNING OF THE SUB STANDING UNTIL END STABLE  
3588 0746 3588 5287 3360 5056 0949  
kataschwmen  
WE SHOULD HOLD DOWN;  
2722

Hebrews 3:15

en tw legesthai seemeron ean tees phwnees  
IN THE TO BE BEING SAID, TODAY IF EVER OF THE VOICE  
1722 3588 3004 4594 1437 3588 5456  
autou akouseete mee skleeruneete tas kardias  
OF HIM YOU SHOULD HEAR, NOT BE YOU HARDENING THE HEARTS  
0846\_3 0191 3361 4645 3588 2588  
humwn hws en tw parapikrasmw  
OF YOU AS IN THE EMBITTERMENT.  
4771\_5 5613 1722 3588 3894

Hebrews 3:16

tines gar akousantes parepikranan all  
WHICH ONES FOR HAVING HEARD THEY CAUSED EMBITTERMENT? BUT  
5101 1063 0191 3893 0235  
ou pantes hoi exelthontes ex aiguptou dia  
NOT ALL THE (ONES) HAVING GONE FORTH OUT OF EGYPT THROUGH  
3756 3956 3588 1831 1537 0125 1223  
mwusews  
MOSES?  
3475

Hebrews 3:17

tisin de proswchthisen tesseractonta etee  
TO WHICH (ONES) BUT HE BECAME DISGUSTED TOWARD FORTY YEARS?  
5101 1161 4360 5062 2094  
ouchi tois hamarteesasin hwn ta kwla epesen  
NOT TO THE (ONES) HAVING SINNED, OF WHOM THE CARCASSES FELL  
3780 3588 0264 3739 3588 2966 4098  
en tee ereemw  
IN THE WILDERNESS?  
1722 3588 2048

Hebrews 3:18

tisin de wmosen mee eiseleusesthai eis teen  
TO WHICH (ONES) BUT HE SWORE NOT TO ENTER FUTURELY INTO THE  
5101 1161 3660 3361 1525 1519 3588  
katapausin autou ei mee tois apeitheesasin  
CEASING DOWN OF HIM IF NOT TO THE (ONES) HAVING DISOBEYED?  
2663 0846\_3 1487 3361 3588 0544  
1487\_1

Hebrews 3:19

kai blepomen hoti ouk eeduneetheesan eiselthein  
AND WE ARE LOOKING AT THAT NOT THEY WERE ABLE TO ENTER  
2532 0991 3754 3756 1410 1525  
di apistian  
THROUGH UNBELIEF.  
1223 0570

Hebrews 4:1

phobeethwmen oun mee pote kataleipomenees  
WE SHOULD FEAR THEREFORE NOT SOMETIME BEING LEFT DOWN  
5399 3767 3361 4218 2641  
3379

epaggelias eiselthein eis teen katapausin autou  
OF PROMISE TO ENTER INTO THE CEASING DOWN OF HIM  
1860 1525 1519 3588 2663 0846\_3  
dokee tis ex humwn hustereekenai  
MAY SEEM SOMEONE OUT OF YOU TO HAVE COME BEHIND;  
1380 5100 1537 4771\_5 5302

Hebrews 4:2

kai gar esmen eueggelismenoi  
AND FOR WE ARE HAVING BEEN BROUGHT GOOD NEWS  
2532 1063 1510\_3 2097  
kathaper kakeinoi all ouk wpheliesen  
ACCORDING TO WHICH (THINGS) EVEN ALSO THOSE, BUT NOT BENEFITED  
2509 2548 0235 3756 5623  
ho logos tees akooes ekeinous mee  
THE WORD OF THE HEARING THOSE (ONES), NOT  
3588 3056 3588 0189 1565 3361  
sunkekerasmenous tee pistei tois  
(ONES) HAVING BEEN MIXED TO THE FAITH TO THE (ONES)  
4786 3588 4102 3588  
akousasin  
HAVING HEARD.  
0191

Hebrews 4:3

eiserchometha gar eis teen katapausin hoi  
WE ARE ENTERING FOR INTO THE CEASING DOWN THE (ONES)  
1525 1063 1519 3588 2663 3588  
pisteusantes kathws eireeken hws wmosa en  
HAVING BELIEVED, ACCORDING AS HE HAS SAID AS I SWORE IN  
4100 2531 2064\_5 5613 3660 1722  
tee orgee mou ei eiseleusontai eis teen  
THE WRATH OF ME IF THEY WILL ENTER INTO THE  
3588 3709 1473\_2 1487 1525 1519 3588  
katapausin mou kaitoi twn ergwn apo  
CEASING DOWN OF ME, ALTHOUGH OF THE WORKS FROM  
2663 1473\_2 2543 3588 2041 0575  
katabolees kosmou geneethentwn  
THROWING DOWN OF WORLD OF (ONES) HAVING COME TO BE,  
2602 2889 1096

Hebrews 4:4

eireeken gar pou peri tees hebdomees houtws  
HE HAS SAID FOR SOMEWHERE ABOUT THE SEVENTH [DAY] THUS  
2064\_5 1063 4225 4012 3588 1442 3779  
kai katepausen ho theos en tee heemera tee hebdomee  
AND CEASED DOWN THE GOD IN THE DAY THE SEVENTH  
2532 2664 3588 2316 1722 3588 2250 3588 1442  
apo pantwn twn ergwn autou  
FROM ALL THE WORKS OF HIM,  
0575 3956 3588 2041 0846\_3

Hebrews 4:5

kai en toutw palin ei eiseleusontai eis teen  
AND IN THIS AGAIN IF THEY WILL ENTER INTO THE  
2532 1722 3778\_6 3825 1487 1525 1519 3588  
katapausin mou  
CEASING DOWN OF ME.  
2663 1473\_2

Hebrews 4:6

epei oun apoleipetai tinas eiselthein  
SINCE THEREFORE IT IS BEING LEFT OFF SOME (ONES) TO ENTER  
1893 3767 0620 5100 1525  
eis auteen kai hoi proteron  
INTO IT, AND THE (ONES) FORMERLY  
1519 0846\_8 2532 3588 4386 4387  
euaggelisthentes ouk eiselthon di  
HAVING BEEN BROUGHT GOOD NEWS NOT THEY ENTERED THROUGH  
2097 3756 1525 1223  
apeitheian  
DISOBEDIENCE,  
0543

Hebrews 4:7

palin tina horizei heemeran seemeron en daueid  
 AGAIN SOME HE IS DEFINING DAY, TODAY, IN DAVID  
 3825 5100 3724 2250 4594 1722 1160\_5  
 legwn meta tosouton chronon kathws  
 SAYING AFTER SO MUCH TIME, ACCORDING AS  
 3004 3326 5118 5550 2531  
 proeireetai seemeron ean tees phwnees autou  
 IT HAS BEEN SAID BEFORE, TODAY IF EVER OF THE VOICE OF HIM  
 4280 4594 1437 3588 5456 0846\_3  
 akouseete mee skleeruneete tas kardias humwn  
 YOU SHOULD HEAR, NOT YOU MAY HARDEN THE HEARTS OF YOU;  
 0191 3361 4645 3588 2588 4771\_5

Hebrews 4:8

ei gar autous ieesus katepausen ouk an peri  
 IF FOR THEM JESUS MADE CEASE DOWN, NOT LIKELY ABOUT  
 1487 1063 0846\_95 2424\_5 2664 3756 0302 4012  
 allees elalei meta tauta heemeras  
 ANOTHER HE WAS SPEAKING AFTER THESE (THINGS) OF DAY.  
 0243 2980 3326 3778\_93 2250

Hebrews 4:9

ara apoleipetai sabbatismos tw law tou  
 REALLY IS BEING LEFT OFF SABBATHING TO THE PEOPLE OF THE  
 0686 0620 4520 3588 2992 3588  
 theou  
 GOD;  
 2316

Hebrews 4:10

ho gar eiselthwn eis teen katapausin autou  
 THE (ONE) FOR HAVING ENTERED INTO THE CEASING DOWN OF HIM  
 3588 1063 1525 1519 3588 2663 0846\_3  
 kai autos katepausen apo twn ergwn autou hwsper  
 ALSO HE CEASED DOWN FROM THE WORKS OF HIM AS EVEN  
 2532 0846 2664 0575 3588 2041 0846\_3 5618  
 apo twn idiwn ho theos  
 FROM THE OWN (ONES) THE GOD.  
 0575 3588 2398 3588 2316

Hebrews 4:11

spoudasmen oun eiselthein eis ekeineen teen  
 WE SHOULD SPEED UP THEREFORE TO ENTER INTO THAT THE  
 4704 3767 1525 1519 1565 3588  
 katapausin hina mee en tw autw tis  
 CEASING DOWN, IN ORDER THAT NOT IN THE VERY ANYONE  
 2663 2443 3361 1722 3588 0846\_5 5100  
 2443\_5 0846\_98  
 hupodeigmati pesee tees apeitheias  
 EXAMPLE HE SHOULD FALL OF THE DISOBEDIENCE.  
 5262 4098 3588 0543

Hebrews 4:12

zwn gar ho logos tou theou kai energees kai  
LIVING FOR THE WORD OF THE GOD AND ENERGETIC AND  
2198 1063 3588 3056 3588 2316 2532 1756 2532  
tomwteros huper pasan machairan distomon kai  
SHARPER OVER EVERY SWORD TWO MOUTHED AND  
5114 5228 3956 3162 1366 2532  
diiknoumenos achri merismou psuchees kai  
GOING THROUGH AS FAR AS PARTING OF SOUL AND  
1338 0891 3311 5590 2532  
pneumatos harmwn te kai muelwn kai kritikos  
OF SPIRIT, OF JOINTS AND AND OF MARROWS, AND JUDGER  
4151 0719 5037 2532 3452 2532 2924  
enthumeesewn kai ennoiwn kardias  
OF THOUGHTS AND OF MENTAL INCLINATIONS OF HEART;  
1761 2532 1771 2588

Hebrews 4:13

kai ouk estin ktisis aphanes enwpion autou  
AND NOT IS CREATION UNAPPARENT IN SIGHT OF HIM,  
2532 3756 1510\_2 2937 0852 1799 0846\_3  
panta de gumna kai tetracheelismena tois  
ALL (THINGS) BUT NAKED AND HAVING BEEN LAID OPEN TO THE  
3956 1161 1131 2532 5136 3588  
ophthalmois autou pros hon heemin ho logos  
EYES OF HIM, TOWARD WHOM TO US THE WORD.  
3788 0846\_3 4314 3739 1473\_9 3588 3056

Hebrews 4:14

echontes oun archierea Megan dieleeluthota  
HAVING THEREFORE CHIEF PRIEST GREAT HAVING GONE THROUGH  
2192 3767 0749 3173 1330  
tous ouranous ieesoun ton huion tou theou  
THE HEAVENS, JESUS THE SON OF THE GOD,  
3588 3772 2424 3588 5207 3588 2316  
kratwmen tees homologias  
WE MAY TAKE HOLD OF THE CONFESSION;  
2902 3588 3671

Hebrews 4:15

ou gar echomen archierea mee dunamenon  
NOT FOR WE ARE HAVING CHIEF PRIEST NOT BEING ABLE  
3756 1063 2192 0749 3361 1410  
sunpatheesai tais astheneiais heemwn  
TO SYMPATHIZE TO THE WEAKNESSES OF US,  
4834 3588 0769 1473\_8  
pepeirasmenon de kata panta kath  
HAVING BEEN TESTED BUT ACCORDING TO ALL (THINGS) ACCORDING TO  
3985 1161 2596 3956 2596  
homoioteeta chwris hamartias  
LIKENESS APART FROM SIN.  
3665 5565 0266

Hebrews 4:16

proserchwmetha          oun                  meta parreesias          tw  
 WE MAY COME TOWARD THEREFORE WITH OUTSPOKENNESS TO THE  
 4334                                  3767                  3326 3954                  3588  
 thronw tees          charitos                                  hina                  labwmen  
 THRONE OF THE UNDESERVED KINDNESS, IN ORDER THAT WE MIGHT RECEIVE  
 2362    3588    5485                                  2443                  2983  
 eleos kai charin                                  heurwmen                  eis eukairon  
 MERCY AND UNDESERVED KINDNESS WE MIGHT FIND INTO WELL TIMELY  
 1656 2532 5485                                  2147                  1519 2121  
 boetheian  
 AID.  
 0996

Hebrews 5:1

pas gar archiereus          ex                  anthrwpwn lambanomenos  
 EVERY FOR CHIEF PRIEST OUT OF MEN                  BEING TAKEN  
 3956 1063 0749                                  1537    0444                  2983  
 huper anthrwpwn kathistatai                  ta                  pros ton theon  
 OVER MEN                  IS BEING SET DOWN THE (THINGS) TOWARD THE GOD,  
 5228 0444                  2525                                  3588                  4314 3588 2316  
 hina                  prospHEREE                                  dwra te kai thusias  
 IN ORDER THAT HE MAY BEAR TOWARD GIFTS AND AND SACRIFICES  
 2443                                  4374                                  1435 5037 2532 2378  
 huper hamartiwn  
 OVER SINS,  
 5228 0266

Hebrews 5:2

metriopathein                  dunamenos          tois                                  agnoousi                  kai  
 TO FEEL MEASUREDLY BEING ABLE TO THE (ONES) BEING IGNORANT AND  
 3356                                  1410                  3588                                  0050                  2532  
 planwmenois                  epei kai autos perikeitai  
 BEING MADE TO ERR SINCE ALSO HE                  IS BEING SURROUNDED  
 4105                                  1893 2532 0846 4029  
 astheneian  
 WEAKNESS,  
 0769

Hebrews 5:3

kai di                  auteen opheilei                  kathws                  peri tou laou  
 AND THROUGH IT                  HE IS OWING, ACCORDING AS ABOUT THE PEOPLE,  
 2532 1223    0846\_8 3784                                  2531                  4012 3588 2992  
 houtws kai peri heautou prospHEREIN                  peri  
 THUS ALSO ABOUT HIMSELF TO BE BEARING TOWARD ABOUT  
 3779 2532 4012 1438 4374                                  4012  
 hamartiwn  
 SINS.  
 0266

Hebrews 5:4

kai ouch heautw tis lambanei teen timeen  
AND NOT TO HIMSELF ANYONE IS RECEIVING THE HONOR,  
2532 3756 1438 5100 2983 3588 5092  
alla kaloumenos hupo tou theou kathwsper kai  
BUT (ONE) BEING CALLED BY THE GOD, ACCORDING AS EVEN ALSO  
0235 2564 5259 3588 2316 2531\_5 2532  
aarwn  
AARON.  
0002

Hebrews 5:5

houtws kai ho christos ouch heauton edoxasen  
THUS ALSO THE CHRIST NOT HIMSELF HE GLORIFIED  
3779 2532 3588 5547 3756 1438 1392  
geneetheenai archierea all ho laleesas pros  
TO BECOME CHIEF PRIEST BUT THE (ONE) HAVING SPOKEN TOWARD  
1096 0749 0235 3588 2980 4314  
auton huios mou ei su egw seameron gegenneeka se  
HIM SON OF ME ARE YOU, I TODAY I HAVE GENERATED YOU;  
0846\_7 5207 1473\_2 1510\_1 4771 1473 4594 1080 4771\_3

Hebrews 5:6

kathws kai en heterw legei su hierews eis  
ACCORDING AS ALSO IN DIFFERENT HE IS SAYING YOU PRIEST INTO  
2531 2532 1722 2087 3004 4771 2409 1519  
ton aiwna kata teen taxin melchisedek  
THE AGE ACCORDING TO THE LINEUP OF MELCHIZEDEK.  
3588 0165 2596 3588 5010 3198

Hebrews 5:7

hos en tais heemeraiis tees sarkos autou  
WHO IN THE DAYS OF THE FLESH OF HIM,  
3739 1722 3588 2250 3588 4561 0846\_3  
deeseis te kai hiketeerias pros ton  
SUPPLICATIONS AND AND PETITIONS TOWARD THE (ONE)  
1162 5037 2532 2428 4314 3588  
dunamenon swzein auton ek thanatou meta kraugees  
BEING ABLE TO BE SAVING HIM OUT OF DEATH WITH OUTCRY  
1410 4982 0846\_7 1537 2288 3326 2906  
ischuras kai dakruwn prosenegkas kai  
STRONG AND TEARS HAVING BORNE TOWARD AND  
2478 2532 1144 4374 2532  
eisakoustheis apo tees eulabeias  
HAVING BEEN HEARD INTO FROM THE HOLDING WELL,  
1522 0575 3588 2124

Hebrews 5:8

kaiper wn huios emathen aph hwn epathen  
AND EVEN BEING SON, HE LEARNED FROM WHICH (THINGS) HE SUFFERED  
2539 1511\_1 5207 3129 0575 3739 3958  
teen hupakoeen  
THE OBEDIENCE,  
3588 5218

Hebrews 5:9

kai teleiwtheis egeneto pasin tois  
AND HAVING BEEN PERFECTED HE BECAME TO ALL THE (ONES)  
2532 5048 1096 3956 3588  
hupakouousin autw aitios swteerias aiwniou  
OBEYING TO HIM (ONE) CAUSING OF SALVATION EVERLASTING,  
5219 0846\_5 0159 4991 0166

Hebrews 5:10

prosagoreutheis hupo tou theou archiereus  
HAVING BEEN ADDRESSED BY THE GOD CHIEF PRIEST  
4316 5259 3588 2316 0749  
kata teen taxin melchisedek  
ACCORDING TO THE LINEUP OF MELCHIZEDEK.  
2596 3588 5010 3198

Hebrews 5:11

peri hou polus heemin ho logos kai  
ABOUT WHOM MUCH TO US THE WORD AND  
4012 3739 4183 1473\_9 3588 3056 2532  
dusermeeneutos legein epei nwthroi  
HARD TO INTERPRET TO BE SAYING, SINCE SLUGGISH  
1421 3004 1893 3576  
gegonate tais akoais  
YOU HAVE BECOME TO THE HEARINGS;  
1096 3588 0189

Hebrews 5:12

kai gar opheilontes einai didaskaloi dia ton  
AND FOR (ONES) BEING OWING TO BE TEACHERS THROUGH THE  
2532 1063 3784 1511 1320 1223 3588  
chronon palin chreian echete tou didaskein  
TIME, AGAIN NEED YOU ARE HAVING OF THE TO BE TEACHING  
5550 3825 5532 2192 3588 1321  
humas tina ta stoicheia tees archees twn  
YOU SOMEONE THE ELEMENTARY THINGS OF THE BEGINNING OF THE  
4771\_7 5100 3588 4747 3588 0746 3588  
logiwn tou theou kai gegonate chreian  
LITTLE WORDS OF THE GOD, AND YOU HAVE BECOME NEED  
3051 3588 2316 2532 1096 5532  
echontes galaktos ou stereas tropees  
(ONES) HAVING OF MILK, NOT OF SOLID NOURISHMENT.  
2192 1051 3756 4731 5160

Hebrews 5:13

pas gar ho metechwn galaktos apeiros logou  
EVERYONE FOR THE (ONE) PARTAKING OF MILK UNTESTED OF WORD  
3956 1063 3588 3348 1051 0552 3056  
dikaiosunees neepios gar estin  
OF RIGHTEOUSNESS, BABE FOR HE IS;  
1343 3516 1063 1510\_2



Hebrews 5:14

teleiwn de estin hee sterea trophee twm  
OF PERFECT (ONES) BUT IS THE SOLID NOURISHMENT, OF THE (ONES)  
5046 1161 1510\_2 3588 4731 5160 3588  
dia teen hexin ta aistheeteeria  
THROUGH THE USE THE SENSE ORGANS  
1223 3588 1838 3588 0145  
gegumnasmena echontwn pros diakrisin  
HAVING BEEN TRAINED (LIKE GYMNAST) HAVING TOWARD DISTINGUISHING  
1128 2192 4314 1253  
kalou te kai kakou  
OF FINE (THING) AND AND BAD (THING).  
2570 5037 2532 2556

Hebrews 6:1

dio apentes ton tees archees tou  
THROUGH WHICH HAVING LET GO OFF THE OF THE BEGINNING OF THE  
1352 0863 3588 3588 0746 3588  
christou logon epi teen teleioteeta pherwmetha  
CHRIST WORD UPON THE PERFECTION MAY WE BE BORNE ON,  
5547 3056 1909 3588 5047 5342  
mee palin themelion kataballomenoi metanoias  
NOT AGAIN FOUNDATION THROWING DOWN FOR SELVES OF REPENTANCE  
3361 3825 2310 2598 3341  
apo nekrown ergwn kai pistews epi theon  
FROM DEAD WORKS, AND OF FAITH UPON GOD,  
0575 3498 2041 2532 4102 1909 2316

Hebrews 6:2

baptismwn didacheen epithesews te cheirwn  
OF BAPTISMS TEACHING PUTTING UPON AND OF HANDS,  
0909 1322 1936 5037 5495  
anastasews nekrown kai krimatos aiwniou  
OF RESURRECTION OF DEAD (ONES) AND OF JUDGMENT EVERLASTING.  
0386 3498 2532 2917 0166

Hebrews 6:3

kai touto poiesomen eanper epitrepee ho theos  
AND THIS WE SHALL DO IF EVER EVEN MAY PERMIT THE GOD.  
2532 3778\_2 4160 1437\_5 2010 3588 2316

Hebrews 6:4

adunaton gar tous hapax phwtisthentas  
IMPOSSIBLE FOR THE (ONES) ONCE FOR ALL HAVING BEEN ENLIGHTENED  
0102 1063 3588 0530 5461  
geusamenous te tees dwreas tees epouraniou kai  
HAVING TASTED AND OF THE FREE GIFT OF THE HEAVENLY AND  
1089 5037 3588 1431 3588 2032 2532  
metochous geneethentas pneumatou hagiou  
PARTAKERS HAVING BECOME OF SPIRIT HOLY  
3353 1096 4151 0039

Hebrews 6:5

kai kalon geusamenous theou rheema dunameis te  
AND FINE HAVING TASTED OF GOD SAYING POWERS AND  
2532 2570 1089 2316 4487 1411 5037  
mellontos aiwnos  
OF BEING ABOUT (TO COME) AGE,  
3195 0165

Hebrews 6:6

kai parapesonatas palin anakainizein eis  
AND HAVING FALLEN BESIDE, AGAIN TO BE RENOVATING INTO  
2532 3895 3825 0340 1519  
metanoian anastaurountas heautois ton huion  
REPENTANCE, PUTTING ON STAKE AGAIN TO THEMSELVES THE SON  
3341 0388 1438 3588 5207  
tou theou kai paradeigmatizontas  
OF THE GOD AND (ONES) MAKING TO BE SHOW BESIDE.  
3588 2316 2532 3856

Hebrews 6:7

gee gar hee piouosa ton ep autees erchomenon  
EARTH FOR THE (ONE) HAVING DRUNK THE UPON IT COMING  
1093 1063 3588 4095 3588 1909 0846\_4 2064  
pollakis hueton kai tiktousa botaneen eutheton  
MANY TIMES RAIN, AND GIVING BIRTH TO GREEN PLANT WELL PUT  
4178 5205 2532 5088 1008 2111  
ekeinois di hous kai gewrgeitai  
TO THOSE THROUGH WHOM ALSO IT IS BEING CULTIVATED,  
1565 1223 3739 2532 1090  
metalambanei eulogias apo tou theou  
IS RECEIVING IN RETURN BLESSING FROM THE GOD;  
3335 2129 0575 3588 2316

Hebrews 6:8

ekpherousa de akanthas kai tribolous adokimos kai  
BEARING OUT BUT THORNS AND THISTLES DISAPPROVED AND  
1627 1161 0173 2532 5146 0096 2532  
kataras eggus hees to telos eis kausin  
OF CURSE NEAR, OF WHICH [EARTH] THE END INTO BURNING.  
2671 1451 3739 3588 5056 1519 2740

Hebrews 6:9

pepeismetha de peri humwn agapeetoi  
WE HAVE BEEN PERSUADED BUT ABOUT YOU, LOVED (ONES),  
3982 1161 4012 4771\_5 0027  
ta kreissona kai echomena swteerias ei kai  
THE (THINGS) BETTER AND HAVING OF SALVATION, IF AND  
3588 2909 2532 2192 4991 1487 2532  
houtws laloumen  
THUS WE ARE SPEAKING;  
3779 2980

Hebrews 6:10

ou gar adikos ho theos epilathesthai tou ergou  
NOT FOR UNRIGHTEOUS THE GOD TO FORGET OF THE WORK  
3756 1063 0094 3588 2316 1950 3588 2041  
humwn kai tees agapees hees enedeixasthe eis  
OF YOU AND OF THE LOVE OF WHICH YOU SHOWED WITHIN INTO  
4771\_5 2532 3588 0026 3739 1731 1519  
to onoma autou diakoneesantes tois hagiois kai  
THE NAME OF HIM, HAVING SERVED TO THE HOLY (ONES) AND  
3588 3686 0846\_3 1247 3588 0039 2532  
diakonountes  
SERVING.  
1247

Hebrews 6:11

epithumoumen de hekaston humwn teen auten  
WE ARE DESIRING BUT EACH OF YOU THE VERY  
1937 1161 1538 4771\_5 3588 0846\_8  
0846\_98  
0846\_98  
endeiknusthai spoudeen pros teen pleerophorian  
TO BE SHOWING WITHIN SPEED UP TOWARD THE FULLY BEING BORNE  
1731 4710 4314 3588 4136  
tees elpidos achri telous  
OF THE HOPE UNTIL END,  
3588 1680 0891 5056

Hebrews 6:12

hina mee nwthroi geneesthe mimeetai de  
IN ORDER THAT NOT SLUGGISH YOU MIGHT BECOME, IMITATORS BUT  
2443 3361 3576 1096 3402 1161  
2443\_5  
twn dia pistews kai makrothumias  
OF THE (ONES) THROUGH FAITH AND LONGNESS OF SPIRIT  
3588 1223 4102 2532 3115  
kleeronountwn tas epaggelias  
OF (ONES) INHERITING THE PROMISES.  
2816 3588 1860

Hebrews 6:13

tw gar abraam epaggeilamenos ho theos epei  
TO THE FOR ABRAHAM HAVING PROMISED THE GOD, SINCE  
3588 1063 0011 1861 3588 2316 1893  
kat oudenos eichen meizonos omosai wmosen  
DOWN ON NO ONE HE WAS HAVING GREATER TO SWEAR, HE SWORE  
2596 3762 2192 3187 3660 3660  
kath heautou  
DOWN ON HIMSELF,  
2596 1438

Hebrews 6:14

legwn	ei	meen	eulogwn	eulogeesw	se	kai
SAYING	IF	SURELY	BLESSING	I SHALL BLESS	YOU	AND
3004	1487	3376	2127	2127	4771_3	2532
pleethunwn	pleethunw		se			
MULTIPLYING	I SHALL MULTIPLY	YOU;				
4129	4129		4771_3			

Hebrews 6:15

kai	houtws	makrothumeesas		epetuchen	tees
AND	THUS	HAVING SHOWN LONGNESS OF SPIRIT	HE OBTAINED	OF THE	
2532	3779	3114	2013	3588	
epaggelias					
PROMISE.					
1860					

Hebrews 6:16

anthrwpoi	gar	kata	tou	meizonos	omnuousin	kai
MEN	FOR	DOWN ON THE	GREATER (ONE)	ARE SWEARING,	AND	
0444	1063	2596	3588	3187	3660	2532
pasees	autois	antilogias	peras	eis	bebaiwsin	ho
OF ALL	TO THEM	CONTRADICTION	LIMIT INTO	STABILIZING	THE	
3956	0846_93	0485	4009	1519	0951	3588
horkos						
OATH;						
3727						

Hebrews 6:17

en	hw	perissoteron	boulomenos	ho	theos	epideixai
IN	WHICH	MORE ABUNDANTLY	WISHING	THE	GOD	TO SHOW UPON
1722	3739	4055	1014	3588	2316	1925
tois	kleeronomois	tees	epaggelias	to	ametatheton	
TO THE HEIRS	OF THE	PROMISE	THE	UNCHANGEABLENESS		
3588	2818	3588	1860	3588	0276	
tees	boules	autou	emesiteusen	horkw		
OF THE COUNSEL	OF HIM	HE MEDIATED	TO OATH,			
3588	1012	0846_3	3315	3727		

Hebrews 6:18

hina	dia	duo	pragmatwn	ametathetwn	en
IN ORDER THAT	THROUGH	TWO THINGS	UNCHANGABLE,	IN	
2443	1223	1417	4229	0276	1722
hois	adunaton	pseusasthai	theon	ischuran	
WHICH (ONES)	IMPOSSIBLE	TO LIE	GOD,	STRONG	
3739	0102	5574	2316	2478	
parakleesin	echwmen	hoi	kataphugontes		
ENCOURAGEMENT	WE MAY BE HAVING	THE (ONES)	HAVING FLED DOWN		
3874	2192	3588	2703		
kratesai	tees	prokeimenees	elpidos		
TO TAKE HOLD	OF THE LYING	DOWN BEFORE	HOPE;		
2902	3588	4295	1680		

### Hebrews 6:19

heen hws agkuran echomen tees psuchees asphalee te  
WHICH AS ANCHOR WE ARE HAVING OF THE SOUL, SURE AND  
3739 5613 0045 2192 3588 5590 0804 5037  
kai bebaian kai eiserchomeneen eis to eswteron  
AND STABLE AND ENTERING INTO THE INNER [PART]  
2532 0949 2532 1525 1519 3588 2082  
tou katapetasmatos  
OF THE CURTAIN,  
3588 2665

### Hebrews 6:20

hopou prodromos huper heemwn eiseelthen ieesous  
WHERE FORERUNNER OVER US ENTERED JESUS,  
3699 4274 5228 1473\_8 1525 2424  
kata teen taxin melchisedek archiereus  
ACCORDING TO THE LINEUP OF MELCHIZEDEK CHIEF PRIEST  
2596 3588 5010 3198 0749  
genomenos eis ton aiwna  
HAVING BECOME INTO THE AGE.  
1096 1519 3588 0165

### Hebrews 7:1

houtos gar ho melchisedek basileus saleem hierous  
THIS FOR THE MELCHIZEDEK KING OF SALEM, PRIEST  
3778 1063 3588 3198 0935 4532 2409  
tou theou tou hupsistou ho sunanteesas  
OF THE GOD OF THE MOST HIGH, THE (ONE) HAVING MET  
3588 2316 3588 5310 3588 4876  
abraam hupostrephonti apo tees kopees twn basilewn  
TO ABRAHAM RETURNING FROM THE CUTTING OF THE KINGS  
0011 5290 0575 3588 2871 3588 0935  
kai eulogeetas auton  
AND HAVING BLESSED HIM,  
2532 2127 0846\_7

### Hebrews 7:2

hw kai dekateen apo pantwn emerisen abraam  
TO WHOM ALSO TENTH FROM ALL (THINGS) APPORTIONED ABRAHAM,  
3739 2532 1181 0575 3956 3307 0011  
prwton men hermeenuomenos basileus dikaiosunees  
FIRST INDEED BEING TRANSLATED KING OF RIGHTEOUSNESS  
4412 3303 2059 0935 1343  
epeita de kai basileus saleem ho estin basileus  
THEREUPON BUT ALSO KING OF SALEM, WHICH IS KING  
1899 1161 2532 0935 4532 3739 1510\_2 0935  
eirenees  
OF PEACE,  
1515

Hebrews 7:3

apatwr ameeetwr agenealogeetos meete archeen  
FATHERLESS, MOTHERLESS, WITHOUT GENEALOGY, NEITHER BEGINNING  
0540 0282 0035 3383 0746  
heemerwn meete zwees telos echwn  
OF DAYS NOR OF LIFE END HAVING,  
2250 3383 2222 5056 2192  
aphwmoiwmenos de tw huiw tou theou  
HAVING BEEN MADE LIKE FROM BUT TO THE SON OF THE GOD,  
0871 1161 3588 5207 3588 2316  
menei hierous eis to dieenekes  
HE IS REMAINING PRIEST INTO THE CARRYING THROUGH.  
3306 2409 1519 3588 1336

Hebrews 7:4

thewreite de peelikos houtos hw dekateen  
BE BEHOLDING YOU BUT HOW GREAT THIS (ONE) TO WHOM TENTH  
2334 1161 4080 3778 3739 1181  
abraam edwken ek twn akrothiniwn ho patriarchees  
ABRAHAM GAVE OUT OF THE TOP OF HEAPS THE PATRIARCH.  
0011 1325 1537 3588 0205 3588 3966

Hebrews 7:5

kai hoi men ek twn huiwn leuei teen  
AND THE (ONES) INDEED OUT OF THE SONS OF LEVI THE  
2532 3588 3303 1537 3588 5207 3017 3018 3588  
hierateian lambanontes entoleen echousin  
PRIESTLY OFFICE RECEIVING COMMANDMENT THEY ARE HAVING  
2405 2983 1785 2192  
apodekatoin ton laon kata ton nomon tout  
TO BE TAKING TENTHS FROM THE PEOPLE ACCORDING TO THE LAW, THIS  
0586\_5 3588 2992 2596 3588 3551 3778\_2  
3778\_3  
estin tous adelphous autwn kaiper exeleeluthotas  
IS THE BROTHERS OF THEM, AND EVEN HAVING COME FORTH  
1510\_2 3588 0080 0846\_92 2539 1831  
ek tees osphuos abraam  
OUT OF THE LOIN OF ABRAHAM;  
1537 3588 3751 0011

Hebrews 7:6

ho de mee genealogoumenos ex autwn  
THE (ONE) BUT NOT TRACING GENEALOGY OUT OF THEM  
3588 1161 3361 1075 1537 0846\_92  
dedekatkwen abraam kai ton echonta tas epaggelias  
HAS TITHED ABRAHAM, AND THE (ONE) HAVING THE PROMISES  
1183 0011 2532 3588 2192 3588 1860  
eulogeeken  
HE HAS BLESSED.  
2127

Hebrews 7:7

chwriss de pasees antilogias to elatton hupo  
APART FROM BUT ALL CONTRADICTION THE LESS (THING) BY  
5565 1161 3956 0485 3588 1640 5259  
tou kreittonos eulogeitai  
THE BETTER (ONE) IS BEING BLESSED.  
3588 2909 2127

Hebrews 7:8

kai hwde men dekatas apothneeskontes anthrwpoi  
AND HERE INDEED TENTHS DYING MEN  
2532 5602 3303 1181 0599 0444  
lambanousin ekei de marturooumenos hoti  
ARE RECEIVING, THERE BUT (ONE) BEING WITNESSED ABOUT THAT  
2983 1563 1161 3140 3754  
zee  
HE IS LIVING.  
2198

Hebrews 7:9

kai hws epos eipein di abraam kai leueis ho  
AND AS SAYING TO SAY, THROUGH ABRAHAM AND LEVI THE (ONE)  
2532 5613\_5 2031 1511\_7 1223 0011 2532 3017 3018 3588  
dekatas lambanwn dedekatwtai  
TENTHS RECEIVING HAS BEEN TITHED,  
1181 2983 1183

Hebrews 7:10

eti gar en tee osphui tou patros een hote  
YET FOR IN THE LOIN OF THE FATHER HE WAS WHEN  
2089 1063 1722 3588 3751 3588 3962 1511\_3 3753  
suneentesen autw melchisedek  
MET TO HIM MELCHIZEDEK.  
4876 0846\_5 3198

Hebrews 7:11

ei men oun teleiwsis dia tees leueitikees  
IF INDEED THEREFORE PERFECTION THROUGH THE LEVITICAL  
1487 3303 3767 5050 1223 3588 3020  
hierwsunees een ho laos gar ep autees  
PRIESTHOOD WAS, THE PEOPLE FOR UPON IT  
2420 1511\_3 3588 2992 1063 1909 0846\_4  
nenomotheteetai tis eti chreia kata teen  
HAS BEEN LEGALLY SET, WHAT YET NEED ACCORDING TO THE  
3549 5101 2089 5532 2596 3588  
taxin melchisedek heteron anistasthai hiera  
LINEUP OF MELCHIZEDEK DIFFERENT TO BE STANDING UP PRIEST  
5010 3198 2087 0450 2409  
kai ou kata teen taxin aarwn legesthai  
AND NOT ACCORDING TO THE LINEUP OF AARON TO BE BEING SAID?  
2532 3756 2596 3588 5010 0002 3004

Hebrews 7:12

metatithemenees           gar   tees    hierwsunees   ex  
OF (ONE) BEING CHANGED FOR OF THE PRIESTHOOD OUT OF  
3346                   1063 3588   2420           1537  
anagkees   kai   nomou   metathesis   ginetai  
NECESSITY AND OF LAW TRANSFERENCE IS OCCURRING.  
0318           2532 3551   3331           1096

Hebrews 7:13

eph   hon   gar   legetai                   tauta                   phulees  
UPON WHOM FOR IT IS BEING SAID THESE (THINGS) OF TRIBE  
1909 3739 1063 3004                   3778\_93           5443  
heteras   metescheeken           aph   hees   oudeis  
DIFFERENT HE HAS PARTAKEN, FROM WHICH NO ONE  
2087           3348                   0575 3739   3762  
proscheeken                   tw           thusiasteeriw  
HAS HELD [SELF] TOWARD TO THE ALTAR;  
4337                   3588   2379

Hebrews 7:14

prodeelon           gar   hoti   ex           iouda   anatetalken   ho  
EVIDENT BEFORE FOR THAT OUT OF JUDAH HAS SPRUNG UP THE  
4271                   1063 3754 1537   2455 0393           3588  
kurios   heemwn   eis   heen   phuleen   peri   hierewn   ouden  
LORD OF US, INTO WHICH TRIBE ABOUT PRIESTS NOTHING  
2962   1473\_8   1519 3739   5443   4012 2409   3762  
mwusees   elaleesen  
MOSES SPOKE.  
3475   2980

Hebrews 7:15

kai   perissoteron           eti   katadeelon   estin   ei  
AND MORE ABUNDANTLY YET EVIDENT DOWN IT IS, IF  
2532 4055                   2089 2612           1510\_2 1487  
kata           teen   homoioteeta   melchisedek   anistatai  
ACCORDING TO THE LIKENESS OF MELCHIZEDEK IS STANDING UP  
2596           3588 3665           3198           0450  
hiereus   heteros  
PRIEST DIFFERENT,  
2409   2087

Hebrews 7:16

hos   ou   kata                   nomon   entolees                   sarkinees  
WHO NOT ACCORDING TO LAW OF COMMANDMENT FLESHLY  
3739 3756 2596                   3551 1785           4560  
gegonen           alla   kata                   dunamin   zwees   akatalutou  
HE HAS BECOME BUT ACCORDING TO POWER OF LIFE INDISSOLUBLE,  
1096                   0235 2596           1411   2222   0179

Hebrews 7:17

martureitai                   gar   hoti   su   hiereus   eis   ton   aiwna  
IT IS BEING WITNESSED FOR THAT YOU PRIEST INTO THE AGE  
3140                   1063 3754 4771 2409   1519 3588 0165  
kata           teen   taxin   melchisedek  
ACCORDING TO THE LINEUP OF MELCHIZEDEK.  
2596           3588 5010   3198



Hebrews 7:18

atheteesis men gar ginetai proagousees  
SETTING ASIDE INDEED FOR OCCURS OF PRECEDING  
0115 3303 1063 1096 4254  
entolees dia to autees asthenes kai  
COMMANDMENT THROUGH THE OF IT WEAK(NESS) AND  
1785 1223 3588 0846\_4 0772 2532  
anwpheles  
UNBENEFICIAL(NESS),  
0512

Hebrews 7:19

ouden gar eteleiwsen ho nomos epeisagwgee de  
NOTHING FOR PERFECTED THE LAW, LEADING IN UPON BUT  
3762 1063 5048 3588 3551 1898 1161  
kraittonos elpidos di hees eggizomen tw  
OF BETTER HOPE, THROUGH WHICH WE ARE DRAWING NEAR TO THE  
2909 1680 1223 3739 1448 3588  
thew  
GOD.  
2316

Hebrews 7:20

kai kath hoson ou chwris horkwmosias  
AND ACCORDING TO HOW MUCH NOT APART FROM SWORN OATH,  
2532 2596 3745 3756 5565 3728

Hebrews 7:21

hoi men gar chwris horkwmosias eisin hierois  
THE (ONES) INDEED FOR APART FROM SWORN OATH ARE PRIESTS  
3588 3303 1063 5565 3728 1510\_5 2409  
gegonotes ho de meta horkwmosias dia tou  
HAVING BECOME, THE (ONE) BUT WITH SWORN OATH THROUGH THE (ONE)  
1096 3588 1161 3326 3728 1223 3588  
legontos pros auton wmosen kurios kai ou  
SAYING TOWARD HIM SWORE LORD, AND NOT  
3004 4314 0846\_7 3660 2962 2532 3756  
metameleetheesetai su hierous eis ton aiwna  
HE WILL CHANGE HIS CONCERN, YOU PRIEST INTO THE AGE,  
3338 4771 2409 1519 3588 0165

Hebrews 7:22

kata tosouto kai kraittonos diatheekees gegonen  
ACCORDING TO SO MUCH ALSO OF BETTER COVENANT HAS BECOME  
2596 5118 2532 2909 1242 1096  
egguos ieesous  
PLEDGE JESUS.  
1450 2424

Hebrews 7:23

kai hoi men pleiones eisin gegonotes  
AND THE (ONES) INDEED MORE (ONES) ARE HAVING BECOME  
2532 3588 3303 4119 1510\_5 1096  
hiereis dia to thanatw kwluesthai  
PRIESTS THROUGH THE DEATH TO BE BEING PREVENTED  
2409 1223 3588 2288 2967  
paramenein  
TO BE REMAINING BESIDE;  
3887

Hebrews 7:24

ho de dia to menein auton eis ton aiwna  
THE (ONE) BUT THROUGH THE TO BE REMAINING HIM INTO THE AGE  
3588 1161 1223 3588 3306 0846\_7 1519 3588 0165  
aparabaton echei teen hierwsuneen  
UNTRANSGRESSABLE HE IS HAVING THE PRIESTHOOD;  
0531 2192 3588 2420

Hebrews 7:25

hothen kai swzein eis to panteles dunatai  
FROM WHICH AND TO BE SAVING INTO THE COMPLETELY HE IS ABLE  
3606 2532 4982 1519 3588 3838 1410  
tous proserchomenous di autou tw thew pantote  
THE (ONES) COMING TOWARD THROUGH HIM TO THE GOD, ALWAYS  
3588 4334 1223 0846\_3 3588 2316 3842  
zwn eis to entugchanein huper autwn  
LIVING INTO THE TO BE INTERCEDING OVER THEM.  
2198 1519 3588 1793 5228 0846\_92

Hebrews 7:26

toioutos gar heemin kai eprepen archiereus  
SUCH (ONE) FOR TO US ALSO WAS BEFITTING CHIEF PRIEST,  
5108 1063 1473\_9 2532 4241 0749  
hosios akakos amiantos kechwrismenos apo tw  
LOYAL, NON BAD, UNDEFILED, HAVING BEEN SEPARATED FROM THE  
3741 0172 0283 5563 0575 3588  
hamartwlwn kai hupseeloteros tw ouranwn genomenos  
SINNERS, AND HIGHER OF THE HEAVENS HAVING BECOME;  
0268 2532 5308 3588 3772 1096

Hebrews 7:27

hos ouk echei kath heemeran anagkeen hwsper  
WHO NOT IS HAVING ACCORDING TO DAY NECESSITY, AS EVEN  
3739 3756 2192 2596 2250 0318 5618  
hoi archiereis proteron huper tw n idiwn hamartiwn  
THE CHIEF PRIESTS, FORMERLY OVER THE OWN SINS  
3588 0749 4386 4387 5228 3588 2398 0266  
thusias anapherein epeita tw n tou  
SACRIFICES TO BE BEARING UP, THEREUPON OF THE (ONES) OF THE  
2378 0399 1899 3588 3588  
laou touto gar epoieesen ephapax heauton  
PEOPLE; THIS FOR HE DID UPON ONE TIME HIMSELF  
2992 3778\_2 1063 4160 2178 1438  
anenegkas  
HAVING BORNE UP;  
0399

Hebrews 7:28

ho nomos gar anthrwpous kathisteisin archiereis  
THE LAW FOR MEN IS SETTING DOWN CHIEF PRIESTS  
3588 3551 1063 0444 2525 0749  
echontas astheneian ho logos de tees horkwmosias  
HAVING WEAKNESS, THE WORD BUT OF THE SWORN OATH  
2192 0769 3588 3056 1161 3588 3728  
tees meta ton nomon huion eis ton aiwna  
THE (ONE) AFTER THE LAW SON, INTO THE AGE  
3588 3326 3588 3551 5207 1519 3588 0165  
teteleiwmenon  
HAVING BEEN PERFECTED.  
5048

Hebrews 8:1

kephalaion de epi tois legomenois toiouton  
SUMMARY BUT UPON THE (THINGS) BEING SAID, SUCH  
2774 1161 1909 3588 3004 5108  
echomen archierea hos ekathisen en dexia  
WE ARE HAVING CHIEF PRIEST, WHO SAT DOWN IN RIGHT [HAND]  
2192 0749 3739 2523 1722 1188  
tou thronou tees megalwsunees en tois ouranois  
OF THE THRONE OF THE GREATNESS IN THE HEAVENS,  
3588 2362 3588 3172 1722 3588 3772

Hebrews 8:2

tw n hagiwn leitourgos kai tees skeenees tees  
OF THE HOLY [PLACES] PUBLIC WORKER AND OF THE TENT THE  
3588 0039 3011 2532 3588 4633 3588  
aleethinees heen epeexen ho kurios ouk anthrwpos  
TRUE, WHICH PEGGED DOWN THE LORD, NOT MAN.  
0228 3739 4078 3588 2962 3756 0444

Hebrews 8:3

pas gar archiereus eis to prospherein dwra  
EVERY FOR CHIEF PRIEST INTO THE TO BE BEARING TOWARD GIFTS  
3956 1063 0749 1519 3588 4374 1435  
te kai thusias kathistatai hothen anagkaion  
AND AND SACRIFICES IS BEING SET DOWN; FROM WHICH NECESSARY  
5037 2532 2378 2525 3606 0316  
echein ti kai touton ho prosenegkee  
TO BE HAVING SOMETHING AND THIS (ONE) WHICH HE MIGHT BEAR TOWARD.  
2192 5100 2532 3778\_8 3739 4374

Hebrews 8:4

ei men oun een epi gees oud an een  
IF INDEED THEREFORE HE WAS UPON EARTH, NOT LIKELY HE WAS  
1487 3303 3767 1511\_3 1909 1093 3761 0302 1511\_3  
hiereus ontwn twn prosperontwn kata nomon  
PRIEST, BEING OF THE (ONES) BEARING TOWARD ACCORDING TO LAW  
2409 1511\_1 3588 4374 2596 3551  
ta dwra  
THE GIFTS;  
3588 1435

Hebrews 8:5

hoitines hupodeigmati kai skia latreuosin  
WHO TO EXAMPLE AND TO SHADOW ARE RENDERING SACRED SERVICE  
3748 5262 2532 4639 3000  
twn epouraniwn kathws kechreematistai  
OF THE HEAVENLY (THINGS), ACCORDING AS HAS BEEN DIVINELY WARNED  
3588 2032 2531 5537  
mwusees mellwn epiteleia teen skeeneen hora  
MOSES BEING ABOUT TO FINISH UPON THE TENT, BE SEEING  
3475 3195 2005 3588 4633 3708  
gar pheesin poieeseis panta kata ton tupon  
FOR, HE SAYS, YOU WILL DO ALL (THINGS) ACCORDING TO THE TYPE  
1063 5346 4160 3956 2596 3588 5179  
ton deichthenta soi en tw orei  
THE (ONE) HAVING BEEN SHOWN TO YOU IN THE MOUNTAIN;  
3588 1166 4771\_2 1722 3588 3735

Hebrews 8:6

nun de diaphorwteras tetuchen leitourgias  
NOW BUT OF MORE DIFFERING (ONE) HE HAS OBTAINED PUBLIC WORK,  
3568 3569 1161 1313 5177 3009  
hosw kai kreittonos estin diatheekees mesitees  
TO HOW MUCH ALSO OF BETTER HE IS OF COVENANT MEDIATOR,  
3745 2532 2909 1510\_2 1242 3316  
heetis epi kreittosin epaggeliais nenomotheteetai  
WHICH UPON BETTER PROMISES HAS BEEN LEGALLY SET.  
3748 1909 2909 1860 3549

Hebrews 8:7

ei gar hee prwtee ekeinee een amemptos ouk an  
IF FOR THE FIRST THAT WAS BLAMELESS, NOT LIKELY  
1487 1063 3588 4413 1565 1511\_3 0273 3756 0302  
deuteras ezeeteito topos  
OF SECOND (ONE) WAS BEING SOUGHT PLACE;  
1208 2212 5117

Hebrews 8:8

memphomenos gar autous legei idou heemerai  
BLAMING FOR THEM HE IS SAYING LOOK! DAYS  
3201 1063 0846\_95 3004 2400 2250  
erchontai legei kurios kai suntelesw epi ton  
ARE COMING, IS SAYING LORD, AND I SHALL CONCLUDE UPON THE  
2064 3004 2962 2532 4931 1909 3588  
oikon israeel kai epi ton oikon iouda diatheekeen  
HOUSE OF ISRAEL AND UPON THE HOUSE OF JUDAH COVENANT  
3624 2474 2532 1909 3588 3624 2455 1242  
kaineen  
NEW,  
2537

Hebrews 8:9

ou kata teen diatheekeen heen epoieesa tois  
NOT ACCORDING TO THE COVENANT WHICH I MADE TO THE  
3756 2596 3588 1242 3739 4160 3588  
patrasin autwn en heemera epilabomenou mou  
FATHERS OF THEM IN DAY HAVING TAKING HOLD UPON OF ME  
3962 0846\_92 1722 2250 1949 1473\_2  
tees cheiros autwn exagagein autous ek gees  
OF THE HAND OF THEM TO LEAD OUT THEM OUT OF EARTH  
3588 5495 0846\_92 1806 0846\_95 1537 1093  
aiguptou hoti autoi ouk enemeinan en tee  
OF EGYPT, BECAUSE THEY NOT THEY REMAINED IN IN THE  
0125 3754 0846\_91 3756 1696 1722 3588  
diatheekee mou kagw eemeleesa autwn legei  
COVENANT OF ME, AND I SHOWED NO CONCERN OF THEM, IS SAYING  
1242 1473\_2 2504 0272 0846\_92 3004  
kurios  
LORD.  
2962

Hebrews 8:10

hoti hautee hee diatheekee heen diatheesomai  
BECAUSE THIS THE COVENANT WHICH I SHALL COVENANT  
3754 3778\_1 3588 1242 3739 1303  
tw oikw israeel meta tas heemeras ekeinas legei  
TO THE HOUSE OF ISRAEL AFTER THE DAYS THOSE, IS SAYING  
3588 3624 2474 3326 3588 2250 1565 3004  
kurios didous nomous mou eis teen dianoian  
LORD, GIVING LAWS OF ME INTO THE MENTAL PERCEPTION  
2962 1325 3551 1473\_2 1519 3588 1271  
autwn kai epi kardias autwn epigrapsw autous  
OF THEM, AND UPON HEARTS OF THEM I SHALL WRITE UPON THEM,  
0846\_92 2532 1909 2588 0846\_92 1924 0846\_95  
kai esomai autois eis theon kai autoi esontai  
AND I SHALL BE TO THEM INTO GOD AND THEY WILL BE  
2532 1511\_4 0846\_93 1519 2316 2532 0846\_91 1511\_4  
moi eis laon  
TO ME INTO PEOPLE.  
1473\_4 1519 2992

Hebrews 8:11

kai ou mee didaxwsin hekastos ton politeen  
AND NOT NOT SHOULD THEY TEACH EACH (ONE) THE CITIZEN  
2532 3756 3361 1321 1538 3588 4177  
3364  
autou kai hekastos ton adelphon autou legwn  
OF HIM AND EACH (ONE) THE BROTHER OF HIM, SAYING  
0846\_3 2532 1538 3588 0080 0846\_3 3004  
gnwthi ton kurion hoti pantes eideesousin me apo  
KNOW THE LORD, BECAUSE ALL THEY WILL KNOW ME FROM  
1097 3588 2962 3754 3956 1492\_5 1473\_6 0575  
mikrou hews megalou autwn  
LITTLE (ONE) UNTIL GREAT (ONE) OF THEM.  
3398 2193\_5 3173 0846\_92

Hebrews 8:12

hoti hilews esomai tais adikiais autwn  
BECAUSE MERCIFUL I SHALL BE TO THE UNRIGHTEOUSNESSES OF THEM,  
3754 2436 1511\_4 3588 0093 0846\_92  
kai twn hamartiwn autwn ou mee mneesthw eti  
AND OF THE SINS OF THEM NOT NOT I SHOULD REMEMBER YET.  
2532 3588 0266 0846\_92 3756 3361 3403 2089  
3364

Hebrews 8:13

en tw legein kaineen pepalawken teen  
IN THE TO BE SAYING NEW HE HAS MADE OLD THE  
1722 3588 3004 2537 3822 3588  
prwteen to de palaioumenon kai geeraskon  
FIRST (ONE), THE (THING) BUT BEING MADE OLD AND GROWING AGED  
4413 3588 1161 3822 2532 1095  
eggus aphanismou  
NEAR VANISHING.  
1451 0854

Hebrews 9:1

eiche men oun kai hee prwtee  
WAS HAVING INDEED THEREFORE ALSO THE FIRST  
2192 3303 3767 2532 3588 4413  
dikaiwmata latreias to te hagon  
RIGHTEOUS REQUIREMENTS OF SACRED SERVICE THE AND HOLY [PLACE]  
1345 2999 3588 5037 0039  
kosmikon  
WORLDLY.  
2886

Hebrews 9:2

skeenee gar kateskeuasthee hee prwtee en hee hee  
TENT FOR WAS CONSTRUCTED THE FIRST IN WHICH THE  
4633 1063 2680 3588 4413 1722 3739 3588  
te luchnia kai hee trapeza kai hee prothesis  
AND LAMPSTAND AND THE TABLE AND THE SETTING FORTH  
5037 3087 2532 3588 5132 2532 3588 4286  
twn artwn heetis legetai hagia  
OF THE LOAVES, WHICH IS BEING SAID HOLY [PLACE];  
3588 0740 3748 3004 0039

Hebrews 9:3

meta de to deuteron katapetasma skeenee hee  
AFTER BUT THE SECOND CURTAIN TENT THE (ONE)  
3326 1161 3588 1208 2665 4633 3588  
legomenee hagia hagiwn  
BEING SAID HOLIES OF HOLIES,  
3004 0039 0039

Hebrews 9:4

chrousoun echousa thumiateerion kai teen kibwton tees  
GOLDEN HAVING CENSER AND THE ARK OF THE  
5552 2192 2369 2532 3588 2787 3588  
diatheekees perikekalummeneen pantohen  
COVENANT HAVING BEEN COVERED ABOUT FROM EVERY [PLACE]  
1242 4028 3840  
chrusiw en hee stamnos chrusee echousa to manna kai  
TO GOLD, IN WHICH JAR GOLDEN HAVING THE MANNA AND  
5553 1722 3739 4713 5552 2192 3588 3131 2532  
hee rhabdos aarwn hee blasteesasa kai hai  
THE STAFF OF AARON THE (ONE) HAVING MADE SPROUTS AND THE  
3588 4464 0002 3588 0985 2532 3588  
plakes tees diatheekees  
TABLETS OF THE COVENANT,  
4109 3588 1242

Hebrews 9:5

huperanw de autees cheroubein doxees kataskiazonta  
OVER UPWARD BUT OF IT CHERUBS OF GLORY OVERSHADOWING  
5231 1161 0846\_4 5502 1391 2683  
to hilasteerion peri hwn ouk estin nun  
THE PROPITIATORY; ABOUT WHICH (THINGS) NOT IT IS NOW  
3588 2435 4012 3739 3756 1510\_2 3568 3569  
legein kata meros  
TO BE SAYING ACCORDING TO PART.  
3004 2596 3313

Hebrews 9:6

toutwn de houtws kateskeuasmewn eis  
OF THESE (THINGS) BUT THUS HAVING BEEN CONSTRUCTED, INTO  
3778\_94 1161 3779 2680 1519  
men teen prwteen skeeneen dia pantos eisiasin  
INDEED THE FIRST TENT THROUGH ALL [TIME] ARE GOING INTO  
3303 3588 4413 4633 1223 3956 1524  
1275  
hoi hierais tas latreias epitelountes  
THE PRIESTS THE SACRED SERVICES FINISHING UPON,  
3588 2409 3588 2999 2005

Hebrews 9:7

eis de teen deuteran hapax tou eniautou monos  
INTO BUT THE SECOND [TENT] ONCE OF THE YEAR ALONE  
1519 1161 3588 1208 0530 3588 1763 3441  
ho archiereus ou chwris haimatos ho  
THE CHIEF PRIEST, NOT APART FROM BLOOD, WHICH  
3588 0749 3756 5565 0129 3739  
prospherei huper heautou kai tw n tou  
HE IS BEARING TOWARD OVER HIMSELF AND OF THE (ONES) OF THE  
4374 5228 1438 2532 3588 3588  
laou agnoematwn  
PEOPLE (SINS OF) IGNORANCE,  
2992 0051

Hebrews 9:8

touto deeloutos tou pneumatou tou hagiou  
THIS (THING) OF (ONE) MAKING EVIDENT OF THE SPIRIT THE HOLY,  
3778\_2 1213 3588 4151 3588 0039  
meepw pephanerwsthai teen tw n hagiwn hodon  
NOT AS YET TO HAVE BEEN MADE MANIFEST THE OF THE HOLIES WAY  
3380 5319 3588 3588 0039 3598  
eti tees prwtees skeenees echousees stasin  
YET OF THE FIRST TENT HAVING STANDING,  
2089 3588 4413 4633 2192 4714



Hebrews 9:9

heetis parabolee eis ton kairon ton  
WHICH PARABLE INTO THE APPOINTED TIME THE (ONE)  
3748 3850 1519 3588 2540 3588  
enesteeekota kath heen dwra te kai  
HAVING STOOD IN, ACCORDING TO WHICH [PARABLE] GIFTS AND AND  
1764 2596 3739 1435 5037 2532  
thusiai prosperontai mee dunamenai kata  
SACRIFICES ARE BEING BORNE TOWARD NOT BEING ABLE ACCORDING TO  
2378 4374 3361 1410 2596  
suneideesin teleiwsai ton latreuonta  
CONSCIENCE TO PERFECT THE (ONE) DOING SACRED SERVICE,  
4893 5048 3588 3000

Hebrews 9:10

monon epi brwmasin kai pomasin kai diaphorois  
ONLY UPON THINGS EATEN AND DRINKS AND DIFFERING  
3440 1909 1033 2532 4188 2532 1313  
baptismois dikaiwmata sarkos mechri kairou  
BAPTISMS, RIGHTEOUS REQUIREMENTS OF FLESH UNTIL APPOINTED TIME  
0909 1345 4561 3360 2540  
diorthwsews epikeimena  
OF THOROUGH STRAIGHTENING OUT (ONES) LYING DOWN UPON.  
1357 1945

Hebrews 9:11

christos de paragenomenos archiereus tw  
CHRIST BUT HAVING COME TO BE BESIDE CHIEF PRIEST OF THE  
5547 1161 3854 0749 3588  
genomenwn agathwn dia tees meizonos kai  
HAVING OCCURRED GOOD (THINGS) THROUGH THE GREATER AND  
1096 0018 1223 3588 3187 2532  
teleioteles skeenees ou cheiropoieetou tout estin ou  
MORE PERFECT TENT NOT MADE BY HAND, THIS IS NOT  
5046 4633 3756 5499 3778\_2 1510\_2 3756  
3778\_3  
tautes tees ktisews  
OF THIS THE CREATION,  
3778\_5 3588 2937

Hebrews 9:12

oude di haimatos tragwn kai moschwn dia de  
NOR THROUGH BLOOD OF GOATS AND YOUNG BULLS THROUGH BUT  
3761 1223 0129 5131 2532 3448 1223 1161  
tou idiou haimatos eiseelthen ephapax eis ta  
THE OWN BLOOD, HE ENTERED UPON ONE TIME INTO THE  
3588 2398 0129 1525 2178 1519 3588  
hagia aiwnian lutrwsin heuramenos  
HOLIES, EVERLASTING RANSOMING HAVING FOUND.  
0039 0166 3085 2147

Hebrews 9:13

ei gar to haima tragwn kai taurwn kai spodos  
IF FOR THE BLOOD OF GOATS AND OF BULLS AND ASHES  
1487 1063 3588 0129 5131 2532 5022 2532 4700  
damalews rhantizousa tous kekoinwmenous  
OF HEIFER SPRINKLING THE (ONES) HAVING BEEN MADE COMMON  
1151 4472 3588 2840  
hagiazei pros teen tees sarkos katharoteeta  
IT IS SANCTIFYING TOWARD THE OF THE FLESH CLEANNESS,  
0037 4314 3588 3588 4561 2514

Hebrews 9:14

posw mallon to haima tou christou hos dia  
TO HOW MUCH RATHER THE BLOOD OF THE CHRIST, WHO THROUGH  
4214 3123 3588 0129 3588 5547 3739 1223  
pneumatos aiwniou heauton proseenegken amwmon  
SPIRIT EVERLASTING HIMSELF HE BORE TOWARD UNBLEMISHED  
4151 0166 1438 4374 0299  
tw thew kathariei teen suneideesin heemwn apo  
TO THE GOD, IT WILL CLEANSE THE CONSCIENCE OF US FROM  
3588 2316 2511 3588 4893 1473\_8 0575  
nekrwn ergwn eis to latreuein thew  
DEAD WORKS INTO THE TO BE RENDERING SACRED SERVICE TO GOD  
3498 2041 1519 3588 3000 2316  
zwnti  
LIVING.  
2198

Hebrews 9:15

kai dia touto diatheekees kainees mesitees estin  
AND THROUGH THIS OF COVENANT NEW MEDIATOR HE IS,  
2532 1223 3778\_2 1242 2537 3316 1510\_2  
hopws thanatou genomenou eis apolutrwsin  
SO THAT OF DEATH HAVING OCCURRED INTO RELEASE BY RANSOM  
3704 2288 1096 1519 0629  
tw epi tee prwtee diatheekee parabasewn teen  
OF THE UPON THE FIRST COVENANT TRANSGRESSIONS THE  
3588 1909 3588 4413 1242 3847 3588  
epaggelian labwsin hoi kekleemenoi tees  
PROMISE MIGHT RECEIVE THE (ONES) HAVING BEEN CALLED OF THE  
1860 2983 3588 2564 3588  
aiwniou kleeronomias  
EVERLASTING INHERITANCE.  
0166 2817

Hebrews 9:16

hopou gar diatheekee thanaton anagkee pheresthai  
WHERE FOR COVENANT, DEATH NECESSITY TO BE BORNE  
3699 1063 1242 2288 0318 5342  
tou diathemenou  
OF THE (ONE) HAVING MADE FOR SELF COVENANT;  
3588 1303

Hebrews 9:17

diatheekee gar epi nekrois bebaia epei mee tote  
COVENANT FOR UPON DEAD (ONES) STABLE, SINCE NOT THEN  
1242 1063 1909 3498 0949 1893 3361 5119  
ischuei hote zee ho diathemenos  
IT IS STRONG WHEN IT IS LIVING THE (ONE) HAVING COVENANTED FOR SELF.  
2480 3753 2198 3588 1303

Hebrews 9:18

hothen oude hee prwtee chwris haimatos  
FROM WHICH NEITHER THE FIRST APART FROM BLOOD  
3606 3761 3588 4413 5565 0129  
enkekainistai  
HAS BEEN INNOVATED;  
1765\_3

Hebrews 9:19

laletheisees gar pasees entolees kata  
OF (ONE) HAVING BEEN SPOKEN FOR OF EVERY COMMANDMENT ACCORDING TO  
2980 1063 3956 1785 2596  
ton nomon hupo mwusews panti tw law labwn to  
THE LAW BY MOSES TO ALL THE PEOPLE, HAVING TAKEN THE  
3588 3551 5259 3475 3956 3588 2992 2983 3588  
haima twn moschwn kai twn tragwn meta hudatos  
BLOOD OF THE YOUNG BULLS AND OF THE GOATS WITH WATER  
0129 3588 3448 2532 3588 5131 3326 5204  
kai eriou kokkinou kai husswpou auto te to biblion  
AND WOOL SCARLET AND HYSSOP IT AND THE LITTLE BOOK  
2532 2053 2847 2532 5301 0846\_9 5037 3588 0975  
0846\_99  
kai panta ton laon erantisen  
AND ALL THE PEOPLE HE SPRINKLED,  
2532 3956 3588 2992 4472

Hebrews 9:20

legwn touto to haima tees diatheekees hees  
SAYING THIS THE BLOOD OF THE COVENANT OF WHICH  
3004 3778\_2 3588 0129 3588 1242 3739  
eneteilato pros humas ho theos  
HE ENJOINED TOWARD YOU THE GOD;  
1781 4314 4771\_7 3588 2316

Hebrews 9:21

kai teen skeeneen de kai panta ta skeuee tees  
AND THE TENT BUT ALSO ALL THE VESSELS OF THE  
2532 3588 4633 1161 2532 3956 3588 4632 3588  
leitourgias tw haimati homoiws erantisen  
PUBLIC WORK TO THE BLOOD LIKEWISE HE SPRINKLED.  
3009 3588 0129 3668 4472

Hebrews 9:22

kai schedon en haimati panta katharizetai  
AND NEARLY IN BLOOD ALL (THINGS) IS BEING CLEANSED  
2532 4975 1722 0129 3956 2511  
kata ton nomon kai chwris haimatekchusias  
ACCORDING TO THE LAW, AND APART FROM OUTPOURING OF BLOOD  
2596 3588 3551 2532 5565 0130  
ou ginetai aphasis  
NOT IS OCCURRING LETTING GO OFF.  
3756 1096 0859

Hebrews 9:23

anagkee oun ta men hupodeigmata twn en  
NECESSITY THEREFORE THE INDEED EXAMPLES OF THE (THINGS) IN  
0318 3767 3588 3303 5262 3588 1722  
tois ouranois toutois katharizesthai auta de ta  
THE HEAVENS TO THESE TO BE BEING CLEANSED, VERY BUT THE  
3588 3772 3778\_95 2511 0846\_97 1161 3588  
0846\_99  
epourania kreittosi thusiais para tautas  
HEAVENLY (THINGS) TO BETTER SACRIFICES BESIDE THESE.  
2032 2909 2378 3844 3778\_98

Hebrews 9:24

ou gar eis cheiropoieeta eiseelthen hagia  
NOT FOR INTO (ONES) MADE BY HANDS HE ENTERED HOLIES  
3756 1063 1519 5499 1525 0039  
christos antitupa twn aleethinwn all eis auton  
CHRIST, ANTITYPES OF THE TRUE (THINGS), BUT INTO VERY  
5547 0499 3588 0228 0235 1519 0846\_7  
0846\_99  
0846\_99  
ton ouranon nun emphanistheenai tw proswpw tou  
THE HEAVEN, NOW TO BE MADE APPARENT TO THE FACE OF THE  
3588 3772 3568 3569 1718 3588 4383 3588  
theou huper heemwn  
GOD OVER US;  
2316 5228 1473\_8

Hebrews 9:25

oud hina pollakis prospheee heauton  
NOT BUT IN ORDER THAT MANY TIMES HE MAY BEAR TOWARD HIMSELF,  
3761 2443 4178 4374 1438  
hwsper ho archiereus eiserchetai eis ta hagia  
AS EVEN THE CHIEF PRIEST IS ENTERING INTO THE HOLIES  
5618 3588 0749 1525 1519 3588 0039  
kat eniauton en haimati allotriw  
ACCORDING TO YEAR IN BLOOD BELONGING TO ANOTHER,  
2596 1763 1722 0129 0245

Hebrews 9:26

epei edei auton pollakis pathein apo  
 SINCE IT WAS BINDING HIM MANY TIMES TO SUFFER FROM  
 1893 1163 0846\_7 4178 3958 0575  
 katabolees kosmou nuni de hapax epi sunteleia  
 THROWING DOWN OF WORLD; NOW BUT ONCE UPON CONCLUSION  
 2602 2889 3570 1161 0530 1909 4930  
 twn aiwnwn eis atheteesin tees hamartias dia tees  
 OF THE AGES INTO PUTTING AWAY OF THE SIN THROUGH THE  
 3588 0165 1519 0115 3588 0266 1223 3588  
 thusias autou pephanerwtai  
 SACRIFICE OF HIM HE HAS BEEN MANIFESTED.  
 2378 0846\_3 5319

Hebrews 9:27

kai kath hoson apokeitai tois anthrwpois  
 AND ACCORDING TO HOW MUCH IT IS LYING OFF TO THE MEN  
 2532 2596 3745 0606 3588 0444  
 hapax apothanein meta de touto krisis  
 ONCE TO DIE, AFTER BUT THIS (THING) JUDGMENT,  
 0530 0599 3326 1161 3778\_2 2920

Hebrews 9:28

houtws kai ho christos hapax prosenechtheis  
 THUS ALSO THE CHRIST, ONCE HAVING BEEN BORNE TOWARD  
 3779 2532 3588 5547 0530 4374  
 eis to pollwn anenegkein hamartias ek deuteron  
 INTO THE OF MANY TO BEAR UP SINS, OUT OF SECOND [TIME]  
 1519 3588 4183 0399 0266 1537 1208  
 chwris hamartias ophtheesetai tois auton  
 APART FROM SIN HE WILL BE MADE VISIBLE TO THE (ONES) HIM  
 5565 0266 3708 3588 0846\_7  
 apekdechomenois eis swteerian  
 EARNESTLY AWAITING INTO SALVATION.  
 0553 1519 4991

Hebrews 10:1

skian gar echwn ho nomos twn mellontwn  
 SHADOW FOR HAVING THE LAW OF THE BEING ABOUT (TO COME)  
 4639 1063 2192 3588 3551 3588 3195  
 agathwn ouk auteen teen eikona twn pragmatwn  
 GOOD (THINGS), NOT VERY THE IMAGE OF THE THINGS,  
 0018 3756 0846\_8 3588 1504 3588 4229  
 0846\_99  
 kat eniauton tais autais thusiais has  
 ACCORDING TO YEAR TO THE VERY SACRIFICES WHICH  
 2596 1763 3588 0846\_94 2378 3739  
 0846\_98  
 prosperousin eis to dieenekes oudepote  
 THEY ARE BEARING TOWARD INTO THE CARRYING THROUGH NEVER  
 4374 1519 3588 1336 3763  
 dunantai tous proserchomenous teleiwsai  
 THEY ARE ABLE THE (ONES) COMING TOWARD TO PERFECT;  
 1410 3588 4334 5048

Hebrews 10:2

epei ouk an epausanto prosperomenai dia  
SINCE NOT LIKELY THEY CEASED BEING BORNE TOWARD, THROUGH  
1893 3756 0302 3973 4374 1223  
to meedemian echein eti suneideesin hamartiwn  
THE NOT (ONE) TO BE HAVING YET CONSCIOUSNESS OF SINS  
3588 3367 2192 2089 4893 0266  
tous latreuontas hapax  
THE (ONES) RENDERING SACRED SERVICE ONCE FOR ALL  
3588 3000 0530  
kekatharismenous  
HAVING BEEN CLEANSED?  
2511

Hebrews 10:3

all en autais anamneesis hamartiwn kat eniauton  
BUT IN THEM REMEMBRANCE OF SINS ACCORDING TO YEAR,  
0235 1722 0846\_94 0364 0266 2596 1763

Hebrews 10:4

adunaton gar haima taurwn kai tragwn  
IMPOSSIBLE FOR BLOOD OF BULLS AND OF GOATS  
0102 1063 0129 5022 2532 5131  
aphairein hamartias  
TO BE TAKING OFF SINS.  
0851 0266

Hebrews 10:5

dio eiserchomenos eis ton kosmon legei  
THROUGH WHICH ENTERING INTO THE WORLD HE IS SAYING  
1352 1525 1519 3588 2889 3004  
thusian kai prosphoran ouk eetheleesas swma de  
SACRIFICE AND OFFERING NOT YOU WANTED, BODY BUT  
2378 2532 4376 3756 2309 4983 1161  
kateertisw moi  
YOU ADJUSTED DOWN TO ME;  
2675 1473\_4

Hebrews 10:6

holokautwmata kai peri hamartias ouk  
WHOLE BURNT OFFERINGS AND ABOUT SIN NOT  
3646 2532 4012 0266 3756  
eudokeesas  
YOU THOUGHT WELL OF.  
2106

Hebrews 10:7

tote eipon idou heekw en kephalidi bibliou  
THEN I SAID LOOK! I AM COME, IN HEADING OF LITTLE BOOK  
5119 1511\_7 2400 2240 1722 2777 0975  
gegraptai peri emou tou poieesai ho theos to  
IT HAS BEEN WRITTEN ABOUT ME, OF THE TO DO, THE GOD, THE  
1125 4012 1473\_1 3588 4160 3588 2316 3588  
theleema sou  
WILL OF YOU.  
2307 4771\_1

Hebrews 10:8

anwteron legwn hoti thusias kai prosphoras kai  
MORE UPWARD SAYING THAT SACRIFICES AND OFFERINGS AND  
0511 3004 3754 2378 2532 4376 2532  
holokautwmata kai peri hamartias ouk eetheleesas  
WHOLE BURNT OFFERINGS AND ABOUT SIN NOT YOU WILLED  
3646 2532 4012 0266 3756 2309  
oude eudokeesas haitines kata nomon  
NOR YOU THOUGHT WELL OF, WHICH ACCORDING TO LAW  
3761 2106 3748 2596 3551  
prospherontai  
ARE BEING BORNE TOWARD,  
4374

Hebrews 10:9

tote eireeken idou heekw tou poieesai to  
THEN HE HAS SAID LOOK! I AM COME OF THE TO DO THE  
5119 2064\_5 2400 2240 3588 4160 3588  
theleema sou anairei to prwton hina to  
WILL OF YOU; HE IS TAKING UP THE FIRST IN ORDER THAT THE  
2307 4771\_1 0337 3588 4413 2443 3588  
deuteron steesee  
SECOND HE SHOULD MAKE STAND.  
1208 2476

Hebrews 10:10

en hw theleemati heegiasmenoi esmen dia tees  
IN WHICH WILL HAVING BEEN SANCTIFIED WE ARE THROUGH THE  
1722 3739 2307 0037 1510\_3 1223 3588  
prosphoras tou swmatos ieesou christou ephapax  
OFFERING OF THE BODY OF JESUS CHRIST UPON ONE TIME.  
4376 3588 4983 2424 5547 2178

Hebrews 10:11

kai pas men hierous hesteeken kath heemeran  
AND EVERY INDEED PRIEST HAS STOOD ACCORDING TO DAY  
2532 3956 3303 2409 2476 2596 2250  
leitourgwn kai tas autas pollakis  
RENDERING PUBLIC WORK AND THE VERY MANY TIMES  
3008 2532 3588 0846\_96 4178  
0846\_98  
prospherwn thusias haitines oudepote dunantai  
BEARING TOWARD SACRIFICES, WHICH NEVER ARE ABLE  
4374 2378 3748 3763 1410  
perielein hamartias  
TO TAKE FROM AROUND SINS.  
4014 0266

Hebrews 10:12

houtos de mian huper hamartiwn prosenegkas  
THIS (ONE) BUT ONE OVER SINS HAVING BORNE TOWARD  
3778 1161 1520 5228 0266 4374  
thusian eis to dieenekes ekathisen en  
SACRIFICE INTO THE CARRYING THROUGH HE SAT DOWN IN  
2378 1519 3588 1336 2523 1722  
dexia tou theou  
RIGHT [HAND] OF THE GOD,  
1188 3588 2316

Hebrews 10:13

to loipon ekdechomenos hews tethwsin hoi  
THE LEFTOVER (THING) RECEIVING OUT UNTIL SHOULD BE PUT THE  
3588 3062 3063 3064 1551 2193 5087 3588  
echthroi autou hupopodion twn podwn autou  
ENEMIES OF HIM FOOTSTOOL OF THE FEET OF HIM,  
2190 0846\_3 5286 3588 4228 0846\_3

Hebrews 10:14

mia gar prosphora teteleiwken eis to  
TO ONE FOR OFFERING HE HAS PERFECTED INTO THE  
1520 1063 4376 5048 1519 3588  
dieenekes tous hagiazomenous  
CARRYING THROUGH THE (ONES) BEING SANCTIFIED.  
1336 3588 0037

Hebrews 10:15

marturei de heemin kai to pneuma to hagian  
IS BEARING WITNESS BUT TO US ALSO THE SPIRIT THE HOLY,  
3140 1161 1473\_9 2532 3588 4151 3588 0039  
meta gar to eirekenai  
AFTER FOR THE TO HAVE SAID  
3326 1063 3588 2064\_5

Hebrews 10:16

hautee hee diatheekee heen diatheesomai pros  
THIS THE COVENANT WHICH I SHALL COVENANT FOR SELF TOWARD  
3778\_1 3588 1242 3739 1303 4314  
autous meta tas heemeras ekeinas legei kurios didous  
THEM AFTER THE DAYS THOSE, IS SAYING LORD, GIVING  
0846\_95 3326 3588 2250 1565 3004 2962 1325  
nomous mou epi kardias autwn kai epi teen  
LAWS OF ME UPON HEARTS OF THEM, AND UPON THE  
3551 1473\_2 1909 2588 0846\_92 2532 1909 3588  
dianoian autwn epigrapswn autous  
MENTAL PERCEPTION OF THEM I SHALL WRITE UPON THEM,--  
1271 0846\_92 1924 0846\_95



Hebrews 10:17

kai twn hamartiwn autwn kai twn anomiwn autwn  
AND OF THE SINS OF THEM AND OF THE LAWLESSNESSES OF THEM  
2532 3588 0266 0846\_92 2532 3588 0458 0846\_92  
ou mee mneestheesomai eti  
NOT NOT I SHALL REMEMBER YET;  
3756 3361 3403 2089  
3364

Hebrews 10:18

hopou de aphasis toutwn ouketi prosphora peri  
WHERE BUT LETTING GO OFF OF THESE, NOT YET OFFERING ABOUT  
3699 1161 0859 3778\_94 3765 4376 4012  
hamartias  
SIN.  
0266

Hebrews 10:19

echontes oun adelphoi parreesian eis teen  
HAVING THEREFORE, BROTHERS, OUTSPOKENNESS INTO THE  
2192 3767 0080 3954 1519 3588  
eisodon twn hagiwn en tw haimati ieesou  
WAY INTO OF THE HOLIES IN THE BLOOD OF JESUS,  
1529 3588 0039 1722 3588 0129 2424

Hebrews 10:20

heen enekainisen heemin hodon prosphaton kai  
WHICH HE INNOVATED TO US WAY FRESHLY SLAUGHTERED AND  
3739 1765\_3 1473\_9 3598 4372 2532  
zwsan dia tou katapetasmatos tout estin tes sarkos  
LIVING THROUGH THE CURTAIN, THIS IS OF THE FLESH  
2198 1223 3588 2665 3778\_2 1510\_2 3588 4561  
3778\_3  
autou  
OF HIM,  
0846\_3

Hebrews 10:21

kai hiera megan epi ton oikon tou theou  
AND PRIEST GREAT UPON THE HOUSE OF THE GOD,  
2532 2409 3173 1909 3588 3624 3588 2316

Hebrews 10:22

proserchmetha meta aleethinees kardias en  
MAY WE BE APPROACHING WITH TRUE HEART IN  
4334 3326 0228 2588 1722  
pleerophoria pistews rherantismenoi tas  
FULLY BEING BORNE OF FAITH, [WE] HAVING BEEN SPRINKLED THE  
4136 4102 4472 3588  
kardias apo suneideesews poneeras kai  
HEARTS FROM CONSCIENCE WICKED AND  
2588 0575 4893 4190 4191 2532  
lelousmenoi to swma hudati katharw  
[WE] HAVING BEEN BATHED THE BODY TO WATER CLEAN;  
3068 3588 4983 5204 2513

Hebrews 10:23

katechwmen		teen	homologian	tees	elpidos
MAY WE BE HOLDING DOWN THE	CONFESSIO	OF THE	HOPE		
2722		3588	3671	3588	1680
aklinee	pistos	gar	ho	epageilamenos	
NOT INCLINING, FAITHFUL FOR	THE (ONE)	HAVING	PROMISED;		
0186	4103	1063	3588	1861	

Hebrews 10:24

kai	katanowmen		alleelous	eis	paroxusmon
AND MAY WE BE MINDING DOWN	ONE	ANOTHER	INTO	SHARPENING	BESIDE
2532	2657		0240	1519	3948
agapees	kai	kalwn	ergwn		
OF LOVE AND OF FINE	WORKS,				
0026	2532	2570	2041		

Hebrews 10:25

mee	egkataleipontes	teen	episunagween		heautwn
NOT LEAVING DOWN IN THE	LEADING	TOGETHER	UPON	OF SELVES,	
3361	1459		3588	1997	1438
kathws	ethos	tisin		alla	parakalountes
ACCORDING AS CUSTOM TO	SOME (ONES),	BUT	ENCOURAGING,	AND	
2531	1485	5100		0235	3870
tosoutw	mallon	hosw	blepete	eggizousan	teen
TO SO MUCH RATHER TO	HOW MUCH	YOU	LOOK AT	DRAWING	NEAR
5118	3123	3745	0991	1448	3588
heemeran					
DAY.					
2250					

Hebrews 10:26

hekousiws	gar	hamartanontwn	heemwn	meta	to	labein
WILLFULLY FOR SINNING		OF US	AFTER	THE	TO	RECEIVE
1596	1063	0264		1473_8	3326	3588
teen	epignwsin		tees	aleetheias	ouketi	peri
THE ACCURATE KNOWLEDGE	OF THE	TRUTH,		NOT	YET	ABOUT
3588	1922		3588	0225	3765	4012
hamartiwn	apoleipetai		thusia			
SINS	IS BEING	LEFT	OFF	SACRIFICE,		
0266	0620		2378			

Hebrews 10:27

phobera	de	tis	ekdochee	krisews	kai	puros
FEARFUL BUT SOME	EXPECTATION	OF	JUDGMENT	AND	OF	FIRE
5398	1161	5100	1561	2920	2532	4442
zeelos	esthiein		mellontos	tous	hupenantious	
ZEAL	TO BE	EATING	BEING	ABOUT	THE	(ONES)
2205	2068		3195	3588	5227	
						UNDER
						IN
						AGAINST.

Hebrews 10:28

atheteesas           tis       nomon mwusews   chwris  
 HAVING PUT ASIDE ANYONE LAW    OF MOSES APART FROM  
 0114                   5100     3551    3475       5565  
 oiktirmwn    epi   dusin ee    trisin martusin  
 COMPASSIONS UPON TWO    OR    THREE WITNESSES  
 3628           1909 1417   2228 5140    3144  
 apothneeskei  
 HE IS DYING;  
 0599

Hebrews 10:29

posw           dokeite                   cheironos axiwtheesetai  
 TO HOW MUCH ARE YOU THINKING OF WORSE WILL HE BE COUNTED WORTHY  
 4214           1380                   5501       0515  
 timwrias       ho                   ton huion tou    theou  
 OF PUNISHMENT THE (ONE) THE   SON   OF THE GOD  
 5098           3588                   3588 5207   3588   2316  
 katapateesas                   kai to   haima tees   diatheekes  
 HAVING TRAMPLED DOWN, AND   THE   BLOOD OF THE COVENANT  
 2662                           2532 3588 0129   3588   1242  
 koinon heegeesamenos   en   hw    heegiasthee           kai  
 COMMON HAVING ESTEEMED IN   WHICH HE WAS SANCTIFIED, AND  
 2839   2233                   1722 3739   0037                   2532  
 to   pneuma tees   charitos                   enubrisas  
 THE   SPIRIT OF THE UNDESERVED KINDNESS HAVING COMTEMPTUOUSLY OUTRAGED.  
 3588 4151   3588   5485                   1796

Hebrews 10:30

oidamen           gar   ton                   eiponta       emoi   ekdikeesis   egw  
 WE HAVE KNOWN FOR   THE (ONE) HAVING SAID TO ME VENGEANCE, I  
 1492\_5           1063 3588                   1511\_7       1473\_3 1557       1473  
 antapodwsw                   kai   palin krinei       kurios ton   laon  
 WILL PAY IN RETURN; AND   AGAIN WILL JUDGE LORD   THE   PEOPLE  
 0467                   2532 3825   2919                   2962   3588 2992  
 autou  
 OF HIM.  
 0846\_3

Hebrews 10:31

phoberon           to   empesein   eis   cheiras theou   zwntos  
 FEARFUL (THING) THE   TO FALL IN INTO HANDS   OF GOD LIVING.  
 5398                   3588 1706                   1519 5495       2316   2198

Hebrews 10:32

anamimneeskesthe       de   tas   proteron   heemeras   en  
 BE REMEMBERING AGAIN BUT   THE   FORMERLY   DAYS,    IN  
 0363                   1161 3588 4386 4387 2250           1722  
 hais   phwtisthentes                   polleen athleesin   hupemeinate  
 WHICH HAVING BEEN ENLIGHTENED MUCH   CONTEST   YOU ENDURED  
 3739   5461                   4183       0119       5278  
 patheematwn  
 OF SUFFERINGS,  
 3804

Hebrews 10:33

touto men oneidismois te kai thlipsesin  
THIS INDEED TO REPROACHES AND AND TO TRIBULATIONS  
3778\_2 3303 3680 5037 2532 2347  
theatrizomenoi touto de koinwnoi tw  
BEING EXPOSED AS IN THEATER, THIS BUT SHARERS OF THE (ONES)  
2301 3778\_2 1161 2844 3588  
houtws anastrephomenwn geneethentes  
THUS TURNING SELVES BACK AND FORTH HAVING BECOME;  
3779 0390 1096

Hebrews 10:34

kai gar tois desmiois sunepatheesate kai teen  
AND FOR TO THE BOUND (ONES) YOU SYMPATHIZED, AND THE  
2532 1063 3588 1198 4834 2532 3588  
harpageen tw huparchontwn humwn meta charas  
SNATCHING OF THE BELONGINGS OF YOU WITH JOY  
0724 3588 5224 5225 4771\_5 3326 5479  
prosedexasthe ginwskontes echein heautous  
YOU RECEIVED TOWARD, KNOWING TO BE HAVING SELVES  
4327 1097 2192 1438  
kreissona huparxin kai menousan  
BETTER PROPERTY AND REMAINING.  
2909 5223 2532 3306

Hebrews 10:35

mee apobaleete oun teen parreesian  
NOT YOU SHOULD THROW AWAY THEREFORE THE OUTSPOKENNESS  
3361 0577 3767 3588 3954  
humwn heetis echei megaleen misthapodosian  
OF YOU, WHICH IS HAVING GREAT GIVING BACK OF REWARD,  
4771\_5 3748 2192 3173 3405

Hebrews 10:36

hupomonees gar echete chreian hina to  
OF ENDURANCE FOR YOU ARE HAVING NEED IN ORDER THAT THE  
5281 1063 2192 5532 2443 3588  
theleema tou theou poieesantes komiseesthe  
WILL OF THE GOD HAVING DONE YOU MIGHT CARRY OFF FOR SELVES  
2307 3588 2316 4160 2865  
teen epaggelian  
THE PROMISE;  
3588 1860

Hebrews 10:37

eti gar mikron hoson hoson ho erchomenos  
YET FOR LITTLE HOW MUCH HOW MUCH, THE (ONE) COMING  
2089 1063 3397 3745 3745 3588 2064  
heexei kai ou chronisei  
WILL ARRIVE AND NOT HE WILL BE DELAYING;  
2240 2532 3756 5549

Hebrews 10:38

ho de dikaios mou ek pistews zeesetai kai  
THE BUT RIGHTEOUS (ONE) OF ME OUT OF FAITH WILL LIVE, AND  
3588 1161 1342 1473\_2 1537 4102 2198 2532  
ean huposteileetai ouk eudokei hee  
IF EVER HE SHOULD DRAW SELF UNDER, NOT IS THINKING WELL THE  
1437 5288 3756 2106 3588  
psuchee mou en autw  
SOUL OF ME IN HIM.  
5590 1473\_2 1722 0846\_5

Hebrews 10:39

heemeis de ouk esmen hupostolees eis apwleian  
WE BUT NOT WE ARE OF DRAWING SELF UNDER INTO DESTRUCTION,  
1473\_7 1161 3756 1510\_3 5289 1519 0684  
alla pistews eis peripoieesin psuchees  
BUT OF FAITH INTO ACQUIRING OF SOUL.  
0235 4102 1519 4047 5590

Hebrews 11:1

estin de pistis elpizomenwn hupostasis  
IS BUT FAITH OF (THINGS) BEING HOPED FOR SUB STANDING,  
1510\_2 1161 4102 1679 5287  
pragmatwn elegchos ou blepomenwn  
OF THINGS REPROOF NOT (THINGS) BEING LOOKED AT;  
4229 1650 3756 0991

Hebrews 11:2

en tautee gar emartureetheesan hoi presbuteroi  
IN THIS [FAITH] FOR WERE BORNE WITNESS TO THE OLDER MEN.  
1722 3778\_7 1063 3140 3588 4245

Hebrews 11:3

pistei nooumen kateertisthai tous aiwnas  
TO FAITH WE ARE MINDING TO HAVE BEEN ADJUSTED DOWN THE AGES  
4102 3539 2675 3588 0165  
rheemati theou eis to mee ek phainomenwn  
TO SAYING OF GOD, INTO THE NOT OUT OF (THINGS) APPEARING  
4487 2316 1519 3588 3361 1537 5316  
to blepomenon gegonenai  
THE (THING) BEING LOOKED AT TO HAVE OCCURRED.  
3588 0991 1096

Hebrews 11:4

pistei pleiona thusian habel para kain  
TO FAITH MORE SACRIFICE ABEL BESIDE CAIN  
4102 4119 2378 0006 3844 2535  
proseenegken tw thew di hees  
BORE TOWARD TO THE GOD, THROUGH WHICH [FAITH]  
4374 3588 2316 1223 3739  
emartureethee einai dikaios marturountos  
HE WAS BORNE WITNESS TO TO BE RIGHTEOUS, OF (ONE) WITNESSING  
3140 1511 1342 3140  
epi tois dwrois autou tou theou kai di autees  
UPON THE GIFTS OF HIM OF THE GOD, AND THROUGH IT  
1909 3588 1435 0846\_3 3588 2316 2532 1223 0846\_4  
apothanwn eti lalei  
HAVING DIED YET HE IS SPEAKING.  
0599 2089 2980

Hebrews 11:5

pistei henwch metetethee tou mee idein  
TO FAITH ENOCH WAS TRANSFERRED OF THE NOT TO SEE  
4102 1802 3346 3588 3361 1492  
thanaton kai ouch heeurisketo dioti  
DEATH, AND NOT HE WAS BEING FOUND THROUGH WHICH  
2288 2532 3756 2147 1360  
metetheeken auton ho theos pro gar tees  
TRANSFERRED HIM THE GOD; BEFORE FOR THE  
3346 0846\_7 3588 2316 4253 1063 3588  
metathesews memartureetai euaresteekenai  
TRANSFERENCE HE HAS BEEN BORNE WITNESS TO TO HAVE PLEASED WELL  
3331 3140 2100  
tw thew  
TO THE GOD.  
3588 2316

Hebrews 11:6

chwris de pistews adunaton euaresteesai  
APART FROM BUT FAITH IMPOSSIBLE TO PLEASE WELL,  
5565 1161 4102 0102 2100  
pisteusai gar dei ton proserchomenon tw  
TO BELIEVE FOR IT IS BINDING THE (ONE) COMING TOWARD TO THE  
4100 1063 1163 3588 4334 3588  
thew hoti estin kai tois ekzeetousin auton  
GOD THAT HE IS AND TO THE (ONES) SEEKING OUT HIM  
2316 3754 1510\_2 2532 3588 1567 0846\_7  
misthapodotees ginetai  
GIVER BACK OF REWARD HE IS BECOMING.  
3406 1096

Hebrews 11:7

pistei chreematistheis nwe peri twn  
TO FAITH HAVING BEEN DIVINELY WARNED NOAH ABOUT THE (THINGS)  
4102 5537 3575 4012 3588  
meedepw blepomenwn eulabeetheis  
NOT AS YET BEING LOOKED AT HAVING BEEN HELD WELL  
3369 0991 2125  
kateskeuasen kibwton eis swteerian tou oikou  
HE CONSTRUCTED ARK INTO SALVATION OF THE HOUSEHOLD  
2680 2787 1519 4991 3588 3624  
autou di hees katekrinen ton kosmon kai  
OF HIM, THROUGH WHICH [FAITH] HE JUDGED DOWN THE WORLD, AND  
0846\_3 1223 3739 2632 3588 2889 2532  
tees kata pistin dikaiosunees egeneto  
OF THE ACCORDING TO FAITH RIGHTEOUSNESS HE BECAME  
3588 2596 4102 1343 1096  
kleeronomos  
HEIR.  
2818

Hebrews 11:8

pistei kaloumenos abraam hupeekousen exelthein  
TO FAITH BEING CALLED ABRAHAM OBEYED TO GO OUT  
4102 2564 0011 5219 1831  
eis topon hon eemellen lambanein eis  
INTO PLACE WHICH HE WAS BEING ABOUT TO BE RECEIVING INTO  
1519 5117 3739 3195 2983 1519  
kleeronomian kai exeelthen mee epistamenos pou  
INHERITANCE, AND HE WENT OUT NOT KNOWING WELL WHERE  
2817 2532 1831 3361 1987 4226  
erchetai  
HE IS GOING.  
2064

Hebrews 11:9

pistei parwkeesen eis geen tees epaggelias hws  
TO FAITH HE DWELT BESIDE INTO EARTH OF THE PROMISE AS  
4102 3939 1519 1093 3588 1860 5613  
allotrian en skeenais katoikeesas meta  
ONE BELONGING TO ANOTHER, IN TENTS HAVING DWELT DOWN WITH  
0245 1722 4633 2730 3326  
isaak kai iakwb twn sunkleeronomwn tees epaggelias  
ISAAC AND JACOB THE JOINT HEIRS OF THE PROMISE  
2464 2532 2384 3588 4789 3588 1860  
tees autees  
THE VERY;  
3588 0846\_4  
0846\_98

Hebrews 11:10

exedecheto gar teen tous themelious echousan  
HE WAS RECEIVING OUT FOR THE THE FOUNDATIONS HAVING  
1551 1063 3588 3588 2310 2192  
polin hees technitees kai deemiourgos ho theos  
CITY, OF WHICH ARTIFICER AND PUBLIC WORKER THE GOD.  
4172 3739 5079 2532 1217 3588 2316

Hebrews 11:11

pistei kai autee sarra dunamin eis kataboleen  
TO FAITH ALSO VERY SARAH POWER INTO THROWING DOWN  
4102 2532 0846\_1 4564 1411 1519 2602  
spermatos elaben kai para kairon  
OF SEED SHE RECEIVED AND BESIDE APPOINTED TIME  
4690 2983 2532 3844 2540  
heelikias epei piston heegeesato ton  
OF AGE (LIMIT), SINCE FAITHFUL SHE ESTEEMED THE (ONE)  
2244 1893 4103 2233 3588  
epaggeilamenon  
HAVING PROMISED;  
1861

Hebrews 11:12

dio kai aph henos egenneetheesan kai  
THROUGH WHICH ALSO FROM ONE THEY WERE GENERATED, AND  
1352 2532 0575 1520 1080 2532  
tauta nenekrwmenou kathws ta astra  
THESE (THINGS) OF (ONE) HAVING BEEN MADE DEAD, ACCORDING AS THE STARS  
3778\_93 3499 2531 3588 0798  
tou ouranou tw pleethei kai hws hee ammos hee  
OF THE HEAVEN TO THE MULTITUDE AND AS THE SAND THE  
3588 3772 3588 4128 2532 5613 3588 0285 3588  
para to cheilos tees thalassees hee anarithmeetos  
BESIDE THE LIP OF THE SEA THE INNUMERABLE.  
3844 3588 5491 3588 2281 3588 0382

Hebrews 11:13

kata pistin apethanon houtoi pantes mee  
ACCORDING TO FAITH THEY DIED THESE ALL, NOT  
2596 4102 0599 3778\_91 3956 3361  
komisamenoi tas epaggelias alla porrwthen  
HAVING CARRIED OFF FOR SELVES THE PROMISES, BUT FROM AFAR  
2865 3588 1860 0235 4207  
autas idontes kai aspamenoi kai  
THEM HAVING SEEN AND HAVING GREETED, AND  
0846\_96 1492 2532 0782 2532  
homologeesantes hoti xenoi kai parepideemoi  
HAVING CONFESSED THAT STRANGERS AND ALIEN RESIDENTS  
3670 3754 3581 2532 3927  
eisin epi tees gees  
THEY ARE UPON THE EARTH;  
1510\_5 1909 3588 1093



Hebrews 11:14

hoi gar toiauta legontes emphanizousin hoti  
THE (ONES) FOR SUCH (THINGS) SAYING MAKE MANIFEST IN THAT  
3588 1063 5108 3004 1718 3754  
patrida epizeetousin  
FATHER (PLACE) THEY ARE SEEKING UPON.  
3968 1934

Hebrews 11:15

kai ei men ekeinees emneemoneuon aph hees  
AND IF INDEED OF THAT THEY WERE REMEMBERING FROM WHICH  
2532 1487 3303 1565 3421 0575 3739  
exebeesan eichon an kairon  
THEY STEPPED OUT, THEY WERE HAVING LIKELY APPOINTED TIME  
1543\_5 2192 0302 2540  
anakampsai  
TO BEND AGAIN;  
0344

Hebrews 11:16

nun de kreittonos oregontai tout estin  
NOW BUT OF BETTER (ONE) THEY ARE REACHING OUT FOR, THIS IS  
3568 3569 1161 2909 3713 3778\_2 1510\_2  
3778\_3  
epouraniou dio ouk epaischunetai  
OF HEAVENLY (ONE). THROUGH WHICH NOT IS BEING ASHAMED UPON OF  
2032 1352 3756 1870  
autous ho theos theos epikaleisthai autwn  
THEM THE GOD GOD TO BE CALLED UPON OF THEM  
0846\_95 3588 2316 2316 1941 0846\_92  
heetoimasen gar autois polin  
HE PREPARED FOR TO THEM CITY.  
2090 1063 0846\_93 4172

Hebrews 11:17

pistei proseneochen abraam ton isaak  
TO FAITH HAS BORNE TOWARD ABRAHAM THE ISAAC  
4102 4374 0011 3588 2464  
peirazomenos kai ton monogenee prosepheren  
BEING TESTED, AND THE ONLY BEGOTTEN WAS BEARING TOWARD  
3985 2532 3588 3439 4374  
ho tas epaggelias anadexamenos  
THE (ONE) THE PROMISES HAVING RECEIVED UP,  
3588 3588 1860 0324

Hebrews 11:18

pros hon elaleethee hoti en isaak kleetheesetai  
TOWARD WHOM WAS SPOKEN THAT IN ISAAC WILL BE CALLED  
4314 3739 2980 3754 1722 2464 2564  
soi sperma  
TO YOU SEED,  
4771\_2 4690

Hebrews 11:19

logisamenos hoti kai ek nekrwn egeirein  
HAVING RECKONED THAT AND OUT OF DEAD (ONES) TO BE RAISING UP  
3049 3754 2532 1537 3498 1453  
dunatos ho theos hothen auton kai en parabolee  
ABLE THE GOD; FROM WHICH HIM ALSO IN PARABLE  
1415 3588 2316 3606 0846\_7 2532 1722 3850  
ekomisato  
HE CARRIED OFF FOR SELF.  
2865

Hebrews 11:20

pistei kai peri mellontwn eulogeesen  
TO FAITH ALSO ABOUT (THINGS) BEING ABOUT (TO COME) BLESSED  
4102 2532 4012 3195 2127  
isaak ton iakwb kai ton eesau  
ISAAC THE JACOB AND THE ESAU.  
2464 3588 2384 2532 3588 2269

Hebrews 11:21

pistei iakwb apothneeskw hekaston twn huiwn  
TO FAITH JACOB DYING EACH OF THE SONS  
4102 2384 0599 1538 3588 5207  
iwseeph eulogeesen kai prosekuneesen epi to akron  
OF JOSEPH HE BLESSED, AND HE WORSHIPED UPON THE TIP  
2501 2127 2532 4352 1909 3588 0206  
tees rhabdou autou  
OF THE STAFF OF HIM.  
3588 4464 0846\_3

Hebrews 11:22

pistei iwseeph teleutwn peri tees exodou twn  
TO FAITH JOSEPH DECEASING ABOUT THE EXODUS OF THE  
4102 2501 5053 4012 3588 1841 3588  
huiwn israeel emneemoneusen kai peri twn ostewn  
SONS OF ISRAEL HE MENTIONED, AND ABOUT THE BONES  
5207 2474 3421 2532 4012 3588 3747  
autou eneteilato  
OF HIM HE ENJOINED.  
0846\_3 1781

Hebrews 11:23

pistei mwusees genneetheis ekrubee  
TO FAITH MOSES HAVING BEEN GENERATED WAS HID  
4102 3475 1080 2928  
trimeenon hupo twn paterwn autou dioti eidon  
THREE MONTHS BY THE FATHERS OF HIM, THROUGH WHICH THEY SAW  
5150 5259 3588 3962 0846\_3 1360 1492  
asteion to paidion kai ouk ephobeetheesan to  
BEAUTIFUL THE LITTLE BOY AND NOT THEY FEARED THE  
0791 3588 3813 2532 3756 5399 3588  
diatagma tou basilews  
ORDINANCE OF THE KING.  
1297 3588 0935

Hebrews 11:24

pistei mwusees megas genomenos eerneesato  
TO FAITH MOSES GREAT HAVING BECOME HE DENIED  
4102 3475 3173 1096 0720  
legesthai huios thugatros pharaw  
TO BE BEING SAID SON OF DAUGHTER OF PHARAOH,  
3004 5207 2364 5328

Hebrews 11:25

mallon helomenos sunkakoucheisthai tw  
RATHER SELECTING FOR SELF TO BE BADLY TREATED TOGETHER TO THE  
3123 0138 4778 3588  
law tou theou ee proskairon echein  
PEOPLE OF THE GOD THAN TOWARD APPOINTED TIME TO BE HAVING  
2992 3588 2316 2228 4340 2192  
hamartias apolausin  
OF SIN ENJOYMENT,  
0266 0619

Hebrews 11:26

meizona plouton heegeesamenos twn aiguptou  
GREATER RICHES HAVING ESTEEMED OF THE OF EGYPT  
3187 4149 2233 3588 0125  
theosaurwn ton oneidismon tou christou  
TREASURES THE REPROACH OF THE CHRIST,  
2344 3588 3680 3588 5547  
apeblepen gar eis teen misthapodosian  
HE WAS LOOKING AWAY FOR INTO THE GIVING BACK OF REWARD.  
0578 1063 1519 3588 3405

Hebrews 11:27

pistei katelipen aigupton mee phobeetheis ton  
TO FAITH HE LEFT DOWN EGYPT, NOT HAVING FEARED THE  
4102 2641 0125 3361 5399 3588  
thumon tou basilews ton gar aoraton hws horwn  
ANGER OF THE KING, THE FOR UNSEEN (ONE) AS SEEING  
2372 3588 0935 3588 1063 0517 5613 3708  
ekartereesen  
HE PERSISTED WITH MIGHT.  
2594

Hebrews 11:28

pistei pepoieeken to pascha kai teen  
TO FAITH HE HAS MADE THE PASSOVER AND THE  
4102 4160 3588 3957 2532 3588  
proschusin tou haimatos hina mee ho  
POURING TOWARD OF THE BLOOD, IN ORDER THAT NOT THE (ONE)  
4378 3588 0129 2443 3361 3588  
2443\_5  
olothrewn ta prwtotoka thigee autwn  
DESTROYING THE FIRSTBORN (ONES) MIGHT CONTACT OF THEM.  
3645 3588 4416 2345 0846\_92

Hebrews 11:29

pistei diebeesan teen eruthran thalassan hws  
TO FAITH THEY STEPPED THROUGH THE RED SEA AS  
4102 1224 3588 2063 2281 5613  
dia xeeras gees hees peiran labontes hoi  
THROUGH DRY EARTH, OF WHICH [SEA] TRIAL HAVING TAKEN THE  
1223 3584 1093 3739 3984 2983 3588  
aiguptioi katepotheesan  
EGYPTIANS WERE DRUNK DOWN.  
0124 2666

Hebrews 11:30

pistei ta teichee iereichw epesan  
TO FAITH THE WALLS OF JERICHO FELL  
4102 3588 5038 2410 4098  
kuklwthenta epi hepta heemeras  
HAVING BEEN ENCIRCLED UPON SEVEN DAYS.  
2944 1909 2033 2250

Hebrews 11:31

pistei rhaab hee pornee ou sunapwleto  
TO FAITH RAHAB THE HARLOT NOT DESTROYED SELF TOGETHER  
4102 4460 3588 4204 3756 4881  
tois apeitheesasin dexamenee tous  
TO THE (ONES) HAVING DISOBEYED, [SHE] HAVING RECEIVED THE  
3588 0544 1209 3588  
kataskopous met eireenees  
SPIES WITH PEACE.  
2685 3326 1515

Hebrews 11:32

kai ti eti legw epileipsei me gar  
AND WHAT YET MAY I BE SAYING? WILL LEAVE UPON ME FOR  
2532 5101 2089 3004 1952 1473\_6 1063  
dieegoumenon ho chronos peri gedewn barak sampswn  
TELLING THROUGH THE TIME ABOUT GIDEON, BARAK, SAMSON,  
1334 3588 5550 4012 1066 0913 4546  
iephthae daueid te kai samoueel kai twn propheetwn  
JEPHTHAH, DAVID AND AND SAMUEL AND THE PROPHETS,  
2422 1160\_5 5037 2532 4545 2532 3588 4396

Hebrews 11:33

hoi dia pistews kateegwnisanto basileias  
WHO THROUGH FAITH DOWNED IN STRUGGLE KINGDOMS,  
3739 1223 4102 2610 0932  
eergasanto dikaiosuneen epetuchon epaggeliwn  
THEY WORKED RIGHTEOUSNESS, THEY OBTAINED OF PROMISES,  
2038 1343 2013 1860  
ephraxan stomata leontwn  
THEY FENCED IN MOUTHS OF LIONS,  
5420 4750 3023

Hebrews 11:34

esbesan           dunamin puros           ephugon           stomata  
 THEY QUENCHED POWER OF FIRE, THEY FLED FROM MOUTHS  
 4570           1411           4442           5343           4750

machairees    edunamwtheesan           apo astheneias  
 OF SWORD,    THEY WERE MADE POWERFUL FROM WEAKNESS,  
 3162           1412           0575 0769

egeneetheesan ischuroi en    polemw   parembolas   eklinan  
 THEY BECAME STRONG IN WAR, ENCAMPMENTS THEY INCLINED  
 1096           2478           1722 4171   3925           2827

allotriwn  
 OF THOSE BELONGING TO ANOTHER;  
 0245

Hebrews 11:35

elabon   gunaikēs ex           anastasews    tous nekrous  
 RECEIVED WOMEN OUT OF RESURRECTION THE DEAD (ONES)  
 2983   1135           1537 0386           3588 3498

autwn   alloi de   etumpanistheesan    ou  
 OF THEM; OTHERS BUT WERE BEATEN WITH STICKS, NOT  
 0846\_92 0243   1161 5178           3756

prosdexamēnoi            teen apolutrwsin    hina  
 HAVING ACCEPTED FOR SELVES THE RELEASE BY RANSOM, IN ORDER THAT  
 4327                    3588 0629           2443

kreittonos anastasews    tuchwsin  
 OF BETTER RESURRECTION THEY MIGHT OBTAIN;  
 2909           0386           5177

Hebrews 11:36

heteroi           de   empaigmwn   kai   mastigwn    peiran  
 DIFFERENT (ONES) BUT OF MOCKINGS AND OF SCOURGINGS TRIAL  
 2087           1161 1701           2532 3148           3984

elabon    eti de   desmwn   kai   phulakees  
 THEY TOOK, YET BUT OF BONDS AND OF PRISON;  
 2983           2089 1161 1199           2532 5438

Hebrews 11:37

elithastheesan    epeirastheesan    epristheesan  
 THEY WERE STONED, THEY WERE TRIED, THEY WERE SAWN ASUNDER,  
 3034           3985           4249

en   phonw   machairees   apethanon   perieelthon    en  
 IN MURDER OF SWORD THEY DIED, THEY WENT ABOUT IN  
 1722 5408   3162           0599           4022           1722

meelwtais    en   aigiois           dermasin    husteroumenoi  
 SHEEPSKINS, IN BELONGING TO GOATS SKINS, BEING IN WANT,  
 3374           1722 0122           1192           5302

thlibomenoi            kakouchoumenoi  
 BEING IN TRIBULATION, BEING BADLY TREATED,  
 2346           2558

Hebrews 11:38

hwn ouk een axios ho kosmos epi ereemiais  
OF WHOM NOT WAS WORTHY THE WORLD UPON DESERTS  
3739 3756 1511\_3 0514 3588 2889 1909 2047  
planwmenoi kai oresi kai speelaiois kai  
BEING MADE TO WANDER AND TO MOUNTAINS AND TO CAVES AND  
4105 2532 3735 2532 4693 2532  
tais opais tees gees  
TO THE (PEEP) HOLES OF THE EARTH.  
3588 3692 3588 1093

Hebrews 11:39

kai houtoi pantes martureethentes dia tees  
AND THESE ALL HAVING BEEN BORNE WITNESS TO THROUGH THE  
2532 3778\_91 3956 3140 1223 3588  
pistews ouk ekomisanto teen epaggelian  
FAITH NOT THEY CARRIED OFF FOR SELVES THE PROMISE,  
4102 3756 2865 3588 1860

Hebrews 11:40

tou theou peri heemwn kreitton ti problepsamenou  
OF THE GOD ABOUT US BETTER SOMETHING HAVING FORESEEN,  
3588 2316 4012 1473\_8 2909 5100 4265  
hina mee chwris heemwn teleiwthwsin  
IN ORDER THAT NOT APART FROM US THEY MIGHT BE PERFECTED.  
2443 3361 5565 1473\_8 5048  
2443\_5

Hebrews 12:1

toigaroun kai heemeis tosouton echontes  
TO YOU FOR THEREFORE ALSO WE, SO GREAT HAVING  
5105 2532 1473\_7 5118 2192  
perikeimenon heemin nephos marturwn ogkon  
LYING AROUND TO US CLOUD OF WITNESSES, WEIGHT  
4029 1473\_9 3509 3144 3591  
apothemenoi panta kai teen euperistaton  
HAVING PUT OFF SELVES EVERY AND THE STANDING AROUND WELL  
0659 3956 2532 3588 2139  
hamartian di hupomonees trechwn ton  
SIN, THROUGH ENDURANCE LET US BE RUNNING THE  
0266 1223 5281 5143 3588  
prokeimenon heemin agwna  
LYING BEFORE TO US STRUGGLE,  
4295 1473\_9 0073

Hebrews 12:2

aphorwntes eis ton tees pistews archeegon kai  
SEEING OFF INTO THE OF THE FAITH CHIEF LEADER AND  
0872 1519 3588 3588 4102 0747 2532  
teleiwteen ieessoun hos anti tees prokeimenees  
PERFECTER JESUS, WHO INSTEAD OF THE LYING BEFORE  
5051 2424 3739 0473 3588 4295  
autw charas hupemeinen stauron aischunees  
TO HIM JOY HE ENDURED STAKE OF SHAME  
0846\_5 5479 5278 4716 0152  
kataphroneesas en dexia te tou thronou  
HAVING THOUGHT DOWN, IN RIGHT [HAND] AND OF THE THRONE  
2706 1722 1188 5037 3588 2362  
tou theou kekathiken  
OF THE GOD HE HAS SAT DOWN.  
3588 2316 2523

Hebrews 12:3

analogisasthe gar ton toiauteen hupomemeneekota  
RECKON UP FOR SELVES FOR THE (ONE) SUCH HAVING ENDURED  
0357 1063 3588 5108 5278  
hupo twn hamartwlwn eis heautous antilogian  
BY THE SINNERS INTO THEMSELVES CONTRADICTION,  
5259 3588 0268 1519 1438 0485  
hina mee kameete tais psuchais humwn  
IN ORDER THAT NOT YOU MAY GET TIRED TO THE SOULS OF YOU  
2443 3361 2577 3588 5590 4771\_5  
2443\_5  
ekluomenoi  
BEING LOOSED OUT.  
1590

Hebrews 12:4

oupw mechris haimatos antikatesteete pros  
NOT AS YET UNTIL BLOOD YOU STOOD DOWN AGAINST TOWARD  
3768 3360 0129 0478 4314  
teen hamartian antagwnizomenoi  
THE SIN STRUGGLING AGAINST,  
3588 0266 0464

Hebrews 12:5

kai ekleleesthe tees parakleesews heetis humin  
AND YOU HAVE FORGOTTEN OF THE ENCOURAGEMENT, WHICH TO YOU  
2532 1585 3588 3874 3748 4771\_6  
hws huiois dialegetai huie mou mee  
AS TO SONS IS SAYING ITSELF THROUGH, SON OF ME, NOT  
5613 5207 1256 5207 1473\_2 3361  
oligwrei paideias kuriou meede ekluou  
BE BELITTLING OF DISCIPLINE OF LORD, NOT BUT LOOSE YOURSELF OUT  
3643 3809 2962 3366 1590  
hup autou elegchomenos  
BY HIM BEING REPROVED;  
5259 0846\_3 1651

Hebrews 12:6

hon gar agapa kurios paideuei mastigoi de  
 WHOM FOR IS LOVING LORD HE IS DISCIPLINING, IS SCOURGING BUT  
 3739 1063 0025 2962 3811 3146 1161  
 panta huion hon paradechetai  
 EVERY SON WHOM HE IS RECEIVING ALONGSIDE.  
 3956 5207 3739 3858

Hebrews 12:7

eis paideian hupomenete hws huiois humin  
 INTO DISCIPLINE YOU ARE ENDURING; AS TO SONS TO YOU  
 1519 3809 5278 5613 5207 4771\_6  
 prosperetai ho theos tis gar huios hon ou  
 IS BEARING SELF TOWARD THE GOD; WHO FOR SON WHOM NOT  
 4374 3588 2316 5101 1063 5207 3739 3756  
 paideuei pateer  
 IS DISCIPLINING FATHER?  
 3811 3962

Hebrews 12:8

ei de chwris este paideias hees metochoi  
 IF BUT APART FROM YOU ARE OF DISCIPLINE OF WHICH PARTAKERS  
 1487 1161 5565 1510\_4 3809 3739 3353  
 gegonasi pantes ara nothoi kai ouch huioi  
 THEY HAVE BECOME ALL, REALLY BASTARDS AND NOT SONS  
 1096 3956 0686 3541 2532 3756 5207  
 este  
 YOU ARE.  
 1510\_4

Hebrews 12:9

eita tous men tees sarkos heemwn pateras  
 THERE (UPON) THE INDEED OF THE FLESH OF US FATHERS  
 1534 3588 3303 3588 4561 1473\_8 3962  
 eichomen paideutas kai enetrepometha ou  
 WE WERE HAVING DISCIPLINERS AND WE WERE TURNING OURSELVES IN; NOT  
 2192 3810 2532 1788 3756  
 polu mallon hupotageesometha tw patri twn  
 MUCH RATHER SHALL WE BE SUBJECTED TO THE FATHER OF THE  
 4183 3123 5293 3588 3962 3588  
 pneumatwn kai zeesomen  
 SPIRITS AND SHALL WE LIVE?  
 4151 2532 2198



Hebrews 12:10

hoi men gar pros oligas heemeras kata  
THE (ONES) INDEED FOR TOWARD FEW DAYS ACCORDING TO  
3588 3303 1063 4314 3641 2250 2596  
to dokoun autois epaideuon ho de  
THE (THING) SEEMING TO THEM THEY WERE DISCIPLINING, THE (ONE) BUT  
3588 1380 0846\_93 3811 3588 1161  
epi to sumpheron eis to metalabein tees  
UPON THE (THING) BEARING TOGETHER INTO THE TO PARTAKE OF THE  
1909 3588 4851 1519 3588 3335 3588  
hagioteetos autou  
HOLINESS OF HIM.  
0041 0846\_3

Hebrews 12:11

pasa men paideia pros men to paron ou  
EVERY INDEED DISCIPLINE TOWARD INDEED THE (THING) PRESENT NOT  
3956 3303 3809 4314 3303 3588 3918 3756  
dokei charas einai alla lupees husteron de  
IT IS SEEMING OF JOY TO BE BUT OF GRIEF, LATTERLY BUT  
1380 5479 1511 0235 3077 5305 1161  
karpon eireenikon tois di autees  
FRUIT PEACEABLE TO THE (ONES) THROUGH IT  
2590 1516 3588 1223 0846\_4  
gegumnasmenois apodidwsin dikaiosunees  
HAVING BEEN TRAINED IT IS GIVING BACK OF RIGHTEOUSNESS.  
1128 0591 1343

Hebrews 12:12

dio tas pareimenas cheiras kai ta  
THROUGH WHICH THE HAVING BEEN LET GO BESIDE HANDS AND THE  
1352 3588 3935 5495 2532 3588  
paralelumena gonata anorthwsate  
HAVING BEEN LOOSED ON SIDE KNEES STRAIGHTEN YOU UP,  
3886 1119 0461

Hebrews 12:13

kai trochias orthas poieite tois posin humwn  
AND TRACKS STRAIGHT BE YOU MAKING TO THE FEET OF YOU,  
2532 5163 3717 4160 3588 4228 4771\_5  
hina mee to chwlon ektrapee  
IN ORDER THAT NOT THE (THING) LAME MIGHT BE TURNED OUT,  
2443 3361 3588 5560 1624  
2443\_5  
iathee de mallon  
SHOULD IT BE HEALED BUT RATHER.  
2390 1161 3123

Hebrews 12:14

eireeneen diwkete meta pantwn kai ton  
PEACE BE YOU PURSUING WITH ALL (ONES), AND THE  
1515 1377 3326 3956 2532 3588  
hagiasmon hou chwris oudeis opsetai ton  
SANCTIFICATION, OF WHICH APART FROM NO ONE WILL SEE THE  
0038 3739 5565 3762 3708 3588  
kurion  
LORD,  
2962

Hebrews 12:15

episkopountes mee tis husterwn apo tees  
LOOKING UPON NOT ANYONE COMING BEHIND FROM THE  
1983 3361 5100 5302 0575 3588  
charitos tou theou mee tis rhiza pikrias  
UNDESERVED KINDNESS OF THE GOD, NOT ANY ROOT OF BITTERNESS  
5485 3588 2316 3361 5100 4491 4088  
anw phuoussa enochlee kai di autees  
UP SPROUTING IT SHOULD CROWDEDLY TROUBLE AND THROUGH IT  
0507 5453 1776 2532 1223 0846\_4  
mianthwsin hoi polloi  
SHOULD BE DEFILED THE MANY,  
3392 3588 4183

Hebrews 12:16

mee tis pornos ee bebeelos hws eesau hos  
NOT ANYONE FORNICATOR OR PROFANE AS ESAU, WHO  
3361 5100 4205 2228 0952 5613 2269 3739  
anti brwsews mias apedeto ta prwtotokia  
INSTEAD OF MEAL ONE GAVE OFF FROM SELF THE FIRSTBORN [RIGHTS]  
0473 1035 1520 0591 3588 4415  
heautou  
OF HIMSELF.  
1438

Hebrews 12:17

iste gar hoti kai metepeita thelwn  
YOU KNOW FOR THAT ALSO AFTER THEREUPON WILLING  
1492\_5 1063 3754 2532 3347 2309  
kleeronomeesai teen eulogian apedokimasthee  
TO INHERIT THE BLESSING HE WAS PROVED OFF,  
2816 3588 2129 0593  
metanoias gar topon ouch heuren kaiper meta  
OF REPENTANCE FOR PLACE NOT HE FOUND, AND EVEN WITH  
3341 1063 5117 3756 2147 2539 3326  
dakruwn ekzeeteesas auteen  
TEARS HAVING SOUGHT OUT IT.  
1144 1567 0846\_8

Hebrews 12:18

ou gar proseleeluthate pseelaphwmenw kai  
NOT FOR YOU HAVE COME TOWARD TO (THING) BEING FELT AND  
3756 1063 4334 5584 2532  
kekaumenw puri kai gnophw kai zophw  
HAVING BEEN BURNED TO FIRE AND TO DARK CLOUD AND TO THICK DARKNESS  
2545 4442 2532 1105 2532 2217  
kai thuellee  
AND TO TEMPEST,  
2532 2366

Hebrews 12:19

kai salpiggos eechw kai phwnee rheematwn  
AND OF TRUMPET TO NOISE AND TO VOICE OF SAYINGS,  
2532 4536 2279 2532 5456 4487  
hees hoi akousantes pareeteesanto mee  
OF WHICH [VOICE] THE (ONES) HAVING HEARD ASKED AWAY FROM SELVES NOT  
3739 3588 0191 3868 3361  
prostheennai autois logon  
TO BE PUT TOWARD TO THEM WORD;  
4369 0846\_93 3056

Hebrews 12:20

ouk epheron gar to diastellomenon  
NOT THEY WERE BEARING FOR THE (THING) BEING PUT DISTINCTLY.  
3756 5342 1063 3588 1291  
kan theerion thigee tou orous  
AND IF LIKELY WILD BEAST SHOULD CONTACT OF THE MOUNTAIN,  
2579 2342 2345 3588 3735  
lithoboletheesetai  
IT WILL BE THROWN AT WITH STONES;  
3036

Hebrews 12:21

kai houtw phoberon een to phantazomenon  
AND, THUS FEARSOME WAS THE (THING) BEING MADE APPARENT,  
2532 3779 5398 1511\_3 3588 5324  
mwusees eipen ekphobos eimi kai entromos  
MOSES SAID FEARFUL I AM AND ATREMBLE.  
3475 1511\_7 1630 1510 2532 1790

Hebrews 12:22

alla proseleeluthate siwn orei kai polei  
BUT YOU HAVE COME TOWARD TO SION TO MOUNTAIN AND TO CITY  
0235 4334 4622 3735 2532 4172  
theou zwntos ierousaleem epouraniw kai muriasin  
OF GOD LIVING, TO JERUSALEM HEAVENLY, AND TO MYRIADS  
2316 2198 2419 2032 2532 3461  
aggelwn  
OF ANGELS,  
0032

Hebrews 12:23

paneegurei kai ekkleesia prwtotokwn  
 TO ALL ASSEMBLY AND TO ECCLESIA OF FIRSTBORN (ONES)  
 3831 2532 1577 4416  
 apogegrammenwn en ouranois kai kritee thew  
 HAVING BEEN WRITTEN OFF IN HEAVENS, AND TO JUDGE TO GOD  
 0583 1722 3772 2532 2923 2316  
 pantwn kai pneumasi dikaiwn  
 OF ALL, AND TO SPIRITS OF RIGHTEOUS (ONES)  
 3956 2532 4151 1342  
 teteleiwmenwn  
 HAVING BEEN PERFECTED,  
 5048

Hebrews 12:24

kai diatheekees neas mesitee ieesou kai haimati  
 AND OF COVENANT NEW TO MEDIATOR TO JESUS, AND TO BLOOD  
 2532 1242 3501 3316 2424 2532 0129  
 rhantismou kreitton lalounti para ton  
 OF SPRINKLING BETTER (THING) TO (ONE) SPEAKING BESIDE THE  
 4473 2909 2980 3844 3588  
 habel  
 ABEL.  
 0006

Hebrews 12:25

blepete mee paraiteeseesthe ton  
 BE LOOKING AT NOT YOU SHOULD ASK OFF FOR YOURSELVES THE  
 0991 3361 3868 3588  
 lalounta ei gar ekeinoi ouk exephugon epi  
 (ONE) SPEAKING; IF FOR THOSE NOT THEY FLED OUT UPON  
 2980 1487 1063 1565 3756 1628 1909  
 1487\_2  
 gees paraiteesamenoi ton chreematizonta  
 EARTH HAVING ASKED OFF FOR SELVES THE (ONE) GIVING DIVINE WARNING,  
 1093 3868 3588 5537  
 polu mallon heemeis hoi ton ap ouranwn  
 MUCH RATHER WE THE (ONES) THE (ONE) FROM HEAVENS  
 4183 3123 1473\_7 3588 3588 0575 3772  
 apostrephomenoi  
 TURNING SELVES AWAY FROM;  
 0654

Hebrews 12:26

hou hee phwnee teen geen esaleusen tote nun de  
 OF WHOM THE VOICE THE EARTH SHOOK THEN, NOW BUT  
 3739 3588 5456 3588 1093 4531 5119 3568 3569 1161  
 epeeggeltai legwn eti hapax egw seisw ou  
 HE HAS PROMISED SAYING YET ONCE I SHALL SET IN COMMOTION NOT  
 1861 3004 2089 0530 1473 4579 3756  
 monon teen geen alla kai ton ouranon  
 ONLY THE EARTH BUT ALSO THE HEAVEN.  
 3440 3588 1093 0235 2532 3588 3772

Hebrews 12:27

to de eti hapax deeloī teen tw̄n  
THE BUT YET ONCE IS MAKING EVIDENT THE OF THE (THINGS)  
3588 1161 2089 0530 1213 3588 3588  
saleuomenwn̄ metathesin̄ hws̄ pepoieemenwn̄  
BEING SHAKEN TRANSFERENCE AS OF (THINGS) HAVING BEEN MADE,  
4531 3331 5613 4160  
hinā meineē tā meē saleuomenā  
IN ORDER THAT IT MIGHT REMAIN THE (THINGS) NOT BEING SHAKEN.  
2443 3306 3588 3361 4531

Hebrews 12:28

diō basileian̄ asaleuton̄ paralambanontes̄  
THROUGH WHICH KINGDOM UNSHAKABLE (ONES) RECEIVING BESIDE  
1352 0932 0761 3880  
echwmen̄ charin̄ dī hees̄  
MAY WE BE HAVING UNDESERVED KINDNESS, THROUGH WHICH  
2192 5485 1223 3739  
latreuwm̄n̄ euarestws̄ tw̄ thew̄ metā  
WE MAY RENDER SACRED SERVICE WELL PLEASINGLY TO THE GOD WITH  
3000 2102 3588 2316 3326  
eulabeias̄ kaī deous̄  
HOLDING (SELF) WELL AND AWE,  
2124 2532 1189\_5

Hebrews 12:29

kaī gar̄ hō theos̄ heemwn̄ pur̄ katanaliskon̄  
AND FOR THE GOD OF US FIRE CONSUMING DOWN.  
2532 1063 3588 2316 1473\_8 4442 2654

Hebrews 13:1

heē philadelphiā menetw̄  
THE BROTHERLY AFFECTION LET BE REMAINING.  
3588 5360 3306

Hebrews 13:2

tees̄ philoxenias̄ meē epilanthanesthē diā  
OF THE FONDNESS FOR STRANGERS NOT BE YOU FORGETTING, THROUGH  
3588 5381 3361 1950 1223  
tautes̄ gar̄ elathon̄ tines̄ xenisantes̄  
THIS FOR WERE HIDDEN (TO SELVES) SOME HAVING TREATED AS STRANGERS  
3778\_5 1063 2990 5100 3579  
aggelous̄  
ANGELS.  
0032

Hebrews 13:3

mimneeskesthē tw̄n̄ desmiwn̄ hws̄  
BE YOU KEEPING IN MIND OF THE BOUND (ONES) AS  
3403 3588 1198 5613  
sundedemenoī tw̄n̄ kakouchoumenwn̄ hws̄ kaī  
HAVING BEEN BOUND WITH, OF THE (ONES) BEING BADLY TREATED AS ALSO  
4887 3588 2558 5613 2532  
autoī ontes̄ en̄ swmatī  
VERY (ONES) BEING IN BODY.  
0846\_91 1511\_1 1722 4983

Hebrews 13:4

timios ho gamos en pasin kai hee koitee  
HONORABLE THE MARRIAGE IN ALL (ONES) AND THE BED  
5093 3588 1062 1722 3956 2532 3588 2845  
amiantos pornous gar kai moichous krinei ho  
UNDEFILED, FORNICATORS FOR AND ADULTERERS WILL JUDGE THE  
0283 4205 1063 2532 3432 2919 3588  
theos  
GOD.  
2316

Hebrews 13:5

aphilarguros ho tropos arkoumenoi tois  
NOT FOND OF SILVER THE MANNER; BEING MADE SUFFICED TO THE (THINGS)  
0866 3588 5158 0714 3588  
parousin autos gar eireeken ou mee se  
BEING ALONGSIDE; HE FOR HE HAS SAID NOT NOT YOU  
3918 0846 1063 2064\_5 3756 3361 4771\_3  
3364  
anw oud ou mee se egkatalipw  
I SHOULD LET GO UP NOR NOT NOT YOU I SHOULD LEAVE DOWN IN;  
0447 3761 3756 3361 4771\_3 1459  
3364

Hebrews 13:6

hwste tharrountas heemas legein kurios emoi  
AS AND BEING OF GOOD COURAGE US TO BE SAYING LORD TO ME  
5620 2292 1473\_95 3004 2962 1473\_3  
boethos ou phobeethesomai ti poieesei moi anthrwpos  
AIDER, NOT I SHALL FEAR; WHAT WILL DO TO ME MAN?  
0998 3756 5399 5101 4160 1473\_4 0444

Hebrews 13:7

mneemoneuete twn heegoumenwn humwn hoitines  
BE YOU MINDFUL OF THE (ONES) GOVERNING OF YOU, WHO  
3421 3588 2233 4771\_5 3748  
elaleesan humin ton logon tou theou hwn  
SPOKE TO YOU THE WORD OF THE GOD, OF WHICH (ONES)  
2980 4771\_6 3588 3056 3588 2316 3739  
anathewrountes teen ekbasin tees anastrophees  
BEHOLDING UP THE OUTSTEP OF THE CONDUCT  
0333 3588 1545 3588 0391  
mimeisthe teen pistin  
BE YOU IMITATING THE FAITH.  
3401 3588 4102

Hebrews 13:8

ieeous christos echthes kai seemeron ho autos  
JESUS CHRIST YESTERDAY AND TODAY THE VERY (ONE),  
2424 5547 2188\_5 2532 4594 3588 0846  
0846\_98  
kai eis tous aiwnas  
AND INTO THE AGES.  
2532 1519 3588 0165

Hebrews 13:9

didachais poikilais kai xenais mee  
 TO TEACHINGS VARIOUS AND STRANGE NOT  
 1322 4164 2532 3581 3361  
 parapheresthe kalon gar chariti  
 BE YOU BEING BORNE BESIDE; FINE FOR TO UNDESERVED KINDNESS  
 3911 2570 1063 5485  
 bebaiousthai teen kardia ou brwmasin en hois  
 TO BE STABILIZED THE HEART, NOT TO EATABLES, IN WHICH  
 0950 3588 2588 3756 1033 1722 3739  
 ouk wphleetheesan hoi peripatountes  
 NOT WERE BENEFITED THE (ONES) WALKING.  
 3756 5623 3588 4043

Hebrews 13:10

echomen thusiasteerion ex hou phagein ouk  
 WE ARE HAVING ALTAR OUT OF WHICH TO EAT NOT  
 2192 2379 1537 3739 2068 3756  
 echousin exousian hoi tee skeenee  
 ARE HAVING AUTHORITY THE (ONES) TO THE TENT  
 2192 1849 3588 3588 4633  
 latreuontes  
 RENDERING SACRED SERVICE.  
 3000

Hebrews 13:11

hwn gar eispheretai zwn to haima  
 OF WHICH (ONES) FOR IS BEING BORNE INTO OF ANIMALS THE BLOOD  
 3739 1063 1533 2226 3588 0129  
 peri hamartias eis ta hagia dia tou archierews  
 ABOUT SIN INTO THE HOLIES THROUGH THE CHIEF PRIEST,  
 4012 0266 1519 3588 0039 1223 3588 0749  
 toutwn ta swmata katakaietai exw tees  
 OF THESE THE BODIES IS BEING BURNED DOWN OUTSIDE OF THE  
 3778\_94 3588 4983 2618 1854 3588  
 parembolees  
 ENCAMPMENT;  
 3925

Hebrews 13:12

dio kai ieeous hina hagiasee dia  
 THROUGH WHICH ALSO JESUS, IN ORDER THAT HE MIGHT SANCTIFY THROUGH  
 1352 2532 2424 2443 0037 1223  
 tou idiou haimatos ton laon exw tees pulees  
 THE OWN BLOOD THE PEOPLE, OUTSIDE OF THE GATE  
 3588 2398 0129 3588 2992 1854 3588 4439  
 epathen  
 HE SUFFERED.  
 3958

Hebrews 13:13

toinun	exerchwmetha	pros	auton	exw	tees
TO YOU NOW	MAY WE BE GOING	OUT TOWARD	HIM	OUTSIDE	OF THE
5106	1831	4314	0846_7	1854	3588
paremboles	ton	oneidismon	autou	pherontes	
ENCAMPMENT,	THE	REPROACH	OF HIM	BEARING,	
3925	3588	3680	0846_3	5342	

Hebrews 13:14

ou	gar	echomen	hwde	menousan	polin	alla	teen
NOT FOR	WE ARE	HAVING	HERE	REMAINING	CITY,	BUT	THE (ONE)
3756	1063	2192	5602	3306	4172	0235	3588
mellousan		epizeetoumen					
BEING ABOUT (TO COME)	WE ARE	SEEKING	UPON;				
3195		1934					

Hebrews 13:15

di	autou	anapherwmen	thusian	ainesews	dia	
THROUGH HIM	MAY WE BE	BEARING UP	SACRIFICE	OF PRAISE	THROUGH	
1223	0846_3	0399	2378	0133	1223	
					1275	
pantos	tw	thew	tout	estin	karpon	cheilewn
ALL [TIME]	TO THE	GOD,	THIS	IS	FRUIT	OF LIPS
3956	3588	2316	3778_2	1510_2	2590	5491
			3778_3			

homologountwn	tw	onomati	autou
CONFESSING	TO THE	NAME	OF HIM.
3670	3588	3686	0846_3

Hebrews 13:16

tees	de	eupoias	kai	koinwnias	mee
OF THE BUT	DOING	WELL	AND	OF SHARING	NOT
3588	1161	2140	2532	2842	3361
epilanthanesthe	toi	autais	gar	thusiais	
BE YOU FORGETTING,	TO SUCH	FOR	SACRIFICES		
1950	5108	1063	2378		
euaresteitai	ho	theos			
IS BEING WELL PLEASED	THE	GOD.			
2100	3588	2316			



Hebrews 13:17

peithesthe        tois                    heegoumenois humwn kai  
BE YOU OBEYING TO THE (ONES) GOVERNING        OF YOU AND  
3982                    3588                    2233                    4771\_5 2532  
hupeikete                    autoi                    gar agrupnousin  
BE YOU YIELDING UNDER, VERY (ONES) FOR THEY ARE ABSTAINING FROM SLEEP  
5226                    0846\_91                    1063 0069  
huper twn psuchwn humwn hws logon apodwsontes  
OVER THE SOULS OF YOU AS WORD GOING TO GIVE BACK,  
5228 3588 5590        4771\_5 5613 3056 0591  
hina                    meta charas touto poiwsin                    kai mee  
IN ORDER THAT WITH JOY THIS THEY MAY BE DOING AND NOT  
2443                    3326 5479        3778\_2 4160                    2532 3361  
stenazontes alusiteles        gar humin touto  
GROANING, NOT TAX PAYING FOR TO YOU THIS.  
4727                    0255                    1063 4771\_6 3778\_2

Hebrews 13:18

proseuchesthe peri heemwn peithometha                    gar  
BE YOU PRAYING ABOUT US, WE ARE BEING PERSUADED FOR  
4336                    4012 1473\_8 3982                    1063  
hoti kaleen suneideesin echomen                    en pasin  
THAT FINE CONSCIENCE WE ARE HAVING, IN ALL (THINGS)  
3754 2570 4893                    2192                    1722 3956  
kalws thelontes anastrephesthai  
FINELY WILLING TO CONDUCT SELVES.  
2573 2309                    0390

Hebrews 13:19

perissoterws de parakalw                    touto poieesai  
MORE ABUNDANTLY BUT I AM ENCOURAGING THIS TO DO  
4056                    1161 3870                    3778\_2 4160  
hina                    tacheion apokatastathw                    humin  
IN ORDER THAT MORE QUICKLY I MIGHT BE RESTORED TO YOU.  
2443                    5032                    0600                    4771\_6

Hebrews 13:20

ho de theos tees eireenees ho                    anagagwn  
THE BUT GOD OF THE PEACE, THE (ONE) HAVING LED UP  
3588 1161 2316 3588 1515        3588        0321  
ek nekrwn ton poimena twn probatwn ton  
OUT OF DEAD (ONES) THE SHEPHERD OF THE SHEEP THE  
1537 3498                    3588 4166        3588 4263\_5 3588  
megan                    en haimati diatheekees aiwniou                    ton kurion  
GREAT (ONE) IN BLOOD OF COVENANT EVERLASTING, THE LORD  
3173                    1722 0129                    1242                    0166                    3588 2962  
heemwn ieesoun  
OF US JESUS,  
1473\_8 2424

Hebrews 13:21

katartisai humas en panti agathw eis to  
MAY HE ADJUST DOWN YOU IN EVERY GOOD (THING) INTO THE  
2675 4771\_7 1722 3956 0018 1519 3588  
poiesai to theleema autou poiwn en heemin to  
TO DO THE WILL OF HIM, DOING IN US THE (THING)  
4160 3588 2307 0846\_3 4160 1722 1473\_9 3588  
euareston enwpion autou dia ieesou christou  
WELL PLEASING IN SIGHT OF HIM THROUGH JESUS CHRIST,  
2101 1799 0846\_3 1223 2424 5547  
hw hee doxa eis tous aiwnas twn aiwnwn ameen  
TO WHOM THE GLORY INTO THE AGES OF THE AGES; AMEN.  
3739 3588 1391 1519 3588 0165 3588 0165 0281

Hebrews 13:22

parakalw de humas adelphoi anechesthe  
I AM ENCOURAGING BUT YOU, BROTHERS, BE YOU HOLDING SELVES UP  
3870 1161 4771\_7 0080 0430  
tou logou tees parakleesews kai gar dia  
OF THE WORD OF THE ENCOURAGEMENT, AND FOR THROUGH  
3588 3056 3588 3874 2532 1063 1223  
brachewn epesteila humin  
SHORT [WORDS] I SENT UPON TO YOU.  
1024 1989 4771\_6

Hebrews 13:23

ginwskete ton adelphon heemwn timotheon  
BE YOU KNOWING THE BROTHER OF US TIMOTHY  
1097 3588 0080 1473\_8 5095  
apolelumenon meth hou ean tacheion  
HAVING BEEN LOOSED FROM, WITH WHOM IF EVER MORE QUICKLY  
0630 3326 3739 1437 5032  
ercheetai opsomai humas  
HE MAY BE COMING I SHALL SEE YOU.  
2064 3708 4771\_7

Hebrews 13:24

aspasasthe pantas tous heegoumenous humwn kai  
GREET YOU ALL THE (ONES) GOVERNING OF YOU AND  
0782 3956 3588 2233 4771\_5 2532  
pantas tous hagiou aspazontai humas hoi apo  
ALL THE HOLY (ONES). ARE GREETING YOU THE (ONES) FROM  
3956 3588 0039 0782 4771\_7 3588 0575  
tees italias  
THE ITALY.  
3588 2482

Hebrews 13:25

hee charis meta pantwn humwn  
THE UNDESERVED KINDNESS WITH ALL OF YOU.  
3588 5485 3326 3956 4771\_5

## James

### James 1:1

iakwbos theou kai kuriou ieesou christou doulos  
JAMES OF GOD AND OF LORD JESUS CHRIST SLAVE  
2385 2316 2532 2962 2424 5547 1401  
tais dwdeka phulais tais en tee diaspora  
TO THE TWELVE TRIBES THE (ONES) IN THE DISPERSION  
3588 1427 5443 3588 1722 3588 1290  
chairein  
TO BE REJOICING.  
5463

### James 1:2

pasan charan heegeesasthe adelphoi mou hotan  
ALL JOY CONSIDER YOU, BROTHERS OF ME, WHENEVER  
3956 5479 2233 0080 1473\_2 3752  
peirasmois peripeseete poikilois  
TO TRIALS YOU MIGHT FALL AROUND VARIOUS,  
3986 4045 4164

### James 1:3

ginwskontes hoti to dokimion humwn tees pistews  
KNOWING THAT THE PROOF OF YOU OF THE FAITH  
1097 3754 3588 1383 4771\_5 3588 4102  
katergazetai hupomoneen  
IS WORKING DOWN ENDURANCE;  
2716 5281

### James 1:4

hee de hupomonee ergon teleion echetw  
THE BUT ENDURANCE WORK PERFECT LET IT BE HAVING,  
3588 1161 5281 2041 5046 2192  
hina eete teleioi kai holokleeroi en  
IN ORDER THAT YOU MAY BE PERFECT AND WHOLE IN (EVERY) PART, IN  
2443 1510\_6 5046 2532 3648 1722  
meedeni leipomenoi  
NOTHING LACKING.  
3367 3007

### James 1:5

ei de tis humwn leipetai sophias  
IF BUT ANYONE OF YOU IS LACKING OF WISDOM,  
1487 1161 5100 4771\_5 3007 4678  
1487\_4  
aiteitw para tou didontos theou pasin  
LET HIM BE ASKING BESIDE OF THE (ONE) GIVING OF GOD TO ALL  
0154 3844 3588 1325 2316 3956  
haplws kai mee oneidizontos kai dotheesetai  
SIMPLY AND NOT REPROACHING, AND IT WILL BE GIVEN  
0574 2532 3361 3679 2532 1325  
autw  
TO HIM;  
0846\_5

James 1:6

aiteitw de en pistei meeden  
LET HIM BE ASKING BUT IN FAITH, NOTHING  
0154 1161 1722 4102 3367  
diakrinomenos ho gar diakrinomenos  
JUDGING FOR SELF DIVIDEDLY, THE (ONE) FOR JUDGING FOR SELF DIVIDEDLY  
1252 3588 1063 1252  
eoiken kludwni thalassees anemizomenw  
HAS BEEN LIKE TO (SURGING) WAVE OF SEA TO (ONE) BEING DRIVEN BY WIND  
1857\_5 2830 2281 0416  
kai rhipizomenw  
AND BEING BLOWN ABOUT;  
2532 4494

James 1:7

mee gar oiethw ho anthrwpos ekeinos hoti  
NOT FOR LET HIM BE SUPPOSING THE MAN THAT (ONE) THAT  
3361 1063 3629\_5 3588 0444 1565 3754  
leempsetai ti para tou kuriou  
HE WILL RECEIVE ANYTHING BESIDE OF THE LORD  
2983 5100 3844 3588 2962

James 1:8

aneer dipsuchos akatastatos en pasais tais  
MALE PERSON TWO SOULED, NOT STANDING DOWN IN ALL THE  
0435 1374 0182 1722 3956 3588  
hodois autou  
WAYS OF HIM.  
3598 0846\_3

James 1:9

kauchasthw de ho adelphos ho tapeinos en  
LET HIM BE BOASTING BUT THE BROTHER THE LOWLY (ONE) IN  
2744 1161 3588 0080 3588 5011 1722  
tw hupsei autou  
THE HEIGHT OF HIM,  
3588 5311 0846\_3

James 1:10

ho de plousios en tee tapeinwsei autou hoti hws  
THE BUT RICH IN THE LOWLINESS OF HIM, BECAUSE AS  
3588 1161 4145 1722 3588 5014 0846\_3 3754 5613  
anthos chortou pareleusetai  
FLOWER OF VEGETATION HE WILL GO BESIDE.  
0438 5528 3928

James 1:11

aneteilen gar ho heelios sun tw kauswni kai  
ROSE UP FOR THE SUN TOGETHER WITH THE BURNING HEAT AND  
0393 1063 3588 2246 4862 3588 2742 2532  
exeeranen ton chorton kai to anthos autou  
IT DRIED UP THE VEGETATION, AND THE FLOWER OF IT  
3583 3588 5528 2532 3588 0438 0846\_3  
exepesen kai hee euprepeia tou proswpou autou  
FELL OUT AND THE WELL FITTINGNESS OF THE FACE OF IT  
1601 2532 3588 2143 3588 4383 0846\_3  
apwleto houtws kai ho plousios en tais  
DESTROYED ITSELF; THUS ALSO THE RICH (ONE) IN THE  
0622 3779 2532 3588 4145 1722 3588  
poreiais autou marantheesetai  
JOURNEYS OF HIM WILL FADE AWAY.  
4197 0846\_3 3133

James 1:12

makarios aneer hos hupomenei peirasmon hoti  
HAPPY MALE PERSON WHO IS REMAINING UNDER TRIAL, BECAUSE  
3107 0435 3739 5278 3986 3754  
dokimos genomenos leempsetai ton stephanon tees  
APPROVED HAVING BECOME HE WILL RECEIVE THE CROWN OF THE  
1384 1096 2983 3588 4735 3588  
zwees hon epeggeilato tois agapwsin auton  
LIFE, WHICH [CROWN] HE PROMISED TO THE (ONES) LOVING HIM.  
2222 3739 1861 3588 0025 0846\_7

James 1:13

meedeis peirazomenos legetw hoti apo theou  
NO ONE BEING TRIED LET HIM BE SAYING THAT FROM GOD  
3367 3985 3004 3754 0575 2316  
peirazomai ho gar theos apeirastos estin  
I AM BEING TRIED; THE FOR GOD NOT TO BE TRIED IS  
3985 3588 1063 2316 0551 1510\_2  
kakwn peirazei de autos oudena  
OF BAD (THINGS), HE IS TRYING BUT HE NO ONE.  
2556 3985 1161 0846 3762

James 1:14

hekastos de peirazetai hupo tees idias epithumias  
EACH (ONE) BUT IS BEING TRIED BY THE OWN DESIRE  
1538 1161 3985 5259 3588 2398 1939  
exelkomenos kai deleazomenos  
BEING DRAWN OUT AND BEING BATED ON;  
1828 2532 1185

James 1:15

eita hee epithumia sullabousa tiktei  
NEXT THE DESIRE HAVING RECEIVED TOGETHER IS GIVING BIRTH TO  
1534 3588 1939 4815 5088  
hamartian hee de hamartia apotelestheisa  
SIN, THE BUT SIN HAVING BEEN FINISHED OFF  
0266 3588 1161 0266 0658  
apokuei thanaton  
IS BEING PREGNANT OFF TO DEATH.  
0616 2288

James 1:16

mee planasthe adelphoi mou agapeetoi  
NOT BE YOU MADE TO ERR, BROTHERS OF ME LOVED.  
3361 4105 0080 1473\_2 0027

James 1:17

pasa dosis agathee kai pan dwreema teleion  
EVERY GIVING GOOD AND EVERY THING GIVEN PERFECT  
3956 1394 0018 2532 3956 1434 5046  
anwthen estin katabainon apo tou patros twn  
FROM UPWARD IT IS, STEPPING DOWN FROM THE FATHER OF THE  
0509 1510\_2 2597 0575 3588 3962 3588  
phwtwn par hw ouk eni parallagee ee  
LIGHTS, BESIDE WHOM NOT THERE IS ALTERNATING BESIDE OR  
5457 3844 3739 3756 1762 3883 2228  
tropees aposkiasma  
OF TURNING OFF SHADOW.  
5157 0644

James 1:18

bouleetheis apekueesen heemas logw aleetheias  
HAVING WISHED HE WAS PREGNANT OFF TO US TO WORD OF TRUTH,  
1014 0616 1473\_95 3056 0225  
eis to einai heemas aparcheen tina twn autou  
INTO THE TO BE US FIRSTFRUITS SOME OF THE OF HIS  
1519 3588 1511 1473\_95 0536 5100 3588 0846\_3  
ktismatwn  
CREATURES.  
2938

James 1:19

iste adelphoi mou agapeetoi estw de pas  
BE YOU KNOWING, BROTHERS OF ME LOVED. LET HIM BE BUT EVERY  
1492\_5 0080 1473\_2 0027 1510\_8 1161 3956  
anthrwpos tachus eis to akousai bradus eis to  
MAN QUICK INTO THE TO HEAR, SLOW INTO THE  
0444 5036 1519 3588 0191 1021 1519 3588  
laleesai bradus eis orgeen  
TO SPEAK, SLOW INTO WRATH,  
2980 1021 1519 3709

James 1:20

orgeen gar andros dikaiosuneen theou ouk  
WRATH FOR OF MALE PERSON RIGHTEOUSNESS OF GOD NOT  
3709 1063 0435 1343 2316 3756  
ergazetai  
IS WORKING.  
2038

James 1:21

dio apothemenoi pasan rhuparian kai  
THROUGH WHICH HAVING PUT AWAY FROM SELVES EVERY FILTHINESS AND  
1352 0659 3956 4507 2532  
perisseian kakias en prauteeti dexasthe ton  
ABUNDANCE OF BADNESS IN MILDNESS RECEIVE YOU THE  
4050 2549 1722 4240 1209 3588  
emphuton logon ton dunamenon swsai tas psuchas  
IMPLANTED WORD THE (ONE) BEING ABLE TO SAVE THE SOULS  
1721 3056 3588 1410 4982 3588 5590  
humwn  
OF YOU.  
4771\_5

James 1:22

ginesthe de poietai logou kai mee akroatai  
BE YOU BECOMING BUT DOERS OF WORD AND NOT HEARERS  
1096 1161 4163 3056 2532 3361 0202  
monon paralogizomenoi heautous  
ONLY RECKONING BESIDE SELVES.  
3440 3884 1438

James 1:23

hoti ei tis akroatees logou estin kai ou poietees  
BECAUSE IF ANYONE HEARER OF WORD IS AND NOT DOER,  
3754 1487 5100 0202 3056 1510\_2 2532 3756 4163  
1487\_4  
houtos eoiken andri katanooonti to  
THIS (ONE) HAS BEEN LIKE TO MALE PERSON MINDING DOWN THE  
3778 1857\_5 0435 2657 3588  
proswpon tees genesews autou en esoptrw  
FACE OF THE BIRTH OF HIM IN MIRROR,  
4383 3588 1078 1083 0846\_3 1722 2072

James 1:24

katenoesen gar heauton kai apeleeluthen kai  
HE MINDED DOWN FOR HIMSELF AND HE HAS GONE OFF AND  
2657 1063 1438 2532 0565 2532  
euthews epelatheto hopoios een  
IMMEDIATELY HE FORGOT OF WHAT SORT HE WAS.  
2112 1950 3697 1511\_3

James 1:25

ho de parakupsas eis nomon teleion ton  
THE (ONE) BUT HAVING STOOPED BESIDE INTO LAW PERFECT THE  
3588 1161 3879 1519 3551 5046 3588  
tees eleutherias kai parameinas ouk akroatees  
OF THE FREEDOM AND HAVING REMAINED BESIDE, NOT HEARER  
3588 1657 2532 3887 3756 0202  
epileesmonees genomenos alla poietees ergou  
OF FORGETFULNESS HAVING BECOME BUT DOER OF WORK,  
1953 1096 0235 4163 2041  
houtos makarios en tee poieesei autou estai  
THIS (ONE) HAPPY IN THE DOING OF HIM HE WILL BE.  
3778 3107 1722 3588 4162 0846\_3 1511\_4

James 1:26

ei tis dokei threeskos einai mee  
IF ANYONE IS THINKING FORMAL WORSHIPER TO BE NOT  
1487 5100 1380 2357 1511 3361  
1487\_4

chalinagwgn glwssan heautou alla apatwn  
LEADING BY BRIDLE TONGUE OF HIMSELF BUT MISLEADING  
5468 1100 1438 0235 0538  
kardian heautou toutou mataios hee threeskeia  
HEART OF HIMSELF, OF THIS (ONE) VAIN THE FORM OF WORSHIP.  
2588 1438 3778\_4 3152 3588 2356

James 1:27

threeskeia kathara kai amiantos para tw thew  
FORM OF WORSHIP CLEAN AND UNDEFILED BESIDE THE GOD  
2356 2513 2532 0283 3844 3588 2316  
kai patri hauteee estin episkeptesthai orphanous kai  
AND FATHER THIS IS, TO BE LOOKING UPON ORPHANS AND  
2532 3962 3778\_1 1510\_2 1980 3737 2532  
cheeras en tee thlipsei autwn aspilon heauton  
WIDOWS IN THE TRIBULATION OF THEM, UNSPOTTED HIMSELF  
5503 1722 3588 2347 0846\_92 0784 1438  
teerein apo tou kosmou  
TO BE KEEPING FROM THE WORLD.  
5083 0575 3588 2889

James 2:1

adelphoi mou mee en proswpoleempsiiais  
BROTHERS OF ME, NOT IN RECEPTIONS OF FACES  
0080 1473\_2 3361 1722 4382  
echete teen pistin tou kuriou heemwn ieesou  
BE YOU HAVING THE FAITH OF THE LORD OF US OF JESUS  
2192 3588 4102 3588 2962 1473\_8 2424  
christou tees doxees  
CHRIST OF THE GLORY?  
5547 3588 1391

James 2:2

ean gar eiselthee eis sunagween humwn  
IF EVER FOR HE MIGHT ENTER INTO SYNAGOGUE OF YOU  
1437 1063 1525 1519 4864 4771\_5  
aneer chrusodaktulios en estheeti lampra  
MALE PERSON GOLDEN RINGED IN CLOTHING BRIGHT,  
0435 5554 1722 2066 2986  
eiselthee de kai ptwchos en rhupara estheeti  
HE SHOULD ENTER BUT ALSO POOR IN FILTHY CLOTHING,  
1525 1161 2532 4434 1722 4508 2067



James 2:3

epiblepseete de epi ton phorounta teen  
YOU MIGHT LOOK UPON BUT UPON THE (ONE) WEARING THE  
1914 1161 1909 3588 5409 3588  
estheeta teen lampran kai eipeete su kathou  
CLOTHING THE BRIGHT AND YOU MIGHT SAY YOU BE YOU SITTING  
2066 3588 2986 2532 1511\_7 4771 2521  
hwde kalws kai tw ptwchw eipeete su  
HERE FINELY, AND TO THE POOR (ONE) YOU MIGHT SAY YOU  
5602 2573 2532 3588 4434 1511\_7 4771  
steethi ee kathou ekei hupo to hupopodion  
STAND YOU OR BE YOU SITTING THERE UNDER THE FOOTSTOOL  
2476 2228 2521 1563 5259\_5 3588 5286  
mou  
OF ME,  
1473\_2

James 2:4

ou diekriteete en heautois kai egenesthe  
NOT WERE YOU JUDGED THROUGH IN SELVES AND BECAME YOU  
3756 1252 1722 1438 2532 1096  
kritai dialogismwn poneerwn  
JUDGES OF DIVIDED RECKONINGS WICKED?  
2923 1261 4190 4191

James 2:5

akousate adelphoi mou agapeetoi ouch ho theos  
HEAR YOU, BROTHERS OF ME LOVED. NOT THE GOD  
0191 0080 1473\_2 0027 3756 3588 2316  
exelexato tous ptwchous tw kosmw plousious en pistei  
CHOSE THE POOR TO THE WORLD RICH (ONES) IN FAITH  
1586 3588 4434 3588 2889 4145 1722 4102  
kai kleeronomous tees basileias hees epeggeilato  
AND HEIRS OF THE KINGDOM OF WHICH HE PROMISED  
2532 2818 3588 0932 3739 1861  
tois agapwsin auton  
TO THE (ONES) LOVING HIM?  
3588 0025 0846\_7

James 2:6

humeis de eetimasate ton ptwchon ouch hoi  
YOU BUT YOU DISHONORED THE POOR (ONE). NOT THE  
4771\_4 1161 0818 3588 4434 3756 3588  
plousioi katadunasteuousin humwn kai autoi  
RICH (ONES) ARE USING POWER DOWN OF YOU, AND THEY  
4145 2616 4771\_5 2532 0846\_91  
helkousin humas eis kriteeria  
ARE DRAGGING YOU INTO JUDGMENT PLACES?  
1670\_5 4771\_7 1519 2922

James 2:7

ouk autoi blasphemousin to kalon onoma to  
NOT THEY ARE THEY BLASPHEMING THE FINE NAME THE (ONE)  
3756 0846\_91 0987 3588 2570 3686 3588  
epikleethen eph humas  
HAVING BEEN INVOKED UPON YOU?  
1941 1909 4771\_7

James 2:8

ei mentoi nomon teleite basilikon kata  
IF INDEED TO YOU LAW YOU ARE FINISHING KINGLY ACCORDING TO  
1487 3305 3551 5055 0937 2596  
teen grapheen agapeeseis ton pleesion sou hws  
THE SCRIPTURE YOU SHALL LOVE THE NEIGHBOR OF YOU AS  
3588 1124 0025 3588 4139 4771\_1 5613  
seauton kalws poieite  
YOURSELF, FINELY YOU ARE DOING;  
4572 2573 4160

James 2:9

ei de proswpoleempteite hamartian  
IF BUT YOU ARE SHOWING RECEPTION OF FACES, SIN  
1487 1161 4380 0266  
ergazesthe elegchomenoi hupo tou nomou hws  
YOU ARE WORKING, BEING REPROVED BY THE LAW AS  
2038 1651 5259 3588 3551 5613  
parabatai  
TRANSGRESSORS.  
3848

James 2:10

hostis gar holon ton nomon teereese  
WHO ANY FOR WHOLE THE LAW MIGHT OBSERVE,  
3748 1063 3650 3588 3551 5083  
ptaisee de en heni gegonen pantwn  
HE MIGHT TRIP BUT IN ONE (THING), HE HAS BECOME OF ALL (ONES)  
4417 1161 1722 1520 1096 3956  
enochos  
ONE HELD IN.  
1777

James 2:11

ho gar eipwn mee moicheusees eipen  
THE (ONE) FOR HAVING SAID NOT YOU SHOULD COMMIT ADULTERY HE SAID  
3588 1063 1511\_7 3361 3431 1511\_7  
kai mee phoneusees ei de ou  
ALSO NOT YOU SHOULD MURDER; IF BUT NOT  
2532 3361 5407 1487 1161 3756  
1487\_2  
moicheueis phoneueis de gegonas  
YOU ARE COMMITTING ADULTERY YOU ARE MURDERING BUT, YOU HAVE BECOME  
3431 5407 1161 1096  
parabatees nomou  
TRANSGRESSOR OF LAW.  
3848 3551

James 2:12

houtws laleite kai houtws poieite hws dia  
THUS BE YOU SPEAKING AND THUS BE YOU DOING AS THROUGH  
3779 2980 2532 3779 4160 5613 1223  
nomou eleutherias mellontes krinesthai  
LAW OF FREEDOM BEING ABOUT TO BE BEING JUDGED.  
3551 1657 3195 2919

James 2:13

hee gar krisis aneleos tw mee poieesanti  
THE FOR JUDGMENT UNMERCIFUL TO THE (ONE) NOT HAVING DONE  
3588 1063 2920 0415\_5 3588 3361 4160  
eleos katakauchatai eleos krisews  
MERCY; IS BOASTING DOWN MERCY OF JUDGMENT.  
1656 2620 1656 2920

James 2:14

ti ophelos adelphoi mou ean pistin legee  
WHAT BENEFIT, BROTHERS OF ME, IF EVER FAITH MAY BE SAYING  
5101 3786 0080 1473\_2 1437 4102 3004  
1437\_2  
tis echein erga de mee echee mee  
SOMEONE TO BE HAVING WORKS BUT NOT HE MAY BE HAVING? NOT  
5100 2192 2041 1161 3361 2192 3361  
dunatai hee pistis swsai auton  
IS ABLE THE FAITH TO SAVE HIM?  
1410 3588 4102 4982 0846\_7

James 2:15

ean adelphos ee adelphos gumnoi huparchwsin kai  
IF EVER BROTHER OR SISTER NAKED (ONES) ARE EXISTING AND  
1437 0080 2228 0079 1131 5224 5225 2532  
leipomenoi tees epheemerou trophees  
LACKING OF THE DAILY NOURISHMENT,  
3007 3588 2184 5160

James 2:16

eipee de tis autois ex humwn hupagete  
SHOULD SAY BUT SOMEONE TO THEM OUT OF YOU BE YOU GOING UNDER  
1511\_7 1161 5100 0846\_93 1537 4771\_5 5217  
en eireenee thermainesthe kai chortazesthe  
IN PEACE, BE YOU BEING WARMED AND BE YOU BEING SATISFIED,  
1722 1515 2328 2532 5526  
mee dwte de autois ta epiteedeia  
NOT YOU SHOULD GIVE BUT TO THEM THE (THINGS) UPON (THE) PLEASANT  
3361 1325 1161 0846\_93 3588 2006  
tou swmatos ti ophelos  
OF THE BODY, WHAT BENEFIT?  
3588 4983 5101 3786

James 2:17

houtws kai hee pistis ean mee echee erga  
THUS ALSO THE FAITH, IF EVER NOT IT MAY BE HAVING WORKS,  
3779 2532 3588 4102 1437 3361 2192 2041  
1437\_2

nekra estin kath heauteen  
DEAD IS ACCORDING TO ITSELF.  
3498 1510\_2 2596 1438

James 2:18

all erei tis su pistin echeis kagw erga  
BUT WILL SAY SOMEONE YOU FAITH ARE HAVING AND I WORKS  
0235 2064\_5 5100 4771 4102 2192 2504 2041  
echw deixon moi teen pistin sou chwris twn  
I AM HAVING. SHOW YOU TO ME THE FAITH OF YOU APART FROM THE  
2192 1166 1473\_4 3588 4102 4771\_1 5565 3588  
ergwn kagw soi deixw ek twn ergwn mou  
WORKS, AND I TO YOU I SHALL SHOW OUT OF THE WORKS OF ME  
2041 2504 4771\_2 1166 1537 3588 2041 1473\_2  
teen pistin  
THE FAITH.  
3588 4102

James 2:19

su pisteueis hoti heis theos estin kalws  
YOU ARE BELIEVING THAT ONE GOD IS? FINELY  
4771 4100 3754 1520 2316 1510\_2 2573  
poieis kai ta daimonia pisteuousin kai  
YOU ARE DOING; ALSO THE DEMONS ARE BELIEVING AND  
4160 2532 3588 1140 4100 2532  
phrissousin  
THEY ARE BRISTLING UP.  
5425

James 2:20

theleis de gnwnai w anthrwpe kene hoti hee  
ARE YOU WILLING BUT TO KNOW, O MAN EMPTY, THAT THE  
2309 1161 1097 5599 0444 2756 3754 3588  
pistis chwris twn ergwn argee estin  
FAITH APART FROM THE WORKS INEFFECTIVE IS?  
4102 5565 3588 2041 0692 1510\_2

James 2:21

abraam ho pateer heemwn ouk ex ergwn  
ABRAHAM THE FATHER OF US NOT OUT OF WORKS  
0011 3588 3962 1473\_8 3756 1537 2041  
edikaiwthee anenegkas isaak ton huion autou  
WAS HE JUSTIFIED, HAVING BORNE UP ISAAC THE SON OF HIM  
1344 0399 2464 3588 5207 0846\_3  
epi to thusiasteerion  
UPON THE ALTAR?  
1909 3588 2379

James 2:22

blepeis hoti hee pistis suneergei tois  
YOU ARE LOOKING AT THAT THE FAITH WAS WORKING TOGETHER TO THE  
0991 3754 3588 4102 4903 3588  
ergois autou kai ek tw ergwn hee pistis  
WORKS OF HIM AND OUT OF THE WORKS THE FAITH  
2041 0846\_3 2532 1537 3588 2041 3588 4102  
eteleiwthee  
WAS PERFECTED,  
5048

James 2:23

kai epleerwthee hee graphee hee legousa  
AND WAS FULFILLED THE SCRIPTURE THE (ONE) SAYING  
2532 4137 3588 1124 3588 3004  
episteusen de abraam tw thew kai elogisthee  
BELIEVED BUT ABRAHAM TO THE GOD, AND IT WAS RECKONED  
4100 1161 0011 3588 2316 2532 3049  
autw eis dikaiosuneen kai philos theou  
TO HIM INTO RIGHTEOUSNESS, AND FRIEND OF GOD  
0846\_5 1519 1343 2532 5384 2316  
ekleethee  
HE WAS CALLED.  
2564

James 2:24

horate hoti ex ergwn dikaioutai anthrwpos  
YOU ARE SEEING THAT OUT OF WORKS IS BEING JUSTIFIED MAN  
3708 3754 1537 2041 1344 0444  
kai ouk ek pistews monon  
AND NOT OUT OF FAITH ONLY.  
2532 3756 1537 4102 3440

James 2:25

homoius de kai rhaab hee pornee ouk ex ergwn  
LIKEWISE BUT ALSO RAHAB THE HARLOT NOT OUT OF WORKS  
3668 1161 2532 4460 3588 4204 3756 1537 2041  
edikaiwthee hupodexamenee tous aggelous kai  
SHE WAS JUSTIFIED, HAVING RECEIVED UNDER THE MESSENGERS AND  
1344 5264 3588 0032 2532  
hetera hodw ekbalousa  
TO DIFFERENT WAY HAVING THRUST OUT?  
2087 3598 1544

James 2:26

hwsper to swma chwris pneumatou nekron estin  
AS EVEN THE BODY APART FROM SPIRIT DEAD IT IS,  
5618 3588 4983 5565 4151 3498 1510\_2  
houtws kai hee pistis chwris ergwn nekra estin  
THUS ALSO THE FAITH APART FROM WORKS DEATH IT IS.  
3779 2532 3588 4102 5565 2041 3498 1510\_2

James 3:1

mee polloi didaskaloi ginesthe adelphoi mou  
NOT MANY TEACHERS BE YOU BECOMING, BROTHERS OF ME,  
3361 4183 1320 1096 0080 1473\_2  
eidotes hoti meizon krima leempsometha  
HAVING KNOWN THAT GREATER JUDGMENT WE SHALL RECEIVE;  
1492\_5 3754 3187 2917 2983

James 3:2

polla gar ptaiomen hapantes ei tis en  
MANY (THINGS) FOR WE ARE TRIPPING ALL (ONES). IF ANYONE IN  
4183 1063 4417 0537 1487 5100 1722  
1487\_2  
1487\_4  
logw ou ptaiei houtos teleios aneer dunatos  
WORD NOT IS TRIPPING, THIS PERFECT MALE PERSON ABLE  
3056 3756 4417 3778 5046 0435 1415  
chalinagweesai kai holon to swma  
TO LEAD BY BRIDLE ALSO WHOLE THE BODY.  
5468 2532 3650 3588 4983

James 3:3

ei de twn hippwn tous chalinous eis ta stomata  
IF BUT OF THE HORSES THE BRIDLES INTO THE MOUTHS  
1487 1161 3588 2462 3588 5469 1519 3588 4750  
ballomen eis to peithesthai autous heemin kai  
WE ARE THRUSTING INTO THE TO BE OBEYING THEM TO US, ALSO  
0906 1519 3588 3982 0846\_95 1473\_9 2532  
holon to swma autwn metagomen  
WHOLE THE BODY OF THEM WE ARE LEADING ACROSS.  
3650 3588 4983 0846\_92 3329

James 3:4

idou kai ta ploia teelikauta onta kai hupo  
LOOK! ALSO THE BOATS, SO BIG (ONES) BEING AND BY  
2400 2532 3588 4143 5082 1511\_1 2532 5259  
anemwn skleerwn elaunomena metagetai hupo  
WINDS HARD BEING DRIVEN, IS BEING LED ACROSS BY  
0417 4642 1643 3329 5259  
elachistou peedaliou hopou hee hormee tou  
LEAST RUDDER OAR WHERE THE ONRUSH OF THE  
1646 1647 4079 3699 3588 3730 3588  
euthunontos bouletai  
ONE MAKING STRAIGHT IS WISHING;  
2116 1014

James 3:5

houtws kai hee glwssa mikron melos estin kai  
THUS ALSO THE TONGUE LITTLE MEMBER IS AND  
3779 2532 3588 1100 3398 3196 1510\_2 2532  
megala auchei idou heelikon pur  
GREAT (THINGS) IS BRAGGING. LOOK! OF WHAT SIZE FIRE  
3173 0849\_5 2400 2245 4442  
heelikeen huleen anaptei  
OF WHAT SIZE WOOD (LAND) IS KINDLING UP;  
2245 5208 0381

James 3:6

kai hee glwssa pur ho kosmos tees adikias  
ALSO THE TONGUE FIRE, THE WORLD OF THE UNRIGHTEOUSNESS  
2532 3588 1100 4442 3588 2889 3588 0093  
hee glwssa kathistatai en tois melesin heemwn  
THE TONGUE IS MADE TO STAND DOWN IN THE MEMBERS OF US,  
3588 1100 2525 1722 3588 3196 1473\_8  
hee spilousa holon to swma kai phlogizousa  
THE (ONE) SPOTTING UP WHOLE THE BODY AND SETTING AFLAME  
3588 4695 3650 3588 4983 2532 5394  
ton trochon tees genesews kai phlogizomenee hupo  
THE WHEEL OF THE BIRTH AND BEING SET AFLAME BY  
3588 5164 3588 1078 1083 2532 5394 5259  
tees gEEnnees  
THE GEHENNA.  
3588 1067

James 3:7

pasa gar phusis theeriwn te kai peteinwn  
EVERY FOR NATURE OF WILD BEASTS AND AND OF BIRDS  
3956 1063 5449 2342 5037 2532 4071  
herpetwn te kai enaliwn damazetai  
OF CREEPING (THINGS) AND AND OF THINGS IN THE SEA IS BEING TAMED  
2062 5037 2532 1724 1150  
kai dedamastai tee phusei tee anthrwpinee  
AND HAS BEEN TAMED TO THE NATURE THE BELONGING TO MAN;  
2532 1150 3588 5449 3588 0442

James 3:8

teen de glwssan oudeis damasai dunatai anthrwpwn  
THE BUT TONGUE NO ONE TO TAME IS ABLE OF MEN;  
3588 1161 1100 3762 1150 1410 0444  
akatastaton kakon mestee iou thanateephorou  
UNSETTLED BAD (THING), FULL OF POISON DEATH BEARING.  
0182 2556 3324 2447 2287

James 3:9

en autee eulougoumen ton kurion kai patera kai en  
IN IT WE ARE BLESSING THE LORD AND FATHER, AND IN  
1722 0846\_6 2127 3588 2962 2532 3962 2532 1722  
autee katarwmetha tous anthrwpous tous kath  
IT WE ARE CURSING DOWN THE MEN THE (ONES) ACCORDING TO  
0846\_6 2672 3588 0444 3588 2596  
homoiwsin theou gegonotas  
LIKENESS OF GOD HAVING COME TO BE;  
3669 2316 1096

James 3:10

ek tou autou stomatos exerchetai eulogia kai  
OUT OF THE VERY MOUTH IS COMING OUT BLESSING AND  
1537 3588 0846\_3 4750 1831 2129 2532  
0846\_98

katara  
CURSING.  
2671

ou chree adelphoi mou tauta houtws  
NOT THERE IS NEED, BROTHERS OF ME, THESE (THINGS) THUS  
3756 5534 0080 1473\_2 3778\_93 3779

ginesthai  
TO BE COMING TO BE.  
1096

James 3:11

meeti hee peegee ek tees autees opees bruei  
NOT ANY THE FOUNTAIN OUT OF THE VERY PEEPHOLE BUBBLES UP  
3385 3588 4077 1537 3588 0846\_4 3692 1032  
0846\_98

to glukai kai to pikron  
THE SWEET AND THE BITTER?  
3588 1099 2532 3588 4089

James 3:12

mee dunatai adelphoi mou sukee elaias  
NOT IT IS ABLE, BROTHERS OF ME, FIG [TREE] OLIVES  
3361 1410 0080 1473\_2 4808 1636  
poiesai ee ampelos suka oute halukon glukai poiesai  
TO MAKE OR VINE FIGS? NEITHER SALT SWEET TO MAKE  
4160 2228 0288 4810 3777 0252 1099 4160

hudwr  
WATER.  
5204

James 3:13

tis sophos kai episteemwn en humin deixatw  
WHO WISE AND WELL KNOWING IN YOU? LET HIM SHOW  
5101 4680 2532 1990 1722 4771\_6 1166  
ek tees kalees anastrophees ta erga autou en  
OUT OF THE FINE CONDUCT THE WORKS OF HIM IN  
1537 3588 2570 0391 3588 2041 0846\_3 1722

prauteeti sophias  
MILDNESS OF WISDOM.  
4240 4678

James 3:14

ei de zeelon pikron echete kai erithian  
IF BUT JEALOUSY BITTER YOU ARE HAVING AND CONTENTIOUSNESS  
1487 1161 2205 4089 2192 2532 2052  
en tee kardia humwn mee katakauchasthe kai  
IN THE HEART OF YOU, NOT BE YOU BOASTING DOWN AND  
1722 3588 2588 4771\_5 3361 2620 2532

pseudesthe kata tees aleetheias  
BE YOU LYING DOWN ON THE TRUTH.  
5574 2596 3588 0225



James 3:15

ouk estin hautee hee sophia anwthen katerchomenee  
NOT IS THIS THE WISDOM FROM UPWARD COMING DOWN,  
3756 1510\_2 3778\_1 3588 4678 0509 2718  
alla epigeios psuchihee daimoniwdees  
BUT EARTHLY, SOULICAL, DEMONIC;  
0235 1919 5591 1141

James 3:16

hopou gar zeelos kai erithia ekei  
WHERE FOR JEALOUSY AND CONTENTIOUSNESS, THERE  
3699 1063 2205 2532 2052 1563  
akatastasia kai pan phaulon pragma  
UNSETTLED STATE AND EVERY VILE THING.  
0181 2532 3956 5337 4229

James 3:17

hee de anwthen sophia prwton men hagnee estin  
THE BUT FROM UPWARD WISDOM FIRST INDEED CHASTE IS,  
3588 1161 0509 4678 4412 3303 0053 1510\_2  
epeita eireenikee epieikees eupeithees mestee  
THEREUPON PEACEABLE, YIELDING, READY TO OBEY, FULL  
1899 1516 1933 2138 3324  
eleous kai karpwn agathwn adiakritos  
OF MERCY AND OF FRUITS GOOD, NOT JUDGING THROUGH,  
1656 2532 2590 0018 0087  
anupokritos  
UNHYPOCRITICAL;  
0505

James 3:18

karpos de dikaiosunees en eireenee speiretai  
FRUIT BUT OF RIGHTEOUSNESS IN PEACE IS BEING SOWN  
2590 1161 1343 1722 1515 4687  
tois poiousin eireeneen  
TO THE (ONES) MAKING PEACE.  
3588 4160 1515

James 4:1

pothen polemoi kai pothen machai en humin ouk  
WHEREFROM WARS AND WHEREFROM FIGHTS IN YOU? NOT  
4159 4171 2532 4159 3163 1722 4771\_6 3756  
enteuthen ek twn heedonwn humwn tw  
HEREFROM, OUT OF THE PLEASURES OF YOU THE (ONES)  
1782 1537 3588 2237 4771\_5 3588  
strateuomenwn en tois melesin humwn  
DOING MILITARY SERVICE IN THE MEMBERS OF YOU?  
4754 1722 3588 3196 4771\_5

James 4:2

epithumeite kai ouk echete phoneuete kai  
YOU ARE DESIRING, AND NOT YOU ARE HAVING; YOU ARE MURDERING AND  
1937 2532 3756 2192 5407 2532  
zeeloute kai ou dunasthe epituchein  
YOU ARE BEING JEALOUS, AND NOT YOU ARE ABLE TO OBTAIN;  
2206 2532 3756 1410 2013  
machesthe kai polemeite ouk echete dia  
YOU ARE FIGHTING AND YOU ARE WARRING. NOT YOU ARE HAVING THROUGH  
3164 2532 4170 3756 2192 1223  
to mee aiteisthai humas  
THE NOT TO BE ASKING YOU;  
3588 3361 0154 4771\_7

James 4:3

aiteite kai ou lambanete dioti kakws  
YOU ARE ASKING AND NOT YOU ARE RECEIVING, THROUGH WHICH BADLY  
0154 2532 3756 2983 1360 2560  
aiteisthe hina en tais heedonais humwn  
YOU ARE ASKING FOR SELVES, IN ORDER THAT IN THE PLEASURES OF YOU  
0154 2443 1722 3588 2237 4771\_5  
dapaneeseete  
YOU MIGHT SPEND.  
1159

James 4:4

moichalides ouk oidate hoti hee philia  
ADULTERESSES, NOT HAVE YOU KNOWN THAT THE FRIENDSHIP  
3428 3756 1492\_5 3754 3588 5373  
tou kosmou echthra tou theou estin hos ean  
OF THE WORLD ENMITY OF THE GOD IS? WHO IF EVER  
3588 2889 2189 3588 2316 1510\_2 3739 1437  
oun bouleethee philos einai tou kosmou echthros  
THEREFORE SHOULD WISH FRIEND TO BE OF THE WORLD, ENEMY  
3767 1014 5384 1511 3588 2889 2190  
tou theou kathistatai  
OF THE GOD IS PUTTING SELF DOWN.  
3588 2316 2525

James 4:5

ee dokeite hoti kenws hee graphee legei  
OR ARE YOU THINKING THAT EMPTY THE SCRIPTURE IS SAYING  
2228 1380 3754 2761 3588 1124 3004  
pros phthonon epipothei to pneuma ho katwkisen  
TOWARD ENVY IS LONGING THE SPIRIT WHICH DWELT DOWN  
4314 5355 1971 3588 4151 3739 2733\_5  
en heemin  
IN US?  
1722 1473\_9

James 4:6

meizona de didwsin charin dio  
GREATER BUT HE IS GIVING UNDESERVED KINDNESS; THROUGH WHICH  
3187 1161 1325 5485 1352  
legei ho theos hupereephanois  
IT IS SAYING THE GOD TO SUPERIOR APPEARING (ONES)  
3004 3588 2316 5244  
antitassetai tapeinois de didwsin  
IS RANGING SELF AGAINST TO LOWLY (ONES) BUT HE IS GIVING  
0498 5011 1161 1325  
charin  
UNDESERVED KINDNESS.  
5485

James 4:7

hupotageete oun tw thew antisteete de  
BE YOU SUBJECTED THEREFORE TO THE GOD; STAND YOU AGAINST BUT  
5293 3767 3588 2316 0436 1161  
tw diabolw kai pheuxetai aph humwn  
TO THE DEVIL, AND HE WILL FLEE FROM YOU;  
3588 1228 2532 5343 0575 4771\_5

James 4:8

eggisate tw thew kai eggisei humin  
DRAW YOU NEAR TO THE GOD, AND HE WILL DRAW NEAR TO YOU.  
1448 3588 2316 2532 1448 4771\_6  
katharisate cheiras hamartwloi kai hagnisate kardias  
CLEANSE YOU HANDS, SINNERS, AND PURIFY YOU HEARTS,  
2511 5495 0268 2532 0048 2588  
dipsuchoi  
TWO SOULED (ONES).  
1374

James 4:9

talaipwreesate kai pentheesate kai klausate  
BE YOU AFFECTED WITH MISERY AND MOURN YOU AND WEEP YOU;  
5003 2532 3996 2532 2799  
ho gelws humwn eis penthos metatrapeetw  
THE LAUGHTER OF YOU INTO MOURNING LET IT BE TURNED ACROSS  
3588 1071 4771\_5 1519 3997 3346\_5  
kai hee chara eis kateepheian  
AND THE JOY INTO LOOKING DOWNCAST;  
2532 3588 5479 1519 2726

James 4:10

tapeinwtheete enwpion kuriou kai hupswsei  
BE YOU MADE LOWLY IN SIGHT OF LORD, AND HE WILL PUT HIGH UP  
5013 1799 2962 2532 5312  
humas  
YOU.  
4771\_7

James 4:11

mee katalaleite alleelwn adelphoi ho  
NOT BE YOU SPEAKING DOWN OF ONE ANOTHER, BROTHERS; THE (ONE)  
3361 2635 0240 0080 3588  
katalalwn adelphou ee krinwn ton adelphon autou  
SPEAKING DOWN OF BROTHER OR JUDGING THE BROTHER OF HIM  
2635 0080 2228 2919 3588 0080 0846\_3  
katalalei nomou kai krinei nomon ei de  
HE IS SPEAKING DOWN OF LAW AND HE IS JUDGING LAW; IF BUT  
2635 3551 2532 2919 3551 1487 1161  
nomon krineis ouk ei poieetees nomou alla  
LAW YOU ARE JUDGING, NOT YOU ARE DOER OF LAW BUT  
3551 2919 3756 1510\_1 4163 3551 0235  
kritees  
JUDGE.  
2923

James 4:12

heis estin nomothetees kai kritees ho dunamenos  
ONE IS LAW PUTTER AND JUDGE, THE (ONE) BEING ABLE  
1520 1510\_2 3550 2532 2923 3588 1410  
swsai kai apolesai su de tis ei ho  
TO SAVE AND TO DESTROY; YOU BUT WHO ARE YOU, THE (ONE)  
4982 2532 0622 4771 1161 5101 1510\_1 3588  
krinwn ton pleesion  
JUDGING THE NEIGHBOR?  
2919 3588 4139

James 4:13

age nun hoi legontes seameron ee aurion  
BE GOING NOW THE (ONES) SAYING TODAY OR TOMORROW  
0033 3568 3569 3588 3004 4594 2228 0839  
poreusometha eis teende teen polin kai  
WE WILL GO OUR WAY INTO THE BUT THE CITY AND  
4198 1519 3592 3588 4172 2532  
poiesomen ekei eniauton kai emporeusometha kai  
WE SHALL DO THERE YEAR AND WE SHALL BE GOING WAY IN AND  
4160 1563 1763 2532 1710 2532  
kerdeesomen  
WE SHALL MAKE GAIN;  
2770

James 4:14

hoitines ouk epistasthe tees aurion poia hee  
WHO NOT YOU ARE KNOWING OF THE TOMORROW OF WHAT SORT THE  
3748 3756 1987 3588 0839 4169 3588  
zwee humwn atmis gar este pros oligon  
LIFE OF YOU; MIST FOR YOU ARE TOWARD LITTLE [TIME]  
2222 4771\_5 0822 1063 1510\_4 4314 3641  
phainomenee epeita kai aphanizomenee  
APPEARING, THEREUPON ALSO DISAPPEARING;  
5316 1899 2532 0853

James 4:15

anti tou legein humas ean ho kurios  
INSTEAD OF THE TO BE SAYING YOU IF EVER THE LORD  
0473 3588 3004 4771\_7 1437 3588 2962  
thelee kai zeesomen kai poiesomen touto ee  
MAY BE WILLING, ALSO WE SHALL LIVE AND WE SHALL DO THIS OR  
2309 2532 2198 2532 4160 3778\_2 2228  
ekeino  
THAT.  
1565

James 4:16

nun de kauchasthe en tais alazoniais humwn  
NOW BUT YOU ARE BOASTING IN THE SELF ASSUMPTIONS OF YOU;  
3568 3569 1161 2744 1722 3588 0212 4771\_5  
pasa kaucheesis toiautee poneera estin  
EVERY BOASTING SUCH WICKED IS.  
3956 2746 5108 4190 4191 1510\_2

James 4:17

eidoti oun kalon poiein kai mee  
TO (ONE) HAVING KNOWN THEREFORE FINE TO BE DOING AND NOT  
1492\_5 3767 2570 4160 2532 3361  
poiounti hamartia autw estin  
TO (ONE) DOING, SIN TO HIM IT IS.  
4160 0266 0846\_5 1510\_2

James 5:1

age nun hoi plousioi klausate hololuzontes epi  
BE GOING NOW THE RICH (ONES), WEEP YOU HOWLING UPON  
0033 3568 3569 3588 4145 2799 3649 1909  
tais talaipwriais humwn tais eperchomenais  
THE MISERIES OF YOU TO THE (ONES) COMING UPON.  
3588 5004 4771\_5 3588 1904

James 5:2

ho ploutos humwn seseepen kai ta himatia  
THE RICHES OF YOU HAS ROTTED, AND THE OUTER GARMENTS  
3588 4149 4771\_5 4595 2532 3588 2440  
humwn seetobrwta gegonen  
OF YOU MOTH EATEN IT HAS BECOME,  
4771\_5 4598 1096

James 5:3

ho chrusos humwn kai ho arguros katiwtai kai  
THE GOLD OF YOU AND THE SILVER HAS BEEN RUSTED DOWN, AND  
3588 5557 4771\_5 2532 3588 0696 2728 2532  
ho ios autwn eis marturion humin estai kai  
THE RUST OF THEM INTO WITNESS TO YOU WILL BE AND  
3588 2447 0846\_92 1519 3142 4771\_6 1511\_4 2532  
phagetai tas sarkas humwn hws pur  
IT WILL EAT THE FLESHES OF YOU; AS FIRE  
2068 3588 4561 4771\_5 5613 4442  
etheesaurisate en eschatais heemerai  
YOU TREASURED UP IN LAST DAYS.  
2343 1722 2078 2250

James 5:4

idou ho misthos twn ergatwn twn ameesantwn  
LOOK! THE WAGES OF THE WORKERS THE (ONES) HAVING REAPED  
2400 3588 3408 3588 2040 3588 0270  
tas chwras humwn ho aphustereemenos  
THE LAND AREAS OF YOU THE [WAGES] HAVING BEEN MADE BEHIND FROM  
3588 5561 4771\_5 3588 0879\_5  
aph humwn krazei kai hai boai twn  
FROM YOU IS CRYING OUT, AND THE LOUD CRIES OF THE (ONES)  
0575 4771\_5 2896 2532 3588 0995 3588  
therisantwn eis ta wta kuriou sabawth  
HAVING HARVESTED INTO THE EARS OF LORD SABAOTH  
2325 1519 3588 3775 2962 4519  
eiseleeluthan  
THEY HAVE ENTERED;  
1525

James 5:5

etrupteesate epi tees gees kai  
YOU LIVED IN LUXURY UPON THE EARTH AND  
5171 1909 3588 1093 2532  
espataleesate ethrepsate tas kardias humwn  
YOU BEHAVED VOLUPTUOUSLY, YOU NOURISHED THE HEARTS OF YOU  
4684 5142 3588 2588 4771\_5  
en heemera sphagees  
IN DAY OF SLAUGHTER.  
1722 2250 4967

James 5:6

katedikasate ephoneusate ton dikaion ouk  
YOU CONDEMNED, YOU MURDERED THE RIGHTEOUS (ONE). NOT  
2613 5407 3588 1342 3756  
antitassetai humin  
HE IS RANGING SELF UP AGAINST YOU?  
0498 4771\_6

James 5:7

makrothumeesate oun adelphoi hews tees  
BE YOU LONG IN SPIRIT THEREFORE, BROTHERS, UNTIL THE  
3114 3767 0080 2193\_5 3588  
parousias tou kuriou idou ho gewrgos ekdechetai  
PRESENCE OF THE LORD. LOOK! THE FARMER IS RECEIVING OUT  
3952 3588 2962 2400 3588 1092 1551  
ton timion karpon tees gees makrothumwn ep  
THE PRECIOUS FRUIT OF THE EARTH, BEING LONG IN SPIRIT UPON  
3588 5093 2590 3588 1093 3114 1909  
autw hews labee proimon kai opsimon  
IT UNTIL HE MIGHT RECEIVE EARLY AND LATE [RAIN].  
0846\_5 2193 2983 4290\_5 2532 3797

James 5:8

makrothumeesate kai humeis steerixate tas  
BE YOU LONG IN SPIRIT ALSO YOU, MAKE YOU FIX FIRMLY THE  
3114 2532 4771\_4 4741 3588  
kardias humwn hoti hee parousia tou kuriou  
HEARTS OF YOU, BECAUSE THE PRESENCE OF THE LORD  
2588 4771\_5 3754 3588 3952 3588 2962  
eeggiken  
HAS DRAWN NEAR.  
1448

James 5:9

mee stenazete adelphoi kat alleelwn  
NOT YOU BE GROANING, BROTHERS, DOWN ON ONE ANOTHER,  
3361 4727 0080 2596 0240  
hina mee kritheete idou ho kritees pro  
IN ORDER THAT NOT YOU MIGHT BE JUDGED; LOOK! THE JUDGE BEFORE  
2443 3361 2919 2400 3588 2923 4253  
2443\_5  
twn thurwn hesteeken  
THE DOORS HAS BEEN STANDING.  
3588 2374 2476

James 5:10

hupodeigma labete adelphoi tees kakopathias kai  
EXAMPLE TAKE YOU, BROTHERS, OF THE SUFFERING OF BAD AND  
5262 2983 0080 3588 2552 2532  
tees makrothumias tous propheetas hoi elaleesan en  
OF THE LONGNESS OF SPIRIT THE PROPHETS, WHO SPOKE IN  
3588 3115 3588 4396 3739 2980 1722  
tw onomati kuriou  
THE NAME OF LORD.  
3588 3686 2962

James 5:11

idou makarizomen tous hupomeinantas  
LOOK! WE ARE PRONOUNCING HAPPY THE (ONES) HAVING REMAINED UNDER;  
2400 3106 3588 5278  
teen hupomoneen iwb eekousate kai to telos kuriou  
THE ENDURANCE OF JOB YOU HEARD, AND THE END OF LORD  
3588 5281 2492 0191 2532 3588 5056 2962  
eidete hoti polusplagchnos estin ho kurios kai  
YOU SAW, THAT HAVING MUCH BOWEL IS THE LORD AND  
1492 3754 4184 1510\_2 3588 2962 2532  
oiktirmwn  
COMPASSIONATE.  
3629

James 5:12

pro pantwn de adelphoi mou mee  
BEFORE ALL (THINGS) BUT, BROTHERS OF ME, NOT  
4253 3956 1161 0080 1473\_2 3361  
omnuete meete ton ouranon meete teen geen meete  
BE YOU SWEARING, NEITHER THE HEAVEN NOR THE EARTH NOR  
3660 3383 3588 3772 3383 3588 1093 3383  
allon tina horkon eetw de humwn to nai nai kai  
OTHER ANY OATH; LET IT BE BUT OF YOU THE YES YES AND  
0243 5100 3727 1510\_8 1161 4771\_5 3588 3483 3483 2532  
to ou ou hina mee hupo krisin peseete  
THE NO NO, IN ORDER THAT NOT UNDER JUDGMENT YOU MIGHT FALL.  
3588 3756\_5 3756\_5 2443 3361 5259\_5 2920 4098  
2443\_5

James 5:13

kakopatheï tis en humin proseuchesthw  
IS SUFFERING BAD ANYONE IN YOU? LET HIM BE PRAYING;  
2553 5100 1722 4771\_6 4336  
euthumei tis psalletw  
IS BEING WELL IN SPIRIT ANYONE? LET HIM BE SINGING PSALMS.  
2114 5100 5567

James 5:14

asthenei tis en humin proskalesasthw tous  
IS BEING SICK ANYONE IN YOU? LET HIM CALL TOWARD SELF THE  
0770 5100 1722 4771\_6 4341 3588  
presbuteros tes ekklesias kai proseuxasthwsan ep  
OLDER MEN OF THE ECCLESIA, AND LET THEM PRAY UPON  
4245 3588 1577 2532 4336 1909  
auton aleipsantes elaiw en tw onomati tou kuriou  
HIM HAVING GREASED TO OIL IN THE NAME OF THE LORD;  
0846\_7 0218 1637 1722 3588 3686 3588 2962

James 5:15

kai hee euche tes pistews swsei ton  
AND THE PRAYER OF THE FAITH WILL SAVE THE (ONE)  
2532 3588 2171 3588 4102 4982 3588  
kamnonta kai egerei auton ho kurios kan  
BEING TIRED, AND WILL RAISE UP HIM THE LORD. ALSO IF EVER  
2577 2532 1453 0846\_7 3588 2962 2579  
hamartias ee pepoieekws apetheesetai autw  
SINS HE MAY BE HAVING DONE, IT WILL BE LET GO OFF TO HIM.  
0266 1510\_6 4160 0863 0846\_5



James 5:16

exomologeisthe           oun           alleelois           tas hamartias  
BE CONFESSING YOU OUT THEREFORE TO ONE ANOTHER THE SINS  
1843                           3767           0240                   3588 0266  
kai proseuchesthe huper alleelwn           hopws  
AND BE YOU PRAYING OVER ONE ANOTHER, SO THAT  
2532 4336                   5228 0240                   3704  
iatheete                   polu ischuei                   deeesis  
YOU MIGHT BE HEALED. MUCH IS HAVING STRENGTH SUPPLICATION  
2390                           4183 2480                   1162  
dikaiou                   energoumenee  
OF RIGHTEOUS (ONE) BEING AT WORK IN.  
1342                           1754

James 5:17

eeleias anhrwpos een           homoiothees           heemin kai  
ELIJAH MAN WAS OF LIKE PASSIONS TO US, AND  
2243   0444           1511\_3 3663                   1473\_9 2532  
proseuchee proseuxato tou mee brexai           kai ouk  
TO PRAYER HE PRAYED OF THE NOT TO MOISTEN, AND NOT  
4335           4336                   3588 3361 1026                   2532 3756  
ebrexen           epi tees gees eniautous treis kai meenas  
IT MOISTENED UPON THE EARTH YEARS THREE AND MONTHS  
1026                   1909 3588 1093 1763                   5140 2532 3375  
hex  
SIX;  
1803

James 5:18

kai palin proseuxato kai ho ouranos hueton edwken  
AND AGAIN HE PRAYED, AND THE HEAVEN RAIN GAVE  
2532 3825 4336                   2532 3588 3772           5205 1325  
kai hee gee eblasteesen ton karpon autees  
AND THE EARTH SPROUTED THE FRUIT OF IT.  
2532 3588 1093 0985                   3588 2590 0846\_4

James 5:19

adelphoi mou           ean           tis           en humin  
BROTHERS OF ME, IF EVER ANYONE IN YOU  
0080   1473\_2 1437           5100   1722 4771\_6  
planeethee           apo tees aletheias kai epistrepsee  
SHOULD BE MADE TO ERR FROM THE TRUTH AND SHOULD TURN UPON  
4105                           0575 3588 0225                   2532 1994  
tis           auton  
ANYONE HIM,  
5100   0846\_7

James 5:20

ginwskete hoti ho epistrepas hamartwlon  
BE YOU KNOWING THAT THE (ONE) HAVING TURNED UPON SINNER  
1097 3754 3588 1994 0268  
ek planees hodou autou swsei psucheen autou ek  
OUT OF ERROR OF WAY OF HIM WILL SAVE SOUL OF HIM OUT OF  
1537 4106 3598 0846\_3 4982 5590 0846\_3 1537  
thanatou kai kalupsei pleethos hamartiwn  
DEATH AND WILL COVER MULTITUDE OF SINS.  
2288 2532 2572 4128 0266

## 1 Peter

1 Peter 1:1

petros apostolos ieesou christou eklektois  
PETER APOSTLE OF JESUS CHRIST TO CHOSEN (ONES)  
4074 0652 2424 5547 1588  
parepideemois diasporas pontou galatias  
ALIEN RESIDENTS OF DISPERSION OF PONTUS, OF GALATIA,  
3927 1290 4195 1053  
kappadokias asias kai bithunias  
OF CAPPADOCIA, OF ASIA, AND OF BITHYNIA,  
2587 0773 2532 0978

1 Peter 1:2

kata prognwsin theou patros en hagiasmw  
ACCORDING TO FOREKNOWLEDGE OF GOD FATHER, IN SANCTIFICATION  
2596 4268 2316 3962 1722 0038  
pneumatou eis hupakoeen kai rhantismou haimatos  
OF SPIRIT, INTO OBEDIENCE AND SPRINKLING OF BLOOD  
4151 1519 5218 2532 4473 0129  
ieesou christou  
OF JESUS CHRIST;  
2424 5547  
charis humin kai eireene pleethuntheiee  
UNDESERVED KINDNESS TO YOU AND PEACE MAY IT BE MULTIPLIED.  
5485 4771\_6 2532 1515 4129

1 Peter 1:3

eulogeetos ho theos kai pateer tou kuriou heemwn  
BLESSED THE GOD AND FATHER OF THE LORD OF US  
2128 3588 2316 2532 3962 3588 2962 1473\_8  
ieesou christou ho kata to polu autou  
OF JESUS CHRIST, THE (ONE) ACCORDING TO THE MUCH OF HIM  
2424 5547 3588 2596 3588 4183 0846\_3  
eleos anagenneesas heemas eis elpida zwsan di  
MERCY HAVING GENERATED AGAIN US INTO HOPE LIVING THROUGH  
1656 0313 1473\_95 1519 1680 2198 1223  
anastasews ieesou christou ek nekrwn  
RESURRECTION OF JESUS CHRIST OUT OF DEAD (ONES),  
0386 2424 5547 1537 3498

1 Peter 1:4

eis kleeronomian aphtharton kai amianton kai  
INTO INHERITANCE INCORRUPTIBLE AND UNDEFILED AND  
1519 2817 0862 2532 0283 2532  
amaranton teteereemeneen en ouranois eis humas  
UNFADING, HAVING BEEN KEPT IN HEAVENS INTO YOU  
0263 5083 1722 3772 1519 4771\_7

1 Peter 1:5

tous en dunamei theou phrouroumenous dia  
THE (ONES) IN POWER OF GOD BEING KEPT UNDER WATCH THROUGH  
3588 1722 1411 2316 5432 1223  
pistews eis swteerian hetoimeen apokaluphtheenai en  
FAITH INTO SALVATION READY TO BE REVEALED IN  
4102 1519 4991 2092 0601 1722  
kairw eschatw  
APPOINTED TIME LAST.  
2540 2078

1 Peter 1:6

en hw agalliasথে oligon arti ei  
IN WHICH YOU ARE EXULTING, LITTLE [WHILE] RIGHT NOW IF  
1722 3739 0021 3641 0737 1487  
deon lupeethentes en poikilois peirasmois  
BEING BINDING HAVING BEEN GRIEVED IN VARIOUS TRIALS,  
1163 3076 1722 4164 3986

1 Peter 1:7

hina to dokimion humwn tees pistews  
IN ORDER THAT THE PROOF OF YOU OF THE FAITH  
2443 3588 1383 4771\_5 3588 4102  
polutimoteron chrusiou tou apollumenou  
MUCH MORE PRECIOUS OF GOLD OF THE (ONE) DESTROYING SELF  
4186 5553 3588 0622  
dia puros de dokimazomenou heurethee eis  
THROUGH FIRE BUT OF (ONE) BEING PROVED IT MIGHT BE FOUND INTO  
1223 4442 1161 1381 2147 1519  
epainon kai doxan kai timeen en apokalupsei ieesou  
PRAISE AND GLORY AND HONOR IN REVELATION OF JESUS  
1868 2532 1391 2532 5092 1722 0602 2424  
christou  
CHRIST.  
5547

1 Peter 1:8

hon ouk idontes agapate eis hon arti mee  
WHOM NOT HAVING SEEN YOU ARE LOVING, INTO WHOM RIGHT NOW NOT  
3739 3756 1492 0025 1519 3739 0737 3361  
horwnτες pisteuontes de agalliate chara  
SEEING BELIEVING BUT YOU ARE EXULTING TO JOY  
3708 4100 1161 0021 5479  
aneklaleetw kai dedoxasmenee  
UNSPEAKABLE AND HAVING BEEN GLORIFIED,  
0412 2532 1392

1 Peter 1:9

komizomenoi                   to   telos   tees   pistews   swteerian  
CARRYING OFF FOR SELVES THE   END   OF THE FAITH   SALVATION  
2865                           3588 5056   3588   4102   4991  
psuchwn  
OF SOULS.  
5590

1 Peter 1:10

peri   hees   swteerias   exezeeteesan   kai  
ABOUT WHICH SALVATION THEY SOUGHT OUT AND  
4012 3739 4991           1567                   2532  
exeerauneesan   propheetai   hoi                   peri   tees   eis   humas  
SEARCHED OUT   PROPHETS   THE (ONES) ABOUT THE INTO YOU  
1830                   4396           3588           4012 3588 1519 4771\_7  
charitos                   propheeteusantes  
UNDESERVED KINDNESS HAVING PROPHESED,  
5485                           4395

1 Peter 1:11

eraunwntes   eis   tina   ee   poion                   kairon  
SEARCHING INTO WHAT OR   WHAT SORT OF APPOINTED TIME  
2037\_5           1519 5101 2228 4169                   2540  
edeelou                   to   en   autois   pneuma   christou  
WAS MAKING EVIDENT THE IN THEM SPIRIT OF CHRIST  
1213                           3588 1722 0846\_93 4151   5547  
promarturomenon                   ta   eis   christon   patheemata  
WITNESSING BEFOREHAND ABOUT THE INTO CHRIST SUFFERINGS  
4303                                   3588 1519 5547           3804  
kai   tas   meta   tauta                   doxas  
AND THE AFTER THESE (THINGS) GLORIES;  
2532 3588 3326 3778\_93                   1391

1 Peter 1:12

hois                   apekaluphthee   hoti   ouch   heautois  
TO WHICH (ONES) IT WAS REVEALED THAT NOT TO THEMSELVES  
3739                   0601                   3754 3756 1438  
humin   de   dieekonoun                   auta   ha                   nun  
TO YOU BUT THEY WERE SERVING THEM, WHICH (THINGS) NOW  
4771\_6 1161 1247                   0846\_97 3739                   3568 3569  
aneeggelee   humin   dia   tw'n                     
WAS ANNOUNCED TO YOU THROUGH THE (ONES)  
0312                   4771\_6 1223                   3588  
euaggelisamenwn                   humas   pneumati   hagiw  
HAVING DECLARED GOOD NEWS TO YOU TO SPIRIT HOLY  
2097                                   4771\_7 4151           0039  
apostalenti                   ap   ouranou   eis   ha  
HAVING BEEN SENT FORTH FROM HEAVEN, INTO WHICH (THINGS)  
0649                           0575 3772           1519 3739  
epithumousin   aggeloi   parakupsai  
ARE DESIRING ANGELS TO STOOP BESIDE.  
1937                   0032           3879

1 Peter 1:13

dio anazwsamenoi tas osphuas tees  
THROUGH WHICH HAVING GIRDED UP FOR SELVES THE LOINS OF THE  
1352 0328 3588 3751 3588  
dianoias humwn neephontes teleiws elpisate  
MENTAL PERCEPTION OF YOU, BEING SOBER PERFECTLY, HOPE YOU  
1271 4771\_5 3525 5049 1679  
epi teen pheromeneen humin charin en  
UPON THE BEING BORNE TO YOU UNDESERVED KINDNESS IN  
1909 3588 5342 4771\_6 5485 1722  
apokalupsei ieesou christou  
REVELATION OF JESUS CHRIST.  
0602 2424 5547

1 Peter 1:14

hws tekna hupakoees mee sunscheematizomenoi  
AS CHILDREN OF OBEDIENCE, NOT FASHIONING YOURSELVES WITH  
5613 5043 5218 3361 4964  
tais proteron en tee agnoia humwn epithumiais  
TO THE FORMERLY IN THE IGNORANCE OF YOU TO DESIRES,  
3588 4386 4387 1722 3588 0052 4771\_5 1939

1 Peter 1:15

alla kata ton kalesanta humas hagian kai  
BUT ACCORDING TO THE (ONE) HAVING CALLED YOU HOLY (ONE) ALSO  
0235 2596 3588 2564 4771\_7 0039 2532  
autoi hagioi en pasee anastrophee geneetheete  
VERY (ONES) HOLY (ONES) IN ALL CONDUCT YOU BECOME,  
0846\_91 0039 1722 3956 0391 1096

1 Peter 1:16

dioti gegraptai hoti hagioi esesthe  
THROUGH WHICH IT HAS BEEN WRITTEN THAT HOLY YOU WILL BE,  
1360 1125 3754 0039 1511\_4  
hoti egw haggios  
BECAUSE I HOLY.  
3754 1473 0039

1 Peter 1:17

kai ei patera epikaleisthe ton  
AND IF FATHER YOU ARE CALLING UPON THE (ONE)  
2532 1487 3962 1941 3588  
aprosropoleptws krinonta kata to  
WITHOUT RECEPTION OF FACES JUDGING ACCORDING TO THE  
0678 2919 2596 3588  
hekastou ergon en phobw ton tees paroikias  
OF EACH ONE WORK, IN FEAR THE OF THE DWELLING BESIDE  
1538 2041 1722 5401 3588 3588 3940  
humwn chronon anastropheete  
OF YOU TIME BE YOU TURNED BACK;  
4771\_5 5550 0390

1 Peter 1:18

eidotes hoti ou phthartois arguriw ee  
HAVING KNOWN THAT NOT TO CORRUPTIBLE (THINGS), TO SILVER OR  
1492\_5 3754 3756 5349 0694 2228  
chrusiw elutrwtheete ek tees mataias humwn  
TO GOLD, YOU WERE FREED BY RANSOM OUT OF THE VAIN OF YOU  
5553 3084 1537 3588 3152 4771\_5  
anastrophees patroparadotou  
CONDUCT GIVEN ALONG FROM FATHERS,  
0391 3970

1 Peter 1:19

alla timiw haimati hws amnou amwmou kai  
BUT TO PRECIOUS BLOOD AS OF LAMB UNBLEMISHED AND  
0235 5093 0129 5613 0286 0299 2532  
aspilou christou  
SPOTLESS OF CHRIST,  
0784 5547

1 Peter 1:20

proegnwsmenou men pro katabolees  
OF (ONE) HAVING BEEN FOREKNOWN INDEED BEFORE THROWING DOWN  
4267 3303 4253 2602  
kosmou phanerwthentos de ep eschatou  
OF WORLD, OF (ONE) HAVING BEEN MANIFESTED BUT UPON LAST [PART]  
2889 5319 1161 1909 2078  
twon chronwn di humas  
OF THE TIMES THROUGH YOU  
3588 5550 1223 4771\_7

1 Peter 1:21

tous di autou pistous eis theon ton  
THE (ONES) THROUGH HIM FAITHFUL INTO GOD THE (ONE)  
3588 1223 0846\_3 4103 1519 2316 3588  
egeiranta auton ek nekrown kai doxan autw  
HAVING RAISED UP HIM OUT OF DEAD (ONES) AND GLORY TO HIM  
1453 0846\_7 1537 3498 2532 1391 0846\_5  
donta hwste teen pistin humwn kai elpida einai  
HAVING GIVEN, AS AND THE FAITH OF YOU AND HOPE TO BE  
1325 5620 3588 4102 4771\_5 2532 1680 1511  
eis theon  
INTO GOD.  
1519 2316

1 Peter 1:22

tas psuchas humwn heegnikotes en tee hupakoe  
THE SOULS OF YOU HAVING PURIFIED IN THE OBEDIENCE  
3588 5590 4771\_5 0048 1722 3588 5218  
tees aletheias eis philadelphian anupokriton  
OF THE TRUTH INTO BROTHERLY AFFECTION UNHYPOCRITICAL  
3588 0225 1519 5360 0505  
ek kardias alleelous agapeesate ektenws  
OUT OF HEART ONE ANOTHER LOVE YOU OUTSTRETCHEDLY,  
1537 2588 0240 0025 1619

1 Peter 1:23

anagegenneemenoi                    ouk ek            sporas phthartees  
HAVING BEEN GENERATED AGAIN NOT OUT OF SEED    CORRUPTIBLE  
0313                                    3756 1537    4701    5349  
alla aphthartou            dia            logou zwntos            theou kai  
BUT INCORRUPTIBLE, THROUGH WORD OF LIVING GOD AND  
0235 0862                    1223            3056    2198            2316    2532  
menontos  
REMAINING;  
3306

1 Peter 1:24

dioti            pasa sarx hws chortos            kai pasa doxa  
THROUGH WHICH ALL FLESH AS VEGETATION, AND ALL GLORY  
1360                                    3956 4561    5613 5528            2532 3956 1391  
autees hws anthos chortou            exeeranthee ho  
OF IT AS FLOWER OF VEGETATION; WAS DRIED UP THE  
0846\_4 5613 0438    5528                                    3583            3588  
chortos            kai to anthos exepesen  
VEGETATION, AND THE FLOWER FELL OFF;  
5528                    2532 3588 0438    1601

1 Peter 1:25

to de rheema kuriou menei            eis ton aiwna touto  
THE BUT SAYING OF LORD IS REMAINING INTO THE AGE. THIS  
3588 1161 4487    2962    3306                                    1519 3588 0165    3778\_2  
de estin to rheema to            euaggelisthen  
BUT IS THE SAYING THE (ONE) HAVING BEEN DECLARED AS GOOD NEWS  
1161 1510\_2 3588 4487    3588                                    2097  
eis humas  
INTO YOU.  
1519 4771\_7

1 Peter 2:1

apothemenoi                                    oun            pasan kakian kai panta  
HAVING PUT OFF FROM SELVES THEREFORE ALL BADNESS AND ALL  
0659                                    3767            3956    2549    2532 3956  
dolon kai hupokrisin kai phthonous kai pasas  
DECEIT AND HYPOCRISY AND ENVIES AND ALL  
1388    2532 5272                    2532 5355            2532 3956  
katalalias  
SPEAKING DOWN ON,  
2636

1 Peter 2:2

hws artigenneeta                    brephee to            logikon  
AS RIGHT NOW GENERATED INFANTS THE BELONGING TO THE WORD  
5613 0738                                    1025    3588 3050  
adolon            gala epipotheesate            hina            en            autw  
NON DECEITFUL MILK LONG YOU AFTER, IN ORDER THAT IN IT  
0097                    1051 1971                                    2443            1722 0846\_5  
auxeetheete            eis swteerian  
YOU MIGHT GROW INTO SALVATION,  
0837                    1519 4991

1 Peter 2:3

ei egeusasthe hoti chreestos ho kurios  
IF YOU TASTED THAT KIND THE LORD.  
1487 1089 3754 5543 3588 2962

1 Peter 2:4

pros hon proserchomenoi lithon zwnta hupo  
TOWARD WHOM COMING TOWARD, STONE LIVING, BY  
4314 3739 4334 3037 2198 5259  
anthrwpwn men apodedokimasmenon para de thew  
MEN INDEED HAVING BEEN DISAPPROVED BESIDE BUT TO GOD  
0444 3303 0593 3844 1161 2316  
eklekton entimon  
(ONE) CHOSEN PRECIOUS  
1588 1784

1 Peter 2:5

kai autoi hws lithoi zwntes oikodomeisthe  
ALSO VERY (ONES) AS STONES LIVING YOU ARE BEING BUILT UP  
2532 0846\_91 5613 3037 2198 3618  
oikos pneumatikos eis hierateuma hagion anenegkai  
HOUSE SPIRITUAL INTO PRIESTHOOD HOLY, TO BEAR UP  
3624 4152 1519 2406 0039 0399  
pneumatikas thusias euprosdektous thew dia  
SPIRITUAL SACRIFICES WELL ACCEPTABLE TOWARD TO GOD THROUGH  
4152 2378 2144 2316 1223  
ieesou christou  
JESUS CHRIST;  
2424 5547

1 Peter 2:6

dioti periechei en graphee idou titheemi  
THROUGH WHICH IT IS HAVING ABOUT IN SCRIPTURE LOOK! I AM LAYING  
1360 4023 1722 1124 2400 5087  
en siwn lithon eklekton akrogwniaion entimon kai  
IN SION STONE CHOSEN TOP CORNERSTONE PRECIOUS, AND  
1722 4622 3037 1588 0204 1784 2532  
ho pisteuwn ep autw ou mee kataischunthee  
THE (ONE) BELIEVING UPON IT NOT NOT SHOULD BE SHAMED DOWN.  
3588 4100 1909 0846\_5 3756 3361 2617  
3364

1 Peter 2:7

humin oun hee timee tois pisteuousin  
TO YOU THEREFORE THE PRECIOUSNESS TO THE (ONES) BELIEVING;  
4771\_6 3767 3588 5092 3588 4100  
apistousin de lithos hon apedokimasan hoi  
TO (ONES) NOT BELIEVING BUT STONE WHICH DISAPPROVED THE (ONES)  
0569 1161 3037 3739 0593 3588  
oikodomountes houtos egeneethee eis kephaleen gwnias  
BUILDING THIS (ONE) BECAME INTO HEAD OF CORNER  
3618 3778 1096 1519 2776 1137



1 Peter 2:8

kai lithos proskommatos kai petra skandalou  
AND STONE OF STRIKING TOWARD AND ROCK MASS OF FALL CAUSING;  
2532 3037 4348 2532 4073 4625  
hoi proskoptousin tw logw apeithountes  
WHICH (ONES) ARE STRIKING TOWARD TO THE WORD BEING DISOBEDIENT;  
3739 4350 3588 3056 0544  
eis ho kai etetheesan  
INTO WHICH ALSO THEY WERE PUT.  
1519 3739 2532 5087

1 Peter 2:9

humeis de genos eklekton basileion hierateuma ethnos  
YOU BUT RACE CHOSEN, ROYAL PRIESTHOOD, NATION  
4771\_4 1161 1085 1588 0933 0934 2406 1484  
hagion laos eis peripoieesin hopws tas aretas  
HOLY, PEOPLE INTO PROCURING, SO THAT THE VIRTUES  
0039 2992 1519 4047 3704 3588 0703  
exaggeileete tou ek skotous humas  
YOU MIGHT DECLARE OF THE (ONE) OUT OF DARKNESS YOU  
1804 3588 1537 4655 4771\_7  
kalesantos eis to thaumaston autou phws  
HAVING CALLED INTO THE WONDERFUL OF HIM LIGHT;  
2564 1519 3588 2298 0846\_3 5457

1 Peter 2:10

hoi pote ou laos nun de laos theou hoi  
WHO SOMETIME NOT PEOPLE NOW BUT PEOPLE OF GOD, THE (ONES)  
3739 4218 3756 2992 3568 3569 1161 2992 2316 3588  
ouk eeleeemenoi nun de eleethentes  
NOT HAVING BEING SHOWN MERCY NOW BUT (ONES) SHOWN MERCY.  
3756 1653 3568 3569 1161 1653

1 Peter 2:11

agapeetoi parakalw hws paroikous kai  
LOVED (ONES), I AM ENCOURAGING AS DWELLERS BESIDE AND  
0027 3870 5613 3941 2532  
parepideemous apechesthai twn sarkikwn  
ALIEN RESIDENTS TO BE HAVING SELVES FROM THE FLESHLY  
3927 0566 3588 4559  
epithumiwn haitines strateuontai kata tees  
DESIRES, WHICH ARE DOING MILITARY SERVICE AGAINST THE  
1939 3748 4754 2596 3588  
psuchees  
SOUL;  
5590

1 Peter 2:12

teen anastropheen humwn en tois ethnesin echontes  
THE CONDUCT OF YOU IN THE NATIONS HAVING  
3588 0391 4771\_5 1722 3588 1484 2192  
kaleen hina en hw katalalousin humwn  
FINE, IN ORDER THAT, IN WHAT (THING) THEY ARE SPEAKING DOWN ON YOU  
2570 2443 1722 3739 2635 4771\_5  
hws kakopoiwn ek twn kalwn ergwn epopteuontes  
AS DOERS OF BAD, OUT OF THE FINE WORKS HAVING EYES UPON  
5613 2555 1537 3588 2570 2041 2029  
doxaswsi ton theon en heemera episkopees  
THEY MIGHT GLORIFY THE GOD IN DAY OF INSPECTION.  
1392 3588 2316 1722 2250 1984

1 Peter 2:13

hupotageete pasee anthrwpinee ktisei dia  
BE YOU SUBJECTED TO EVERY BELONGING TO MAN CREATION THROUGH  
5293 3956 0442 2937 1223  
ton kurion eite basilei hws huperechonti  
THE LORD; WHETHER TO KING AS TO (ONE) BEING SUPERIOR,  
3588 2962 1535 0935 5613 5242

1 Peter 2:14

eite heegemosin hws di autou pempomenois eis  
OR TO GOVERNORS AS THROUGH HIM BEING SENT INTO  
1535 2232 5613 1223 0846\_3 3992 1519  
ekdikoesin kakopoiwn epainon de agathopoiwn  
VENGEANCE OF DOERS OF BAD PRAISE BUT OF DOERS OF GOOD;  
1557 2555 1868 1161 0017

1 Peter 2:15

hoti houtws estin to theleema tou theou  
BECAUSE THUS IS THE WILL OF THE GOD,  
3754 3779 1510\_2 3588 2307 3588 2316  
agathopoiountas phimoin teen twn aphronwn anthrwpwn  
(ONES) DOING GOOD TO MUZZLE THE OF THE SENSELESS MEN  
0015 5392 3588 3588 0878 0444  
agnwsian  
IGNORANCE;  
0056

1 Peter 2:16

hws eleutheroi kai mee hws epikalumma echontes  
AS FREE (ONES), AND NOT AS COVERING UPON HAVING  
5613 1658 2532 3361 5613 1942 2192  
tees kakias teen eleutherian all hws theou douloi  
OF THE BADNESS THE FREEDOM, BUT AS OF GOD SLAVES.  
3588 2549 3588 1657 0235 5613 2316 1401

1 Peter 2:17

pantas timeesate teen adelphoteeta agapate ton  
ALL HONOR YOU, THE BROTHERHOOD BE YOU LOVING, THE  
3956 5091 3588 0081 0025 3588  
theon phobeisthe ton basilea timate  
GOD BE YOU FEARING, THE KING BE YOU HONORING.  
2316 5399 3588 0935 5091

1 Peter 2:18

hoi oiketai hupotassomenoi en panti phobw  
THE HOUSE (SERVANTS) SUBJECTING SELVES IN ALL FEAR  
3588 3610 5293 1722 3956 5401  
tois despotais ou monon tois agathois kai  
TO THE MASTERS, NOT ONLY TO THE GOOD (ONES) AND  
3588 1203 3756 3440 3588 0018 2532  
epieikesin alla kai tois skoliois  
TO YIELDING (ONES) BUT ALSO TO THE CROOKED (ONES).  
1933 0235 2532 3588 4646

1 Peter 2:19

touto gar charis ei dia suneideesin theou  
THIS FOR GRACIOUSNESS IF THROUGH CONSCIENCE OF GOD  
3778\_2 1063 5485 1487 1223 4893 2316  
hupopherei tis lupas paschwn adikws  
IS BEARING UNDER SOMEONE GRIEFS SUFFERING UNJUSTLY;  
5297 5100 3077 3958 0095

1 Peter 2:20

poion gar kleos ei hamartanontes kai  
OF WHAT SORT FOR THING CALLED OUT IF SINNING AND  
4169 1063 2811 1487 0264 2532  
kolaphizomenoi hupomeneite all ei  
BEING HIT WITH FIST YOU WILL BE REMAINING UNDER? BUT IF  
2852 5278 0235 1487  
agathopoiountes kai paschontes hupomeneite  
DOING GOOD AND SUFFERING YOU WILL BE REMAINING UNDER,  
0015 2532 3958 5278  
touto charis para thew  
THIS GRACIOUSNESS BESIDE GOD.  
3778\_2 5485 3844 2316

1 Peter 2:21

eis touto gar ekleetheete hoti kai christos  
INTO THIS FOR YOU WERE CALLED, BECAUSE ALSO CHRIST  
1519 3778\_2 1063 2564 3754 2532 5547  
epathen huper humwn humin hupolimpanwn hupogrammon  
SUFFERED OVER YOU, TO YOU LEAVING UNDER UNDER WRITING  
3958 5228 4771\_5 4771\_6 5277 5261  
hina epakoloutheeseete tois ichnesin autou  
IN ORDER THAT YOU MIGHT FOLLOW UPON THE FOOTSTEPS OF HIM;  
2443 1872 3588 2487 0846\_3

1 Peter 2:22

hos hamartian ouk epoieesen oude heurethee dolos en tw  
WHO SIN NOT DID NOR WAS FOUND DECEIT IN THE  
3739 0266 3756 4160 3761 2147 1388 1722 3588  
stomati autou  
MOUTH OF HIM;  
4750 0846\_3

1 Peter 2:23

hos loidoroumenos ouk anteloidorei paschwn ouk  
WHO BEING REVEILED NOT HE REVEILED IN RETURN, SUFFERING NOT  
3739 3058 3756 0486 3958 3756  
eepeilei paredidou de tw krinonti  
HE WAS THREATENING, WAS GIVING SELF BESIDE BUT TO THE (ONE) JUDGING  
0546 3860 1161 3588 2919  
dikaiws  
RIGHTEOUSLY;  
1346

1 Peter 2:24

hos tas hamartias heemwn autos aneenegken en tw swmati  
WHO THE SINS OF US HE BORE UP IN THE BODY  
3739 3588 0266 1473\_8 0846 0399 1722 3588 4983  
autou epi to xulon hina tais hamartiais  
OF HIM UPON THE WOOD, IN ORDER THAT TO THE SINS  
0846\_3 1909 3588 3586 2443 3588 0266  
apogenomenoi tee dikaiosunee zeeswmen hou  
HAVING BECOME OFF TO THE RIGHTEOUSNESS YOU MIGHT LIVE; OF WHOM  
0581 3588 1343 2198 3739  
tw mwlwpi iatheete  
TO THE WOUND YOU WERE HEALED.  
3588 3468 2390

1 Peter 2:25

eete gar hws probata planwmenoi alla  
YOU WERE FOR AS SHEEP BEING MADE TO ERR, BUT  
1511\_3 1063 5613 4263\_5 4105 0235  
epestrapheete nun epi ton poimena kai episkopon  
YOU WERE TURNED UPON NOW UPON THE SHEPHERD AND OVERSEER  
1994 3568 3569 1909 3588 4166 2532 1985  
twn psuchwn humwn  
OF THE SOULS OF YOU.  
3588 5590 4771\_5

1 Peter 3:1

homiws gunaikes hupotassomenai tois idiois  
LIKEWISE WOMEN SUBJECTING SELVES TO THE OWN  
3668 1135 5293 3588 2398  
andrasin hina ei tines apeithousin tw  
MALE PERSONS, IN ORDER THAT IF ANY (ONES) ARE DISOBEYING TO THE  
0435 2443 1487 5100 0544 3588  
1487\_4  
logw dia tees twn gunaikwn anastrophees aneu logou  
WORD THROUGH THE OF THE WOMEN CONDUCT WITHOUT WORD  
3056 1223 3588 3588 1135 0391 0427 3056  
kerdeetheesontai  
THEY WILL BE GAINED  
2770

1 Peter 3:2

epopteusantes teen en phobw hagneen anastropheen  
HAVING HAD EYES UPON THE IN FEAR CHASTE CONDUCT  
2029 3588 1722 5401 0053 0391  
humwn  
OF YOU.  
4771\_5

1 Peter 3:3

hwn estw ouch ho exwthen emplokees trichwn  
OF WHOM LET IT BE NOT THE FROM OUTSIDE OF INWEAVING OF HAIRS  
3739 1510\_8 3756 3588 1855 1708 2359  
kai perithesews chrusiwn ee endusews  
AND OF PUTTING AROUND OF GOLD (THINGS) OR PLACING ON  
2532 4025 5553 2228 1745  
himatiwn kosmos  
OF OUTER GARMENTS ADORNING,  
2440 2889

1 Peter 3:4

all ho kruptos tees kardias anthrwpos en tw  
BUT THE HIDDEN OF THE HEART MAN IN THE  
0235 3588 2927 3588 2588 0444 1722 3588  
aphthartw tou heesuchiou kai praews pneumatos ho  
INCORRUPTIBLE OF THE QUIET AND MILD SPIRIT, WHICH  
0862 3588 2272 2532 4239 4151 3739  
estin enwpion tou theou poluteles  
IS IN SIGHT OF THE GOD OF MUCH COST.  
1510\_2 1799 3588 2316 4185

1 Peter 3:5

houtws gar pote kai hai hagai gunaikas hai  
THUS FOR SOMETIME ALSO THE HOLY WOMEN THE (ONES)  
3779 1063 4218 2532 3588 0039 1135 3588  
elpizousai eis theon ekosmoun heautas  
HOPING INTO GOD WERE ADORNING THEMSELVES,  
1679 1519 2316 2885 1438  
hupotassomenai tois idiois andrasin  
SUBJECTING SELVES TO THE OWN MALE PERSONS,  
5293 3588 2398 0435

1 Peter 3:6

hws sarra hupekouen tw abraam kurion auton  
AS SARAH WAS OBEYING TO THE ABRAHAM, LORD HIM  
5613 4564 5219 3588 0011 2962 0846\_7  
kalousa hees egeneetheete tekna agathopiousai  
CALLING; OF WHICH [WOMAN] YOU BECAME CHILDREN DOING GOOD  
2564 3739 1096 5043 0015  
kai mee phoboumenai meedemian ptoeesin  
AND NOT FEARING NOT ONE TERROR.  
2532 3361 5399 3367 4423

1 Peter 3:7

hoi andres homoiws sunoikountes kata  
THE MALE PERSONS LIKEWISE DWELLING TOGETHER ACCORDING TO  
3588 0435 3668 4924 2596  
gnwsin hws asthenesterw skeuei tw  
KNOWLEDGE, AS TO WEAKER VESSEL TO THE (ONE)  
1108 5613 0772 4632 3588  
gunaikeiw aponemontes timeen hws kai  
PERTAINING TO WOMAN PORTIONING OFF HONOR, AS ALSO  
1134 0632 5092 5613 2532  
sunkleeronomoi charitos zwees eis to mee  
JOINT HEIRS OF UNDESERVED FAVOR OF LIFE, INTO THE NOT  
4789 5485 2222 1519 3588 3361  
egkoptesthai tas proseuchas humwn  
TO BE BEING CUT IN THE PRAYERS OF YOU.  
1765\_9 3588 4335 4771\_5

1 Peter 3:8

to de telos pantes homophrones sumpatheis  
THE BUT END ALL (ONES) LIKE MINDED, SYMPATHETIC,  
3588 1161 5056 3956 3675 4835  
philadelphoi eusplagchnoi  
HAVING AFFECTION FOR BROTHERS, DISPOSED WELL TO PITY,  
5361 2155  
tapeinophrones  
LOWLY MINDED,  
5012\_5

1 Peter 3:9

mee apodidontes kakon anti kakou ee loidorian  
NOT GIVING BACK BAD INSTEAD OF BAD OR REVILING  
3361 0591 2556 0473 2556 2228 3059  
anti loidorias tounantion de  
INSTEAD OF REVILING THE (THING) IN AGAINST BUT  
0473 3059 5121 1161  
eulogountes hoti eis touto ekleetheete  
(ONES) BESTOWING BLESSING, BECAUSE INTO THIS YOU WERE CALLED  
2127 3754 1519 3778\_2 2564  
hina eulogian kleeronomeeseete  
IN ORDER THAT BLESSING YOU MIGHT INHERIT.  
2443 2129 2816

1 Peter 3:10

ho gar thelwn zween agapan kai idein  
THE (ONE) FOR WILLING LIFE TO BE LOVING AND TO SEE  
3588 1063 2309 2222 0025 2532 1492  
heemeras agathas pausatw teen glwssan apo kakou  
DAYS GOOD LET HIM MAKE CEASE THE TONGUE FROM BAD  
2250 0018 3973 3588 1100 0575 2556  
kai cheilee tou mee lalesai dolon  
AND LIPS OF THE NOT TO SPEAK DECEIT,  
2532 5491 3588 3361 2980 1388

1 Peter 3:11

ekklinatw de apo kakou kai poiesatw agathon  
LET HIM INCLINE OUT OF BUT FROM BAD AND LET HIM DO GOOD,  
1578 1161 0575 2556 2532 4160 0018  
zeeteesatw eireeneen kai diwxatw auteen  
LET HIM SEEK PEACE AND LET HIM PURSUE IT.  
2212 1515 2532 1377 0846\_8

1 Peter 3:12

hoti ophthalmoi kuriou epi dikaious kai wta  
BECAUSE EYES OF LORD UPON RIGHTEOUS (ONES) AND EARS  
3754 3788 2962 1909 1342 2532 3775  
autou eis deeesin autwn proswnon de kuriou epi  
OF HIM INTO SUPPLICATION OF THEM, FACE BUT OF LORD UPON  
0846\_3 1519 1162 0846\_92 4383 1161 2962 1909  
poiountas kaka  
(ONES) DOING BAD (THINGS).  
4160 2556

1 Peter 3:13

kai tis ho kakswn humas ean tou  
AND WHO THE (ONE) GOING TO TREAT BADLY YOU IF EVER OF THE  
2532 5101 3588 2559 4771\_7 1437 3588  
agathou zeelwtai geneesthe  
GOOD (THING) ZEALOUS YOU SHOULD BECOME?  
0018 2207 2208 1096

1 Peter 3:14

all ei kai paschoite dia dikaiosuneen  
BUT IF AND YOU MAY SUFFER THROUGH RIGHTEOUSNESS,  
0235 1487 2532 3958 1223 1343  
makarioi ton de phobon autwn mee phobeetheete  
HAPPY (ONES). THE BUT FEAR OF THEM NOT FEAR YOU  
3107 3588 1161 5401 0846\_92 3361 5399  
meede tarachtheete  
NOT BUT BE YOU AGITATED,  
3366 5015

1 Peter 3:15

kurion de ton christon hagasate en tais kardiais  
LORD BUT THE CHRIST SANCTIFY YOU IN THE HEARTS  
2962 1161 3588 5547 0037 1722 3588 2588  
humwn hetoimoi aei pros apologian panti tw  
OF YOU, READY EVER TOWARD DEFENSE TO EVERYONE TO THE (ONE)  
4771\_5 2092 0104 4314 0627 3956 3588  
aitounti humas logon peri tees en humin elpidos alla  
ASKING YOU WORD ABOUT THE IN YOU HOPE, BUT  
0154 4771\_7 3056 4012 3588 1722 4771\_6 1680 0235  
meta prauteetos kai phobou  
WITH MILDNESS AND FEAR,  
3326 4240 2532 5401

1 Peter 3:16

suneideesin echontes agatheen hina en hw  
CONSCIENCE HAVING GOOD, IN ORDER THAT IN WHICH (THING)  
4893 2192 0018 2443 1722 3739  
katalaleisthe kataischunthwsin hoi  
YOU ARE BEING SPOKEN DOWN ON MIGHT BE SHAMED DOWN THE (ONES)  
2635 2617 3588  
epeereazontes humwn teen agatheen en christw  
SPEAKING SLIGHTINGLY OF OF YOU THE GOOD IN CHRIST  
1908 4771\_5 3588 0018 1722 5547  
anastropheen  
CONDUCT.  
0391

1 Peter 3:17

kreitton gar agathopoiountas ei theloi to theleema  
BETTER FOR (ONES) DOING GOOD, IF MAY WILL THE WILL  
2909 1063 0015 1487 2309 3588 2307  
tou theou paschein ee kakopoiountas  
OF THE GOD, TO BE SUFFERING THAN (ONES) DOING BAD.  
3588 2316 3958 2228 2554

1 Peter 3:18

hoti kai christos hapax peri hamartiwn apethanen  
BECAUSE EVEN CHRIST ONCE FOR ALL ABOUT SINS DIED,  
3754 2532 5547 0530 4012 0266 0599  
dikaios huper adikwn hina humas  
RIGHTEOUS (ONE) OVER UNRIGHTEOUS (ONES), IN ORDER THAT YOU  
1342 5228 0094 2443 4771\_7  
prosagagee tw thew thanatwtheis men  
HE MIGHT LEAD TOWARD TO THE GOD, [HE] HAVING BEEN PUT TO DEATH INDEED  
4317 3588 2316 2289 3303  
sarki zwopoietheis de pneumat  
TO FLESH HAVING BEEN MADE ALIVE BUT TO SPIRIT;  
4561 2227 1161 4151

1 Peter 3:19

en hw kai tois en phulakee pneumasin poreutheis  
IN WHICH ALSO TO THE IN PRISON SPIRITS HAVING GONE  
1722 3739 2532 3588 1722 5438 4151 4198  
ekeeruxen  
HE PREACHED,  
2784



1 Peter 3:20

apeitheesasin pote hote apexedecheto  
TO (ONES) HAVING DISOBEYED SOMETIME WHEN WAS RECEIVING OUT FROM  
0544 4218 3753 0553  
hee tou theou makrothumia en heemeraiis nwe  
THE OF THE GOD LONGNESS OF SPIRIT IN DAYS OF NOAH  
3588 3588 2316 3115 1722 2250 3575  
kataskeuazomenees kibwtou eis heen oligoi tout  
OF (ONE) BEING CONSTRUCTED OF ARK IN WHICH FEW, THIS  
2680 2787 1519 3739 3641 3778\_2  
3778\_3  
estin oktw psuchai dieswtheesan di hudatos  
IS EIGHT SOULS, WERE SAVED THROUGH THROUGH WATER.  
1510\_2 3638 5590 1295 1223 5204

1 Peter 3:21

ho kai humas antitupon nun swzei bapthisma ou  
WHICH ALSO YOU ANTYTYPE NOW IS SAVING BAPTISM, NOT  
3739 2532 4771\_7 0499 3568 3569 4982 0908 3756  
sarkos apothesis rhypou alla suneideesews agathees  
OF FLESH PUTTING AWAY OF FILTH BUT OF CONSCIENCE GOOD  
4561 0595 4509 0235 4893 0018  
eperwteema eis theon di anastasews ieessou  
QUESTIONING UPON INTO GOD, THROUGH RESURRECTION OF JESUS  
1906 1519 2316 1223 0386 2424  
christou  
CHRIST,  
5547

1 Peter 3:22

hos estin en dexia theou poreutheis eis ouranon  
WHO IS IN RIGHT [HAND] OF GOD HAVING GONE INTO HEAVEN  
3739 1510\_2 1722 1188 2316 4198 1519 3772  
hupotagentwn autw aggelwn kai exousiwn  
(ONES) HAVING BEEN SUBJECTED TO HIM OF ANGELS AND OF AUTHORITIES  
5293 0846\_5 0032 2532 1849  
kai dunamewn  
AND OF POWERS.  
2532 1411

1 Peter 4:1

christou oun pathontos sarki kai humeis  
OF CHRIST THEREFORE HAVING SUFFERED TO FLESH ALSO YOU  
5547 3767 3958 4561 2532 4771\_4  
teen auteen ennoian hoplisasthe hoti  
THE VERY MENTAL INCLINATION ARM YOU YOURSELVES, BECAUSE  
3588 0846\_8 1771 3695 3754  
0846\_98  
ho pathwn sarki pepautai hamartiais  
THE (ONE) HAVING SUFFERED TO FLESH HE HAS CEASED TO SINS,  
3588 3958 4561 3973 0266

1 Peter 4:2

eis to meeketi anthrwpwn epithumiais alla theleemati  
INTO THE NOT YET OF MEN TO DESIRES BUT TO WILL  
1519 3588 3371 0444 1939 0235 2307  
theou ton epiloipon en sarki biwsai chronon  
OF GOD THE LEFTOVER UPON IN FLESH TO SPEND LIFE TIME.  
2316 3588 1954 1722 4561 0980 5550

1 Peter 4:3

arketos gar ho pareleeluthws chronos to bouleema  
SUFFICIENT FOR THE HAVING GONE BESIDE TIME THE WISH  
0713 1063 3588 3928 5550 3588 1013  
twn ethnwn kateirgasthai peporeumenous en  
OF THE NATIONS TO HAVE WORKED DOWN, HAVING GONE THE WAY IN  
3588 1484 2716 4198 1722  
aselgeiais epithumiais oinophlugiais  
DEEDS OF LOOSE CONDUCT, DESIRES, EXCESSES WITH WINE,  
0766 1939 3632  
kwmois potois kai athemitois eidwlolatriais  
REVELRIES, DRINKING MATCHES, AND UNLAWFUL IDOLATRIES.  
2970 4224 2532 0111 1495

1 Peter 4:4

en hw xenizontai mee suntrechontwn  
IN WHICH THEY ARE BEING TREATED AS STRANGER NOT OF (ONES) RUNNING WITH  
1722 3739 3579 3361 4936  
humwn eis teen auteen tees aswtias anachusin  
OF YOU INTO THE VERY OF THE UNSAVING COURSE POURING FORTH,  
4771\_5 1519 3588 0846\_8 3588 0810 0401  
0846\_98

blaspheemountes

(THEY) BLASPHEMING;

0987

1 Peter 4:5

hoi apodwsousin logon tw hetoimws krinonti  
WHICH (ONES) WILL GIVE BACK WORD TO THE (ONE) READILY JUDGING  
3739 0591 3056 3588 2093 2919  
zwntas kai nekrous  
LIVING (ONES) AND DEAD (ONES);  
2198 2532 3498

1 Peter 4:6

eis touto gar kai nekrois eueggelisthee  
INTO THIS FOR ALSO TO DEAD (ONES) WAS DECLARED GOOD NEWS  
1519 3778\_2 1063 2532 3498 2097  
hina krithwsin men kata anthrwpous  
IN ORDER THAT THEY MIGHT BE JUDGED INDEED ACCORDING TO MEN  
2443 2919 3303 2596 0444  
sarki zwsu de kata theon pneumatu  
TO FLESH THEY MIGHT LIVE BUT ACCORDING TO GOD TO SPIRIT.  
4561 2198 1161 2596 2316 4151

1 Peter 4:7

pantwn de to telos eeggiken  
OF ALL (THINGS) BUT THE END HAS DRAWN NEAR.  
3956 1161 3588 5056 1448  
swphroneesate oun kai neepsate eis  
BE YOU SOUND IN MIND THEREFORE AND BE YOU SOBER INTO  
4993 3767 2532 3525 1519  
proseuchas  
PRAYERS;  
4335

1 Peter 4:8

pro pantwn teen eis heautous agapeen ektenee  
BEFORE ALL THE INTO SELVES LOVE OUTSTRETCHING  
4253 3956 3588 1519 1438 0026 1618  
echontes hoti agapee kaluptei pleethos  
(ONES) HAVING, BECAUSE LOVE IS COVERING MULTITUDE  
2192 3754 0026 2572 4128  
hamartiwn  
OF SINS;  
0266

1 Peter 4:9

philoxenoi eis alleelous aneu goggusmou  
ONES) FOND OF STRANGERS INTO ONE ANOTHER WITHOUT MURMURING;  
5382 1519 0240 0427 1112

1 Peter 4:10

hekastos kathws elaben charisma eis  
EACH (ONE) ACCORDING AS HE RECEIVED GRACIOUS GIFT, INTO  
1538 2531 2983 5486 1519  
heautous auto diakonountes hws kaloi oikonomoi  
SELVES IT (ONES) SERVING AS FINE HOUSE ADMINISTRATORS  
1438 0846\_9 1247 5613 2570 3623  
poikilees charitos theou  
OF VARIED UNDESERVED KINDNESS OF GOD;  
4164 5485 2316

1 Peter 4:11

ei tis lalei hws logia theou ei tis  
IF ANYONE IS SPEAKING, AS LITTLE WORDS OF GOD; IF ANYONE  
1487 5100 2980 5613 3051 2316 1487 5100  
1487\_4 1487\_4  
diakonei hws ex ischuos hees choreegei ho  
IS SERVING, AS OUT OF STRENGTH OF WHICH IS SUPPLYING THE  
1247 5613 1537 2479 3739 5524 3588  
theos hina en pasin doxazeetai ho theos  
GOD; IN ORDER THAT IN ALL (THINGS) MAY BE GLORIFIED THE GOD  
2316 2443 1722 3956 1392 3588 2316  
dia iesou christou hw estin hee doxa kai to  
THROUGH JESUS CHRIST, TO WHOM IS THE GLORY AND THE  
1223 2424 5547 3739 1510\_2 3588 1391 2532 3588  
kratos eis tous aiwnas twn aiwnwn ameen  
MIGHT INTO THE AGES OF THE AGES; AMEN.  
2904 1519 3588 0165 3588 0165 0281

1 Peter 4:12

agapeetoi mee xenizesthe tee en humin  
LOVED (ONES), NOT BE YOU TREATED AS STRANGERS TO THE IN YOU  
0027 3361 3579 3588 1722 4771\_6  
purwsei pros peirasmon humin ginomenee hws  
BURNING FIRE TOWARD TRIAL TO YOU OCCURRING AS  
4451 4314 3986 4771\_6 1096 5613  
xenou humin sumbainontos  
OF STRANGE (THING) TO YOU STEPPING TOGETHER,  
3581 4771\_6 4819

1 Peter 4:13

alla katho koinwneite tois tou christou  
BUT ACCORDING TO WHICH YOU ARE SHARING TO THE OF THE CHRIST  
0235 2526 2841 3588 3588 5547  
patheemasin chairete hina kai en tee  
SUFFERINGS BE YOU REJOICING, IN ORDER THAT ALSO IN THE  
3804 5463 2443 2532 1722 3588  
apokalupsei tees doxees autou chareete  
REVELATION OF THE GLORY OF HIM YOU MIGHT REJOICE  
0602 3588 1391 0846\_3 5463  
agalliwmENOI  
BEING EXULTANT.  
0021

1 Peter 4:14

ei oneidizesthe en onomati christou  
IF YOU ARE BEING REPROACHED IN NAME OF CHRIST,  
1487 3679 1722 3686 5547  
makarioi hoti to tees doxees kai to tou  
HAPPY (ONES), BECAUSE THE OF THE GLORY AND THE OF THE  
3107 3754 3588 3588 1391 2532 3588 3588  
theou pneuma eph humas anapauetai  
GOD SPIRIT UPON YOU IS RESTING UP.  
2316 4151 1909 4771\_7 0373

1 Peter 4:15

mee gar tis humwn paschetw hws phoneus  
NOT FOR ANYONE OF YOU LET HIM BE SUFFERING AS MURDERER  
3361 1063 5100 4771\_5 3958 5613 5406  
ee kleptees ee kakopoios ee hws  
OR THIEF OR DOER OF BAD OR AS  
2228 2812 2228 2555 2228 5613  
allogriepiskopos  
OVERSEER OF WHAT IS ANOTHER'S;  
0244

1 Peter 4:16

ei de hws christianos mee aischunesthw  
IF BUT AS CHRISTIAN, NOT LET HIM BE BEING SHAMED,  
1487 1161 5613 5546 3361 0153  
doxazetw de ton theon en tw onomati toutw  
LET HIM BE GLORIFYING BUT THE GOD IN THE NAME THIS.  
1392 1161 3588 2316 1722 3588 3686 3778\_6

1 Peter 4:17

hoti ho kairos tou arxasthai to krima apo  
BECAUSE THE APPOINTED TIME OF THE TO START THE JUDGMENT FROM  
3754 3588 2540 3588 0756 0757 3588 2917 0575  
tou oikou tou theou ei de prwton aph heemwn ti  
THE HOUSE OF THE GOD; IF BUT FIRST FROM US, WHAT  
3588 3624 3588 2316 1487 1161 4412 0575 1473\_8 5101  
to telos tw n apeithountwn tw tou theou  
THE END OF THE (ONES) DISOBEYING TO THE OF THE GOD  
3588 5056 3588 0544 3588 3588 2316  
euaggeliw  
GOOD NEWS?  
2098

1 Peter 4:18

kai ei ho dikaios molis swzetai ho de  
AND IF THE RIGHTEOUS (ONE) SCARCELY IS BEING SAVED, THE BUT  
2532 1487 3588 1342 3433 4982 3588 1161  
asebees kai hamartwlos pou phaneitai  
IRREVERENTIAL AND SINNER WHERE WILL HE APPEAR?  
0765 2532 0268 4226 5316

1 Peter 4:19

hwste kai hoi paschontes kata to theleema  
AS AND ALSO THE (ONES) SUFFERING ACCORDING TO THE WILL  
5620 2532 3588 3958 2596 3588 2307  
tou theou pistw ktistee  
OF THE GOD TO FAITHFUL CREATOR  
3588 2316 4103 2939  
paratithesthsan tas psuchas en  
LET THEM BE PUTTING BESIDE FOR SELVES THE SOULS IN  
3908 3588 5590 1722  
agathopoiia  
DOING GOOD.  
0016

1 Peter 5:1

presbuteros oun en humin parakalw ho  
OLDER MEN THEREFORE IN YOU I AM ENCOURAGING THE  
4245 3767 1722 4771\_6 3870 3588  
sunpresbuteros kai martus tw n tou christou  
FELLOW OLDER MAN AND WITNESS OF THE OF THE CHRIST  
4850 2532 3144 3588 3588 5547  
patheematwn ho kai tees mellousees  
SUFFERINGS, THE ALSO OF THE BEING ABOUT  
3804 3588 2532 3588 3195  
apokaluptesthai doxees koinwnos  
TO BE BEING REVEALED GLORY SHARER,  
0601 1391 2844

1 Peter 5:2

poimate to en humin poimnion tou theou mee  
SHEPHERD YOU THE IN YOU FLOCK OF THE GOD, NOT  
4165 3588 1722 4771\_6 4168 3588 2316 3361  
anagkastws alla hekousiws meede aischrokerdws  
NECESSARILY BUT YIELDINGLY, NOT BUT FOR DISGRACEFUL GAIN  
0317 0235 1596 3366 0147  
alla prothumws  
BUT FORE SPIRITEDLY,  
0235 4290

1 Peter 5:3

meed hws katakurieuontes twn kleeewn alla tupoi  
NOT BUT AS (ONES) LORDING DOWN OF THE LOTS BUT TYPES  
3366 5613 2634 3588 2819 0235 5179  
ginomenoi tou poimniou  
BECOMING OF THE FLOCK;  
1096 3588 4168

1 Peter 5:4

kai phanerwthentos tou archipoimenos  
AND OF (ONE) HAVING BEEN MANIFESTED OF THE CHIEF SHEPHERD  
2532 5319 3588 0750  
komieisthe ton amarantinon tees doxees  
YOU WILL CARRY OFF FOR SELVES THE UNFADING OF THE GLORY  
2865 3588 0262 3588 1391  
stephanon  
CROWN.  
4735

1 Peter 5:5

homoiws newteroi hupotageete presbuterois  
LIKEWISE, YOUNGER (ONES), BE YOU SUBJECTED TO OLDER MEN.  
3668 3501 5293 4245  
pantes de alleelois teen tapeinophrosuneen  
ALL (ONES) BUT TO ONE ANOTHER THE LOWLINESS OF MIND  
3956 1161 0240 3588 5012  
egkombwsasthe hoti ho theos  
TIE YOU ON SELVES WITH KNOTS, BECAUSE THE GOD  
1463 3754 3588 2316  
huperephanois antitassetai tapeinois  
TO SUPERIOR APPEARING (ONES) IS RANGING SELF AGAINST TO LOWLY (ONES)  
5244 0498 5011  
de didwsin charin  
BUT HE IS GIVING UNDESERVED KINDNESS.  
1161 1325 5485

1 Peter 5:6

tapeinwtheete          oun                  hupo      teen krataian cheira  
BE YOU MADE LOWLY THEREFORE UNDER THE MIGHTY HAND  
5013                                  3767                  5259\_5 3588 2900                  5495  
tou      theou hina                  humas hupswsee                  en  
OF THE GOD,      IN ORDER THAT YOU      HE MIGHT PUT UP HIGH IN  
3588      2316      2443                  4771\_7 5312                                  1722  
kairw  
APPOINTED TIME,  
2540

1 Peter 5:7

pasan teen merimnan humwn epiripsantes                  ep      auton  
ALL THE ANXIETY OF YOU HAVING THROWN UPON UPON HIM,  
3956      3588 3308                  4771\_5 1977                                  1909 0846\_7  
hoti      autw      melei                  peri      humwn  
BECAUSE TO HIM IT IS CARE ABOUT YOU.  
3754                  0846\_5 3190\_5                  4012      4771\_5

1 Peter 5:8

neepsate                  greegoreesate      ho      antidikos                  humwn  
BE YOU SOBER, STAY YOU AWAKE. THE ADVERSARY (AT COURT) OF YOU  
3525                                  1127                                  3588 0476                                  4771\_5  
diabolos hws      lewn wruomenos peripatei                  zeetwn  
DEVIL AS LION ROARING IS WALKING ABOUT SEEKING  
1228                  5613 3023 5612                  4043                                  2212  
katapiein  
TO DRINK DOWN;  
2666

1 Peter 5:9

hw                  antisteete                  stereoi                  tee                  pistei      eidotes  
TO WHOM STAND YOU AGAINST SOLID (ONES) TO THE FAITH, KNOWING  
3739                  0436                                  4731                                  3588      4102                  1492\_5  
ta      auta                  tw      patheematwn      tee      en      tw      kosmw  
THE VERY (THINGS) OF THE SUFFERINGS TO THE IN THE WORLD  
3588 0846\_97                                  3588      3804                                  3588      1722 3588 2889  
0846\_98  
humwn adelphoteeti epiteleisthai  
OF YOU BROTHERHOOD TO BE ENDED UPON.  
4771\_5 0081                                  2005

1 Peter 5:10

ho      de      theos pasees charitos                  ho                  kalesas  
THE BUT GOD OF ALL UNDESERVED KINDNESS, THE (ONE) HAVING CALLED  
3588 1161 2316      3956      5485                                  3588                  2564  
humas eis teen aiwnian                  autou doxan en      christw  
YOU INTO THE EVERLASTING OF HIM GLORY IN CHRIST,  
4771\_7 1519 3588 0166                                  0846\_3 1391      1722 5547  
oligon                  pathontas                                  autos katartisei  
LITTLE [TIME] (ONES) HAVING SUFFERED HE WILL ADJUST DOWN,  
3641                                  3958                                  0846      2675  
steerixei                                  sthenwsei  
HE WILL FIX FIRMLY, HE WILL MAKE STRONG.  
4741                                  4599

1 Peter 5:11

autw to kratos eis tous aiwnas ameen  
TO HIM THE MIGHT INTO THE AGES; AMEN.  
0846\_5 3588 2904 1519 3588 0165 0281

1 Peter 5:12

dia silouanou humin tou pistou adelphou hws  
THROUGH SILVANUS TO YOU OF THE FAITHFUL BROTHER, AS  
1223 4610 4771\_6 3588 4103 0080 5613  
logizomai di oligwn egrapsa parakalwn kai  
I AM RECKONING, THROUGH FEW [WORDS] I WROTE, ENCOURAGING AND  
3049 1223 3641 1125 3870 2532  
epimarturwn tauteen einai aleethee charin  
BEARING WITNESS UPON THIS TO BE TRUE UNDESERVED KINDNESS  
1957 3778\_9 1511 0227 5485  
tou theou eis heen steete  
OF THE GOD; INTO WHICH STAND YOU.  
3588 2316 1519 3739 2476

1 Peter 5:13

aspazetai humas hee en babulwni  
IS GREETING YOU THE [WOMAN] IN BABYLON  
0782 4771\_7 3588 1722 0897  
suneklektee kai markos ho huios mou  
JOINTLY CHOSEN [WOMAN] AND MARK THE SON OF ME.  
4899 2532 3138 3588 5207 1473\_2

1 Peter 5:14

aspasasthe alleelous en phileemati agapees  
GREET YOU ONE ANOTHER IN KISS OF LOVE.  
0782 0240 1722 5370 0026  
eireenee humin pasin tois en christw  
PEACE TO YOU TO ALL THE (ONES) IN CHRIST.  
1515 4771\_6 3956 3588 1722 5547

## 2 Peter

2 Peter 1:1

simwn petros doulos kai apostolos ieesou christou  
SIMON PETER SLAVE AND APOSTLE OF JESUS CHRIST  
4613 4074 1401 2532 0652 2424 5547  
tois isotimon heemin lachousin pistin  
TO THE (ONES) EQUALLY PRECIOUS TO US HAVING OBTAINED (BY LOT) FAITH  
3588 2472 1473\_9 2975 4102  
en dikaiosunee tou theou heemwn kai swteeros  
IN RIGHTEOUSNESS OF THE GOD OF US AND OF SAVIOR  
1722 1343 3588 2316 1473\_8 2532 4990  
ieesou christou  
JESUS CHRIST;  
2424 5547



2 Peter 1:2

charis humin kai eireenee pleethuntheiee  
UNDESERVED KINDNESS TO YOU AND PEACE MAY (IT) BE MULTIPLIED  
5485 4771\_6 2532 1515 4129  
en epignwsei tou theou kai ieessou tou kuriou  
IN ACCURATE KNOWLEDGE OF THE GOD AND OF JESUS THE LORD  
1722 1922 3588 2316 2532 2424 3588 2962  
heemwn  
OF US,  
1473\_8

2 Peter 1:3

hws panta heemin tees theias dunamews autou  
AS ALL (THINGS) TO US OF THE DIVINE POWER OF HIM  
5613 3956 1473\_9 3588 2304 1411 0846\_3  
ta pros zween kai eusebeian  
THE (THINGS) TOWARD LIFE AND REVERING WELL  
3588 4314 2222 2532 2150  
dedwreemenees dia tees epignwsews  
HAVING GRANTED FREELY FOR SELF THROUGH THE ACCURATE KNOWLEDGE  
1433 1223 3588 1922  
tou kalesantos heemas dia doxees kai aretees  
OF THE (ONE) HAVING CALLED US THROUGH GLORY AND VIRTUE,  
3588 2564 1473\_95 1223 1391 2532 0703

2 Peter 1:4

di hwn ta timia kai megista heemin  
THROUGH WHICH (THINGS) THE PRECIOUS AND GRANDEST TO US  
1223 3739 3588 5093 2532 3176 1473\_9  
epaggelmata dedwretai hina dia  
PROMISES HE HAS GRANTED FREELY, IN ORDER THAT THROUGH  
1862 1433 2443 1223  
toutwn geneesthe theias koinwnoi phusews  
THESE (THINGS) YOU MIGHT BECOME OF DIVINE SHARERS OF NATURE,  
3778\_94 1096 2304 2844 5449  
apophugontes tees en tw kosmw en epithumia  
HAVING FLED OFF OF THE IN THE WORLD IN DESIRE  
0668 3588 1722 3588 2889 1722 1939  
phthoras  
OF CORRUPTION.  
5356

2 Peter 1:5

kai auto touto de spoudeen pasan  
AND VERY THIS (THING) BUT SPEEDUP ALL  
2532 0846\_9 3778\_2 1161 4710 3956  
pareisenegkantes epichoreegeesate en tee pistei  
HAVING BROUGHT IN BESIDE SUPPLY YOU UPON IN TO THE FAITH  
3923 2023 1722 3588 4102  
humwn teen areteen en de tee aretee teen gnwsin  
OF YOU THE VIRTUE, IN BUT THE VIRTUE THE KNOWLEDGE,  
4771\_5 3588 0703 1722 1161 3588 0703 3588 1108

2 Peter 1:6

en de tee gnwsei teen egkrateian en de tee  
IN BUT THE KNOWLEDGE THE SELF CONTROL, IN BUT THE  
1722 1161 3588 1108 3588 1466 1722 1161 3588  
egkrateia teen hupomoneen en de tee hupomonee  
SELF CONTROL THE ENDURANCE, IN BUT THE ENDURANCE  
1466 3588 5281 1722 1161 3588 5281  
teen eusebeian  
THE WELL REVERENCING,  
3588 2150

2 Peter 1:7

en de tee eusebeia teen philadelphian en  
IN BUT THE WELL REVERENCING THE BROTHERLY AFFECTION, IN  
1722 1161 3588 2150 3588 5360 1722  
de tee philadelphia teen agapeen  
BUT THE BROTHERLY AFFECTION THE LOVE;  
1161 3588 5360 3588 0026

2 Peter 1:8

tauta gar humin huparchonta kai pleonazonta  
THESE (THINGS) FOR TO YOU EXISTING AND BECOMING MORE  
3778\_93 1063 4771\_6 5224 5225 2532 4121  
ouk argous oude akarpous kathisteesin eis  
NOT INEFFECTIVE NOR UNFRUITFUL IT IS PUTTING DOWN INTO  
3756 0692 3761 0175 2525 1519  
teen tou kuriou heemwn ieesou christou  
THE OF THE LORD OF US OF JESUS CHRIST  
3588 3588 2962 1473\_8 2424 5547  
epignwsin  
ACCURATE KNOWLEDGE;  
1922

2 Peter 1:9

hw gar mee parestin tauta tuphlos  
TO WHOM FOR NOT IS BEING BESIDE THESE (THINGS), BLIND  
3739 1063 3361 3918 3778\_93 5185  
estin muwpazwn leetheen labwn tou  
HE IS PARTLY CLOSING THE EYES, FORGETFULNESS HAVING RECEIVED OF THE  
1510\_2 3467 3024 2983 3588  
katharismou twn palai autou hamartiwn  
CLEANSING OF THE OF OLD OF HIM OF SINS.  
2512 3588 3819 0846\_3 0266

2 Peter 1:10

dio mallon adelphoi spoudasate bebaian humwn  
THROUGH WHICH RATHER, BROTHERS, SPEED YOU UP STABLE OF YOU  
1352 3123 0080 4704 0949 4771\_5  
teen kleesin kai eklogeen poieisthai tauta  
THE CALLING AND CHOOSING TO BE MAKING; THESE (THINGS)  
3588 2821 2532 1589 4160 3778\_93  
gar poiountes ou mee ptaiseete pote  
FOR DOING NOT NOT YOU SHOULD TRIP SOMETIME;  
1063 4160 3756 3361 4417 4218  
3364

2 Peter 1:11

houtws gar plousiws epichoreegeetheesetai humin hee  
THUS FOR RICHLY WILL BE SUPPLIED UPON TO YOU THE  
3779 1063 4146 2023 4771\_6 3588  
eisodos eis teen aiwnion basileian tou kuriou  
ENTRANCE INTO THE EVERLASTING KINGDOM OF THE LORD  
1529 1519 3588 0166 0932 3588 2962  
heemwn kai swteeros ieesou christou  
OF US AND OF SAVIOR JESUS CHRIST.  
1473\_8 2532 4990 2424 5547

2 Peter 1:12

dio melleesw aei humas hupomimneeskein  
THROUGH WHICH I SHALL BE DISPOSED EVER YOU TO BE REMINDING  
1352 3195 0104 4771\_7 5279  
peri toutwn kaiper eidotas kai  
ABOUT THESE (THINGS), AND EVEN (ONES) HAVING KNOWN AND  
4012 3778\_94 2539 1492\_5 2532  
esteerigmenous en tee parousee aleetheia  
HAVING BEEN FIRMLY FIXED IN THE BEING BESIDE TRUTH.  
4741 1722 3588 3918 0225

2 Peter 1:13

dikaion de heegoumai eph hoson eimi en  
RIGHTEOUS BUT I AM CONSIDERING, UPON HOW MUCH [TIME] I AM IN  
1342 1161 2233 1909 3745 1510 1722  
toutw tw skeenwmati diegeirein humas en  
THIS THE TABERNACLE, TO BE THOROUGHLY RAISING UP YOU IN  
3778\_6 3588 4638 1326 4771\_7 1722  
hupomneesei  
REMINDING,  
5280

2 Peter 1:14

eidws hoti tachinee estin hee apothesis tou  
HAVING KNOWN THAT SWIFT IS THE PUTTING OFF OF THE  
1492\_5 3754 5031 1510\_2 3588 0595 3588  
skeenwmatos mou kathws kai ho kurios heemwn  
TABERNACLE OF ME, ACCORDING AS ALSO THE LORD OF US  
4638 1473\_2 2531 2532 3588 2962 1473\_8  
ieeous christos edeelwsen moi  
JESUS CHRIST MADE EVIDENT TO ME;  
2424 5547 1213 1473\_4

2 Peter 1:15

spoudasw de kai hekastote echein humas meta  
I SHALL SPEED UP BUT ALSO EACH TIME TO BE HAVING YOU AFTER  
4704 1161 2532 1539 2192 4771\_7 3326  
teen emeen exodon teen toutwn mneemeen  
THE MY EXODUS THE OF THESE (THINGS) MENTION  
3588 1699 1841 3588 3778\_94 3420  
poieisthai  
TO BE MAKING.  
4160

2 Peter 1:16

ou gar sesophismenois muthois  
NOT FOR TO (ONES) HAVING BEEN WISELY MADE TO MYTHS  
3756 1063 4679 3454  
exakoloutheesantes egnwrisamen humin teen tou  
HAVING FOLLOWED OUT WE MADE KNOWN TO YOU THE OF THE  
1811 1107 4771\_6 3588 3588  
kuriou heemwn ieesou christou dunamin kai parousian  
LORD OF US OF JESUS CHRIST POWER AND PRESENCE,  
2962 1473\_8 2424 5547 1411 2532 3952  
all epoptai geneethentes tees ekeinou  
BUT ONLOOKERS HAVING BECOME OF THE OF THAT (ONE)  
0235 2030 1096 3588 1565  
megaleioteetos  
OF MAGNIFICENCE.  
3168

2 Peter 1:17

labwn gar para theou patros timeen kai  
[HE] HAVING RECEIVED FOR BESIDE OF GOD FATHER HONOR AND  
2983 1063 3844 2316 3962 5092 2532  
doxan phwnees enechtheisees autw toiasde hupo  
GLORY OF VOICE HAVING BEEN BORNE TO HIM OF SUCH [VOICE] BY  
1391 5456 5342 0846\_5 5107 5259  
tees megaloprepous doxees ho huios mou ho agapeetos  
THE FITTINGLY GREAT GLORY THE SON OF ME THE LOVED  
3588 3169 1391 3588 5207 1473\_2 3588 0027  
mou houtos estin eis hon egw eudokeesa  
OF ME THIS IS, INTO WHOM I THOUGHT WELL,--  
1473\_2 3778 1510\_2 1519 3739 1473 2106

2 Peter 1:18

kai tauteen teen phwneen heemeis eekousamen ex ouranou  
AND THIS THE VOICE WE HEARD OUT OF HEAVEN  
2532 3778\_9 3588 5456 1473\_7 0191 1537 3772  
enechtheisan sun autw ontes en tw hagiw  
HAVING BEEN BORNE TOGETHER WITH HIM [WE] BEING IN THE HOLY  
5342 4862 0846\_5 1511\_1 1722 3588 0039  
orei  
MOUNTAIN.  
3735

2 Peter 1:19

kai echomen bebaioteron ton propheetikon logon  
AND WE ARE HAVING MORE STABLE THE PROPHETIC WORD,  
2532 2192 0949 3588 4397 3056  
hw kalws poieite prosechontes hws luchnw  
TO WHICH FINELY YOU ARE DOING HAVING [MIND] TOWARD AS TO LAMP  
3739 2573 4160 4337 5613 3088  
phainonti en auchmeerw topw hews hou heemera  
SHINING IN PARCHED PLACE, UNTIL WHICH [TIME] DAY  
5316 1722 0850 5117 2193 3739 2250  
diaugasee kai phwsphoros anateilee en tais  
MIGHT BEAM THROUGH AND LIGHT BEARER MIGHT RISE UP IN THE  
1306 2532 5459 0393 1722 3588  
kardiais humwn  
HEARTS OF YOU;  
2588 4771\_5

2 Peter 1:20

touto prwton ginwskontes hoti pasa propheeteia  
THIS (THING) FIRST (ONES) KNOWING THAT EVERY PROPHECY  
3778\_2 4412 1097 3754 3956 4394  
graphees idias epilusews ou ginetai  
OF SCRIPTURE OF OWN LOOSING UPON NOT IS BECOMING,  
1124 2398 1955 3756 1096

2 Peter 1:21

ou gar theleemati anthrwpou eenechthee propheeteia  
NOT FOR TO WILL OF MAN WAS BORNE PROPHECY  
3756 1063 2307 0444 5342 4394  
pote alla hupo pneumatou hagiou pheromenoi  
AT ANY TIME, BUT BY SPIRIT HOLY BEING BORNE  
4218 0235 5259 4151 0039 5342  
elaleesan apo theou anthrwpoi  
THEY SPOKE FROM GOD MEN.  
2980 0575 2316 0444

2 Peter 2:1

egenonto de kai pseudopropheetai en tw law  
THERE OCCURRED BUT ALSO FALSE PROPHETS IN THE PEOPLE,  
1096 1161 2532 5578 1722 3588 2992  
hws kai en humin esontai pseudodidaskaloi hoitines  
AS ALSO IN YOU WILL BE FALSE TEACHERS, WHO  
5613 2532 1722 4771\_6 1511\_4 5572 3748  
pareisaxousin haireseis apwleias kai ton  
WILL LEAD INTO BESIDE SECTS OF DESTRUCTION, AND THE  
3919 0139 0684 2532 3588  
agorasanta autous despoteen arnoumenoi epagontes  
HAVING BOUGHT THEM MASTER DENYING, LEADING UPON  
0059 0846\_95 1203 0720 1863  
heautois tachineen apwleian  
TO THEMSELVES SWIFT DESTRUCTION;  
1438 5031 0684

2 Peter 2:2

kai polloi exakolouthesousin autwn tais  
AND MANY WILL FOLLOW OUT OF THEM TO THE  
2532 4183 1811 0846\_92 3588  
aselgeiais di hous hee hodos tees aleetheias  
ACTS OF LOOSE CONDUCT, THROUGH WHOM THE WAY OF THE TRUTH  
0766 1223 3739 3588 3598 3588 0225  
blasphemeetheesetai  
WILL BE BLASPHEMED;  
0987

2 Peter 2:3

kai en pleonexia plastois logois humas  
AND IN COVETOUSNESS TO MOLDED WORDS YOU  
2532 1722 4124 4112 3056 4771\_7  
emporeusontai hois to krima ekpalai ouk  
THEY WILL MAKE THEIR WAY IN; TO WHOM THE JUDGMENT OUT OF OLD NOT  
1710 3739 3588 2917 1597 3756  
argei kai hee apwleia autwn ou  
IS BEING INEFFECTIVE, AND THE DESTRUCTION OF THEM NOT  
0691 2532 3588 0684 0846\_92 3756  
nustazei  
IS NODDING.  
3573

2 Peter 2:4

ei gar ho theos aggelwn hamarteesantwn ouk  
IF FOR THE GOD OF ANGELS HAVING SINNED NOT  
1487 1063 3588 2316 0032 0264 3756  
1487\_2  
epheisato alla seirais zophou tartarwsas  
HE SPARED, BUT TO PITS OF GLOOM HAVING CAST INTO TARTARUS  
5339 0235 4577 2217 5020  
paredwken eis krisin teeroumenous  
HE GAVE BESIDE INTO JUDGMENT (ONES) BEING KEPT,  
3860 1519 2920 5083

2 Peter 2:5

kai archaiou kosmou ouk epheisato alla ogdoon  
AND OF ARCHAIC WORLD NOT HE SPARED, BUT EIGHTH (ONE)  
2532 0744 2889 3756 5339 0235 3590  
nwe dikaiosunees keeruka ephulaxen kataklusmon  
NOAH OF RIGHTEOUSNESS PREACHER HE GUARDED, CATAclysm  
3575 1343 2783 5442 2627  
kosmw asebn epaxas  
TO WORLD OF IRREVERENTIAL (ONES) HAVING LED UPON,  
2889 0765 1863

2 Peter 2:6

kai poleis sodomwn kai gomorras tephrowsas  
AND CITIES OF SODOM AND OF GOMORRAH HAVING REDUCED TO ASHES  
2532 4172 4670 2532 1116 5077  
katekrinen hupodeigma mellontwn  
HE CONDEMNED, EXAMPLE OF (THINGS) BEING ABOUT (TO COME)  
2632 5262 3195  
asebesin tetheikws  
TO IRREVERENTIAL (ONES) [HE] HAVING PUT,  
0765 5087

2 Peter 2:7

kai dikaiwn lwt kataponoumenon hupo tees twwn  
AND RIGHTEOUS LOT BEING AFFLICTED DOWN BY THE OF THE  
2532 1342 3091 2669 5259 3588 3588  
athesmwn en aselgeia anastrophees erusato  
ILLEGAL (ONES) IN LEWDNESS OF CONDUCT HE DREW FOR SELF,--  
0113 1722 0766 0391 4506

2 Peter 2:8

blemmati gar kai akoe dikaios enkatoikwn  
TO LOOKING AT FOR AND TO HEARING RIGHTEOUS DWELLING WITHIN  
0990 1063 2532 0189 1342 1765\_5  
en autois heemeran ex heemeran psucheen dikaiwn  
IN THEM DAY OUT OF DAY SOUL RIGHTEOUS  
1722 0846\_93 2250 1537 2250 5590 1342  
anomois ergois ebasanizen  
TO LAWLESS WORKS HE WAS TORMENTING,--  
0459 2041 0928

2 Peter 2:9

oiden kurios eusebeis ek peirasmou  
HAS KNOWN LORD WELL REVERENTIAL (ONES) OUT OF TRIAL  
1492\_5 2962 2152 1537 3986  
rhuesthai adikous de eis heemeran  
TO BE DRAWING FOR SELF, UNRIGHTEOUS (ONES) BUT INTO DAY  
4506 0094 1161 1519 2250  
krisews kolazomenous teerein  
OF JUDGMENT (ONES) BEING LOPPED OFF TO BE KEEPING,  
2920 2849 5083

2 Peter 2:10

malista de tous opisw sarkos en epithumia  
MOSTLY BUT THE (ONES) BEHIND FLESH IN DESIRE  
3122 1161 3588 3694 4561 1722 1939  
miasmou poreuomenous kai kurioteetos  
OF DEFILEMENT GOING THEIR WAY AND OF LORDSHIP  
3394 4198 2532 2963

kataphronountas  
MINDING DOWN.

2706

tolmeetai authadeis doxas ou tremousin  
DARING, SELF PLEASING, GLORIES NOT THEY ARE TREMBLING AT,  
5113 0829 1391 3756 5141

blasphemountes  
BLASPHEMING,  
0987

2 Peter 2:11

hopou aggeloi ischui kai dunamei meizones ontes  
WHERE ANGELS TO STRENGTH AND TO POWER GREATER BEING  
3699 0032 2479 2532 1411 3187 1511\_1  
ou pherousin kat autwn para kuriw blasphemon  
NOT THEY ARE BEARING DOWN ON THEM BESIDE LORD BLASPHEMOUS  
3756 5342 2596 0846\_92 3844 2962 0989

krisin  
JUDGMENT.  
2920

2 Peter 2:12

houtoi de hws aloga zwa  
THESE (ONES) BUT, AS UNREASONING LIVING THINGS  
3778\_91 1161 5613 0249 2226  
gegenneemena phusika eis halwsin kai phthoran  
HAVING BEEN GENERATED NATURAL INTO CAPTURE AND CORRUPTION,  
1080 5446 1519 0259 2532 5356  
en hois agnoousin blasphemountes en tee  
IN WHICH (THINGS) THEY ARE NOT KNOWING BLASPHEMING, IN THE  
1722 3739 0050 0987 1722 3588  
phthora autwn kai phthareesontai  
CORRUPTION OF THEM ALSO THEY WILL BE CORRUPTED,  
5356 0846\_92 2532 5351

2 Peter 2:13

adikoumenoi misthon adikias  
TREATING THEMSELVES UNRIGHTEOUSLY WAGE OF UNRIGHTEOUSNESS;  
0091 3408 0093  
heedoneen heegoumenoi teen en heemera trupheen  
PLEASURE CONSIDERING THE IN DAY LUXURY,  
2237 2233 3588 1722 2250 5172  
spiloi kai mwmoi entruphwntes en tais apatais  
SPOTS AND BLEMISHES LIVING IN LUXURY IN THE SEDUCTIONS  
4696 2532 3470 1792 1722 3588 0539  
autwn suneuwchoumenoi humin  
OF THEM FEEDING SELVES WELL TOGETHER TO YOU,  
0846\_92 4910 4771\_6



2 Peter 2:14

ophthalmous echontes mestous moichalidos kai  
EYES [THEY] HAVING FULL OF ADULTERESS AND  
3788 2192 3324 3428 2532  
akatapaustous hamartias deleazontes psuchas  
UNCEASING DOWN OF SIN, BAITING ON SOULS  
0180\_5 0266 1185 5590  
asteeriktous kardian gegumnasmeneen  
NOT FIRMLY FIXED, HEART HAVING BEEN TRAINED (LIKE GYMNAST)  
0793 2588 1128  
pleonexias echontes kataras tekna  
OF COVETOUSNESS [THEY] HAVING, OF CURSE CHILDREN,  
4124 2192 2671 5043

2 Peter 2:15

kataleipontes eutheian hodon eplaneetheesan  
LEAVING DOWN STRAIGHT WAY THEY WERE MADE TO ERR,  
2641 2117 3598 4105  
exakoloutheesantes tee hodw tou balaam tou  
HAVING FOLLOWED OUT TO THE WAY OF THE BALAAM OF THE  
1811 3588 3598 3588 0903 3588  
bewr hos misthon adikias eegapeesen  
BEOR WHO REWARD OF UNRIGHTEOUSNESS LOVED  
0961\_5 3739 3408 0093 0025

2 Peter 2:16

elegxin de eschen idias paranomias  
REPROOF BUT HE HAD OF OWN EXCEEDING OF LAW;  
1649 1161 2192 2398 3892  
hupozugion aphwnon en anthrwpou phwnee  
BEAST UNDER YOKE VOICELESS IN OF MAN VOICE  
5268 0880 1722 0444 5456  
phthegxamenon ekwlusen teen tou propheetou  
HAVING UTTERED SOUND IT HINDERED THE OF THE PROPHET  
5350 2967 3588 3588 4396  
paraphronian  
BESIDE MINDEDNESS.  
3913

2 Peter 2:17

houtoi eisin peegai anudroi kai homichlai hupo  
THESE (ONES) ARE FOUNTAINS WATERLESS AND MISTS BY  
3778\_91 1510\_5 4077 0504 2532 3657\_5 5259  
lailapos elaunomenai hois ho zophos tou  
VIOLENT WINDSTORM BEING DRIVEN, TO WHOM THE GLOOM OF THE  
2978 1643 3739 3588 2217 3588  
skotous teteereetai  
DARKNESS HAS BEEN KEPT.  
4655 5083

2 Peter 2:18

huperogka gar mataioteetos phtheggomenoi  
OVER SWELLING (THINGS) FOR OF VANITY UTTERING SOUND OF  
5246 1063 3153 5350  
deleazousin en epithumiais sarkos aselgeiais  
THEY ARE BAITING ON IN DESIRES OF FLESH TO LOOSE HABITS  
1185 1722 1939 4561 0766  
tous oligws apopheugontas tous en planee  
THE (ONES) BY LITTLE FLEEING FROM THE (ONES) IN ERROR  
3588 3643\_5 0668 3588 1722 4106  
anastrephenous  
BEING TURNED UP,  
0390

2 Peter 2:19

eleutherian autois epaggellomenoi autoi douloi  
FREEDOM TO THEM [THEY] PROMISING, VERY (ONES) SLAVES  
1657 0846\_93 1861 0846\_91 1401  
huparchontes tees phthoras hw gar tis  
EXISTING OF THE CORRUPTION; TO WHOM FOR ANYONE  
5224 5225 3588 5356 3739 1063 5100  
heetteetai toutw dedoulwtai  
HAS BEEN MADE LESS, TO THIS (ONE) HE HAS BEEN ENSLAVED.  
2274 3778\_6 1402

2 Peter 2:20

ei gar apophugontes ta miasmata tou kosmou en  
IF FOR HAVING FLED FROM THE DEFILEMENTS OF THE WORLD IN  
1487 1063 0668 3588 3393 3588 2889 1722  
epignwsei tou kuriou kai swteeros ieesou  
ACCURATE KNOWLEDGE OF THE LORD AND SAVIOR OF JESUS  
1922 3588 2962 2532 4990 2424  
christou toutois de palin emplakentes  
CHRIST TO THESE (THINGS) BUT AGAIN HAVING BEEN INWOVEN  
5547 3778\_95 1161 3825 1707  
heettwntai gegonen autois ta eschata  
THEY ARE BEING MADE LESS, IT HAS BECOME TO THEM THE LAST (THINGS)  
2274 1096 0846\_93 3588 2078  
cheirona twn prwtwn  
WORSE OF THE FIRST (THINGS).  
5501 3588 4413

2 Peter 2:21

kreitton gar een autois mee epegnwkenai teen  
BETTER FOR IT WAS TO THEM NOT TO HAVE ACCURATELY KNOWN THE  
2909 1063 1511\_3 0846\_93 3361 1921 3588  
hodon tees dikaiosunees ee epignousin  
WAY OF THE RIGHTEOUSNESS THAN TO (ONES) HAVING ACCURATELY KNOWN  
3598 3588 1343 2228 1921  
hupostrepsai ek tees paradotheisees autois  
TO TURN UNDER OUT OF THE HAVING BEEN GIVEN BESIDE TO THEM  
5290 1537 3588 3860 0846\_93  
hagias entolees  
OF HOLY COMMANDMENT;  
0039 1785

2 Peter 2:22

sumbebeeken autois to tees aleethous  
HAS STEPPED TOGETHER TO THEM THE (THING) OF THE TRUE  
4819 0846\_93 3588 3588 0227  
paroimias kuwn epistrepsas epi to idion exerama  
PROVERB DOG HAVING TURNED UPON UPON THE OWN VOMIT,  
3942 2965 1994 1909 3588 2398 1829  
kai hus lousamenee eis kulismon borborou  
AND SOW HAVING BEEN BATHED INTO ROLLING OF MIRE.  
2532 5300 3068 1519 2946 1004

2 Peter 3:1

tauteen eedee agapeetoi deuteran humin  
THIS ALREADY, LOVED (ONES), SECOND TO YOU  
3778\_9 2235 0027 1208 4771\_6  
graphw epistoleen en hais diegeirw  
I AM WRITING LETTER, IN WHICH [LETTERS] I AM THOROUGHLY RAISING UP  
1125 1992 1722 3739 1326  
humwn en hupomneesei teen eilikrinee dianoian  
OF YOU IN REMINDING THE SINCERE MENTAL PERCEPTION,  
4771\_5 1722 5280 3588 1506 1271

2 Peter 3:2

mneestheenai twn proeireemenwn rheematwn hupo  
TO REMEMBER OF THE HAVING BEEN PREVIOUSLY SPOKEN SAYINGS BY  
3403 3588 4280 4487 5259  
twn hagiwn propheetwn kai tees twn apostolwn humwn  
THE HOLY PROPHETS AND OF THE OF THE APOSTLES OF YOU  
3588 0039 4396 2532 3588 3588 0652 4771\_5  
entolees tou kuriou kai swteeros  
COMMANDMENT OF THE LORD AND SAVIOR,  
1785 3588 2962 2532 4990

2 Peter 3:3

touto prwton ginwskontes hoti eleusontai ep  
THIS FIRST [YOU] KNOWING THAT WILL COME UPON  
3778\_2 4412 1097 3754 2064 1909  
eschatwn twn heemerwn en empaigmonee  
LAST (ONES) OF THE DAYS IN PLAYING IN SPORT  
2078 3588 2250 1722 1699\_5  
empaiktai kata tas idias epithumias autwn  
PLAYERS IN SPORT ACCORDING TO THE OWN DESIRES OF THEM  
1703 2596 3588 2398 1939 0846\_92  
poreuomenoi  
GOING THEIR WAY  
4198

2 Peter 3:4

kai legontes pou estin hee epaggelia tees parousias  
AND SAYING WHERE IS THE PROMISE OF THE PRESENCE  
2532 3004 4226 1510\_2 3588 1860 3588 3952  
autou aph hees gar hoi pateres ekoimeetheesan  
OF HIM? FROM WHICH [DAY] FOR THE FATHERS FELL ASLEEP,  
0846\_3 0575 3739 1063 3588 3962 2837  
panta houtws diamenei ap archees  
ALL (THINGS) THUS IS REMAINING THROUGH FROM BEGINNING  
3956 3779 1265 0575 0746  
ktisews  
OF CREATION.  
2937

2 Peter 3:5

lanthanei gar autous touto thelontas  
IS LYING HIDDEN TO FOR THEM THIS (THEM) BEING WILLING  
2990 1063 0846\_95 3778\_2 2309  
hoti ouranoi eesan ekpalai kai gee ex hudatos  
THAT HEAVENS WERE OUT OF OLD AND EARTH OUT OF WATER  
3754 3772 1511\_3 1597 2532 1093 1537 5204  
kai di hudatos sunestwsa tw tou theou  
AND THROUGH WATER HAVING STOOD TOGETHER TO THE OF THE GOD  
2532 1223 5204 4921 3588 3588 2316  
logw  
TO WORD,  
3056

2 Peter 3:6

di hwn ho tote kosmos hudati  
THROUGH WHICH (THINGS) THE THEN WORLD TO WATER  
1223 3739 3588 5119 2889 5204  
kataklustheis apwleto  
HAVING BEEN DELUGED WAS DESTROYED;  
2626 0622

2 Peter 3:7

hoi de nun ouranoi kai hee gee tw autw logw  
THE BUT NOW HEAVENS AND THE EARTH TO THE VERY WORD  
3588 1161 3568 3569 3772 2532 3588 1093 3588 0846\_5 3056  
0846\_98  
tetheesaurismenoi eisin puri teeroumenoi eis  
HAVING BEEN TREASURED UP THEY ARE TO FIRE BEING KEPT INTO  
2343 1510\_5 4442 5083 1519  
heemeran krisews kai apwleias twn asebnw  
DAY OF JUDGMENT AND OF DESTRUCTION OF THE IRREVERENTIAL  
2250 2920 2532 0684 3588 0765  
anthrwpwn  
MEN.  
0444

2 Peter 3:8

hen de touto mee lanthanetw humas  
ONE BUT THIS (THING) NOT LET IT BE LYING HIDDEN TO YOU,  
1520 1161 3778\_2 3361 2990 4771\_7  
agapeetoi hoti mia heemera para kuriw hws chilia  
LOVED (ONES), THAT ONE DAY BESIDE LORD AS THOUSAND  
0027 3754 1520 2250 3844 2962 5613 5507  
etee kai chilia etee hws heemera mia  
YEARS AND THOUSAND YEARS AS DAY ONE.  
2094 2532 5507 2094 5613 2250 1520

2 Peter 3:9

ou bradunei kurios tees epaggelias hws tines  
NOT IS BEING SLOW LORD OF THE PROMISE, AS SOME (ONES)  
3756 1019 2962 3588 1860 5613 5100  
braduteeta heegountai alla makrothumei  
SLOWNESS THEY ARE CONSIDERING, BUT IS BEING LONG IN SPIRIT  
1022 2233 0235 3114  
eis humas mee boulomenos tinas apolesthai alla  
INTO YOU, NOT WISHING ANY (ONES) TO BE DESTROYED BUT  
1519 4771\_7 3361 1014 5100 0622 0235  
pantas eis metanoian chwreesai  
ALL (ONES) INTO REPENTANCE TO ALLOW SPACE FOR.  
3956 1519 3341 5562

2 Peter 3:10

heexei de heemera kuriou hws kleptees en hee hoi  
WILL COME BUT DAY OF LORD AS THIEF, IN WHICH THE  
2240 1161 2250 2962 5613 2812 1722 3739 3588  
ouranoi rhoizeedon pareleusontai stoicheia de  
HEAVENS WITH HISSING NOISE WILL GO BESIDE, ELEMENTS BUT  
3772 4500 3928 4747 1161  
kausoumena lutheesetai kai gee kai ta en  
BEING INTENSELY HOT WILL BE LOOSED, AND EARTH AND THE IN  
2741 3089 2532 1093 2532 3588 1722  
autee erga heuretheesetai  
IT WORKS WILL BE FOUND.  
0846\_6 2041 2147

2 Peter 3:11

toutwn houtws pantwn luomenwn potapous  
OF THESE (THINGS) THUS OF ALL BEING LOOSED WHAT SORT OF [MEN]  
3778\_94 3779 3956 3089 4217  
dei huparchein humas en hagiais anastrophais  
IT IS BINDING TO BE EXISTING YOU IN HOLY (ACTS OF) CONDUCT  
1163 5224 5225 4771\_7 1722 0039 0391  
kai eusebeiais  
AND WELL REVERENTIAL (DEEDS),  
2532 2150

2 Peter 3:12

prosdokwntas kai speudontas teen parousian tes tou  
AWAITING AND SPEEDING UP THE PRESENCE OF THE OF THE  
4328 2532 4692 3588 3952 3588 3588  
theou heemeras di heen ouranoi puroumenoi  
GOD DAY, THROUGH WHICH HEAVENS BEING ON FIRE  
2316 2250 1223 3739 3772 4448  
lutheesontai kai stoicheia kausoumena  
WILL BE LOOSED AND ELEMENTS BEING INTENSELY HOT  
3089 2532 4747 2741  
teeketai  
IS BEING MELTED;  
5080

2 Peter 3:13

kainous de ouranous kai geen kaineen kata to  
NEW BUT HEAVENS AND EARTH NEW ACCORDING TO THE  
2537 1161 3772 2532 1093 2537 2596 3588  
epaggelma autou prosdokwmen en hois  
PROMISE OF HIM WE ARE AWAITING, IN WHICH (ONES)  
1862 0846\_3 4328 1722 3739  
dikaiosunee katoikey  
RIGHTEOUSNESS IS DWELLING.  
1343 2730

2 Peter 3:14

dio agapeetoi tauta prosdokwntes  
THROUGH WHICH, LOVED (ONES), THESE (THINGS) AWAITING  
1352 0027 3778\_93 4328  
spoudasate اسپلوی kai amwmeetoi autw  
SPEED YOU UP SPOTLESS (ONES) AND UNBLEMISHED (ONES) TO HIM  
4704 0784 2532 0298 0846\_5  
heuretheenai en eireenee  
TO BE FOUND IN PEACE,  
2147 1722 1515

2 Peter 3:15

kai teen tou kuriou heemwn makrothumian  
AND THE OF THE LORD OF US LONGNESS OF SPIRIT  
2532 3588 3588 2962 1473\_8 3115  
swteerian heegeisthe kathws kai ho agapeetos  
SALVATION BE YOU CONSIDERING, ACCORDING AS ALSO THE LOVED  
4991 2233 2531 2532 3588 0027  
heemwn adelphos paulos kata teen dotheisan  
OF US BROTHER PAUL ACCORDING TO THE HAVING BEEN GIVEN  
1473\_8 0080 3972 2596 3588 1325  
autw sophian egrapsen humin  
TO HIM WISDOM HE WROTE TO YOU,  
0846\_5 4678 1125 4771\_6

2 Peter 3:16

hws kai en pasais epistolais lalwn en autais peri  
AS ALSO IN ALL LETTERS [HE] SPEAKING IN THEM ABOUT  
5613 2532 1722 3956 1992 2980 1722 0846\_94 4012  
toutwn en hais estin dusnoeeta tina  
THESE (THINGS), IN WHICH [LETTERS] IS HARD FOR MIND SOME (THINGS),  
3778\_94 1722 3739 1510\_2 1425 5100  
ha hoi amatheis kai asteeriktoi streblousin hws  
WHICH THE NON LEARNERS AND UNSTEADY ARE DISTORTING AS  
3739 3588 0261 2532 0793 4761 5613  
kai tas loipas graphas pros teen idian  
ALSO THE LEFTOVER (ONES) SCRIPTURES TOWARD THE OWN  
2532 3588 3062 3063 3064 1124 4314 3588 2398  
autwn apwleian  
OF THEM DESTRUCTION.  
0846\_92 0684

2 Peter 3:17

humeis oun agapeetoi proginwskontes  
YOU THEREFORE, LOVED (ONES), KNOWING BEFORE  
4771\_4 3767 0027 4267  
phulassesthe hina mee tee tw  
BE GUARDING YOURSELVES IN ORDER THAT NOT TO THE OF THE  
5442 2443 3361 3588 3588  
2443\_5  
athesmwn planee sunapachthentes  
ILLEGAL (ONES) ERROR HAVING BEEN LED OFF TOGETHER  
0113 4106 4879  
ekpeseete tou idiou steerigmou  
YOU MIGHT FALL OUT OF THE OWN FIRM FIXEDNESS,  
1601 3588 2398 4740

2 Peter 3:18

auxanete de en chariti kai gnwsei tou  
BE YOU GROWING BUT IN UNDESERVED KINDNESS AND KNOWLEDGE OF THE  
0837 1161 1722 5485 2532 1108 3588  
kuriou heemwn kai swteeros ieesou christou autw hee  
LORD OF US AND OF SAVIOR JESUS CHRIST. TO HIM THE  
2962 1473\_8 2532 4990 2424 5547 0846\_5 3588  
doxa kai nun kai eis heemeran aiwnos  
GLORY AND NOW AND INTO DAY OF AGE.  
1391 2532 3568 3569 2532 1519 2250 0165

# 1 John

## 1 John 1:1

ho een ap archees ho akeekoamen ho  
WHICH WAS FROM BEGINNING, WHICH WE HAVE HEARD, WHICH  
3739 1511\_3 0575 0746 3739 0191 3739  
hewrakamen tois ophthalmois heemwn ho etheasametha  
WE HAVE SEEN TO THE EYES OF US, WHICH WE VIEWED  
3708 3588 3788 1473\_8 3739 2300  
kai hai cheires heemwn epseelapheesan peri tou logou  
AND THE HANDS OF US FELT, ABOUT THE WORD  
2532 3588 5495 1473\_8 5584 4012 3588 3056  
tees zwees  
OF THE LIFE,--  
3588 2222

## 1 John 1:2

kai hee zwee ephanerwthee kai hewrakamen kai  
AND THE LIFE WAS MANIFESTED, AND WE HAVE SEEN AND  
2532 3588 2222 5319 2532 3708 2532  
marturoumen kai apaggellomen humin teen  
WE ARE BEARING WITNESS AND WE ARE REPORTING BACK TO YOU THE  
3140 2532 0518 4771\_6 3588  
zween teen aiwnion heetis een pros ton patera  
LIFE THE EVERLASTING WHICH WAS TOWARD THE FATHER  
2222 3588 0166 3748 1511\_3 4314 3588 3962  
kai ephanerwthee heemin  
AND IT WAS MANIFESTED TO US,--  
2532 5319 1473\_9

## 1 John 1:3

ho hewrakamen kai akeekoamen apaggellomen  
WHICH WE HAVE SEEN AND WE HAVE HEARD WE ARE REPORTING BACK  
3739 3708 2532 0191 0518  
kai humin hina kai humeis koinwnian  
ALSO TO YOU, IN ORDER THAT ALSO YOU SHARING  
2532 4771\_6 2443 2532 4771\_4 2842  
echeete meth heemwn kai hee koinwnia de hee  
YOU MAY BE HAVING WITH US; AND THE SHARING BUT THE  
2192 3326 1473\_8 2532 3588 2842 1161 3588  
heemetera meta tou patros kai meta tou huiou autou  
OUR WITH THE FATHER AND WITH THE SON OF HIM  
2251 3326 3588 3962 2532 3326 3588 5207 0846\_3  
ieesou christou  
OF JESUS CHRIST;  
2424 5547

## 1 John 1:4

kai tauta graphomen heemeis hina hee chara  
AND THESE (THINGS) WE ARE WRITING WE IN ORDER THAT THE JOY  
2532 3778\_93 1125 1473\_7 2443 3588 5479  
heemwn ee pepleerwmenee  
OF US MAY BE HAVING BEEN FULFILLED.  
1473\_8 1510\_6 4137



1 John 1:5

kai estin hautee hee aggelia heen akeekoamen ap  
AND IS THIS THE MESSAGE WHICH WE HAVE HEARD FROM  
2532 1510\_2 3778\_1 3588 0031 3739 0191 0575  
autou kai anaggellomen humin hoti ho theos phws  
HIM AND WE ARE ANNOUNCING TO YOU, THAT THE GOD LIGHT  
0846\_3 2532 0312 4771\_6 3754 3588 2316 5457  
estin kai skotia ouk estin en autw oudemia  
IS AND DARKNESS NOT IS IN HIM NONE.  
1510\_2 2532 4653 3756 1510\_2 1722 0846\_5 3762

1 John 1:6

ean eipwmen hoti koinwnian echomen met autou  
IF EVER WE SHOULD SAY THAT SHARING WE ARE HAVING WITH HIM  
1437 1511\_7 3754 2842 2192 3326 0846\_3  
kai en tw skotei peripatwmen pseudometha  
AND IN THE DARKNESS WE MAY BE WALKING ABOUT, WE ARE LYING  
2532 1722 3588 4655 4043 5574  
kai ou poioumen teen aleetheian  
AND NOT WE ARE DOING THE TRUTH;  
2532 3756 4160 3588 0225

1 John 1:7

ean de en tw phwti peripatwmen hws autos  
IF EVER BUT IN THE LIGHT WE MAY BE WALKING ABOUT AS HE  
1437 1161 1722 3588 5457 4043 5613 0846  
estin en tw phwti koinwnian echomen met  
IS IN THE LIGHT, SHARING WE ARE HAVING WITH  
1510\_2 1722 3588 5457 2842 2192 3326  
alleelwn kai to haima ieesou tou huiou autou  
ONE ANOTHER AND THE BLOOD OF JESUS THE SON OF HIM  
0240 2532 3588 0129 2424 3588 5207 0846\_3  
katharizei heemas apo pasees hamartias  
IT IS CLEANSING US FROM ALL SIN.  
2511 1473\_95 0575 3956 0266

1 John 1:8

ean eipwmen hoti hamartian ouk echomen  
IF EVER WE SHOULD SAY THAT SIN NOT WE ARE HAVING,  
1437 1511\_7 3754 0266 3756 2192  
heautous planwmen kai hee aleetheia ouk estin en  
SELVES WE ARE MAKING TO ERR AND THE TRUTH NOT IS IN  
1438 4105 2532 3588 0225 3756 1510\_2 1722  
heemin  
US.  
1473\_9

1 John 1:9

ean homologwmen tas hamartias heemwn pistos  
IF EVER WE MAY BE CONFESSING THE SINS OF US, FAITHFUL  
1437 3670 3588 0266 1473\_8 4103  
estin kai dikaios hina aphee heemin tas  
HE IS AND RIGHTEOUS IN ORDER THAT HE MIGHT LET GO OFF TO US THE  
1510\_2 2532 1342 2443 0863 1473\_9 3588  
hamartias kai katharisee heemas apo pasees  
SINS AND HE MIGHT CLEANSE US FROM ALL  
0266 2532 2511 1473\_95 0575 3956  
adikias  
UNRIGHTEOUSNESS.  
0093

1 John 1:10

ean eipwmen hoti ouch heemarteekamen pseusteen  
IF EVER WE SHOULD SAY THAT NOT WE HAVE SINNED, LIAR  
1437 1511\_7 3754 3756 0264 5583  
poioumen auton kai ho logos autou ouk estin en  
WE ARE MAKING HIM AND THE WORD OF HIM NOT IS IN  
4160 0846\_7 2532 3588 3056 0846\_3 3756 1510\_2 1722  
heemin  
US.  
1473\_9

1 John 2:1

teknia mou tauta graphw humin  
LITTLE CHILDREN OF ME, THESE (THINGS) I AM WRITING TO YOU  
5040 1473\_2 3778\_93 1125 4771\_6  
hina mee hamarteete kai ean tis  
IN ORDER THAT NOT YOU MIGHT COMMIT SIN. AND IF EVER ANYONE  
2443 3361 0264 2532 1437 5100  
2443\_5  
hamartee parakleeton echomen pros ton  
SHOULD COMMIT SIN, PARACLETE WE ARE HAVING TOWARD THE  
0264 3875 2192 4314 3588  
patera ieesoun christon dikaion  
FATHER JESUS CHRIST RIGHTEOUS (ONE),  
3962 2424 5547 1342

1 John 2:2

kai autos hilasmos estin peri twn hamartiwn heemwn  
AND HE PROPITIATION IS ABOUT THE SINS OF US,  
2532 0846 2434 1510\_2 4012 3588 0266 1473\_8  
ou peri twn heemeterwn de monon alla kai peri  
NOT ABOUT THE OUR (ONES) BUT ONLY BUT ALSO ABOUT  
3756 4012 3588 2251 1161 3440 0235 2532 4012  
holou tou kosmou  
WHOLE THE WORLD.  
3650 3588 2889

1 John 2:3

kai en toutw ginwskomen hoti egnwkamen auton  
AND IN THIS WE ARE KNOWING THAT WE HAVE KNOWN HIM,  
2532 1722 3778\_6 1097 3754 1097 0846\_7  
ean tas entolas autou teerwmen  
IF EVER THE COMMANDMENTS OF HIM WE MAY OBSERVE.  
1437 3588 1785 0846\_3 5083

1 John 2:4

ho legwn hoti egnwka auton kai tas  
THE (ONE) SAYING THAT I HAVE KNOWN HIM, AND THE  
3588 3004 3754 1097 0846\_7 2532 3588  
entolas autou mee teerwn pseustees estin kai en  
COMMANDMENTS OF HIM NOT OBSERVING LIAR IS, AND IN  
1785 0846\_3 3361 5083 5583 1510\_2 2532 1722  
toutw hee aleetheia ouk estin  
THIS (ONE) THE TRUTH NOT IS;  
3778\_6 3588 0225 3756 1510\_2

1 John 2:5

hos d an teeree autou ton logon aleethws  
WHO BUT LIKELY MAY BE OBSERVING OF HIM THE WORD, TRUTHFULLY  
3739 1161 0302 5083 0846\_3 3588 3056 0230  
en toutw hee agapee tou theou teteleiwta en  
IN THIS (ONE) THE LOVE OF THE GOD HAS BEEN PERFECTED. IN  
1722 3778\_6 3588 0026 3588 2316 5048 1722  
toutw ginwskomen hoti en autw esmen  
THIS WE ARE KNOWING THAT IN HIM WE ARE;  
3778\_6 1097 3754 1722 0846\_5 1510\_3

1 John 2:6

ho legwn en autw menein opheilei  
THE (ONE) SAYING IN HIM TO BE REMAINING HE IS OWING  
3588 3004 1722 0846\_5 3306 3784  
kathws ekeinos periepateesen kai autos  
ACCORDING AS THAT (ONE) WALKED ABOUT ALSO HE  
2531 1565 4043 2532 0846  
peripatein  
TO BE WALKING ABOUT.  
4043

1 John 2:7

agapeetoi ouk entoleen kaineen graphw humin  
LOVED (ONES), NOT COMMANDMENT NEW I AM WRITING TO YOU,  
0027 3756 1785 2537 1125 4771\_6  
all entoleen palaian heen eichete ap archees  
BUT COMMANDMENT OLD WHICH YOU WERE HAVING FROM BEGINNING;  
0235 1785 3820 3739 2192 0575 0746  
hee entolee hee palaia estin ho logos hon  
THE COMMANDMENT THE OLD IS THE WORD WHICH  
3588 1785 3588 3820 1510\_2 3588 3056 3739  
eekousate  
YOU HEARD.  
0191

1 John 2:8

palin entoleen kaineen graphw humin ho estin  
AGAIN COMMANDMENT NEW I AM WRITING TO YOU, WHICH IS  
3825 1785 2537 1125 4771\_6 3739 1510\_2  
aleethes en autw kai en humin hoti hee skotia  
TRUE IN HIM AND IN YOU, BECAUSE THE DARKNESS  
0227 1722 0846\_5 2532 1722 4771\_6 3754 3588 4653  
paragetai kai to phws to aleethinon eedee  
IS GOING BESIDE AND THE LIGHT THE TRUE ALREADY  
3855 2532 3588 5457 3588 0228 2235  
phainei  
IS SHINING.  
5316

1 John 2:9

ho legwn en tw phwti einai kai ton adelphon  
THE (ONE) SAYING IN THE LIGHT TO BE AND THE BROTHER  
3588 3004 1722 3588 5457 1511 2532 3588 0080  
autou miswn en tee skotia estin hews arti  
OF HIM HATING IN THE DARKNESS HE IS UNTIL RIGHT NOW.  
0846\_3 3404 1722 3588 4653 1510\_2 2193\_5 0737

1 John 2:10

ho agapwn ton adelphon autou en tw phwti  
THE (ONE) LOVING THE BROTHER OF HIM IN THE LIGHT  
3588 0025 3588 0080 0846\_3 1722 3588 5457  
menei kai skandalon en autw ouk estin  
HE IS REMAINING, AND FALL CAUSER IN HIM NOT IS;  
3306 2532 4625 1722 0846\_5 3756 1510\_2

1 John 2:11

ho de miswn ton adelphon autou en tee skotia  
THE (ONE) BUT HATING THE BROTHER OF HIM IN THE DARKNESS  
3588 1161 3404 3588 0080 0846\_3 1722 3588 4653  
estin kai en tee skotia peripatei kai ouk  
HE IS AND IN THE DARKNESS HE IS WALKING ABOUT, AND NOT  
1510\_2 2532 1722 3588 4653 4043 2532 3756  
oiden pou hupagei hoti hee skotia  
HE HAS KNOWN WHERE HE IS GOING UNDER, BECAUSE THE DARKNESS  
1492\_5 4226 5217 3754 3588 4653  
etuphlwsen tous ophthalmous autou  
BLINDED THE EYES OF HIM.  
5186 3588 3788 0846\_3

1 John 2:12

graphw humin teknia hoti  
I AM WRITING TO YOU, LITTLE CHILDREN, BECAUSE  
1125 4771\_6 5040 3754  
aphewntai humin hai hamartiai dia to onoma  
HAVE BEEN LET GO OFF TO YOU THE SINS THROUGH THE NAME  
0863 4771\_6 3588 0266 1223 3588 3686  
autou  
OF HIM;  
0846\_3

1 John 2:13

graphw humin pateres hoti egnwkate ton  
I AM WRITING TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)  
1125 4771\_6 3962 3754 1097 3588  
ap archees graphw humin neaniskoi hoti  
FROM BEGINNING; I AM WRITING TO YOU, YOUNG [MEN], BECAUSE  
0575 0746 1125 4771\_6 3495 3754  
nenikeekate ton poneeron egrapsa humin  
YOU HAVE CONQUERED THE WICKED (ONE). I WROTE TO YOU,  
3528 3588 4190 4191 1125 4771\_6  
paidia hoti egnwkate ton patera  
LITTLE BOYS, BECAUSE YOU HAVE KNOWN THE FATHER;  
3813 3754 1097 3588 3962

1 John 2:14

egrapsa humin pateres hoti egnwkate ton  
I WROTE TO YOU, FATHERS, BECAUSE YOU HAVE KNOWN THE (ONE)  
1125 4771\_6 3962 3754 1097 3588  
ap archees egrapsa humin neaniskoi hoti  
FROM BEGINNING; I WROTE TO YOU, YOUNG [MEN], BECAUSE  
0575 0746 1125 4771\_6 3495 3754  
ischuroi este kai ho logos tou theou en humin  
STRONG YOU ARE AND THE WORD OF THE GOD IN YOU  
2478 1510\_4 2532 3588 3056 3588 2316 1722 4771\_6  
menei kai nenikeekate ton poneeron  
IS REMAINING AND YOU HAVE CONQUERED THE WICKED (ONE).  
3306 2532 3528 3588 4190 4191

1 John 2:15

mee agapate ton kosmon meede ta en tw  
NOT BE YOU LOVING THE WORLD NOT BUT THE (THINGS) IN THE  
3361 0025 3588 2889 3366 3588 1722 3588  
kosmw ean tis agapa ton kosmon ouk estin  
WORLD. IF EVER ANYONE MAY BE LOVING THE WORLD, NOT IS  
2889 1437 5100 0025 3588 2889 3756 1510\_2  
hee agapee tou patros en autw  
THE LOVE OF THE FATHER IN HIM;  
3588 0026 3588 3962 1722 0846\_5

1 John 2:16

hoti pan to en tw kosmw hee epithumia tees  
BECAUSE ALL THE (THING) IN THE WORLD, THE DESIRE OF THE  
3754 3956 3588 1722 3588 2889 3588 1939 3588  
sarkos kai hee epithumia twn ophthalmwn kai hee  
FLESH AND THE DESIRE OF THE EYES AND THE  
4561 2532 3588 1939 3588 3788 2532 3588  
alazonia tou biou ouk estin ek tou  
SELF ASSUMPTION OF THE LIFE (MEANS), NOT IT IS OUT OF THE  
0212 3588 0979 3756 1510\_2 1537 3588  
patros alla ek tou kosmou estin  
FATHER, BUT OUT OF THE WORLD IT IS;  
3962 0235 1537 3588 2889 1510\_2

1 John 2:17

kai ho kosmos paragetai kai hee epithumia autou  
AND THE WORLD IS GOING BESIDE ALSO THE DESIRE OF IT,  
2532 3588 2889 3855 2532 3588 1939 0846\_3  
ho de poiwn to theleema tou theou menei eis  
THE (ONE) BUT DOING THE WILL OF THE GOD IS REMAINING INTO  
3588 1161 4160 3588 2307 3588 2316 3306 1519  
ton aiwna  
THE AGE.  
3588 0165

1 John 2:18

paidia eschatee hwra estin kai kathws  
LITTLE BOYS, LAST HOUR IT IS, AND ACCORDING AS  
3813 2078 5610 1510\_2 2532 2531  
eekousate hoti antichristos erchetai kai nun  
YOU HEARD THAT ANTICHRIST IS COMING, AND NOW  
0191 3754 0500 2064 2532 3568 3569  
antichristoi polloi gegonasin hothen  
ANTICHRISTS MANY HAVE COME TO BE; FROM WHICH  
0500 4183 1096 3606  
ginwskomen hoti eschatee hwra estin  
WE ARE KNOWING THAT LAST HOUR IT IS.  
1097 3754 2078 5610 1510\_2

1 John 2:19

ex heemwn exeelthan all ouk eesan ex heemwn  
OUT OF US THEY CAME OUT, BUT NOT THEY WERE OUT OF US;  
1537 1473\_8 1831 0235 3756 1511\_3 1537 1473\_8  
ei gar ex heemwn eesan memeneekeisan an meth  
IF FOR OUT OF US THEY WERE, THEY HAD REMAINED LIKELY WITH  
1487 1063 1537 1473\_8 1511\_3 3306 0302 3326  
heemwn all hina phanerwthsin hoti ouk  
US; BUT IN ORDER THAT THEY MIGHT BE MANIFESTED THAT NOT  
1473\_8 0235 2443 5319 3754 3756  
eisin pantes ex heemwn  
THEY ARE ALL OUT OF US.  
1510\_5 3956 1537 1473\_8

1 John 2:20

kai humeis chrisma echete apo tou hagiou  
AND YOU ANOINTING YOU ARE HAVING FROM THE HOLY (ONE);  
2532 4771\_4 5545 2192 0575 3588 0039  
oidate pantes  
YOU HAVE KNOWN ALL (ONES)--  
1492\_5 3956

1 John 2:21

ouk egrapsa humin hoti ouk oidate teen  
NOT I WROTE TO YOU BECAUSE NOT YOU HAVE KNOWN THE  
3756 1125 4771\_6 3754 3756 1492\_5 3588  
aleetheian all hoti oidate auteen kai hoti pan  
TRUTH, BUT BECAUSE YOU HAVE KNOWN IT, AND THAT EVERY  
0225 0235 3754 1492\_5 0846\_8 2532 3754 3956  
pseudos ek tees aleetheias ouk estin  
LIE OUT OF THE TRUTH NOT IS.  
5579 1537 3588 0225 3756 1510\_2

1 John 2:22

tis estin ho pseustees ei mee ho arnoumenos hoti  
WHO IS THE LIAR IF NOT THE (ONE) DENYING THAT  
5101 1510\_2 3588 5583 1487 3361 3588 0720 3754  
1487\_1  
ieeous ouk estin ho christos houtos estin ho  
JESUS NOT IS THE CHRIST? THIS (ONE) IS THE  
2424 3756 1510\_2 3588 5547 3778 1510\_2 3588  
antichristos ho arnoumenos ton patera kai ton  
ANTICHRIST, THE (ONE) DENYING THE FATHER AND THE  
0500 3588 0720 3588 3962 2532 3588  
huion  
SON.  
5207

1 John 2:23

pas ho arnoumenos ton huion oude ton patera  
EVERYONE THE DENYING THE SON NOT BUT THE FATHER  
3956 3588 0720 3588 5207 3761 3588 3962  
echei ho homologwn ton huion kai ton patera  
HE IS HAVING; THE (ONE) CONFESSING THE SON ALSO THE FATHER  
2192 3588 3670 3588 5207 2532 3588 3962  
echei  
HE IS HAVING.  
2192

1 John 2:24

humeis ho eekousate ap archees en humin  
YOU WHICH YOU HEARD FROM BEGINNING, IN YOU  
4771\_4 3739 0191 0575 0746 1722 4771\_6  
menetw ean en humin meinee ho ap  
LET IT BE REMAINING; IF EVER IN YOU SHOULD REMAIN WHICH FROM  
3306 1437 1722 4771\_6 3306 3739 0575  
archees eekousate kai humeis en tw huiw kai en  
BEGINNING YOU HEARD, ALSO YOU IN THE SON AND IN  
0746 0191 2532 4771\_4 1722 3588 5207 2532 1722  
tw patri meneite  
THE FATHER YOU WILL REMAIN.  
3588 3962 3306

1 John 2:25

kai hautee estin hee epaggelia heen autos epeggeilato  
AND THIS IS THE PROMISE WHICH HE PROMISED  
2532 3778\_1 1510\_2 3588 1860 3739 0846 1861  
heemin teen zween teen aiwnion  
TO US, THE LIFE THE EVERLASTING.  
1473\_9 3588 2222 3588 0166

1 John 2:26

tauta egrapsa humin peri twn planwntwn  
THESE (THINGS) I WROTE TO YOU ABOUT THE (ONES) MAKING TO ERR  
3778\_93 1125 4771\_6 4012 3588 4105  
humas  
YOU.  
4771\_7

1 John 2:27

kai humeis to chrisma ho elabete ap autou  
AND YOU THE ANOINTING WHICH YOU RECEIVED FROM HIM  
2532 4771\_4 3588 5545 3739 2983 0575 0846\_3  
menei en humin kai ou chreian echete  
IT IS REMAINING IN YOU, AND NOT NEED YOU ARE HAVING  
3306 1722 4771\_6 2532 3756 5532 2192  
hina tis didaskee humas all hws to autou  
IN ORDER THAT ANYONE MAY BE TEACHING YOU; BUT AS THE OF HIM  
2443 5100 1321 4771\_7 0235 5613 3588 0846\_3  
chrisma didaskei humas peri pantwn kai aleethes  
ANOINTING IS TEACHING YOU ABOUT ALL (THINGS), AND TRUE  
5545 1321 4771\_7 4012 3956 2532 0227  
estin kai ouk estin pseudos kai kathws edidaxen  
IT IS AND NOT IT IS LIE, AND ACCORDING AS IT TAUGHT  
1510\_2 2532 3756 1510\_2 5579 2532 2531 1321  
humas menete en autw  
YOU, BE YOU REMAINING IN HIM.  
4771\_7 3306 1722 0846\_5

1 John 2:28

kai nun teknia menete en autw hina  
AND NOW, LITTLE CHILDREN, BE YOU REMAINING IN HIM, IN ORDER  
THAT  
2532 3568 3569 5040 3306 1722 0846\_5 2443  
2443\_5  
ean phanerwthee schwmen parreesian kai  
IF EVER HE SHOULD BE MANIFESTED WE MIGHT HAVE OUTSPOKENNESS AND  
1437 5319 2192 3954 2532  
mee aischunthwmen ap autou en tee parousia  
NOT WE MIGHT BE PUT TO SHAME FROM HIM IN THE PRESENCE  
3361 0153 0575 0846\_3 1722 3588 3952  
autou  
OF HIM.  
0846\_3



1 John 2:29

ean eideete hoti dikaios estin ginwskete  
IF EVER YOU SHOULD KNOW THAT RIGHTEOUS HE IS, YOU ARE KNOWING  
1437 1492\_5 3754 1342 1510\_2 1097  
hoti pas ho poiwn teen dikaiosuneen ex autou  
THAT EVERYONE THE DOING THE RIGHTEOUSNESS OUT OF HIM  
3754 3956 3588 4160 3588 1343 1537 0846\_3  
gegenneetai  
HE HAS BEEN GENERATED.  
1080

1 John 3:1

idete potapeen agapeen dedwken heemin ho  
SEE YOU WHAT SORT OF LOVE HAS GIVEN TO US THE  
1492 4217 0026 1325 1473\_9 3588  
pateer hina tekna theou kleethwmen kai  
FATHER IN ORDER THAT CHILDREN OF GOD WE SHOULD BE CALLED, AND  
3962 2443 5043 2316 2564 2532  
esmen dia touto ho kosmos ou ginwskei heemas  
WE ARE. THROUGH THIS (THING) THE WORLD NOT IS KNOWING US  
1510\_3 1223 3778\_2 3588 2889 3756 1097 1473\_95  
hoti ouk egnw auton  
BECAUSE NOT IT KNEW HIM.  
3754 3756 1097 0846\_7

1 John 3:2

agapeetoi nun tekna theou esmen kai oupw  
LOVED (ONES), NOW CHILDREN OF GOD WE ARE, AND NOT AS YET  
0027 3568 3569 5043 2316 1510\_3 2532 3768  
ephanerwthee ti esometha oidamen hoti ean  
WAS IT MANIFESTED WHAT WE SHALL BE. WE HAVE KNOWN THAT IF EVER  
5319 5101 1511\_4 1492\_5 3754 1437  
phanerwthee homoioi autw esometha hoti  
HE SHOULD BE MANIFESTED (ONES) LIKE TO HIM WE WILL BE, BECAUSE  
5319 3664 0846\_5 1511\_4 3754  
opsometha auton kathws estin  
WE SHALL SEE HIM ACCORDING AS HE IS.  
3708 0846\_7 2531 1510\_2

1 John 3:3

kai pas ho echwn teen elpida tauteen ep autw  
AND EVERY THE (ONE) HAVING THE HOPE THIS UPON HIM  
2532 3956 3588 2192 3588 1680 3778\_9 1909 0846\_5  
hagnizei heauton kathws ekeinos hagnos estin  
HE IS PURIFYING HIMSELF ACCORDING AS THAT (ONE) PURE HE IS.  
0048 1438 2531 1565 0053 1510\_2

1 John 3:4

pas ho poiwn teen hamartian kai teen anomian  
EVERY THE (ONE) DOING THE SIN ALSO THE LAWLESSNESS  
3956 3588 4160 3588 0266 2532 3588 0458  
poiei kai hee hamartia estin hee anomia  
HE IS DOING, AND THE SIN IS THE LAWLESSNESS.  
4160 2532 3588 0266 1510\_2 3588 0458

1 John 3:5

kai oidate hoti ekeinos ephanerwthee  
AND YOU HAVE KNOWN THAT THAT (ONE) WAS MANIFESTED  
2532 1492\_5 3754 1565 5319  
hina tas hamartias aree kai hamartia en autw  
IN ORDER THAT THE SINS HE MIGHT LIFT UP, AND SIN IN HIM  
2443 3588 0266 0142 2532 0266 1722 0846\_5  
ouk estin  
NOT IS.  
3756 1510\_2

1 John 3:6

pas ho en autw menwn ouch hamartanei pas  
EVERY THE (ONE) IN HIM REMAINING NOT IS SINNING; EVERY  
3956 3588 1722 0846\_5 3306 3756 0264 3956  
ho hamartanwn ouch hewraken auton oude egnwken  
THE (ONE) SINNING NOT HAS SEEN HIM NOT BUT HE HAS KNOWN  
3588 0264 3756 3708 0846\_7 3761 1097  
auton  
HIM.  
0846\_7

1 John 3:7

teknia meedeis planatw humas ho poiwn  
LITTLE CHILDREN, NO ONE LET MAKE TO ERR YOU; THE (ONE) DOING  
5040 3367 4105 4771\_7 3588 4160  
teen dikaiosuneen dikaios estin kathws  
THE RIGHTEOUSNESS RIGHTEOUS HE IS, ACCORDING AS  
3588 1343 1342 1510\_2 2531  
ekeinos dikaios estin  
THAT (ONE) RIGHTEOUS IS;  
1565 1342 1510\_2

1 John 3:8

ho poiwn teen hamartian ek tou diabolou estin  
THE (ONE) DOING THE SIN OUT OF THE DEVIL HE IS,  
3588 4160 3588 0266 1537 3588 1228 1510\_2  
hoti ap archees ho diabolos hamartanei eis  
BECAUSE FROM BEGINNING THE DEVIL IS SINNING. INTO  
3754 0575 0746 3588 1228 0264 1519  
touto ephanerwthee ho huios tou theou hina  
THIS WAS MANIFESTED THE SON OF THE GOD IN ORDER THAT  
3778\_2 5319 3588 5207 3588 2316 2443  
lusee ta erga tou diabolou  
HE MIGHT LOOSE THE WORKS OF THE DEVIL.  
3089 3588 2041 3588 1228

1 John 3:9

pas ho gegenneemenos ek tou theou  
EVERY THE (ONE) HAVING BEEN GENERATED OUT OF THE GOD  
3956 3588 1080 1537 3588 2316  
hamartian ou poiei hoti sperma autou en autw  
SIN NOT HE IS DOING, BECAUSE SEED OF HIM IN HIM  
0266 3756 4160 3754 4690 0846\_3 1722 0846\_5  
menei kai ou dunatai hamartanein hoti ek  
IS REMAINING, AND NOT HE IS ABLE TO BE SINNING, BECAUSE OUT OF  
3306 2532 3756 1410 0264 3754 1537  
tou theou gegenneetai  
THE GOD HE HAS BEEN GENERATED.  
3588 2316 1080

1 John 3:10

en toutw phanera estin ta tekna tou theou kai  
IN THIS (THING) MANIFEST IS THE CHILDREN OF THE GOD AND  
1722 3778\_6 5318 1510\_2 3588 5043 3588 2316 2532  
ta tekna tou diabolou pas ho mee poiwn  
THE CHILDREN OF THE DEVIL; EVERY THE (ONE) NOT DOING  
3588 5043 3588 1228 3956 3588 3361 4160  
dikaiosuneen ouk estin ek tou theou kai ho  
RIGHTEOUSNESS NOT HE IS OUT OF THE GOD, AND THE (ONE)  
1343 3756 1510\_2 1537 3588 2316 2532 3588  
mee agapwn ton adelphon autou  
NOT LOVING THE BROTHER OF HIM.  
3361 0025 3588 0080 0846\_3

1 John 3:11

hoti hautee estin hee aggelia heen eekousate ap  
BECAUSE THIS IS THE MESSAGE WHICH YOU HEARD FROM  
3754 3778\_1 1510\_2 3588 0031 3739 0191 0575  
archees hina agapwmen alleelous  
BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER;  
0746 2443 0025 0240

1 John 3:12

ou kathws kain ek tou poneerou een kai  
NOT ACCORDING AS CAIN OUT OF THE WICKED (ONE) HE WAS AND  
3756 2531 2535 1537 3588 4190 4191 1511\_3 2532  
esphaxen ton adelphon autou kai charin tinos  
HE SLAUGHTERED THE BROTHER OF HIM; AND THANKS OF WHAT  
4969 3588 0080 0846\_3 2532 5484 5101  
esphaxen auton hoti ta erga autou poneera een  
SLAUGHTERED HE HIM? BECAUSE THE WORKS OF HIM WICKED WAS,  
4969 0846\_7 3754 3588 2041 0846\_3 4190 4191 1511\_3  
ta de tou adelphou autou dikaia  
THE (ONES) BUT OF THE BROTHER OF HIM RIGHTEOUS (ONES).  
3588 1161 3588 0080 0846\_3 1342

1 John 3:13

mee thaumazete adelphoi ei misei humas ho  
NOT BE YOU WONDERING, BROTHERS, IF IS HATING YOU THE  
3361 2296 0080 1487 3404 4771\_7 3588  
kosmos  
WORLD.  
2889

1 John 3:14

heemeis oidamen hoti metabeekamen ek tou  
WE HAVE KNOWN THAT WE HAVE STEPPED ACROSS OUT OF THE  
1473\_7 1492\_5 3754 3327 1537 3588  
thanatou eis teen zween hoti agapwmen tous  
DEATH INTO THE LIFE, BECAUSE WE ARE LOVING THE  
2288 1519 3588 2222 3754 0025 3588  
adelphous ho mee agapwn menei en tw thanatw  
BROTHERS; THE (ONE) NOT LOVING IS REMAINING IN THE DEATH.  
0080 3588 3361 0025 3306 1722 3588 2288

1 John 3:15

pas ho miswn ton adelphon autou anthrwpoktonos  
EVERY THE (ONE) HATING THE BROTHER OF HIM MAN KILLER  
3956 3588 3404 3588 0080 0846\_3 0443  
estin kai oidate hoti pas anthrwpoktonos ouk  
HE IS; AND YOU HAVE KNOWN THAT EVERY MAN KILLER NOT  
1510\_2 2532 1492\_5 3754 3956 0443 3756  
echei zween aiwnion en autw menousan  
IS HAVING LIFE EVERLASTING IN HIM REMAINING.  
2192 2222 0166 1722 0846\_5 3306

1 John 3:16

en toutw egnwkamen teen agapeen hoti ekeinos  
IN THIS WE HAVE KNOWN THE LOVE, BECAUSE THAT (ONE)  
1722 3778\_6 1097 3588 0026 3754 1565  
huper heemwn teen psucheen autou etheeken kai heemeis  
OVER US THE SOUL OF HIM HE PUT; AND WE  
5228 1473\_8 3588 5590 0846\_3 5087 2532 1473\_7  
opheilomen huper twn adelphwn tas psuchas theinai  
ARE OWING OVER THE BROTHERS THE SOULS TO PUT.  
3784 5228 3588 0080 3588 5590 5087

1 John 3:17

hos d an echee ton bion tou kosmou kai  
WHO BUT LIKELY MAY BE HAVING THE LIFE (MEANS) OF THE WORLD AND  
7379 1161 0302 2192 3588 0979 3588 2889 2532  
thewree ton adelphon autou chreian echonta kai  
HE MAY BE BEHOLDING THE BROTHER OF HIM NEED HAVING AND  
2334 3588 0080 0846\_3 5532 2192 2532  
kleisee ta splagchna autou ap autou pws hee  
HE MIGHT SHUT UP THE BOWELS OF HIM FROM HIM, HOW THE  
2808 3588 4698 0846\_3 0575 0846\_3 4459 3588  
agapee tou theou menei en autw  
LOVE OF THE GOD IS REMAINING IN HIM?  
0026 3588 2316 3306 1722 0846\_5

1 John 3:18

teknia mee agapwmen logw meede tee  
LITTLE CHILDREN, NOT MAY WE BE LOVING TO WORD NEITHER TO THE  
5040 3361 0025 3056 3366 3588  
glwssee alla en ergw kai aleetheia  
TONGUE BUT IN WORK AND TRUTH.  
1100 0235 1722 2041 2532 0225

1 John 3:19

en toutw gnwsometha hoti ek tees aleetheias  
IN THIS WE SHALL KNOW THAT OUT OF THE TRUTH  
1722 3778\_6 1097 3754 1537 3588 0225  
esmen kai emprosthen autou peisomen teen  
WE ARE, AND IN FRONT OF HIM WE SHALL PERSUADE THE  
1510\_3 2532 1715 0846\_3 3982 3588  
kardian heemwn  
HEART OF US  
2588 1473\_8

1 John 3:20

hoti ean kataginwskee heemwn hee kardia  
BECAUSE IF EVER MAY BE KNOWING DOWN ON OF US THE HEART,  
3754 1437 2607 1473\_8 3588 2588  
3748  
hoti meizwn estin ho theos tees kardias heemwn kai  
BECAUSE GREATER IS THE GOD OF THE HEART OF US AND  
3754 3187 1510\_2 3588 2316 3588 2588 1473\_8 2532  
ginwskei panta  
HE IS KNOWING ALL (THINGS).  
1097 3956

1 John 3:21

agapeetoi ean hee kardia mee kataginwskee  
LOVED (ONES), IF EVER THE HEART NOT MAY BE KNOWING DOWN ON,  
0027 1437 3588 2588 3361 2607  
1437\_2  
parreesian echomen pros ton theon  
OUTSPOKENNESS WE ARE HAVING TOWARD THE GOD,  
3954 2192 4314 3588 2316

1 John 3:22

kai ho an aitwmen lambanomen ap autou  
AND WHICH LIKELY WE MAY BE ASKING WE ARE RECEIVING FROM HIM,  
2532 3739 0302 0154 2983 0575 0846\_3  
hoti tas entolas autou teeroumen kai  
BECAUSE THE COMMANDMENTS OF HIM WE ARE OBSERVING AND  
3754 3588 1785 0846\_3 5083 2532  
ta aresta enwpion autou poioumen  
THE (THINGS) PLEASING IN SIGHT OF HIM WE ARE DOING.  
3588 0701 1799 0846\_3 4160

1 John 3:23

kai hautee estin hee entolee autou hina  
AND THIS IS THE COMMANDMENT OF HIM, IN ORDER THAT  
2532 3778\_1 1510\_2 3588 1785 0846\_3 2443  
pisteuswmn tw onomati tou huiou autou ieesou  
WE SHOULD BELIEVE TO THE NAME OF THE SON OF HIM OF JESUS  
4100 3588 3686 3588 5207 0846\_3 2424  
christou kai agapwmn alleelous kathws  
CHRIST AND WE MAY BE LOVING ONE ANOTHER, ACCORDING AS  
5547 2532 0025 0240 2531  
edwken entoleen heemin  
HE GAVE COMMANDMENT TO US.  
1325 1785 1473\_9

1 John 3:24

kai ho teerwn tas entolas autou en autw  
AND THE (ONE) OBSERVING THE COMMANDMENTS OF HIM IN HIM  
2532 3588 5083 3588 1785 0846\_3 1722 0846\_5  
menei kai autos en autw kai en toutw  
HE IS REMAINING AND HE IN HIM; AND IN THIS  
3306 2532 0846 1722 0846\_5 2532 1722 3778\_6  
ginwskomen hoti menei en heemin ek tou  
WE ARE KNOWING THAT HE IS REMAINING IN US, OUT OF THE  
1097 3754 3306 1722 1473\_9 1537 3588  
pneumatou hou heemin edwken  
SPIRIT WHICH TO US HE GAVE.  
4151 3739 1473\_9 1325

1 John 4:1

agapeetoi mee panti pneumatou pisteuete alla  
LOVED (ONES), NOT TO EVERY SPIRIT BE YOU BELIEVING, BUT  
0027 3361 3956 4151 4100 0235  
dokimazete ta pneumata ei ek tou theou estin  
BE YOU PROVING THE SPIRITS IF OUT OF THE GOD IT IS,  
1381 3588 4151 1487 1537 3588 2316 1510\_2  
hoti polloi pseudopropheetai exeleeluthasin eis ton  
BECAUSE MANY FALSE PROPHETS HAVE GONE FORTH INTO THE  
3754 4183 5578 1831 1519 3588  
kosmon  
WORLD.  
2889

1 John 4:2

en toutw ginwskete to pneuma tou theou pan  
IN THIS YOU ARE KNOWING THE SPIRIT OF THE GOD; EVERY  
1722 3778\_6 1097 3588 4151 3588 2316 3956  
pneuma ho homologei ieesoun christon en sarki  
SPIRIT WHICH IS CONFESSING JESUS CHRIST IN FLESH  
4151 3739 3670 2424 5547 1722 4561  
eleeluthota ek tou theou estin  
HAVING COME OUT OF THE GOD IT IS,  
2064 1537 3588 2316 1510\_2

1 John 4:3

kai pan pneuma ho mee homologei ton ieesoun  
AND EVERY SPIRIT WHICH NOT IS CONFESSING THE JESUS  
2532 3956 4151 3739 3361 3670 3588 2424  
ek tou theou ouk estin kai touto estin to  
OUT OF THE GOD NOT HE IS; AND THIS IS THE [SPIRIT]  
1537 3588 2316 3756 1510\_2 2532 3778\_2 1510\_2 3588  
tou antichristou ho akeekoate hoti erchetai  
OF THE ANTICHRIST, WHICH YOU HAVE HEARD THAT IT IS COMING,  
3588 0500 3739 0191 3754 2064  
kai nun en tw kosmw estin eedee  
AND NOW IN THE WORLD IT IS ALREADY.  
2532 3568 3569 1722 3588 2889 1510\_2 2235

1 John 4:4

humeis ek tou theou este teknia kai  
YOU OUT OF THE GOD YOU ARE, LITTLE CHILDREN, AND  
4771\_4 1537 3588 2316 1510\_4 5040 2532  
nenikeekate autous hoti meizwn estin ho en  
YOU HAVE CONQUERED THEM, BECAUSE GREATER IS THE (ONE) IN  
3528 0846\_95 3754 3187 1510\_2 3588 1722  
humin ee ho en tw kosmw  
YOU THAN THE (ONE) IN THE WORLD;  
4771\_6 2228 3588 1722 3588 2889

1 John 4:5

autoi ek tou kosmou eisin dia touto ek tou  
THEY OUT OF THE WORLD THEY ARE; THROUGH THIS OUT OF THE  
0846\_91 1537 3588 2889 1510\_5 1223 3778\_2 1537 3588  
kosmou lalousin kai ho kosmos autwn akouei  
WORLD THEY ARE SPEAKING AND THE WORLD OF THEM IS HEARING.  
2889 2980 2532 3588 2889 0846\_92 0191

1 John 4:6

heemeis ek tou theou esmen ho ginwskwn ton theon  
WE OUT OF THE GOD WE ARE; THE (ONE) KNOWING THE GOD  
1473\_7 1537 3588 2316 1510\_3 3588 1097 3588 2316  
akouei heemwn hos ouk estin ek tou theou ouk  
IS HEARING OF US, WHO NOT IS OUT OF THE GOD NOT  
0191 1473\_8 3739 3756 1510\_2 1537 3588 2316 3756  
akouei heemwn ek toutou ginwskomen to pneuma  
IS HEARING OF US. OUT OF THIS WE ARE KNOWING THE SPIRIT  
0191 1473\_8 1537 3778\_4 1097 3588 4151  
tees aletheias kai to pneuma tees planees  
OF THE TRUTH AND THE SPIRIT OF THE ERROR.  
3588 0225 2532 3588 4151 3588 4106

1 John 4:7

agapeetoi agapwmen alleelous hoti hee  
LOVED (ONES), MAY WE BE LOVING ONE ANOTHER, BECAUSE THE  
0027 0025 0240 3754 3588  
agapee ek tou theou estin kai pas ho agapwn  
LOVE OUT OF THE GOD IS, AND EVERY THE (ONE) LOVING  
0026 1537 3588 2316 1510\_2 2532 3956 3588 0025  
ek tou theou gegenneetai kai ginwskei ton  
OUT OF THE GOD HAS BEEN GENERATED AND HE IS KNOWING THE  
1537 3588 2316 1080 2532 1097 3588  
theon  
GOD.  
2316

1 John 4:8

ho mee agapwn ouk egnw ton theon hoti ho  
THE (ONE) NOT LOVING NOT KNEW THE GOD, BECAUSE THE  
3588 3361 0025 3756 1097 3588 2316 3754 3588  
theos agapee estin  
GOD LOVE IS.  
2316 0026 1510\_2

1 John 4:9

en toutw ephanerwthee hee agapee tou theou en  
IN THIS WAS MANIFESTED THE LOVE OF THE GOD IN  
1722 3778\_6 5319 3588 0026 3588 2316 1722  
heemin hoti ton huion autou ton monogenee  
US, BECAUSE THE SON OF HIM THE ONLY BEGOTTEN  
1473\_9 3754 3588 5207 0846\_3 3588 3439  
apestalken ho theos eis ton kosmon hina  
HAS SENT OFF THE GOD INTO THE WORLD IN ORDER THAT  
0649 3588 2316 1519 3588 2889 2443  
zeeswmen di autou  
WE MIGHT LIVE THROUGH HIM.  
2198 1223 0846\_3

1 John 4:10

en toutw estin hee agapee ouch hoti heemeis eegapeekamen  
IN THIS IS THE LOVE, NOT THAT WE HAVE LOVED  
1722 3778\_6 1510\_2 3588 0026 3756 3754 1473\_7 0025  
ton theon all hoti autos eegapeesen heemas kai  
THE GOD, BUT THAT HE LOVED US AND  
3588 2316 0235 3754 0846 0025 1473\_95 2532  
apesteilen ton huion autou hilasmon peri tw  
HE SENT OFF THE SON OF HIM PROPITIATION ABOUT THE  
0649 3588 5207 0846\_3 2434 4012 3588  
hamartiwn heemwn  
SINS OF US.  
0266 1473\_8



1 John 4:11

agapeetoi ei houtws ho theos eegapeesen heemas kai  
LOVED (ONES), IF THUS THE GOD LOVED US, ALSO  
0027 1487 3779 3588 2316 0025 1473\_95 2532  
heemeis opheilomen alleelous agapan  
WE ARE OWING ONE ANOTHER TO BE LOVING.  
1473\_7 3784 0240 0025

1 John 4:12

theon oudeis pwpote tetheatai ean agapwmen  
GOD NO ONE AT ANY TIME HAS VIEWED. IF EVER WE MAY BE LOVING  
2316 3762 4455 2300 1437 0025  
alleelous ho theos en heemin menei kai hee  
ONE ANOTHER, THE GOD IN US IS REMAINING AND THE  
0240 3588 2316 1722 1473\_9 3306 2532 3588  
agapee autou teteleiwmenee en heemin estin  
LOVE OF HIM HAVING BEEN PERFECTED IN US IT IS.  
0026 0846\_3 5048 1722 1473\_9 1510\_2

1 John 4:13

en toutw ginwskomen hoti en autw menomen kai  
IN THIS WE ARE KNOWING THAT IN HIM WE ARE REMAINING AND  
1722 3778\_6 1097 3754 1722 0846\_5 3306 2532  
autos en heemin hoti ek tou pneumatou autou  
HE IN US, BECAUSE OUT OF THE SPIRIT OF HIM  
0846 1722 1473\_9 3754 1537 3588 4151 0846\_3  
dedwken heemin  
HE HAS GIVEN TO US.  
1325 1473\_9

1 John 4:14

kai heemeis tetheametha kai marturomen hoti ho  
AND WE HAVE VIEWED AND WE ARE BEARING WITNESS THAT THE  
2532 1473\_7 2300 2532 3140 3754 3588  
pateer apestalken ton huion swteera tou kosmou  
FATHER HAS SENT OFF THE SON SAVIOR OF THE WORLD.  
3962 0649 3588 5207 4990 3588 2889

1 John 4:15

hos ean homologeese hoti iesous christos estin ho  
WHO IF EVER MIGHT CONFESS THAT JESUS CHRIST IS THE  
3739 1437 3670 3754 2424 5547 1510\_2 3588  
huios tou theou ho theos en autw menei kai autos  
SON OF THE GOD, THE GOD IN HIM IS REMAINING AND HE  
5207 3588 2316 3588 2316 1722 0846\_5 3306 2532 0846  
en tw thew  
IN THE GOD.  
1722 3588 2316

1 John 4:16

kai heemeis egnwkamen kai pepisteukamen teen agapeen  
AND WE HAVE KNOWN AND WE HAVE BELIEVED THE LOVE  
2532 1473\_7 1097 2532 4100 3588 0026  
heen echei ho theos en heemin  
WHICH IS HAVING THE GOD IN US.  
3739 2192 3588 2316 1722 1473\_9  
ho theos agapee estin kai ho menwn en tee  
THE GOD LOVE IS, AND THE (ONE) REMAINING IN THE  
3588 2316 0026 1510\_2 2532 3588 3306 1722 3588  
agapee en tw thew menei kai ho theos en autw  
LOVE IN THE GOD IS REMAINING AND THE GOD IN HIM  
0026 1722 3588 2316 3306 2532 3588 2316 1722 0846\_5  
menei  
IS REMAINING.  
3306

1 John 4:17

en toutw teteleiwtai hee agapee meth heemwn  
IN THIS HAS BEEN PERFECTED THE LOVE WITH US,  
1722 3778\_6 5048 3588 0026 3326 1473\_8  
hina parreesian echwmen en tee heemera  
IN ORDER THAT OUTSPOKENNESS WE MAY BE HAVING IN THE DAY  
2443 3954 2192 1722 3588 2250  
tees krisews hoti kathws ekeinos estin kai  
OF THE JUDGMENT, BECAUSE ACCORDING AS THAT (ONE) IS ALSO  
3588 2920 3754 2531 1565 1510\_2 2532  
heemeis esmen en tw kosmw toutw  
WE ARE IN THE WORLD THIS.  
1473\_7 1510\_3 1722 3588 2889 3778\_6

1 John 4:18

phobos ouk estin en tee agapee all hee teleia agapee  
FEAR NOT IS IN THE LOVE, BUT THE PERFECT LOVE  
5401 3756 1510\_2 1722 3588 0026 0235 3588 5046 0026  
exw ballei ton phobon hoti ho phobos  
OUTSIDE IS THROWING THE FEAR, BECAUSE THE FEAR  
1854 0906 3588 5401 3754 3588 5401  
kolasin echei ho de phoboumenos ou  
LOPPING OFF IS HAVING, THE (ONE) BUT FEARING NOT  
2851 2192 3588 1161 5399 3756  
teteleiwtai en tee agapee  
HAS BEEN PERFECTED IN THE LOVE.  
5048 1722 3588 0026

1 John 4:19

heemeis agapwmen hoti autos prwtos eegapeesen heemas  
WE ARE LOVING BECAUSE HE FIRST LOVED US.  
1473\_7 0025 3754 0846 4413 0025 1473\_95

1 John 4:20

ean tis eipee hoti agapw ton theon kai  
IF EVER ANYONE SHOULD SAY THAT I AM LOVING THE GOD, AND  
1437 5100 1511\_7 3754 0025 3588 2316 2532  
ton adelphon autou misee pseustees estin ho  
THE BROTHER OF HIM HE MAY BE HATING, LIAR HE IS; THE (ONE)  
3588 0080 0846\_3 3404 5583 1510\_2 3588  
gar mee agapwn ton adelphon autou hon hewraken  
FOR NOT LOVING THE BROTHER OF HIM WHOM HE HAS SEEN,  
1063 3361 0025 3588 0080 0846\_3 3739 3708  
ton theon hon ouch hewraken ou dunatai  
THE GOD WHOM NOT HE HAS SEEN NOT HE IS ABLE  
3588 2316 3739 3756 3708 3756 1410  
agapan  
TO BE LOVING.  
0025

1 John 4:21

kai tauteen teen entoleen echomen ap autou  
AND THIS THE COMMANDMENT WE ARE HAVING FROM HIM,  
2532 3778\_9 3588 1785 2192 0575 0846\_3  
hina ho agapwn ton theon agapa kai ton  
IN ORDER THAT THE (ONE) LOVING THE GOD MAY BE LOVING ALSO THE  
2443 3588 0025 3588 2316 0025 2532 3588  
adelphon autou  
BROTHER OF HIM.  
0080 0846\_3

1 John 5:1

pas ho pisteuwn hoti ieous estin ho christos  
EVERY THE (ONE) BELIEVING THAT JESUS IS THE CHRIST  
3956 3588 4100 3754 2424 1510\_2 3588 5547  
ek tou theou gegenneetai kai pas ho  
OUT OF THE GOD HE HAS BEEN GENERATED, AND EVERY THE (ONE)  
1537 3588 2316 1080 2532 3956 3588  
agapwn ton genneesanta agapa ton  
LOVING THE (ONE) HAVING GENERATED HE IS LOVING THE (ONE)  
0025 3588 1080 0025 3588  
gegenneemenon ex autou  
HAVING BEEN GENERATED OUT OF HIM.  
1080 1537 0846\_3

1 John 5:2

en toutw ginwskomen hoti agapwmen ta tekna  
IN THIS WE ARE KNOWING THAT WE ARE LOVING THE CHILDREN  
1722 3778\_6 1097 3754 0025 3588 5043  
tou theou hotan ton theon agapwmen kai tas  
OF THE GOD, WHENEVER THE GOD WE MAY LOVE AND THE  
3588 2316 3752 3588 2316 0025 2532 3588  
entolas autou poiwmen  
COMMANDMENTS OF HIM WE MAY BE DOING;  
1785 0846\_3 4160

1 John 5:3

hautee gar estin hee agapee tou theou hina tas  
THIS FOR IS THE LOVE OF THE GOD IN ORDER THAT THE  
3778\_1 1063 1510\_2 3588 0026 3588 2316 2443 3588  
entolas autou teerwmen kai hai entolai  
COMMANDMENTS OF HIM WE MAY BE OBSERVING AND THE COMMANDMENTS  
1785 0846\_3 5083 2532 3588 1785  
autou bareiai ouk eisin  
OF HIM HEAVY NOT ARE,  
0846\_3 0926 3756 1510\_5

1 John 5:4

hoti pan to gegenneemenon ek tou theou  
BECAUSE EVERY THE (THING) HAVING BEEN GENERATED OUT OF THE GOD  
3754 3956 3588 1080 1537 3588 2316  
nika ton kosmon kai hautee estin hee nikee  
IS CONQUERING THE WORLD. AND THIS IS THE CONQUEST  
3528 3588 2889 2532 3778\_1 1510\_2 3588 3529  
hee nikesasa ton kosmon hee pistis heemwn  
THE (ONE) HAVING CONQUERED THE WORLD, THE FAITH OF US.  
3588 3528 3588 2889 3588 4102 1473\_8

1 John 5:5

tis estin de ho nikwn ton kosmon ei mee  
WHO IS BUT THE (ONE) CONQUERING THE WORLD IF NOT  
5101 1510\_2 1161 3588 3528 3588 2889 1487 3361  
1487\_1  
ho pistewn hoti ieous estin ho huos tou  
THE (ONE) BELIEVING THAT JESUS IS THE SON OF THE  
3588 4100 3754 2424 1510\_2 3588 5207 3588  
theou  
GOD?  
2316

1 John 5:6

houtos estin ho elthwn di hudatos kai haimatos  
THIS IS THE (ONE) HAVING COME THROUGH WATER AND BLOOD,  
3778 1510\_2 3588 2064 1223 5204 2532 0129  
ieeous christos ouk en tw hudati monon all en tw  
JESUS CHRIST; NOT IN THE WATER ONLY BUT IN THE  
2424 5547 3756 1722 3588 5204 3440 0235 1722 3588  
hudati kai en tw haimati kai to pneuma estin  
WATER AND IN THE BLOOD; AND THE SPIRIT IS  
5204 2532 1722 3588 0129 2532 3588 4151 1510\_2  
to marturoun hoti to pneuma estin hee  
THE (THING) BEARING WITNESS BECAUSE THE SPIRIT IS THE  
3588 3140 3754 3588 4151 1510\_2 3588  
aleetheia  
TRUTH.  
0225

1 John 5:7

hoti treis eisin hoi marturountes  
BECAUSE THREE ARE THE (ONES) BEARING WITNESS,  
3754 5140 1510\_5 3588 3140

1 John 5:8

to pneuma kai to hudwr kai to haima kai hoi  
THE SPIRIT AND THE WATER AND THE BLOOD, AND THE  
3588 4151 2532 3588 5204 2532 3588 0129 2532 3588  
treis eis to hen eisin  
THREE INTO THE ONE (THING) ARE.  
5140 1519 3588 1520 1510\_5

1 John 5:9

ei teen marturian tw anthrwpwn lambanomen hee  
IF THE WITNESS OF THE MEN WE ARE RECEIVING, THE  
1487 3588 3141 3588 0444 2983 3588  
marturia tou theou meizwn estin hoti hautee estin  
WITNESS OF THE GOD GREATER IS, BECAUSE THIS IS  
3141 3588 2316 3187 1510\_2 3754 3778\_1 1510\_2  
hee marturia tou theou hoti memartureeken  
THE WITNESS OF THE GOD THAT HE HAS GIVEN IN WITNESS  
3588 3141 3588 2316 3754 3140  
peri tou huiou autou  
ABOUT THE SON OF HIM.  
4012 3588 5207 0846\_3

1 John 5:10

ho pisteuwn eis ton huion tou theou echei  
THE (ONE) BELIEVING INTO THE SON OF THE GOD IS HAVING  
3588 4100 1519 3588 5207 3588 2316 2192  
teen marturian en autw ho mee pisteuwn tw thew  
THE WITNESS IN HIM; THE (ONE) NOT BELIEVING TO THE GOD  
3588 3141 1722 0846\_5 3588 3361 4100 3588 2316  
pseusteen pepoieeken auton hoti ou pepisteuken  
LIAR HE HAS MADE HIM, BECAUSE NOT HE HAS BELIEVED  
5583 4160 0846\_7 3754 3756 4100  
eis teen marturian heen memartureeken ho theos  
INTO THE WITNESS WHICH HE HAS GIVEN IN WITNESS THE GOD  
1519 3588 3141 3739 3140 3588 2316  
peri tou huiou autou  
ABOUT THE SON OF HIM.  
4012 3588 5207 0846\_3

1 John 5:11

kai hautee estin hee marturia hoti zween aiwnion  
AND THIS IS THE WITNESS, THAT LIFE EVERLASTING  
2532 3778\_1 1510\_2 3588 3141 3754 2222 0166  
edwken ho theos heemin kai hautee hee zwee en tw  
GAVE THE GOD TO US, AND THIS THE LIFE IN THE  
1325 3588 2316 1473\_9 2532 3778\_1 3588 2222 1722 3588  
huiw autou estin  
SON OF HIM IS.  
5207 0846\_3 1510\_2

1 John 5:12

ho echwn ton huion echei teen zween ho mee  
THE (ONE) HAVING THE SON IS HAVING THE LIFE; THE (ONE) NOT  
3588 2192 3588 5207 2192 3588 2222 3588 3361  
echwn ton huion tou theou teen zween ouk echei  
HAVING THE SON OF THE GOD THE LIFE NOT HE IS HAVING.  
2192 3588 5207 3588 2316 3588 2222 3756 2192

1 John 5:13

tauta egrapsa humin hina eideete  
THESE (THINGS) I WROTE TO YOU IN ORDER THAT YOU MIGHT KNOW  
3778\_93 1125 4771\_6 2443 1492\_5  
hoti zween echete aiwnion tois pisteuousin  
THAT LIFE YOU ARE HAVING EVERLASTING, TO THE (ONES) BELIEVING  
3754 2222 2192 0166 3588 4100  
eis to onoma tou huiou tou theou  
INTO THE NAME OF THE SON OF THE GOD.  
1519 3588 3686 3588 5207 3588 2316

1 John 5:14

kai hautee estin hee parreesia heen echomen  
AND THIS IS THE OUTSPOKENNESS WHICH WE ARE HAVING  
2532 3778\_1 1510\_2 3588 3954 3739 2192  
pros auton hoti ean ti aitwmetha  
TOWARD HIM, THAT IF EVER ANYTHING WE MAY BE ASKING FOR SELVES  
4314 0846\_7 3754 1437 5100 0154  
kata to theleema autou akouei heemwn  
ACCORDING TO THE WILL OF HIM HE IS HEARING OF US.  
2596 3588 2307 0846\_3 0191 1473\_8

1 John 5:15

kai ean oidamen hoti akouei heemwn ho  
AND IF EVER WE HAVE KNOWN THAT HE IS HEARING OF US WHAT  
2532 1437 1492\_5 3754 0191 1473\_8 3739  
ean aitwmetha oidamen hoti echomen  
IF EVER WE MAY BE ASKING FOR SELF, WE HAVE KNOWN THAT WE ARE HAVING  
1437 0154 1492\_5 3754 2192  
ta aiteemata ha eeteekamen ap autou  
THE THINGS ASKED WHICH WE HAVE ASKED FROM HIM.  
3588 0155 3739 0154 0575 0846\_3

1 John 5:16

ean tis idee ton adelphon autou hamartanonta  
IF EVER ANYONE SHOULD SEE THE BROTHER OF HIM SINNING  
1437 5100 1492 3588 0080 0846\_3 0264  
hamartian mee pros thanaton aiteesei kai dwsei  
SIN NOT TOWARD DEATH, HE WILL ASK, AND HE WILL GIVE  
0266 3361 4314 2288 0154 2532 1325  
autw zween tois hamartanousin mee pros thanaton  
TO HIM LIFE, TO THE (ONES) SINNING NOT TOWARD DEATH.  
0846\_5 2222 3588 0264 3361 4314 2288  
estin hamartia pros thanaton ou peri ekeinees  
IS SIN TOWARD DEATH; NOT ABOUT THAT [SIN]  
1510\_2 0266 4314 2288 3756 4012 1565  
legw hina erwteesee  
I AM SAYING IN ORDER THAT HE SHOULD REQUEST.  
3004 2443 2065

1 John 5:17

pasa adikia hamartia estin kai estin hamartia ou  
ALL UNRIGHTEOUSNESS SIN IS, AND IS SIN NOT  
3956 0093 0266 1510\_2 2532 1510\_2 0266 3756  
pros thanaton  
TOWARD DEATH.  
4314 2288

1 John 5:18

oidamen hoti pas ho gegenneemenos  
WE HAVE KNOWN THAT EVERY THE (ONE) HAVING BEEN GENERATED  
1492\_5 3754 3956 3588 1080  
ek tou theou ouch hamartanei all ho  
OUT OF THE GOD NOT HE IS SINNING, BUT THE (ONE)  
1537 3588 2316 3756 0264 0235 3588  
genneethis ek tou theou teerei auton kai  
HAVING BEEN GENERATED OUT OF THE GOD IS KEEPING HIM, AND  
1080 1537 3588 2316 5083 0846\_7 2532  
ho poneeros ouch haptetai autou  
THE WICKED (ONE) NOT IS TOUCHING OF HIM.  
3588 4190 4191 3756 0680 0681 0846\_3

1 John 5:19

oidamen hoti ek tou theou esmen kai ho kosmos  
WE HAVE KNOWN THAT OUT OF THE GOD WE ARE, AND THE WORLD  
1492\_5 3754 1537 3588 2316 1510\_3 2532 3588 2889  
holos en tw poneerw keitai  
WHOLE IN THE WICKED (ONE) IS LYING.  
3650 1722 3588 4190 4191 2749

1 John 5:20

oidamen de hoti ho huios tou theou heekei kai  
 WE HAVE KNOWN BUT THAT THE SON OF THE GOD IS COME, AND  
 1492\_5 1161 3754 3588 5207 3588 2316 2240 2532  
 dedwken heemin dianoian hina ginwskomen  
 HE HAS GIVEN TO US MENTAL PERCEPTION IN ORDER THAT WE ARE KNOWING  
 1325 1473\_9 1271 2443 1097  
 ton aleethinon kai esmen en tw aleethinw en tw  
 THE TRUE (ONE); AND WE ARE IN THE TRUE (ONE), IN THE  
 3588 0228 2532 1510\_3 1722 3588 0228 1722 3588  
 huiw autou ieesou christw houtos estin ho  
 SON OF HIM TO JESUS CHRIST. THIS (ONE) IS THE  
 5207 0846\_3 2424 5547 3778 1510\_2 3588  
 aleethinos theos kai zwee aiwnios  
 TRUE GOD AND LIFE EVERLASTING.  
 0228 2316 2532 2222 0166

1 John 5:21

teknia phulaxate heauta apo twn eidwlwn  
 LITTLE CHILDREN, GUARD YOU SELVES FROM THE IDOLS.  
 5040 5442 1438 0575 3588 1497

## 2 John

2 John 1

ho presbuteros eklektee kuria kai tois teknois  
 THE OLDER MAN TO CHOSEN LADY AND TO THE CHILDREN  
 3588 4245 1588 2959 2532 3588 5043  
 autees hous egw agapw en aleetheia kai ouk egw  
 OF HER, WHOM I AM LOVING IN TRUTH, AND NOT I  
 0846\_4 3739 1473 0025 1722 0225 2532 3756 1473  
 monos alla kai pantes hoi egnwkotes teen  
 ALONE BUT ALSO ALL THE (ONES) HAVING KNOWN THE  
 3441 0235 2532 3956 3588 1097 3588  
 aleetheian  
 TRUTH,  
 0225

2 John 2

dia teen aleetheian teen menousan en heemin kai  
 THROUGH THE TRUTH THE (ONE) REMAINING IN US, AND  
 1223 3588 0225 3588 3306 1722 1473\_9 2532  
 meth heemwn estai eis ton aiwna  
 WITH US IT WILL BE INTO THE AGE;  
 3326 1473\_8 1511\_4 1519 3588 0165



2 John 3

estai meth heemwn charis eleos eireenee para  
WILL BE WITH US UNDESERVED KINDNESS MERCY PEACE BESIDE  
1511\_4 3326 1473\_8 5485 1656 1515 3844  
theou patros kai para ieesou christou tou huiou  
OF GOD FATHER, AND BESIDE OF JESUS CHRIST THE SON  
2316 3962 2532 3844 2424 5547 3588 5207  
tou patros en aleetheia kai agapee  
OF THE FATHER, IN TRUTH AND LOVE.  
3588 3962 1722 0225 2532 0026

2 John 4

echareen lian hoti heureeka ek twn  
I REJOICED EXCESSIVELY BECAUSE I HAVE FOUND OUT OF THE  
5463 3029 3754 2147 1537 3588  
teknwn sou peripatountas en aleetheia kathws  
CHILDREN OF YOU (ONES) WALKING IN TRUTH, ACCORDING AS  
5043 4771\_1 4043 1722 0225 2531  
entoleen elabomen para tou patros  
COMMANDMENT WE RECEIVED BESIDE OF THE FATHER.  
1785 2983 3844 3588 3962

2 John 5

kai nun erwtw se kuria ouch hws entoleen  
AND NOW I AM REQUESTING OF YOU, LADY, NOT AS COMMANDMENT  
2532 3568 3569 2065 4771\_3 2959 3756 5613 1785  
graphwn soi kaineen alla heen eichamen ap  
WRITING TO YOU NEW (ONE) BUT WHICH WE WERE HAVING FROM  
1125 4771\_2 2537 0235 3739 2192 0575  
archees hina agapwmen alleelous  
BEGINNING, IN ORDER THAT WE MAY BE LOVING ONE ANOTHER.  
0746 2443 0025 0240

2 John 6

kai hautee estin hee agapee hina peripatwmen  
AND THIS IS THE LOVE, IN ORDER THAT WE MAY BE WALKING  
2532 3778\_1 1510\_2 3588 0026 2443 4043  
kata tas entolas autou hautee hee entolee  
ACCORDING TO THE COMMANDMENTS OF HIM; THIS THE COMMANDMENT  
2596 3588 1785 0846\_3 3778\_1 3588 1785  
estin kathws eekousate ap archees hina en  
IS, ACCORDING AS YOU HEARD FROM BEGINNING, IN ORDER THAT IN  
1510\_2 2531 0191 0575 0746 2443 1722  
autee peripateete  
IT YOU MAY BE WALKING.  
0846\_6 4043

2 John 7

hoti polloi planoi exeelthan eis ton kosmon  
BECAUSE MANY ERRANT (ONES) WENT OUT INTO THE WORLD,  
3754 4183 4108 1831 1519 3588 2889  
hoi mee homologountes ieesoun christon erchomenon en  
THE (ONES) NOT CONFESSING JESUS CHRIST COMING IN  
3588 3361 3670 2424 5547 2064 1722  
sarki houtos estin ho planos kai ho antichristos  
FLESH; THIS IS THE ERRANT (ONE) AND THE ANTICHRIST.  
4561 3778 1510\_2 3588 4108 2532 3588 0500

2 John 8

blepete heautous hina mee apoleseete  
BE YOU LOOKING AT SELVES, IN ORDER THAT NOT YOU MIGHT DESTROY  
0991 1438 2443 3361 0622  
2443\_5  
ha eergasametha alla misthon pleeree  
WHAT (THINGS) WE WORKED, BUT REWARD FULL  
3739 2038 0235 3408 4134  
apolabeete  
YOU MIGHT RECEIVE OFF.  
0618

2 John 9

pas ho proagwn kai mee menwn en tee  
EVERY THE (ONE) GOING BEFORE AND NOT REMAINING IN THE  
3956 3588 4254 2532 3361 3306 1722 3588  
didachee tou christou theon ouk echei ho  
TEACHING OF THE CHRIST GOD NOT HE IS HAVING; THE (ONE)  
1322 3588 5547 2316 3756 2192 3588  
menwn en tee didachee houtos kai ton patera  
REMAINING IN THE TEACHING, THIS (ONE) AND THE FATHER  
3306 1722 3588 1322 3778 2532 3588 3962  
kai ton huion echei  
AND THE SON HE IS HAVING.  
2532 3588 5207 2192

2 John 10

ei tis erchetai pros humas kai tauteen teen  
IF ANYONE IS COMING TOWARD YOU AND THIS THE  
1487 5100 2064 4314 4771\_7 2532 3778\_9 3588  
1487\_4  
didacheen ou pherei mee lambanete auton eis  
TEACHING NOT HE IS BEARING, NOT BE YOU RECEIVING HIM INTO  
1322 3756 5342 3361 2983 0846\_7 1519  
oikian kai chairein autw mee legete  
HOUSE AND TO BE REJOICING TO HIM NOT BE YOU SAYING;  
3614 2532 5463 0846\_5 3361 3004

2 John 11

ho legwn gar autw chairein koinwnei  
THE (ONE) SAYING FOR TO HIM TO BE REJOICING HE IS SHARING  
3588 3004 1063 0846\_5 5463 2841  
tois ergois autou tois poneerois  
TO THE WORKS OF HIM TO THE WICKED (ONES).  
3588 2041 0846\_3 3588 4190 4191

## 2 John 12

polla echwn humin graphein ouk ebouleetheen  
MANY (THINGS) HAVING TO YOU TO BE WRITING NOT I WISHED  
4183 2192 4771\_6 1125 3756 1014  
dia chartou kai melanos alla elpizw  
THROUGH PAPER AND BLACK [INK], BUT I AM HOPING  
1223 5489 2532 3188 3189 0235 1679  
genesthai pros humas kai stoma pros stoma  
TO COME TO BE TOWARD YOU AND MOUTH TOWARD MOUTH  
1096 4314 4771\_7 2532 4750 4314 4750  
laleesai hina hee chara humwn pepleerwmenee  
TO SPEAK, IN ORDER THAT THE JOY OF YOU HAVING BEEN FULFILLED  
2980 2443 3588 5479 4771\_5 4137  
ee  
MAY BE.  
1510\_6

## 2 John 13

aspazetai se ta tekna tees adelphees sou  
IS GREETING YOU THE CHILDREN OF THE SISTER OF YOU  
0782 4771\_3 3588 5043 3588 0079 4771\_1  
tees eklektees  
OF THE CHOSEN (ONE).  
3588 1588

## 3 John

### 3 John 1

ho presbuteros gaiw tw agapeetw hon egw  
THE OLDER MAN TO GAIUS THE LOVED (ONE), WHOM I  
3588 4245 1050 3588 0027 3739 1473  
agapw en aleetheia  
AM LOVING IN TRUTH.  
0025 1722 0225

### 3 John 2

agapeete peri pantwn euchomai se  
LOVED (ONE), ABOUT ALL (THINGS) I AM PRAYING YOU  
0027 4012 3956 2172 4771\_3  
euodousthai kai hugiainein kathws  
TO MAKE ONE'S WAY WELL AND TO BE IN HEALTH, ACCORDING AS  
2137 2532 5198 2531  
euodoutai sou hee psuchee  
IS MAKING ITS WAY WELL OF YOU THE SOUL.  
2137 4771\_1 3588 5590

3 John 3

echareen gar lian erchomenwn adelphwn kai  
 I REJOICED FOR EXCESSIVELY OF (ONES) COMING OF BROTHERS AND  
 5463 1063 3029 2064 0080 2532  
 marturountwn sou tee aleetheia kathws su  
 OF (ONES) BEARING WITNESS OF YOU TO THE TRUTH, ACCORDING AS YOU  
 3140 4771\_1 3588 0225 2531 4771  
 en aleetheia peripateis  
 IN TRUTH YOU ARE WALKING ABOUT.  
 1722 0225 4043

3 John 4

meizoteran toutwn ouk echw charin  
 MORE GREATER OF THESE (THINGS) NOT I AM HAVING THANKFULNESS,  
 3187 3778\_94 3756 2192 5479  
 hina akouw ta ema tekna en tee aleetheia  
 IN ORDER THAT I MAY BE HEARING THE MY CHILDREN IN THE TRUTH  
 2443 0191 3588 1699 5043 1722 3588 0225  
 peripatounta  
 WALKING ABOUT.  
 4043

3 John 5

agapeete piston poieis ho ean  
 LOVED (ONE), FAITHFUL (THING) YOU ARE DOING WHICH (THING) IF EVER  
 0027 4103 4160 3739 1437  
 ergasee eis tous adelphous kai touto xenous  
 YOU SHOULD WORK INTO THE BROTHERS AND THIS STRANGERS,  
 2038 1519 3588 0080 2532 3778\_2 3581

3 John 6

hoi emartureesan sou tee agapee enwpion  
 WHO BORE WITNESS OF YOU TO THE LOVE IN SIGHT  
 3739 3140 4771\_1 3588 0026 1799  
 ekkleesias hous kalws poieeseis  
 OF ECCLESIA, WHICH (ONES) FINELY YOU WILL DO  
 1577 3739 2573 4160  
 propempsas axiws tou theou  
 HAVING SENT FORWARD WORTHILY OF THE GOD;  
 4311 0516 3588 2316

3 John 7

huper gar tou onomatos exeelthan meeden lambanontes  
 OVER FOR THE NAME THEY WENT OUT NOTHING RECEIVING  
 5228 1063 3588 3686 1831 3367 2983  
 apo twn ethnikwn  
 FROM THE NATIONALS.  
 0575 3588 1482

3 John 8

heemeis oun            opheilomen    hupolambanein            tous  
WE            THEREFORE WE ARE OWING TO BE RECEIVING UNDER THE  
1473\_7 3767            3784            5274            3588  
toioutous hina            sunergoi            ginwmetha            tee  
SUCH ONES, IN ORDER THAT FELLOW WORKERS WE MAY BECOME TO THE  
5108            2443            4904            1096            3588  
aleetheia  
TRUTH.  
0225

3 John 9

egrapsa ti            tee    ekkleesia    all    ho  
I WROTE SOMETHING TO THE ECCLESIA; BUT THE (ONE)  
1125    5100            3588    1577            0235 3588  
philoprwteuwn            autwn    diotrephees ouk  
LIKING TO BE FIRST OF THEM DIOTREPHEES NOT  
5383            0846\_92 1361            3756  
epidechetai            heemas  
IS RECEIVING UPON US.  
1926            1473\_95

3 John 10

dia    touto    ean    elthw            hupomneesw  
THROUGH THIS, IF EVER I SHOULD COME, I SHALL BRING UNDER REMEMBRANCE  
1223    3778\_2 1437    2064            5279  
autou ta    erga ha    poiei            logois    poneerois  
OF HIM THE WORKS WHICH HE IS DOING, TO WORDS WICKED  
0846\_3 3588 2041    3739 4160            3056    4190 4191  
phluarwn            heemas    kai mee    arkoumenos    epi  
CHATTERING ABOUT US, AND NOT BEING SATISFIED UPON  
5396            1473\_95 2532 3361 0714            1909  
toutois            oute    autos epidechetai            tous adelphous  
THESE (THINGS) NEITHER HE IS RECEIVING UPON THE BROTHERS  
3778\_95            3777    0846 1926            3588 0080  
kai tous            boulomenous kwluei            kai ek    tees  
AND THE (ONES) WISHING HE IS HINDERING AND OUT OF THE  
2532 3588            1014            2967            2532 1537    3588  
ekkleesias ekballei  
ECCLESIA HE IS THROWING OUT.  
1577            1544

3 John 11

agapeete            mee    mimou            to    kakon            alla to  
LOVED (ONE), NOT BE YOU IMITATING THE BAD (THING) BUT THE  
0027            3361 3401            3588 2556            0235 3588  
agathon            ho            agathopoiwn ek            tou    theou estin  
GOOD (THING). THE (ONE) DOING GOOD OUT OF THE GOD IS;  
0018            3588            0015            1537    3588 2316 1510\_2  
ho            kakopoiwn ouch hewraken ton    theon  
THE (ONE) DOING BAD NOT HAS SEEN THE GOD.  
3588            2554            3756 3708            3588 2316

### 3 John 12

deemeetriw memartureetai hupo pantwn kai hupo  
TO DEMETRIUS WITNESS HAS BEEN BORNE BY ALL (ONES) AND BY  
1216 3140 5259 3956 2532 5259  
autees tees aleetheias kai heemeis de marturoumen  
VERY THE TRUTH; AND WE BUT ARE BEARING WITNESS,  
0846\_4 3588 0225 2532 1473\_7 1161 3140  
0846\_99  
kai oidas hoti hee marturia heemwn aleethees estin  
AND YOU HAVE KNOWN THAT THE WITNESS OF US TRUE IS.  
2532 1492\_5 3754 3588 3141 1473\_8 0227 1510\_2

### 3 John 13

polla eichon grapsai soi all ou  
MANY (THINGS) I WAS HAVING TO WRITE TO YOU, BUT NOT  
4183 2192 1125 4771\_2 0235 3756  
thelw dia melanos kai kalamou soi  
I AM WILLING THROUGH BLACK [INK] AND REED TO YOU  
2309 1223 3188 3189 2532 2563 4771\_2  
graphein  
TO BE WRITING;  
1125

### 3 John 14

elpizw de euthews se idein kai stoma pros  
I AM HOPING BUT IMMEDIATELY YOU TO SEE, AND MOUTH TOWARD  
1679 1161 2112 4771\_3 1492 2532 4750 4314  
stoma laleesomen  
MOUTH WE SHALL SPEAK.  
4750 2980  
eireenee soi  
PEACE TO YOU.  
1515 4771\_2  
aspazontai se hoi philoi aspazou tous  
ARE GREETING YOU THE FRIENDS. BE GREETING THE  
0782 4771\_3 3588 5384 0782 3588  
philous kat onoma  
FRIENDS ACCORDING TO NAME.  
5384 2596 3686

## Jude

### Jude 1

ioudas ieessou christou doulos adelphos de  
JUDAS OF JESUS CHRIST SLAVE, BROTHER BUT  
2455\_5 2424 5547 1401 0080 1161  
iakwbou tois en thew patri eegapeemenois  
OF JAMES, TO THE (ONES) IN GOD FATHER HAVING BEEN LOVED  
2385 3588 1722 2316 3962 0025  
kai ieessou christw teteereemenois kleetois  
AND TO JESUS CHRIST TO (ONES) HAVING BEEN KEPT CALLED (ONES);  
2532 2424 5547 5083 2822

### Jude 2

eleos humin kai eireenee kai agapee  
MERCY TO YOU AND PEACE AND LOVE  
1656 4771\_6 2532 1515 2532 0026  
pleethuntheiee  
MAY IT BE MULTIPLIED.  
4129

### Jude 3

agapeetoi pasan spoudeen poioumenos graphein  
LOVED (ONES), EVERY SPEEDUP MAKING TO BE WRITING  
0027 3956 4710 4160 1125  
humin peri tees koinees heemwn swteerias anagkeen  
TO YOU ABOUT THE COMMON OF US SALVATION NECESSITY  
4771\_6 4012 3588 2839 1473\_8 4991 0318  
eschon grapsai humin parakalwn epagwnizesthai  
I HAD TO WRITE TO YOU ENCOURAGING TO BE STRUGGLING UPON  
2192 1125 4771\_6 3870 1864  
tee hapax paradotheisee tois hagiois  
TO THE ONCE FOR ALL HAVING BEEN GIVEN BESIDE TO THE HOLY (ONES)  
3588 0530 3860 3588 0039  
pistei  
TO FAITH.  
4102

### Jude 4

pareisedueesan gar tines anthrwpoi hoi palai  
SLIPPED INTO BESIDE FOR SOME MEN, THE (ONES) OF OLD  
3921 1063 5100 0444 3588 3819  
progegrammenoi eis touto to krima  
HAVING BEEN WRITTEN BEFORE INTO THIS THE JUDGMENT,  
4270 1519 3778\_2 3588 2917  
asebeis teen tou theou heemwn charita  
IRREVERENTIAL (ONES), THE OF THE GOD OF US UNDESERVED KINDNESS  
0765 3588 3588 2316 1473\_8 5485  
metatithentes eis aselgeian kai ton monon  
PUTTING ACROSS INTO LOOSE CONDUCT AND THE ONLY  
3346 1519 0766 2532 3588 3441  
despoteen kai kurion heemwn ieesoun christon  
MASTER AND LORD OF US OF JESUS CHRIST  
1203 2532 2962 1473\_8 2424 5547  
arnoumenoi  
(ONES) DENYING.  
0720

### Jude 5

hupomneesai de humas boulomai eidotas  
TO REMIND BUT YOU I AM WISHING, (ONES) HAVING KNOWN  
5279 1161 4771\_7 1014 1492\_5  
hapax panta hoti kurios laon ek gees  
ONCE FOR ALL ALL (THINGS), THAT LORD PEOPLE OUT OF EARTH  
0530 3956 3754 2962 2992 1537 1093  
aiguptou swsas to deuteron tous mee  
OF EGYPT HAVING SAVED THE SECOND [TIME] THE (ONES) NOT  
0125 4982 3588 1208 3588 3361  
pisteusantas apwlesen  
HAVING BELIEVED HE DESTROYED,  
4100 0622

### Jude 6

aggelos te tous mee teeresantas teen heautwn  
ANGELS AND THE (ONES) NOT HAVING KEPT THE OF SELVES  
0032 5037 3588 3361 5083 3588 1438  
archeen alla apolipontas to idion oikeeteerion  
BEGINNING BUT HAVING LEFT OFF THE OWN DWELLING PLACE  
0746 0235 0620 3588 2398 3613  
eis krisin megalees heemeras desmois aidiois hupo  
INTO JUDGMENT OF GREAT DAY TO BONDS EVER BEING UNDER  
1519 2920 3173 2250 1199 0126 5259\_5  
zophon teteereeken  
GLOOM HE HAS KEPT;  
2217 5083

### Jude 7

hws sodoma kai gomorra kai hai peri autas poleis  
AS SODOM AND GOMORRAH AND THE ABOUT THEM CITIES,  
5613 4670 2532 1116 2532 3588 4012 0846\_96 4172  
ton homoion tropon toutois  
THE LIKE MANNER TO THESE (ONES)  
3588 3664 5158 3778\_95  
ekporneusasai kai apelthousai opisw  
[CITIES] HAVING COMMITTED FORNICATION OUT AND HAVING GONE OFF BEHIND  
1608 2532 0565 3694  
sarkos heteras prokeintai deigma puros  
FLESH DIFFERENT, THEY ARE LYING BEFORE SOMETHING SHOWN OF FIRE  
4561 2087 4295 1164 4442  
aiwniou dikeen hupechousai  
EVERLASTING JUSTICE HAVING UNDER.  
0166 1349 5254

### Jude 8

homoiws mentoi kai houtoi enupniazomenoi  
LIKEWISE INDEED TO YOU ALSO THESE DREAMING (ONES)  
3668 3305 2532 3778\_91 1797  
sarka men miainousin kurioteeta de  
FLESH INDEED ARE DEFILING, LORDSHIP BUT  
4561 3303 3392 2963 1161  
athetousin doxas de blasphemousin  
THEY ARE PUTTING ASIDE, GLORIES BUT THEY ARE BLASPHEMING.  
0114 1391 1161 0987



Jude 9

ho de michael ho archaggelos hote tw diabolw  
THE BUT MICHAEL THE ARCHANGEL, WHEN TO THE DEVIL  
3588 1161 3413 3588 0743 3753 3588 1228  
diakrinomenos dielegeto peri  
HAVING JUDGED FOR SELF DIVIDEDLY HE WAS SAYING IN DISAGREEMENT ABOUT  
1252 1256 4012  
tou mwusews swmatos ouk etolmeesen krisin  
OF THE MOSES OF BODY, NOT HE DARED JUDGMENT  
3588 3475 4983 3756 5111 2920  
epenegkein blasphemias alla eipen epitimeesai  
TO BEAR UPON OF BLASPHEMY, BUT HE SAID MAY HE GIVE REBUKE  
2018 0988 0235 1511\_7 2008  
soi kurios  
TO YOU LORD.  
4771\_2 2962

Jude 10

houtoi de hosa men ouk oidasin  
THESE (ONES) BUT AS MANY (THINGS) AS INDEED NOT THEY HAVE KNOWN  
3778\_91 1161 3745 3303 3756 1492\_5  
blasphemousin hosa de phusikws hws ta  
THEY ARE BLASPHEMING, AS MANY (THINGS) AS BUT NATURALLY AS THE  
0987 3745 1161 5447 5613 3588  
aloga zwa epistantai en toutois  
UNREASONING LIVING THINGS THEY ARE WELL KNOWING, IN THESE (THINGS)  
0249 2226 1987 1722 3778\_95  
phtheirontai  
THEY ARE CORRUPTING THEMSELVES.  
5351

Jude 11

ouai autois hoti tee hodw tou kain  
WOE TO THEM, BECAUSE TO THE WAY OF THE CAIN  
3759 0846\_93 3754 3588 3598 3588 2535  
eporeutheesan kai tee planee tou balaam misthou  
THEY WENT, AND TO THE ERROR OF THE BALAAM OF REWARD  
4198 2532 3588 4106 3588 0903 3408  
exechutheesan kai tee antilogia tou kore  
THEY WERE Poured OUT, AND TO THE CONTRARY SAYING OF THE KORAH  
1632\_5 2532 3588 0485 3588 2879  
apwlonto  
THEY DESTROYED THEMSELVES.  
0622

Jude 12

houtoi eisin hoi en tais agapais humwn  
THESE ARE THE (ONES) IN THE LOVE [FEASTS] OF YOU  
3778\_91 1510\_5 3588 1722 3588 0026 4771\_5  
spilades suneuwchoumenoi aphobws heautous  
HIDDEN ROCKS FEEDING SELVES WELL TOGETHER, FEARLESSLY SELVES  
4694 4910 0870 1438  
poimainontes nephelai anudroi hupo anemwn  
SHEPHERDING, CLOUDS WATERLESS BY WINDS  
4165 3507 0504 5259 0417  
parapheromenai dendra phthinopwrina akarpa dis  
BEING BORNE BESIDE, TREES AUTUMNAL FRUITLESS TWICE  
3911 1186 5352 0175 1364  
apothanonta ekrizwthenta  
HAVING DIED HAVING BEEN ROOTED OUT,  
0599 1610

Jude 13

kumata agria thalassees epaphrizonta tas heautwn  
WAVES WILD OF SEA FOAMING UPON THE OF SELVES  
2949 0066 2281 1890 3588 1438  
aischunas asteres planeetai hois ho zophos  
SHAMEFUL THINGS, STARS WANDERING TO WHOM THE GLOOM  
0152 0792 4107 3739 3588 2217  
tou skotous eis aiwna teteereetai  
OF THE DARKNESS INTO AGE HAS BEEN KEPT.  
3588 4655 1519 0165 5083

Jude 14

epropheeteusen de kai toutois hebdomos apo  
PROPHESIED BUT ALSO TO THESE (ONES) SEVENTH (ONE) FROM  
4395 1161 2532 3778\_95 1442 0575  
adam henwch legwn idou eelthen kurios en hagiais  
ADAM ENOCH SAYING LOOK! CAME LORD IN HOLY  
0076 1802 3004 2400 2064 2962 1722 0039  
muriasin autou  
MYRIADS OF HIM,  
3461 0846\_3

Jude 15

poiesai krisin kata pantwn kai elegxai pantas  
TO DO JUDGMENT DOWN ON ALL (ONES) AND TO REPROVE ALL  
4160 2920 2596 3956 2532 1651 3956  
tous asebeis peri pantwn twn ergwn  
THE IRREVERENTIAL (ONES) ABOUT ALL THE WORKS  
3588 0765 4012 3956 3588 2041  
asebeias autwn hwn eesebeesan kai  
OF IRREVERENTIALNESS OF THEM OF WHICH THEY DID IRREVERENTIALLY AND  
0763 0846\_92 3739 0764 2532  
peri pantwn twn skleerwn hwn elaleesan kat  
ABOUT ALL THE HARD (THINGS) OF WHICH THEY SPOKE DOWN ON  
4012 3956 3588 4642 3739 2980 2596  
autou hamartwloi asebeis  
HIM SINNERS IRREVERENTIAL.  
0846\_3 0268 0765

Jude 16

houtoi eisin goggustai mempsimoiroi kata  
THESE ARE MURMURERS, COMPLAINERS AT FATE, ACCORDING TO  
3778\_91 1510\_5 1113 3202 2596  
tas epithumias autwn poreuomenoi kai to stoma  
THE DESIRES OF THEM GOING THEIR WAY, AND THE MOUTH  
3588 1939 0846\_92 4198 2532 3588 4750  
autwn lalei huperogka thaumazontes proswpa  
OF THEM IS SPEAKING OVER SWELLING (THINGS), WONDERING AT FACES  
0846\_92 2980 5246 2296 4383  
wphelias charin  
OF BENEFIT THANKS.  
5622 5484

Jude 17

humeis de agapeetoi mneestheete twn rheematwn  
YOU BUT, LOVED (ONES), BE YOU REMINDED OF THE SAYINGS  
4771\_4 1161 0027 3403 3588 4487  
twn proeireemenwn hupo twn apostolwn tou  
THE (ONES) HAVING BEEN SPOKEN BEFORE BY THE APOSTLES OF THE  
3588 4280 5259 3588 0652 3588  
kuriou heemwn ieesou christou  
LORD OF US OF JESUS CHRIST;  
2962 1473\_8 2424 5547

Jude 18

hoti elegon humin ep eschatou chronou esontai  
THAT THEY WERE SAYING TO YOU UPON LAST TIME WILL BE  
3754 3004 4771\_6 1909 2078 5550 1511\_4  
empaiktai kata tas heautwn epithumias  
PLAYERS IN SPORT ACCORDING TO THE OF SELVES DESIRES  
1703 2596 3588 1438 1939  
poreuomenoi twn asebeiwn  
GOING THEIR WAY OF THE IRREVERENTIAL THINGS.  
4198 3588 0763

Jude 19

houtoi eisin hoi apodiorizontes psuchikoi  
THESE ARE THE (ONES) MAKING SEPARATIONS, SOULICAL,  
3778\_91 1510\_5 3588 0592 5591  
pneuma mee echontes  
SPIRIT NOT HAVING.  
4151 3361 2192

Jude 20

humeis de agapeetoi epoikodomountes heautous tee  
YOU BUT, LOVED (ONES), BUILDING UPON SELVES TO THE  
4771\_4 1161 0027 2026 1438 3588  
hagiw tatee humwn pistei en pneumatihagiw  
HOLIEST OF YOU TO FAITH, IN SPIRIT HOLY  
0039 4771\_5 4102 1722 4151 0039  
proseuchomenoi  
PRAYING,  
4336

Jude 21

heautous en agapee theou teeresate prosdechomenoi  
SELVES IN LOVE OF GOD KEEP YOU RECEIVING TOWARD  
1438 1722 0026 2316 5083 4327  
to eleos tou kuriou heemwn ieesou christou eis  
THE MERCY OF THE LORD OF US OF JESUS CHRIST INTO  
3588 1656 3588 2962 1473\_8 2424 5547 1519  
zween aiwnion  
LIFE EVERLASTING.  
2222 0166

Jude 22

kai hous men eleate  
AND WHICH (ONES) INDEED BE YOU SHOWING MERCY TO  
2532 3739 3303 1653  
diakrinomenous  
(ONES) JUDGING FOR SELVES DIVIDEDLY  
1252

Jude 23

swzete ek puros harpazontes hous de  
BE YOU SAVING OUT OF FIRE SNATCHING, WHICH ONES BUT  
4982 1537 4442 0726 3739 1161  
eleate en phobw misountes kai ton apo tees  
BE YOU SHOWING MERCY TO IN FEAR, HATING ALSO THE FROM THE  
1653 1722 5401 3404 2532 3588 0575 3588  
sarkos espilwmenon chitwna  
FLESH HAVING BEEN SPOTTED INNER GARMENT.  
4561 4695 5509

Jude 24

tw de dunamenw phulaxai humas aptaistous  
TO THE (ONE) BUT BEING ABLE TO GUARD YOU NOT TRIPPING  
3588 1161 1410 5442 4771\_7 0679  
kai steesai katenwpion tees doxees autou  
AND TO SET DOWN IN SIGHT OF THE GLORY OF HIM  
2532 2476 2714 3588 1391 0846\_3  
amwmous en agalliasei  
UNBLEMISHED IN EXULTATION  
0299 1722 0020

Jude 25

monw thew swteeri heemwn dia ieesou christou tou  
TO ONLY GOD SAVIOR OF US THROUGH JESUS CHRIST THE  
3441 2316 4990 1473\_8 1223 2424 5547 3588  
kuriou heemwn doxa megalwsunee kratos kai exousia  
LORD OF US GLORY GREATNESS MIGHT AND AUTHORITY  
2962 1473\_8 1391 3172 2904 2532 1849  
pro pantos tou aiwnos kai nun kai eis pantas tous  
BEFORE ALL THE AGE AND NOW AND INTO ALL THE  
4253 3956 3588 0165 2532 3568 3569 2532 1519 3956 3588  
aiwnas ameen  
AGES; AMEN.  
0165 0281

# Revelation

## Revelation 1:1

apokalupsis ieessou christou heen edwken autw ho  
REVELATION OF JESUS CHRIST, WHICH GAVE TO HIM THE  
0602 2424 5547 3739 1325 0846\_5 3588  
theos deixai tois doulois autou ha dei  
GOD TO SHOW TO THE SLAVES OF HIM, WHICH (THINGS) IT IS BINDING  
2316 1166 3588 1401 0846\_3 3739 1163  
genesthai en tachei kai eseemanen  
TO OCCUR IN QUICKNESS, AND HE SHOWED BY SIGNS  
1096 1722 5034 2532 4591  
aposteilas dia tou aggelou autou tw doulw  
HAVING SENT OFF THROUGH THE ANGEL OF HIM TO THE SLAVE  
0649 1223 3588 0032 0846\_3 3588 1401  
autou iwanei  
OF HIM TO JOHN,  
0846\_3 2491\_2

## Revelation 1:2

hos emartureesen ton logon tou theou kai teen  
WHO BORE WITNESS OF THE WORD OF THE GOD AND THE  
3739 3140 3588 3056 3588 2316 2532 3588  
marturian ieessou christou hosa eiden  
WITNESS OF JESUS CHRIST, AS MANY (THINGS) AS HE SAW.  
3141 2424 5547 3745 1492

## Revelation 1:3

makarios ho anaginwskwn kai hoi akouontes  
HAPPY THE (ONE) READING (ALoud) AND THE (ONES) HEARING  
3107 3588 0314 2532 3588 0191  
tous logous tees propheeteias kai teerountes ta  
THE WORDS OF THE PROPHECY AND OBSERVING THE (THINGS)  
3588 3056 3588 4394 2532 5083 3588  
en autee gegrammena ho gar kairos eggus  
IN IT HAVING BEEN WRITTEN, THE FOR APPOINTED TIME NEAR.  
1722 0846\_6 1125 3588 1063 2540 1451

## Revelation 1:4

iwanees tais hepta ekkleesiiais tais en tee asia  
JOHN TO THE SEVEN ECCLESIAIS THE IN THE ASIA;  
2491\_2 3588 2033 1577 3588 1722 3588 0773  
charis humin kai eireenee apo ho wn  
UNDESERVED KINDNESS TO YOU AND PEACE FROM THE (ONE) BEING  
5485 4771\_6 2532 1515 0575 3588 1511\_1  
1511\_2  
kai ho een kai ho erchomenos kai apo twn  
AND THE (ONE) WAS AND THE (ONE) COMING, AND FROM THE  
2532 3588 1511\_3 2532 3588 2064 2532 0575 3588  
hepta pneumatwn ha enwpion tou thronou autou  
SEVEN SPIRITS WHICH IN SIGHT OF THE THRONE OF HIM,  
2033 4151 3739 1799 3588 2362 0846\_3

Revelation 1:5

kai apo ieesou christou ho martus ho pistos  
AND FROM JESUS CHRIST, [HE] THE WITNESS THE FAITHFUL,  
2532 0575 2424 5547 3588 3144 3588 4103  
ho prwtotokos twn nekrown kai ho archwn twn  
THE FIRSTBORN OF THE DEAD (ONES) AND THE RULER OF THE  
3588 4416 3588 3498 2532 3588 0758 3588  
basilewn tees gees  
KINGS OF THE EARTH.  
0935 3588 1093  
tw agapwnti heemas kai lusanti heemas ek  
TO THE (ONE) LOVING US AND HAVING LOOSED US OUT OF  
3588 0025 1473\_95 2532 3089 1473\_95 1537  
twn hamartiwn heemwn en tw haimati autou  
THE SINS OF US IN THE BLOOD OF HIM,--  
3588 0266 1473\_8 1722 3588 0129 0846\_3

Revelation 1:6

kai epoiesen heemas basileian hierois tw thew kai  
AND HE MADE US KINGDOM, PRIESTS TO THE GOD AND  
2532 4160 1473\_95 0932 2409 3588 2316 2532  
patri autou autw hee doxa kai to kratos eis  
TO FATHER OF HIM,-- TO HIM THE GLORY AND THE MIGHT INTO  
3962 0846\_3 0846\_5 3588 1391 2532 3588 2904 1519  
tous aiwnas ameen  
THE AGES; AMEN.  
3588 0165 0281

Revelation 1:7

idou erchetai meta tw nephelwn kai opsetai  
LOOK! HE IS COMING WITH THE CLOUDS, AND WILL SEE  
2400 2064 3326 3588 3507 2532 3708  
auton pas ophthalmos kai hoitines auton  
HIM EVERY EYE AND WHICHEVER (ONES) HIM  
0846\_7 3956 3788 2532 3748 0846\_7  
exekenteesan kai kopsontai ep auton pasai  
STABBED OUT, AND THEY WILL STRIKE THEMSELVES UPON HIM ALL  
1574 2532 2875 1909 0846\_7 3956  
hai phulai tees gees nai ameen  
THE TRIBES OF THE EARTH. YES, AMEN.  
3588 5443 3588 1093 3483 0281

Revelation 1:8

egw eimi to alpha kai to w legei kurios ho  
I AM THE ALPHA AND THE OMEGA, IS SAYING LORD, THE  
1473 1510 3588 0255\_5 2532 3588 5598 3004 2962 3588  
theos ho wn kai ho een kai ho erchomenos  
GOD, THE (ONE) BEING AND THE (ONE) WAS AND THE (ONE) COMING,  
2316 3588 1511\_1 2532 3588 1511\_3 2532 3588 2064  
1511\_2  
ho pantokratwr  
THE ALMIGHTY.  
3588 3841

Revelation 1:9

egw iwanees ho adelphos humwn kai sunkoinwnos en  
I JOHN, THE BROTHER OF YOU AND CO SHARER IN  
1473 2491\_2 3588 0080 4771\_5 2532 4791 1722  
tee thlipsei kai basileia kai hupomonee en ieesou  
THE TRIBULATION AND KINGDOM AND ENDURANCE IN JESUS,  
3588 2347 2532 0932 2532 5281 1722 2424  
egenomeen en tee neesw tee kaloumenee patmw  
I CAME TO BE IN THE ISLE THE (ONE) BEING CALLED PATMOS  
1096 1722 3588 3520 3588 2564 3963  
dia ton logon tou theou kai teen marturian  
THROUGH THE WORD OF THE GOD AND THE WITNESS  
1223 3588 3056 3588 2316 2532 3588 3141  
ieesou  
OF JESUS.  
2424

Revelation 1:10

egenomeen en pneumaty en tee kuriakee heemera  
I CAME TO BE IN SPIRIT IN THE PERTAINING TO LORD DAY,  
1096 1722 4151 1722 3588 2960 2250  
kai eekousa opisw mou phwneen megaleen hws  
AND I HEARD BEHIND OF ME VOICE GREAT AS  
2532 0191 3694 1473\_2 5456 3173 5613  
salpiggos  
OF TRUMPET  
4536

Revelation 1:11

legousees ho blepeis grapson eis biblion  
SAYING WHICH (THING) YOU ARE LOOKING AT WRITE INTO LITTLE BOOK  
3004 3739 0991 1125 1519 0975  
kai pempson tais hepta ekkleesiiais eis epheson kai  
AND SEND TO THE SEVEN ECCLESIAS, INTO EPHESUS AND  
2532 3992 3588 2033 1577 1519 2181 2532  
eis smurnan kai eis pergamon kai eis thuateira  
INTO SMYRNA AND INTO PERGAMUM AND INTO THYATIRA  
1519 4667 4668 2532 1519 4010 2532 1519 2363  
kai eis sardeis kai eis philadelphian kai eis  
AND INTO SARDIS AND INTO PHILADELPHIA AND INTO  
2532 1519 4554 2532 1519 5359 2532 1519  
laodikian  
LAODICEA.  
2993

Revelation 1:12

kai epestrepsa blepein teen phwneen heetis  
AND I TURNED UPON TO BE LOOKING AT THE VOICE WHICH  
2532 1994 0991 3588 5456 3748  
elalei met emou kai epistrepsas eidon hepta  
WAS SPEAKING WITH ME; AND HAVING TURNED UPON I SAW SEVEN  
2980 3326 1473\_1 2532 1994 1492 2033  
luchnias chrusas  
LAMPSTANDS GOLDEN,  
3087 5552

Revelation 1:13

kai en mesw twn luchniwn homoion huion anthrwpou  
AND IN MIDST OF THE LAMPSTANDS (ONE) LIKE SON OF MAN,  
2532 1722 3319 3588 3087 3664 5207 0444  
endedumenon podeeree kai  
HAVING BEEN CLOTHED [GARMENT] REACHING THE FOOT AND  
1746 4158 2532  
periezwsmenon pros tois mastois zwneen  
HAVING BEEN GIRDED ABOUT TOWARD THE BREASTS GIRDLE  
4024 4314 3588 3149 2223  
chrusan  
GOLDEN;  
5552

Revelation 1:14

hee de kephalee autou kai hai triches leukai hws  
THE BUT HEAD OF HIM AND THE HAIRS WHITE AS  
3588 1161 2776 0846\_3 2532 3588 2359 3022 5613  
erion leukon hws chiwn kai hoi ophthalmoi autou hws  
WOOL WHITE, AS SNOW, AND THE EYES OF HIM AS  
2053 3022 5613 5510 2532 3588 3788 0846\_3 5613  
phlox puros  
FLAME OF FIRE,  
5395 4442

Revelation 1:15

kai hoi podes autou homoioi chalkolibanw hws en  
AND THE FEET OF HIM LIKE TO FINE COPPER, AS IN  
2532 3588 4228 0846\_3 3664 5474 5613 1722  
kaminw pepurwmenees kai hee phwnee autou  
FURNACE OF (ONE) HAVING BEEN FIRED, AND THE VOICE OF HIM  
2575 4448 2532 3588 5456 0846\_3  
hws phwnee hudatwn pollwn  
AS VOICE OF WATERS MANY,  
5613 5456 5204 4183

Revelation 1:16

kai echwn en tee dexia cheiri autou asteras  
AND [HE] HAVING IN THE RIGHT HAND OF HIM STARS  
2532 2192 1722 3588 1188 5495 0846\_3 0792  
hepta kai ek tou stomatos autou rhomphaia  
SEVEN, AND OUT OF THE MOUTH OF HIM LONG SWORD  
2033 2532 1537 3588 4750 0846\_3 4501  
distomos oxeia ekporeuomenee kai hee opsis  
TWO MOUTHED SHARP GOING OUT, AND THE COUNTENANCE  
1366 3691 1607 2532 3588 3799  
autou hws ho heelios phainei en tee dunamei autou  
OF HIM AS THE SUN IS SHINING IN THE POWER OF IT.  
0846\_3 5613 3588 2246 5316 1722 3588 1411 0846\_3



Revelation 1:17

kai hote eidon auton epesa pros tous podas autou  
AND WHEN I SAW HIM, I FELL TOWARD THE FEET OF HIM  
2532 3753 1492 0846\_7 4098 4314 3588 4228 0846\_3

hws nekros  
AS DEAD (ONE);  
5613 3498

kai etheeken teen dexian autou ep eme legwn  
AND HE PUT THE RIGHT [HAND] OF HIM UPON ME SAYING  
2532 5087 3588 1188 0846\_3 1909 1473\_5 3004

mee phobou egw eimi ho prwtos kai ho eschatos  
NOT BE FEARING; I AM THE FIRST AND THE LAST,  
3361 5399 1473 1510 3588 4413 2532 3588 2078

Revelation 1:18

kai ho zwn kai egenomeen nekros kai idou  
AND THE (ONE) LIVING,-- AND I BECAME DEAD (ONE) AND LOOK!  
2532 3588 2198 2532 1096 3498 2532 2400

zwn eimi eis tous aiwnas twn aiwnwn kai echw  
LIVING I AM INTO THE AGES OF THE AGES,-- AND I AM HAVING  
2198 1510 1519 3588 0165 3588 0165 2532 2192

tas kleis tou thanatou kai tou hadou  
THE KEYS OF THE DEATH AND OF THE HADES.  
3588 2807 3588 2288 2532 3588 0086

Revelation 1:19

grapson oun ha eides kai ha eisin kai  
WRITE THEREFORE WHAT (THINGS) YOU SAW AND WHAT (THINGS) ARE AND  
1125 3767 3739 1492 2532 3739 1510\_5 2532

ha mellei ginesthai meta tauta  
WHAT (THINGS) IS ABOUT TO BE OCCURRING AFTER THESE (THINGS).  
3739 3195 1096 3326 3778\_93

Revelation 1:20

to musteerion twn hepta asterwn hous eides epi  
THE MYSTERY OF THE SEVEN STARS WHICH YOU SAW UPON  
3588 3466 3588 2033 0792 3739 1492 1909

tees dexias mou kai tas hepta luchnias tas  
THE RIGHT [HAND] OF ME, AND THE SEVEN LAMPSTANDS THE  
3588 1188 1473\_2 2532 3588 2033 3087 3588

chrusas hoi hepta asteres aggeloi twn hepta  
GOLDEN; THE SEVEN STARS ANGELS OF THE SEVEN  
5552 3588 2033 0792 0032 3588 2033

ekkleesiwn eisin kai hai luchniai hai hepta hepta  
ECCLESIAS ARE, AND THE LAMPSTANDS THE SEVEN SEVEN  
1577 1510\_5 2532 3588 3087 3588 2033 2033

ekkleesiai eisin  
ECCLESIAS ARE.  
1577 1510\_5

Revelation 2:1

tw aggelw tw en ephesw ekkleesias grapson  
TO THE ANGEL THE IN EPHESUS OF ECCLESIA WRITE  
3588 0032 3588 1722 2181 1577 1125  
tade legei ho kratwn tous hepta asteras  
THE BUT (THINGS) IS SAYING THE (ONE) HOLDING THE SEVEN STARS  
3592 3004 3588 2902 3588 2033 0792  
en tee dexia autou ho peripatwn en mesw  
IN THE RIGHT [HAND] OF HIM, THE (ONE) WALKING ABOUT IN MIDDLE  
1722 3588 1188 0846\_3 3588 4043 1722 3319  
tw hepta luchniwn tw chruswn  
OF THE SEVEN LAMPSTANDS THE GOLDEN,  
3588 2033 3087 3588 5552

Revelation 2:2

oida ta erga sou kai ton kopon kai teen  
I HAVE KNOWN THE WORKS OF YOU, AND THE LABOR AND THE  
1492\_5 3588 2041 4771\_1 2532 3588 2873 2532 3588  
hupomoneen sou kai hoti ou dunee bastasai  
ENDURANCE OF YOU, AND THAT NOT YOU ARE ABLE TO CARRY  
5281 4771\_1 2532 3754 3756 1410 0941  
kakous kai epeirasas tous legontas heautous  
BAD [MEN], AND YOU PUT TO TEST THE (ONES) SAYING THEMSELVES  
2556 2532 3985 3588 3004 1438  
apostolous kai ouk eisin kai heures autous  
APOSTLES, AND NOT THEY ARE, AND YOU FOUND THEM  
0652 2532 3756 1510\_5 2532 2147 0846\_95  
pseudeis  
FALSE;  
5571

Revelation 2:3

kai hupomoneen echeis kai ebastastas dia to  
AND ENDURANCE YOU ARE HAVING, AND YOU CARRIED THROUGH THE  
2532 5281 2192 2532 0941 1223 3588  
onoma mou kai ou kekopiakes  
NAME OF ME, AND NOT YOU HAVE LABORED.  
3686 1473\_2 2532 3756 2872

Revelation 2:4

alla echw kata sou hoti teen agapeen sou teen  
BUT I AM HAVING DOWN ON YOU THAT THE LOVE OF YOU THE  
0235 2192 2596 4771\_1 3754 3588 0026 4771\_1 3588  
prwteen apheekes  
FIRST YOU LET GO OFF.  
4413 0863



Revelation 2:9

oida sou teen thlipsin kai teen ptwcheian  
 I HAVE KNOWN OF YOU THE TRIBULATION AND THE POVERTY,  
 1492\_5 4771\_1 3588 2347 2532 3588 4432  
 alla plousios ei kai teen blasphemian ek tw  
 BUT RICH YOU ARE, AND THE BLASPHEMY OUT OF THE (ONES)  
 0235 4145 1510\_1 2532 3588 0988 1537 3588  
 legontwn ioudaious einai heautous kai ouk eisin  
 SAYING JEWS TO BE THEMSELVES, AND NOT THEY ARE,  
 3004 2453 1511 1438 2532 3756 1510\_5  
 alla sunagwgee tou satana  
 BUT SYNAGOGUE OF THE SATAN.  
 0235 4864 3588 4566 4567

Revelation 2:10

mee phobou ha melleis paschein idou  
 NOT BE FEARING WHAT (THINGS) YOU ARE ABOUT TO BE SUFFERING. LOOK!  
 3361 5399 3739 3195 3958 2400  
 mellei balein ho diabolos ex humwn eis phulakeen  
 IS ABOUT TO THROW THE DEVIL OUT OF YOU INTO PRISON  
 3195 0906 3588 1228 1537 4771\_5 1519 5438  
 hina peirastheete kai echeete  
 IN ORDER THAT YOU MIGHT BE TESTED, AND YOU MAY BE HAVING  
 2443 3985 2532 2192  
 thlipsin heemerwn deka ginou pistos achri  
 TRIBULATION OF DAYS TEN. BE BECOMING FAITHFUL UNTIL  
 2347 2250 1176 1096 4103 0891  
 thanatou kai dws swi ton stephanon tees zwees  
 DEATH, AND I SHALL GIVE TO YOU THE CROWN OF THE LIFE.  
 2288 2532 1325 4771\_2 3588 4735 3588 2222

Revelation 2:11

ho echwn ous akousatw ti to pneuma legei  
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING  
 3588 2192 3775 0191 5101 3588 4151 3004  
 tais ekkleesiiais ho nikwn ou mee  
 TO THE ECCLESIAS. THE (ONE) CONQUERING NOT NOT  
 3588 1577 3588 3528 3756 3361  
 3364  
 adikeethee ek tou thanatou tou deuterou  
 SHOULD BE TREATED UNRIGHTEOUSLY OUT OF THE DEATH THE SECOND.  
 0091 1537 3588 2288 3588 1208

Revelation 2:12

kai tw aggelw tees en pergamw ekkleesias  
 AND TO THE ANGEL OF THE IN PERGAMUM OF ECCLESIA  
 2532 3588 0032 3588 1722 4010 1577  
 grapson tade legei ho echwn teen  
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE  
 1125 3592 3004 3588 2192 3588  
 rhomphaian teen distomon teen oxeian  
 LONG SWORD THE TWO MOUTHED THE SHARP  
 4501 3588 1366 3588 3691

Revelation 2:13

oida pou katoikeis hopou ho thronos tou  
I HAVE KNOWN WHERE YOU ARE DWELLING, WHERE THE THRONE OF THE  
1492\_5 4226 2730 3699 3588 2362 3588  
satana kai krateis to onoma mou kai ouk  
SATAN, AND YOU ARE HOLDING THE NAME OF ME, AND NOT  
4566 4567 2532 2902 3588 3686 1473\_2 2532 3756  
eerneesw teen pistin mou kai en tais heemerais  
YOU DENIED THE FAITH OF ME AND IN THE DAYS  
0720 3588 4102 1473\_2 2532 1722 3588 2250  
antipas ho martus mou ho pistos mou hos  
[OF] ANTIPAS, THE WITNESS OF ME, THE FAITHFUL (ONE) OF ME, WHO  
0493 3588 3144 1473\_2 3588 4103 1473\_2 3739  
apektanthee par humin hopou ho satanas katoikei  
WAS KILLED BESIDE YOU, WHERE THE SATAN IS DWELLING.  
0615 3844 4771\_6 3699 3588 4566 4567 2730

Revelation 2:14

alla echw kata sou oliga hoti echeis  
BUT I AM HAVING DOWN ON YOU FEW (THINGS), THAT YOU ARE HAVING  
0235 2192 2596 4771\_1 3641 3754 2192  
ekei kratountas teen didacheen balaam hos  
THERE (ONES) HOLDING THE TEACHING OF BALAAM, WHO  
1563 2902 3588 1322 0903 3739  
edidasken tw balak balein skandalon enwpion  
WAS TEACHING TO THE BALAK TO THROW FALL CAUSER IN SIGHT  
1321 3588 0904 0906 4625 1799  
twn huiwn israeel phagein eidwlothuta kai  
OF THE SONS OF ISRAEL, TO EAT (THINGS) SACRIFICED TO IDOLS AND  
3588 5207 2474 2068 1494 2532  
porneusai  
TO COMMIT FORNICATION;  
4203

Revelation 2:15

houtws echeis kai su kratountas teen didacheen  
THUS YOU ARE HAVING ALSO YOU (ONES) HOLDING THE TEACHING  
3779 2192 2532 4771 2902 3588 1322  
nikolaitwn homoiws  
OF NICOLAITANS LIKEWISE.  
3531 3668

Revelation 2:16

metanoeson oun ei de mee erchomai soi tachu  
REPENT THEREFORE; IF BUT NOT; I AM COMING TO YOU QUICKLY,  
3340 3767 1487 1161 3361 2064 4771\_2 5035  
1487\_1  
kai polemeesw met autwn en tee rhomphaia tou  
AND I SHALL WAR WITH THEM IN THE LONG SWORD OF THE  
2532 4170 3326 0846\_92 1722 3588 4501 3588  
stomatos mou  
MOUTH OF ME.  
4750 1473\_2

Revelation 2:17

ho echwn ous akousatw ti to pneuma  
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT  
3588 2192 3775 0191 5101 3588 4151  
legei tais ekkleesiiais tw nikwnti dsw  
IS SAYING TO THE ECCLESIAS. TO THE (ONE) CONQUERING I SHALL GIVE  
3004 3588 1577 3588 3528 1325  
autw tou manna tou kekrummenou kai  
TO HIM OF THE MANNA THE (ONE) HAVING BEEN HIDDEN, AND  
0846\_5 3588 3131 3588 2928 2532  
dsw autw pseephon leuken kai epi teen pseephon  
I SHALL GIVE TO HIM PEBBLE WHITE, AND UPON THE PEBBLE  
1325 0846\_5 5586 3022 2532 1909 3588 5586  
onoma kainon gegrammenon ho oudeis oiden ei  
NAME NEW HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF  
3686 2537 1125 3739 3762 1492\_5 1487  
1487\_1  
mee ho lambanwn  
NOT THE (ONE) RECEIVING.  
3361 3588 2983

Revelation 2:18

kai tw aggelw tw en thuateirois ekkleesias  
AND TO THE ANGEL TO THE IN THYATIRA OF ECCLESIA  
2532 3588 0032 3588 1722 2363 1577  
grapson tade legei ho huios tou theou  
WRITE THE BUT (THINGS) IS SAYING THE SON OF THE GOD,  
1125 3592 3004 3588 5207 3588 2316  
ho echwn tous ophthalmous autou hws phloga puros  
THE (ONE) HAVING THE EYES OF HIM AS FLAME OF FIRE,  
3588 2192 3588 3788 0846\_3 5613 5395 4442  
kai hoi podes autou homoioi chalkolibanw  
AND THE FEET OF HIM LIKE TO FINE COPPER,  
2532 3588 4228 0846\_3 3664 5474

Revelation 2:19

oida sou ta erga kai teen agapeen kai teen  
I HAVE KNOWN OF YOU THE WORKS, AND THE LOVE AND THE  
1492\_5 4771\_1 3588 2041 2532 3588 0026 2532 3588  
pistin kai teen diakonian kai teen hupomoneen sou  
FAITH AND THE SERVICE AND THE ENDURANCE OF YOU,  
4102 2532 3588 1248 2532 3588 5281 4771\_1  
kai ta erga sou ta eschata pleiona tw  
AND THE WORKS OF YOU THE LAST (ONES) MORE OF THE  
2532 3588 2041 4771\_1 3588 2078 4119 3588  
prwtwn  
FIRST (ONES).  
4413

Revelation 2:20

alla echw kata sou hoti apheis teen  
BUT I AM HAVING AGAINST YOU THAT YOU ARE LETTING GO OFF THE  
0235 2192 2596 4771\_1 3754 0863 3588  
gunaika iezabel hee legousa heauteen propheetin  
WOMAN JEZEBEL, THE (ONE) SAYING HERSELF PROPHETESS,  
1135 2403 3588 3004 1438 4398  
kai didaskei kai plana tous emous doulous  
AND SHE IS TEACHING AND SHE IS MAKING TO ERR THE MY SLAVES  
2532 1321 2532 4105 3588 1699 1401  
porneusai kai phagein eidwlothuta  
TO COMMIT FORNICATION AND TO EAT (THINGS) SACRIFICED TO IDOLS.  
4203 2532 2068 1494

Revelation 2:21

kai edwka autee chronon hina metanoesee kai  
AND I GAVE TO HER TIME IN ORDER THAT SHE MIGHT REPENT, AND  
2532 1325 0846\_6 5550 2443 3340 2532  
ou thelei metanoesai ek tees porneias  
NOT SHE IS WILLING TO REPENT OUT OF THE FORNICATION  
3756 2309 3340 1537 3588 4202  
autees  
OF HER.  
0846\_4

Revelation 2:22

idou ballw auteen eis klineen kai tous  
LOOK! I AM THROWING HER INTO BED, AND THE (ONES)  
2400 0906 0846\_8 1519 2825 2532 3588  
moicheuontas met autees eis thlipsin megaleen  
COMMITTING ADULTERY WITH HER INTO TRIBULATION GREAT,  
3431 3326 0846\_4 1519 2347 3173  
ean mee metanoeesousin ek twn ergwn autees  
IF EVER NOT THEY WILL REPENT OUT OF THE WORKS OF HER;  
1437 3361 3340 1537 3588 2041 0846\_4  
1437\_2

Revelation 2:23

kai ta tekna autees apoktenw en thanatw kai  
AND THE CHILDREN OF HER I SHALL KILL IN DEATH; AND  
2532 3588 5043 0846\_4 0615 1722 2288 2532  
gnwsontai pasai hai ekklesiai hoti egw eimi ho  
WILL KNOW ALL THE ECCLESIAS THAT I AM THE (ONE)  
1097 3956 3588 1577 3754 1473 1510 3588  
eraunwn nephrous kai kardias kai dsw humin  
SEARCHING KIDNEYS AND HEARTS, AND I SHALL GIVE TO YOU  
2037\_5 3510 2532 2588 2532 1325 4771\_6  
hekastw kata ta erga humwn  
TO EACH (ONE) ACCORDING TO THE WORKS OF YOU.  
1538 2596 3588 2041 4771\_5

Revelation 2:24

humin de legw                   tois   loipois                   tois       en  
 TO YOU BUT I AM SAYING TO THE LEFTOVER (ONES) THE (ONES) IN  
 4771\_6 1161 3004                   3588   3062 3063 3064   3588                   1722  
 thuateirois hosoi                   ouk   echousin   teen didacheen  
 THYATIRA, AS MANY (ONES) AS NOT ARE HAVING THE TEACHING  
 2363                   3745                   3756 2192                   3588 1322  
 tauteen hoitines ouk   egnwsan   ta                   bathea tou  
 THIS, WHO NOT THEY KNEW THE (THINGS) DEEP OF THE  
 3778\_9   3748                   3756 1097                   3588                   0901   3588  
 satana   hws legousin                   ou   ballw                   eph humas  
 SATAN, AS THEY ARE SAYING, NOT I AM THROWING UPON YOU  
 4566 4567 5613 3004                   3756 0906                   1909 4771\_7  
 allo baros  
 OTHER HEAVY (THING);  
 0243 0922

Revelation 2:25

pleen ho                   echete                   krateesate   achri  
 BESIDES WHICH (THING) YOU ARE HAVING HOLD YOU FAST UNTIL  
 4133   3739                   2192                   2902                   0891  
 hou                   an                   heexw  
 WHICH [TIME] LIKELY I SHOULD COME.  
 3739                   0302   2240

Revelation 2:26

kai ho                   nikwn                   kai ho                   teerwn   achri telous  
 AND THE (ONE) CONQUERING AND THE (ONE) OBSERVING UNTIL END  
 2532 3588                   3528                   2532 3588                   5083                   0891 5056  
 ta erga mou                   dsw                   autw   exousian epi tw  
 THE WORKS OF ME, I SHALL GIVE TO HIM AUTHORITY UPON THE  
 3588 2041 1473\_2 1325                   0846\_5 1849                   1909 3588  
 ethnwn  
 NATIONS,  
 1484

Revelation 2:27

kai poimanei                   autous   en   rhabdw sideera   hws ta  
 AND HE WILL SHEPHERD THEM IN STAFF MADE OF IRON AS THE  
 2532 4165                   0846\_95 1722 4464 4603                   5613 3588  
 skeuee ta keramika                   suntribetai                   hws kagw  
 VESSELS THE OF POTTER'S CLAY IS BEING BROKEN TOGETHER, AS ALSO I  
 4632   3588 2764                   4937                   5613 2504  
 eileepha   para   tou   patros mou  
 HAVE RECEIVED BESIDE OF THE FATHER OF ME,  
 2983                   3844   3588   3962   1473\_2

Revelation 2:28

kai dsw                   autw   ton   astera ton   prwinon  
 AND I SHALL GIVE TO HIM THE STAR THE MORNING (ONE).  
 2532 1325                   0846\_5 3588 0792   3588 4407



Revelation 2:29

ho echwn ous akousatw ti to pneuma legei  
 THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING  
 3588 2192 3775 0191 5101 3588 4151 3004  
 tais ekkleesiiais  
 TO THE ECCLESIAS.  
 3588 1577

Revelation 3:1

kai tw aggelw tees en sardesin ekkleesias  
 AND TO THE ANGEL OF THE IN SARDIS OF ECCLESIA  
 2532 3588 0032 3588 1722 4554 1577  
 grapson tade legei ho echwn ta hepta  
 WRITE THE BUT (THINGS) IS SAYING THE (ONE) HAVING THE SEVEN  
 1125 3592 3004 3588 2192 3588 2033  
 pneumata tou theou kai tous hepta asteras oida  
 SPIRITS OF THE GOD AND THE SEVEN STARS I HAVE KNOWN  
 4151 3588 2316 2532 3588 2033 0792 1492\_5  
 sou ta erga hoti onoma echeis hoti  
 OF YOU THE WORKS, THAT NAME YOU ARE HAVING THAT  
 4771\_1 3588 2041 3754 3686 2192 3754  
 zees kai nekros ei  
 YOU ARE LIVING, AND DEAD (ONE) YOU ARE.  
 2198 2532 3498 1510\_1

Revelation 3:2

ginou gregorwn kai steerison ta loipa  
 BE BECOMING STAYING AWAKE, AND FIX FIRMLY THE (THINGS) LEFTOVER  
 1096 1127 2532 4741 3588 3062 3063 3064  
 ha emellon apothanein ou gar heureeka sou  
 WHICH WERE ABOUT TO DIE, NOT FOR I HAVE FOUND OF YOU  
 3739 3195 0599 3756 1063 2147 4771\_1  
 erga pepleerwmena enwpion tou theou mou  
 WORKS HAVING BEEN FULFILLED IN SIGHT OF THE GOD OF ME;  
 2041 4137 1799 3588 2316 1473\_2

Revelation 3:3

mneemoneue oun pws eileephas kai  
 BE YOU KEEPING IN MIND THEREFORE HOW YOU HAVE RECEIVED AND  
 3421 3767 4459 2983 2532  
 eekousas kai teerei kai metanoeeson ean oun  
 YOU HEARD AND BE YOU KEEPING, AND REPENT; IF EVER THEREFORE  
 0191 2532 5083 2532 3340 1437 3767  
 1437\_2  
 mee gregoreesees heexw hws kleptees kai ou  
 NOT YOU SHOULD STAY AWAKE, I SHALL COME AS THIEF, AND NOT  
 3361 1127 2240 5613 2812 2532 3756  
 3364  
 mee gnws poian hwrans heexw epi se  
 NOT YOU SHOULD KNOW WHAT SORT OF HOUR I SHALL COME UPON YOU;  
 3361 1097 4169 5610 2240 1909 4771\_3

Revelation 3:4

alla echeis                   oliga onomata en    sardesin ha  
BUT YOU ARE HAVING FEW NAMES IN SARDIS WHICH (ONES)  
0235 2192                   3641 3686       1722 4554       3739  
ouk emolunan ta    himatia                autwn kai  
NOT POLLUTED THE OUTER GARMENTS OF THEM, AND  
3756 3435           3588 2440               0846\_92 2532  
peripateesousin    met emou       en    leukois            hoti  
THEY WILL WALK ABOUT WITH ME IN WHITE (ONES), BECAUSE  
4043                   3326 1473\_1 1722 3022               3754  
axioi eisin  
WORTHY THEY ARE.  
0514    1510\_5

Revelation 3:5

ho            nikwn            houtws peribaleitai                    en  
THE (ONE) CONQUERING THUS WILL THROW ABOUT HIMSELF IN  
3588           3528           3779    4016                               1722  
himatiois        leukois kai ou mee exaleipsw            to  
OUTER GARMENTS WHITE, AND NOT NOT I SHALL WIPE OUT THE  
2440                   3022           2532 3756 3361 1813               3588  
                                  3364  
onoma autou ek        tees biblou tees        zwees kai  
NAME OF HIM OUT OF THE BOOK OF THE LIFE, AND  
3686 0846\_3 1537    3588 0976    3588    2222    2532  
homologeew        to    onoma autou enwpion tou    patros  
I SHALL CONFESS THE NAME OF HIM IN SIGHT OF THE FATHER  
3670                   3588 3686 0846\_3 1799           3588    3962  
mou kai enwpion twn    aggelwn autou  
OF ME AND IN SIGHT OF THE ANGELS OF HIM.  
1473\_2 2532 1799       3588    0032    0846\_3

Revelation 3:6

ho            echwn ous akousatw        ti to pneuma legei  
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING  
3588           2192    3775 0191                   5101 3588 4151    3004  
tais ekkleesiiais  
TO THE ECCLESIAS.  
3588    1577

Revelation 3:7

kai tw        aggelw tees        en    philadelphia ekkleesias  
AND TO THE ANGEL OF THE IN PHILADELPHIA OF ECCLESIA  
2532 3588    0032    3588    1722 5359                   1577  
grapson tade        legei ho hagios ho  
WRITE THE BUT (THINGS) IS SAYING THE HOLY (ONE), THE  
1125    3592                   3004           3588 0039           3588  
aleethinos ho        echwn teen klein daueid ho  
TRUTHFUL (ONE), THE (ONE) HAVING THE KEY OF DAVID, THE (ONE)  
0228                   3588           2192    3588 2807 1160\_5       3588  
anoigwn kai oudeis kleisei        kai kleiwn kai  
OPENING UP AND NO ONE WILL SHUT UP, AND SHUTTING UP AND  
0455           2532 3762    2808                   2532 2808           2532  
oudeis anoigei  
NO ONE IS OPENING,  
3762    0455

Revelation 3:8

oida sou ta erga idou dedwka enwpion  
 I HAVE KNOWN OF YOU THE WORKS,-- LOOK! I HAVE GIVEN IN SIGHT  
 1492\_5 4771\_1 3588 2041 2400 1325 1799  
 sou thuran eenewgmeneen heen oudeis dunatai  
 OF YOU DOOR HAVING BEEN OPENED UP, WHICH NO ONE IS ABLE  
 4771\_1 2374 0455 3739 3762 1410  
 kleisai auteen hoti mikran echeis dunamin kai  
 TO SHUT UP IT,-- THAT LITTLE YOU ARE HAVING POWER, AND  
 2808 0846\_8 3754 3398 2192 1411 2532  
 eteereesas mou ton logon kai ouk eerneesw to  
 YOU OBSERVED OF ME THE WORD, AND NOT YOU DENIED THE  
 5083 1473\_2 3588 3056 2532 3756 0720 3588  
 onoma mou  
 NAME OF ME.  
 3686 1473\_2

Revelation 3:9

idou didw ek tees sunagwees tou satana  
 LOOK! I AM GIVING OUT OF THE SYNAGOGUE OF THE SATAN,  
 2400 1325 1537 3588 4864 3588 4566 4567  
 twn legontwn heautous ioudaious einai kai ouk  
 OF THE (ONES) SAYING THEMSELVES JEWS TO BE, AND NOT  
 3588 3004 1438 2453 1511 2532 3756  
 eisin alla pseudontai idou poieesw autous  
 THEY ARE BUT THEY ARE LYING,-- LOOK! I SHALL MAKE THEM  
 1510\_5 0235 5574 2400 4160 0846\_95  
 hina heexousin kai proskuneesousin  
 IN ORDER THAT THEY WILL COME AND THEY WILL DO OBEISANCE  
 2443 2240 2532 4352  
 enwpion twn podwn sou kai gnwsin hoti egw  
 IN SIGHT OF THE FEET OF YOU, AND THEY SHOULD KNOW THAT I  
 1799 3588 4228 4771\_1 2532 1097 3754 1473  
 eegapeesa se  
 LOVED YOU.  
 0025 4771\_3

Revelation 3:10

hoti eteereesas ton logon tees hupomonees mou  
 BECAUSE YOU OBSERVED THE WORD OF THE ENDURANCE OF ME,  
 3754 5083 3588 3056 3588 5281 1473\_2  
 kagw se teereesw ek tees hwras tou  
 AND I YOU I SHALL OBSERVE OUT OF THE HOUR OF THE  
 2504 4771\_3 5083 1537 3588 5610 3588  
 peirasmou tees mellousees erchesthai epi tees  
 TEMPTATION THE (ONE) BEING ABOUT TO BE COMING UPON THE  
 3986 3588 3195 2064 1909 3588  
 oikoumenees holees peirasai tous  
 BEING INHABITED [EARTH] WHOLE, TO TEMPT THE  
 3625 3650 3985 3588  
 katoikountas epi tees gees  
 (ONES) INHABITING UPON THE EARTH.  
 2730 1909 3588 1093

Revelation 3:11

erchomai tachu kratei ho echeis  
I AM COMING QUICKLY; BE HOLDING FAST WHICH (THING) YOU ARE HAVING,  
2064 5035 2902 3739 2192  
hina meedeis labee ton stephanon sou  
IN ORDER THAT NO ONE MIGHT TAKE THE CROWN OF YOU.  
2443 3367 2983 3588 4735 4771\_1

Revelation 3:12

ho nikwn poieesw auton stulon en tw  
THE (ONE) CONQUERING I SHALL MAKE HIM PILLAR IN THE  
3588 3528 4160 0846\_7 4769 1722 3588  
naw tou theou mou kai exw ou mee  
DIVINE HABITATION OF THE GOD OF ME, AND OUTSIDE NOT NOT  
3485 3588 2316 1473\_2 2532 1854 3756 3361  
3364  
exelthee eti kai grapsw ep auton to onoma  
HE SHOULD GO OUT YET, AND I SHALL WRITE UPON HIM THE NAME  
1831 2089 2532 1125 1909 0846\_7 3588 3686  
tou theou mou kai to onoma tees polews tou  
OF THE GOD OF ME AND THE NAME OF THE CITY OF THE  
3588 2316 1473\_2 2532 3588 3686 3588 4172 3588  
theou mou tees kainees ierousaleem hee  
GOD OF ME, OF THE NEW JERUSALEM, THE (ONE)  
2316 1473\_2 3588 2537 2419 3588  
katabainousa ek tou ouranou apo tou theou mou  
STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD OF ME,  
2597 1537 3588 3772 0575 3588 2316 1473\_2  
kai to onoma mou to kainon  
AND THE NAME OF ME THE NEW.  
2532 3588 3686 1473\_2 3588 2537

Revelation 3:13

ho echwn ous akousatw ti to pneuma legei  
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING  
3588 2192 3775 0191 5101 3588 4151 3004  
tais ekkleesiiais  
TO THE ECCLESIAS.  
3588 1577

Revelation 3:14

kai tw aggelw tees en laodikia ekkleesias  
AND TO THE ANGEL OF THE IN LAODICEA OF ECCLESIA  
2532 3588 0032 3588 1722 2993 1577  
grapson tade legei ho ameen ho martus ho  
WRITE THE BUT (THINGS) IS SAYING THE AMEN, THE WITNESS THE  
1125 3592 3004 3588 0281 3588 3144 3588  
pistos kai ho aleethinos hee archee tees ktisews  
FAITHFUL AND THE TRUE, THE BEGINNING OF THE CREATION  
4103 2532 3588 0228 3588 0746 3588 2937  
tou theou  
OF THE GOD,  
3588 2316

Revelation 3:15

oida sou ta erga hoti oute psuchros ei  
I HAVE KNOWN OF YOU THE WORKS, THAT NEITHER COLD YOU ARE  
1492\_5 4771\_1 3588 2041 3754 3777 5593 1510\_1  
oute zestos ophelon psuchros ees ee zestos  
NOR HOT. I OWED COLD YOU WERE OR HOT.  
3777 2200 3785 5593 1511\_3 2228 2200

Revelation 3:16

houtws hoti chliaros ei kai oute zestos oute  
THUS, BECAUSE LUKEWARM YOU ARE AND NEITHER HOT NOR  
3779 3754 5513 1510\_1 2532 3777 2200 3777  
psuchros mellw se emesai ek tou stomatos mou  
COLD, I AM ABOUT YOU TO VOMIT OUT OF THE MOUTH OF ME.  
5593 3195 4771\_3 1692 1537 3588 4750 1473\_2

Revelation 3:17

hoti legeis hoti plousios eimi kai  
BECAUSE YOU ARE SAYING THAT RICH I AM AND  
3754 3004 3754 4145 1510 2532  
peplouteeka kai ouden chreian echw kai ouk  
I HAVE BECOME RICH AND NOTHING NEED I AM HAVING, AND NOT  
4147 2532 3762 5532 2192 2532 3756  
oidas hoti su ei ho talaipwros kai eleinos  
YOU HAVE KNOWN THAT YOU ARE THE MISERABLE AND PITIABLE  
1492\_5 3754 4771 1510\_1 3588 5005 2532 1652  
kai ptwchos kai tuphlos kai gumnos  
AND POOR AND BLIND AND NAKED,  
2532 4434 2532 5185 2532 1131

Revelation 3:18

sumbouleuw soi agorasai par emou chrusion  
I AM COUNSELING WITH YOU TO BUY BESIDE OF ME GOLD  
4823 4771\_2 0059 3844 1473\_1 5553  
pepurwmenon ek puros hina plouteesees  
HAVING BEEN FIRED OUT OF FIRE IN ORDER THAT YOU MIGHT BECOME RICH,  
4448 1537 4442 2443 4147  
kai himatia leuka hina peribalee  
AND OUTER GARMENTS WHITE IN ORDER THAT YOU MIGHT THROW ABOUT YOURSELF  
2532 2440 3022 2443 4016  
2443\_5  
kai mee phanerwthee hee aischunee tees  
AND NOT MIGHT BE MANIFESTED THE SHAME OF THE  
2532 3361 5319 3588 0152 3588  
gumnoteetos sou kai kollourion egchrisai tous  
NAKEDNESS OF YOU, AND EYESALVE TO ANOINT IN THE  
1132 4771\_1 2532 2854 1472 3588  
ophthalmous sou hina blepees  
EYES OF YOU IN ORDER THAT YOU MAY BE LOOKING.  
3788 4771\_1 2443 0991

Revelation 3:19

egw hosous ean philw elegchw  
I AS MANY (ONES) AS IF EVER I MAY HAVE AFFECTION FOR I AM REPROVING  
1473 3745 1437 5368 1651  
kai paideuw zeeleue oun kai metanoeeson  
AND I AM DISCIPLINING; BE YOU ZEALOUS THEREFORE AND REPENT.  
2532 3811 2204\_5 3767 2532 3340

Revelation 3:20

idou hesteeka epi teen thuran kai krouw  
LOOK! I HAVE STOOD UPON THE DOOR AND I AM KNOCKING;  
2400 2476 1909 3588 2374 2532 2925  
ean tis akousee tees phwnees mou kai  
IF EVER ANYONE SHOULD HEAR OF THE VOICE OF ME AND  
1437 5100 0191 3588 5456 1473\_2 2532  
anoixee teen thuran eiseleusomai pros auton  
HE SHOULD OPEN UP THE DOOR, I SHALL COME IN TOWARD HIM  
0455 3588 2374 1525 4314 0846\_7  
kai deipneesw met autou kai autos met emou  
AND I SHALL HAVE SUPPER WITH HIM AND HE WITH ME.  
2532 1172 3326 0846\_3 2532 0846 3326 1473\_1

Revelation 3:21

ho nikwn dsw autw kathisai met emou  
THE (ONE) CONQUERING I SHALL GIVE TO HIM TO SIT DOWN WITH ME  
3588 3528 1325 0846\_5 2523 3326 1473\_1  
en tw thronw mou hws kagw enikeesa kai  
IN THE THRONE OF ME, AS ALSO I CONQUERED AND  
1722 3588 2362 1473\_2 5613 2504 3528 2532  
ekathisa meta tou patros mou en tw thronw  
I SAT DOWN WITH THE FATHER OF ME IN THE THRONE  
2523 3326 3588 3962 1473\_2 1722 3588 2362  
autou  
OF HIM.  
0846\_3

Revelation 3:22

ho echwn ous akousatw ti to pneuma legei  
THE (ONE) HAVING EAR LET HIM HEAR WHAT THE SPIRIT IS SAYING  
3588 2192 3775 0191 5101 3588 4151 3004  
tais ekkleesiiais  
TO THE ECCLESIAS.  
3588 1577

Revelation 4:1

meta tauta eidon kai idou thura  
AFTER THESE (THINGS) I SAW, AND LOOK! DOOR  
3326 3778\_93 1492 2532 2400 2374  
eenewgmenee en tw ouranw kai hee phwnee hee  
HAVING BEEN OPENED UP IN THE HEAVEN, AND THE VOICE THE  
0455 1722 3588 3772 2532 3588 5456 3588  
prwtee heen eekousa hws salpiggos lalousees met  
FIRST WHICH I HEARD AS OF TRUMPET SPEAKING WITH  
4413 3739 0191 5613 4536 2980 3326  
emou legwn anaba hwde kai deixw soi ha  
ME, SAYING STEP UP HERE, AND I WILL SHOW TO YOU WHAT (THINGS)  
1473\_1 3004 0305 5602 2532 1166 4771\_2 3739  
dei genesthai  
IT IS BINDING TO OCCUR.  
1163 1096

Revelation 4:2

meta tauta euthews egenomeen en pneumat  
AFTER THESE (THINGS) IMMEDIATELY I CAME TO BE IN SPIRIT;  
3326 3778\_93 2112 1096 1722 4151  
kai idou thronos ekeito en tw ouranw kai epi  
AND LOOK! THRONE WAS LYING IN THE HEAVEN, AND UPON  
2532 2400 2362 2749 1722 3588 3772 2532 1909  
ton thronon katheemenos  
THE THRONE (ONE) SITTING,  
3588 2362 2521

Revelation 4:3

kai ho katheemenos homoios horasei lithw iaspidi  
AND THE (ONE) SITTING LIKE TO SEEING TO STONE JASPER  
2532 3588 2521 3664 3706 3037 2393  
kai sardiw kai iris kuklothen tou thronou  
AND TO SARDIUS, AND RAINBOW FROM CIRCLE OF THE THRONE  
2532 4555 4556 2532 2463 2943 3588 2362  
homoios horasei smaragdinw  
LIKE TO SEEING TO EMERALD.  
3664 3706 4664

Revelation 4:4

kai kuklothen tou thronou thronoi eikosi  
AND FROM CIRCLE OF THE THRONE THRONES TWENTY  
2532 2943 3588 2362 2362 1501  
tessares kai epi tous thronous eikosi tessaras  
FOUR, AND UPON THE THRONES TWENTY FOUR  
5061\_2 2532 1909 3588 2362 1501 5061\_2  
presbuteros katheemenous peribleemenous  
OLDER PERSONS SITTING HAVING HAD THROWN ABOUT THEM  
4245 2521 4016  
himatiois leukois kai epi tas kephalas autwn  
TO OUTER GARMENTS WHITE, AND UPON THE HEADS OF THEM  
2440 3022 2532 1909 3588 2776 0846\_92  
stephanous chrusous  
CROWNS GOLDEN.  
4735 5552

Revelation 4:5

kai ek tou thronou ekporeuontai astrapai kai  
AND OUT OF THE THRONE ARE COMING OUT LIGHTNINGS AND  
2532 1537 3588 2362 1607 0796 2532  
phwnai kai brontai kai hepta lampades puros  
VOICES AND THUNDERS; AND SEVEN LAMPS OF FIRE  
5456 2532 1027 2532 2033 2985 4442  
kaiomenai enwpion tou thronou ha eisin ta  
BURNING IN SIGHT OF THE THRONE, WHICH (THINGS) ARE THE  
2545 1799 3588 2362 3739 1510\_5 3588  
hepta pneumata tou theou  
SEVEN SPIRITS OF THE GOD,  
2033 4151 3588 2316

Revelation 4:6

kai enwpion tou thronou hws thalassa hualinee homoia  
AND IN SIGHT OF THE THRONE AS SEA GLASSY LIKE  
2532 1799 3588 2362 5613 2281 5193 3664  
krustallw  
TO CRYSTAL.  
2930  
kai en mesw tou thronou kai kuklw tou  
AND IN MIDST OF THE THRONE AND TO CIRCLE OF THE  
2532 1722 3319 3588 2362 2532 2945 3588  
thronou tessera zwa gemonta ophthalmwn  
THRONE FOUR LIVING [CREATURES] BEING FULL OF EYES  
2362 5061\_2 2226 1073 3788  
emprosthen kai opisthen  
IN FRONT AND FROM BEHIND;  
1715 2532 3693

Revelation 4:7

kai to zwon to prwton homoion leonti kai  
AND THE LIVING [CREATURES] THE FIRST LIKE TO LION, AND  
2532 3588 2226 3588 4413 3664 3023 2532  
to deutron zwon homoion moschw kai to  
THE SECOND LIVING [CREATURE] LIKE TO YOUNG BULL. AND THE  
3588 1208 2226 3664 3448 2532 3588  
triton zwon echwn to proswn hws anthrwpon kai  
THIRD LIVING [CREATURE] HAVING THE FACE AS OF MAN, AND  
5154 2226 2192 3588 4383 5613 0444 2532  
to tetarton zwon homoion aetw petomenw  
THE FOURTH LIVING [CREATURE] LIKE TO EAGLE FLYING;  
3588 5067 2226 3664 0105 4072



Revelation 4:8

kai ta tessera zwa hen kath hen autwn  
AND THE FOUR LIVING [CREATURES] ONE DOWN ON ONE OF THEM  
2532 3588 5061\_2 2226 1520 2596 1520 0846\_92  
echwn ana pterugas hex kuklothen kai eswthen  
HAVING UP WINGS SIX, FROM CIRCLE AND FROM INWARDLY  
2192 0303 4420 1803 2943 2532 2081  
gemousin ophthalmwn kai anapausin ouk echousin  
THEY ARE FULL OF EYES; AND RESTING UP NOT THEY ARE HAVING  
1073 3788 2532 0372 3756 2192  
heemeras kai nuktos legontes hagios hagios hagios  
OF DAY AND OF NIGHT [THEY] SAYING HOLY, HOLY HOLY  
2250 2532 3571 3004 0039 0039 0039  
kurios ho theos ho pantokratwr ho een kai ho  
LORD, THE GOD, THE ALMIGHTY, THE (ONE) WAS AND THE (ONE)  
2962 3588 2316 3588 3841 3588 1511\_3 2532 3588  
1511\_2  
wn kai ho erchomenos  
BEING AND THE (ONE) COMING.  
1511\_1 2532 3588 2064

Revelation 4:9

kai hotan dwsousin ta zwa doxan kai  
AND WHENEVER WILL GIVE THE LIVING [CREATURES] GLORY AND  
2532 3752 1325 3588 2226 1391 2532  
timeen kai eucharistian tw katheemenw epi tou  
HONOR AND THANKSGIVING TO THE (ONE) SITTING UPON THE  
5092 2532 2169 3588 2521 1909 3588  
thronou tw zwnti eis tous aiwnas tw aiwnwn  
THRONE, TO THE (ONE) LIVING INTO THE AGES OF THE AGES,  
2362 3588 2198 1519 3588 0165 3588 0165

Revelation 4:10

pesountai hoi eikosi tessares presbuteroi enwpion  
WILL FALL THE TWENTY FOUR OLDER PERSONS IN SIGHT  
4098 3588 1501 5061\_2 4245 1799  
tou katheemenou epi tou thronou kai  
OF THE (ONE) SITTING UPON THE THRONE, AND  
3588 2521 1909 3588 2362 2532  
proskuneesousin tw zwnti eis tous aiwnas tw  
THEY WILL WORSHIP TO THE (ONE) LIVING INTO THE AGES OF THE  
4352 3588 2198 1519 3588 0165 3588  
aiwnwn kai balousin tous stephanous autwn enwpion  
AGES, AND THEY WILL THROW THE CROWNS OF THEM IN SIGHT  
0165 2532 0906 3588 4735 0846\_92 1799  
tou thronou legontes  
OF THE THRONE, SAYING  
3588 2362 3004

Revelation 4:11

axios ei ho kurios kai ho theos heemwn labein  
WORTHY YOU ARE, THE LORD AND THE GOD OF US, TO RECEIVE  
0514 1510\_1 3588 2962 2532 3588 2316 1473\_8 2983  
teen doxan kai teen timeen kai teen dunamin hoti  
THE GLORY AND THE HONOR AND THE POWER, BECAUSE  
3588 1391 2532 3588 5092 2532 3588 1411 3754  
su ektisas ta panta kai dia to theleema sou  
YOU CREATED THE ALL (THINGS), AND THROUGH THE WILL OF YOU  
4771 2936 3588 3956 2532 1223 3588 2307 4771\_1  
eesan kai ektistheesan  
THEY WERE AND THEY WERE CREATED.  
1511\_3 2532 2936

Revelation 5:1

kai eidon epi teen dexian tou katheemenou  
AND I SAW UPON THE RIGHT [HAND] OF THE (ONE) SITTING  
2532 1492 1909 3588 1188 3588 2521  
epi tou thronou biblion gegrammenon  
UPON THE THRONE LITTLE BOOK HAVING BEEN WRITTEN  
1909 3588 2362 0975 1125  
eswthen kai opisthen katesphragismenon  
FROM INWARDLY AND FROM BEHIND, HAVING BEEN SEALED DOWN  
2081 2532 3693 2696  
sphragisin hepta  
TO SEALS SEVEN.  
4973 2033

Revelation 5:2

kai eidon aggelon ischuron keerussonta en phwnee  
AND I SAW ANGEL STRONG HERALDING IN VOICE  
2532 1492 0032 2478 2784 1722 5456  
megalee tis axios anoixai to biblion kai  
GREAT WHO WORTHY TO OPEN UP THE LITTLE BOOK AND  
3173 5101 0514 0455 3588 0975 2532  
lusai tas sphragidas autou  
TO LOOSE THE SEALS OF IT?  
3089 3588 4973 0846\_3

Revelation 5:3

kai oudeis edunato en tw ouranw oude epi tees  
AND NO ONE WAS ABLE IN THE HEAVEN NOR UPON THE  
2532 3762 1410 1722 3588 3772 3761 1909 3588  
gees oude hupokatw tees gees anoixai to  
EARTH NOR UNDERNEATH THE EARTH TO OPEN UP THE  
1093 3761 5270 3588 1093 0455 3588  
biblion oute blepein auto  
LITTLE BOOK NOR TO BE LOOKING AT IT.  
0975 3777 0991 0846\_9

Revelation 5:4

kai egw eklaion polu hoti oudeis axios  
AND I WAS WEeping MUCH BECAUSE NO ONE WORTHY  
2532 1473 2799 4183 3754 3762 0514  
heurethee anoixai to biblion oute blepein  
WAS FOUND TO OPEN UP THE LITTLE BOOK NOR TO BE LOOKING AT  
2147 0455 3588 0975 3777 0991  
auto  
IT;  
0846\_9

Revelation 5:5

kai heis ek ton presbuterwn legei moi mee  
AND ONE OUT OF THE OLDER PERSONS IS SAYING TO ME NOT  
2532 1520 1537 3588 4245 3004 1473\_4 3361  
klaie idou enikeesen ho lewn ho ek tees  
BE YOU WEeping; LOOK! CONQUERED THE LION THE (ONE) OUT OF THE  
2799 2400 3528 3588 3023 3588 1537 3588  
phulees iouda hee rhiza daueid anoixai to  
TRIBE OF JUDAH, THE ROOT OF DAVID, TO OPEN UP THE  
5443 2455 3588 4491 1160\_5 0455 3588  
biblion kai tas hepta sphragidas autou  
LITTLE BOOK AND THE SEVEN SEALS OF IT.  
0975 2532 3588 2033 4973 0846\_3

Revelation 5:6

kai eidon en mesw tou thronou kai twn tessarwn  
AND I SAW IN MIDST OF THE THRONE AND OF THE FOUR  
2532 1492 1722 3319 3588 2362 2532 3588 5061\_2  
zwn kai en mesw twn presbuterwn arnion  
LIVING [CREATURES] AND IN MIDDLE OF THE OLDER PERSONS LAMB  
2226 2532 1722 3319 3588 4245 0721  
hesteechos hws esphagmenon echwn kerata hepta  
HAVING STOOD AS HAVING BEEN SLAUGHTERED, HAVING HORNS SEVEN  
2476 5613 4969 2192 2768 2033  
kai ophthalmous hepta hoi eisin ta hepta pneumata  
AND EYES SEVEN, WHICH ARE THE SEVEN SPIRITS  
2532 3788 2033 3739 1510\_5 3588 2033 4151  
tou theou apestalmenoi eis pasan teen geen  
OF THE GOD, HAVING BEEN SENT OFF INTO ALL THE EARTH.  
3588 2316 0649 1519 3956 3588 1093

Revelation 5:7

kai eelthen kai eileephen ek tees dexias  
AND HE CAME AND HE HAS TAKEN OUT OF THE RIGHT [HAND]  
2532 2064 2532 2983 1537 3588 1188  
tou katheemenou epi tou thronou  
OF THE (ONE) SITTING UPON THE THRONE.  
3588 2521 1909 3588 2362

Revelation 5:8

kai hote elaben to biblion ta tessera  
AND WHEN HE TOOK THE LITTLE BOOK, THE FOUR  
2532 3753 2983 3588 0975 3588 5061\_2  
zwa kai hoi eikosi tessares presbuteroi  
LIVING [CREATURES] AND THE TWENTY FOUR OLDER PERSONS  
2226 2532 3588 1501 5061\_2 4245  
epesan enwpion tou arniou echontes hekastos kitharan  
FELL IN SIGHT OF THE LAMB, HAVING EACH (ONE) HARP  
4098 1799 3588 0721 2192 1538 2788  
kai phialas chrusas gemousas thumiamatwn hai eisin  
AND BOWLS GOLDEN BEING FULL OF INCENSES, WHICH ARE  
2532 5357 5552 1073 2368 3739 1510\_5  
hai proseuchai twn hagiwn  
THE PRAYERS OF THE HOLY (ONES);  
3588 4335 3588 0039

Revelation 5:9

kai adousin wdeen kaineen legontes axios ei  
AND THEY ARE SINGING SONG NEW (THEY) SAYING WORTHY ARE YOU  
2532 0103 5603 2537 3004 0514 1510\_1  
labein to biblion kai anoixai tas sphragidas  
TO RECEIVE THE LITTLE BOOK AND TO OPEN UP THE SEALS  
2983 3588 0975 2532 0455 3588 4973  
autou hoti esphagees kai eegorasas tw  
OF IT, BECAUSE YOU WERE SLAUGHTERED AND YOU BOUGHT TO THE  
0846\_3 3754 4969 2532 0059 3588  
thew en tw haimati sou ek pasees phulees kai  
GOD IN THE BLOOD OF YOU OUT OF EVERY TRIBE AND  
2316 1722 3588 0129 4771\_1 1537 3956 5443 2532  
glwssees kai laou kai ethnous  
OF TONGUE AND OF PEOPLE AND OF NATION,  
1100 2532 2992 2532 1484

Revelation 5:10

kai epoieesas autous tw thew heemwn basileian kai  
AND YOU MADE THEM TO THE GOD OF US KINGDOM AND  
2532 4160 0846\_95 3588 2316 1473\_8 0932 2532  
hiereis kai basileuousin epi tees gees  
PRIESTS, AND THEY ARE REIGNING UPON THE EARTH.  
2409 2532 0936 1909 3588 1093

Revelation 5:11

kai eidon kai eekousa phwneen aggelwn pollwn  
AND I SAW, AND I HEARD VOICE OF ANGELS MANY  
2532 1492 2532 0191 5456 0032 4183  
kuklw tou thronou kai twn zwnn kai  
TO CIRCLE OF THE THRONE AND OF THE LIVING [CREATURES] AND  
2945 3588 2362 2532 3588 2226 2532  
tw presbuterwn kai een ho arithmos autwn  
OF THE OLDER PERSONS, AND WAS THE NUMBER OF THEM  
3588 4245 2532 1511\_3 3588 0706 0846\_92  
muriades muriadwn kai chiliades chiliadwn  
MYRIADS OF MYRIADS AND THOUSANDS OF THOUSANDS,  
3461 3461 2532 5505 5505

Revelation 5:12

legontes phwnee megalee axion estin to arnion to  
SAYING TO VOICE GREAT WORTHY IS THE LAMB THE (ONE)  
3004 5456 3173 0514 1510\_2 3588 0721 3588  
esphagmenon labein teen dunamin kai plouton  
HAVING BEEN SLAUGHTERED TO RECEIVE THE POWER AND RICHES  
4969 2983 3588 1411 2532 4149  
kai sophian kai ischun kai timeen kai doxan kai  
AND WISDOM AND STRENGTH AND HONOR AND GLORY AND  
2532 4678 2532 2479 2532 5092 2532 1391 2532  
eulogian  
BLESSING.  
2129

Revelation 5:13

kai pan ktisma ho en tw ouranw kai epi tees  
AND EVERY CREATURE WHICH IN THE HEAVEN AND UPON THE  
2532 3956 2938 3739 1722 3588 3772 2532 1909 3588  
gees kai hupokatw tees gees kai epi tees thalassees  
EARTH AND UNDERNEATH THE EARTH AND UPON THE SEA  
1093 2532 5270 3588 1093 2532 1909 3588 2281  
estin kai ta en autois panta eekousa  
IT IS, AND THE IN THEM ALL (THINGS), I HEARD  
1510\_2 2532 3588 1722 0846\_93 3956 0191  
legontas tw katheemenw epi tou thronou kai  
(THEM) SAYING TO THE (ONE) SITTING UPON THE THRONE AND  
3004 3588 2521 1909 3588 2362 2532  
tw arniw hee eulogia kai hee timee kai hee doxa  
TO THE LAMB THE BLESSING AND THE HONOR AND THE GLORY  
3588 0721 3588 2129 2532 3588 5092 2532 3588 1391  
kai to kratos eis tous awnas twn aiwnwn  
AND THE MIGHT INTO THE AGES OF THE AGES.  
2532 3588 2904 1519 3588 0165 3588 0165

Revelation 5:14

kai ta tessera zwa elegon ameen kai hoi  
AND THE FOUR LIVING [CREATURES] WERE SAYING AMEN, AND THE  
2532 3588 5061\_2 2226 3004 0281 2532 3588  
presbuteroi epesan kai prosekuneesan  
OLDER PERSONS FELL AND THEY WORSHIPED.  
4245 4098 2532 4352

Revelation 6:1

kai eidon hote enoixen to arnion mian ek twn  
AND I SAW WHEN OPENED UP THE LAMB ONE OUT OF THE  
2532 1492 3753 0455 3588 0721 1520 1537 3588  
hepta sphragidwn kai eekousa henos ek twn tessarwn  
SEVEN SEALS, AND I HEARD OF ONE OUT OF THE FOUR  
2033 4973 2532 0191 1520 1537 3588 5061\_2  
zwn legontos hws phwnee brontees erchou  
LIVING [CREATURES] SAYING AS TO VOICE OF THUNDER BE YOU COMING.  
2226 3004 5613 5456 1027 2064

Revelation 6:2

kai eidon kai idou hippos leukos kai ho  
AND I SAW, AND LOOK! HORSE WHITE, AND THE (ONE)  
2532 1492 2532 2400 2462 3022 2532 3588  
katheemenos ep auton echwn toxon kai edothee autw  
SITTING UPON IT HAVING BOW, AND WAS GIVEN TO HIM  
2521 1909 0846\_7 2192 5115 2532 1325 0846\_5  
stephanos kai exeelthen nikwn kai hina  
CROWN, AND HE WENT OUT CONQUERING AND IN ORDER THAT  
4735 2532 1831 3528 2532 2443  
nikeesee  
HE MIGHT CONQUER.  
3528

Revelation 6:3

kai hote eenoixen teen sphragida teen deuteran  
AND WHEN HE OPENED UP THE SEAL THE SECOND,  
2532 3753 0455 3588 4973 3588 1208  
eekousa tou deuterou zwou legontos erchou  
I HEARD OF THE SECOND LIVING [CREATURE] SAYING BE YOU COMING.  
0191 3588 1208 2226 3004 2064

Revelation 6:4

kai exeelthen allos hippos purros kai tw  
AND WENT OUT ANOTHER HORSE FIERY RED, AND TO THE (ONE)  
2532 1831 0243 2462 4450 2532 3588  
katheemenw ep auton edothee autw labein teen  
SITTING UPON IT WAS GIVEN TO HIM TO TAKE THE  
2521 1909 0846\_7 1325 0846\_5 2983 3588  
eireneen ek tees gees kai hina alleelous  
PEACE OUT OF THE EARTH AND IN ORDER THAT ONE ANOTHER  
1515 1537 3588 1093 2532 2443 0240  
sphaxousin kai edothee autw machaira megalee  
THEY WILL SLAUGHTER, AND WAS GIVEN TO HIM SWORD GREAT.  
4969 2532 1325 0846\_5 3162 3173

Revelation 6:5

kai hote eenoixe teen sphragida teen triteen  
AND WHEN HE OPENED UP THE SEAL THE THIRD,  
2532 3753 0455 3588 4973 3588 5154  
eekousa tou tritou zwou legontos erchou  
I HEARD OF THE THIRD LIVING [CREATURE] SAYING BE YOU COMING.  
0191 3588 5154 2226 3004 2064  
kai eidon kai idou hippos melas kai ho  
AND I SAW, AND LOOK! HORSE BLACK, AND THE (ONE)  
2532 1492 2532 2400 2462 3188 3189 2532 3588  
katheemenos ep auton echwn zugon en tee cheiri autou  
SITTING UPON IT HAVING YOKE IN THE HAND OF HIM.  
2521 1909 0846\_7 2192 2218 1722 3588 5495 0846\_3

Revelation 6:6

kai eekousa hws phwneen en mesw twn tessarwn  
AND I HEARD AS VOICE IN MIDST OF THE FOUR  
2532 0191 5613 5456 1722 3319 3588 5061\_2  
zwnn legousan choinix sitou deenariou  
LIVING [CREATURES] (IT) SAYING CHOENIX OF WHEAT OF DENARIUS;  
2226 3004 5518 4621 1220  
kai treis choinikes krithwn deenariou kai to  
AND THREE CHOENIXES OF BARLEYS OF DENARIUS; AND THE  
2532 5140 5518 2915 1220 2532 3588  
elaion kai ton oinon mee adikeesees  
OIL AND THE WINE NOT YOU SHOULD TREAT UNRIGHTEOUSLY.  
1637 2532 3588 3631 3361 0091

Revelation 6:7

kai hote eenoixen teen sphragida teen tetarteen  
AND WHEN HE OPENED UP THE SEAL THE FOURTH,  
2532 3753 0455 3588 4973 3588 5067  
eekousa phwneen tou tetartou zwou legontos  
I HEARD VOICE OF THE FOURTH LIVING [CREATURE] SAYING  
0191 5456 3588 5067 2226 3004  
erchou  
BE YOU COMING.  
2064

Revelation 6:8

kai eidon kai idou hippos chlwros kai ho  
AND I SAW, AND LOOK! HORSE GREENISH YELLOW, AND THE (ONE)  
2532 1492 2532 2400 2462 5515 2532 3588  
katheemenos epanw autou onoma autw ho thanatos kai  
SITTING UPON TOP OF IT NAME TO HIM THE DEATH, AND  
2521 1883 0846\_3 3686 0846\_5 3588 2288 2532  
ho hadees eekolouthei met autou kai edothee  
THE HADES WAS FOLLOWING WITH HIM, AND WAS GIVEN  
3588 0086 0190 3326 0846\_3 2532 1325  
autois exousia epi to tetarton tees gees  
TO THEM AUTHORITY UPON THE FOURTH [PART] OF THE EARTH,  
0846\_93 1849 1909 3588 5067 3588 1093  
apokteinai en rhomphaia kai en limw kai en thanatw  
TO KILL IN LONG SWORD AND IN FAMINE AND IN DEATH  
0615 1722 4501 2532 1722 3042 2532 1722 2288  
kai hupo twn theeriwn tees gees  
AND BY THE WILD BEASTS OF THE EARTH.  
2532 5259 3588 2342 3588 1093

Revelation 6:9

kai hote eenoixen teen pempteen sphragida eidon  
AND WHEN HE OPENED UP THE FIFTH SEAL, I SAW  
2532 3753 0455 3588 3991 4973 1492  
hupokatw tou thusiasteerious tas psuchas twon  
UNDERNEATH OF THE ALTAR THE SOULS OF THE (ONES)  
5270 3588 2379 3588 5590 3588  
esphagmenwn dia ton logon tou theou kai  
HAVING BEEN SLAUGHTERED THROUGH THE WORD OF THE GOD AND  
4969 1223 3588 3056 3588 2316 2532  
dia teen marturian heen eichon  
THROUGH THE WITNESS WHICH THEY WERE HAVING.  
1223 3588 3141 3739 2192

Revelation 6:10

kai ekraخان phwnee megalee legontes hews  
AND THEY CRIED OUT TO VOICE GREAT (THEY) SAYING UNTIL  
2532 2896 5456 3173 3004 2193\_5  
pote ho despotees ho hagios kai aleethinos ou  
WHEN, THE MASTER THE HOLY AND TRUE, NOT  
4219 3588 1203 3588 0039 2532 0228 3756  
krineis kai ekdikeis to haima heemwn ek  
ARE YOU JUDGING AND ARE YOU AVENGING THE BLOOD OF US OUT OF  
2919 2532 1556 3588 0129 1473\_8 1537  
twon katoikountwn epi tees gees  
THE (ONES) INHABITING UPON THE EARTH?  
3588 2730 1909 3588 1093

Revelation 6:11

kai edothee autois hekastw stolee leukee kai  
AND WAS GIVEN TO THEM TO EACH (ONE) ROBE WHITE, AND  
2532 1325 0846\_93 1538 4749 3022 2532  
errethee autois hina anapausontai eti  
IT WAS TOLD TO THEM IN ORDER THAT THEY WILL REST UP YET  
2064\_5 0846\_93 2443 0373 2089  
chronon mikron hews pleerwthwsin kai hoi  
TIME LITTLE, UNTIL SHOULD BE FULFILLED ALSO THE  
5550 3398 2193 4137 2532 3588  
sundouloi autwn kai hoi adelphoi autwn hoi  
FELLOW SLAVES OF THEM AND THE BROTHERS OF THEM THE (ONES)  
4889 0846\_92 2532 3588 0080 0846\_92 3588  
mellontes apoktennesthai hws kai autoi  
BEING ABOUT TO BE BEING KILLED AS ALSO THEY.  
3195 0615 5613 2532 0846\_91



Revelation 6:12

kai eidon hote enoixen teen sphragida teen  
AND I SAW WHEN HE OPENED UP THE SEAL THE  
2532 1492 3753 0455 3588 4973 3588  
hekteen kai seismos megas egeneto kai ho  
SIXTH, AND [EARTH] SHAKING GREAT OCCURRED, AND THE  
1622 2532 4578 3173 1096 2532 3588  
heelios egeneto melas hws sakkos trichinos kai hee  
SUN BECAME BLACK AS SACKCLOTH OF HAIR, AND THE  
2246 1096 3188 3189 5613 4526 5155 2532 3588  
seleenee holee egeneto hws haima  
MOON WHOLE BECAME AS BLOOD,  
4582 3650 1096 5613 0129

Revelation 6:13

kai hoi asteres tou ouranou epesan eis teen geen  
AND THE STARS OF THE HEAVEN FELL INTO THE EARTH,  
2532 3588 0792 3588 3772 4098 1519 3588 1093  
hws sukee ballei tous olunthous autees hupo  
AS FIG TREE IS THROWING THE UNRIPE FIGS OF IT BY  
5613 4808 0906 3588 3653 0846\_4 5259  
anemou megalou seiomenee  
WIND GREAT BEING SHAKEN,  
0417 3173 4579

Revelation 6:14

kai ho ouranos apechwristhee hws biblion  
AND THE HEAVEN WAS SEPARATED FROM AS LITTLE BOOK  
2532 3588 3772 0673 5613 0975  
helissomenon kai pan oros kai neesos ek tw  
BEING ROLLED UP, AND EVERY MOUNTAIN AND ISLAND OUT OF THE  
1667 2532 3956 3735 2532 3520 1537 3588  
topwn autwn ekineetheesan  
PLACES OF THEM THEY WERE MOVED.  
5117 0846\_92 2795

Revelation 6:15

kai hoi basileis tees gees kai hoi megistanes kai  
AND THE KINGS OF THE EARTH AND THE GREATEST MEN AND  
2532 3588 0935 3588 1093 2532 3588 3175 2532  
hoi chiliarchoi kai hoi plousioi kai hoi  
THE CHILIARCHS AND THE RICH (ONES) AND THE  
3588 5506 2532 3588 4145 2532 3588  
ischuroi kai pas doulos kai eleutheros ekruptan  
STRONG (ONES) AND EVERY SLAVE AND FREEMAN THEY HID  
2478 2532 3956 1401 2532 1658 2928  
heautous eis ta speelaia kai eis tas petras  
THEMSELVES INTO THE CAVES AND INTO THE ROCK MASSES  
1438 1519 3588 4693 2532 1519 3588 4073  
twn orewn  
OF THE MOUNTAINS;  
3588 3735

Revelation 6:16

kai legousin tois oresin kai tais petrais  
AND THEY ARE SAYING TO THE MOUNTAINS AND TO THE ROCK MASSES  
2532 3004 3588 3735 2532 3588 4073  
pesate eph heemas kai krupsate heemas apo proswpou  
FALL YOU UPON US AND HIDE YOU US FROM FACE  
4098 1909 1473\_95 2532 2928 1473\_95 0575 4383  
tou katheemenou epi tou thronou kai apo tees  
OF THE (ONE) SITTING UPON THE THRONE AND FROM THE  
3588 2521 1909 3588 2362 2532 0575 3588  
orgees tou arniou  
WRATH OF THE LAMB,  
3709 3588 0721

Revelation 6:17

hoti eelthen hee heemera hee megalee tees orgees  
BECAUSE CAME THE DAY THE GREAT OF THE WRATH  
3754 2064 3588 2250 3588 3173 3588 3709  
autwn kai tis dunatai statheenai  
OF THEM, AND WHO IS ABLE TO STAND?  
0846\_92 2532 5101 1410 2476

Revelation 7:1

meta touto eidon tessaras aggelous hestwtas epi  
AFTER THIS I SAW FOUR ANGELS HAVING STOOD UPON  
3326 3778\_2 1492 5061\_2 0032 2476 1909  
tas tessaras gwnias tees gees kratountas tous  
THE FOUR CORNERS OF THE EARTH, HOLDING FAST THE  
3588 5061\_2 1137 3588 1093 2902 3588  
tessaras anemous tees gees hina mee pneee  
FOUR WINDS OF THE EARTH, IN ORDER THAT NOT MAY BLOW  
5061\_2 0417 3588 1093 2443 3361 4154  
2443\_5  
anemos epi tees gees meete epi tees thalassees meete  
WIND UPON THE EARTH NOR UPON THE SEA NOR  
0417 1909 3588 1093 3383 1909 3588 2281 3383  
epi pan dendron  
UPON EVERY TREE.  
1909 3956 1186

Revelation 7:2

kai eidon allon aggelon anabainonta apo anatolees  
AND I SAW ANOTHER ANGEL STEPPING UP FROM RISING  
2532 1492 0243 0032 0305 0575 0395  
heeliou echonta sphragida theou zwntos kai ekraxen  
OF SUN, HAVING SEAL OF GOD LIVING, AND HE CRIED OUT  
2246 2192 4973 2316 2198 2532 2896  
phwnee megalee tois tessarsin aggelois hois  
TO VOICE GREAT TO THE FOUR ANGELS TO WHOM  
5456 3173 3588 5061\_2 0032 3739  
edothee autois adikeesai teen geen kai  
IT WAS GIVEN TO THEM TO TREAT UNRIGHTEOUSLY THE EARTH AND  
1325 0846\_93 0091 3588 1093 2532  
teen thalassan  
THE SEA,  
3588 2281

Revelation 7:3

legwn mee adikeeseete teen geen meete  
(HE) SAYING NOT YOU SHOULD TREAT UNRIGHTEOUSLY THE EARTH NOR  
3004 3361 0091 3588 1093 3383  
teen thalassan meete ta dendra achri sphragiswmen tous  
THE SEA NOR THE TREES, UNTIL WE MIGHT SEAL THE  
3588 2281 3383 3588 1186 0891 4972 3588  
doulous tou theou heemwn epi twn metwpwn autwn  
SLAVES OF THE GOD OF US UPON THE FOREHEADS OF THEM.  
1401 3588 2316 1473\_8 1909 3588 3359 0846\_92

Revelation 7:4

kai eekousa ton arithmon twn  
AND I HEARD THE NUMBER OF THE  
2532 0191 3588 0706 3588  
esphragismenwn hekaton tessarakonta tessares  
(ONES) HAVING BEEN SEALED, HUNDRED FORTY FOUR  
4972 1540 5062 5061\_2  
chiliades esphragismenoi ek pasees phulees  
THOUSANDS, (THEY) HAVING BEEN SEALED OUT OF EVERY TRIBE  
5505 4972 1537 3956 5443  
huiwn israeel  
OF SONS OF ISRAEL;  
5207 2474

Revelation 7:5

ek phulees iouda dwdeka chiliades  
OUT OF TRIBE OF JUDAH TWELVE THOUSANDS  
1537 5443 2455 1427 5505  
esphragismenoi  
(ONES) HAVING BEEN SEALED,  
4972  
ek phulees rhoubeen dwdeka chiliades  
OUT OF TRIBE OF REUBEN TWELVE THOUSANDS,  
1537 5443 4502 1427 5505  
ek phulees gad dwdeka chiliades  
OUT OF TRIBE OF GAD TWELVE THOUSANDS,  
1537 5443 1045 1427 5505

Revelation 7:6

ek phulees aseer dwdeka chiliades  
OUT OF TRIBE OF ASHER TWELVE THOUSANDS,  
1537 5443 0768 1427 5505  
ek phulees nephthalim dwdeka chiliades  
OUT OF TRIBE OF NAPHTALI TWELVE THOUSANDS,  
1537 5443 3508 1427 5505  
ek phulees manassee dwdeka chiliades  
OUT OF TRIBE OF MANASSEH TWELVE THOUSANDS,  
1537 5443 3128 1427 5505

Revelation 7:7

ek phulees sumewn dwdeka chiliades  
OUT OF TRIBE OF SIMEON TWELVE THOUSANDS,  
1537 5443 4826 1427 5505  
ek phulees leuei dwdeka chiliades  
OUT OF TRIBE OF LEVI TWELVE THOUSANDS,  
1537 5443 3017 3018 1427 5505  
ek phulees issachar dwdeka chiliades  
OUT OF TRIBE OF ISSACHAR TWELVE THOUSANDS,  
1537 5443 2475\_5 1427 5505

Revelation 7:8

ek phulees zabolwn dwdeka chiliades  
OUT OF TRIBE OF ZEBULUN TWELVE THOUSANDS,  
1537 5443 2194 1427 5505  
ek phulees iwseeph dwdeka chiliades  
OUT OF TRIBE OF JOSEPH TWELVE THOUSANDS,  
1537 5443 2501 1427 5505  
ek phulees beniamen dwdeka chiliades  
OUT OF TRIBE OF BENJAMIN TWELVE THOUSANDS  
1537 5443 0958 1427 5505  
esphragismenoi  
(ONES) HAVING BEEN SEALED.  
4972

Revelation 7:9

meta tauta eidon kai idou ochlos polus  
AFTER THESE (THINGS) I SAW, AND LOOK! CROWD MUCH,  
3326 3778\_93 1492 2532 2400 3793 4183  
hon arithmeesai auton oudeis edunato ek pantos  
WHICH TO NUMBER IT NO ONE WAS ABLE, OUT OF EVERY  
3739 0705 0846\_7 3762 1410 1537 3956  
ethnous kai phulwn kai lawn kai glwsswn  
NATION AND OF TRIBES AND OF PEOPLES AND OF TONGUES,  
1484 2532 5443 2532 2992 2532 1100  
hestwtes enwpion tou thronou kai enwpion  
(ONES) HAVING STOOD IN SIGHT OF THE THRONE AND IN SIGHT  
2476 1799 3588 2362 2532 1799  
tou arniou peribleemenous stolas leukas  
OF THE LAMB, (ONES) HAVING BEEN THROWN ABOUT ROBES WHITE,  
3588 0721 4016 4749 3022  
kai phoinikes en tais chersin autwn  
AND PALM [BRANCHES] IN THE HANDS OF THEM;  
2532 5404 1722 3588 5495 0846\_92

Revelation 7:10

kai krazousi phwnee megalee legontes hee  
AND THEY ARE CRYING OUT TO VOICE GREAT, SAYING THE  
2532 2896 5456 3173 3004 3588  
swteeria tw thew heemwn tw katheemenw epi tw  
SALVATION TO THE GOD OF US TO THE (ONE) SITTING UPON THE  
4991 3588 2316 1473\_8 3588 2521 1909 3588  
thronw kai tw arniw  
THRONE AND TO THE LAMB.  
2362 2532 3588 0721

Revelation 7:11

kai pantes hoi aggeloi histeekeisan kuklw tou  
AND ALL THE ANGELS HAD STOOD TO CIRCLE OF THE  
2532 3956 3588 0032 2476 2945 3588  
thronou kai twn presbuterwn kai twn tessarwn  
THRONE AND OF THE OLDER PERSONS AND OF THE FOUR  
2362 2532 3588 4245 2532 3588 5061\_2  
zwwn kai epesan enwpion tou thronou epi  
LIVING [CREATURES], AND THEY FELL IN SIGHT OF THE THRONE UPON  
2226 2532 4098 1799 3588 2362 1909  
ta proswpa autwn kai prosekuneesan tw thew  
THE FACES OF THEM AND WORSHIPED TO THE GOD,  
3588 4383 0846\_92 2532 4352 3588 2316

Revelation 7:12

legontes ameen hee eulogia kai hee doxa kai  
(THEY) SAYING AMEN; THE BLESSING AND THE GLORY AND  
3004 0281 3588 2129 2532 3588 1391 2532  
hee sophia kai hee eucharistia kai hee timee kai  
THE WISDOM AND THE THANKSGIVING AND THE HONOR AND  
3588 4678 2532 3588 2169 2532 3588 5092 2532  
hee dunamis kai hee ischus tw thew heemwn eis  
THE POWER AND THE STRENGTH TO THE GOD OF US INTO  
3588 1411 2532 3588 2479 3588 2316 1473\_8 1519  
tous aiwnas twn aiwnwn ameen  
THE AGES OF THE AGES; AMEN.  
3588 0165 3588 0165 0281

Revelation 7:13

kai apekrithee heis ek twn presbuterwn legwn  
AND ANSWERED ONE OUT OF THE OLDER PERSONS (HE) SAYING  
2532 0611 1520 1537 3588 4245 3004  
moi houtoi hoi peribleblemenoi tas stolas  
TO ME THESE THE (ONES) HAVING BEEN THROWN ABOUT THE ROBES  
1473\_4 3778\_91 3588 4016 3588 4749  
tas leukas tines eisin kai pothen eelthon  
THE WHITE WHO ARE THEY AND WHEREFROM CAME THEY?  
3588 3022 5101 1510\_5 2532 4159 2064

Revelation 7:14

kai eireeka autw kurie mou su oidas kai  
AND I HAVE SAID TO HIM LORD OF ME, YOU HAVE KNOWN. AND  
2532 2064\_5 0846\_5 2962 1473\_2 4771 1492\_5 2532  
eipen moi houtoi eisin hoi erchomenoi ek tees  
HE SAID TO ME THESE ARE THE (ONES) COMING OUT OF THE  
1511\_7 1473\_4 3778\_91 1510\_5 3588 2064 1537 3588  
thlipsews tees megalees kai eplunan tas stolas  
TRIBULATION THE GREAT, AND THEY WASHED THE ROBES  
2347 3588 3173 2532 4150 3588 4749  
autwn kai eleukanan autas en tw haimati tou  
OF THEM AND THEY WHITENED THEM IN THE BLOOD OF THE  
0846\_92 2532 3021 0846\_96 1722 3588 0129 3588  
arniou  
LAMB.  
0721

Revelation 7:15

dia touto eisin enwpion tou thronou tou theou  
THROUGH THIS THEY ARE IN SIGHT OF THE THRONE OF THE GOD,  
1223 3778\_2 1510\_5 1799 3588 2362 3588 2316  
kai latreuousin autw heemeras kai  
AND THEY ARE RENDERING SACRED SERVICE TO HIM OF DAY AND  
2532 3000 0846\_5 2250 2532  
nuktos en tw naw autou kai ho  
OF NIGHT IN THE DIVINE HABITATION OF HIM, AND THE (ONE)  
3571 1722 3588 3485 0846\_3 2532 3588  
katheemenos epi tou thronou skeenwsei ep autous  
SITTING UPON THE THRONE WILL TENT UPON THEM.  
2521 1909 3588 2362 4637 1909 0846\_95

Revelation 7:16

ou peinasousin eti oude dipseesousin eti  
NOT THEY WILL HUNGER YET NOT BUT THEY WILL THIRST YET,  
3756 3983 2089 3761 1372 2089  
oude mee pesee ep autous ho heelios pan  
NOT BUT NOT SHOULD FALL UPON THEM THE SUN ALL  
3761 3361 4098 1909 0846\_95 3588 2246 3956  
3364  
kauma  
BURNING HEAT,  
2738

Revelation 7:17

hoti to arnion to ana meson tou thronou  
BECAUSE THE LAMB THE (ONE) UP MIDDLE OF THE THRONE  
3754 3588 0721 3588 0303 3319 3588 2362  
poimanei autous kai hodeegeesei autous epi zwees  
WILL SHEPHERD THEM, AND WILL GUIDE THEM UPON OF LIFE  
4165 0846\_95 2532 3594 0846\_95 1909 2222  
peegas hudatwn kai exaleipsei ho theos pan  
FOUNTAINS OF WATERS; AND WILL WIPE OUT THE GOD EVERY  
4077 5204 2532 1813 3588 2316 3956  
dakruon ek tw ophthalmwn autwn  
TEAR OUT OF THE EYES OF THEM.  
1144 1537 3588 3788 0846\_92

Revelation 8:1

kai hotan eenoixen teen sphragida teen hebdomeen  
AND WHENEVER HE OPENED UP THE SEAL THE SEVENTH,  
2532 3752 0455 3588 4973 3588 1442  
egeneto sigee en tw ouranw hws heemiwron  
OCCURRED SILENCE IN THE HEAVEN AS HALF HOUR.  
1096 4602 1722 3588 3772 5613 2256

Revelation 8:2

kai eidon tous hepta aggelous hoi enwpion tou  
AND I SAW THE SEVEN ANGELS WHO IN SIGHT OF THE  
2532 1492 3588 2033 0032 3739 1799 3588  
theou hesteekasin kai edotheesan autois hepta  
GOD HAVE STOOD, AND WERE GIVEN TO THEM SEVEN  
2316 2476 2532 1325 0846\_93 2033  
salpigges  
TRUMPETS.  
4536

Revelation 8:3

kai allos aggelos eelthen kai estathee epi tou  
AND OTHER ANGEL CAME AND HE STOOD UPON THE  
2532 0243 0032 2064 2532 2476 1909 3588  
thusiasteeriu echwn libanwton chrusoun kai edothee  
ALTAR (HE) HAVING CENSER GOLDEN, AND WAS GIVEN  
2379 2192 3031 5552 2532 1325  
autw thumiamata polla hina dwsei tais  
TO HIM INCENSES MANY IN ORDER THAT HE WILL GIVE TO THE  
0846\_5 2368 4183 2443 1325 3588  
proseuchais twn hagiwn pantwn epi to thusiasteerion  
PRAYERS OF THE HOLY (ONES) ALL UPON THE ALTAR  
4335 3588 0039 3956 1909 3588 2379  
to chrusoun to enwpion tou thronou  
THE GOLDEN THE (ONE) IN SIGHT OF THE THRONE.  
3588 5552 3588 1799 3588 2362

Revelation 8:4

kai anebee ho kapnos twn thumiamatwn tais  
AND STEPPED UP THE SMOKE OF THE INCENSES TO THE  
2532 0305 3588 2586 3588 2368 3588  
proseuchais twn hagiwn ek cheiros tou aggelou  
PRAYERS OF THE HOLY (ONES) OUT OF HAND OF THE ANGEL  
4335 3588 0039 1537 5495 3588 0032  
enwpion tou theou  
IN SIGHT OF THE GOD.  
1799 3588 2316

Revelation 8:5

kai eilephen ho aggelos ton libanwton kai egemisen  
AND HAS TAKEN THE ANGEL THE CENSER, AND HE FILLED  
2532 2983 3588 0032 3588 3031 2532 1072  
auton ek tou puros tou thusiasteeriu kai ebalen  
IT OUT OF THE FIRE OF THE ALTAR, AND HE THREW  
0846\_7 1537 3588 4442 3588 2379 2532 0906  
eis teen geen kai egenonto brontai kai phwnai  
INTO THE EARTH; AND OCCURRED THUNDERS AND VOICES  
1519 3588 1093 2532 1096 1027 2532 5456  
kai astrapai kai seismos  
AND LIGHTNINGS AND [EARTH] SHAKING.  
2532 0796 2532 4578

Revelation 8:6

kai hoi hepta aggeloi hoi echontes tas hepta  
AND THE SEVEN ANGELS THE (ONES) HAVING THE SEVEN  
2532 3588 2033 0032 3588 2192 3588 2033  
salpiggas heetoimasan hautous hina  
TRUMPETS PREPARED THEMSELVES IN ORDER THAT  
4536 2090 0848 2443  
salpiswsin  
THEY MIGHT TRUMPET.  
4537

Revelation 8:7

kai ho prwtos esalpisen kai egeneto chalaza  
AND THE FIRST (ONE) TRUMPETED; AND OCCURRED HAIL  
2532 3588 4413 4537 2532 1096 5464  
kai pur memigma en haimati kai ebleethee  
AND FIRE HAVING BEEN MINGLED IN BLOOD, AND IT WAS THROWN  
2532 4442 3396 1722 0129 2532 0906  
eis teen geen kai to triton tees gees  
INTO THE EARTH; AND THE THIRD [PART] OF THE EARTH  
1519 3588 1093 2532 3588 5154 3588 1093  
katekaee kai to triton twn dendrwn  
WAS BURNED DOWN, AND THE THIRD [PART] OF THE TREES  
2618 2532 3588 5154 3588 1186  
katekaee kai pas chortos chlwros  
WAS BURNED DOWN, AND ALL VEGETATION GREENISH YELLOW  
2618 2532 3956 5528 5515  
katekaee  
WAS BURNED DOWN.  
2618

Revelation 8:8

kai ho deuterios aggelos esalpisen kai hws oros  
AND THE SECOND ANGEL TRUMPETED; AND AS MOUNTAIN  
2532 3588 1208 0032 4537 2532 5613 3735  
mega puri kaiomenon ebleethee eis teen thalassan  
GREAT TO FIRE BURNING ITSELF WAS THROWN INTO THE SEA;  
3173 4442 2545 0906 1519 3588 2281  
kai egeneto to triton tees thalassees haima  
AND BECAME THE THIRD [PART] OF THE SEA BLOOD,  
2532 1096 3588 5154 3588 2281 0129

Revelation 8:9

kai apethane to triton twn ktismatwn twn  
AND DIED THE THIRD [PART] OF THE CREATURES OF THE (ONES)  
2532 0599 3588 5154 3588 2938 3588  
en tee thalassee ta echonta psuchas kai to  
IN THE SEA, THE (ONES) HAVING SOULS, AND THE  
1722 3588 2281 3588 2192 5590 2532 3588  
triton twn ploiwv diephthareesan  
THIRD [PART] OF THE BOATS WERE CORRUPTED THROUGH.  
5154 3588 4143 1311



Revelation 8:10

kai ho tritos aggelos esalpisen kai epesen ek  
AND THE THIRD ANGEL TRUMPETED; AND FELL OUT OF  
2532 3588 5154 0032 4537 2532 4098 1537  
tou ouranou asteer megas kaiomenos hws lampas kai  
THE HEAVEN STAR GREAT BURNING ITSELF AS LAMP, AND  
3588 3772 0792 3173 2545 5613 2985 2532  
epesen epi to triton twn potamwn kai epi tas  
IT FELL UPON THE THIRD [PART] OF THE RIVERS AND UPON THE  
4098 1909 3588 5154 3588 4215 2532 1909 3588  
peegas twn hudatwn  
FOUNTAINS OF THE WATERS.  
4077 3588 5204

Revelation 8:11

kai to onoma tou asteros legetai ho apsinthos  
AND THE NAME OF THE STAR IS BEING SAID THE ABSINTHE.  
2532 3588 3686 3588 0792 3004 3588 0894  
kai egeneto to triton twn hudatwn eis  
AND BECAME THE THIRD [PART] OF THE WATERS INTO  
2532 1096 3588 5154 3588 5204 1519  
apsinthon kai polloi twn anthrwpwn apethanon ek twn  
ABSINTHE, AND MANY OF THE MEN DIED OUT OF THE  
0894 2532 4183 3588 0444 0599 1537 3588  
hudatwn hoti epikrantheesan  
WATERS, BECAUSE THEY WERE MADE BITTER.  
5204 3754 4087

Revelation 8:12

kai ho tetartos aggelos esalpisen kai epleege  
AND THE FOURTH ANGEL TRUMPETED; AND WAS GIVEN BLOW  
2532 3588 5067 0032 4537 2532 4141  
to triton tou heeliou kai to triton tes  
THE THIRD [PART] OF THE SUN AND THE THIRD [PART] OF THE  
3588 5154 3588 2246 2532 3588 5154 3588  
seleenees kai to triton twn asterwn hina  
MOON AND THE THIRD [PART] OF THE STARS, IN ORDER THAT  
4582 2532 3588 5154 3588 0792 2443  
2443\_5  
skotisthee to triton autwn kai hee heemera  
MIGHT BE DARKENED THE THIRD [PART] OF THEM AND THE DAY  
4654 3588 5154 0846\_92 2532 3588 2250  
mee phanee to triton autees kai hee nux  
NOT MIGHT SHINE THE THIRD [PART] OF IT, AND THE NIGHT  
3361 5316 3588 5154 0846\_4 2532 3588 3571  
homiws  
LIKEWISE.  
3668

Revelation 8:13

kai eidon kai eekousa henos aetou petomenou en  
AND I SAW, AND I HEARD OF ONE EAGLE FLYING IN  
2532 1492 2532 0191 1520 0105 4072 1722  
mesouraneemati legontos phwnee megalee ouai ouai ouai  
MIDHEAVEN SAYING TO VOICE GREAT WOE WOE WOE  
3321 3004 5456 3173 3759 3759 3759  
tous katoikountas epi tees gees ek twn loipwn  
THE (ONES) DWELLING UPON THE EARTH OUT OF THE LEFTOVER  
3588 2730 1909 3588 1093 1537 3588 3062 3063 3064  
phwnwn tees salpiggos twn triwn aggelwn tw  
VOICES OF THE TRUMPET OF THE THREE ANGELS THE (ONES)  
5456 3588 4536 3588 5140 0032 3588  
mellontwn salpizein  
BEING ABOUT TO BE TRUMPETING.  
3195 4537

Revelation 9:1

kai ho pemptos aggelos esalpisen kai eidon astera  
AND THE FIFTH ANGEL TRUMPETED; AND I SAW STAR  
2532 3588 3991 0032 4537 2532 1492 0792  
ek tou ouranou peptwkota eis teen geen kai  
OUT OF THE HEAVEN HAVING FALLEN INTO THE EARTH, AND  
1537 3588 3772 4098 1519 3588 1093 2532  
edothee autw hee kleis tou phreatos tees abussou  
WAS GIVEN TO HIM THE KEY OF THE PIT OF THE ABYSS;  
1325 0846\_5 3588 2807 3588 5421 3588 0012

Revelation 9:2

kai eenoixen to phrear tees abussou kai anebee  
AND HE OPENED UP THE PIT OF THE ABYSS, AND STEPPED UP  
2532 0455 3588 5421 3588 0012 2532 0305  
kapnos ek tou phreatos hws kapnos kaminou megalees  
SMOKE OUT OF THE PIT AS SMOKE OF FURNACE GREAT,  
2586 1537 3588 5421 5613 2586 2575 3173  
kai eskotwthee ho heelios kai ho aer ek tou  
AND WAS DARKENED THE SUN AND THE AIR OUT OF THE  
2532 4656 3588 2246 2532 3588 0109 1537 3588  
kapnou tou phreatos  
SMOKE OF THE PIT.  
2586 3588 5421

Revelation 9:3

kai ek tou kapnou exeelthon akrides eis teen  
AND OUT OF THE SMOKE CAME OUT LOCUSTS INTO THE  
2532 1537 3588 2586 1831 0200 1519 3588  
geen kai edothee autais exousia hws echousin  
EARTH, AND WAS GIVEN TO THEM AUTHORITY AS ARE HAVING  
1093 2532 1325 0846\_94 1849 5613 2192  
exousian hoi skorpioi tees gees  
AUTHORITY THE SCORPIONS OF THE EARTH.  
1849 3588 4651 3588 1093

Revelation 9:4

kai errethee autais hina mee  
AND IT WAS TOLD TO THEM IN ORDER THAT NOT  
2532 2064\_5 0846\_94 2443 3361  
2443\_5  
adikeesousin ton chorton tees gees oude  
THEY WILL TREAT UNRIGHTEOUSLY THE VEGETATION OF THE EARTH NOR  
0091 3588 5528 3588 1093 3761  
pan chlwrwn oude pan dendron ei mee tous  
EVERY GREENISH YELLOW [THING] NOR EVERY TREE, IF NOT THE  
3956 5515 3761 3956 1186 1487 3361 3588  
1487\_1  
anthrwpous hoitines ouk echousi teen sphragida tou  
MEN WHOEVER NOT ARE HAVING THE SEAL OF THE  
0444 3748 3756 2192 3588 4973 3588  
theou epi twn metwpwn  
GOD UPON THE FOREHEADS.  
2316 1909 3588 3359

Revelation 9:5

kai edothee autais hina mee  
AND IT WAS GIVEN TO THEM IN ORDER THAT NOT  
2532 1325 0846\_94 2443 3361  
2443\_5  
apokteinwsin autous all hina  
THEY SHOULD KILL THEM, BUT IN ORDER THAT  
0615 0846\_95 0235 2443  
basanistheesontai meenas pente kai ho basanismos  
THEY WILL BE TORMENTED MONTHS FIVE; AND THE TORMENT  
0928 3375 4002 2532 3588 0929  
autwn hws basanismos skorpiou hotan paisee  
OF THEM AS TORMENT OF SCORPION, WHENEVER IT SHOULD HIT  
0846\_92 5613 0929 4651 3752 3817  
anthrwpon  
MAN.  
0444

Revelation 9:6

kai en tais heemerais ekeinai zeetesousin hoi anthrwpoi  
AND IN THE DAYS THOSE WILL SEEK THE MEN  
2532 1722 3588 2250 1565 2212 3588 0444  
ton thanaton kai ou mee heureesousin auton kai  
THE DEATH AND NOT NOT THEY WILL FIND IT, AND  
3588 2288 2532 3756 3361 2147 0846\_7 2532  
3364  
epithumeesousin apothanein kai pheugei ho thanatos  
THEY WILL DESIRE TO DIE AND IS FLEEING THE DEATH  
1937 0599 2532 5343 3588 2288  
ap autwn  
FROM THEM.  
0575 0846\_92

Revelation 9:7

kai ta homoiwmata tw'n akridwn homoia hippois  
AND THE LIKENESSES OF THE LOCUSTS LIKE TO HORSES  
2532 3588 3667 3588 0200 3664 2462  
heetoimasmenois eis polemon kai epi tas kephalas  
HAVING BEEN PREPARED INTO WAR, AND UPON THE HEADS  
2090 1519 4171 2532 1909 3588 2776  
autwn hws stephanoi homoiioi chrusw kai ta proswpa  
OF THEM AS CROWNS LIKE TO GOLD, AND THE FACES  
0846\_92 5613 4735 3664 5557 2532 3588 4383  
autwn hws proswpa anthrwpwn  
OF THEM AS FACES OF MEN,  
0846\_92 5613 4383 0444

Revelation 9:8

kai eichan trichas hws trichas gunaikwn kai hoi  
AND THEY WERE HAVING HAIRS AS HAIRS OF WOMEN, AND THE  
2532 2192 2359 5613 2359 1135 2532 3588  
odontes autwn hws leontwn eesan  
TEETH OF THEM AS OF LIONS THEY WERE,  
3599 0846\_92 5613 3023 1511\_3

Revelation 9:9

kai eichan thwrakas hws thwrakas  
AND THEY WERE HAVING BREASTPLATES AS BREASTPLATES  
2532 2192 2382 5613 2382  
sideerous kai hee phwnee tw'n pterugwn autwn hws  
MADE OF IRON, AND THE SOUND OF THE WINGS OF THEM AS  
4603 2532 3588 5456 3588 4420 0846\_92 5613  
phwnee harmatwn hippwn pollwn trechontwn eis polemon  
SOUND OF CHARIOTS OF HORSES MANY RUNNING INTO WAR;  
5456 0716 2462 4183 5143 1519 4171

Revelation 9:10

kai echousin ouras homoiias skorpiois kai kentra  
AND THEY ARE HAVING TAILS LIKE TO SCORPIONS AND STINGS,  
2532 2192 3769 3664 4651 2532 2759  
kai en tais ourais autwn hee exousia autwn  
AND IN THE TAILS OF THEM THE AUTHORITY OF THEM  
2532 1722 3588 3769 0846\_92 3588 1849 0846\_92  
adikeesai tous anthrwpous meenas pente  
TO TREAT UNRIGHTEOUSLY THE MEN MONTHS FIVE.  
0091 3588 0444 3375 4002

Revelation 9:11

echousin ep autwn basilea ton aggelon tees  
THEY ARE HAVING UPON THEM KING THE ANGEL OF THE  
2192 1909 0846\_92 0935 3588 0032 3588  
abussou onoma autw ebraisti abaddwn kai en tee  
ABYSS; NAME TO HIM IN HEBREW ABADDON AND IN THE  
0012 3686 0846\_5 1447 0003 2532 1722 3588  
helleenikee onoma echei apolluwn  
GREEK [TONGUE] NAME HE IS HAVING APOLLYON.  
1673 3686 2192 0623

Revelation 9:12

hee ouai hee mia apeelthen idou erchetai eti  
THE WOE THE ONE WENT OFF; LOOK! IS COMING YET  
3588 3759 3588 1520 0565 2400 2064 2089  
duo ouai meta tauta  
TWO WOES AFTER THESE (THINGS).  
1417 3759 3326 3778\_93

Revelation 9:13

kai ho hektos aggelos esalpisen kai eekousa  
AND THE SIXTH ANGEL TRUMPETED; AND I HEARD  
2532 3588 1622 0032 4537 2532 0191  
phwneen mian ek twn keratwn tou thusiasteeriou tou  
VOICE ONE OUT OF THE HORNS OF THE ALTAR THE  
5456 1520 1537 3588 2768 3588 2379 3588  
chrousou tou enwpion tou theou  
GOLDEN THE (ONE) IN SIGHT OF THE GOD,  
5552 3588 1799 3588 2316

Revelation 9:14

legonta tw hektw aggelw ho echwn teen  
(HIM) SAYING TO THE SIXTH ANGEL, THE (ONE) HAVING THE  
3004 3588 1622 0032 3588 2192 3588  
salpigga luson tous tessaras aggelous tous  
TRUMPET, LOOSE THE FOUR ANGELS THE (ONES)  
4536 3089 3588 5061\_2 0032 3588  
dedemenous epi tw potamw tw megalw euphratee  
HAVING BEEN BOUND UPON THE RIVER THE GREAT EUPHRATES.  
1210 1909 3588 4215 3588 3173 2166

Revelation 9:15

kai elutheesan hoi tessares aggeloi hoi  
AND WERE LOOSED THE FOUR ANGELS THE (ONES)  
2532 3089 3588 5061\_2 0032 3588  
heetoimasmenois eis teen hwrwn kai heemeran kai  
HAVING BEEN PREPARED INTO THE HOUR AND DAY AND  
2090 1519 3588 5610 2532 2250 2532  
meena kai eniauton hina apokteinwsin to  
MONTH AND YEAR, IN ORDER THAT THEY MAY KILL THE  
3375 2532 1763 2443 0615 3588  
triton tw anthrwpwn  
THIRD [PART] OF THE MEN.  
5154 3588 0444

Revelation 9:16

kai ho arithmos twn strateumatwn tou hippikou  
AND THE NUMBER OF THE ARMIES OF THE HORSE (MEN)  
2532 3588 0706 3588 4753 3588 2461  
dis muriades muriadwn eekousa ton arithmon autwn  
TWICE MYRIADS OF MYRIADS; I HEARD THE NUMBER OF THEM.  
1364 3461 3461 0191 3588 0706 0846\_92

Revelation 9:17

kai houtws eidon tous hippous en tee horasei kai  
AND THUS I SAW THE HORSES IN THE VISION AND  
2532 3779 1492 3588 2462 1722 3588 3706 2532  
tous katheemenous ep autwn echontas thwrakas  
THE (ONES) SITTING UPON THEM, (THEM) HAVING BREASTPLATES  
3588 2521 1909 0846\_92 2192 2382  
purinous kai huakinthinous kai theiwdeis kai hai  
FIERY AND HYACINTHINE AND SULPHURLIKE; AND THE  
4447 2532 5191 2532 2306 2532 3588  
kephalai twn hippwn hws kephalai leontwn kai ek  
HEADS OF THE HORSES AS HEADS OF LIONS, AND OUT OF  
2776 3588 2462 5613 2776 3023 2532 1537  
twn stomatwn autwn ekporeuetai pur kai kapnos kai  
THE MOUTHS OF THEM IS GOING OUT FIRE AND SMOKE AND  
3588 4750 0846\_92 1607 4442 2532 2586 2532  
theion  
SULPHUR.  
2303

Revelation 9:18

apo twn triwn pleegwn toutwn apektantheesan to  
FROM THE THREE PLAGUES THESE WERE KILLED THE  
0575 3588 5140 4127 3778\_94 0615 3588  
triton twn anthrwpwn ek tou puros kai tou  
THIRD [PART] OF THE MEN, OUT OF THE FIRE AND OF THE  
5154 3588 0444 1537 3588 4442 2532 3588  
kapnou kai tou theiou tou ekporeuomenou ek  
SMOKE AND OF THE SULPHUR OF THE (ONE) GOING OUT OUT OF  
2586 2532 3588 2303 3588 1607 1537  
twn stomatwn autwn  
THE MOUTHS OF THEM.  
3588 4750 0846\_92

Revelation 9:19

hee gar exousia twn hippwn en tw stomati autwn  
THE FOR AUTHORITY OF THE HORSES IN THE MOUTH OF THEM  
3588 1063 1849 3588 2462 1722 3588 4750 0846\_92  
estin kai en tais ourais autwn hai gar ourai  
IS AND IN THE TAILS OF THEM; THE FOR TAILS  
1510\_2 2532 1722 3588 3769 0846\_92 3588 1063 3769  
autwn homoiiai ophesin echousai kephalas kai  
OF THEM (ONES) LIKE TO SERPENTS, (ONES) HAVING HEADS, AND  
0846\_92 3664 3789 2192 2776 2532  
en autais adikousin  
IN THEM THEY ARE TREATING UNRIGHTEOUSLY.  
1722 0846\_94 0091

Revelation 9:20

kai hoi loipoi twan anthrwpwn hoi ouk  
 AND THE LEFTOVER (ONES) OF THE MEN, WHO NOT  
 2532 3588 3062 3063 3064 3588 0444 3739 3756  
 apektantheesan en tais pleegais tautais ou  
 WERE KILLED IN THE PLAGUES THESE, NOT  
 0615 1722 3588 4127 3778\_96 3756  
 metenoesan ek twan ergwn twan cheirwn autwn  
 THEY REPENTED OUT OF THE WORKS OF THE HANDS OF THEM,  
 3340 1537 3588 2041 3588 5495 0846\_92  
 hina mee proskuneesousin ta daimonia kai ta  
 IN ORDER THAT NOT THEY WILL WORSHIP THE DEMONS AND THE  
 2443 3361 4352 3588 1140 2532 3588  
 2443\_5  
 eidwla ta chrusa kai ta argura kai  
 IDOLS THE (ONES) GOLDEN AND THE (ONES) MADE OF SILVER AND  
 1497 3588 5552 2532 3588 0693 2532  
 ta chalka kai ta lithina kai ta  
 THE (ONES) MADE OF COPPER AND THE (ONES) MADE OF STONE AND THE (ONES)  
 3588 5470 2532 3588 3035 2532 3588  
 xulina ha oute blepein dunantai oute  
 WOODEN, WHICH NEITHER TO BE LOOKING THEY ARE ABLE NOR  
 3585 3739 3777 0991 1410 3777  
 akouein oute peripatein  
 TO BE HEARING NOR TO BE WALKING ABOUT,  
 0191 3777 4043

Revelation 9:21

kai ou metenoesan ek twan phonwn autwn oute  
 AND NOT THEY REPENTED OUT OF THE MURDERS OF THEM NOR  
 2532 3756 3340 1537 3588 5408 0846\_92 3777  
 ek twan pharmakwn autwn oute ek tees porneias  
 OUT OF THE DRUGS OF THEM NOR OUT OF THE FORNICATION  
 1537 3588 5331\_5 0846\_92 3777 1537 3588 4202  
 autwn oute ek twan klemmatwn autwn  
 OF THEM NOR OUT OF THE THEFTS OF THEM.  
 0846\_92 3777 1537 3588 2809 0846\_92

Revelation 10:1

kai eidon allon aggelon ischuron katabainonta  
 AND I SAW ANOTHER ANGEL STRONG STEPPING DOWN  
 2532 1492 0243 0032 2478 2597  
 ek tou ouranou peribleemenon nepheleen kai  
 OUT OF THE HEAVEN, HAVING BEEN THROWN ABOUT CLOUD, AND  
 1537 3588 3772 4016 3507 2532  
 hee iris epi teen kephaleen autou kai to proswpon  
 THE RAINBOW UPON THE HEAD OF HIM, AND THE FACE  
 3588 2463 1909 3588 2776 0846\_3 2532 3588 4383  
 autou hws ho heelios kai hoi podes autou hws  
 OF HIM AS THE SUN, AND THE FEET OF HIM AS  
 0846\_3 5613 3588 2246 2532 3588 4228 0846\_3 5613  
 stuloi puros  
 PILLARS OF FIRE,  
 4769 4442

Revelation 10:2

kai echwn en tee cheiri autou biblaridion  
AND HAVING IN THE HAND OF HIM LITTLE BOOKLET  
2532 2192 1722 3588 5495 0846\_3 0974  
eenewgmenon kai etheeken ton poda autou ton  
HAVING BEEN OPENED UP. AND HE PUT THE FOOT OF HIM THE  
0455 2532 5087 3588 4228 0846\_3 3588  
dexion epi tees thalassees ton de euwnumon epi  
RIGHT (ONE) UPON THE SEA, THE BUT LEFT (ONE) UPON  
1188 1909 3588 2281 3588 1161 2176 1909  
tees gees  
THE EARTH,  
3588 1093

Revelation 10:3

kai ekraxen phwnee megalee hwsper lewn mukatai  
AND HE CRIED OUT TO VOICE GREAT AS EVEN LION IS ROARING.  
2532 2896 5456 3173 5618 3023 3455  
kai hote ekraxen elaleesan hai hepta brontai tas  
AND WHEN HE CRIED OUT, SPOKE THE SEVEN THUNDERS THE  
2532 3753 2896 2980 3588 2033 1027 3588  
heautwn phwnas  
OF SELVES VOICES.  
1438 5456

Revelation 10:4

kai hote elaleesan hai hepta brontai eemellon  
AND WHEN SPOKE THE SEVEN THUNDERS, I WAS ABOUT  
2532 3753 2980 3588 2033 1027 3195  
graphein kai eekousa phwneen ek tou ouranou  
TO BE WRITING; AND I HEARD VOICE OUT OF THE HEAVEN  
1125 2532 0191 5456 1537 3588 3772  
legousan sphragison ha elaleesan hai hepta  
SAYING SEAL YOU WHAT (THINGS) SPOKE THE SEVEN  
3004 4972 3739 2980 3588 2033  
brontai kai mee auta grapsees  
THUNDERS, AND NOT THEM YOU SHOULD WRITE.  
1027 2532 3361 0846\_97 1125

Revelation 10:5

kai ho aggelos hon eidon hestwta epi tees  
AND THE ANGEL, WHOM I SAW HAVING STOOD UPON THE  
2532 3588 0032 3739 1492 2476 1909 3588  
thalassees kai epi tees gees eeren teen cheira  
SEA AND UPON THE EARTH, HE LIFTED UP THE HAND  
2281 2532 1909 3588 1093 0142 3588 5495  
autou teen dexian eis ton ouranon  
OF HIM THE RIGHT (ONE) INTO THE HEAVEN,  
0846\_3 3588 1188 1519 3588 3772



Revelation 10:6

kai wmosen en tw zwnti eis tous aiwnas twn  
AND HE SWORE IN THE (ONE) LIVING INTO THE AGES OF THE  
2532 3660 1722 3588 2198 1519 3588 0165 3588  
aiwnwn hos ektisen ton ouranon kai ta en autw  
AGES, WHO CREATED THE HEAVEN AND THE (THINGS) IN IT  
0165 3739 2936 3588 3772 2532 3588 1722 0846\_5  
kai teen geen kai ta en autee kai teen thalassan  
AND THE EARTH AND THE (THINGS) IN IT AND THE SEA  
2532 3588 1093 2532 3588 1722 0846\_6 2532 3588 2281  
kai ta en autee hoti chronos ouketi estai  
AND THE (THINGS) IN IT, THAT TIME NOT YET WILL BE;  
2532 3588 1722 0846\_6 3754 5550 3765 1511\_4

Revelation 10:7

all en tais heemerais tees phwnees tou hebdomou  
BUT IN THE DAYS OF THE VOICE OF THE SEVENTH  
0235 1722 3588 2250 3588 5456 3588 1442  
aggelou hotan mellee salpizein kai  
ANGEL, WHENEVER HE MAY BE ABOUT TO BE TRUMPETING, AND  
0032 3752 3195 4537 2532  
etelesthee to musteerion tou theou hws  
WAS FINISHED THE MYSTERY OF THE GOD, AS  
5055 3588 3466 3588 2316 5613  
eueggelisen tous heautou doulous tous  
HE DECLARED AS GOOD NEWS TO THE OF HIMSELF SLAVES THE  
2097 3588 1438 1401 3588  
propheetas  
PROPHETS.  
4396

Revelation 10:8

kai hee phwnee heen eekousa ek tou ouranou  
AND THE VOICE WHICH I HEARD OUT OF THE HEAVEN,  
2532 3588 5456 3739 0191 1537 3588 3772  
palin lalousan met emou kai legousan hupage  
AGAIN SPEAKING WITH ME AND SAYING BE YOU GOING UNDER  
3825 2980 3326 1473\_1 2532 3004 5217  
labe to biblion to eenewgmenon en tee  
TAKE YOU THE LITTLE BOOK THE (ONE) HAVING BEEN OPENED UP IN THE  
2983 3588 0975 3588 0455 1722 3588  
cheiri tou aggelou tou hestwtos epi tees  
HAND OF THE ANGEL THE (ONE) HAVING STOOD UPON THE  
5495 3588 0032 3588 2476 1909 3588  
thalassees kai epi tees gees  
SEA AND UPON THE EARTH.  
2281 2532 1909 3588 1093

Revelation 10:9

kai apeeltha pros ton aggelon legwn autw dounai  
AND I WENT OFF TOWARD THE ANGEL SAYING TO HIM TO GIVE  
2532 0565 4314 3588 0032 3004 0846\_5 1325  
moi to biblaridion kai legei moi labe  
TO ME THE LITTLE BOOKLET. AND HE IS SAYING TO ME TAKE YOU  
1473\_4 3588 0974 2532 3004 1473\_4 2983  
kai kataphage auto kai pikranei sou teen  
AND EAT YOU DOWN IT, AND IT WILL MAKE BITTER OF YOU THE  
2532 2719 0846\_9 2532 4087 4771\_1 3588  
koilian all en tw stomati sou estai gluky hws  
CAVITY, BUT IN THE MOUTH OF YOU IT WILL BE SWEET AS  
2836 0235 1722 3588 4750 4771\_1 1511\_4 1099 5613  
meli  
HONEY.  
3192

Revelation 10:10

kai elabon to biblaridion ek tees cheiros tou  
AND I TOOK THE LITTLE BOOKLET OUT OF THE HAND OF THE  
2532 2983 3588 0974 1537 3588 5495 3588  
aggelou kai katephagon auto kai een en tw stomati  
ANGEL AND I ATE DOWN IT, AND IT WAS IN THE MOUTH  
0032 2532 2719 0846\_9 2532 1511\_3 1722 3588 4750  
mou hws meli gluky kai hote ephagon auto  
OF ME AS HONEY SWEET; AND WHEN I ATE IT,  
1473\_2 5613 3192 1099 2532 3753 2068 0846\_9  
epikranthee hee koilia mou  
WAS MADE BITTER THE CAVITY OF ME.  
4087 3588 2836 1473\_2

Revelation 10:11

kai legousin moi dei se palin  
AND THEY ARE SAYING TO ME IT IS BINDING YOU AGAIN  
2532 3004 1473\_4 1163 4771\_3 3825  
propheeteusiai epi laois kai ethnesin kai  
TO PROPHECY UPON PEOPLES AND TO NATIONS AND  
4395 1909 2992 2532 1484 2532  
glwssais kai basileusin pollois  
TO TONGUES AND TO KINGS MANY.  
1100 2532 0935 4183

Revelation 11:1

kai edothee moi kalamos homoios rhabdw legwn  
AND WAS GIVEN TO ME REED LIKE TO STAFF, (ONE) SAYING  
2532 1325 1473\_4 2563 3664 4464 3004  
egeire kai metreeson ton naon tou theou  
RISE YOU UP AND MEASURE YOU THE DIVINE HABITATION OF THE GOD  
1453 2532 3354 3588 3485 3588 2316  
kai to thusiasteerion kai tous proskunountas en autw  
AND THE ALTAR AND THE (ONES) WORSHIPING IN IT.  
2532 3588 2379 2532 3588 4352 1722 0846\_5

Revelation 11:2

kai teen auleen teen exwthen tou naou  
AND THE COURTYARD THE (ONE) OUTSIDE OF THE DIVINE HABITATION  
2532 3588 0833 3588 1855 3588 3485  
ekbale exwthen kai mee auteen metreesees  
THROW YOU OUT OUTSIDE, AND NOT IT YOU SHOULD MEASURE,  
1544 1855 2532 3361 0846\_8 3354  
hoti edothee tois ethnesin kai teen polin teen  
BECAUSE IT WAS GIVEN TO THE NATIONS, AND THE CITY THE  
3754 1325 3588 1484 2532 3588 4172 3588  
hagian pateesousin meenas tesserakonta kai duo  
HOLY THEY WILL TRAMPLE ON MONTHS FORTY AND TWO.  
0039 3961 3375 5062 2532 1417

Revelation 11:3

kai dsww tois dusin martusin mou kai  
AND I SHALL GIVE TO THE TWO WITNESSES OF ME, AND  
2532 1325 3588 1417 3144 1473\_2 2532  
propheeteousin heemeras chiliar diakosias  
THEY WILL PROPHECY DAYS THOUSAND TWO HUNDRED  
4395 2250 5507 1250  
hexeekonta peribleemenous sakkous  
SIXTY, HAVING BEEN THROWN ABOUT SACKCLOTHS.  
1835 4016 4526

Revelation 11:4

houtoi eisin hai duo elaiiai kai hai duo luchniai  
THESE ARE THE TWO OLIVE TREES AND THE TWO LAMPSTANDS  
3778\_91 1510\_5 3588 1417 1636 2532 3588 1417 3087  
hai enwpion tou kuriou tees gees hestwtes  
THE (ONES) IN SIGHT OF THE LORD OF THE EARTH HAVING STOOD.  
3588 1799 3588 2962 3588 1093 2476

Revelation 11:5

kai ei tis autous thelei adikeesai  
AND IF ANYONE THEM IS WILLING TO TREAT UNRIGHTEOUSLY,  
2532 1487 5100 0846\_95 2309 0091  
1487\_4  
pur ekporeuetai ek tou stomatos autwn kai  
FIRE IS GOING OUT OUT OF THE MOUTH OF THEM AND  
4442 1607 1537 3588 4750 0846\_92 2532  
katesthiei tous echthrous autwn kai ei tis  
IT IS EATING DOWN THE ENEMIES OF THEM; AND IF ANYONE  
2719 3588 2190 0846\_92 2532 1487 5100  
1487\_4  
theleesee autous adikeesai houtws dei  
SHOULD WILL THEM TO TREAT UNRIGHTEOUSLY, THUS IT IS BINDING  
2309 0846\_95 0091 3779 1163  
auton apoktantheenai  
HIM TO BE KILLED.  
0846\_7 0615

Revelation 11:6

houtoi echousin teen exousian kleisai ton ouranon  
THESE ARE HAVING THE AUTHORITY TO SHUT UP THE HEAVEN,  
3778\_91 2192 3588 1849 2808 3588 3772  
hina mee huetos brechee tas heemeras tees  
IN ORDER THAT NOT RAIN MAY MOISTEN THE DAYS OF THE  
2443 3361 5205 1026 3588 2250 3588  
2443\_5  
propheeteias autwn kai exousian echousin epi  
PROPHECY OF THEM, AND AUTHORITY THEY ARE HAVING UPON  
4394 0846\_92 2532 1849 2192 1909  
twon hudatwn strephein auta eis haima kai pataxai  
THE WATERS TO BE TURNING THEM INTO BLOOD AND TO SMITE  
3588 5204 4762 0846\_97 1519 0129 2532 3960  
teen geen en pasee pleegee hosakis ean  
THE EARTH IN EVERY PLAGUE AS OFTEN AS IF EVER  
3588 1093 1722 3956 4127 3740 1437  
theleeswsin  
THEY MIGHT WISH.  
2309

Revelation 11:7

kai hotan teleswsin teen marturian autwn  
AND WHENEVER THEY SHOULD FINISH THE WITNESS OF THEM,  
2532 3752 5055 3588 3141 0846\_92  
to theerion to anabainon ek tees abussou  
THE WILD BEAST THE (ONE) STEPPING UP OUT OF THE ABYSS  
3588 2342 3588 0305 1537 3588 0012  
poieesei met autwn polemon kai nikeesei autous kai  
WILL MAKE WITH THEM WAR AND WILL CONQUER THEM AND  
4160 3326 0846\_92 4171 2532 3528 0846\_95 2532  
apoktenei autous  
IT WILL KILL THEM.  
0615 0846\_95

Revelation 11:8

kai to ptwma autwn epi tees plateias tees  
AND THE FALLEN (BODY) OF THEM UPON THE BROAD WAY OF THE  
2532 3588 4430 0846\_92 1909 3588 4113 3588  
polews tees megalees heetis kaleitai pneumatikws  
CITY THE GREAT, WHICH IS BEING CALLED SPIRITUALLY  
4172 3588 3173 3748 2564 4153  
sodoma kai aiguptos hopou kai ho kurios autwn  
SODOM AND EGYPT, WHERE ALSO THE LORD OF THEM  
4670 2532 0125 3699 2532 3588 2962 0846\_92  
estaurwthee  
WAS PUT ON STAKE.  
4717

Revelation 11:9

kai blepousin ek twn lawn kai phulwn kai  
AND THEY ARE LOOKING AT OUT OF THE PEOPLES AND TRIBES AND  
2532 0991 1537 3588 2992 2532 5443 2532  
glwsswn kai ethnwn to ptwma autwn heemeras  
TONGUES AND NATIONS THE FALLEN (BODY) OF THEM DAYS  
1100 2532 1484 3588 4430 0846\_92 2250  
treis kai heemisu kai ta ptwmata autwn ouk  
THREE AND HALF, AND THE FALLEN (BODIES) OF THEM NOT  
5140 2532 2255 2532 3588 4430 0846\_92 3756  
aphiousin tetheenai eis mneema  
THEY ARE LETTING GO OFF TO BE PUT INTO MEMORIAL (TOMB).  
0863 5087 1519 3418

Revelation 11:10

kai hoi katoikountes epi tees gees chairousin  
AND THE (ONES) DWELLING UPON THE EARTH ARE REJOICING  
2532 3588 2730 1909 3588 1093 5463  
ep autois kai euphrainontai kai dwra  
UPON THEM AND ARE MAKING THEMSELVES WELL MINDED, AND GIFTS  
1909 0846\_93 2532 2165 2532 1435  
pempsousin alleelois hoti houtoi hoi duo  
THEY WILL SEND TO ONE ANOTHER, BECAUSE THESE THE TWO  
3992 0240 3754 3778\_91 3588 1417  
propheetai ebasanisan tous katoikountas epi tees  
PROPHETS TORMENTED THE (ONES) DWELLING UPON THE  
4396 0928 3588 2730 1909 3588  
gees  
EARTH.  
1093

Revelation 11:11

kai meta tas treis heemeras kai heemisu pneuma  
AND AFTER THE THREE DAYS AND HALF SPIRIT  
2532 3326 3588 5140 2250 2532 2255 4151  
zwees ek tou theou eiseelthen en autois kai  
OF LIFE OUT OF THE GOD ENTERED IN THEM, AND  
2222 1537 3588 2316 1525 1722 0846\_93 2532  
esteesan epi tous podas autwn kai phobos megas  
THEY STOOD UPON THE FEET OF THEM, AND FEAR GREAT  
2476 1909 3588 4228 0846\_92 2532 5401 3173  
epepesen epi tous thewrontas autous  
FELL ONTO UPON THE (ONES) BEHOLDING THEM;  
1968 1909 3588 2334 0846\_95

Revelation 11:12

kai eekousan phwnees megalees ek tou ouranou  
AND THEY HEARD OF VOICE GREAT OUT OF THE HEAVEN  
2532 0191 5456 3173 1537 3588 3772  
legousees autois anabate hwde kai anebeesan  
SAYING TO THEM STEP YOU UP HERE, AND THEY STEPPED UP  
3004 0846\_93 0305 5602 2532 0305  
eis ton ouranon en tee nephelee kai ethewreesan autous  
INTO THE HEAVEN IN THE CLOUD, AND BEHELD THEM  
1519 3588 3772 1722 3588 3507 2532 2334 0846\_95  
hoi echthrois autwn  
THE ENEMIES OF THEM.  
3588 2190 0846\_92

Revelation 11:13

kai en ekeinee tee hwra egeneto seismos megas  
AND IN THAT THE HOUR OCCURRED [EARTH] SHAKING GREAT,  
2532 1722 1565 3588 5610 1096 4578 3173  
kai to dekatan tees polews epesen kai  
AND THE TENTH [PART] OF THE CITY FELL, AND  
2532 3588 1182 3588 4172 4098 2532  
apektantheesan en tw seismw onomata anthrwpwn  
WERE KILLED IN THE [EARTH] SHAKING NAMES OF MEN  
0615 1722 3588 4578 3686 0444  
chiliades hepta kai hoi loipoi emphoboi  
THOUSANDS SEVEN, AND THE LEFTOVER (ONES) IN FEAR  
5505 2033 2532 3588 3062 3063 3064 1719  
egenonto kai edwkan doxan tw thew tou ouranou  
BECAME AND THEY GAVE GLORY TO THE GOD OF THE HEAVEN.  
1096 2532 1325 1391 3588 2316 3588 3772

Revelation 11:14

hee ouai hee deutera apeelthen idou hee ouai hee  
THE WOE THE SECOND WENT OFF; LOOK! THE WOE THE  
3588 3759 3588 1208 0565 2400 3588 3759 3588  
tritee erchetai tachu  
THIRD IS COMING QUICKLY.  
5154 2064 5035

Revelation 11:15

kai ho hebdomos aggelos esalpisen kai egenonto  
AND THE SEVENTH ANGEL TRUMPETED; AND OCCURRED  
2532 3588 1442 0032 4537 2532 1096  
phwnai megalai en tw ouranw legontes egeneto hee  
VOICES GREAT IN THE HEAVEN, SAYING BECAME THE  
5456 3173 1722 3588 3772 3004 1096 3588  
basileia tou kosmou tou kuriou heemwn kai tou  
KINGDOM OF THE WORLD OF THE LORD OF US AND OF THE  
0932 3588 2889 3588 2962 1473\_8 2532 3588  
christou autou kai basileusei eis tous aiwnas  
CHRIST OF HIM, AND HE WILL REIGN INTO THE AGES  
5547 0846\_3 2532 0936 1519 3588 0165  
tw aiwnwn  
OF THE AGES.  
3588 0165

Revelation 11:16

kai hoi eikosi tessares presbuteroi hoi  
AND THE TWENTY FOUR OLDER PERSONS THE (ONES)  
2532 3588 1501 5061\_2 4245 3588  
enwpion tou theou katheemenoi epi tous thronous  
IN SIGHT OF THE GOD (ONES) SITTING UPON THE THRONES  
1799 3588 2316 2521 1909 3588 2362  
autwn epesan epi ta proswna autwn kai  
OF THEM THEY FELL UPON THE FACES OF THEM AND  
0846\_92 4098 1909 3588 4383 0846\_92 2532  
prosekuneesan tw thew  
THEY WORSHIPED TO THE GOD,  
4352 3588 2316

Revelation 11:17

legontes eucharistoumen soi kurie ho theos ho  
SAYING WE ARE GIVING THANKS TO YOU, LORD, THE GOD, THE  
3004 2168 4771\_2 2962 3588 2316 3588  
pantokratwr ho wn kai ho een hoti  
ALMIGHTY, THE (ONE) BEING AND THE (ONE) WAS, BECAUSE  
3841 3588 1511\_1 2532 3588 1511\_3 3754  
1511\_2  
eileephes teen dunamin sou teen megaleen kai  
YOU HAVE TAKEN THE POWER OF YOU THE GREAT AND  
2983 3588 1411 4771\_1 3588 3173 2532  
ebasileusas  
YOU REIGNED;  
0936

Revelation 11:18

kai ta ethnee wrgistheesan kai eelthen hee  
AND THE NATIONS WERE MADE WRATHFUL, AND CAME THE  
2532 3588 1484 3710 2532 2064 3588  
orgee sou kai ho kairos twn nekrwn  
WRATH OF YOU AND THE APPOINTED TIME OF THE DEAD (ONES)  
3709 4771\_1 2532 3588 2540 3588 3498  
kritheenai kai dounai ton misthon tois doulois  
TO BE JUDGED, AND TO GIVE THE REWARD TO THE SLAVES  
2919 2532 1325 3588 3408 3588 1401  
sou tois propheetais kai tois hagiois kai  
OF YOU TO THE PROPHETS AND TO THE HOLY (ONES) AND  
4771\_1 3588 4396 2532 3588 0039 2532  
tois phoboumenois to onoma sou tous mikrous  
TO THE (ONES) FEARING THE NAME OF YOU, THE SMALL (ONES)  
3588 5399 3588 3686 4771\_1 3588 3398  
kai tous megalous kai diaphtheirai tous  
AND THE GREAT (ONES), AND TO CORRUPT THROUGH THE (ONES)  
2532 3588 3173 2532 1311 3588  
diaphtheirontas teen geen  
CORRUPTING THROUGH THE EARTH.  
1311 3588 1093

Revelation 11:19

kai eenoigee ho naos tou theou ho  
AND WAS OPENED UP THE DIVINE HABITATION OF THE GOD THE (ONE)  
2532 0455 3588 3485 3588 2316 3588  
en tw ouranw kai wphthee hee kibwtos tees  
IN THE HEAVEN, AND WAS SEEN THE ARK OF THE  
1722 3588 3772 2532 3708 3588 2787 3588  
diatheekes autou en tw naw autou kai  
COVENANT OF HIM IN THE DIVINE HABITATION OF HIM; AND  
1242 0846\_3 1722 3588 3485 0846\_3 2532  
egenonto astrapai kai phwnai kai brontai kai  
OCCURRED LIGHTNINGS AND VOICES AND THUNDERS AND  
1096 0796 2532 5456 2532 1027 2532  
seismos kai chalaza megalee  
[EARTH] SHAKING AND HAIL GREAT.  
4578 2532 5464 3173

Revelation 12:1

kai seemeion mega wphthee en tw ouranw gunee  
AND SIGN GREAT WAS SEEN IN THE HEAVEN, WOMAN  
2532 4592 3173 3708 1722 3588 3772 1135  
periblebleemenee ton heelion kai hee seleenee  
HAVING BEEN THROWN ABOUT THE SUN, AND THE MOON  
4016 3588 2246 2532 3588 4582  
hupokatw twn podwn autees kai epi tees kephalees  
UNDERNEATH THE FEET OF HER, AND UPON THE HEAD  
5270 3588 4228 0846\_4 2532 1909 3588 2776  
autees stephanos asterwn dwdeka kai en gastri  
OF HER CROWN OF STARS TWELVE, AND IN BELLY  
0846\_4 4735 0792 1427 2532 1722 1064  
echousa  
HAVING;  
2192

Revelation 12:2

kai krazei wdinousa kai basanizomenee  
AND SHE IS CRYING OUT BEING IN BIRTH PAINS AND BEING TORMENTED  
2532 2896 5605 2532 0928  
tekein  
TO GIVE BIRTH.  
5088

Revelation 12:3

kai wphthee allo seemeion en tw ouranw kai idou  
AND WAS SEEN OTHER SIGN IN THE HEAVEN, AND LOOK!  
2532 3708 0243 4592 1722 3588 3772 2532 2400  
drakwn megas purros echwn kephalas hepta kai  
DRAGON GREAT FIERY RED HAVING HEADS SEVEN AND  
1404 3173 4450 2192 2776 2033 2532  
kerata deka kai epi tas kephalas autou hepta  
HORNS TEN AND UPON THE HEADS OF IT SEVEN  
2768 1176 2532 1909 3588 2776 0846\_3 2033  
diadeemata  
DIADEMS,  
1238



Revelation 12:4

ai hee oura autou surei to triton twm  
AND THE TAIL OF IT IS DRAGGING THE THIRD [PART] OF THE  
2532 3588 3769 0846\_3 4951 3588 5154 3588  
asterwn tou ouranou kai ebalen autous eis teen  
STARS OF THE HEAVEN, AND IT THREW THEM INTO THE  
0792 3588 3772 2532 0906 0846\_95 1519 3588  
geen kai ho drakwn esteeken enwpion tees  
EARTH. AND THE DRAGON HAS STOOD IN SIGHT OF THE  
1093 2532 3588 1404 4739 1799 3588  
gunaikos tees mellousees tekein hina  
WOMAN THE (ONE) BEING ABOUT TO GIVE BIRTH, IN ORDER THAT  
1135 3588 3195 5088 2443  
hotan tekee to teknon autees  
WHENEVER SHE SHOULD GIVE BIRTH THE CHILD OF HER  
3752 5088 3588 5043 0846\_4  
kataphagee  
IT MIGHT EAT DOWN.  
2719

Revelation 12:5

kai eteken huion arsen hos mellei  
AND SHE GAVE BIRTH TO SON, MALE, WHO IS ABOUT  
2532 5088 5207 0733\_5 3739 3195  
poimainein panta ta ethnee en rhabdw sideera  
TO BE SHEPHERDING ALL THE NATIONS IN STAFF MADE OF IRON;  
4165 3956 3588 1484 1722 4464 4603  
kai heerpasthee to teknon autees pros ton theon  
AND WAS SNATCHED THE CHILD OF HER TOWARD THE GOD  
2532 0726 3588 5043 0846\_4 4314 3588 2316  
kai pros ton thronon autou  
AND TOWARD THE THRONE OF HIM.  
2532 4314 3588 2362 0846\_3

Revelation 12:6

kai hee gunee ephugen eis teen ereemon hopou  
AND THE WOMAN FLED INTO THE DESOLATE [LAND], WHERE  
2532 3588 1135 5343 1519 3588 2048 3699  
echei ekei topon heetoimasmenon apo tou  
SHE IS HAVING THERE PLACE HAVING BEEN PREPARED FROM THE  
2192 1563 5117 2090 0575 3588  
theou hina ekei trephwsin auteen heemeras  
GOD, IN ORDER THAT THERE THEY MAY BE NOURISHING HER DAYS  
2316 2443 1563 5142 0846\_8 2250  
chilias diakosias hexeekonta  
THOUSAND TWO HUNDRED SIXTY.  
5507 1250 1835

Revelation 12:7

kai egeneto polemos en tw ouranw ho michaeel kai  
AND OCCURRED WAR IN THE HEAVEN, THE MICHAEL AND  
2532 1096 4171 1722 3588 3772 3588 3413 2532  
hoi aggeloi autou tou polemeesai meta tou drakontos  
THE ANGELS OF HIM OF THE TO WAR WITH THE DRAGON;  
3588 0032 0846\_3 3588 4170 3326 3588 1404  
kai ho drakwn epolemeesen kai hoi aggeloi autou  
AND THE DRAGON WARRED AND THE ANGELS OF IT,  
2532 3588 1404 4170 2532 3588 0032 0846\_3

Revelation 12:8

kai ouk ischusen oude topos heurethee autwn  
AND NOT IT PROVED STRONG, NOT BUT PLACE WAS FOUND OF THEM  
2532 3756 2480 3761 5117 2147 0846\_92  
eti en tw ouranw  
YET IN THE HEAVEN.  
2089 1722 3588 3772

Revelation 12:9

kai ebleethee ho drakwn ho megas ho ophis ho  
AND WAS THROWN THE DRAGON THE GREAT, THE SERPENT THE  
2532 0906 3588 1404 3588 3173 3588 3789 3588  
archaios ho kaloumenos diabolos kai ho satanas  
ARCHAIC, THE (ONE) BEING CALLED DEVIL AND THE SATAN,  
0744 3588 2564 1228 2532 3588 4566 4567  
ho planwn teen oikoumeneen holeen  
THE (ONE) MAKING TO ERR THE BEING INHABITED [EARTH] WHOLE--  
3588 4105 3588 3625 3650  
ebleethee eis teen geen kai hoi aggeloi autou  
HE WAS THROWN INTO THE EARTH, AND THE ANGELS OF HIM  
0906 1519 3588 1093 2532 3588 0032 0846\_3  
met autou ebleetheesan  
WITH HIM WERE THROWN.  
3326 0846\_3 0906

Revelation 12:10

kai eekousa phwneen megaleen en tw ouranw legousan  
AND I HEARD VOICE GREAT IN THE HEAVEN SAYING  
2532 0191 5456 3173 1722 3588 3772 3004  
arti egeneto hee swteeria kai hee dunamis kai  
RIGHT NOW BECAME THE SALVATION AND THE POWER AND  
0737 1096 3588 4991 2532 3588 1411 2532  
hee basileia tou theou heemwn kai hee exousia  
THE KINGDOM OF THE GOD OF US AND THE AUTHORITY  
3588 0932 3588 2316 1473\_8 2532 3588 1849  
tou christou autou hoti ebleethee ho kateegwr  
OF THE CHRIST OF HIM, BECAUSE WAS THROWN THE ACCUSER  
3588 5547 0846\_3 3754 0906 3588 2725\_5  
tw adelphwn heemwn ho kateegorwn autous  
OF THE BROTHERS OF US, THE (ONE) ACCUSING THEM  
3588 0080 1473\_8 3588 2723 0846\_95  
enwpion tou theou heemwn heemeras kai nuktos  
IN SIGHT OF THE GOD OF US DAY AND OF NIGHT;  
1799 3588 2316 1473\_8 2250 2532 3571

Revelation 12:11

kai autoi enikeesan auton dia to haima tou  
AND THEY CONQUERED HIM THROUGH THE BLOOD OF THE  
2532 0846\_91 3528 0846\_7 1223 3588 0129 3588  
arniou kai dia ton logon tees marturias autwn  
LAMB AND THROUGH THE WORD OF THE WITNESS OF THEM,  
0721 2532 1223 3588 3056 3588 3141 0846\_92  
kai ouk eegapeesan teen psucheen autwn achri thanatou  
AND NOT THEY LOVED THE SOUL OF THEM UNTIL DEATH;  
2532 3756 0025 3588 5590 0846\_92 0891 2288

Revelation 12:12

dia touto euphrainesthe ouranoi kai  
THROUGH THIS BE YOU MAKING YOURSELVES WELL MINDED, HEAVENS AND  
1223 3778\_2 2165 3772 2532  
hoi en autois skeenountes ouai teen geen kai teen  
THE (ONES) IN THEM TENTING; WOE THE EARTH AND THE  
3588 1722 0846\_93 4637 3759 3588 1093 2532 3588  
thalassan hoti katebee ho diabolos pros humas  
SEA, BECAUSE STEPPED DOWN THE DEVIL TOWARD YOU,  
2281 3754 2597 3588 1228 4314 4771\_7  
echwn thumon megan eidws hoti oligon kairon  
HAVING ANGER GREAT, HAVING KNOWN THAT LITTLE APPOINTED TIME  
2192 2372 3173 1492\_5 3754 3641 2540  
echei  
HE IS HAVING.  
2192

Revelation 12:13

kai hote eiden ho drakwn hoti ebleethee eis  
AND WHEN SAW THE DRAGON THAT IT WAS THROWN INTO  
2532 3753 1492 3588 1404 3754 0906 1519  
teen geen ediwxen teen gunaika heetis eteken ton  
THE EARTH, IT PERSECUTED THE WOMAN WHO GAVE BIRTH THE  
3588 1093 1377 3588 1135 3748 5088 3588  
arsena  
MALE.  
0733\_5

Revelation 12:14

kai edotheesan tee gunaiki hai duo pteruges tou  
AND WERE GIVEN TO THE WOMAN THE TWO WINGS OF THE  
2532 1325 3588 1135 3588 1417 4420 3588  
aetou tou megalou hina peteetai eis teen  
EAGLE THE GREAT, IN ORDER THAT SHE MAY BE FLYING INTO THE  
0105 3588 3173 2443 4072 1519 3588  
ereemon eis ton topon autees hopou  
DESOLATE [LAND] INTO THE PLACE OF HER, WHERE  
2048 1519 3588 5117 0846\_4 3699  
trephetai ekei kairon kai kairous  
SHE IS BEING NOURISHED THERE APPOINTED TIME AND APPOINTED TIMES  
5142 1563 2540 2532 2540  
kai heemisu kairou apo prospou tou ophews  
AND HALF OF APPOINTED TIME FROM FACE OF THE SERPENT.  
2532 2255 2540 0575 4383 3588 3789

Revelation 12:15

kai ebalen ho ophis ek tou stomatos autou  
AND THREW THE SERPENT OUT OF THE MOUTH OF IT  
2532 0906 3588 3789 1537 3588 4750 0846\_3  
opisw tees gunaikos hudwr hws potamon hina auteen  
BEHIND THE WOMAN WATER AS RIVER, IN ORDER THAT HER  
3694 3588 1135 5204 5613 4215 2443 0846\_8  
potamophoreeton poieesee  
BORNE BY RIVER IT MIGHT MAKE.  
4216 4160

Revelation 12:16

kai eboetheesen hee gee tee gunaiki kai eenoixen  
AND GAVE AID THE EARTH TO THE WOMAN, AND OPENED UP  
2532 0997 3588 1093 3588 1135 2532 0455  
hee gee to stoma autees kai katepion ton potamon  
THE EARTH THE MOUTH OF IT AND DRANK DOWN THE RIVER  
3588 1093 3588 4750 0846\_4 2532 2666 3588 4215  
hon ebalen ho drakwn ek tou stomatos autou  
WHICH THREW THE DRAGON OUT OF THE MOUTH OF IT;  
3739 0906 3588 1404 1537 3588 4750 0846\_3

Revelation 12:17

kai wrgisthee ho drakwn epi tee gunaiki kai  
AND WAS MADE WRATHFUL THE DRAGON UPON THE WOMAN, AND  
2532 3710 3588 1404 1909 3588 1135 2532  
apeelthen poieesai polemon meta twn loipwn tou  
IT WENT OFF TO MAKE WAR WITH THE LEFTOVER (ONES) OF THE  
0565 4160 4171 3326 3588 3062 3063 3064 3588  
spermatos autees twn teerountwn tas entolas  
SEED OF HER, OF THE (ONES) OBSERVING THE COMMANDMENTS  
4690 0846\_4 3588 5083 3588 1785  
tou theou kai echontwn teen marturian ieesou  
OF THE GOD AND HAVING THE WITNESS OF JESUS.  
3588 2316 2532 2192 3588 3141 2424

Revelation 12:18

kai estathee epi teen ammon tees thalassees  
AND IT STOOD UPON THE SAND OF THE SEA.  
2532 2476 1909 3588 0285 3588 2281

Revelation 13:1

kai eidon ek tees thalassees theerion anabainon  
AND I SAW OUT OF THE SEA WILD BEAST STEPPING UP,  
2532 1492 1537 3588 2281 2342 0305  
echon kerata deka kai kephalas hepta kai epi twn  
HAVING HORNS TEN AND HEADS SEVEN, AND UPON THE  
2192 2768 1176 2532 2776 2033 2532 1909 3588  
keratwn autou deka diadeemata kai epi tas kephalas  
HORNS OF IT TEN DIADEMS, AND UPON THE HEADS  
2768 0846\_3 1176 1238 2532 1909 3588 2776  
autou onomata blasphemias  
OF IT NAMES OF BLASPHEMY.  
0846\_3 3686 0988

Revelation 13:2

kai to theerion ho eidon een homoion pardalei  
AND THE WILD BEAST WHICH I SAW WAS LIKE TO LEOPARD,  
2532 3588 2342 3739 1492 1511\_3 3664 3917  
kai hoi podes autou hws arkou kai to stoma autou  
AND THE FEET OF IT AS OF BEAR, AND THE MOUTH OF IT  
2532 3588 4228 0846\_3 5613 0715 2532 3588 4750 0846\_3  
hws stoma leontos kai edwken autw ho drakwn teen  
AS MOUTH OF LION. AND GAVE TO IT THE DRAGON THE  
5613 4750 3023 2532 1325 0846\_5 3588 1404 3588  
dunamin autou kai ton thronon autou kai exousian  
POWER OF IT AND THE THRONE OF IT AND AUTHORITY  
1411 0846\_3 2532 3588 2362 0846\_3 2532 1849  
megaleen  
GREAT.  
3173

Revelation 13:3

kai mian ek twn kephalwn autou hws  
AND ONE OUT OF THE HEADS OF IT AS  
2532 1520 1537 3588 2776 0846\_3 5613  
esphagmeneen eis thanaton kai hee pleegee tou  
HAVING BEEN SLAUGHTERED INTO DEATH, AND THE BLOW OF THE  
4969 1519 2288 2532 3588 4127 3588  
thanatou autou etherapeuthee kai ethaumasthee holee  
DEATH OF IT WAS CURED. AND WAS MADE TO WONDER WHOLE  
2288 0846\_3 2323 2532 2296 3650  
hee gee opisw tou theeriou  
THE EARTH BEHIND THE WILD BEAST,  
3588 1093 3694 3588 2342

Revelation 13:4

kai prosekuneesan tw drakonti hoti edwken teen  
AND THEY GAVE WORSHIP TO THE DRAGON BECAUSE IT GAVE THE  
2532 4352 3588 1404 3754 1325 3588  
exousian tw theeriw kai prosekuneesan tw  
AUTHORITY TO THE WILD BEAST, AND THEY GAVE WORSHIP TO THE  
1849 3588 2342 2532 4352 3588  
theeriw legontes tis homoios tw theeriw kai  
WILD BEAST, SAYING WHO IS LIKE TO THE WILD BEAST, AND  
2342 3004 5101 3664 3588 2342 2532  
tis dunatai polemeesai met autou  
WHO IS ABLE TO WAR WITH IT?  
5101 1410 4170 3326 0846\_3

Revelation 13:5

kai edothee autw stoma laloun megala kai  
AND WAS GIVEN TO IT MOUTH SPEAKING GREAT (THINGS) AND  
2532 1325 0846\_5 4750 2980 3173 2532  
blasphemias kai edothee autw exousia poieesai  
BLASPHEMIES, AND WAS GIVEN TO IT AUTHORITY TO DO  
0988 2532 1325 0846\_5 1849 4160  
meenas tesserakonta kai duo  
MONTHS FORTY AND TWO.  
3375 5062 2532 1417

Revelation 13:6

kai eenoixe to stoma autou eis blasphemias  
AND IT OPENED UP THE MOUTH OF IT INTO BLASPHEMIES  
2532 0455 3588 4750 0846\_3 1519 0988  
pros ton theon blasphemeesai to onoma autou kai  
TOWARD THE GOD, TO BLASPHEME THE NAME OF HIM AND  
4314 3588 2316 0987 3588 3686 0846\_3 2532  
teen skeeneen autou tous en tw ouranw skeenountas  
THE TENT OF HIM, THE (ONES) IN THE HEAVEN TENTING.  
3588 4633 0846\_3 3588 1722 3588 3772 4637

Revelation 13:7

kai edothee autw poieesai polemon meta twn hagiwn  
AND WAS GIVEN TO IT TO MAKE WAR WITH THE HOLY (ONES)  
2532 1325 0846\_5 4160 4171 3326 3588 0039  
kai nikesai autous kai edothee autw exousia  
AND TO CONQUER THEM, AND WAS GIVEN TO IT AUTHORITY  
2532 3528 0846\_95 2532 1325 0846\_5 1849  
epi pasan phuleen kai laon kai glwsson kai ethnos  
UPON EVERY TRIBE AND PEOPLE AND TONGUE AND NATION.  
1909 3956 5443 2532 2992 2532 1100 2532 1484

Revelation 13:8

kai proskuneesousin auton pantes hoi katoikountes epi  
AND WILL WORSHIP HIM ALL THE (ONES) DWELLING UPON  
2532 4352 0846\_7 3956 3588 2730 1909  
tees gees hou ou gegraptai to onoma autou  
THE EARTH, OF WHOM NOT HAS BEEN WRITTEN THE NAME OF HIM  
3588 1093 3739 3756 1125 3588 3686 0846\_3  
en tw bibliw tees zwees tou arniou tou  
IN THE LITTLE BOOK OF THE LIFE OF THE LAMB THE (ONE)  
1722 3588 0975 3588 2222 3588 0721 3588  
esphagmenou apo katabolees kosmou  
HAVING BEEN SLAUGHTERED FROM THROWING DOWN OF WORLD.  
4969 0575 2602 2889

Revelation 13:9

ei tis echei ous akousatw  
IF ANYONE IS HAVING EAR LET HIM HEAR.  
1487 5100 2192 3775 0191  
1487\_4

Revelation 13:10

ei tis eis aichmalwsian eis aichmalwsian  
IF ANYONE INTO CAPTIVITY, INTO CAPTIVITY  
1487 5100 1519 0161 1519 0161  
1487\_4  
hupagei ei tis en machairee apoktenei  
HE IS GOING UNDER; IF ANYONE IN SWORD WILL KILL,  
5217 1487 5100 1722 3162 0615  
1487\_4  
dei auton en machairee apoktantheenai hwde estin  
IT IS BINDING HIM IN SWORD TO BE KILLED. HERE IS  
1163 0846\_7 1722 3162 0615 5602 1510\_2  
hee hupomonee kai hee pistis twn hagiwn  
THE ENDURANCE AND THE FAITH OF THE HOLY (ONES).  
3588 5281 2532 3588 4102 3588 0039

Revelation 13:11

kai eidon allo theerion anabainon ek tees  
AND I SAW OTHER WILD BEAST STEPPING UP OUT OF THE  
2532 1492 0243 2342 0305 1537 3588  
gees kai eichen kerata duo homoia arniw kai  
EARTH, AND IT WAS HAVING HORNS TWO LIKE TO LAMB, AND  
1093 2532 2192 2768 1417 3664 0721 2532  
elalei hws drakwn  
IT WAS SPEAKING AS DRAGON.  
2980 5613 1404

Revelation 13:12

kai teen exousian tou prwtou theeriou pasan  
AND THE AUTHORITY OF THE FIRST WILD BEAST ALL  
2532 3588 1849 3588 4413 2342 3956  
poiei enwpion autou kai poiei teen geen kai  
IT IS DOING IN SIGHT OF IT. AND IT IS MAKING THE EARTH AND  
4160 1799 0846\_3 2532 4160 3588 1093 2532  
tous en autee katoikountas hina  
THE (ONES) IN IT DWELLING IN ORDER THAT  
3588 1722 0846\_6 2730 2443  
proskuneesousin to theerion to prwton hou  
THEY WILL WORSHIP THE WILD BEAST THE FIRST, OF WHICH  
4352 3588 2342 3588 4413 3739  
etherapeuthee hee pleegee tou thanatou autou  
WAS CURED THE BLOW OF THE DEATH OF IT.  
2323 3588 4127 3588 2288 0846\_3

Revelation 13:13

kai poiei seemeia megala hina kai pur  
AND IT IS DOING SIGNS GREAT, IN ORDER THAT ALSO FIRE  
2532 4160 4592 3173 2443 2532 4442  
poiee ek tou ouranou katabainein eis teen  
IT MAY MAKE OUT OF THE HEAVEN TO BE STEPPING DOWN INTO THE  
4160 1537 3588 3772 2597 1519 3588  
geen enwpion twn anthrwpwn  
EARTH IN SIGHT OF THE MEN.  
1093 1799 3588 0444

Revelation 13:14

kai plana tous katoikountas epi tees  
AND IT IS MAKING TO ERR THE (ONES) DWELLING UPON THE  
2532 4105 3588 2730 1909 3588  
gees dia ta seemeia ha edothee autw poieesai  
EARTH THROUGH THE SIGNS WHICH IT WAS GIVEN TO IT TO DO  
1093 1223 3588 4592 3739 1325 0846\_5 4160  
enwpion tou theeriu legwn tois katoikousin  
IN SIGHT OF THE WILD BEAST, SAYING TO THE (ONES) DWELLING  
1799 3588 2342 3004 3588 2730  
epi tees gees poieesai eikona tee theeriw hos  
UPON THE EARTH TO MAKE IMAGE TO THE WILD BEAST WHO  
1909 3588 1093 4160 1504 3588 2342 3739  
echei teen pleegeen tees machairees kai ezeesen  
IS HAVING THE BLOW OF THE SWORD AND IT LIVED.  
2192 3588 4127 3588 3162 2532 2198

Revelation 13:15

kai edothee autee dounai pneuma tee eikoni  
AND IT WAS GIVEN TO HER TO GIVE SPIRIT TO THE IMAGE  
2532 1325 0846\_6 1325 4151 3588 1504  
tou theeriu hina kai laleesee hee eikwn  
OF THE WILD BEAST, IN ORDER THAT ALSO SHOULD SPEAK THE IMAGE  
3588 2342 2443 2532 2980 3588 1504  
tou theeriu kai poieesee hina hosoi  
OF THE WILD BEAST AND IT MIGHT MAKE IN ORDER THAT AS MANY AS  
3588 2342 2532 4160 2443 3745  
ean mee proskuneeswsin tee eikoni tou  
IF EVER NOT MIGHT GIVE WORSHIP TO THE IMAGE OF THE  
1437 3361 4352 3588 1504 3588  
1437\_2  
theeriu apoktanthwsin  
WILD BEAST THEY SHOULD BE KILLED.  
2342 0615

Revelation 13:16

kai poiei pantas tous mikrous kai tous  
AND IT IS MAKING ALL (ONES), THE SMALL (ONES) AND THE  
2532 4160 3956 3588 3398 2532 3588  
megalous kai tous plousious kai tous ptwchous  
GREAT (ONES), AND THE RICH (ONES) AND THE POOR (ONES)  
3173 2532 3588 4145 2532 3588 4434  
kai tous eleutherous kai tous doulous hina  
AND THE FREE (ONES) AND THE SLAVES, IN ORDER THAT  
2532 3588 1658 2532 3588 1401 2443  
dwsin autois charagma epi tees cheiros autwn  
THEY SHOULD GIVE TO THEM ENGRAVING UPON THE HAND OF THEM  
1325 0846\_93 5480 1909 3588 5495 0846\_92  
tees dexias ee epi to metwpon autwn  
THE RIGHT OR UPON THE FOREHEAD OF THEM,  
3588 1188 2228 1909 3588 3359 0846\_92



Revelation 13:17

kai hina mee tis duneetai agorasai ee  
AND IN ORDER THAT NOT ANYONE MAY BE ABLE TO BUY OR  
2532 2443 3361 5100 1410 0059 2228  
2443\_5  
pwleesai ei mee ho echwn to charagma to onoma  
TO SELL IF NOT THE (ONE) HAVING THE ENGRAVING, THE NAME  
4453 1487 3361 3588 2192 3588 5480 3588 3686  
1487\_1  
tou theeriu ee ton arithmon tou onomatos autou  
OF THE WILD BEAST OR THE NUMBER OF THE NAME OF IT.  
3588 2342 2228 3588 0706 3588 3686 0846\_3

Revelation 13:18

hwde hee sophia estin ho echwn noun  
HERE THE WISDOM IS; THE (ONE) HAVING MIND  
5602 3588 4678 1510\_2 3588 2192 3563  
psephisatw ton arithmon tou theeriu arithmos  
LET HIM CALCULATE THE NUMBER OF THE WILD BEAST, NUMBER  
5585 3588 0706 3588 2342 0706  
gar anthrwpou estin kai ho arithmos autou  
FOR OF MAN IT IS; AND THE NUMBER OF IT  
1063 0444 1510\_2 2532 3588 0706 0846\_3  
hexakosioi hexeekonta hex  
SIX HUNDRED SIXTY SIX.  
1812 1835 1803

Revelation 14:1

kai eidon kai idou to arnion hestos epi to  
AND I SAW; AND LOOK! THE LAMB HAVING STOOD UPON THE  
2532 1492 2532 2400 3588 0721 2476 1909 3588  
oros siwn kai met autou hekaton tesserakonta tessares  
MOUNTAIN ZION, AND WITH IT HUNDRED FORTY FOUR  
3735 4622 2532 3326 0846\_3 1540 5062 5061\_2  
chiliades echousai to onoma autou kai to onoma  
THOUSANDS HAVING THE NAME OF HIM AND THE NAME  
5505 2192 3588 3686 0846\_3 2532 3588 3686  
tou patros autou gegrammenon epi tw  
OF THE FATHER OF HIM HAVING BEEN WRITTEN UPON THE  
3588 3962 0846\_3 1125 1909 3588  
metwpwn autwn  
FOREHEADS OF THEM.  
3359 0846\_92

Revelation 14:2

kai eekousa phwneen ek tou ouranou hws phwneen  
AND I HEARD VOICE OUT OF THE HEAVEN AS VOICE  
2532 0191 5456 1537 3588 3772 5613 5456  
hudatwn pollwn kai hws phwneen bronteas megaleas kai  
OF WATERS MANY AND AS VOICE OF THUNDER GREAT, AND  
5204 4183 2532 5613 5456 1027 3173 2532  
hee phwnee heen eekousa hws kitharwdwn kitharizontwn  
THE VOICE WHICH I HEARD AS OF HARPERS HARPING  
3588 5456 3739 0191 5613 2790 2789  
en tais kitharais autwn  
IN THE HARPS OF THEM.  
1722 3588 2788 0846\_92

Revelation 14:3

kai adousin hws wdeen kaineen enwpion tou  
AND THEY ARE SINGING AS SONG NEW IN SIGHT OF THE  
2532 0103 5613 5603 2537 1799 3588  
thronou kai enwpion tw n tessarwn zwn kai  
THRONE AND IN SIGHT OF THE FOUR LIVING [CREATURES] AND  
2362 2532 1799 3588 5061\_2 2226 2532  
tw n presbuterwn kai oudeis edunato mathein teen  
OF THE OLDER PERSONS; AND NO ONE WAS ABLE TO LEARN THE  
3588 4245 2532 3762 1410 3129 3588  
wdeen ei mee hai hekaton tessarakonta tessares chiliades  
SONG IF NOT THE HUNDRED FORTY FOUR THOUSANDS,  
5603 1487 3361 3588 1540 5062 5061\_2 5505  
1487\_1  
hoi eegorasmenoi apo tees gees  
THE (ONES) HAVING BEEN BOUGHT FROM THE EARTH.  
3588 0059 0575 3588 1093

Revelation 14:4

houtoi eisin hoi meta gunaikwn ouk emoluntheesan  
THESE ARE WHO WITH WOMEN NOT WERE POLLUTED,  
3778\_91 1510\_5 3739 3326 1135 3756 3435  
parthenoi gar eisin houtoi hoi akolouthountes  
VIRGINS FOR THEY ARE; THESE THE (ONES) FOLLOWING  
3933 1063 1510\_5 3778\_91 3588 0190  
tw arniw hopou an hupagei houtoi  
TO THE LAMB WHERE LIKELY HE IS GOING UNDER; THESE  
3588 0721 3699 0302 5217 3778\_91  
eegorastheesan apo tw n anthrwpwn aparchee tw thew  
WERE BOUGHT FROM THE MEN FIRSTFRUITS TO THE GOD  
0059 0575 3588 0444 0536 3588 2316  
kai tw arniw  
AND TO THE LAMB,  
2532 3588 0721

Revelation 14:5

kai en tw stomati autwn ouch heurethee pseudos  
AND IN THE MOUTH OF THEM NOT WAS FOUND LIE;  
2532 1722 3588 4750 0846\_92 3756 2147 5579  
amwmoi eisin  
UNBLEMISHED THEY ARE.  
0299 1510\_5

Revelation 14:6

kai eidon allon aggelon petomenon en mesouraneemati  
AND I SAW OTHER ANGEL FLYING IN MIDHEAVEN,  
2532 1492 0243 0032 4072 1722 3321  
echonta euaggelion aiwnion euaggelisai epi  
HAVING GOOD NEWS EVERLASTING TO DECLARE AS GOOD NEWS UPON  
2192 2098 0166 2097 1909  
tous katheemenous epi tees gees kai epi pan  
THE (ONES) SITTING UPON THE EARTH AND UPON EVERY  
3588 2521 1909 3588 1093 2532 1909 3956  
ethnos kai phuleen kai glwssan kai laon  
NATION AND TRIBE AND TONGUE AND PEOPLE,  
1484 2532 5443 2532 1100 2532 2992

Revelation 14:7

legwn en phwnee megalee phobeetheete ton theon kai  
(HE) SAYING IN VOICE GREAT FEAR YOU THE GOD AND  
3004 1722 5456 3173 5399 3588 2316 2532  
dote autw doxan hoti eelthen hee hwra tees  
GIVE YOU TO HIM GLORY, BECAUSE CAME THE HOUR OF THE  
1325 0846\_5 1391 3754 2064 3588 5610 3588  
krisews autou kai proskuneesate tw  
JUDGMENT OF HIM, AND GIVE WORSHIP YOU TO THE (ONE)  
2920 0846\_3 2532 4352 3588  
poiesanti ton ouranon kai teen geen kai thalassan  
HAVING MADE THE HEAVEN AND THE EARTH AND SEA  
4160 3588 3772 2532 3588 1093 2532 2281  
kai peegas hudatwn  
AND FOUNTAINS OF WATERS.  
2532 4077 5204

Revelation 14:8

kai allos deuterios aggelos eekoloutheesen legwn  
AND OTHER SECOND ANGEL FOLLOWED SAYING  
2532 0243 1208 0032 0190 3004  
epesen epesen babulwn hee megalee hee ek tou  
SHE FELL, SHE FELL BABYLON THE GREAT, WHICH OUT OF THE  
4098 4098 0897 3588 3173 3739 1537 3588  
oinou tou thumou tees porneias autees  
WINE OF THE ANGER OF THE FORNICATION OF HER  
3631 3588 2372 3588 4202 0846\_4  
pepotiken panta ta ethnee  
HAS MADE TO DRINK ALL THE NATIONS.  
4222 3956 3588 1484

Revelation 14:9

kai allos aggelos tritos eekoloutheesen autois legwn  
AND OTHER ANGEL THIRD FOLLOWED TO THEM SAYING  
2532 0243 0032 5154 0190 0846\_93 3004  
en phwnee megalee ei tis proskuneit to theerion  
IN VOICE GREAT IF ANYONE IS WORSHIPING THE WILD BEAST  
1722 5456 3173 1487 5100 4352 3588 2342  
1487\_4

kai teen eikona autou kai lambanei charagma  
AND THE IMAGE OF IT, AND HE IS RECEIVING ENGRAVING  
2532 3588 1504 0846\_3 2532 2983 5480  
epi tou metwpou autou ee epi teen cheira autou  
UPON THE FOREHEAD OF HIM OR UPON THE HAND OF HIM,  
1909 3588 3359 0846\_3 2228 1909 3588 5495 0846\_3

Revelation 14:10

kai autos pietai ek tou oinou tou thumou tou  
ALSO HE WILL DRINK OUT OF THE WINE OF THE ANGER OF THE  
2532 0846 4095 1537 3588 3631 3588 2372 3588  
theou tou kekerasmenou akratou en tw poteeriw  
GOD OF THE (ONE) HAVING BEEN MINGLED UNMINGLED IN THE CUP  
2316 3588 2767 0194 1722 3588 4221  
tees orgees autou kai basanistheesetai en puri  
OF THE WRATH OF HIM, AND HE WILL BE TORMENTED IN FIRE  
3588 3709 0846\_3 2532 0928 1722 4442  
kai theiw enwpion aggelwn hagiwn kai enwpion  
AND SULPHUR IN SIGHT OF ANGELS HOLY AND IN SIGHT  
2532 2303 1799 0032 0039 2532 1799  
tou arniou  
OF THE LAMB.  
3588 0721

Revelation 14:11

kai ho kapnos tou basanismou autwn eis aiwnas  
AND THE SMOKE OF THE TORMENT OF THEM INTO AGES  
2532 3588 2586 3588 0929 0846\_92 1519 0165  
aiwnwn anabainei kai ouk echousin anapausin  
OF AGES IS STEPPING UP, AND NOT THEY ARE HAVING RESTING UP  
0165 0305 2532 3756 2192 0372  
heemeras kai nuktos hoi proskunountes to  
OF DAY AND OF NIGHT, THE (ONES) WORSHIPING THE  
2250 2532 3571 3588 4352 3588  
theerion kai teen eikona autou kai ei tis  
WILD BEAST AND THE IMAGE OF IT, AND IF ANYONE  
2342 2532 3588 1504 0846\_3 2532 1487 5100  
1487\_4  
lambanei to charagma tou onomatou autou  
IS RECEIVING THE ENGRAVING OF THE NAME OF IT.  
2983 3588 5480 3588 3686 0846\_3

Revelation 14:12

hwde hee hupomonee twn hagiwn estin hoi  
HERE THE ENDURANCE OF THE HOLY (ONES) IS, THE (ONES)  
5602 3588 5281 3588 0039 1510\_2 3588  
teerountes tas entolas tou theou kai teen pistin  
OBSERVING THE COMMANDMENTS OF THE GOD AND THE FAITH  
5083 3588 1785 3588 2316 2532 3588 4102  
ieesou  
OF JESUS.  
2424

Revelation 14:13

kai eekousa phwnees ek tou ouranou legousees  
AND I HEARD OF VOICE OUT OF THE HEAVEN SAYING  
2532 0191 5456 1537 3588 3772 3004  
grapson makarioi hoi nekroi hoi en kuriw  
WRITE YOU HAPPY THE DEAD (ONES) THE IN LORD  
1125 3107 3588 3498 3588 1722 2962  
apothneeskontes ap arti nai legei to pneuma  
(ONES) DYING FROM RIGHT NOW. YES, IS SAYING THE SPIRIT,  
0599 0575 0737 3483 3004 3588 4151  
0534  
hina anapausontai ek twn kopwn autwn  
IN ORDER THAT THEY WILL BE RESTED UP OUT OF THE LABORS OF THEM,  
2443 0373 1537 3588 2873 0846\_92  
ta gar erga autwn akolouthei met autwn  
THE FOR WORKS OF THEM IS FOLLOWING WITH THEM.  
3588 1063 2041 0846\_92 0190 3326 0846\_92

Revelation 14:14

kai eidon kai idou nephelee leukee kai epi teen  
AND I SAW, AND LOOK! CLOUD WHITE, AND UPON THE  
2532 1492 2532 2400 3507 3022 2532 1909 3588  
nepheleen katheemenon homoion huion anthrwpou echwn  
CLOUD (ONE) SITTING LIKE SON OF MAN, HAVING  
3507 2521 3664 5207 0444 2192  
epi tees kephalees autou stephanon chrusoun kai en tee  
UPON THE HEAD OF HIM CROWN GOLDEN AND IN THE  
1909 3588 2776 0846\_3 4735 5552 2532 1722 3588  
cheiri autou drepanon oxu  
HAND OF HIM SICKLE SHARP.  
5495 0846\_3 1407 3691

Revelation 14:15

kai allos aggelos exeelthen ek tou naou  
AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION,  
2532 0243 0032 1831 1537 3588 3485  
krazwn en phwnee megalee tw katheemenw epi  
CRYING OUT IN VOICE GREAT TO THE (ONE) SITTING UPON  
2896 1722 5456 3173 3588 2521 1909  
tees nephelees pempson to drepanon sou kai  
THE CLOUD SEND YOU THE SICKLE OF YOU AND  
3588 3507 3992 3588 1407 4771\_1 2532  
therison hoti eelthen hee hwra therisai hoti  
HARVEST YOU, BECAUSE CAME THE HOUR TO HARVEST, BECAUSE  
2325 3754 2064 3588 5610 2325 3754  
exeeranthee ho therismos tees gees  
WAS DRIED UP THE HARVEST OF THE EARTH.  
3583 3588 2326 3588 1093

Revelation 14:16

kai ebalen ho katheemenos epi tees nephelees to  
AND THREW THE (ONE) SITTING UPON THE CLOUD THE  
2532 0906 3588 2521 1909 3588 3507 3588  
drepanon autou epi teen geen kai etheristhee hee  
SICKLE OF HIM UPON THE EARTH, AND WAS HARVESTED THE  
1407 0846\_3 1909 3588 1093 2532 2325 3588  
gee  
EARTH.  
1093

Revelation 14:17

kai allos aggelos exeelthen ek tou naou  
AND OTHER ANGEL WENT FORTH OUT OF THE DIVINE HABITATION  
2532 0243 0032 1831 1537 3588 3485  
tou en tw ouranw echwn kai autos drepanon oxu  
THE (ONE) IN THE HEAVEN HAVING ALSO HE SICKLE SHARP.  
3588 1722 3588 3772 2192 2532 0846 1407 3691

Revelation 14:18

kai allos aggelos exeelthen ek tou thusiasteeriou  
AND OTHER ANGEL WENT FORTH OUT OF THE ALTAR,  
2532 0243 0032 1831 1537 3588 2379  
ho echwn exousian epi tou puros kai ephwneesen  
THE (ONE) HAVING AUTHORITY UPON THE FIRE, AND HE VOICED  
3588 2192 1849 1909 3588 4442 2532 5455  
phwnee megalee tw echonti to drepanon to oxu  
TO VOICE GREAT TO THE (ONE) HAVING THE SICKLE THE SHARP  
5456 3173 3588 2192 3588 1407 3588 3691  
legwn pempson sou to drepanon to oxu kai  
SAYING SEND OF YOU THE SICKLE THE SHARP AND  
3004 3992 4771\_1 3588 1407 3588 3691 2532  
trugeeson tous botruas tees ampelou tees gees  
GATHER IN THE CLUSTERS OF THE VINE OF THE EARTH,  
5166 3588 1009 3588 0288 3588 1093  
hoti eekmasan hai staphulai autees  
BECAUSE RIPENED THE GRAPES OF IT.  
3754 0187 3588 4718 0846\_4

Revelation 14:19

kai ebalen ho aggelos to drepanon autou eis teen  
AND THREW THE ANGEL THE SICKLE OF HIM INTO THE  
2532 0906 3588 0032 3588 1407 0846\_3 1519 3588  
geen kai etrugeesen teen ampelon tees gees kai  
EARTH, AND GATHERED IN THE VINE OF THE EARTH, AND  
1093 2532 5166 3588 0288 3588 1093 2532  
ebalen eis teen leenon tou thumou tou theou ton  
HE THREW INTO THE PRESS OF THE ANGER OF THE GOD THE  
0906 1519 3588 3025 3588 2372 3588 2316 3588  
megan  
GREAT.  
3173

Revelation 14:20

kai epateethee hee leenos exwthen tees polews  
AND WAS TRAMPLED ON THE WINEPRESS OUTSIDE OF THE CITY,  
2532 3961 3588 3025 1855 3588 4172  
kai exeelthen haima ek tees leenou achri tw  
AND CAME OUT BLOOD OUT OF THE WINEPRESS UNTIL THE  
2532 1831 0129 1537 3588 3025 0891 3588  
chalinwn tw hippwn apo stadiwn chiliwn  
BRIDLES OF THE HORSES FROM STADIA THOUSAND  
5469 3588 2462 0575 4712 5507  
hexakosiwn  
SIX HUNDRED.  
1812

Revelation 15:1

kai eidon allo seemeion en tw ouranw mega kai  
AND I SAW OTHER SIGN IN THE HEAVEN GREAT AND  
2532 1492 0243 4592 1722 3588 3772 3173 2532  
thaumaston aggelous hepta echontas pleegas hepta tas  
WONDERFUL, ANGELS SEVEN HAVING PLAGUES SEVEN THE  
2298 0032 2033 2192 4127 2033 3588  
eschatas hoti en autais etelesthee ho thumos  
LAST (ONES), BECAUSE IN THEM WERE FINISHED THE ANGER  
2078 3754 1722 0846\_94 5055 3588 2372  
tou theou  
OF THE GOD.  
3588 2316

Revelation 15:2

kai eidon hws thalassan hualineen memigmeneen  
AND I SAW AS SEA GLASSY HAVING BEEN MIXED  
2532 1492 5613 2281 5193 3396  
puri kai tous nkwntas ek tou theeriu  
TO FIRE, AND THE (ONES) CONQUERING OUT OF THE WILD BEAST  
4442 2532 3588 3528 1537 3588 2342  
kai ek tees eikonos autou kai ek tou arithmou  
AND OUT OF THE IMAGE OF IT AND OUT OF THE NUMBER  
2532 1537 3588 1504 0846\_3 2532 1537 3588 0706  
tou onomatos autou hestwtas epi teen thalassan teen  
OF THE NAME OF IT HAVING STOOD UPON THE SEA THE  
3588 3686 0846\_3 2476 1909 3588 2281 3588  
hualineen echontas kitharas tou theou  
GLASSY, HAVING HARPS OF THE GOD.  
5193 2192 2788 3588 2316

Revelation 15:3

kai adousin teen wdeen mwusews tou doulou tou  
AND THEY ARE SINGING THE SONG OF MOSES THE SLAVE OF THE  
2532 0103 3588 5603 3475 3588 1401 3588  
theou kai teen wdeen tou arniou legontes  
GOD AND THE SONG OF THE LAMB SAYING  
2316 2532 3588 5603 3588 0721 3004  
megala kai thaumasta ta erga sou kurie ho  
GREAT AND WONDERFUL THE WORKS OF YOU, LORD, THE  
3173 2532 2298 3588 2041 4771\_1 2962 3588  
theos ho pantokratwr dikaiiai kai aleethinai hai hodoi  
GOD, THE ALMIGHTY; RIGHTEOUS AND TRUE THE WAYS  
2316 3588 3841 1342 2532 0228 3588 3598  
sou ho basileus twn aiwnwn  
OF YOU, THE KING OF THE AGES;  
4771\_1 3588 0935 3588 0165

Revelation 15:4

tis ou mee phobeethee kurie kai doxasei to  
WHO NOT NOT SHOULD FEAR, LORD, AND WILL GLORIFY THE  
5101 3756 3361 5399 2962 2532 1392 3588  
3364  
onoma sou hoti monos hosios hoti panta ta  
NAME OF YOU, BECAUSE ALONE LOYAL? BECAUSE ALL THE  
3686 4771\_1 3754 3441 3741 3754 3956 3588  
ethnee heexousin kai proskuneesousin enwpion  
NATIONS WILL COME AND THEY WILL WORSHIP IN SIGHT  
1484 2240 2532 4352 1799  
sou hoti ta dikaiwmata sou  
OF YOU, BECAUSE THE RIGHTEOUS (DECREES) OF YOU  
4771\_1 3754 3588 1345 4771\_1  
ephanerwtheesan  
WERE MADE MANIFEST.  
5319



Revelation 15:5

kai meta tauta eidon kai eenoigee ho  
AND AFTER THESE (THINGS) I SAW AND WAS OPENED UP THE  
2532 3326 3778\_93 1492 2532 0455 3588  
naos tees skeenees tou marturiou en tw  
DIVINE HABITATION OF THE TENT OF THE WITNESS IN THE  
3485 3588 4633 3588 3142 1722 3588  
ouranw  
HEAVEN,  
3772

Revelation 15:6

kai exeelthan hoi hepta aggeloi hoi echontes tas  
AND CAME OUT THE SEVEN ANGELS THE (ONES) HAVING THE  
2532 1831 3588 2033 0032 3588 2192 3588  
hepta pleegas ek tou naou endedumeno  
SEVEN PLAGUES OUT OF THE DIVINE HABITATION, HAVING BEEN CLOTHED IN  
2033 4127 1537 3588 3485 1746  
linon katharon lampron kai periezwsmeno peri  
LINEN CLEAN BRIGHT AND HAVING BEEN GIRDED ABOUT ABOUT  
3043 2513 2986 2532 4024 4012  
ta steethee zwnas chrusas  
THE BREASTS GIRDLES GOLDEN.  
3588 4738 2223 5552

Revelation 15:7

kai hen ek twn tessarwn zwnw edwken tois  
AND ONE OUT OF THE FOUR LIVING [CREATURES] GAVE TO THE  
2532 1520 1537 3588 5061\_2 2226 1325 3588  
hepta aggelois hepta phialas chrusas gemousas tou  
SEVEN ANGELS SEVEN BOWLS GOLDEN BEING FULL OF THE  
2033 0032 2033 5357 5552 1073 3588  
thumou tou theou tou zwntos eis tous aiwnas tw  
ANGER OF THE GOD THE LIVING INTO THE AGES OF THE  
2372 3588 2316 3588 2198 1519 3588 0165 3588  
aiwnwn  
AGES.  
0165

Revelation 15:8

kai egemisthee ho naos kapnou ek tees  
AND WAS FILLED THE DIVINE HABITATION OF SMOKE OUT OF THE  
2532 1072 3588 3485 2586 1537 3588  
doxees tou theou kai ek tees dunamews autou kai  
GLORY OF THE GOD AND OUT OF THE POWER OF HIM, AND  
1391 3588 2316 2532 1537 3588 1411 0846\_3 2532  
oudeis edunato eiselthein eis ton naon achri  
NO ONE WAS ABLE TO ENTER INTO THE DIVINE HABITATION UNTIL  
3762 1410 1525 1519 3588 3485 0891  
telesthwsin hai hepta pleegai tw hepta  
SHOULD BE FINISHED THE SEVEN PLAGUES OF THE SEVEN  
5055 3588 2033 4127 3588 2033  
aggelwn  
ANGELS.  
0032

Revelation 16:1

kai eekousa megalees phwnees ek tou naou  
AND I HEARD OF GREAT VOICE OUT OF THE DIVINE HABITATION  
2532 0191 3173 5456 1537 3588 3485  
legousees tois hepta aggelois hupagete kai  
SAYING TO THE SEVEN ANGELS BE YOU GOING UNDER AND  
3004 3588 2033 0032 5217 2532  
ekchEEte tas hepta phialas tou thumou tou  
BE YOU POURING OUT THE SEVEN BOWLS OF THE ANGER OF THE  
1632 3588 2033 5357 3588 2372 3588  
theou eis teen geen  
GOD INTO THE EARTH.  
2316 1519 3588 1093

Revelation 16:2

kai apeelthen ho prwtos kai exechEEn teen  
AND WENT OFF THE FIRST (ONE) AND HE POURED OUT THE  
2532 0565 3588 4413 2532 1632 3588  
phialeen autou eis teen geen kai egeneto helkos  
BOWL OF HIM INTO THE EARTH; AND CAME TO BE ULCER  
5357 0846\_3 1519 3588 1093 2532 1096 1668  
kakon kai poneeron epi tous anthrwpos tous echontas  
BAD AND WICKED UPON THE MEN THE (ONES) HAVING  
2556 2532 4190 4191 1909 3588 0444 3588 2192  
to charagma tou theeriu kai tous  
THE ENGRAVING OF THE WILD BEAST AND THE (ONES)  
3588 5480 3588 2342 2532 3588  
proskunountas tee eikoni autou  
WORSHIPING TO THE IMAGE OF IT.  
4352 3588 1504 0846\_3

Revelation 16:3

kai ho deuterios exechEEn teen phialeen autou  
AND THE SECOND (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 1208 1632 3588 5357 0846\_3  
eis teen thalassan kai egeneto haima hws nekrou  
INTO THE SEA; AND IT BECAME BLOOD AS OF DEAD [MAN],  
1519 3588 2281 2532 1096 0129 5613 3498  
kai pasa psuchee zwees apethanen ta en tee  
AND EVERY SOUL OF LIFE DIED, THE (THINGS) IN THE  
2532 3956 5590 2222 0599 3588 1722 3588  
thalassee  
SEA.  
2281

Revelation 16:4

kai ho tritos exechEEn teen phialeen autou  
AND THE THIRD (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 5154 1632 3588 5357 0846\_3  
eis tous potamous kai tas peegas twn hudatwn kai  
INTO THE RIVERS AND THE FOUNTAINS OF THE WATERS; AND  
1519 3588 4215 2532 3588 4077 3588 5204 2532  
egeneto haima  
IT BECAME BLOOD.  
1096 0129

Revelation 16:5

kai eekousa tou aggelou tw n hudatwn legontos  
AND I HEARD OF THE ANGEL OF THE WATERS SAYING  
2532 0191 3588 0032 3588 5204 3004  
dikaios ei ho wn kai ho een ho  
RIGHTEOUS YOU ARE, THE (ONE) BEING AND THE (ONE) WAS, THE (ONE)  
1342 1510\_1 3588 1511\_1 2532 3588 1511\_3 3588  
1511\_2  
hosios hoti tauta ekrinas  
LOYAL, BECAUSE THESE (THINGS) YOU JUDGED,  
3741 3754 3778\_93 2919

Revelation 16:6

hoti haima hagiwn kai propheetwn exechean  
BECAUSE BLOOD OF HOLY (ONES) AND OF PROPHETS THEY POURED OUT,  
3754 0129 0039 2532 4396 1632  
kai haima autois dedwkas pein axioi  
AND BLOOD TO THEM YOU HAVE GIVEN TO DRINK; WORTHY (ONES)  
2532 0129 0846\_93 1325 4095 0514  
eisin  
THEY ARE.  
1510\_5

Revelation 16:7

kai eekousa tou thusiasteeriou legontos nai kurie ho  
AND I HEARD OF THE ALTAR SAYING YES, LORD, THE  
2532 0191 3588 2379 3004 3483 2962 3588  
theos ho pantokratwr aleethinai kai dikaiiai hai  
GOD, THE ALMIGHTY, TRUE AND RIGHTEOUS THE  
2316 3588 3841 0228 2532 1342 3588  
kriseis sou  
JUDGMENTS OF YOU.  
2920 4771\_1

Revelation 16:8

kai ho tetartos execheEEn teen phialeen autou  
AND THE FOURTH (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 5067 1632 3588 5357 0846\_3  
epi ton heelion kai edothee autw kaumatisai tous  
UPON THE SUN; AND IT WAS GIVEN TO IT TO SCORCH THE  
1909 3588 2246 2532 1325 0846\_5 2739 3588  
anthrwpous en puri  
MEN IN FIRE,  
0444 1722 4442

Revelation 16:9

kai ekaumatistheesan hoi anthrwpoi kauma mega kai  
AND WERE SCORCHED THE MEN SCORCHING GREAT; AND  
2532 2739 3588 0444 2738 3173 2532  
eblaspheemesan to onoma tou theou tou echontos  
THEY BLASPHEMED THE NAME OF THE GOD THE (ONE) HAVING  
0987 3588 3686 3588 2316 3588 2192  
teen exousian epi tas pleegas tautas kai ou  
THE AUTHORITY UPON THE PLAGUES THESE, AND NOT  
3588 1849 1909 3588 4127 3778\_98 2532 3756  
metenoeesan dounai autw doxan  
THEY REPENTED TO GIVE TO HIM GLORY.  
3340 1325 0846\_5 1391

Revelation 16:10

kai ho pemptos execheEn teen phialeen autou  
AND THE FIFTH (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 3991 1632 3588 5357 0846\_3  
epi ton throron tou theeriou kai egeneto hee  
UPON THE THRONE OF THE WILD BEAST; AND BECAME THE  
1909 3588 2362 3588 2342 2532 1096 3588  
basileia autou eskotwmenee kai emaswnto  
KINGDOM OF IT HAVING BEEN DARKENED, AND THEY WERE CHEWING  
0932 0846\_3 4656 2532 3145  
tas glwssas autwn ek tou ponou  
THE TONGUES OF THEM OUT OF THE PAIN,  
3588 1100 0846\_92 1537 3588 4192

Revelation 16:11

kai eblaspheemesan ton theon tou ouranou ek tw  
AND THEY BLASPHEMED THE GOD OF THE HEAVEN OUT OF THE  
2532 0987 3588 2316 3588 3772 1537 3588  
ponwn autwn kai ek twn helkwn autwn kai ou  
PAINS OF THEM AND OUT OF THE ULCERS OF THEM, AND NOT  
4192 0846\_92 2532 1537 3588 1668 0846\_92 2532 3756  
metenoeesan ek twn ergwn autwn  
THEY REPENTED OUT OF THE WORKS OF THEM.  
3340 1537 3588 2041 0846\_92

Revelation 16:12

kai ho hektos execheEn teen phialeen autou  
AND THE SIXTH (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 1622 1632 3588 5357 0846\_3  
epi ton potamon ton Megan ton euphrateen kai  
UPON THE RIVER THE GREAT THE EUPHRATES; AND  
1909 3588 4215 3588 3173 3588 2166 2532  
exeeranthee to hudwr autou hina  
WAS DRIED UP THE WATER OF IT, IN ORDER THAT  
3583 3588 5204 0846\_3 2443  
hetoimasthee hee hodos twn basilewn tw apo  
MIGHT BE PREPARED THE WAY OF THE KINGS THE (ONES) FROM  
2090 3588 3598 3588 0935 3588 0575  
anatolees heeliou  
RISING OF SUN.  
0395 2246

Revelation 16:13

kai eidon ek tou stomatos tou drakontos kai  
 AND I SAW OUT OF THE MOUTH OF THE DRAGON AND  
 2532 1492 1537 3588 4750 3588 1404 2532  
 ek tou stomatos tou theeriu kai ek tou  
 OUT OF THE MOUTH OF THE WILD BEAST AND OUT OF THE  
 1537 3588 4750 3588 2342 2532 1537 3588  
 stomatos tou pseudopropheetou pneumata tria akatharta  
 MOUTH OF THE FALSE PROPHET SPIRITS THREE UNCLEAN  
 4750 3588 5578 4151 5140 0168  
 hws batrachoi  
 AS FROGS;  
 5613 0944

Revelation 16:14

eisin gar pneumata daimoniwn poiounta seemeia  
 THEY ARE FOR SPIRITS OF DEMONS THEY (DOING) SIGNS,  
 1510\_5 1063 4151 1140 4160 4592  
 ha ekporeuetai epi tous basileis tees  
 WHICH IS GOING OUT UPON THE KINGS OF THE  
 3739 1607 1909 3588 0935 3588  
 oikoumenees holees sunagagein autous eis  
 BEING INHABITED [EARTH] WHOLE, TO LEAD TOGETHER THEM INTO  
 3625 3650 4863 0846\_95 1519  
 ton polemon tees heemeras tees megalees tou theou tou  
 THE WAR OF THE DAY THE GREAT OF THE GOD THE  
 3588 4171 3588 2250 3588 3173 3588 2316 3588  
 pantokratoros  
 ALMIGHTY.--  
 3841

Revelation 16:15

idou erchomai hws kleptees makarios ho  
 LOOK! I AM COMING AS THIEF. HAPPY THE (ONE)  
 2400 2064 5613 2812 3107 3588  
 greegorwn kai teerwn ta himatia autou  
 STAYING AWAKE AND KEEPING THE OUTER GARMENTS OF HIM,  
 1127 2532 5083 3588 2440 0846\_3  
 hina mee gunmnos peripatee kai  
 IN ORDER THAT NOT NAKED MAY BE WALKING ABOUT AND  
 2443 3361 1131 4043 2532  
 2443\_5  
 blepwsin teen ascheemosuneen autou  
 THEY MAY BE LOOKING AT THE SHAMEFULNESS OF HIM.--  
 0991 3588 0808 0846\_3

Revelation 16:16

kai suneegagen autous eis ton topon ton  
 AND IT LED TOGETHER THEM INTO THE PLACE THE (ONE)  
 2532 4863 0846\_95 1519 3588 5117 3588  
 kaloumenon ebraisti har magedwn  
 BEING CALLED IN HEBREW HAR MAGEDON.  
 2564 1447 0684\_5 3094\_5

Revelation 16:17

kai ho hebdomos execheEn teen phialeen autou  
AND THE SEVENTH (ONE) POURED OUT THE BOWL OF HIM  
2532 3588 1442 1632 3588 5357 0846\_3  
epi ton aera kai exeelthen phwnee megalee ek tou  
UPON THE AIR;-- AND CAME OUT VOICE GREAT OUT OF THE  
1909 3588 0109 2532 1831 5456 3173 1537 3588  
naou apo tou thronou legousa gegonen  
DIVINE HABITATION FROM THE THRONE SAYING IT HAS OCCURRED;--  
3485 0575 3588 2362 3004 1096

Revelation 16:18

kai egenonto astrapai kai phwnai kai brontai kai  
AND OCCURRED LIGHTNINGS AND VOICES AND THUNDERS, AND  
2532 1096 0796 2532 5456 2532 1027 2532  
seismos egeneto megas hoios ouk egeneto  
[EARTH] SHAKING OCCURRED GREAT, WHICH SORT NOT OCCURRED  
4578 1096 3173 3634 3756 1096  
aph hou anthrwpoi egenonto epi tees gees  
FROM WHICH [TIME] MEN CAME TO BE UPON THE EARTH  
0575 3739 0444 1096 1909 3588 1093  
teelikoutos seismos houtw megas  
SO BIG [EARTH] SHAKING THUS GREAT,  
5082 4578 3779 3173

Revelation 16:19

kai egeneto hee polis hee megalee eis tria meree  
AND BECAME THE CITY THE GREAT INTO THREE PARTS,  
2532 1096 3588 4172 3588 3173 1519 5140 3313  
kai hai poleis twn ethnwn epesan kai babulwn hee  
AND THE CITIES OF THE NATIONS FELL; AND BABYLON THE  
2532 3588 4172 3588 1484 4098 2532 0897 3588  
megalee emneesthee enwpion tou theou dounai  
GREAT WAS REMEMBERED IN SIGHT OF THE GOD TO GIVE  
3173 3403 1799 3588 2316 1325  
autee to poteerion tou oinou tou thumou tees  
TO HER THE CUP OF THE WINE OF THE ANGER OF THE  
0846\_6 3588 4221 3588 3631 3588 2372 3588  
orgees autou  
WRATH OF HIM;  
3709 0846\_3

Revelation 16:20

kai pasa neesos ephugen kai oree ouch  
AND EVERY ISLAND FLED, AND MOUNTAINS NOT  
2532 3956 3520 5343 2532 3735 3756  
heuretheesan  
WERE FOUND.  
2147

Revelation 16:21

kai chalaza megalee hws talantiaia katabainei  
AND HAIL GREAT AS OF THE WEIGHT OF TALENT IS STEPPING DOWN  
2532 5464 3173 5613 5006 2597  
ek tou ouranou epi tous anthrwpous kai eblasphemeesan  
OUT OF THE HEAVEN UPON THE MEN; AND BLASPHEMED  
1537 3588 3772 1909 3588 0444 2532 0987  
hoi anthrwpoi ton theon ek tees pleegees tees  
THE MEN THE GOD OUT OF THE PLAGUE OF THE  
3588 0444 3588 2316 1537 3588 4127 3588  
chalazees hoti megalee estin hee pleegee autees  
HAIL, BECAUSE GREAT IS THE PLAGUE OF IT  
5464 3754 3173 1510\_2 3588 4127 0846\_4  
sphodra  
EXCEEDINGLY.  
4970

Revelation 17:1

kai eelthen heis ek tw n hepta aggelwn tw n  
AND CAME ONE OUT OF THE SEVEN ANGELS THE (ONES)  
2532 2064 1520 1537 3588 2033 0032 3588  
echontwn tas hepta phialas kai elaleesen met emou  
HAVING THE SEVEN BOWLS, AND SPOKE WITH ME  
2192 3588 2033 5357 2532 2980 3326 1473\_1  
legwn deuro deixw soi to krima tees  
SAYING HITHER, I SHALL SHOW TO YOU THE JUDGMENT OF THE  
3004 1204 1166 4771\_2 3588 2917 3588  
pornees tees megalees tees katheemenees epi hudatwn  
HARLOT THE GREAT THE (ONE) SITTING UPON WATERS  
4204 3588 3173 3588 2521 1909 5204  
pollwn  
MANY,  
4183

Revelation 17:2

meth hees eporneusan hoi basileis tees gees  
WITH WHOM COMMITTED FORNICATION THE KINGS OF THE EARTH,  
3326 3739 4203 3588 0935 3588 1093  
kai emethustheesan hoi katoikountes teen geen  
AND THEY WERE MADE DRUNK THE (ONES) INHABITING THE EARTH  
2532 3184 3588 2730 3588 1093  
ek tou oinou tees porneias autees  
OUT OF THE WINE OF THE FORNICATION OF HER.  
1537 3588 3631 3588 4202 0846\_4

Revelation 17:3

kai apeenegken me eis ereemon en pneumati  
AND HE BORE OFF ME INTO DESOLATE [PLACE] IN SPIRIT.  
2532 0667 1473\_6 1519 2048 1722 4151  
kai eidon gunaika katheemeneen epi theerion kokkinon  
AND I SAW WOMAN SITTING UPON WILD BEAST SCARLET,  
2532 1492 1135 2521 1909 2342 2847  
gemonta onomata blasphemias echwn kephalas hepta  
BEING FULL OF NAMES OF BLASPHEMY, HAVING HEADS SEVEN  
1073 3686 0988 2192 2776 2033  
kai kerata deka  
AND HORNS TEN;  
2532 2768 1176

Revelation 17:4

kai hee gunee een peribebileemenee porphuroun kai  
AND THE WOMAN WAS HAVING BEEN THROWN ABOUT PURPLE AND  
2532 3588 1135 1511\_3 4016 4210 2532  
kokkinon kai kechruswmenee chrusiw kai lithw  
SCARLET, AND HAVING BEEN GILDED TO GOLD AND TO STONE  
2847 2532 5558 5553 2532 3037  
timiw kai margaritais echousa poteerion chrusoun en  
PRECIOUS AND TO PEARLS, HAVING CUP GOLDEN IN  
5093 2532 3135 2192 4221 5552 1722  
tee cheiri autees gemon bdelugmatwn kai ta  
THE HAND OF HER BEING FULL OF DISGUSTING THINGS AND THE  
3588 5495 0846\_4 1073 0946 2532 3588  
akatharta tees porneias autees  
UNCLEAN (THINGS) OF THE FORNICATION OF HER,  
0168 3588 4202 0846\_4

Revelation 17:5

kai epi to metwpon autees onoma gegrammenon  
AND UPON THE FOREHEAD OF HER NAME HAVING BEEN WRITTEN,  
2532 1909 3588 3359 0846\_4 3686 1125  
musteerion babulwn hee megalee hee meeteer twon  
MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE  
3466 0897 3588 3173 3588 3384 3588  
pornwn kai twon bdelugmatwn tees gees  
HARLOTS AND OF THE DISGUSTING THINGS OF THE EARTH.  
4204 2532 3588 0946 3588 1093

Revelation 17:6

kai eidon teen gunaika methousan ek tou haimatos  
AND I SAW THE WOMAN BEING DRUNK OUT OF THE BLOOD  
2532 1492 3588 1135 3184 1537 3588 0129  
twon hagiwn kai ek tou haimatos twon marturwn  
OF THE HOLY (ONES) AND OUT OF THE BLOOD OF THE WITNESSES  
3588 0039 2532 1537 3588 0129 3588 3144  
ieesou  
OF JESUS.  
2424  
ai ethaumasa idwn auteen thauma mega  
AND I WONDERED HAVING SEEN HER WONDERMENT GREAT;  
2532 2295 1492 0846\_8 2296 3173



Revelation 17:7

kai eipen moi ho aggelos dia ti ethaumasas egw  
AND SAID TO ME THE ANGEL THROUGH WHAT WONDERED YOU? I  
2532 1511\_7 1473\_4 3588 0032 1223 5101 2296 1473  
erw soi to musteerion tees gunaikos kai tou  
SHALL SAY TO YOU THE MYSTERY OF THE WOMAN AND OF THE  
2064\_5 4771\_2 3588 3466 3588 1135 2532 3588  
theerion tou bastazontos auteen tou echontos  
WILD BEAST THE (ONE) CARRYING HER, OF THE (ONE) HAVING  
2342 3588 0941 0846\_8 3588 2192  
tas hepta kephalas kai ta deka kerata  
THE SEVEN HEADS AND THE TEN HORNS;  
3588 2033 2776 2532 3588 1176 2768

Revelation 17:8

to theerion ho eides een kai ouk estin kai  
THE WILD BEAST WHICH YOU SAW IT WAS AND NOT IT IS, AND  
3588 2342 3739 1492 1511\_3 2532 3756 1510\_2 2532  
mellei anabainein ek tees abussou kai eis  
IT IS ABOUT TO BE STEPPING UP OUT OF THE ABYSS, AND INTO  
3195 0305 1537 3588 0012 2532 1519  
apwleian hupagei kai thaumastheesontai hoi  
DESTRUCTION IT IS GOING UNDER; AND WILL WONDER THE (ONES)  
0684 5217 2532 2296 3588  
katoikountes epi tees gees hwn ou  
INHABITING UPON THE EARTH, OF WHICH (ONES) NOT  
2730 1909 3588 1093 3739 3756  
gegraptai to onoma epi to biblion tees  
HAS BEEN WRITTEN THE NAME UPON THE LITTLE BOOK OF THE  
1125 3588 3686 1909 3588 0975 3588  
zwees apo katabolees kosmou blepontwn to  
LIFE FROM THROWING DOWN OF WORLD, OF (ONES) LOOKING AT THE  
2222 0575 2602 2889 0991 3588  
theerion hoti een kai ouk estin kai  
WILD BEAST BECAUSE IT WAS AND NOT IT IS AND  
2342 3754 1511\_3 2532 3756 1510\_2 2532  
parestai  
IT WILL BE ALONGSIDE.  
3918

Revelation 17:9

hwde ho nous ho echwn sophian hai hepta  
HERE THE MIND THE (ONE) HAVING WISDOM. THE SEVEN  
5602 3588 3563 3588 2192 4678 3588 2033  
kephalai hepta oree eisin hopou hee gunee  
HEADS SEVEN MOUNTAINS ARE, WHERE THE WOMAN  
2776 2033 3735 1510\_5 3699 3588 1135  
katheetai ep autwn  
IS SITTING UPON THEM.  
2521 1909 0846\_92

Revelation 17:10

kai basileis hepta eisin hoi pente epesan ho heis  
AND KINGS SEVEN ARE; THE FIVE FELL, THE ONE  
2532 0935 2033 1510\_5 3588 4002 4098 3588 1520  
estin ho allos oupw eelthen kai hotan  
IS, THE OTHER (ONE) NOT AS YET CAME, AND WHENEVER  
1510\_2 3588 0243 3768 2064 2532 3752  
elthee oligon auton dei meinai  
HE SHOULD COME LITTLE [TIME] HIM IT IS BINDING TO REMAIN,  
2064 3641 0846\_7 1163 3306

Revelation 17:11

kai to theerion ho een kai ouk estin kai autos  
AND THE WILD BEAST WHICH WAS AND NOT IT IS. AND HE  
2532 3588 2342 3739 1511\_3 2532 3756 1510\_2 2532 0846  
ogdoos estin kai ek twn hepta estin kai eis  
EIGHTH (ONE) IS AND OUT OF THE SEVEN HE IS, AND INTO  
3590 1510\_2 2532 1537 3588 2033 1510\_2 2532 1519  
apwleian hupagei  
DESTRUCTION HE IS GOING UNDER.  
0684 5217

Revelation 17:12

kai ta deka kerata ha eides deka basileis  
AND THE TEN HORNS WHICH YOU SAW TEN KINGS  
2532 3588 1176 2768 3739 1492 1176 0935  
eisin hoitines basileian oupw elabon alla  
THEY ARE, WHO KINGDOM NOT AS YET RECEIVED, BUT  
1510\_5 3748 0932 3768 2983 0235  
exousian hws basileis mian hwrان lambanousin meta  
AUTHORITY AS KINGS ONE HOUR THEY ARE RECEIVING WITH  
1849 5613 0935 1520 5610 2983 3326  
tou theeriou  
THE WILD BEAST.  
3588 2342

Revelation 17:13

houtoi mian gnwmeen echousin kai teen dunamin kai  
THESE ONE OPINION ARE HAVING, AND THE POWER AND  
3778\_91 1520 1106 2192 2532 3588 1411 2532  
exousian autwn tw theeriw didoasin  
AUTHORITY OF THEM TO THE WILD BEAST THEY ARE GIVING.  
1849 0846\_92 3588 2342 1325

Revelation 17:14

houtoi meta tou arniou polemeesousin kai to arnion  
THESE WITH THE LAMB WILL WAR, AND THE LAMB  
3778\_91 3326 3588 0721 4170 2532 3588 0721  
nikeesei autous hoti kurios kuriwn estin kai  
WILL CONQUER THEM, BECAUSE LORD OF LORDS HE IS AND  
3528 0846\_95 3754 2962 2962 1510\_2 2532  
basileus basilewn kai hoi met autou kleetoi  
KING OF KINGS, AND THE (ONES) WITH HIM CALLED (ONES)  
0935 0935 2532 3588 3326 0846\_3 2822  
kai eklektoi kai pistoi  
AND CHOSEN (ONES) AND FAITHFUL (ONES).  
2532 1588 2532 4103

Revelation 17:15

kai legei moi ta hudata ha eides hou  
AND HE IS SAYING TO ME THE WATERS WHICH YOU SAW, WHERE  
2532 3004 1473\_4 3588 5204 3739 1492 3757  
hee pornee katheetai laoi kai ochloi eisin kai  
THE HARLOT IS SITTING, PEOPLES AND CROWDS THEY ARE AND  
3588 4204 2521 2992 2532 3793 1510\_5 2532  
ethnee kai glwssai  
NATIONS AND TONGUES.  
1484 2532 1100

Revelation 17:16

kai ta deka kerata ha eides kai to theerion  
AND THE TEN HORNS WHICH YOU SAW AND THE WILD BEAST,  
2532 3588 1176 2768 3739 1492 2532 3588 2342  
houtoi miseesousin teen porneen kai eereemwmenen  
THESE WILL HATE THE HARLOT, AND HAVING BEEN DESOLATED  
3778\_91 3404 3588 4204 2532 2049  
poieesousin auteen kai gumneen kai tas sarkas  
THEY WILL MAKE HER AND NAKED, AND THE FLESHES  
4160 0846\_8 2532 1131 2532 3588 4561  
autees phagontai kai auteen katakausousin en  
OF HER THEY WILL EAT, AND HER THEY WILL BURN DOWN IN  
0846\_4 2068 2532 0846\_8 2618 1722  
puri  
FIRE;  
4442

Revelation 17:17

ho gar theos edwken eis tas kardias autwn poieesai  
THE FOR GOD GAVE INTO THE HEARTS OF THEM TO DO  
3588 1063 2316 1325 1519 3588 2588 0846\_92 4160  
teen gnwmeen autou kai poieesai mian gnwmeen kai  
THE OPINION OF HIM, AND TO DO ONE OPINION AND  
3588 1106 0846\_3 2532 4160 1520 1106 2532  
dounai teen basileian autwn tw theeriw achri  
TO GIVE THE KINGDOM OF THEM TO THE WILD BEAST, UNTIL  
1325 3588 0932 0846\_92 3588 2342 0891  
telestheesontai hoi logoi tou theou  
WILL BE FINISHED THE WORDS OF THE GOD.  
5055 3588 3056 3588 2316

Revelation 17:18

kai hee gunee heen eides estin hee polis hee  
AND THE WOMAN WHOM YOU SAW IS THE CITY THE  
2532 3588 1135 3739 1492 1510\_2 3588 4172 3588  
megalee hee echousa basileian epi tw'n basilewn  
GREAT THE (ONE) HAVING KINGDOM UPON THE KINGS  
3173 3588 2192 0932 1909 3588 0935  
tees gees  
OF THE EARTH.  
3588 1093

Revelation 18:1

meta tauta eidon allon aggelon katabainonta  
AFTER THESE (THINGS) I SAW OTHER ANGEL STEPPING DOWN  
3326 3778\_93 1492 0243 0032 2597  
ek tou ouranou echonta exousian megaleen kai hee  
OUT OF THE HEAVEN, HAVING AUTHORITY GREAT, AND THE  
1537 3588 3772 2192 1849 3173 2532 3588  
gee ephwtisthee ek tees doxees autou  
EARTH WAS LIGHTED UP OUT OF THE GLORY OF HIM.  
1093 5461 1537 3588 1391 0846\_3

Revelation 18:2

kai ekraxen en ischura phwnee legwn epesen  
AND HE CRIED OUT IN STRONG VOICE SAYING SHE FELL,  
2532 2896 1722 2478 5456 3004 4098  
epesen babulwn hee megalee kai egeneto  
FELL BABYLON THE GREAT, AND SHE BECAME  
4098 0897 3588 3173 2532 1096  
katoikeeteerion daimoniwn kai phulakee pantos  
DWELLING PLACE OF DEMONS AND PRISON OF EVERY  
2732 1140 2532 5438 3956  
pneumatou akathartou kai phulakee pantos orneou  
SPIRIT UNCLEAN AND PRISON OF EVERY BIRD  
4151 0168 2532 5438 3956 3732  
akathartou kai memiseemenou  
UNCLEAN AND HAVING BEEN HATED,  
0168 2532 3404

Revelation 18:3

hoti ek tou oinou tou thumou tees porneias  
BECAUSE OUT OF THE WINE OF THE ANGER OF THE FORNICATION  
3754 1537 3588 3631 3588 2372 3588 4202  
autees peptwkan panta ta ethnee kai hoi basileis  
OF HER HAVE FALLEN ALL THE NATIONS, AND THE KINGS  
0846\_4 4098 3956 3588 1484 2532 3588 0935  
tees gees met autees eporneusan kai hoi  
OF THE EARTH WITH HER COMMITTED FORNICATION, AND THE  
3588 1093 3326 0846\_4 4203 2532 3588  
emporoi tees gees ek tees dunamews tou  
TRAVELING MERCHANTS OF THE EARTH OUT OF THE POWER OF THE  
1713 3588 1093 1537 3588 1411 3588  
streenous autees eplouteesan  
UNREINED LUXURY OF HER THEY BECAME RICH.  
4764 0846\_4 4147

Revelation 18:4

kai eekousa alleen phwneen ek tou ouranou  
AND I HEARD OTHER VOICE OUT OF THE HEAVEN  
2532 0191 0243 5456 1537 3588 3772  
legousan exelthate ho laos mou ex autees  
SAYING COME YOU OUT, THE PEOPLE OF ME, OUT OF HER,  
3004 1831 3588 2992 1473\_2 1537 0846\_4  
hina mee sunkoinwneeseete tais hamartiais  
IN ORDER THAT NOT YOU SHOULD SHARE TOGETHER TO THE SINS  
2443 3361 4790 3588 0266  
2443\_5  
autees kai ek twn pleegwn autees hina mee  
OF HER, AND OUT OF THE PLAGUES OF HER IN ORDER THAT NOT  
0846\_4 2532 1537 3588 4127 0846\_4 2443 2443\_5 3361  
labeete  
YOU SHOULD RECEIVE;  
2983

Revelation 18:5

hoti ekolletheesan autees hai hamartiai achri  
BECAUSE WERE GLUED TOGETHER OF HER THE SINS UNTIL  
3754 2853 0846\_4 3588 0266 0891  
tou ouranou kai emneemoneusen ho theos ta  
THE HEAVEN, AND CALLED TO MIND THE GOD THE  
3588 3772 2532 3421 3588 2316 3588  
adikeemata autees  
UNJUST ACTS OF HER.  
0092 0846\_4

Revelation 18:6

apodote autee hws kai autee apedwken kai  
GIVE YOU BACK TO HER AS ALSO SHE GAVE BACK, AND  
0591 0846\_6 5613 2532 0846\_1 0591 2532  
diplwsate ta dipla kata ta erga autees  
DOUBLE YOU THE DOUBLE (THINGS) ACCORDING TO THE WORKS OF HER;  
1363 3588 1362 2596 3588 2041 0846\_4  
en tw poteeriw hw ekerasen kerasate autee  
IN THE CUP TO WHICH SHE MINGLED MINGLE YOU TO HER  
1722 3588 4221 3739 2767 2767 0846\_6  
diploun  
DOUBLE (THING);  
1362

Revelation 18:7

hosa edoxasen hauteen kai  
AS MANY (THINGS) AS SHE GLORIFIED HERSELF AND  
3745 1392 0848 2532  
estreeniasen tosouton dote autee basanismon  
LIVED UNREINED IN LUXURY, SO MUCH GIVE YOU TO HER TORMENT  
4763 5118 1325 0846\_6 0929  
kai penthos hoti en tee kardia autees legei  
AND MOURNING. BECAUSE IN THE HEART OF HER SHE IS SAYING  
2532 3997 3754 1722 3588 2588 0846\_4 3004  
hoti katheemai basilissa kai cheera ouk eimi kai  
THAT I AM SITTING QUEEN, AND WIDOW NOT I AM, AND  
3754 2521 0938 2532 5503 3756 1510 2532  
penthos ou mee idw  
MOURNING NOT NOT I SHOULD SEE;  
3997 3756 3361 1492  
3364

Revelation 18:8

dia touto en mia heemera heexousin hai pleegai  
THROUGH THIS IN ONE DAY WILL COME THE PLAGUES  
1223 3778\_2 1722 1520 2250 2240 3588 4127  
autees thanatos kai penthos kai limos kai en puri  
OF HER, DEATH AND MOURNING AND FAMINE, AND IN FIRE  
0846\_4 2288 2532 3997 2532 3042 2532 1722 4442  
katakautheesetai hoti ischuros kurios ho theos  
SHE WILL BE BURNED DOWN; BECAUSE STRONG LORD THE GOD  
2618 3754 2478 2962 3588 2316  
ho krinas auteen  
THE (ONE) HAVING JUDGED HER.  
3588 2919 0846\_8

Revelation 18:9

kai klausousin kai kopsontai ep auteen  
AND THEY WILL WEEP AND THEY WILL STRIKE THEMSELVES UPON HER  
2532 2799 2532 2875 1909 0846\_8  
hoi basileis tees gees hoi met autees  
THE KINGS OF THE EARTH THE (ONES) WITH HER  
3588 0935 3588 1093 3588 3326 0846\_4  
porneusantes kai streeniasantes  
HAVING COMMITTED FORNICATION AND HAVING LIVED UNREINED IN LUXURY,  
4203 2532 4763  
hotan blepwsin ton kapnon tees purwsews  
WHENEVER THEY MAY BE LOOKING AT THE SMOKE OF THE FIRING  
3752 0991 3588 2586 3588 4451  
autees  
OF HER,  
0846\_4

Revelation 18:10

apo makrothen hesteekotes dia ton phobon  
FROM LONG [WAY] OFF (THEY) HAVING STOOD THROUGH THE FEAR  
0575 3113 2476 1223 3588 5401  
tou basanismou autees legontes ouai ouai hee polis  
OF THE TORMENT OF HER, SAYING WOE WOE, THE CITY  
3588 0929 0846\_4 3004 3759 3759 3588 4172  
hee megalee babulwn hee polis hee ischura hoti  
THE GREAT, BABYLON THE CITY THE STRONG, BECAUSE  
3588 3173 0897 3588 4172 3588 2478 3754  
mia hwra eelthen hee krisis sou  
TO ONE HOUR CAME THE JUDGMENT OF YOU.  
1520 5610 2064 3588 2920 4771\_1

Revelation 18:11

kai hoi emporoi tees gees klaiousin kai  
AND THE TRAVELING MERCHANTS OF THE EARTH ARE WEEPING AND  
2532 3588 1713 3588 1093 2799 2532  
penthousin ep auteen hoti ton gomon autwn  
THEY ARE MOURNING UPON HER, BECAUSE THE FULL (STOCK) OF THEM  
3996 1909 0846\_8 3754 3588 1117 0846\_92  
oudeis agorazei ouketi  
NO ONE IS BUYING NOT YET,  
3762 0059 3765

Revelation 18:12

gomon chrusou kai argurou kai lithou timiou  
FULL (STOCK) OF GOLD AND OF SILVER AND OF STONE PRECIOUS  
1117 5557 2532 0696 2532 3037 5093  
kai margaritwn kai bussinou kai porphuras kai  
AND OF PEARLS AND OF FINE LINEN AND OF PURPLE AND  
2532 3135 2532 1039 1040 2532 4209 2532  
sirikou kai kokkinou kai pan xulon thuinon kai  
OF SILK AND OF SCARLET, AND EVERY WOOD THYINE AND  
4617\_5 2532 2847 2532 3956 3586 2367 2532  
pan skeuos elephantinon kai pan skeuos ek  
EVERY VESSEL MADE OF IVORY AND EVERY VESSEL OUT OF  
3956 4632 1661 2532 3956 4632 1537  
xulou timiwatou kai chalkou kai sideerou kai  
WOOD MOST PRECIOUS AND OF COPPER AND OF IRON AND  
3586 5093 2532 5475 2532 4604 2532  
marmarou  
OF MARBLE,  
3139

Revelation 18:13

kai kinnamwmon kai amwmon kai thumiamata kai  
AND CINNAMON AND AMOMUM AND INCENSES AND  
2532 2792 2532 0298\_5 2532 2368 2532  
muron kai libanon kai oinon kai elaion kai  
PERFUMED OIL AND FRANKINCENSE AND WINE AND OLIVE OIL AND  
3464 2532 3030 2532 3631 2532 1637 2532  
semidalin kai siton kai kteenee kai probata  
FINE FLOUR AND WHEAT AND ACQUIRED (ANIMALS) AND SHEEP,  
4585 2532 4621 2532 2934 2532 4263\_5  
kai hippwn kai rhedwn kai swmatwn kai psuchas  
AND OF HORSES AND OF COACHES AND OF BODIES, AND OF SOULS  
2532 2462 2532 4480 2532 4983 2532 5590  
anthrwpwn  
OF MEN.  
0444

Revelation 18:14

kai hee opwra sou tees epithumias tees psuchees  
AND THE JUICY FRUIT OF YOU OF THE DESIRE OF THE SOUL  
2532 3588 3703 4771\_1 3588 1939 3588 5590  
apeelthen apo sou kai panta ta lipara kai ta  
IT WENT OFF FROM YOU, AND ALL THE FATTY (THINGS) AND THE  
0565 0575 4771\_1 2532 3956 3588 3045 2532 3588  
lampra apwleto apo sou kai ouketi ou  
BRIGHT (THINGS) DESTROYED ITSELF FROM YOU, AND NOT YET NOT  
2986 0622 0575 4771\_1 2532 3765 3756  
3364  
mee auta heureesousin  
NOT THEM THEY WILL FIND.  
3361 0846\_97 2147

Revelation 18:15

hoi emporoi toutwn hoi  
THE TRAVELING MERCHANTS OF THESE (THINGS), THE (ONES)  
3588 1713 3778\_94 3588  
plouteesantes ap autees apo makrothen  
HAVING BECOME RICH FROM HER, FROM LONG [WAY] OFF  
4147 0575 0846\_4 0575 3113  
steesontai dia ton phobon tou basanismou autees  
WILL STAND THROUGH THE FEAR OF THE TORMENT OF HER  
2476 1223 3588 5401 3588 0929 0846\_4  
klaiontes kai penthountes  
(THEY) WEEPING AND MOURNING,  
2799 2532 3996



Revelation 18:16

legontes ouai ouai hee polis hee megalee hee  
SAYING WOE WOE, THE CITY THE GREAT, THE (ONE)  
3004 3759 3759 3588 4172 3588 3173 3588  
peribleemenee bussinon kai porphuroun kai  
HAVING BEEN THROWN ABOUT FINE LINEN AND PURPLE AND  
4016 1039 1040 2532 4210 2532  
kokkinon kai kechruswmenee en chrusiw kai lithw  
SCARLET, AND HAVING BEEN GIRDED IN GOLD AND STONE  
2847 2532 5558 1722 5553 2532 3037  
timiw kai margaritee  
PRECIOUS AND PEARL,  
5093 2532 3135

Revelation 18:17

hoti mia hwra eereemwthee ho tosoutos ploutos  
BECAUSE TO ONE HOUR WAS DESOLATED THE SO MUCH WEALTH.  
3754 1520 5610 2049 3588 5118 4149  
kai pas kubernetees kai pas ho epi topon  
AND EVERY STEERSMAN AND EVERY THE (ONE) UPON PLACE  
2532 3956 2942 2532 3956 3588 1909 5117  
plewn kai nautai kai hosoi teen thalassan  
SAILING, AND NAUTICAL ONES AND AS MANY AS THE SEA  
4126 2532 3492 2532 3745 3588 2281  
ergazontai apo makrothen esteesan  
ARE WORKING, FROM LONG [WAY] OFF THEY STOOD  
2038 0575 3113 2476

Revelation 18:18

kai ekraخان blepontes ton kapnon tees purwsews  
AND THEY CRIED OUT LOOKING AT THE SMOKE OF THE FIRING  
2532 2896 0991 3588 2586 3588 4451  
autees legontes tis homoia tee polei tee megalee  
OF HER SAYING WHO LIKE TO THE CITY THE GREAT?  
0846\_4 3004 5101 3664 3588 4172 3588 3173

Revelation 18:19

kai ebalon choun epi tas kephalas autwn kai  
AND THEY THREW DUST UPON THE HEADS OF THEM AND  
2532 0906 5529\_5 1909 3588 2776 0846\_92 2532  
ekraخان klaiontes kai penthountes legontes ouai  
THEY CRIED OUT WEeping AND MOURNING, SAYING WOE  
2896 2799 2532 3996 3004 3759  
ouai hee polis hee megalee en hee eplouteesan  
WOE, THE CITY THE GREAT, IN WHICH BECAME RICH  
3759 3588 4172 3588 3173 1722 3739 4147  
pantes hoi echontes ta ploia en tee thalassee ek  
ALL THE (ONES) HAVING THE BOATS IN THE SEA OUT OF  
3956 3588 2192 3588 4143 1722 3588 2281 1537  
tees timioteetos autees hoti en mia hwra  
THE PRECIOUSNESS OF HER, BECAUSE IN ONE HOUR  
3588 5094 0846\_4 3754 1722 1520 5610  
eereemwthee  
SHE WAS DESOLATED.  
2049

Revelation 18:20

euphrainou ep autee ourane kai hoi hagioi  
BE YOU WELL MINDED UPON HER, HEAVEN, AND THE HOLY (ONES)  
2165 1909 0846\_6 3772 2532 3588 0039  
kai hoi apostoloi kai hoi propheetai hoti ekrinen  
AND THE APOSTLES AND THE PROPHETS, BECAUSE JUDGED  
2532 3588 0652 2532 3588 4396 3754 2919  
ho theos to krima humwn ex autees  
THE GOD THE JUDGMENT OF YOU OUT OF HER.  
3588 2316 3588 2917 4771\_5 1537 0846\_4

Revelation 18:21

kai eeren heis aggelos ischuros lithon hws  
AND LIFTED UP ONE ANGEL STRONG STONE AS  
2532 0142 1520 0032 2478 3037 5613  
mulinon megan kai ebalen eis teen thalassan  
BELONGING TO MILL GREAT, AND HE THREW INTO THE SEA  
3458\_5 3173 2532 0906 1519 3588 2281  
legwn houtws hormeemati bleetheesetai babulwn hee  
SAYING THUS TO ONRUSH WILL BE THROWN BABYLON THE  
3004 3779 3731 0906 0897 3588  
megalee polis kai ou mee heurethee eti  
GREAT CITY, AND NOT NOT SHE SHOULD BE FOUND YET.  
3173 4172 2532 3756 3361 2147 2089  
3364

Revelation 18:22

kai phwnee kitharwdwn kai mousikwn kai auleetwn  
AND VOICE OF HARPERS AND OF MUSICIANS AND OF FLUTISTS  
2532 5456 2790 2532 3451 2532 0834  
kai salpistwn ou mee akousthee en soi eti  
AND OF TRUMPETERS NOT NOT SHOULD BE HEARD IN YOU YET,  
2532 4538 3756 3361 0191 1722 4771\_2 2089  
3364  
kai pas technitees pasees technees ou mee  
AND EVERY ARTIFICER OF EVERY ART NOT NOT  
2532 3956 5079 3956 5078 3756 3361  
3364  
heurethee en soi eti kai phwnee mulou ou mee  
SHOULD BE FOUND IN YOU YET, AND VOICE OF MILL NOT NOT  
2147 1722 4771\_2 2089 2532 5456 3458 3756 3361  
3364  
akousthee en soi eti  
SHOULD BE HEARD IN YOU YET,  
0191 1722 4771\_2 2089

Revelation 18:23

kai phws luchnou ou mee phanee en soi eti  
AND LIGHT OF LAMP NOT NOT SHOULD SHINE IN YOU YET,  
2532 5457 3088 3756 3361 5316 1722 4771\_2 2089  
3364

kai phwnee numphiou kai numphees ou mee  
AND VOICE OF BRIDEGROOM AND OF BRIDE NOT NOT  
2532 5456 3566 2532 3565 3756 3361  
3364

akousthee en soi eti hoti hoi emporoi  
SHOULD BE HEARD IN YOU YET; BECAUSE THE TRAVELING MERCHANTS  
0191 1722 4771\_2 2089 3754 3588 1713

sou eesan hoi megistanes tees gees hoti en  
OF YOU WERE THE GREATEST MEN OF THE EARTH, BECAUSE BY  
4771\_1 1511\_3 3588 3175 3588 1093 3754 1722  
tee pharmakia sou eplaneetheesan panta ta ethnee  
THE DRUGGERY OF YOU WERE MADE TO ERR ALL THE NATIONS,  
3588 5331 4771\_1 4105 3956 3588 1484

Revelation 18:24

kai en autee haima propheetwn kai hagiwn  
AND IN HER BLOOD OF PROPHETS AND OF HOLY (ONES)  
2532 1722 0846\_6 0129 4396 2532 0039

heurethee kai pantwn twn esphagmenwn epi  
WAS FOUND AND OF ALL THE (ONES) HAVING BEEN SLAUGHTERED UPON  
2147 2532 3956 3588 4969 1909

tees gees  
THE EARTH.  
3588 1093

Revelation 19:1

meta tauta eekousa hws phwneen megaleen  
AFTER THESE (THINGS) I HEARD AS VOICE GREAT  
3326 3778\_93 0191 5613 5456 3173

ochlou pollou en tw ouranw legontwn  
OF CROWD MUCH IN THE HEAVEN OF (ONES) SAYING  
3793 4183 1722 3588 3772 3004

hallelouia hee swteeria kai hee doxa kai hee  
HALLELUJAH; THE SALVATION AND THE GLORY AND THE  
0239 3588 4991 2532 3588 1391 2532 3588

dunamis tou theou heemwn  
POWER OF THE GOD OF US,  
1411 3588 2316 1473\_8

Revelation 19:2

hoti aleethinai kai dikaiiai hai kriseis autou  
BECAUSE TRUE AND RIGHTEOUS THE JUDGMENTS OF HIM;  
3754 0228 2532 1342 3588 2920 0846\_3  
hoti ekrinen teen porneen teen megaleen heetis  
BECAUSE HE JUDGED THE HARLOT THE GREAT WHO  
3754 2919 3588 4204 3588 3173 3748  
ephtheiren teen geen en tee porneia autees kai  
CORRUPTED THE EARTH IN THE FORNICATION OF HER, AND  
5351 3588 1093 1722 3588 4202 0846\_4 2532  
exedikeesen to haima twn doulwn autou ek cheiros  
HE AVENGED THE BLOOD OF THE SLAVES OF HIM OUT OF HAND  
1556 3588 0129 3588 1401 0846\_3 1537 5495  
autees  
OF HER.  
0846\_4

Revelation 19:3

kai deutron eireekan halleelouia kai ho  
AND SECOND [TIME] THEY HAVE SAID HALLELUJAH; AND THE  
2532 1208 2064\_5 0239 2532 3588  
kapnos autees anabainei eis tous aiwnas twn  
SMOKE OF HER IS STEPPING UP INTO THE AGES OF THE  
2586 0846\_4 0305 1519 3588 0165 3588  
aiwnwn  
AGES.  
0165

Revelation 19:4

kai epesan hoi presbuteroi ho eikosi tessares kai  
AND FELL THE OLDER PERSONS THE TWENTY FOUR AND  
2532 4098 3588 4245 3588 1501 5061\_2 2532  
ta tessera zwa kai prosekuneesan tw thew  
THE FOUR LIVING [CREATURES], AND THEY WORSHIPED THE GOD  
3588 5061\_2 2226 2532 4352 3588 2316  
tw katheemenw epi tw thronw legontes ameen  
THE (ONE) SITTING UPON THE THRONE (THEY) SAYING AMEN,  
3588 2521 1909 3588 2362 3004 0281  
halleelouia  
HALLELUJAH.  
0239

Revelation 19:5

kai phwnee apo tou thronou exeelthen legousa  
AND VOICE FROM THE THRONE CAME OUT SAYING  
2532 5456 0575 3588 2362 1831 3004  
aineite tw thew heemwn pantes hoi douloi  
BE YOU PRAISING TO THE GOD OF US, ALL THE SLAVES  
0134 3588 2316 1473\_8 3956 3588 1401  
autou hoi phoboumenoi auton hoi mikrooi kai  
OF HIM, THE (ONES) FEARING HIM, THE SMALL (ONES) AND  
0846\_3 3588 5399 0846\_7 3588 3398 2532  
hoi megaloi  
THE GREAT (ONES).  
3588 3173

Revelation 19:6

kai eekousa hws phwneen ochlou pollou kai hws  
AND I HEARD AS VOICE OF CROWD MUCH AND AS  
2532 0191 5613 5456 3793 4183 2532 5613  
phwneen hudatwn pollwn kai hws phwneen brontwn  
VOICE OF WATERS MANY AND AS VOICE OF THUNDERS  
5456 5204 4183 2532 5613 5456 1027  
ischurwn legontwn halleelouia hoti ebasileusen  
STRONG, OF (ONES) SAYING HALLELUJAH, BECAUSE REIGNED  
2478 3004 0239 3754 0936  
kurios ho theos heemwn ho pantokratwr  
LORD THE GOD OF US, THE ALMIGHTY.  
2962 3588 2316 1473\_8 3588 3841

Revelation 19:7

chairwmen kai agalliwmen kai dwsomen  
MAY WE BE REJOICING AND MAY WE BE EXULTING, AND WE SHALL GIVE  
5463 2532 0021 2532 1325  
teen doxan autw hoti eelthen ho gamos tou  
THE GLORY TO HIM, BECAUSE CAME THE MARRIAGE OF THE  
3588 1391 0846\_5 3754 2064 3588 1062 3588  
arniou kai hee gunee autou heetoimasen heauteen  
LAMB, AND THE WOMAN OF HIM PREPARED HERSELF,  
0721 2532 3588 1135 0846\_3 2090 1438

Revelation 19:8

kai edothee autee hina peribaleetai  
AND WAS GIVEN TO HER IN ORDER THAT SHE MIGHT BE THROWN ABOUT  
2532 1325 0846\_6 2443 4016  
bussinon lampron katharon to gar bussinon ta  
FINE LINEN BRIGHT CLEAN, THE FOR FINE LINEN THE  
1039 1040 2986 2513 3588 1063 1039 1040 3588  
dikaiwmata twn hagiwn estin  
RIGHTEOUS [ACTS] OF THE HOLY (ONES) IS.  
1345 3588 0039 1510\_2

Revelation 19:9

kai legei moi grapson makarioi hoi eis to  
AND HE IS SAYING TO ME WRITE HAPPY THE (ONES) INTO THE  
2532 3004 1473\_4 1125 3107 3588 1519 3588  
deipnon tou gamou tou arniou kekleemenoi  
SUPPER OF THE MARRIAGE OF THE LAMB (ONES) HAVING BEEN CALLED.  
1173 3588 1062 3588 0721 2564  
kai legei moi houtoi hoi logoi aleethinoi tou  
AND HE IS SAYING TO ME THESE THE WORDS TRUE OF THE  
2532 3004 1473\_4 3778\_91 3588 3056 0228 3588  
theou eisin  
GOD ARE.  
2316 1510\_5

Revelation 19:10

kai epesa emprosthen tw'n podwn autou proskuneesai  
 AND I FELL IN FRONT OF THE FEET OF HIM TO WORSHIP  
 2532 4098 1715 3588 4228 0846\_3 4352  
 autw kai legei moi hora mee sundoulos  
 TO HIM. AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE  
 0846\_5 2532 3004 1473\_4 3708 3361 4889  
 sou eimi kai tw'n adelphwn sou tw'n echontwn  
 OF YOU I AM AND OF THE BROTHERS OF YOU OF THE (ONES) HAVING  
 4771\_1 1510 2532 3588 0080 4771\_1 3588 2192  
 teen marturian ieesou tw thew proskuneeson hee  
 THE WITNESS OF JESUS; TO THE GOD WORSHIP YOU; THE  
 3588 3141 2424 3588 2316 4352 3588  
 gar marturia ieesou estin to pneuma tees  
 FOR WITNESS OF JESUS IS THE SPIRIT OF THE  
 1063 3141 2424 1510\_2 3588 4151 3588  
 propheeteias  
 PROPHECY.  
 4394

Revelation 19:11

kai eidon ton ouranon eenewgmenon kai idou  
 AND I SAW THE HEAVEN HAVING BEEN OPENED UP, AND LOOK!  
 2532 1492 3588 3772 0455 2532 2400  
 hippos leukos kai ho katheemenos ep auton  
 HORSE WHITE, AND THE (ONE) SITTING UPON IT  
 2462 3022 2532 3588 2521 1909 0846\_7  
 pistos kaloumenos kai aleethinos kai en  
 FAITHFUL (ONE) (HE) BEING CALLED AND TRUE (ONE), AND IN  
 4103 2564 2532 0228 2532 1722  
 dikaiosunee krinei kai polemei  
 RIGHTEOUSNESS HE IS JUDGING AND HE IS WARRING.  
 1343 2919 2532 4170

Revelation 19:12

hoi de ophthalmoi autou phlox puros kai epi teen  
 THE BUT EYES OF HIM FLAME OF FIRE, AND UPON THE  
 3588 1161 3788 0846\_3 5395 4442 2532 1909 3588  
 kephaleen autou diadeemata polla echwn onoma  
 HEAD OF HIM DIADEMS MANY, (HE) HAVING NAME  
 2776 0846\_3 1238 4183 2192 3686  
 gegrammenon ho oudeis oiden ei mee autos  
 HAVING BEEN WRITTEN WHICH NO ONE HAS KNOWN IF NOT HE,  
 1125 3739 3762 1492\_5 1487 3361 0846  
 1487\_1

Revelation 19:13

kai peribleemos himation  
 AND HAVING BEEN THROWN ABOUT OUTER GARMENT  
 2532 4016 2440  
 rherantismenon haimati kai kekleetai to  
 HAVING BEEN SPRINKLED TO BLOOD, AND HAS BEEN CALLED THE  
 4472 0129 2532 2564 3588  
 onoma autou ho logos tou theou  
 NAME OF HIM THE WORD OF THE GOD.  
 3686 0846\_3 3588 3056 3588 2316

Revelation 19:14

kai ta strateumata ta en tw ouranw eekolouthei  
AND THE ARMIES THE (ONES) IN THE HEAVEN FOLLOWED  
2532 3588 4753 3588 1722 3588 3772 0190  
autw eph hippois leukois endedumenoi  
TO HIM UPON HORSES WHITE, HAVING BEEN CLOTHED IN  
0846\_5 1909 2462 3022 1746  
bussinon leukon katharon  
FINE LINEN WHITE CLEAN.  
1039 1040 3022 2513

Revelation 19:15

kai ek tou stomatos autou ekporeuetai rhomphaia  
AND OUT OF THE MOUTH OF HIM IS GOING OUT LONG SWORD  
2532 1537 3588 4750 0846\_3 1607 4501  
oxeia hina en autee pataxee ta ethnee kai  
SHARP, IN ORDER THAT IN IT HE SHOULD SMITE THE NATIONS, AND  
3691 2443 1722 0846\_6 3960 3588 1484 2532  
autos poimanei autous en rhabdw sideera kai autos  
HE WILL SHEPHERD THEM IN STAFF MADE OF IRON; AND HE  
0846 4165 0846\_95 1722 4464 4603 2532 0846  
patei teen leenon tou oinou tou thumou tees  
IS TRAMPLING ON THE PRESS OF THE WINE OF THE ANGER OF THE  
3961 3588 3025 3588 3631 3588 2372 3588  
orgees tou theou tou pantokratoros  
WRATH OF THE GOD OF THE ALMIGHTY.  
3709 3588 2316 3588 3841

Revelation 19:16

kai echei epi to himation kai epi ton  
AND HE IS HAVING UPON THE OUTER GARMENT AND UPON THE  
2532 2192 1909 3588 2440 2532 1909 3588  
meeron autou onoma gegrammenon basileus basilewn  
THIGH OF HIM NAME HAVING BEEN WRITTEN KING OF KINGS  
3382 0846\_3 3686 1125 0935 0935  
kai kurios kuriwn  
AND LORD OF LORDS.  
2532 2962 2962

Revelation 19:17

kai eidon hena aggelon hestwta en tw heeliw kai  
AND I SAW ONE ANGEL HAVING STOOD IN THE SUN, AND  
2532 1492 1520 0032 2476 1722 3588 2246 2532  
ekraxen en phwnee megalee legwn pasi tois orneois  
HE CRIED OUT IN VOICE GREAT SAYING TO ALL THE BIRDS  
2896 1722 5456 3173 3004 3956 3588 3732  
tois petomenois en mesouraneemati deute  
THE (ONES) FLYING IN MIDHEAVEN HITHER  
3588 4072 1722 3321 1205  
sunachtheete eis to deipnon to mega tou  
BE YOU LED TOGETHER INTO THE SUPPER THE GREAT OF THE  
4863 1519 3588 1173 3588 3173 3588  
theou  
GOD,  
2316

Revelation 19:18

hina phageete sarkas basilewn kai sarkas  
IN ORDER THAT YOU MIGHT EAT FLESHES OF KINGS AND FLESHES  
2443 2068 4561 0935 2532 4561  
chiliarchwn kai sarkas ischurwn kai sarkas  
OF CHILIARCHS AND FLESHES OF STRONG [MEN] AND FLESHES  
5506 2532 4561 2478 2532 4561  
hippwn kai tw'n katheemenwn ep' autous kai  
OF HORSES AND OF THE (ONES) SITTING UPON THEM, AND  
2462 2532 3588 2521 1909 0846\_95 2532  
sarkas pantwn eleutherwn te kai douln kai  
FLESHES OF ALL FREEMEN AND AND OF SLAVES AND  
4561 3956 1658 5037 2532 1401 2532  
mikrwn kai megalwn  
OF LITTLE (ONES) AND OF GREAT (ONES).  
3398 2532 3173

Revelation 19:19

kai eidon to theerion kai tous basileis tees  
AND I SAW THE WILD BEAST AND THE KINGS OF THE  
2532 1492 3588 2342 2532 3588 0935 3588  
gees kai ta strateumata autwn suneegmena  
EARTH AND THE ARMIES OF THEM HAVING BEEN LED TOGETHER  
1093 2532 3588 4753 0846\_92 4863  
poiesai ton polemon meta tou katheemenou epi tou  
TO MAKE THE WAR WITH THE (ONE) SITTING UPON THE  
4160 3588 4171 3326 3588 2521 1909 3588  
hippou kai meta tou strateumatou autou  
HORSE AND WITH THE ARMY OF HIM.  
2462 2532 3326 3588 4753 0846\_3

Revelation 19:20

kai epiasthee to theerion kai met' autou ho  
AND WAS CAUGHT THE WILD BEAST AND WITH IT THE  
2532 4084 3588 2342 2532 3326 0846\_3 3588  
pseudopropheetes ho poiesas ta semeia enwpion  
FALSE PROPHET THE (ONE) HAVING DONE THE SIGNS IN SIGHT  
5578 3588 4160 3588 4592 1799  
autou en hois eplaneesen tous labontas  
OF IT, IN WHICH (ONES) HE MADE TO ERR THE (ONES) HAVING RECEIVED  
0846\_3 1722 3739 4105 3588 2983  
to charagma tou theeriou kai tous  
THE ENGRAVING OF THE WILD BEAST AND THE (ONES)  
3588 5480 3588 2342 2532 3588  
proskunountas tee eikoni autou zwntes ebleethesan  
WORSHIPING TO THE IMAGE OF IT; LIVING WERE THROWN  
4352 3588 1504 0846\_3 2198 0906  
hoi duo eis teen limneen tou puros tees  
THE TWO INTO THE LAKE OF THE FIRE OF THE [LAKE]  
3588 1417 1519 3588 3041 3588 4442 3588  
kaiomenees en theiw  
BURNING IN SULPHUR.  
2545 1722 2303



Revelation 19:21

kai hoi loipoi apektantheesan en tee  
AND THE LEFTOVER (ONES) WERE KILLED OFF IN THE  
2532 3588 3062 3063 3064 0615 1722 3588  
rhomphaia tou katheemenou epi tou hippou  
LONG SWORD OF THE (ONE) SITTING UPON THE HORSE  
4501 3588 2521 1909 3588 2462  
tee exelthousee ek tou stomatos autou kai  
TO THE [SWORD] HAVING GONE FORTH OUT OF THE MOUTH OF HIM, AND  
3588 1831 1537 3588 4750 0846\_3 2532  
panta ta ornea echortastheesan ek tw'n sarkwn  
ALL THE BIRDS WERE SATISFIED OUT OF THE FLESHES  
3956 3588 3732 5526 1537 3588 4561  
autwn  
OF THEM.  
0846\_92

Revelation 20:1

kai eidon aggelon katabainonta ek tou ouranou  
AND I SAW ANGEL STEPPING DOWN OUT OF THE HEAVEN,  
2532 1492 0032 2597 1537 3588 3772  
echonta teen klein tees abussou kai halusin megaleen  
HAVING THE KEY OF THE ABYSS AND CHAIN GREAT  
2192 3588 2807 3588 0012 2532 0254 3173  
epi teen cheira autou  
UPON THE HAND OF HIM.  
1909 3588 5495 0846\_3

Revelation 20:2

kai ekrateesen ton drakonta ho ophis ho  
AND HE LAID HOLD OF THE DRAGON, THE SERPENT THE  
2532 2902 3588 1404 3588 3789 3588  
archaios hos estin diabolos kai ho satanas kai edeesen  
ARCHAIC, WHO IS DEVIL AND THE SATAN, AND BOUND  
0744 3739 1510\_2 1228 2532 3588 4566 4567 2532 1210  
auton chilia etee  
HIM THOUSAND YEARS,  
0846\_7 5507 2094

Revelation 20:3

kai ebalen auton eis teen abusson kai ekleisen  
AND HE THREW HIM INTO THE ABYSS, AND HE SHUT UP  
2532 0906 0846\_7 1519 3588 0012 2532 2808  
kai esphragisen epanw autou hina mee  
AND HE SEALED UP ABOVE HIM, IN ORDER THAT NOT  
2532 4972 1883 0846\_3 2443 3361  
2443\_5  
planeesee eti ta ethnee achri telesthee  
HE MIGHT MAKE TO ERR YET THE NATIONS, UNTIL SHOULD BE ENDED  
4105 2089 3588 1484 0891 5055  
ta chilia etee meta tauta dei  
THE THOUSAND YEARS; AFTER THESE (THINGS) IT IS BINDING  
3588 5507 2094 3326 3778\_93 1163  
lutheenai auton mikron chronon  
TO BE LOOSED HIM LITTLE TIME.  
3089 0846\_7 3398 5550

Revelation 20:4

kai eidon thronous kai ekathisan ep autous  
AND I SAW THRONES, AND THEY SAT DOWN UPON THEM,  
2532 1492 2362 2532 2523 1909 0846\_95  
kai krima edothee autois kai tas psuchas  
AND JUDGMENT WAS GIVEN TO THEM, AND THE SOULS  
2532 2917 1325 0846\_93 2532 3588 5590  
twon pepelekismenwn dia teen marturian  
OF THE (ONES) HAVING BEEN EXECUTED WITH AX THROUGH THE WITNESS  
3588 3990 1223 3588 3141  
iesou kai dia ton logon tou theou kai hoitines  
OF JESUS AND THROUGH THE WORD OF THE GOD, AND WHO  
2424 2532 1223 3588 3056 3588 2316 2532 3748  
ou prosekuneesan to theerion oude teen eikona  
NOT WORSHIPED THE WILD BEAST NOT BUT THE IMAGE  
3756 4352 3588 2342 3761 3588 1504  
autou kai ouk elabon to charagma epi to  
OF IT AND NOT THEY RECEIVED THE ENGRAVING UPON THE  
0846\_3 2532 3756 2983 3588 5480 1909 3588  
metwpon kai epi teen cheira autwn kai ezeesan  
FOREHEAD AND UPON THE HAND OF THEM; AND THEY LIVED  
3359 2532 1909 3588 5495 0846\_92 2532 2198  
kai ebasileusan meta tou christou chilia etee  
AND THEY REIGNED WITH THE CHRIST THOUSAND YEARS.  
2532 0936 3326 3588 5547 5507 2094

Revelation 20:5

hoi loipoi twon nekrwn ouk ezeesan achri  
THE LEFTOVER (ONES) OF THE DEAD (ONES) NOT LIVED UNTIL  
3588 3062 3063 3064 3588 3498 3756 2198 0891  
telesthee ta chilia etee hautee hee anastasis  
SHOULD BE ENDED THE THOUSAND YEARS. THIS THE RESURRECTION  
5055 3588 5507 2094 3778\_1 3588 0386  
hee prwtee  
THE FIRST.  
3588 4413

Revelation 20:6

makarios kai hagios ho echwn meros en tee  
HAPPY AND HOLY THE (ONE) HAVING PART IN THE  
3107 2532 0039 3588 2192 3313 1722 3588  
anastasei tee prwtee epi toutwn ho deuterros  
RESURRECTION THE FIRST; UPON THESE (ONES) THE SECOND  
0386 3588 4413 1909 3778\_94 3588 1208  
thanatos ouk echei exousian all esontai hierois  
DEATH NOT IS HAVING AUTHORITY, BUT THEY WILL BE PRIESTS  
2288 3756 2192 1849 0235 1511\_4 2409  
tou theou kai tou christou kai basileusousin met  
OF THE GOD AND THE CHRIST, AND THEY WILL REIGN WITH  
3588 2316 2532 3588 5547 2532 0936 3326  
autou ta chilia etee  
HIM THE THOUSAND YEARS.  
0846\_3 3588 5507 2094

Revelation 20:7

kai hotan telesthee ta chilia etee  
AND WHENEVER SHOULD BE ENDED THE THOUSAND YEARS,  
2532 3752 5055 3588 5507 2094  
lutheesetai ho satanas ek tees phulakees autou  
WILL BE LOOSED THE SATAN OUT OF THE PRISON OF HIM,  
3089 3588 4566 4567 1537 3588 5438 0846\_3

Revelation 20:8

kai exeleusetai planeesai ta ethnee ta en  
AND HE WILL GO OUT TO MAKE TO ERR THE NATIONS THE (ONES) IN  
2532 1831 4105 3588 1484 3588 1722  
tais tessarsi gwniais tees gees ton gwg kai magwg  
THE FOUR CORNERS OF THE EARTH, THE GOG AND MAGOG,  
3588 5061\_2 1137 3588 1093 3588 1136 2532 3098  
sunageein autous eis ton polemon hwn ho  
TO LEAD TOGETHER THEM INTO THE WAR, OF WHICH (ONES) THE  
4863 0846\_95 1519 3588 4171 3739 3588  
arithmos autwn hws hee ammos tees thalassees  
NUMBER OF THEM AS THE SAND OF THE SEA.  
0706 0846\_92 5613 3588 0285 3588 2281

Revelation 20:9

kai anebeesan epi to platos tees gees kai  
AND THEY STEPPED UP UPON THE BREADTH OF THE EARTH, AND  
2532 0305 1909 3588 4114 3588 1093 2532  
ekukleusan teen paremboleen twn hagiwn kai  
THEY ENCIRCLED THE ENCAMPMENT OF THE HOLY (ONES) AND  
2942\_5 3588 3925 3588 0039 2532  
teen polin teen eegapeemeneen kai katebee  
THE CITY THE (ONE) HAVING BEEN LOVED. AND STEPPED DOWN  
3588 4172 3588 0025 2532 2597  
pur ek tou ouranou kai katephagen autous  
FIRE OUT OF THE HEAVEN AND IT ATE DOWN THEM;  
4442 1537 3588 3772 2532 2719 0846\_95

Revelation 20:10

kai ho diabolos ho planwn autous ebleethee  
AND THE DEVIL THE (ONE) MAKING TO ERR THEM WAS THROWN  
2532 3588 1228 3588 4105 0846\_95 0906  
eis teen limneen tou puros kai theiou hopou kai  
INTO THE LAKE OF THE FIRE AND SULPHUR, WHERE ALSO  
1519 3588 3041 3588 4442 2532 2303 3699 2532  
to theerion kai ho pseudopropheetes kai  
THE WILD BEAST AND THE FALSE PROPHET, AND  
3588 2342 2532 3588 5578 2532  
basanistheesontai heemeras kai nuktos eis tous  
THEY WILL BE TORMENTED OF DAY AND OF NIGHT INTO THE  
0928 2250 2532 3571 1519 3588  
aiwnas twn aiwnwn  
AGES OF THE AGES.  
0165 3588 0165

Revelation 20:11

kai eidon thronon megan leukon kai ton  
AND I SAW THRONE GREAT WHITE AND THE (ONE)  
2532 1492 2362 3173 3022 2532 3588  
katheemenon ep autou hou apo tou proswpou ephugen hee  
SITTING UPON IT, OF WHOM FROM THE FACE FLED THE  
2521 1909 0846\_3 3739 0575 3588 4383 5343 3588  
gee kai ho ouranos kai topos ouch heurethee  
EARTH AND THE HEAVEN, AND PLACE NOT WAS FOUND  
1093 2532 3588 3772 2532 5117 3756 2147  
autois  
TO THEM.  
0846\_93

Revelation 20:12

kai eidon tous nekrous tous megalous kai tous  
AND I SAW THE DEAD (ONES), THE GREAT (ONES) AND THE  
2532 1492 3588 3498 3588 3173 2532 3588  
mikrous hestwtas enwpion tou thronou kai  
LITTLE (ONES), HAVING STOOD IN SIGHT OF THE THRONE, AND  
3398 2476 1799 3588 2362 2532  
biblia eenoichtheesan kai allo biblion  
LITTLE BOOKS WERE OPENED UP; AND OTHER LITTLE BOOK  
0975 0455 2532 0243 0975  
eenoichthee ho estin tees zwees kai ekritheesan  
WAS OPENED UP, WHICH IS OF THE LIFE; AND WERE JUDGED  
0455 3739 1510\_2 3588 2222 2532 2919  
hoi nekroi ek twn gegrammenwn en tois  
THE DEAD (ONES) OUT OF THE (THINGS) HAVING BEEN WRITTEN IN THE  
3588 3498 1537 3588 1125 1722 3588  
bibliois kata ta erga autwn  
LITTLE BOOKS ACCORDING TO THE WORKS OF THEM.  
0975 2596 3588 2041 0846\_92

Revelation 20:13

kai edwken hee thalassa tous nekrous tous en autee  
AND GAVE THE SEA THE DEAD (ONES) THE (ONES) IN IT,  
2532 1325 3588 2281 3588 3498 3588 1722 0846\_6  
kai ho thanatos kai ho hadees edwkan tous nekrous  
AND THE DEATH AND THE HADES GAVE THE DEAD (ONES)  
2532 3588 2288 2532 3588 0086 1325 3588 3498  
tous en autois kai ekritheesan hekastos  
THE (ONES) IN THEM, AND THEY WERE JUDGED EACH (ONE)  
3588 1722 0846\_93 2532 2919 1538  
kata ta erga autwn  
ACCORDING TO THE WORKS OF THEM.  
2596 3588 2041 0846\_92

Revelation 20:14

kai ho thanatos kai ho hadees ebleetheesan eis teen  
AND THE DEATH AND THE HADES WERE THROWN INTO THE  
2532 3588 2288 2532 3588 0086 0906 1519 3588  
limneen tou puros houtos ho thanatos ho deuterios  
LAKE OF THE FIRE. THIS THE DEATH THE SECOND  
3041 3588 4442 3778 3588 2288 3588 1208  
estin hee limnee tou puros  
IS, THE LAKE OF THE FIRE.  
1510\_2 3588 3041 3588 4442

Revelation 20:15

kai ei tis ouch heurethee en tee biblw tees  
AND IF ANYONE NOT WAS FOUND IN THE BOOK OF THE  
2532 1487 5100 3756 2147 1722 3588 0976 3588  
1487\_2  
1487\_4  
zwees gegrammenos ebleethee eis teen limneen  
LIFE (ONE) HAVING BEEN WRITTEN WAS THROWN INTO THE LAKE  
2222 1125 0906 1519 3588 3041  
tou puros  
OF THE FIRE.  
3588 4442

Revelation 21:1

kai eidon ouranon kainon kai geen kaineen ho gar  
AND I SAW HEAVEN NEW AND EARTH NEW; THE FOR  
2532 1492 3772 2537 2532 1093 2537 3588 1063  
prwtos ouranos kai hee prwtee gee apeelthan kai  
FIRST HEAVEN AND THE FIRST EARTH WENT OFF, AND  
4413 3772 2532 3588 4413 1093 0565 2532  
hee thalassa ouk estin eti  
THE SEA NOT IS YET.  
3588 2281 3756 1510\_2 2089

Revelation 21:2

kai teen polin teen hagian ierousaleem kaineen eidon  
AND THE CITY THE HOLY JERUSALEM NEW I SAW  
2532 3588 4172 3588 0039 2419 2537 1492  
katabainousan ek tou ouranou apo tou theou  
STEPPING DOWN OUT OF THE HEAVEN FROM THE GOD,  
2597 1537 3588 3772 0575 3588 2316  
heetoimasmeneen hws numpheen kekosmeemeneen tw  
HAVING BEEN PREPARED AS BRIDE HAVING BEEN ADORNED TO THE  
2090 5613 3565 2885 3588  
andri autees  
MALE PERSON OF HER.  
0435 0846\_4

Revelation 21:3

kai eekousa phwnees megalees ek tou thronou  
AND I HEARD OF VOICE GREAT OUT OF THE THRONE  
2532 0191 5456 3173 1537 3588 2362  
legousees idou hee skeenee tou theou meta tw  
SAYING LOOK! THE TENT OF THE GOD WITH THE  
3004 2400 3588 4633 3588 2316 3326 3588  
anthrwpwn kai skeenwsei met autwn kai autoi laoi  
MEN, AND HE WILL TENT WITH THEM, AND THEY PEOPLES  
0444 2532 4637 3326 0846\_92 2532 0846\_91 2992  
autou esontai kai autos ho theos met autwn estai  
OF HIM WILL BE, AND HE THE GOD WITH THEM WILL BE,  
0846\_3 1511\_4 2532 0846 3588 2316 3326 0846\_92 1511\_4  
0846\_99

Revelation 21:4

kai exaleipsei pan dakruon ek tw ophthalmwn  
AND HE WILL WIPE OUT EVERY TEAR OUT OF THE EYES  
2532 1813 3956 1144 1537 3588 3788  
autwn kai ho thanatos ouk estai eti oute  
OF THEM, AND THE DEATH NOT WILL BE YET; NEITHER  
0846\_92 2532 3588 2288 3756 1511\_4 2089 3777  
penthos oute kraugee oute ponos ouk estai eti ta  
MOURNING NOR OUTCRY NOR PAIN NOT IT WILL BE YET. THE  
3997 3777 2906 3777 4192 3756 1511\_4 2089 3588  
prwta apeelthan  
FIRST (THINGS) WENT OFF.  
4413 0565

Revelation 21:5

kai eipen ho katheemenos epi tw thronw idou  
AND SAID THE (ONE) SITTING UPON THE THRONE LOOK!  
2532 1511\_7 3588 2521 1909 3588 2362 2400  
kaina poiw panta kai legei grapson hoti  
NEW I AM MAKING ALL (THINGS). AND HE IS SAYING WRITE, BECAUSE  
2537 4160 3956 2532 3004 1125 3754  
houtoi hoi logoi pistoi kai aleethinoi eisin  
THESE THE WORDS FAITHFUL AND TRUE ARE.  
3778\_91 3588 3056 4103 2532 0228 1510\_5

Revelation 21:6

kai eipen moi gegonan egw to alpha kai to  
AND HE SAID TO ME THEY HAVE OCCURRED. I THE ALPHA AND THE  
2532 1511\_7 1473\_4 1096 1473 3588 0255\_5 2532 3588  
w hee archee kai to telos egw tw dipswnti  
OMEGA, THE BEGINNING AND THE END. I TO THE (ONE) THIRSTING  
5598 3588 0746 2532 3588 5056 1473 3588 1372  
dsww ek tees peegees tou hudatos tees zwees  
I SHALL GIVE OUT OF THE FOUNTAIN OF THE WATER OF THE LIFE  
1325 1537 3588 4077 3588 5204 3588 2222  
dwrean  
(AS) FREE GIFT.  
1432

Revelation 21:7

ho nikwn kleeronomeesei tauta kai  
THE (ONE) CONQUERING WILL INHERIT THESE (THINGS), AND  
3588 3528 2816 3778\_93 2532  
esomai autw theos kai autos estai moi huios  
I SHALL BE TO HIM GOD AND HE WILL BE TO ME SON.  
1511\_4 0846\_5 2316 2532 0846 1511\_4 1473\_4 5207

Revelation 21:8

tois de deilois kai apistois kai  
TO THE BUT COWARDS AND TO UNBELIEVING (ONES) AND  
3588 1161 1169 2532 0571 2532  
ebdelugmenois kai phoneusi kai  
TO (ONES) HAVING BEEN MADE DISGUSTING AND TO MURDERERS AND  
0948 2532 5406 2532  
pornois kai pharmakois kai eidwlolatrais kai  
TO FORNICATORS AND TO DRUGGERS AND TO IDOLATERS AND  
4205 2532 5332 5333 2532 1496 2532  
pasi tois pseudessin to meros autwn en tee limnee  
TO ALL THE LIARS THE PART OF THEM IN THE LAKE  
3956 3588 5571 3588 3313 0846\_92 1722 3588 3041  
tee kaiomenee puri kai theiw ho estin ho  
THE (ONE) BURNING TO FIRE AND SULPHUR, WHICH IS THE  
3588 2545 4442 2532 2303 3739 1510\_2 3588  
thanatos ho deuterios  
DEATH THE SECOND.  
2288 3588 1208

Revelation 21:9

kai eelthen heis ek twn hepta aggelwn twn  
AND CAME ONE OUT OF THE SEVEN ANGELS OF THE (ONES)  
2532 2064 1520 1537 3588 2033 0032 3588  
echontwn tas hepta phialas twn gemontwn twn  
HAVING THE SEVEN BOWLS, OF THE (ONES) BEING FULL OF THE  
2192 3588 2033 5357 3588 1073 3588  
hepta pleegwn twn eschatwn kai elaleesen met emou  
SEVEN PLAGUES THE LAST, AND HE SPOKE WITH ME  
2033 4127 3588 2078 2532 2980 3326 1473\_1  
legwn deuro deixw soi teen numphen teen  
SAYING HITHER, I SHALL SHOW TO YOU THE BRIDE THE  
3004 1204 1166 4771\_2 3588 3565 3588  
gunaika tou arniou  
WOMAN OF THE LAMB.  
1135 3588 0721

Revelation 21:10

kai apeenegken me en pneumatī epi oros mega kai  
AND HE BORE OFF ME IN SPIRIT UPON MOUNTAIN GREAT AND  
2532 0667 1473\_6 1722 4151 1909 3735 3173 2532  
hupseelon kai edeixen moi teen polin teen hagian  
HIGH, AND HE SHOWED TO ME THE CITY THE HOLY  
5308 2532 1166 1473\_4 3588 4172 3588 0039  
ierousaleem katabainousan ek tou ouranou apo tou  
JERUSALEM STEPPING DOWN OUT OF THE HEAVEN FROM THE  
2419 2597 1537 3588 3772 0575 3588  
theou  
GOD,  
2316

Revelation 21:11

echousan teen doxan tou theou ho phwsteer autees  
HAVING THE GLORY OF THE GOD; THE ILLUMINATOR OF IT  
2192 3588 1391 3588 2316 3588 5458 0846\_4  
homoios lithw timiwtatw hws lithw iaspidi  
LIKE TO STONE MOST PRECIOUS, AS TO STONE JASPER  
3664 3037 5093 5613 3037 2393  
krustallizonti  
BEING CLEAR LIKE CRYSTAL;  
2929

Revelation 21:12

echousa teichos mega kai hupseelon echousa pulwnas  
(SHE) HAVING WALL GREAT AND HIGH, HAVING GATES  
2192 5038 3173 2532 5308 2192 4440  
dwdeka kai epi tois pulwsin angelous dwdeka kai  
TWELVE, AND UPON THE GATES ANGELS TWELVE, AND  
1427 2532 1909 3588 4440 0032 1427 2532  
onomata epigegrammena ha estin twn dwdeka  
NAMES HAVING BEEN INSCRIBED WHICH (ONES) IS OF THE TWELVE  
3686 1924 3739 1510\_2 3588 1427  
phulwn huiwn israeel  
TRIBES OF SONS OF ISRAEL;  
5443 5207 2474

Revelation 21:13

apo anatolees pulwnes treis kai apo borra pulwnes  
FROM (SUN) RISING GATES THREE, AND FROM NORTH GATES  
0575 0395 4440 5140 2532 0575 1005 4440  
treis kai apo notou pulwnes treis kai apo  
THREE, AND FROM SOUTH GATES THREE, AND FROM  
5140 2532 0575 3558 4440 5140 2532 0575  
dusmwn pulwnes treis  
(SUN) SETTINGS GATES THREE;  
1424 4440 5140



Revelation 21:14

kai to teichos tees polews echwn themelious  
AND THE WALL OF THE CITY HAVING FOUNDATION [STONES]  
2532 3588 5038 3588 4172 2192 2310  
dwdeka kai ep autwn dwdeka onomata twn dwdeka  
TWELVE, AND UPON THEM TWELVE NAMES OF THE TWELVE  
1427 2532 1909 0846\_92 1427 3686 3588 1427  
apostolwn tou arniou  
APOSTLES OF THE LAMB.  
0652 3588 0721

Revelation 21:15

kai ho lalwn met emou eichen metron  
AND THE (ONE) SPEAKING WITH ME WAS HAVING MEASURE  
2532 3588 2980 3326 1473\_1 2192 3358  
kalamon chrusoun hina metreeseen teen polin kai  
REED GOLDEN, IN ORDER THAT HE MIGHT MEASURE THE CITY AND  
2563 5552 2443 3354 3588 4172 2532  
tous pulwnas autees kai to teichos autees  
THE GATES OF IT AND THE WALL OF IT.  
3588 4440 0846\_4 2532 3588 5038 0846\_4

Revelation 21:16

kai hee polis tetragwnos keitai kai to meekos  
AND THE CITY FOUR CORNERED IS LYING, AND THE LENGTH  
2532 3588 4172 5068 2749 2532 3588 3372  
autees hoson to platos kai emetreesen teen  
OF IT AS MUCH AS THE BREADTH. AND HE MEASURED THE  
0846\_4 3745 3588 4114 2532 3354 3588  
polin tw kalamw epi stadiwn dwdeka chiliadwn to  
CITY TO THE REED UPON STADIA TWELVE THOUSAND; THE  
4172 3588 2563 1909 4712 1427 5505 3588  
meekos kai to platos kai to hupsos autees  
LENGTH AND THE BREADTH AND THE HEIGHT OF IT  
3372 2532 3588 4114 2532 3588 5311 0846\_4  
isa estin  
EQUAL (ONES) IS.  
2470 1510\_2

Revelation 21:17

kai emetreesen to teichos autees hekaton tesserakonta  
AND HE MEASURED THE WALL OF IT HUNDRED FORTY  
2532 3354 3588 5038 0846\_4 1540 5062  
tessarwn peechwn metron anthrwpou ho estin aggelou  
FOUR OF CUBITS, MEASURE OF MAN, WHICH IS OF ANGEL.  
5061\_2 4083 3358 0444 3739 1510\_2 0032

Revelation 21:18

kai hee endwmeesis tou teichous autees iaspis kai  
AND THE STRUCTURE OF THE WALL OF IT JASPER, AND  
2532 3588 1746\_5 3588 5038 0846\_4 2393 2532  
hee polis chrusion katharon homoion hualw katharw  
THE CITY GOLD CLEAN LIKE TO GLASS CLEAN;  
3588 4172 5553 2513 3664 5194 2513

Revelation 21:19

hoi themelioi tou teichous tees polews panti  
THE FOUNDATION [STONES] OF THE WALL OF THE CITY TO EVERY  
3588 2310 3588 5038 3588 4172 3956  
lithw timiw kekosmeemenoi ho themelios  
STONE PRECIOUS (ONES) HAVING BEEN ADORNED; THE FOUNDATION [STONE]  
3037 5093 2885 3588 2310  
ho prwtos iaspis ho deuterios sappheiros ho  
THE FIRST (ONE) JASPER, THE SECOND (ONE) SAPPHIRE, THE  
3588 4413 2393 3588 1208 4552 3588  
tritros chalkeedwn ho tetartos smaragdos  
THIRD (ONE) CHALCEDONY, THE FOURTH (ONE) EMERALD,  
5154 5472 3588 5067 4665

Revelation 21:20

ho pemptos sardonux ho hektos sardion ho  
THE FIFTH (ONE) SARDONYX, THE SIXTH (ONE) SARDIUS, THE  
3588 3991 4557 3588 1622 4555 4556 3588  
hebdomos chrusolithos ho ogdoos beerullos ho  
SEVENTH (ONE) CHRYSOLITE, THE EIGHTH (ONE) BERYL, THE  
1442 5555 3588 3590 0969 3588  
enatos topazion ho dekatos chrusoprasos ho  
NINTH (ONE) TOPAZ, THE TENTH (ONE) CHRYSOPRASE, THE  
1728\_2 5116 3588 1182 5556 3588  
hendekatos huakinthos ho dwdekatos amethustos  
ELEVENTH (ONE) HYACINTH, THE TWELFTH (ONE) AMETHYST;  
1734 5192 3588 1428 0271

Revelation 21:21

kai hoi dwdeka pulwnes dwdeka margaritai ana heis  
AND THE TWELVE GATES TWELVE PEARLS, UP ONE  
2532 3588 1427 4440 1427 3135 0303 1520  
hekastos twn pulwnwn een ex henos margaritou kai hee  
EACH OF THE GATES WAS OUT OF ONE PEARL; AND THE  
1538 3588 4440 1511\_3 1537 1520 3135 2532 3588  
plateia tees polews chrusion katharon hws hualos  
BROAD WAY OF THE CITY GOLD CLEAN AS GLASS  
4113 3588 4172 5553 2513 5613 5194  
diaugees  
THROUGH BEAMED.  
1307

Revelation 21:22

kai naon ouk eidon en autee ho gar kurios  
AND DIVINE HABITATION NOT I SAW IN IT, THE FOR LORD,  
2532 3485 3756 1492 1722 0846\_6 3588 1063 2962  
ho theos ho pantokratwr naos autees estin kai  
THE GOD, THE ALMIGHTY, DIVINE HABITATION OF IT IS, AND  
3588 2316 3588 3841 3485 0846\_4 1510\_2 2532  
to arnion  
THE LAMB.  
3588 0721

Revelation 21:23

kai hee polis ou chreian echei tou heeliou oude  
AND THE CITY NOT NEED IS HAVING OF THE SUN NOT BUT  
2532 3588 4172 3756 5532 2192 3588 2246 3761  
tees seleenees hina phainwsin autee hee  
OF THE MOON, IN ORDER THAT THEY MAY BE SHINING TO IT, THE  
3588 4582 2443 5316 0846\_6 3588  
gar doxa tou theou ephwtisen auteen kai ho luchnos  
FOR GLORY OF THE GOD LIGHTED UP IT, AND THE LAMP  
1063 1391 3588 2316 5461 0846\_8 2532 3588 3088  
autees to arnion  
OF IT THE LAMB.  
0846\_4 3588 0721

Revelation 21:24

kai peripateesousin ta ethnee dia tou phwtos  
AND WILL WALK ABOUT THE NATIONS THROUGH THE LIGHT  
2532 4043 3588 1484 1223 3588 5457  
autees kai hoi basileis tees gees pherousin teen  
OF IT; AND THE KINGS OF THE EARTH ARE BEARING THE  
0846\_4 2532 3588 0935 3588 1093 5342 3588  
doxan autwn eis auteen  
GLORY OF THEM INTO IT;  
1391 0846\_92 1519 0846\_8

Revelation 21:25

kai hoi pulwnes autees ou mee kleisthwsin  
AND THE GATES OF IT NOT NOT SHOULD BE SHUT UP  
2532 3588 4440 0846\_4 3756 3361 2808  
3364  
heemeras nux gar ouk estai ekei  
OF DAY, NIGHT FOR NOT WILL BE THERE  
2250 3571 1063 3756 1511\_4 1563

Revelation 21:26

kai oisousin teen doxan kai teen timeen tw  
AND THEY WILL BEAR THE GLORY AND THE HONOR OF THE  
2532 5342 3588 1391 2532 3588 5092 3588  
ethnwn eis auteen  
NATIONS INTO IT.  
1484 1519 0846\_8

Revelation 21:27

kai ou mee eiselthee eis auteen pan koinon  
AND NOT NOT MIGHT ENTER INTO IT EVERY COMMON (THING)  
2532 3756 3361 1525 1519 0846\_8 3956 2839  
3364

kai ho poiwn bdelugma kai pseudos ei mee  
AND THE (ONE) DOING DISGUSTING THING AND LIE, IF NOT  
2532 3588 4160 0946 2532 5579 1487 3361  
1487\_1

hoi gegrammenoi en tw bibliw tees zwees  
THE (ONES) HAVING BEEN WRITTEN IN THE LITTLE BOOK OF THE LIFE  
3588 1125 1722 3588 0975 3588 2222  
tou arniou  
OF THE LAMB.  
3588 0721

Revelation 22:1

kai edeixen moi potamon hudatos zwees lampron  
AND HE SHOWED TO ME RIVER OF WATER OF LIFE BRIGHT  
2532 1166 1473\_4 4215 5204 2222 2986  
hws krustallon ekporeuomenon ek tou thronou tou  
AS CRYSTAL, GOING FORTH OUT OF THE THRONE OF THE  
5613 2930 1607 1537 3588 2362 3588  
theou kai tou arniou  
GOD AND OF THE LAMB  
2316 2532 3588 0721

Revelation 22:2

en mesw tees plateias autees kai tou potamou  
IN MIDST OF THE BROAD WAY OF HER; AND OF THE RIVER  
1722 3319 3588 4113 0846\_4 2532 3588 4215  
enteuthen kai ekeithen xulon zwees poioun karpous  
HEREFROM AND THEREFROM WOOD OF LIFE MAKING FRUITS  
1782 2532 1564 3586 2222 4160 2590  
dwdeka kata meena hekaston apodidoun ton karpon  
TWELVE, ACCORDING TO MONTH EACH GIVING BACK THE FRUIT  
1427 2596 3375 1538 0591 3588 2590  
autou kai ta phulla tou xulou eis therapeian tw  
OF IT, AND THE LEAVES OF THE WOOD INTO CURE OF THE  
0846\_3 2532 3588 5444 3588 3586 1519 2322 3588  
ethnwn  
NATIONS.  
1484

Revelation 22:3

kai pan katathema ouk estai eti kai ho  
AND EVERY THING PUT DOWN NOT WILL BE YET. AND THE  
2532 3956 2616\_2 3756 1511\_4 2089 2532 3588  
thronos tou theou kai tou arniou en autee estai  
THRONE OF THE GOD AND OF THE LAMB IN HER WILL BE,  
2362 3588 2316 2532 3588 0721 1722 0846\_6 1511\_4  
kai hoi douloi autou latreusousin autw  
AND THE SLAVES OF HIM WILL RENDER SACRED SERVICE TO HIM,  
2532 3588 1401 0846\_3 3000 0846\_5

Revelation 22:4

kai opsontai to proswpon autou kai to onoma  
AND THEY WILL SEE THE FACE OF HIM, AND THE NAME  
2532 3708 3588 4383 0846\_3 2532 3588 3686  
autou epi twn metwpwn autwn  
OF HIM UPON THE FOREHEADS OF THEM.  
0846\_3 1909 3588 3359 0846\_92

Revelation 22:5

kai nux ouk estai eti kai ouk echousin  
AND NIGHT NOT WILL BE YET, AND NOT THEY ARE HAVING  
2532 3571 3756 1511\_4 2089 2532 3756 2192  
chreian phwtos luchnou kai phws heeliou hoti  
NEED OF LIGHT OF LAMP AND LIGHT OF SUN, BECAUSE  
5532 5457 3088 2532 5457 2246 3754  
kurios ho theos phwtisei ep autous kai  
LORD THE GOD WILL SHED LIGHT UPON THEM, AND  
2962 3588 2316 5461 1909 0846\_95 2532  
basileusousin eis tous aiwnas twn aiwnwn  
THEY WILL REIGN INTO THE AGES OF THE AGES.  
0936 1519 3588 0165 3588 0165

Revelation 22:6

kai eipen moi houtoi hoi logoi pistoi kai  
AND HE SAID TO ME THESE THE WORDS FAITHFUL (ONES) AND  
2532 1511\_7 1473\_4 3778\_91 3588 3056 4103 2532  
aleethinoi kai ho kurios ho theos twn pneumatwn  
TRUE (ONES), AND THE LORD, THE GOD OF THE SPIRITS  
0228 2532 3588 2962 3588 2316 3588 4151  
twn prophetwn apesteilen ton aggelon autou deixai  
OF THE PROPHETS, SENT OFF THE ANGEL OF HIM TO SHOW  
3588 4396 0649 3588 0032 0846\_3 1166  
tois doulois autou ha dei genesthai en  
TO THE SLAVES OF HIM WHICH (THINGS) IT IS BINDING TO OCCUR IN  
3588 1401 0846\_3 3739 1163 1096 1722  
tachei  
QUICKNESS;  
5034

Revelation 22:7

kai idou erchomai tachu makarios ho teerwn  
AND LOOK! I AM COMING QUICKLY; HAPPY THE (ONE) OBSERVING  
2532 2400 2064 5035 3107 3588 5083  
tous logous tes propheteias tou bibliou toutou  
THE WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS.  
3588 3056 3588 4394 3588 0975 3778\_4

Revelation 22:8

kagw iwannees ho akouwn kai blepwn  
AND I JOHN THE (ONE) HEARING AND LOOKING AT  
2504 2491\_2 3588 0191 2532 0991  
tauta kai hote eekousa kai eblepsa epesa  
THESE (THINGS). AND WHEN I HEARD AND I LOOKED AT, I FELL  
3778\_93 2532 3753 0191 2532 0991 4098  
proskuneesai emprosthen twn podwn tou aggelou  
TO WORSHIP IN FRONT OF THE FEET OF THE ANGEL  
4352 1715 3588 4228 3588 0032  
tou deiknuontos moi tauta  
OF THE (ONE) SHOWING TO ME THESE (THINGS).  
3588 1166 1473\_4 3778\_93

Revelation 22:9

kai legei moi hora mee sundoulos sou  
AND HE IS SAYING TO ME BE YOU SEEING NOT; FELLOW SLAVE OF YOU  
2532 3004 1473\_4 3708 3361 4889 4771\_1  
eimi kai twn adelphwn sou ton propheetwn kai  
I AM AND OF THE BROTHERS OF YOU THE PROPHETS AND  
1510 2532 3588 0080 4771\_1 3588 4396 2532  
twn teerountwn tous logous tou bibliou  
OF THE (ONES) OBSERVING THE WORDS OF THE LITTLE BOOK  
3588 5083 3588 3056 3588 0975  
toutou tw thew proskuneeson  
THIS; TO THE GOD GIVE YOUR WORSHIP.  
3778\_4 3588 2316 4352

Revelation 22:10

kai legei moi mee sphragisees tous logous  
AND HE IS SAYING TO ME NOT SHOULD YOU SEAL THE WORDS  
2532 3004 1473\_4 3361 4972 3588 3056  
tees propheeteias tou bibliou toutou ho  
OF THE PROPHECY OF THE LITTLE BOOK THIS, THE  
3588 4394 3588 0975 3778\_4 3588  
kairos gar eggus estin  
APPOINTED TIME FOR NEAR IS.  
2540 1063 1451 1510\_2

Revelation 22:11

ho adikwn adikeesatw eti kai ho  
THE (ONE) DOING UNRIGHTEOUSLY LET HIM DO UNRIGHTEOUSLY YET, AND THE  
3588 0091 0091 2089 2532 3588  
rhuparos rhupantheetw eti kai ho  
FILTHY (ONE) LET HIM BE MADE FILTHY YET, AND THE  
4508 4510 2089 2532 3588  
dikaios dikaiosuneen poieesatw eti kai ho  
RIGHTEOUS (ONE) RIGHTEOUSNESS LET HIM DO YET, AND THE  
1342 1343 4160 2089 2532 3588  
hagios hagiastheetw eti  
HOLY (ONE) LET HIM BE MADE HOLY YET.--  
0039 0037 2089

Revelation 22:12

idou erchomai tachu kai ho misthos mou met  
LOOK! I AM COMING QUICKLY, AND THE REWARD OF ME WITH  
2400 2064 5035 2532 3588 3408 1473\_2 3326  
emou apodounai hekastw hws to ergon estin autou  
ME, TO GIVE BACK TO EACH (ONE) AS THE WORK IS OF HIM.  
1473\_1 0591 1538 5613 3588 2041 1510\_2 0846\_3

Revelation 22:13

egw to alpha kai to w ho prwtos kai ho  
I THE ALPHA AND THE OMEGA, THE FIRST (ONE) AND THE  
1473 3588 0255\_5 2532 3588 5598 3588 4413 2532 3588  
eschatos hee archee kai to telos  
LAST (ONE), THE BEGINNING AND THE END.--  
2078 3588 0746 2532 3588 5056

Revelation 22:14

makarioi hoi plunontes tas stolas autwn hina  
HAPPY THE (ONES) WASHING THE ROBES OF THEM, IN ORDER THAT  
3107 3588 4150 3588 4749 0846\_92 2443  
estai hee exousia autwn epi to xulon tees  
WILL BE THE AUTHORITY OF THEM UPON THE WOOD OF THE  
1511\_4 3588 1849 0846\_92 1909 3588 3586 3588  
zwees kai tois pulwsin eiselthwsin eis teen  
LIFE AND TO THE GATES THEY MIGHT ENTER INTO THE  
2222 2532 3588 4440 1525 1519 3588  
polin  
CITY.  
4172

Revelation 22:15

exw hoi kunes kai hoi pharmakoi kai hoi pornoi  
OUTSIDE THE DOGS AND THE DRUGGERS AND THE FORNICATORS  
1854 3588 2965 2532 3588 5332 5333 2532 3588 4205  
kai hoi phoneis kai hoi eidwlolatrai kai pas  
AND THE MURDERERS AND THE IDOLATERS AND EVERYONE  
2532 3588 5406 2532 3588 1496 2532 3956  
philwn kai poiwn pseudos  
LIKING AND DOING LIE.  
5368 2532 4160 5579

Revelation 22:16

egw ieesus epempsi ton aggelon mou martureesai  
I JESUS SENT THE ANGEL OF ME TO BEAR WITNESS  
1473 2424 3992 3588 0032 1473\_2 3140  
humin tauta epi tais ekkleesiiais egw eimi hee  
TO YOU THESE (THINGS) UPON THE ECCLESIAS. I AM THE  
4771\_6 3778\_93 1909 3588 1577 1473 1510 3588  
rhiza kai to genos daueid ho asteer ho lampros  
ROOT AND THE OFFSPRING OF DAVID, THE STAR THE BRIGHT,  
4491 2532 3588 1085 1160\_5 3588 0792 3588 2986  
ho prwinos  
THE BELONGING TO MORNING.  
3588 4407

Revelation 22:17

kai to pneuma kai hee numphee legousin  
AND THE SPIRIT AND THE BRIDE ARE SAYING  
2532 3588 4151 2532 3588 3565 3004  
erchou kai ho akouwn eipatw erchou  
BE YOU COMING; AND THE (ONE) HEARING LET HIM SAY BE YOU COMING;  
2064 2532 3588 0191 1511\_7 2064  
kai ho dipswn erchesthw ho thelwn  
AND THE (ONE) THIRSTING LET HIM BE COMING, THE (ONE) WILLING  
2532 3588 1372 2064 3588 2309  
labetw hudwr zwees dwrean  
LET HIM TAKE WATER OF LIFE (AS) FREE GIFT.  
2983 5204 2222 1432

Revelation 22:18

marturw egw panti tw akouonti tous  
I AM BEARING WITNESS I TO EVERYONE THE (ONE) HEARING THE  
3140 1473 3956 3588 0191 3588  
logous tees propheeteias tou bibliou toutou ean  
WORDS OF THE PROPHECY OF THE LITTLE BOOK THIS; IF EVER  
3056 3588 4394 3588 0975 3778\_4 1437  
tis epithee ep auta epitheesei ho theos ep  
ANYONE SHOULD IMPOSE UPON THEM, WILL IMPOSE THE GOD UPON  
5100 2007 1909 0846\_97 2007 3588 2316 1909  
auton tas pleegas tas gegrammenas en tw  
HIM THE PLAGUES THE (ONES) HAVING BEEN WRITTEN IN THE  
0846\_7 3588 4127 3588 1125 1722 3588  
bibliw toutw  
LITTLE BOOK THIS;  
0975 3778\_6

Revelation 22:19

kai ean tis aphelee apo twn logwn tou  
AND IF EVER ANYONE SHOULD TAKE OFF FROM THE WORDS OF THE  
2532 1437 5100 0851 0575 3588 3056 3588  
bibliou tees propheeteias tautes aphelei ho  
LITTLE BOOK OF THE PROPHECY THIS, WILL TAKE OFF THE  
0975 3588 4394 3778\_5 0851 3588  
theos to meros autou apo tou xulou tees zwees kai  
GOD THE PART OF HIM FROM THE WOOD OF THE LIFE AND  
2316 3588 3313 0846\_3 0575 3588 3586 3588 2222 2532  
ek tees polews tees hacias tw  
OUT OF THE CITY THE HOLY, OF THE (THINGS)  
1537 3588 4172 3588 0039 3588  
gegrammenwn en tw bibliw toutw  
HAVING BEEN WRITTEN IN THE LITTLE BOOK THIS.  
1125 1722 3588 0975 3778\_6



Revelation 22:20

legei ho marturwn tauta nai  
IS SAYING THE (ONE) BEARING WITNESS TO THESE (THINGS) YES;  
3004 3588 3140 3778\_93 3483  
erchomai tachu  
I AM COMING QUICKLY.  
2064 5035  
ameen erchou kurie ieesou  
AMEN; BE YOU COMING, LORD JESUS.  
0281 2064 2962 2424

Revelation 22:21

hee charis tou kuriou ieesou christou meta  
THE UNDESERVED KINDNESS OF THE LORD JESUS CHRIST WITH  
3588 5485 3588 2962 2424 5547 3326  
twn hagiwn  
THE HOLY (ONES).  
3588 0039